

5186 Concordance Study

5186 Joh 12:40 blinded

5186 2Co 4:4 blinded

5186 1Jo 2:11 blinded

5186. Strong's Dictionary Study

5186. tuphloo {toof-lo'-o}; from 5185; to make blind, i.e. (figuratively) to obscure: --blind. [ql]

5186 -- blind.

5185 Interlinear Index Study

5185 MAT 009 027 . And when Jesus <2424 -Iesous -> departed <3855 -parago -> thence <1564 -ekei then -> , two <1417 -duo -> blind <{5185} -tuphlos -> men followed <0190 -akoloutheo -> him , crying <2896 -krazo -> , and saying <3004 -lego -> , [Thou] Son <5207 -huios -> of David <1138 -Dabid -> , have mercy <1653 -eleeo -> on us .

5185 MAT 009 028 And when he was come <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> , the blind <{5185} -tuphlos -> men came <4334 -proserchomai -> to him : and Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Believe <4100 -pisteuo -> ye that I am able <1410 -dunamai -> to do <4160 -poieo -> this <5124 -touto -> ? They said <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kuriOS -> .

5185 MAT 011 005 The blind <{5185} -tuphlos -> receive <0308 -anablepo -> their sight <0308 -anablepo -> , and the lame <5560 -cholOS -> walk <4043 -peripateo -> , the lepers <3015 -Iepros -> are cleansed <2511 -katharizo -> , and the deaf <2974 -kophos -> hear <0191 -akouo -> , the dead <3498 -nekros -> are raised <1453 -egeiro -> up , and the poor <4434 -ptochos -> have the gospel <2097 -euaggelizo -> preached <2097 -euaggelizo -> to them .

5185 MAT 012 022 . Then <5119 -tote -> was brought <4374 -prosphero -> unto him one possessed <1139 -daimonizomai -> with a devil <1139 -daimonizomai -> , blind <5185 -tuphlos -> , and dumb <2974 -kophos -> : and he healed <2323 -therapeuo -> him , inasmuch <5620 -hoste -> that the blind <{5185} -tuphlos -> and dumb <2974 -kophos -> both <2532 -kai -> spake <2980 -Ialeo -> and saw <0991 -blepo -> .

5185 MAT 012 022 . Then <5119 -tote -> was brought <4374 -prosphero -> unto him one possessed <1139 -daimonizomai -> with a devil <1139 -daimonizomai -> , blind <{5185} -tuphlos -> , and dumb <2974 -kophos -> : and he healed <2323 -therapeuo -> him , insomuch <5620 -hoste -> that the blind <5185 -tuphlos -> and dumb <2974 -kophos -> both <2532 -kai -> spake <2980 -laleo -> and saw <0991 -blepo -> .

5185 MAT 015 014 Let <0863 -aphiemi -> them alone <0863 -aphiemi -> : they be blind <5185 -tuphlos -> leaders <3595 -hodegos -> of the blind <5185 -tuphlos -> . And if <1437 -ean -> the blind <5185 -tuphlos -> lead <3594 -hodegeo -> the blind <{5185} -tuphlos -> , both <0297 -amphoteris -> shall fall <4098 -pipto -> into <1519 -eis -> the ditch <0999 -bothunos -> .

5185 MAT 015 014 Let <0863 -aphiemi -> them alone <0863 -aphiemi -> : they be blind <5185 -tuphlos -> leaders <3595 -hodegos -> of the blind <5185 -tuphlos -> . And if <1437 -ean -> the blind <{5185} -tuphlos -> lead <3594 -hodegeo -> the blind <5185 -tuphlos -> , both <0297 -amphoteris -> shall fall <4098 -pipto -> into <1519 -eis -> the ditch <0999 -bothunos -> .

5185 MAT 015 014 Let <0863 -aphiemi -> them alone <0863 -aphiemi -> : they be blind <5185 -tuphlos -> leaders <3595 -hodegos -> of the blind <{5185} -tuphlos -> . And if <1437 -ean -> the blind <5185 -tuphlos -> lead <3594 -hodegeo -> the blind <5185 -tuphlos -> , both <0297 -amphoteris -> shall fall <4098 -pipto -> into <1519 -eis -> the ditch <0999 -bothunos -> .

5185 MAT 015 014 Let <0863 -aphiemi -> them alone <0863 -aphiemi -> : they be blind <{5185} -tuphlos -> leaders <3595 -hodegos -> of the blind <5185 -tuphlos -> . And if <1437 -ean -> the blind <5185 -tuphlos -> lead <3594 -hodegeo -> the blind <5185 -tuphlos -> , both <0297 -amphoteris -> shall fall <4098 -pipto -> into <1519 -eis -> the ditch <0999 -bothunos -> .

5185 MAT 015 030 And great <4183 -polus -> multitudes <3793 -ochlos -> came <4334 -proserchomai -> unto him , having <2192 -echo -> with them [those that were] lame <5560 -cholos -> , blind <{5185} -tuphlos -> , dumb <2974 -kophos -> , maimed <2948 -kullous -> , and many <4183 -polus -> others <2087 -heteros -> , and cast <4496 -rhipso -> them down <4496 -rhipso -> at <3844 -para -> Jesus <2424 -Iesous -> feet <4228 -pous -> ; and he healed <2323 -therapeuo -> them :

5185 MAT 015 031 Insomuch <5620 -hoste -> that the multitude <3793 -ochlos -> wondered <2296 -thaumazo -> , when they saw <0991 -blepo -> the dumb <2974 -kophos -> to speak <2980 -laleo -> , the maimed <2948 -kullous -> to be whole <5199 -hugies -> , the lame <5560 -cholous -> to walk <4043 -peripateo -> , and the blind <{5185} -tuphlos -> to see <0991 -blepo -> : and they glorified <1392 -doxazo -> the God <2316 -theos -> of Israel <2474 -Israel -> .

5185 MAT 020 030 And , behold <2400 -idou -> , two <1417 -duo -> blind <{5185} -tuphlos -> men sitting <2521 -kathemai -> by the way <3598 -hodos -> side <3844 -para -> , when they heard <0191 -akouo -> that Jesus <2424 -Iesous -> passed <3855 -parago -> by , cried <2896 -krazo -> out , saying <3004 -lego -> , Have mercy <1653 -eleeo -> on us , O Lord <2962 -kurius -> , [thou] Son <5207 -huios -> of David <1138 -Dabid -> .

5185 MAT 021 014 And the blind <{5185} -tuphlos -> and the lame <5560 -cholous -> came <4334 -proserchomai -> to him in the temple <2411 -hieron -> ; and he healed <2323 -therapeuo ->

them .

5185 MAT 023 016 Woe <3759 -ouai -> unto you , [ye] blind <{5185} -tuphlos -> guides <3595 -hodegos -> , which <3588 -ho -> say <3004 -lego -> , Whosoever <0302 -an -> shall swear <3660 -omnuo -> by the temple <3485 -naos -> , it is nothing <3762 -oudeis -> ; but whosoever <0302 -an -> shall swear <3660 -omnuo -> by the gold <5557 -chrusos -> of the temple <3485 -naos -> , he is a debtor <3784 -opheilo -> !

5185 MAT 023 017 [Ye] fools <3474 -moros -> and blind <{5185} -tuphlos -> : for whether <5101 -tis -> is greater <3187 -meizon -> , the gold <5557 -chrusos -> , or <2228 -e -> the temple <3485 -naos -> that sanctifieth <0037 -hagiazo -> the gold <5557 -chrusos -> ?

5185 MAT 023 019 [Ye] fools <3474 -moros -> and blind <{5185} -tuphlos -> : for whether <5101 -tis -> [is] greater <3187 -meizon -> , the gift <1435 -doron -> , or <2228 -e -> the altar <2379 -thusiasterion -> that sanctifieth <0037 -hagiazo -> the gift <1435 -doron -> ?

5185 MAT 023 024 [Ye] blind <{5185} -tuphlos -> guides <3595 -hodegos -> , which <3588 -ho -> strain <1368 -diulizo -> at <1368 -diulizo -> a gnat <2971 -konops -> , and swallow <2666 -katapino -> a camel <2574 -kamelos -> .

5185 MAT 023 026 [Thou] blind <{5185} -tuphlos -> Pharisee <5330 -Pharisaios -> , cleanse <2511 -katharizo -> first <4412 -proton -> that [which is] within <1787 -entos -> the cup <4221 -poterion -> and platter <3953 -paropsis -> , that the outside <1623 -hektos -> of them may be clean <2513 -katharos -> also <2532 -kai -> .

5185 MAR 008 022 . And he cometh <2064 -erchomai -> to Bethsaida <0966 -Bethsaida -> ; and they bring <5342 -phero -> a blind <{5185} -tuphlos -> man unto him , and besought <3870 -parakaleo -> him to touch <0680 -haptomai -> him .

5185 MAR 008 023 And he took <1949 -epilambanomai -> the blind <{5185} -tuphlos -> man by the hand <5495 -cheir -> , and led <1806 -exago -> him out of the town <2968 -kome -> ; and when he had spit <4429 -ptuo -> on <1519 -eis -> his eyes <3659 -omma -> , and put <2007 -epitithemi -> his hands <5495 -cheir -> upon him , he asked <1905 -eperotao -> him if <1487 -ei -> he saw <0991 -blepo -> ought <5100 -tis -> .

