

5217 Concordance Study

5217 Mt 13:44 goeth

5217 Mt 16:23 get

5217 Mt 18:15 go

5217 Mt 19:21 go

5217 Mt 20:14 go

5217 Mt 20:4 go

5217 Mt 20:7 go

5217 Mt 21:28 go

5217 Mt 26:18 go

5217 Mt 26:24 goeth

5217 Mt 27:65 go

5217 Mt 28:10 go

5217 Mt 4:10 hence

5217 Mt 4:10 get

5217 Mt 5:24 go

5217 Mt 5:41 go

5217 Mt 8:13 go

5217 Mt 8:32 go

5217 Mt 8:4 go

5217 Mt 9:6 go

5217 Mr 10:21 go

5217 Mr 10:52 go

5217 Mr 11:2 go

5217 Mr 14:13 go

5217 Mr 14:21 goeth

5217 Mr 16:7 go

5217 Mr 1:44 go

5217 Mr 2:11 go

5217 Mr 5:19 go

5217 Mr 5:34 go

5217 Mr 6:31 going

5217 Mr 6: 33 departing

5217 Mr 6: 38 go

5217 Mr 7: 29 go

5217 Mr 8: 33 get

5217 Lu 12: 58 goest

5217 Lu 17: 14 went

5217 Lu 19: 30 go

5217 Lu 4: 8 get

5217 Lu 8: 42 went

5217 Joh 11: 31 goeth

5217 Joh 11: 44 go

5217 Joh 11: 8 goest

5217 Joh 12: 11 away

5217 Joh 12: 35 goeth

5217 Joh 13: 3 went

5217 Joh 13: 33 go

5217 Joh 13: 36 goest

5217 Joh 13: 36 go

5217 Joh 14: 28 away

5217 Joh 14: 4 go

5217 Joh 14: 5 goest

5217 Joh 15: 16 go

5217 Joh 16: 10 go

5217 Joh 16: 16 go

5217 Joh 16: 17 go

5217 Joh 16: 5 goest

5217 Joh 16: 5 go

5217 Joh 18: 8 go

5217 Joh 21: 3 go

5217 Joh 3: 8 goeth

5217 Joh 4: 16 go

5217 Joh 6: 21 went

5217 Joh 6: 67 away

5217 Joh 7: 3 go
 5217 Joh 7: 33 go
 5217 Joh 8: 14 go
 5217 Joh 8: 14 go
 5217 Joh 8: 21 go
 5217 Joh 8: 21 go
 5217 Joh 8: 22 go
 5217 Joh 9: 11 go
 5217 Joh 9: 7 go
 5217 Jas 2: 16 depart
 5217 1Jo 2: 11 goeth
 5217 Re 10: 8 go
 5217 Re 13: 10 go
 5217 Re 14: 4 goeth
 5217 Re 16: 1 go
 5217 Re 17: 11 goeth
 5217 Re 17: 8 go

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#### 5217. Strong's Dictionary Study

5217. hupago {hoop-ag' -o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: --depart, get hence, go (a-)way. [ql

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5217 -- depart, get hence, go (a-)way.

5216 Interlinear Index Study

5216 MAT 005 012 Rejoice <5463 -chai ro -> , and be exceeding glad <0021 -agalliao -> : for great <4183 -polus -> [is] your <{5216} -humon -> reward <3408 -misthos -> in heaven <3772 -ouranos -> : for so <3779 -houto -> persecuted <1377 -dioko -> they the prophets <4396 -prophetes -> which <3588 -ho -> were before <4253 -pro -> you .

