

5159 Concordance Study

5159 Ac 13:18 suffered

5159 Ac 13:18 manners

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5159. Strong's Dictionary Study

5159. tropophoreo {trop-of-or-eh'-o}; from 5158 and 5409; to endure one's habits: --suffer the manners.[q]

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5159 -- suffer the manners.

5158 Interlinear Index Study

5158 MAT 023 037 0 Jerusalem <2419 -Hierousalem -> , Jerusalem <2419 -Hierousalem -> , [thou] that killest <0615 -apokteino -> the prophets <4396 -prophetes -> , and stonest <3036 -lithoboleo -> them which are sent <0649 -apostello -> unto thee , how often <4212 -posakis -> would <2309 -thelo -> I have gathered <1996 -episunago -> thy children <5043 -teknon -> together <1996 -episunago -> , even <{5158} -tropos -> as a hen <3733 -ornis -> gathereth <1996 -episunago -> her chickens <3556 -noSSION -> under <5259 -hupo -> [her] wings <4420 -pterux -> , and ye would <2309 -thelo -> not !

5158 ACT 001 011 Which <3739 -hos -> also <2532 -kai -> said <2036 -epo -> , Ye men <0435 -aner -> of Galilee <1056 -Galilaia -> , why <5101 -tis -> stand <2476 -histemi -> ye gazing <1689 -emblepo -> up into <1519 -eis -> heaven <3772 -ouranos -> ? this <3778 -houtos -> same <3778 -houtos -> Jesus <2424 -Iesous -> , which <3588 -ho -> is taken <0353 -analambano -> up from you into <1519 -eis -> heaven <3772 -ouranos -> , shall so <3779 -houto -> come <2064 -erchomai -> in like <3779 -houto -> manner <{5158} -tropos -> as ye have seen <2300 -theaomai -> him go <4198 -poreuomai -> into <1519 -eis -> heaven <3772 -ouranos -> .

5158 ROM 003 002 Much <4183 -polus -> every <3956 -pas -> way <{5158} -tropos -> : chiefly <4412 -proton -> , because <3754 -hoti -> that unto them were committed <4100 -pisteuo -> the oracles <3051 -logion -> of God <2316 -theos -> .

5158 PHP 001 018 What <5101 -tis -> then <1063 -gar -> ? notwithstanding <4133 -plen -> , every <3956 -pas -> way <{5158} -tropos -> , whether <1535 -eite -> in pretence <4392 -prophasis -> , or <1535 -eite -> in truth <0226 -aletheuo -> , Christ <5547 -Christos -> is preached <2605 -kataggello -> ;

and I therein <5129 -toutoi -> do rejoice <5463 -chairō -> ,
 yea <0235 -alla -> , and will rejoice <5463 -chairō -> .

5158 2TH 002 003 . Let no <3361 -me -> man <5100 -tis ->
 deceive <1818 -exapatao -> you by any <3367 -medeis -> means
 <{5158} -tropos -> : for [that day shall not come <2064 -
 erchomai ->] , except <3362 -ean me -> there come <2064 -
 erchomai -> a falling <0646 -apostasia -> away <0646 -apostasia -
 > first <4412 -proton -> , and that man <0444 -anthropos -> of
 sin <0266 -hamartia -> be revealed <0601 -apokalupto -> , the
 son <5207 -huios -> of perdition <0684 -apoleia -> ;

5158 2TH 003 016 . Now <1161 -de -> the Lord <2962 -kurios ->
 of peace <1515 -eirene -> himself <0846 -autos -> give <1325 -
 didomi -> you peace <1515 -eirene -> always <3956 -pas -> by all
 <3956 -pas -> means <{5158} -tropos -> . The Lord <2962 -kurios
 -> [be] with you all <3956 -pas -> .

5158 HEB 013 005 [Let your <3588 -ho ->] conversation
 <{5158} -tropos -> [be] without <0866 -aphilarguros ->
 covetousness <0866 -aphilarguros -> ; [and be] content
 <0714 -arkeo -> with such <3588 -ho -> things as ye have <3918 -
 pareimi -> : for he hath said <2046 -ereo -> , I will never
 <3364 -ou me -> leave <0447 -aniemi -> thee , nor <3364 -ou me -
 > forsake <1459 -egkataleipo -> thee .

5158 JUDE 001 007 Even <5613 -hos -> as Sodom <4670 -Sodoma ->
 and Gomorrha <1116 -Gomorrha -> , and the cities <4172 -polis -
 > about <4012 -peri -> them in like <3664 -homoios -> manner
 <{5158} -tropos -> , giving themselves over <1608 -ekporneuo ->
 to fornication <1608 -ekporneuo -> , and going <0565 -
 aperchomai -> after <3694 -opiso -> strange <2087 -heteros ->
 flesh <4561 -sarx -> , are set <4295 -prokeimai -> forth <4295 -
 prokeimai -> for an example <1164 -deigma -> , suffering <5254 -
 hupecho -> the vengeance <1349 -dike -> of eternal <0166 -
 aionios -> fire <4442 -pur -> .

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trophoreo 5159 -- suffer the manners.

\* manners , 2239 , 4187 , 5159 ,

\* suffered , 0863 , 1439 , 2010 , 2210 , 2967 , 3958 , 4310 ,  
 5159 ,

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manners 5159 # Expanded Dictionary Study

manners 5159 # trophoreo {trop-of-or-eh'-o}; from 5158 and
 5409; to endure one's habits: -- suffer the {manners}.[q]

suffer 5159 # trophoreo {trop-of-or-eh'-o}; from 5158 and
 5409; to endure one's habits: -- {suffer} the manners.[q]

the 5159 # tropophoreo {trop-of-or-eh'-o}; from 5158 and 5409;
to endure one's habits: -- suffer {the} manners.[ql

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5159. Cross Reference Study

5159.