5185 MAR 010 046 . And they came <2064 -erchomai -> to Jericho <2410 -Hiericho -> : and as he went <1607 -ekporeuomai -> out of Jericho <2410 -Hiericho -> with his disciples <3101 -mathetes -> and a great <2425 -hikanos -> number <3793 -ochlos -> of people <3793 -ochlos -> , blind <{5185} -tuphlos -> Bartimaeus <0924 -Bartimaios -> , the son <5207 -huios -> of Timaeus <5090 -Timaios -> , sat <2521 -kathemai -> by the highway <3598 -hodos -> side <3844 -para -> begging <4319 -prosaito -> .

5185 MAR 010 049 And Jesus <2424 -Iesous -> stood <2476 -histemi -> still <2476 -histemi -> , and commanded <2036 -epo -> him to be called <5455 -phoneo -> . And they call <5455 -phoneo -> the blind <{5185} -tuphlos -> man , saying <3004 -lego -> unto him , Be of good comfort <2293 -tharseo -> , rise <1453 -egeiro -> ; he calleth <5455 -phoneo -> thee .

5185 MAR 010 051 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <3004 -lego -> unto him , What <5101 -tis -> wilt <2309 -thelo -> thou that I should do <4160 -poieo ->

> unto thee ? The blind <{5185} -tuphlos -> man said <2036 -epo -> unto him , Lord <4462 -rhabboni -> , that I might receive <0308 -anablepo -> my sight <0308 -anablepo -> .

5185 LUK 004 018 The Spirit 4151 -pneuma - of the Lord 2962 - kurios - [is] upon me , because 1752 -heneka - he hath anointed 5548 -chrio - me to preach 2097 -euaggelizo - the gospel 2097 -euaggelizo - to the poor 4434 -ptochos - ; he hath sent LUK 0649 -apostello - me to heal 2390 -iaomai - the brokenhearted 2588 -kardia - , to preach 2784 -kerusso - deliverance LUK 0859 -aphesis - to the captives 0164 - aichmalotos - , and recovering LUK 0309 -anablepsis - of sight 0309 -anablepsis - to the blind {5185} -tuphlos - , to set 0649 -apostello - at 1722 -en - liberty LUK 0859 - aphasis - them that are bruised 2352 -thrauo - ,

5185 LUK 006 039 And he spake 2036 -epo - a parable 3850 - parabole - unto them , Can 1410 -dunamai - the blind 5185 - tuphlos - lead 3594 -hodegeo - the blind {5185} -tuphlos - ? shall they not both LUK 0297 -amphoterous - fall 4098 -pipto - into 1519 -eis - the ditch LUK 0999 -bothunos - ?

5185 LUK 006 039 And he spake 2036 -epo - a parable 3850 - parabole - unto them , Can 1410 -dunamai - the blind {5185} - tuphlos - lead 3594 -hodegeo - the blind 5185 -tuphlos - ? shall they not both LUK 0297 -amphoterous - fall 4098 -pipto - into 1519 -eis - the ditch LUK 0999 -bothunos - ?

5185 LUK 007 021 And in that same LUK 0846 -autos - hour 5610 -hora - he cured 2323 -therapeuo - many 4183 -polus - of [their] infirmities 3554 -nosos - and plagues 3148 - mastix - , and of evil 4190 -poneros - spirits 4151 -pneuma - ; and unto many 4183 -polus - [that were] blind {5185} - tuphlos - he gave 5483 -charizomai - sight LUK 0991 -blepo - .

5185 LUK 007 022 Then 2532 -kai - Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , Go 4198 -poreuomai - your way , and tell LUK 0518 -apaggello - John 2491 -Ioannes - what 3739 -hos - things ye have seen 1492 -eido - and heard LUK 0191 -akouo - ; how 3754 -hoti - that the blind {5185} -tuphlos - see LUK 0308 -anablepo - , the lame 5560 -cholos - walk 4043 -peripateo - , the lepers 3015 -lepros - are cleansed 2511 -katharizo - , the deaf 2974 -kophos - hear LUK 0191 -akouo - , the dead 3498 - nekros - are raised 1453 -egeiro - , to the poor 4434 - ptochos - the gospel 2097 -euaggelizo - is preached 2097 - euaggelizo - .

5185 LUK 014 013 But when 3752 -hotan - thou makest 4160 - poieo - a feast 1403 -doche - , call 2564 -kaleo - the poor 4434 -ptochos - , the maimed 0376 -anaperos - , the lame 5560 -cholos - , the blind {5185} -tuphlos - :

5185 LUK 014 021 So 2532 -kai - that servant 1401 -doulos - came 3854 -paraginomai - , and shewed LUK 0518 -apaggello - his lord 2962 -kurios - these 5023 -tauta - things . Then 5119 -tote - the master 3617 -oikodespotes - of the house 3617 -oikodespotes - being angry 3710 -orgizo - said 2036 - epo - to his servant 1401 -doulos - , Go 1831 -exerchomai - out quickly 5030 -tacheos - into 1519 -eis - the streets 4113 -plateia - and lanes 4505 -rhume - of the city 4172 - polis - , and bring 1521 -eisago - in hither 5602 -hode - the poor 4434 -ptochos - , and the maimed LUK 0376 -anaperos - , and the halt 5560 -cholos - , and the blind {5185} - tuphlos - .

5185 LUK 018 035 . And it came 1096 -ginomai - to pass ,
that as he was come 1448 -eggizo - nigh 1448 -eggizo - unto
Jeri cho 2410 -Hiericho - , a certain 5100 -tis - blind
{5185} -tuphlos - man sat 2521 -kathemai - by the way 3598 -
hodos - side 3844 -para - begging 4319 -prosai teo - :

5185 JOH 005 003 In these <5025 -tautais -> lay <2621 -
katakeimai -> a great <4183 -polus -> multitude <4128 -plethos -
> of impotent <0770 -astheneo -> folk , of blind <{5185} -
tuphlos -> , halt <5560 -cholous -> , withered <3584 -xeros -> ,
waiting <1551 -ekdechomai -> for the moving <2796 -kinesis ->
of the water <5204 -hudor -> .

5185 JOH 009 001 . And as [Jesus] passed <3855 -parago ->
by , he saw <1492 -eido -> a man <0444 -anthropos -> which was
blind <{5185} -tuphlos -> from [his] birth <1079 -genete -> .

5185 JOH 009 002 And his disciples <3101 -mathetes -> asked
<2065 -erotao -> him , saying <3004 -lego -> , Master <4461 -
rhabbi -> , who <5101 -tis -> did sin <0264 -hamartano -> ,
this <3778 -houtos -> man , or <2228 -e -> his parents <1118 -
goneus -> , that he was born <1080 -gennao -> blind <{5185} -
tuphlos -> ?

5185 JOH 009 006 When he had thus <5023 -tauta -> spoken <2036 -
epo -> , he spat <4429 -ptuo -> on <5476 -chamai -> the ground
<5476 -chamai -> , and made <4160 -poi eo -> clay <4081 -pelos -
> of the spittle <4427 -ptusma -> , and he anointed <1909 -epi -
> the eyes <3788 -ophthalmos -> of the blind <{5185} -tuphlos ->
man with the clay <4081 -pelos -> ,

5185 JOH 009 008 . The neighbours <1069 -geiton -> therefore
<3767 -oun -> , and they which before <4386 -proteron -> had
seen <2334 -theoreo -> him that he was blind <{5185} -tuphlos ->
, said <3004 -lego -> , Is not this <3778 -houtos -> he that
sat <2521 -kathemai -> and begged <4319 -prosai teo -> ?

5185 JOH 009 013 . They brought <0071 -ago -> to the Pharisees
<5330 -Pharisaios -> him that aforetime <4218 -pote -> was blind
<{5185} -tuphlos -> .

5185 JOH 009 017 They say <3004 -lego -> unto the blind <{5185}
-tuphlos -> man again <3825 -palin -> , What <5101 -tis ->
sayest <3004 -lego -> thou of him , that he hath opened <0455 -
anoigo -> thine <4675 -sou -> eyes <3788 -ophthalmos -> ? He
said <2036 -epo -> , He is a prophet <4396 -prophetes -> .

5185 JOH 009 018 But the Jews <2453 -Ioudaios -> did not
believe <4100 -pisteuo -> concerning <4012 -peri -> him , that
he had been <2258 -en -> blind <{5185} -tuphlos -> , and
received <0308 -anablepo -> his sight <0308 -anablepo -> ,
until <2193 -heos -> they called <5455 -phoneo -> the parents
<1118 -goneus -> of him that had received <0308 -anablepo -> his
sight <0308 -anablepo -> .

5185 JOH 009 019 And they asked <2065 -erotao -> them , saying
<3004 -lego -> , Is this <3778 -houtos -> your <5216 -humon ->
son <5207 -huios -> , who <3739 -hos -> ye say <3004 -lego ->
was born <1080 -gennao -> blind <{5185} -tuphlos -> ? how <4459
-pos -> then <3767 -oun -> doth he now <0737 -arti -> see <0991 -
blepo -> ?

5185 JOH 009 020 His parents <1118 -goneus -> answered <0611 -
apokrinomai -> them and said <2036 -epo -> , We know <1492 -
eido -> that this <3778 -houtos -> is our son <5207 -huios -> ,
12/9/2021

and that he was born <1080 -gennao -> blind <{5185} -tuphlos -> :

5185 JOH 009 024 Then <3767 -oun -> again <1208 -deuteros -> called <5455 -phoneo -> they the man <0444 -anthropos -> that was blind <{5185} -tuphlos -> , and said <2036 -epo -> unto him , Give <1325 -didomi -> God <2316 -theos -> the praise <1391 -doxa -> : we know <1492 -eido -> that this <3778 -houtos -> man <0444 -anthropos -> is a sinner <0268 -hamartolos -> .