5216 MAT 005 016 Let your <5216 -humon -> light <5457 -phos -> so <3779 -houto -> shine <2989 -lampo -> before <1715 -emprosthen -> men <0444 -anthropos -> , that they may see <1492 -eido -> your <5216 -humon -> good <2570 -kalos -> works <2041 -ergon -> , and glorify <1392 -doxazo -> your <{5216} -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

5216 MAT 005 016 Let your <5216 -humon -> light <5457 -phos -> so <3779 -houto -> shine <2989 -lampo -> before <1715 -emprosthen -> men <0444 -anthropos -> , that they may see <1492 -eido -> your <{5216} -humon -> good <2570 -kalos -> works <2041 -ergon -> , and glorify <1392 -doxazo -> your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

5216 MAT 005 016 Let your <{5216} -humon -> light <5457 -phos -> so <3779 -houto -> shine <2989 -lampo -> before <1715 -emprosthen -> men <0444 -anthropos -> , that they may see <1492 -eido -> your <5216 -humon -> good <2570 -kalos -> works <2041 -ergon -> , and glorify <1392 -doxazo -> your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

5216 MAT 005 020 For I say <3004 -lego -> unto you , That except <3362 -ean me -> your <{5216} -humon -> righteousness <1343 -dikaiosune -> shall exceed <4052 -perisseuo -> [the righteousness <1343 -dikaiosune ->] of the scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , ye shall in no <3364 -ou me -> case <3364 -ou me -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

5216 MAT 005 037 But let your <{5216} -humon -> communication <3056 -logos -> be , Yea <3483 -nai -> , yea <3483 -nai -> ; Nay <3756 -ou -> , nay <3756 -ou -> : for whatsoever <3588 -ho -> is more <4053 -perissos -> than these <5130 -touton -> cometh <1511 -einai -> of evil <4190 -poneros -> .

5216 MAT 005 044 But I say <3004 -lego -> unto you , Love <0025 -agapao -> your <{5216} -humon -> enemies <2190 -echthros -> , bless <2127 -eulogeo -> them that curse <2672 -kataraomai -> you , do <4160 -poieo -> good <2573 -kalos -> to them that hate <3404 -miseo -> you , and pray <4336 -proseuchomai -> for them which <3588 -ho -> despitefully <1908 -epereazo -> use <1908 -epereazo -> you , and persecute <1377 -dioko -> you ;

5216 MAT 005 045 That ye may be the children <5207 -huios -> of your <{5216} -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> : for he maketh <0393 -anatello -> his sun <2246 -helios -> to rise <0393 -anatello -> on <1909 -epi -> the evil <4190 -poneros -> and on the good <0018 -agathos -> , and sendeth <1026 -brecho -> rain <1026 -brecho -> on <1909 -epi -> the just <1342 -dikaios -> and on the unjust <0094 -adikos -> .

5216 MAT 005 047 And if <1437 -ean -> ye salute <0782 -aspazomai -> your <{5216} -humon -> brethren <0080 -adephos -> only <3440 -monon -> , what <5101 -tis -> do <4160 -poieo -> ye more <4053 -perissos -> [than others] ? do <4160 -poieo -> not even <2532 -kai -> the publicans <5052 -telesphoreo -> so <3779 -houto -> ?

5216 MAT 005 048 Be ye therefore <3767 -oun -> perfect <5046 -teleios -> , even <5618 -hosper -> as your <{5216} -humon ->

Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> is perfect <5046 -teleios -> .

5216 MAT 006 001 . Take heed <4337 -prosecho -> that ye do <4160 -poieo -> not your <5216 -humon -> alms <1654 -eleemosune -> before <1715 -emprosthen -> men <0444 -anthropos -> , to be seen <2300 -theaomai -> of them : otherwise <1490 -ei de me (ge) -> ye have <2192 -echo -> no <3756 -ou -> reward <3408 -misthos -> of your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

5216 MAT 006 001 . Take heed <4337 -prosecho -> that ye do <4160 -poieo -> not your <5216 -humon -> alms <1654 -eleemosune -> before <1715 -emprosthen -> men <0444 -anthropos -> , to be seen <2300 -theaomai -> of them : otherwise <1490 -ei de me (ge) -> ye have <2192 -echo -> no <3756 -ou -> reward <3408 -misthos -> of your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

5216 MAT 006 008 Be not ye therefore <3767 -oun -> like <3666 -homoioo -> unto them : for your <5216 -humon -> Father <3962 -pater -> knoweth <1492 -eido -> what <3739 -hos -> things ye have <2192 -echo -> need <5532 -chreia -> of , before <4253 -pro -> ye ask <0154 -aito -> him .