5159 tropophoreo \* manners , 2239 ethos , 4187 polutropos ,  
{5159 tropophoreo } ,

5159 tropophoreo \* suffered , 0863 aphiemi , 1439 eao , 2010  
epitrepo , 2210 zemioo , 2967 koluo , 3958 pascho , 4310  
propascho , {5159 tropophoreo } ,

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5159 - tropophoreo - Act 13:18 manners

5159 - tropophoreo - Act 13:18 suffered

5159 Concordance Study

5159 Ac 13:18 suffered

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5158 Interlinear Index Study

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5158 ACT 001 011 Which <3739 -hos -> also <2532 -kai -> said <2036 -epo -> , Ye men <0435 -aner -> of Galilee <1056 -Galilaia -> , why <5101 -tis -> stand <2476 -histemi -> ye gazing <1689 -emblepo -> up into <1519 -eis -> heaven <3772 -ouranos -> ? this <3778 -houtos -> same <3778 -houtos -> Jesus <2424 -Iesous -> , which <3588 -ho -> is taken <0353 -analambano -> up from you into <1519 -eis -> heaven <3772 -ouranos -> , shall so <3779 -houto -> come <2064 -erchomai -> in like <3779 -houto -> manner <{5158} -tropos -> as ye have seen <2300 -theaomai -> him go <4198 -poreuomai -> into <1519 -eis -> heaven <3772 -ouranos -> .

5158 ROM 003 002 Much <4183 -polus -> every <3956 -pas -> way <{5158} -tropos -> : chiefly <4412 -proton -> , because <3754 -hoti -> that unto them were committed <4100 -pisteuo -> the oracles <3051 -logion -> of God <2316 -theos -> .

5158 PHP 001 018 What <5101 -tis -> then <1063 -gar -> ? notwithstanding <4133 -plen -> , every <3956 -pas -> way <{5158} -tropos -> , whether <1535 -eite -> in pretence <4392 -prophasis -> , or <1535 -eite -> in truth <0226 -aletheuo -> , Christ <5547 -Christos -> is preached <2605 -kataggello -> ;

and I therein <5129 -toutoi -> do rejoice <5463 -chairō -> ,
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5158 2TH 002 003 . Let no <3361 -me -> man <5100 -tis ->
deceive <1818 -exapatao -> you by any <3367 -medeis -> means
<{5158} -tropos -> : for [that day shall not come <2064 -
erchomai ->] , except <3362 -ean me -> there come <2064 -
erchomai -> a falling <0646 -apostasia -> away <0646 -apostasia -
> first <4412 -proton -> , and that man <0444 -anthropos -> of
sin <0266 -hamartia -> be revealed <0601 -apokalupto -> , the
son <5207 -huios -> of perdition <0684 -apoleia -> ;

5158 2TH 003 016 . Now <1161 -de -> the Lord <2962 -kurios ->
of peace <1515 -eirene -> himself <0846 -autos -> give <1325 -
didomi -> you peace <1515 -eirene -> always <3956 -pas -> by all
<3956 -pas -> means <{5158} -tropos -> . The Lord <2962 -kurios
-> [be] with you all <3956 -pas -> .

5158 HEB 013 005 [Let your <3588 -ho ->] conversation
<{5158} -tropos -> [be] without <0866 -aphilarguros ->
covetousness <0866 -aphilarguros -> ; [and be] content
<0714 -arkeo -> with such <3588 -ho -> things as ye have <3918 -
pareimi -> : for he hath said <2046 -ereo -> , I will never
<3364 -ou me -> leave <0447 -aniemi -> thee , nor <3364 -ou me -
> forsake <1459 -egkataleipo -> thee .

5158 JUDE 001 007 Even <5613 -hos -> as Sodom <4670 -Sodoma ->
and Gomorrha <1116 -Gomorrha -> , and the cities <4172 -polis -
> about <4012 -peri -> them in like <3664 -homoios -> manner
<{5158} -tropos -> , giving themselves over <1608 -ekporneuo ->
to fornication <1608 -ekporneuo -> , and going <0565 -
aperchomai -> after <3694 -opiso -> strange <2087 -heteros ->
flesh <4561 -sarx -> , are set <4295 -prokeimai -> forth <4295 -
prokeimai -> for an example <1164 -deigma -> , suffering <5254 -
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trophoreo 5159 -- suffer the manners.

\* manners , 2239 , 4187 , 5159 ,

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5409; to endure one's habits: -- {suffer} the manners.[q]

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{5159 tropophoreo } ,

5159 tropophoreo \* suffered , 0863 aphiemi , 1439 eao , 2010  
epitrepo , 2210 zemioo , 2967 koluo , 3958 pascho , 4310  
propascho , {5159 tropophoreo } ,

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5159 - tropophoreo - Act 13:18 suffered

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 <3036 -lithoboleo -> them which are sent <0649 -apostello ->
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 together <1996 -episunago -> , even <{5158} -tropos -> as a hen
 <3733 -ornis -> gathereth <1996 -episunago -> her chickens <3556
 -noSSION -> under <5259 -hupo -> [her] wings <4420 -pterox ->
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 <2036 -epo -> , Ye men <0435 -aner -> of Galilee <1056 -
 Galilaia -> , why <5101 -tis -> stand <2476 -histemi -> ye
 gazing <1689 -emblepo -> up into <1519 -eis -> heaven <3772 -
 ouranos -> ? this <3778 -houtos -> same <3778 -houtos -> Jesus
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 analambano -> up from you into <1519 -eis -> heaven <3772 -
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