5185 JOH 009 025 He answered <0611 -apokri nomai -> and said <2036 -epo -> , Whether <1487 -ei -> he be a sinner <0268 -hamartolos -> [or no] , I know <1492 -eido -> not : one <1520 -heis -> thing I know <1492 -eido -> , that , whereas I was blind <{5185} -tuphlos -> , now <0737 -arti -> I see <0991 -blepo -> .

5185 JOH 009 032 Since <1537 -ek -> the world <0165 -ai on -> began was it not heard <0191 -akouo -> that any <5100 -tis -> man opened <0455 -anoigo -> the eyes <3788 -ophthalmos -> of one that was born <1080 -gennao -> blind <{5185} -tuphlos -> .

5185 JOH 009 039 . And Jesus <2424 -Iesous -> said <2036 -epo -> , For judgment <2917 -krima -> I am come <2064 -erchomai -> into <1519 -eis -> this <5126 -touton -> world <2889 -kosmos -> , that they which see <0991 -blepo -> not might see <0991 -blepo -> ; and that they which see <0991 -blepo -> might be made <1096 -ginomai -> blind <{5185} -tuphlos -> .

5185 JOH 009 040 And [some] of the Pharisees <5330 -Pharisaios -> which <3588 -ho -> were with him heard <0191 -akouo -> these <5023 -tauta -> words , and said <2036 -epo -> unto him , Are we blind <5185 -tuphlos -> also <2532 -kai -> ? * 41 Jesus <2424 -Iesous -> said <2036 -epo -> unto them , If <1487 -ei -> ye were blind <{5185} -tuphlos -> , ye should have <2192 -echo -> no <3756 -ou -> sin <0266 -hamartia -> : but now <3568 -nun -> ye say <3004 -lego -> , We see <0991 -blepo -> ; therefore <3767 -oun -> your <5216 -humon -> sin <0266 -hamartia -> remaineth <3306 -meno -> .

5185 JOH 009 040 And [some] of the Pharisees <5330 -Pharisaios -> which <3588 -ho -> were with him heard <0191 -akouo -> these <5023 -tauta -> words , and said <2036 -epo -> unto him , Are we blind <{5185} -tuphlos -> also <2532 -kai -> ? * 41 Jesus <2424 -Iesous -> said <2036 -epo -> unto them , If <1487 -ei -> ye were blind <5185 -tuphlos -> , ye should have <2192 -echo -> no <3756 -ou -> sin <0266 -hamartia -> : but now <3568 -nun -> ye say <3004 -lego -> , We see <0991 -blepo -> ; therefore <3767 -oun -> your <5216 -humon -> sin <0266 -hamartia -> remaineth <3306 -meno -> .

5185 JOH 010 021 Others <0243 -allos -> said <3004 -lego -> , These <5023 -tauta -> are not the words <4487 -rhema -> of him that hath a devil <1139 -daimonizomai -> . Can <1410 -dunamai -> a devil <1140 -daimonion -> open <0455 -anoigo -> the eyes <3788 -ophthalmos -> of the blind <{5185} -tuphlos -> ?

5185 JOH 011 037 And some <5100 -tis -> of them said <2036 -epo -> , Could <1410 -dunamai -> not this <3778 -houtos -> man , which <3588 -ho -> opened <0455 -anoigo -> the eyes <3788 -ophthalmos -> of the blind <{5185} -tuphlos -> , have caused <4160 -poieo -> that even <2532 -kai -> this <3778 -houtos -> man should not have died <0599 -apothnesko -> ?

5185 ACT 013 011 And now <3568 -nun -> , behold <2400 -idou -> , the hand <5495 -cheir -> of the Lord <2962 -kurios -> [is] upon thee , and thou shalt be blind <{5185} -tuphlos -> , not

seeing <0991 -blepo -> the sun <2246 -helios -> for a season <2540 -kairos -> . And immediately <3916 -parachrema -> there fell <1968 -epi pto -> on <1909 -epi -> him a mist <0887 -achlus -> and a darkness <4655 -skotos -> ; and he went <4013 -peri ago -> about <4013 -peri ago -> seeking <2212 -zeteo -> some to lead <5497 -chei ragogos -> him by the hand <5497 -chei ragogos -> .

5185 ROM 002 019 And art confident <3982 -pei tho -> that thou thyself <4572 -seautou -> art a guide <3595 -hodegos -> of the blind <{5185} -tuphlos -> , a light <5457 -phos -> of them which are in darkness <4655 -skotos -> ,

5185 2PE 001 009 But he that lacketh <3918 -pareimi -> these <5023 -tauta -> things is blind <{5185} -tuphlos -> , and cannot <3467 -muopazo -> see <3467 -muopazo -> afar <3467 -muopazo -> off , and hath forgotten <2983 -lambano -> that he was purged <2512 -katharismos -> from his old <3819 -palai -> sins <0266 -hamartia -> .

5185 REV 003 017 Because <3754 -hoti -> thou sayest <3004 -lego -> , I am <1510 -eimi -> rich <4145 -plousios -> , and increased <4147 -plouteo -> with goods <4147 -plouteo -> , and have <2192 -echo -> need <5532 -chreia -> of nothing <3762 -oudeis -> ; and knowest <1492 -eido -> not that thou art <1488 -ei -> wretched <5005 -talai poros -> , and miserable <1652 -eleeinos -> , and poor <4434 -ptochos -> , and blind <{5185} -tuphlos -> , and naked <1131 -gumnos -> :

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tuphloo 5186 -- blind.

\* blinded , 4456 , 5186 ,

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blind 5186 # Expanded Dictionary Study

blind 5186 # tuphloo {toof-lo'-o}; from 5185; to make blind, i. e. (figuratively) to obscure: -- {blind}. [ql

blind 5186 # tuphloo {toof-lo'-o}; from 5185; to make blind, i. e. (figuratively) to obscure: -- {blind}. [ql

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5186. Cross Reference Study

5186 tuphlo o \* blinded , 4456 poroo , {5186 tuphlo o } ,

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5186 - tuphlo o - Joh 12:40 blinded

5186 - tuphlo o - 2Co 04:04 blinded

5186 - tuphlo o - 1Jo 02:11 blinded

5186 Concordance Study

5186 Joh 12: 40 bl i nded

5186 2Co 4: 4 bl i nded

5186 1Jo 2: 11 bl i nded

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5186. Strong's Dictionary Study

5186. tuphloo {toof-lo'-o}; from 5185; to make blind, i.e. (figuratively) to obscure: --blind. [q]

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5186 Concordance Study

5186 Joh 12:40 blinded

5186 2Co 4:4 blinded

5186 1Jo 2:11 blinded

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5186. tuphloo {toof-lo'-o}; from 5185; to make blind, i.e. (figuratively) to obscure: --blind. [ql

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5186 -- blind.

5185 Interlinear Index Study

5185 MAT 009 027 . And when Jesus <2424 -Iesous -> departed <3855 -parago -> thence <1564 -ekei then -> , two <1417 -duo -> blind <{5185} -tuphlos -> men followed <0190 -akoloutheo -> him , crying <2896 -krazo -> , and saying <3004 -lego -> , [Thou] Son <5207 -huios -> of David <1138 -Dabid -> , have mercy <1653 -eleeo -> on us .

5185 MAT 009 028 And when he was come <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> , the blind <{5185} -tuphlos -> men came <4334 -proserchomai -> to him : and Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Believe <4100 -pisteuo -> ye that I am able <1410 -dunamai -> to do <4160 -poieo -> this <5124 -touto -> ? They said <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kuriος -> .

5185 MAT 011 005 The blind <{5185} -tuphlos -> receive <0308 -anablepo -> their sight <0308 -anablepo -> , and the lame <5560 -cholos -> walk <4043 -peripateo -> , the lepers <3015 -lepros -> are cleansed <2511 -katharizo -> , and the deaf <2974 -kophos -> hear <0191 -akouo -> , the dead <3498 -nekros -> are raised <1453 -egeiro -> up , and the poor <4434 -ptochos -> have the gospel <2097 -euaggelizo -> preached <2097 -euaggelizo -> to them .

5185 MAT 012 022 . Then <5119 -tote -> was brought <4374 -prosphero -> unto him one possessed <1139 -daimonizomai -> with a devil <1139 -daimonizomai -> , blind <5185 -tuphlos -> , and dumb <2974 -kophos -> : and he healed <2323 -therapeuo -> him , inasmuch <5620 -hoste -> that the blind <{5185} -tuphlos -> and dumb <2974 -kophos -> both <2532 -kai -> spake <2980 -laleo -> and saw <0991 -blepo -> .

5185 MAT 012 022 . Then <5119 -tote -> was brought <4374 -prosphero -> unto him one possessed <1139 -daimonizomai -> with a devil <1139 -daimonizomai -> , blind <{5185} -tuphlos -> , and dumb <2974 -kophos -> : and he healed <2323 -therapeuo -> him , insomuch <5620 -hoste -> that the blind <5185 -tuphlos -> and dumb <2974 -kophos -> both <2532 -kai -> spake <2980 -laleo -> and saw <0991 -blepo -> .

5185 MAT 015 014 Let <0863 -aphiemi -> them alone <0863 -aphiemi -> : they be blind <5185 -tuphlos -> leaders <3595 -hodegos -> of the blind <5185 -tuphlos -> . And if <1437 -ean -> the blind <5185 -tuphlos -> lead <3594 -hodegeo -> the blind <{5185} -tuphlos -> , both <0297 -amphoteris -> shall fall <4098 -pipto -> into <1519 -eis -> the ditch <0999 -bothunos -> .