5216 MAT 006 014 For if <1437 -ean -> ye forgive <0863 -aphiemi -> men <0444 -anthropos -> their trespasses <3900 -paraptoma -> , your <5216 -humon -> heavenly <3770 -ouranos -> Father <3962 -pater -> will also <2532 -kai -> forgive <0863 -aphiemi -> you :

5216 MAT 006 015 But if <1437 -ean -> ye forgive <0863 -aphiemi -> not men <0444 -anthropos -> their trespasses <3900 -paraptoma -> , neither <3761 -oude -> will your <5216 -humon -> Father <3962 -pater -> forgive <0863 -aphiemi -> your <5216 -humon -> trespasses <3900 -paraptoma -> .

5216 MAT 006 015 But if <1437 -ean -> ye forgive <0863 -aphiemi -> not men <0444 -anthropos -> their trespasses <3900 -paraptoma -> , neither <3761 -oude -> will your <5216 -humon -> Father <3962 -pater -> forgive <0863 -aphiemi -> your <5216 -humon -> trespasses <3900 -paraptoma -> .

5216 MAT 006 021 For where <3699 -hopou -> your <5216 -humon -> treasure <2344 -thesauros -> is , there <1563 -ekei -> will your <5216 -humon -> heart <2588 -kardia -> be also <2532 -kai -> .

5216 MAT 006 021 For where <3699 -hopou -> your <5216 -humon -> treasure <2344 -thesauros -> is , there <1563 -ekei -> will your <5216 -humon -> heart <2588 -kardia -> be also <2532 -kai -> .

5216 MAT 006 025 . Therefore <5124 -touto -> I say <3004 -lego -> unto you , Take no <3361 -me -> thought <3309 -merimnao -> for your <5216 -humon -> life <5590 -psuche -> , what <5101 -tis -> ye shall eat <5315 -phago -> , or what <5101 -tis -> ye shall drink <4095 -pino -> ; nor <3366 -mede -> yet for your <5216 -humon -> body <4983 -soma -> , what <5101 -tis -> ye shall put <1749 -enedron -> on <1746 -enduo -> . Is not the life <5590 -psuche -> more <4119 -pleion -> than meat <5160 -trophe -> , and the body <4983 -soma -> than raiment <1742 -enduma -> ?

5216 MAT 006 025 . Therefore <5124 -touto -> I say <3004 -lego -> unto you , Take no <3361 -me -> thought <3309 -merimnao ->

for your <{5216} -humon -> life <5590 -psuche -> , what <5101 -tis -> ye shall eat <5315 -phago -> , or what <5101 -tis -> ye shall drink <4095 -pino -> ; nor <3366 -mede -> yet for your <5216 -humon -> body <4983 -soma -> , what <5101 -tis -> ye shall put <1749 -enedron -> on <1746 -enduo -> . Is not the life <5590 -psuche -> more <4119 -pleion -> than meat <5160 -trophe -> , and the body <4983 -soma -> than raiment <1742 -enduma -> ?

5216 MAT 006 026 Behold <1689 -emblepo -> the fowls <4071 -peteinon -> of the air <3772 -ouranos -> : for they sow <4687 -speiro -> not , neither <3761 -oude -> do they reap <2325 -therizo -> , nor <3761 -oude -> gather <4863 -sunago -> into <1519 -eis -> barns <0596 -apotheke -> ; yet your <{5216} -humon -> heavenly <3770 -ouranios -> Father <3962 -pater -> feedeth <5142 -trepho -> them . Are ye not much <3123 -mallon -> better <1308 -diaphero -> than they ?