5185 MAT 015 014 Let <0863 -aphiemi -> them alone <0863 -aphiemi -> : they be blind <5185 -tuphlos -> leaders <3595 -hodegos -> of the blind <5185 -tuphlos -> . And if <1437 -ean -> the blind <{5185} -tuphlos -> lead <3594 -hodegeo -> the blind <5185 -tuphlos -> , both <0297 -amphoteris -> shall fall <4098 -pipto -> into <1519 -eis -> the ditch <0999 -bothunos -> .

5185 MAT 015 014 Let <0863 -aphiemi -> them alone <0863 -aphiemi -> : they be blind <5185 -tuphlos -> leaders <3595 -hodegos -> of the blind <{5185} -tuphlos -> . And if <1437 -ean -> the blind <5185 -tuphlos -> lead <3594 -hodegeo -> the blind <5185 -tuphlos -> , both <0297 -amphoteris -> shall fall <4098 -pipto -> into <1519 -eis -> the ditch <0999 -bothunos -> .

5185 MAT 015 014 Let <0863 -aphiemi -> them alone <0863 -aphiemi -> : they be blind <{5185} -tuphlos -> leaders <3595 -hodegos -> of the blind <5185 -tuphlos -> . And if <1437 -ean -> the blind <5185 -tuphlos -> lead <3594 -hodegeo -> the blind <5185 -tuphlos -> , both <0297 -amphoteris -> shall fall <4098 -pipto -> into <1519 -eis -> the ditch <0999 -bothunos -> .

5185 MAT 015 030 And great <4183 -polus -> multitudes <3793 -ochlos -> came <4334 -proserchomai -> unto him , having <2192 -echo -> with them [those that were] lame <5560 -cholos -> , blind <{5185} -tuphlos -> , dumb <2974 -kophos -> , maimed <2948 -kullous -> , and many <4183 -polus -> others <2087 -heteros -> , and cast <4496 -rhipso -> them down <4496 -rhipso -> at <3844 -para -> Jesus <2424 -Iesous -> feet <4228 -pous -> ; and he healed <2323 -therapeuo -> them :

5185 MAT 015 031 Insomuch <5620 -hoste -> that the multitude <3793 -ochlos -> wondered <2296 -thaumazo -> , when they saw <0991 -blepo -> the dumb <2974 -kophos -> to speak <2980 -laleo -> , the maimed <2948 -kullous -> to be whole <5199 -hugies -> , the lame <5560 -cholous -> to walk <4043 -peripateo -> , and the blind <{5185} -tuphlos -> to see <0991 -blepo -> : and they glorified <1392 -doxazo -> the God <2316 -theos -> of Israel <2474 -Israel -> .

5185 MAT 020 030 And , behold <2400 -idou -> , two <1417 -duo -> blind <{5185} -tuphlos -> men sitting <2521 -kathemai -> by the way <3598 -hodos -> side <3844 -para -> , when they heard <0191 -akouo -> that Jesus <2424 -Iesous -> passed <3855 -parago -> by , cried <2896 -krazo -> out , saying <3004 -lego -> , Have mercy <1653 -eleeo -> on us , O Lord <2962 -kurius -> , [thou] Son <5207 -huios -> of David <1138 -Dabid -> .

5185 MAT 021 014 And the blind <{5185} -tuphlos -> and the lame <5560 -cholous -> came <4334 -proserchomai -> to him in the temple <2411 -hieron -> ; and he healed <2323 -therapeuo ->

them .

5185 MAT 023 016 Woe <3759 -ouai -> unto you , [ye] blind <{5185} -tuphlos -> guides <3595 -hodegos -> , which <3588 -ho -> say <3004 -lego -> , Whosoever <0302 -an -> shall swear <3660 -omnuo -> by the temple <3485 -naos -> , it is nothing <3762 -oudeis -> ; but whosoever <0302 -an -> shall swear <3660 -omnuo -> by the gold <5557 -chrusos -> of the temple <3485 -naos -> , he is a debtor <3784 -opheilo -> !

5185 MAT 023 017 [Ye] fools <3474 -moros -> and blind <{5185} -tuphlos -> : for whether <5101 -tis -> is greater <3187 -meizon -> , the gold <5557 -chrusos -> , or <2228 -e -> the temple <3485 -naos -> that sanctifieth <0037 -hagiazo -> the gold <5557 -chrusos -> ?

5185 MAT 023 019 [Ye] fools <3474 -moros -> and blind <{5185} -tuphlos -> : for whether <5101 -tis -> [is] greater <3187 -meizon -> , the gift <1435 -doron -> , or <2228 -e -> the altar <2379 -thusiasterion -> that sanctifieth <0037 -hagiazo -> the gift <1435 -doron -> ?

5185 MAT 023 024 [Ye] blind <{5185} -tuphlos -> guides <3595 -hodegos -> , which <3588 -ho -> strain <1368 -diulizo -> at <1368 -diulizo -> a gnat <2971 -konops -> , and swallow <2666 -katapino -> a camel <2574 -kamelos -> .

5185 MAT 023 026 [Thou] blind <{5185} -tuphlos -> Pharisee <5330 -Pharisaios -> , cleanse <2511 -katharizo -> first <4412 -proton -> that [which is] within <1787 -entos -> the cup <4221 -poterion -> and platter <3953 -paropsis -> , that the outside <1623 -hektos -> of them may be clean <2513 -katharos -> also <2532 -kai -> .

5185 MAR 008 022 . And he cometh <2064 -erchomai -> to Bethsaida <0966 -Bethsaida -> ; and they bring <5342 -phero -> a blind <{5185} -tuphlos -> man unto him , and besought <3870 -parakaleo -> him to touch <0680 -haptomai -> him .

5185 MAR 008 023 And he took <1949 -epilambanomai -> the blind <{5185} -tuphlos -> man by the hand <5495 -cheir -> , and led <1806 -exago -> him out of the town <2968 -kome -> ; and when he had spit <4429 -ptuo -> on <1519 -eis -> his eyes <3659 -omma -> , and put <2007 -epitithemi -> his hands <5495 -cheir -> upon him , he asked <1905 -eperotao -> him if <1487 -ei -> he saw <0991 -blepo -> ought <5100 -tis -> .

5185 MAR 010 046 . And they came <2064 -erchomai -> to Jericho <2410 -Hiericho -> : and as he went <1607 -ekporeuomai -> out of Jericho <2410 -Hiericho -> with his disciples <3101 -mathetes -> and a great <2425 -hikanos -> number <3793 -ochlos -> of people <3793 -ochlos -> , blind <{5185} -tuphlos -> Bartimaeus <0924 -Bartimaios -> , the son <5207 -huios -> of Timaeus <5090 -Timaios -> , sat <2521 -kathemai -> by the highway <3598 -hodos -> side <3844 -para -> begging <4319 -prosaito -> .

5185 MAR 010 049 And Jesus <2424 -Iesous -> stood <2476 -histemi -> still <2476 -histemi -> , and commanded <2036 -epo -> him to be called <5455 -phoneo -> . And they call <5455 -phoneo -> the blind <{5185} -tuphlos -> man , saying <3004 -lego -> unto him , Be of good comfort <2293 -tharseo -> , rise <1453 -egeiro -> ; he calleth <5455 -phoneo -> thee .

5185 MAR 010 051 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <3004 -lego -> unto him , What <5101 -tis -> wilt <2309 -thelo -> thou that I should do <4160 -poieo ->

> unto thee ? The blind <{5185} -tuphlos -> man said <2036 -epo -> unto him , Lord <4462 -rhabboni -> , that I might receive <0308 -anablepo -> my sight <0308 -anablepo -> .

5185 LUK 004 018 The Spirit 4151 -pneuma - of the Lord 2962 - kurios - [is] upon me , because 1752 -heneka - he hath anointed 5548 -chrio - me to preach 2097 -euaggelizo - the gospel 2097 -euaggelizo - to the poor 4434 -ptochos - ; he hath sent LUK 0649 -apostello - me to heal 2390 -iaomai - the brokenhearted 2588 -kardia - , to preach 2784 -kerusso - deliverance LUK 0859 -aphesis - to the captives 0164 - aichmalotos - , and recovering LUK 0309 -anablepsis - of sight 0309 -anablepsis - to the blind {5185} -tuphlos - , to set 0649 -apostello - at 1722 -en - liberty LUK 0859 - aphasis - them that are bruised 2352 -thrauo - ,

5185 LUK 006 039 And he spake 2036 -epo - a parable 3850 - parabole - unto them , Can 1410 -dunamai - the blind 5185 - tuphlos - lead 3594 -hodegeo - the blind {5185} -tuphlos - ? shall they not both LUK 0297 -amphoterous - fall 4098 -pipto - into 1519 -eis - the ditch LUK 0999 -bothunos - ?

5185 LUK 006 039 And he spake 2036 -epo - a parable 3850 - parabole - unto them , Can 1410 -dunamai - the blind {5185} - tuphlos - lead 3594 -hodegeo - the blind 5185 -tuphlos - ? shall they not both LUK 0297 -amphoterous - fall 4098 -pipto - into 1519 -eis - the ditch LUK 0999 -bothunos - ?

5185 LUK 007 021 And in that same LUK 0846 -autos - hour 5610 -hora - he cured 2323 -therapeuo - many 4183 -polus - of [their] infirmities 3554 -nosos - and plagues 3148 - mastix - , and of evil 4190 -poneros - spirits 4151 -pneuma - ; and unto many 4183 -polus - [that were] blind {5185} - tuphlos - he gave 5483 -charizomai - sight LUK 0991 -blepo - .