5216 MAT 006 032 (For after <1934 -epizeteo -> all <0537 -hapas -> these <5023 -tauta -> things do the Gentiles <1484 -ethnos -> seek <1934 -epizeteo -> :) for your <{5216} -humon -> heavenly <3770 -ouranios -> Father <3962 -pater -> knoweth <1492 -eido -> that ye have need <5535 -chreizo -> of all <3956 -pas -> these <5130 -touton -> things .

5216 MAT 007 006 Give <1325 -didomi -> not that which <3588 -ho -> is holy <0040 -hagios -> unto the dogs <2965 -kuon -> , neither <3366 -mede -> cast <0906 -ballo -> ye your <{5216} -humon -> pearls <3135 -margarites -> before <1715 -emprosthen -> swine <5519 -choiros -> , lest <3379 -mepote -> they trample <2662 -katapateo -> them under <1722 -en -> their feet <4228 -pous -> , and turn <4762 -strepho -> again <4762 -strepho -> and rend <4486 -rhegnumi -> you .

5216 MAT 007 011 If <1487 -ei -> ye then <3767 -oun -> , being <5607 -on -> evil <4190 -poneros -> , know <1492 -eido -> how to give <1325 -didomi -> good <0018 -agathos -> gifts <1435 -doron -> unto your <5216 -humon -> children <5043 -teknon -> , how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall your <{5216} -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> give <1325 -didomi -> good <0018 -agathos -> things to them that ask <0154 -aiteo -> him ?

5216 MAT 007 011 If <1487 -ei -> ye then <3767 -oun -> , being <5607 -on -> evil <4190 -poneros -> , know <1492 -eido -> how to give <1325 -didomi -> good <0018 -agathos -> gifts <1435 -doron -> unto your <{5216} -humon -> children <5043 -teknon -> , how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> give <1325 -didomi -> good <0018 -agathos -> things to them that ask <0154 -aiteo -> him ?

5216 MAT 009 004 And Jesus <2424 -Iesous -> knowing <1492 -eido -> their thoughts <1761 -enthumesis -> said <4483 -rheo -> , Wherefore <5101 -tis -> think <1760 -enthumeomai -> ye evil <4190 -poneros -> in your <{5216} -humon -> hearts <2588 -kardia -> -> ?

5216 MAT 009 011 And when the Pharisees <5330 -Pharisaios -> saw <1492 -eido -> [it] , they said <4483 -rheo -> unto his disciples <3101 -mathetes -> , Why <1302 -diati -> eateth <2068 -esthio -> your <{5216} -humon -> Master <1320 -didaskalos -> with publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> ?

5216 MAT 009 029 Then <5119 -tote -> touched <0680 -haptomai ->

he their eyes <3788 -ophthalmos -> , saying <3004 -lego -> ,
According <2596 -kata -> to your <{5216} -humon -> faith <4102 -
pistis -> be it unto you .

5216 MAT 010 009 Provide <2532 -kai -> neither <3361 -me ->
gold <5557 -chrusos -> , nor <3366 -mede -> silver <0696 -
arguros -> , nor <3366 -mede -> brass <5475 -chalkos -> in your
<{5216} -humon -> purses <2223 -zone -> ,

5216 MAT 010 013 And if <1437 -ean -> the house <3614 -oikia ->
be worthy <0514 -axios -> , let your <5216 -humon -> peace
<1515 -eirene -> come <2064 -erchomai -> upon it : but if <1437
-ean -> it be not worthy <0514 -axios -> , let your <{5216} -
humon -> peace <1515 -eirene -> return <1994 -epistrepho -> to
you .

5216 MAT 010 013 And if <1437 -ean -> the house <3614 -oikia ->
be worthy <0514 -axios -> , let your <{5216} -humon -> peace
<1515 -eirene -> come <2064 -erchomai -> upon it : but if <1437
-ean -> it be not worthy <0514 -axios -> , let your <5216 -
humon -> peace <1515 -eirene -> return <1994 -epistrepho -> to
you .