5185 LUK 007 022 Then 2532 -kai - Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , Go 4198 -poreuomai - your way , and tell LUK 0518 -apaggello - John 2491 -Ioannes - what 3739 -hos - things ye have seen 1492 -eido - and heard LUK 0191 -akouo - ; how 3754 -hoti - that the blind {5185} -tuphlos - see LUK 0308 -anablepo - , the lame 5560 -cholos - walk 4043 -peripateo - , the lepers 3015 -lepros - are cleansed 2511 -katharizo - , the deaf 2974 -kophos - hear LUK 0191 -akouo - , the dead 3498 - nekros - are raised 1453 -egeiro - , to the poor 4434 - ptochos - the gospel 2097 -euaggelizo - is preached 2097 - euaggelizo - .

5185 LUK 014 013 But when 3752 -hotan - thou makest 4160 - poieo - a feast 1403 -doche - , call 2564 -kaleo - the poor 4434 -ptochos - , the maimed 0376 -anaperos - , the lame 5560 -cholos - , the blind {5185} -tuphlos - :

5185 LUK 014 021 So 2532 -kai - that servant 1401 -doulos - came 3854 -paraginomai - , and shewed LUK 0518 -apaggello - his lord 2962 -kurios - these 5023 -tauta - things . Then 5119 -tote - the master 3617 -oikodespotes - of the house 3617 -oikodespotes - being angry 3710 -orgizo - said 2036 - epo - to his servant 1401 -doulos - , Go 1831 -exerchomai - out quickly 5030 -tacheos - into 1519 -eis - the streets 4113 -plateia - and lanes 4505 -rhume - of the city 4172 - polis - , and bring 1521 -eisago - in hither 5602 -hode - the poor 4434 -ptochos - , and the maimed LUK 0376 -anaperos - , and the halt 5560 -cholos - , and the blind {5185} - tuphlos - .

5185 LUK 018 035 . And it came 1096 -ginomai - to pass ,
that as he was come 1448 -eggizo - nigh 1448 -eggizo - unto
Jeri cho 2410 -Hiericho - , a certain 5100 -tis - blind
{5185} -tuphlos - man sat 2521 -kathemai - by the way 3598 -
hodos - side 3844 -para - begging 4319 -prosai teo - :

5185 JOH 005 003 In these <5025 -tautais -> lay <2621 -
katakeimai -> a great <4183 -polus -> multitude <4128 -plethos -
> of impotent <0770 -astheneo -> folk , of blind <{5185} -
tuphlos -> , halt <5560 -cholous -> , withered <3584 -xeros -> ,
waiting <1551 -ekdechomai -> for the moving <2796 -kinesis ->
of the water <5204 -hudor -> .

5185 JOH 009 001 . And as [Jesus] passed <3855 -parago ->
by , he saw <1492 -eido -> a man <0444 -anthropos -> which was
blind <{5185} -tuphlos -> from [his] birth <1079 -genete -> .

5185 JOH 009 002 And his disciples <3101 -mathetes -> asked
<2065 -erotao -> him , saying <3004 -lego -> , Master <4461 -
rhabbi -> , who <5101 -tis -> did sin <0264 -hamartano -> ,
this <3778 -houtos -> man , or <2228 -e -> his parents <1118 -
goneus -> , that he was born <1080 -gennao -> blind <{5185} -
tuphlos -> ?

5185 JOH 009 006 When he had thus <5023 -tauta -> spoken <2036 -
epo -> , he spat <4429 -ptuo -> on <5476 -chamai -> the ground
<5476 -chamai -> , and made <4160 -poi eo -> clay <4081 -pelos -
> of the spittle <4427 -ptusma -> , and he anointed <1909 -epi -
> the eyes <3788 -ophthalmos -> of the blind <{5185} -tuphlos ->
man with the clay <4081 -pelos -> ,

5185 JOH 009 008 . The neighbours <1069 -geiton -> therefore
<3767 -oun -> , and they which before <4386 -proteron -> had
seen <2334 -theoreo -> him that he was blind <{5185} -tuphlos ->
, said <3004 -lego -> , Is not this <3778 -houtos -> he that
sat <2521 -kathemai -> and begged <4319 -prosai teo -> ?

5185 JOH 009 013 . They brought <0071 -ago -> to the Pharisees
<5330 -Pharisaios -> him that aforetime <4218 -pote -> was blind
<{5185} -tuphlos -> .

5185 JOH 009 017 They say <3004 -lego -> unto the blind <{5185}
-tuphlos -> man again <3825 -palin -> , What <5101 -tis ->
sayest <3004 -lego -> thou of him , that he hath opened <0455 -
anoigo -> thine <4675 -sou -> eyes <3788 -ophthalmos -> ? He
said <2036 -epo -> , He is a prophet <4396 -prophetes -> .

5185 JOH 009 018 But the Jews <2453 -Ioudaios -> did not
believe <4100 -pisteuo -> concerning <4012 -peri -> him , that
he had been <2258 -en -> blind <{5185} -tuphlos -> , and
received <0308 -anablepo -> his sight <0308 -anablepo -> ,
until <2193 -heos -> they called <5455 -phoneo -> the parents
<1118 -goneus -> of him that had received <0308 -anablepo -> his
sight <0308 -anablepo -> .

5185 JOH 009 019 And they asked <2065 -erotao -> them , saying
<3004 -lego -> , Is this <3778 -houtos -> your <5216 -humon ->
son <5207 -hui os -> , who <3739 -hos -> ye say <3004 -lego ->
was born <1080 -gennao -> blind <{5185} -tuphlos -> ? how <4459
-pos -> then <3767 -oun -> doth he now <0737 -arti -> see <0991 -
blepo -> ?

5185 JOH 009 020 His parents <1118 -goneus -> answered <0611 -
apokrinomai -> them and said <2036 -epo -> , We know <1492 -
eido -> that this <3778 -houtos -> is our son <5207 -hui os -> ,
12/9/2021

and that he was born <1080 -gennao -> blind <{5185} -tuphlos -> :

5185 JOH 009 024 Then <3767 -oun -> again <1208 -deuteros -> called <5455 -phoneo -> they the man <0444 -anthropos -> that was blind <{5185} -tuphlos -> , and said <2036 -epo -> unto him , Give <1325 -didomi -> God <2316 -theos -> the praise <1391 -doxa -> : we know <1492 -eido -> that this <3778 -houtos -> man <0444 -anthropos -> is a sinner <0268 -hamartolos -> .

5185 JOH 009 025 He answered <0611 -apokri nomai -> and said <2036 -epo -> , Whether <1487 -ei -> he be a sinner <0268 -hamartolos -> [or no] , I know <1492 -eido -> not : one <1520 -heis -> thing I know <1492 -eido -> , that , whereas I was blind <{5185} -tuphlos -> , now <0737 -arti -> I see <0991 -blepo -> .

5185 JOH 009 032 Since <1537 -ek -> the world <0165 -ai on -> began was it not heard <0191 -akouo -> that any <5100 -tis -> man opened <0455 -anoigo -> the eyes <3788 -ophthalmos -> of one that was born <1080 -gennao -> blind <{5185} -tuphlos -> .

5185 JOH 009 039 . And Jesus <2424 -Iesous -> said <2036 -epo -> , For judgment <2917 -krima -> I am come <2064 -erchomai -> into <1519 -eis -> this <5126 -touton -> world <2889 -kosmos -> , that they which see <0991 -blepo -> not might see <0991 -blepo -> ; and that they which see <0991 -blepo -> might be made <1096 -ginomai -> blind <{5185} -tuphlos -> .

5185 JOH 009 040 And [some] of the Pharisees <5330 -Pharisaios -> which <3588 -ho -> were with him heard <0191 -akouo -> these <5023 -tauta -> words , and said <2036 -epo -> unto him , Are we blind <5185 -tuphlos -> also <2532 -kai -> ? * 41 Jesus <2424 -Iesous -> said <2036 -epo -> unto them , If <1487 -ei -> ye were blind <{5185} -tuphlos -> , ye should have <2192 -echo -> no <3756 -ou -> sin <0266 -hamartia -> : but now <3568 -nun -> ye say <3004 -lego -> , We see <0991 -blepo -> ; therefore <3767 -oun -> your <5216 -humon -> sin <0266 -hamartia -> remaineth <3306 -meno -> .

5185 JOH 009 040 And [some] of the Pharisees <5330 -Pharisaios -> which <3588 -ho -> were with him heard <0191 -akouo -> these <5023 -tauta -> words , and said <2036 -epo -> unto him , Are we blind <{5185} -tuphlos -> also <2532 -kai -> ? * 41 Jesus <2424 -Iesous -> said <2036 -epo -> unto them , If <1487 -ei -> ye were blind <5185 -tuphlos -> , ye should have <2192 -echo -> no <3756 -ou -> sin <0266 -hamartia -> : but now <3568 -nun -> ye say <3004 -lego -> , We see <0991 -blepo -> ; therefore <3767 -oun -> your <5216 -humon -> sin <0266 -hamartia -> remaineth <3306 -meno -> .

5185 JOH 010 021 Others <0243 -allos -> said <3004 -lego -> , These <5023 -tauta -> are not the words <4487 -rhema -> of him that hath a devil <1139 -daimonizomai -> . Can <1410 -dunamai -> a devil <1140 -daimonion -> open <0455 -anoigo -> the eyes <3788 -ophthalmos -> of the blind <{5185} -tuphlos -> ?

5185 JOH 011 037 And some <5100 -tis -> of them said <2036 -epo -> , Could <1410 -dunamai -> not this <3778 -houtos -> man , which <3588 -ho -> opened <0455 -anoigo -> the eyes <3788 -ophthalmos -> of the blind <{5185} -tuphlos -> , have caused <4160 -poieo -> that even <2532 -kai -> this <3778 -houtos -> man should not have died <0599 -apothnesko -> ?

5185 ACT 013 011 And now <3568 -nun -> , behold <2400 -idou -> , the hand <5495 -cheir -> of the Lord <2962 -kurios -> [is] upon thee , and thou shalt be blind <{5185} -tuphlos -> , not

seeing <0991 -blepo -> the sun <2246 -helios -> for a season
 <2540 -kairos -> . And immediately <3916 -parachrema -> there
 fell <1968 -epi pto -> on <1909 -epi -> him a mist <0887 -
 achlus -> and a darkness <4655 -skotos -> ; and he went <4013 -
 peri ago -> about <4013 -peri ago -> seeking <2212 -zeteo -> some
 to lead <5497 -chei ragogos -> him by the hand <5497 -chei ragogos
 -> .

5185 ROM 002 019 And art confident <3982 -pei tho -> that thou
 thyself <4572 -seautou -> art a guide <3595 -hodegos -> of the
 blind <{5185} -tuphlos -> , a light <5457 -phos -> of them
 which are in darkness <4655 -skotos -> ,

5185 2PE 001 009 But he that lacketh <3918 -pareimi -> these
 <5023 -tauta -> things is blind <{5185} -tuphlos -> , and
 cannot <3467 -muopazo -> see <3467 -muopazo -> afar <3467 -
 muopazo -> off , and hath forgotten <2983 -lambano -> that he
 was purged <2512 -katharismos -> from his old <3819 -palai ->
 sins <0266 -hamartia -> .

5185 REV 003 017 Because <3754 -hoti -> thou sayest <3004 -lego
 -> , I am <1510 -eimi -> rich <4145 -plousios -> , and
 increased <4147 -plouteo -> with goods <4147 -plouteo -> , and
 have <2192 -echo -> need <5532 -chreia -> of nothing <3762 -
 oudeis -> ; and knowest <1492 -eido -> not that thou art <1488 -
 ei -> wretched <5005 -talai poros -> , and miserable <1652 -
 eleeinos -> , and poor <4434 -ptochos -> , and blind <{5185} -
 tuphlos -> , and naked <1131 -gumnos -> :

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tuphloo 5186 -- blind.

\* blinded , 4456 , 5186 ,

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blind 5186 # Expanded Dictionary Study

blind 5186 # tuphloo {toof-lo'-o}; from 5185; to make blind, i.
 e. (figuratively) to obscure: -- {blind}. [ql

blind 5186 # tuphloo {toof-lo'-o}; from 5185; to make blind, i.
 e. (figuratively) to obscure: -- {blind}. [ql

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5186. Cross Reference Study

5186 tuphloo \* blinded , 4456 poroo , {5186 tuphloo } ,

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5186 - tuphloo - Joh 12:40 blinded

5186 - tuphloo - 2Co 04:04 blinded

5186 - tuphloo - 1Jo 02:11 blinded

5186 - tuphlo - Joh 12:40 blinded

5186 - tuphlo - 2Co 04:04 blinded

5186 - tuphlo - 1Jo 02:11 blinded

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5186 -- blind.

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5185 Interlinear Index Study

5185 MAT 009 027 . And when Jesus <2424 -Iesous -> departed <3855 -parago -> thence <1564 -ekei then -> , two <1417 -duo -> blind <{5185} -tuphlos -> men followed <0190 -akoloutheo -> him , crying <2896 -krazo -> , and saying <3004 -lego -> , [Thou] Son <5207 -huios -> of David <1138 -Dabid -> , have mercy <1653 -eleeo -> on us .

5185 MAT 009 028 And when he was come <2064 -erchomai -> into <1519 -eis -> the house <3614 -oikia -> , the blind <{5185} -tuphlos -> men came <4334 -proserchomai -> to him : and Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Believe <4100 -pisteuo -> ye that I am able <1410 -dunamai -> to do <4160 -poieo -> this <5124 -touto -> ? They said <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kuri os -> .

5185 MAT 011 005 The blind <{5185} -tuphlos -> receive <0308 -anablepo -> their sight <0308 -anablepo -> , and the lame <5560 -cholos -> walk <4043 -peripateo -> , the lepers <3015 -lepros -> are cleansed <2511 -katharizo -> , and the deaf <2974 -kophos -> hear <0191 -akouo -> , the dead <3498 -nekros -> are raised <1453 -egeiro -> up , and the poor <4434 -ptochos -> have the gospel <2097 -euaggelizo -> preached <2097 -euaggelizo -> to them .

5185 MAT 012 022 . Then <5119 -tote -> was brought <4374 -prosphero -> unto him one possessed <1139 -daimonizomai -> with a devil <1139 -daimonizomai -> , blind <5185 -tuphlos -> , and dumb <2974 -kophos -> : and he healed <2323 -therapeuo -> him , insomuch <5620 -hoste -> that the blind <{5185} -tuphlos -> and dumb <2974 -kophos -> both <2532 -kai -> spake <2980 -laleo -> and saw <0991 -blepo -> .

5185 MAT 012 022 . Then <5119 -tote -> was brought <4374 -prosphero -> unto him one possessed <1139 -daimonizomai -> with a devil <1139 -daimonizomai -> , blind <{5185} -tuphlos -> , and dumb <2974 -kophos -> : and he healed <2323 -therapeuo -> him , insomuch <5620 -hoste -> that the blind <5185 -tuphlos -> and dumb <2974 -kophos -> both <2532 -kai -> spake <2980 -laleo -> and saw <0991 -blepo -> .

5185 MAT 015 014 Let <0863 -aphiemi -> them alone <0863 -aphiemi -> : they be blind <5185 -tuphlos -> leaders <3595 -hodegos -> of the blind <5185 -tuphlos -> . And if <1437 -ean -> the blind <5185 -tuphlos -> lead <3594 -hodegeo -> the blind <{5185} -tuphlos -> , both <0297 -amphoter os -> shall fall <4098 -pipto -> into <1519 -eis -> the ditch <0999 -bothunos -> .

5185 MAT 015 014 Let <0863 -aphiemi -> them alone <0863 -aphiemi -> : they be blind <5185 -tuphlos -> leaders <3595 -hodegos -> of the blind <5185 -tuphlos -> . And if <1437 -ean -> the blind <{5185} -tuphlos -> lead <3594 -hodegeo -> the blind <5185 -tuphlos -> , both <0297 -amphoter os -> shall fall <4098 -pipto -> into <1519 -eis -> the ditch <0999 -bothunos -> .

5185 MAT 015 014 Let <0863 -aphiemi -> them alone <0863 -aphiemi -> : they be blind <5185 -tuphlos -> leaders <3595 -hodegos -> of the blind <{5185} -tuphlos -> . And if <1437 -ean -> the blind <5185 -tuphlos -> lead <3594 -hodegeo -> the blind <5185 -tuphlos -> , both <0297 -amphoter os -> shall fall <4098 -pipto -> into <1519 -eis -> the ditch <0999 -bothunos -> .

5185 MAT 015 014 Let <0863 -aphiemi -> them alone <0863 -

aphiemi -> : they be blind <{5185} -tuphlos -> leaders <3595 -hodegos -> of the blind <5185 -tuphlos -> . And if <1437 -ean -> the blind <5185 -tuphlos -> lead <3594 -hodegeo -> the blind <5185 -tuphlos -> , both <0297 -amphoterios -> shall fall <4098 -pipto -> into <1519 -eis -> the ditch <0999 -bothunos -> .

5185 MAT 015 030 And great <4183 -polus -> multitudes <3793 -ochlos -> came <4334 -proserchomai -> unto him , having <2192 -echo -> with them [those that were] lame <5560 -cholos -> , blind <{5185} -tuphlos -> , dumb <2974 -kophos -> , maimed <2948 -kullous -> , and many <4183 -polus -> others <2087 -heteros -> , and cast <4496 -rhipto -> them down <4496 -rhipto -> at <3844 -para -> Jesus <2424 -Iesous -> feet <4228 -pous -> ; and he healed <2323 -therapeuo -> them :

5185 MAT 015 031 Inasmuch <5620 -hoste -> that the multitude <3793 -ochlos -> wondered <2296 -thaumazo -> , when they saw <0991 -blepo -> the dumb <2974 -kophos -> to speak <2980 -laleo -> , the maimed <2948 -kullous -> to be whole <5199 -hugies -> , the lame <5560 -cholous -> to walk <4043 -peripateo -> , and the blind <{5185} -tuphlos -> to see <0991 -blepo -> : and they glorified <1392 -doxazo -> the God <2316 -theos -> of Israel <2474 -Israel -> .

5185 MAT 020 030 And , behold <2400 -idou -> , two <1417 -duo -> blind <{5185} -tuphlos -> men sitting <2521 -kathemai -> by the way <3598 -hodos -> side <3844 -para -> , when they heard <0191 -akouo -> that Jesus <2424 -Iesous -> passed <3855 -parago -> by , cried <2896 -krazo -> out , saying <3004 -lego -> , Have mercy <1653 -eleeo -> on us , O Lord <2962 -kuriος -> , [thou] Son <5207 -huios -> of David <1138 -Dabid -> .