5216 MAT 010 014 And whosoever <1437 -ean -> shall not receive
<1209 -dechomai -> you , nor <3366 -mede -> hear <0191 -akouo -
> your <5216 -humon -> words <3056 -logos -> , when ye depart
<1831 -exerchomai -> out of that house <3614 -oikia -> or <2228 -
e -> city <4172 -polis -> , shake <1621 -ektinasso -> off <1621
-ektinasso -> the dust <2868 -koniortos -> of your <{5216} -
humon -> feet <4228 -pous -> .

5216 MAT 010 014 And whosoever <1437 -ean -> shall not receive
<1209 -dechomai -> you , nor <3366 -mede -> hear <0191 -akouo -
> your <{5216} -humon -> words <3056 -logos -> , when ye depart
<1831 -exerchomai -> out of that house <3614 -oikia -> or <2228 -
e -> city <4172 -polis -> , shake <1621 -ektinasso -> off <1621
-ektinasso -> the dust <2868 -koniortos -> of your <5216 -humon -
> feet <4228 -pous -> .

5216 MAT 010 020 For it is not ye that speak <2980 -laleo -> ,
but the Spirit <4151 -pneuma -> of your <{5216} -humon -> Father
<3962 -pater -> which <3588 -ho -> speaketh <2980 -laleo -> in
you .

5216 MAT 010 029 Are not two <1417 -duo -> sparrows <4765 -
strouthion -> sold <4453 -poleo -> for a farthing <0787 -
assarion -> ? and one <1520 -heis -> of them shall not fall
<4098 -pipto -> on <1909 -epi -> the ground <1093 -ge -> without
<0427 -aneu -> your <{5216} -humon -> Father <3962 -pater -> .

5216 MAT 010 030 But the very <2532 -kai -> hairs <2359 -thrix -
> of your <{5216} -humon -> head <2776 -kephale -> are all <3956
-pas -> numbered <0705 -arithmeo -> .

5216 MAT 011 029 Take <0142 -airo -> my yoke <2218 -zugos ->
upon you , and learn <3129 -manthano -> of me ; for I am <1510
-eimi -> meek <4235 -praios -> and lowly <5011 -tapeinos -> in
heart <2588 -kardia -> : and ye shall find <2147 -heurisko ->
rest <0372 -anapausis -> unto your <{5216} -humon -> souls <5590
-psuche -> .

5216 MAT 012 027 And if <1487 -ei -> I by Beelzebub <0954 -
Beelzeboul -> cast <1544 -ekballo -> out devils <1140 -daimonion
-> , by whom <5101 -tis -> do your <5216 -humon -> children
<5207 -huios -> cast <1544 -ekballo -> [them] out ?
therefore <5124 -touto -> they shall be your <{5216} -humon ->

judges <2923 -krites -> .

5216 MAT 012 027 And if <1487 -ei -> I by Beelzebub <0954 - Beelzeboul -> cast <1544 -ekballo -> out devils <1140 -daimonion -> , by whom <5101 -tis -> do your <{5216} -humon -> children <5207 -huios -> cast <1544 -ekballo -> [them] out ? therefore <5124 -touto -> they shall be your <5216 -humon -> judges <2923 -krites -> .

5216 MAT 013 016 But blessed <3107 -makarios -> [are] your <5216 -humon -> eyes <3788 -ophthalmos -> , for they see <0991 -blepo -> : and your <{5216} -humon -> ears <3775 -ous -> , for they hear <0191 -akouo -> .

5216 MAT 013 016 But blessed <3107 -makarios -> [are] your <{5216} -humon -> eyes <3788 -ophthalmos -> , for they see <0991 -blepo -> : and your <5216 -humon -> ears <3775 -ous -> , for they hear <0191 -akouo -> .

5216 MAT 015 003 But he answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Why <1302 -diati -> do ye also <2532 -kai -> transgress <3845 -parabaino -> the commandment <1785 -entole -> of God <2316 -theos -> by your <{5216} -humon -> tradition <3862 -paradosis -> ?