5185 MAT 021 014 And the blind <{5185} -tuphlos -> and the lame <5560 -cholous -> came <4334 -proserchomai -> to him in the temple <2411 -hieron -> ; and he healed <2323 -therapeuo -> them .

5185 MAT 023 016 Woe <3759 -ouai -> unto you , [ye] blind <{5185} -tuphlos -> guides <3595 -hodegos -> , which <3588 -ho -> say <3004 -lego -> , Whosoever <0302 -an -> shall swear <3660 -omnuo -> by the temple <3485 -naos -> , it is nothing <3762 -oudeis -> ; but whosoever <0302 -an -> shall swear <3660 -omnuo -> by the gold <5557 -chrusos -> of the temple <3485 -naos -> , he is a debtor <3784 -opheilo -> !

5185 MAT 023 017 [Ye] fools <3474 -moros -> and blind <{5185} -tuphlos -> : for whether <5101 -tis -> is greater <3187 -meizon -> , the gold <5557 -chrusos -> , or <2228 -e -> the temple <3485 -naos -> that sanctifieth <0037 -hagiazō -> the gold <5557 -chrusos -> ?

5185 MAT 023 019 [Ye] fools <3474 -moros -> and blind <{5185} -tuphlos -> : for whether <5101 -tis -> [is] greater <3187 -meizon -> , the gift <1435 -doron -> , or <2228 -e -> the altar <2379 -thusiasterion -> that sanctifieth <0037 -hagiazō -> the gift <1435 -doron -> ?

5185 MAT 023 024 [Ye] blind <{5185} -tuphlos -> guides <3595 -hodegos -> , which <3588 -ho -> strain <1368 -diulizo -> at <1368 -diulizo -> a gnat <2971 -konops -> , and swallow <2666 -katapino -> a camel <2574 -kamelos -> .

5185 MAT 023 026 [Thou] blind <{5185} -tuphlos -> Pharisee <5330 -Pharisaios -> , cleanse <2511 -katharizo -> first <4412 -proton -> that [which is] within <1787 -entos -> the cup <4221 -poterion -> and platter <3953 -paropsis -> that the

outside <1623 -hektos -> of them may be clean <2513 -katharos -> also <2532 -kai -> .

5185 MAR 008 022 . And he cometh <2064 -erchomai -> to Bethsaida <0966 -Bethsaida -> ; and they bring <5342 -phero -> a blind <{5185} -tuphlos -> man unto him , and besought <3870 -parakaleo -> him to touch <0680 -haptomai -> him .

5185 MAR 008 023 And he took <1949 -epilambanomai -> the blind <{5185} -tuphlos -> man by the hand <5495 -cheir -> , and led <1806 -exago -> him out of the town <2968 -kome -> ; and when he had spit <4429 -ptuo -> on <1519 -eis -> his eyes <3659 -omma -> , and put <2007 -epitithemi -> his hands <5495 -cheir -> upon him , he asked <1905 -eperotao -> him if <1487 -ei -> he saw <0991 -blepo -> ought <5100 -tis -> .

5185 MAR 010 046 . And they came <2064 -erchomai -> to Jericho <2410 -Hiericho -> : and as he went <1607 -ekporeuomai -> out of Jericho <2410 -Hiericho -> with his disciples <3101 -mathetes -> and a great <2425 -hikanos -> number <3793 -ochlos -> of people <3793 -ochlos -> , blind <{5185} -tuphlos -> Bartimaeus <0924 -Bartimaios -> , the son <5207 -huios -> of Timaeus <5090 -Timaios -> , sat <2521 -kathemai -> by the highway <3598 -hodos -> side <3844 -para -> begging <4319 -prosaito -> .

5185 MAR 010 049 And Jesus <2424 -Iesous -> stood <2476 -histemi -> still <2476 -histemi -> , and commanded <2036 -epo -> him to be called <5455 -phoneo -> . And they call <5455 -phoneo -> the blind <{5185} -tuphlos -> man , saying <3004 -lego -> unto him , Be of good comfort <2293 -tharseo -> , rise <1453 -egeiro -> ; he calleth <5455 -phoneo -> thee .

5185 MAR 010 051 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <3004 -lego -> unto him , What <5101 -tis -> wilt <2309 -thelo -> thou that I should do <4160 -poieo -> unto thee ? The blind <{5185} -tuphlos -> man said <2036 -epo -> unto him , Lord <4462 -rhabboni -> , that I might receive <0308 -anablepo -> my sight <0308 -anablepo -> .

5185 LUK 004 018 The Spirit 4151 -pneuma - of the Lord 2962 -kuriος - [is] upon me , because 1752 -heneka - he hath anointed 5548 -chrio - me to preach 2097 -euaggelizo - the gospel 2097 -euaggelizo - to the poor 4434 -ptochos - ; he hath sent LUK 0649 -apostello - me to heal 2390 -iaomai - the brokenhearted 2588 -kardia - , to preach 2784 -kerusso - deliverance LUK 0859 -aphesis - to the captives 0164 -aichmalotos - , and recovering LUK 0309 -anablepsis - of sight 0309 -anablepsis - to the blind {5185} -tuphlos - , to set 0649 -apostello - at 1722 -en - liberty LUK 0859 -aphesis - them that are bruised 2352 -thrauo - ,

5185 LUK 006 039 And he spake 2036 -epo - a parable 3850 -parabole - unto them , Can 1410 -dunamai - the blind 5185 -tuphlos - lead 3594 -hodegeo - the blind {5185} -tuphlos - ? shall they not both LUK 0297 -amphoterōs - fall 4098 -pipto - into 1519 -eis - the ditch LUK 0999 -bothunos - ?

5185 LUK 006 039 And he spake 2036 -epo - a parable 3850 -parabole - unto them , Can 1410 -dunamai - the blind {5185} -tuphlos - lead 3594 -hodegeo - the blind 5185 -tuphlos - ? shall they not both LUK 0297 -amphoterōs - fall 4098 -pipto - into 1519 -eis - the ditch LUK 0999 -bothunos - ?

5185 LUK 007 021 And in that same LUK 0846 -autos - hour 5610 -hora - he cured 2323 -therapeuo - many 4183 -polus - of [their] infirmities 3554 -nosos - and plagues 3148 -

mastix - , and of evil 4190 -poneros - spirits 4151 -pneuma -
 ; and unto many 4183 -polus - [that were] blind {5185} -
 tuphlos - he gave 5483 -charizomai - sight LUK 0991 -blepo -

5185 LUK 007 022 Then 2532 -kai - Jesus 2424 -Iesous -
 answering 0611 -apokrinomai - said 2036 -epo - unto them ,
 Go 4198 -poreuomai - your way , and tell LUK 0518 -apaggello -
 John 2491 -Ioannes - what 3739 -hos - things ye have seen
 1492 -eido - and heard LUK 0191 -akouo - ; how 3754 -hoti -
 that the blind {5185} -tuphlos - see LUK 0308 -anablepo - ,
 the lame 5560 -cholos - walk 4043 -peripateo - , the
 lepers 3015 -Iepros - are cleansed 2511 -katharizo - , the
 deaf 2974 -kophos - hear LUK 0191 -akouo - , the dead 3498 -
 nekros - are raised 1453 -egeiro - , to the poor 4434 -
 ptochos - the gospel 2097 -euaggelizo - is preached 2097 -
 euaggelizo - .

5185 LUK 014 013 But when 3752 -hotan - thou makest 4160 -
 poieo - a feast 1403 -doche - , call 2564 -kaleo - the poor
 4434 -ptochos - , the maimed 0376 -anaperos - , the lame
 5560 -cholos - , the blind {5185} -tuphlos - :

5185 LUK 014 021 So 2532 -kai - that servant 1401 -doulos -
 came 3854 -paraginomai - , and shewed LUK 0518 -apaggello -
 his lord 2962 -kuriος - these 5023 -tauta - things . Then
 5119 -tote - the master 3617 -oikodespotes - of the house
 3617 -oikodespotes - being angry 3710 -orgizo - said 2036 -
 epo - to his servant 1401 -doulos - , Go 1831 -exerchomai -
 out quickly 5030 -tacheos - into 1519 -eis - the streets
 4113 -plateia - and lanes 4505 -rhume - of the city 4172 -
 polis - , and bring 1521 -eisago - in hither 5602 -hode -
 the poor 4434 -ptochos - , and the maimed LUK 0376 -anaperos
 - , and the halt 5560 -cholos - , and the blind {5185} -
 tuphlos - .

5185 LUK 018 035 . And it came 1096 -ginomai - to pass ,
 that as he was come 1448 -eggizo - nigh 1448 -eggizo - unto
 Jericho 2410 -Hiericho - , a certain 5100 -tis - blind
 {5185} -tuphlos - man sat 2521 -kathemai - by the way 3598 -
 hodos - side 3844 -para - begging 4319 -prosaito - :

5185 JOH 005 003 In these <5025 -tautais -> lay <2621 -
 katakeimai -> a great <4183 -polus -> multitude <4128 -plethos -
 > of impotent <0770 -astheneo -> folk , of blind <{5185} -
 tuphlos -> , halt <5560 -cholos -> , withered <3584 -xeros -> ,
 waiting <1551 -ekdechomai -> for the moving <2796 -kinesis ->
 of the water <5204 -hudor -> .

5185 JOH 009 001 . And as [Jesus] passed <3855 -parago ->
 by , he saw <1492 -eido -> a man <0444 -anthropos -> which was
 blind <{5185} -tuphlos -> from [his] birth <1079 -genete -> .

5185 JOH 009 002 And his disciples <3101 -mathetes -> asked
 <2065 -erotao -> him , saying <3004 -lego -> , Master <4461 -
 rhabbi -> , who <5101 -tis -> did sin <0264 -hamartano -> ,
 this <3778 -houtos -> man , or <2228 -e -> his parents <1118 -
 goneus -> , that he was born <1080 -gennao -> blind <{5185} -
 tuphlos -> ?

5185 JOH 009 006 When he had thus <5023 -tauta -> spoken <2036 -
 epo -> , he spat <4429 -ptuo -> on <5476 -chamai -> the ground
 <5476 -chamai -> , and made <4160 -poieo -> clay <4081 -pelos -
 > of the spittle <4427 -ptusma -> , and he anointed <1909 -epi -
 > the eyes <3788 -ophthalmos -> of the blind <{5185} -tuphlos ->
 man with the clay <4081 -pelos -> ,

5185 JOH 009 008 . The neighbours <1069 -geiton -> therefore <3767 -oun -> , and they which before <4386 -proteron -> had seen <2334 -theoreo -> him that he was blind <{5185} -tuphlos -> , said <3004 -lego -> , Is not this <3778 -houtos -> he that sat <2521 -kathemai -> and begged <4319 -prosai teo -> ?

5185 JOH 009 013 . They brought <0071 -ago -> to the Pharisees <5330 -Pharisaios -> him that aforetime <4218 -pote -> was blind <{5185} -tuphlos -> .

5185 JOH 009 017 They say <3004 -lego -> unto the blind <{5185} -tuphlos -> man again <3825 -palin -> , What <5101 -tis -> sayest <3004 -lego -> thou of him , that he hath opened <0455 -anoigo -> thine <4675 -sou -> eyes <3788 -ophthalmos -> ? He said <2036 -epo -> , He is a prophet <4396 -prophetes -> .

5185 JOH 009 018 But the Jews <2453 -Ioudaios -> did not believe <4100 -pisteuo -> concerning <4012 -peri -> him , that he had been <2258 -en -> blind <{5185} -tuphlos -> , and received <0308 -anablepo -> his sight <0308 -anablepo -> , until <2193 -heos -> they called <5455 -phoneo -> the parents <1118 -goneus -> of him that had received <0308 -anablepo -> his sight <0308 -anablepo -> .

5185 JOH 009 019 And they asked <2065 -erotao -> them , saying <3004 -lego -> , Is this <3778 -houtos -> your <5216 -humon -> son <5207 -huios -> , who <3739 -hos -> ye say <3004 -lego -> was born <1080 -gennao -> blind <{5185} -tuphlos -> ? how <4459 -pos -> then <3767 -oun -> doth he now <0737 -arti -> see <0991 -blepo -> ?

5185 JOH 009 020 His parents <1118 -goneus -> answered <0611 -apokrinomai -> them and said <2036 -epo -> , We know <1492 -eido -> that this <3778 -houtos -> is our son <5207 -huios -> , and that he was born <1080 -gennao -> blind <{5185} -tuphlos -> :

5185 JOH 009 024 Then <3767 -oun -> again <1208 -deuteros -> called <5455 -phoneo -> they the man <0444 -anthropos -> that was blind <{5185} -tuphlos -> , and said <2036 -epo -> unto him , Give <1325 -didomi -> God <2316 -theos -> the praise <1391 -doxa -> : we know <1492 -eido -> that this <3778 -houtos -> man <0444 -anthropos -> is a sinner <0268 -hamartolos -> .

5185 JOH 009 025 He answered <0611 -apokrinomai -> and said <2036 -epo -> , Whether <1487 -ei -> he be a sinner <0268 -hamartolos -> [or no] , I know <1492 -eido -> not : one <1520 -heis -> thing I know <1492 -eido -> , that , whereas I was blind <{5185} -tuphlos -> , now <0737 -arti -> I see <0991 -blepo -> .

5185 JOH 009 032 Since <1537 -ek -> the world <0165 -ai on -> began was it not heard <0191 -akouo -> that any <5100 -tis -> man opened <0455 -anoigo -> the eyes <3788 -ophthalmos -> of one that was born <1080 -gennao -> blind <{5185} -tuphlos -> .

5185 JOH 009 039 . And Jesus <2424 -Iesous -> said <2036 -epo -> , For judgment <2917 -krima -> I am come <2064 -erchomai -> into <1519 -eis -> this <5126 -touton -> world <2889 -kosmos -> , that they which see <0991 -blepo -> not might see <0991 -blepo -> ; and that they which see <0991 -blepo -> might be made <1096 -ginomai -> blind <{5185} -tuphlos -> .

5185 JOH 009 040 And [some] of the Pharisees <5330 -Pharisaios -> which <3588 -ho -> were with him heard <0191 -akouo -> these <5023 -tauta -> words , and said <2036 -epo ->

unto him , Are we blind <5185 -tuphlos -> also <2532 -kai -> ?
 * 41 Jesus <2424 -Iesous -> said <2036 -epo -> unto them , If
 <1487 -ei -> ye were blind <{5185} -tuphlos -> , ye should have
 <2192 -echo -> no <3756 -ou -> sin <0266 -hamartia -> : but now
 <3568 -nun -> ye say <3004 -lego -> , We see <0991 -blepo -> ;
 therefore <3767 -oun -> your <5216 -humon -> sin <0266 -hamartia
 -> remaineth <3306 -meno -> .

5185 JOH 009 040 And [some] of the Pharisees <5330 -
 Pharisaios -> which <3588 -ho -> were with him heard <0191 -
 akouo -> these <5023 -tauta -> words , and said <2036 -epo ->
 unto him , Are we blind <{5185} -tuphlos -> also <2532 -kai ->
 ? * 41 Jesus <2424 -Iesous -> said <2036 -epo -> unto them ,
 If <1487 -ei -> ye were blind <5185 -tuphlos -> , ye should
 have <2192 -echo -> no <3756 -ou -> sin <0266 -hamartia -> :
 but now <3568 -nun -> ye say <3004 -lego -> , We see <0991 -
 blepo -> ; therefore <3767 -oun -> your <5216 -humon -> sin
 <0266 -hamartia -> remaineth <3306 -meno -> .

5185 JOH 010 021 Others <0243 -allos -> said <3004 -lego -> ,
 These <5023 -tauta -> are not the words <4487 -rhema -> of him
 that hath a devil <1139 -daimonizomai -> . Can <1410 -dunamai -
 > a devil <1140 -daimonion -> open <0455 -anoigo -> the eyes
 <3788 -ophthalmos -> of the blind <{5185} -tuphlos -> ?

5185 JOH 011 037 And some <5100 -tis -> of them said <2036 -epo
 -> , Could <1410 -dunamai -> not this <3778 -houtos -> man ,
 which <3588 -ho -> opened <0455 -anoigo -> the eyes <3788 -
 ophthalmos -> of the blind <{5185} -tuphlos -> , have caused
 <4160 -poieo -> that even <2532 -kai -> this <3778 -houtos ->
 man should not have died <0599 -apothnesko -> ?

5185 ACT 013 011 And now <3568 -nun -> , behold <2400 -idou ->
 , the hand <5495 -cheir -> of the Lord <2962 -kurios -> [is]
 upon thee , and thou shalt be blind <{5185} -tuphlos -> , not
 seeing <0991 -blepo -> the sun <2246 -helios -> for a season
 <2540 -kairos -> . And immediately <3916 -parachrema -> there
 fell <1968 -epi pto -> on <1909 -epi -> him a mist <0887 -
 achlus -> and a darkness <4655 -skotos -> ; and he went <4013 -
 periago -> about <4013 -periago -> seeking <2212 -zeteo -> some
 to lead <5497 -cheiragogos -> him by the hand <5497 -cheiragogos
 -> .

5185 ROM 002 019 And art confident <3982 -pei tho -> that thou
 thyself <4572 -seautou -> art a guide <3595 -hodegos -> of the
 blind <{5185} -tuphlos -> , a light <5457 -phos -> of them
 which are in darkness <4655 -skotos -> ,

5185 2PE 001 009 But he that lacketh <3918 -pareimi -> these
 <5023 -tauta -> things is blind <{5185} -tuphlos -> , and
 cannot <3467 -muopazo -> see <3467 -muopazo -> afar <3467 -
 muopazo -> off , and hath forgotten <2983 -lambano -> that he
 was purged <2512 -katharismos -> from his old <3819 -palai ->
 sins <0266 -hamartia -> .

5185 REV 003 017 Because <3754 -hoti -> thou sayest <3004 -lego
 -> , I am <1510 -eimi -> rich <4145 -plousios -> , and
 increased <4147 -plouteo -> with goods <4147 -plouteo -> , and
 have <2192 -echo -> need <5532 -chreia -> of nothing <3762 -
 oudeis -> ; and knowest <1492 -eido -> not that thou art <1488 -
 ei -> wretched <5005 -talai poros -> , and miserable <1652 -
 el eeinos -> , and poor <4434 -ptochos -> , and blind <{5185} -
 tuphlos -> , and naked <1131 -gumnos -> :

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tuph oo 5186 -- blind.

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* blinded , 4456 , 5186 ,

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blind 5186 # Expanded Dictionary Study

blind 5186 # taphloo {toof-lo' -o}; from 5185; to make blind, i.  
e. (figuratively) to obscure: -- {blind}. [q]

blind 5186 # taphloo {toof-lo' -o}; from 5185; to make blind, i.  
e. (figuratively) to obscure: -- {blind}. [q]

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5186. Cross Reference Study

5186.

5186 tuphloo * blinded , 4456 poroo , {5186 tuphloo } ,

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