5216 MAT 015 006 And honour <5091 -timaos -> not his father <3962 -pater -> or <2228 -e -> his mother <3384 -meter -> , [he shall be free] . Thus <2532 -kai -> have ye made <0208 -akuroo -> the commandment <1785 -entole -> of God <2316 -theos -> of none <0208 -akuroo -> effect <0208 -akuroo -> by your <{5216} -humon -> tradition <3862 -paradosis -> .

5216 MAT 017 020 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Because <1223 -dia -> of your <{5216} -humon -> unbelief <0570 -apaiastia -> : for verily <0281 -amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye have <2192 -echo -> faith <4102 -pistis -> as a grain <2848 -kokkos -> of mustard <4615 -sinapi -> seed , ye shall say <2046 -ereoo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Remove <3327 -metabaino -> hence <1782 -enteuthen -> to yonder <1563 -ekei -> place ; and it shall remove <3327 -metabaino -> ; and nothing <3762 -oudeis -> shall be impossible <0101 -adunateo -> unto you .

5216 MAT 017 024 . And when they were come <2064 -erchomai -> to Capernaum <2584 -Kapernaoum -> , they that received <2983 -Iambano -> tribute <1323 -didrachmon -> [money] came <4334 -proserchomai -> to Peter <4074 -Petros -> , and said <2036 -epo -> , Doth not your <{5216} -humon -> master <1320 -didaskalos -> pay <5055 -teleo -> tribute <1323 -didrachmon -> ?

5216 MAT 018 014 Even so <3779 -houto -> it is not the will <2307 -thelema -> of your <{5216} -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> , that one <1520 -heis -> of these <5130 -touton -> little <3398 -mikros -> ones should perish <0622 -apollumi -> .

5216 MAT 018 035 So <3779 -houto -> likewise <2532 -kai -> shall my heavenly <2032 -epouranios -> Father <3962 -pater -> do <4160 -poieo -> also <2532 -kai -> unto you , if <1437 -ean -> ye from your <{5216} -humon -> hearts <2588 -kardia -> forgive <0863 -aphiemi -> not every <1538 -hekastos -> one his brother <0080 -adephos -> their trespasses <3900 -paraptoma -> .

5216 MAT 019 008 He saith <3004 -lego -> unto them , Moses <3475 -Moseus -> because <4314 -pros -> of the hardness <4641 -

sklerokardia -> of your <5216 -humon -> hearts <4641 -
 sklerokardia -> suffered <2010 -epitrepo -> you to put <0630 -
 apoluo -> away <0630 -apoluo -> your <{5216} -humon -> wives
 <1135 -gune -> : but from the beginning <0746 -arche -> it was
 not so <3779 -houto -> .

5216 MAT 019 008 He saith <3004 -lego -> unto them , Moses
 <3475 -Moseus -> because <4314 -pros -> of the hardness <4641 -
 sklerokardia -> of your <{5216} -humon -> hearts <4641 -
 sklerokardia -> suffered <2010 -epitrepo -> you to put <0630 -
 apoluo -> away <0630 -apoluo -> your <5216 -humon -> wives <1135
 -gune -> : but from the beginning <0746 -arche -> it was not so
 <3779 -houto -> .

5216 MAT 020 026 But it shall not be so <3779 -houto -> among
 <1722 -en -> you : but whosoever <1437 -ean -> will <2309 -
 thelo -> be great <3173 -megas -> among <1722 -en -> you , let
 him be your <{5216} -humon -> minister <1249 -diakonos -> ;

5216 MAT 020 027 And whosoever <1437 -ean -> will <2309 -thelo -
 > be chief <4413 -protos -> among <1722 -en -> you , let him be
 your <{5216} -humon -> servant <1401 -doulos -> :

5216 MAT 023 008 But be not ye called <2564 -kaleo -> Rabbi
 <4461 -rhabbi -> : for one <1520 -heis -> is your <{5216} -
 humon -> Master <2519 -kathegetes -> , [even] Christ <5547 -
 Christos -> ; and all <3956 -pas -> ye are brethren <0080 -
 adephos -> .

5216 MAT 023 009 And call <2564 -kaleo -> no <3361 -me -> [
 man] your <5216 -humon -> father <3962 -pater -> upon the
 earth <1093 -ge -> : for one <1520 -heis -> is your <{5216} -
 humon -> Father <3962 -pater -> , which <3588 -ho -> is in
 heaven <3772 -ouranos -> .

5216 MAT 023 009 And call <2564 -kaleo -> no <3361 -me -> [
 man] your <{5216} -humon -> father <3962 -pater -> upon the
 earth <1093 -ge -> : for one <1520 -heis -> is your <5216 -
 humon -> Father <3962 -pater -> , which <3588 -ho -> is in
 heaven <3772 -ouranos -> .

5216 MAT 023 010 Neither <3366 -mede -> be ye called <2564 -
 kaleo -> masters <2519 -kathegetes -> : for one <1520 -heis ->
 is your <{5216} -humon -> Master <2519 -kathegetes -> , [even
] Christ <5547 -Christos -> .

5216 MAT 023 011 But he that is greatest <3187 -meizon -> among
 you shall be your <{5216} -humon -> servant <1249 -diakonos -> .

5216 MAT 023 015 Woe <3759 -ouai -> unto you , scribes <1122 -
 grammateus -> and Pharisees <5330 -Pharisaiois -> , hypocrites
 <5273 -hupokrites -> ! for ye compass <4013 -periago -> sea
 <2281 -thalassa -> and land <3584 -xeros -> to make <4160 -poieo
 -> one <1520 -heis -> proselyte <4339 -proselutos -> , and when
 <3752 -hotan -> he is made <1096 -ginomai -> , ye make <4160 -
 poieo -> him twofold <1366 -distomos -> more the child <5207 -
 huios -> of hell <1067 -geena -> than yourselves <{5216} -humon -
 > .

5216 MAT 023 032 Fill <4137 -pleroo -> ye up then <2532 -kai ->
 the measure <3358 -metron -> of your <{5216} -humon -> fathers
 <3962 -pater -> .

5216 MAT 023 034 . Wherefore <5124 -touto -> , behold <2400 -
 idou -> , I send <0649 -apostello -> unto you prophets <4396 -
 prophetes -> , and wise <4680 -sophos -> ^{oneidismos} men ,
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and scribes <1122 -grammateus -> : and [some] of them ye shall kill <0615 -apokteino -> and crucify <4717 -stauroo -> ; and [some] of them shall ye scourge <3164 -machomai -> in your <{5216} -humon -> synagogues <4864 -sunagoge -> , and persecute <1377 -dioko -> [them] from city <4172 -polis -> to city <4172 -polis -> :

5216 MAT 023 038 Behold <2400 -idou -> , your <{5216} -humon -> house <3624 -oikos -> is left <0863 -aphiemi -> unto you desolate <2048 -eremos -> .

5216 MAT 024 020 But pray <4336 -proseuchomai -> ye that your <{5216} -humon -> flight <5437 -phuge -> be not in the winter <5494 -cheimon -> , neither <3366 -mede -> on <1722 -en -> the sabbath <4521 -sabbaton -> day :

5216 MAT 024 042 Watch <1127 -gregoreuo -> therefore <3767 -oun -> : for ye know <1492 -eido -> not what <4169 -poios -> hour <5610 -hora -> your <{5216} -humon -> Lord <2962 -kuriōs -> doth come <2064 -erchomai -> .

5216 MAT 025 008 And the foolish <3474 -moros -> said <2036 -epo -> unto the wise <5429 -phronimos -> , Give <1325 -di domi -> us of your <{5216} -humon -> oil <1637 -elai on -> ; for our lamps <2985 -lampas -> are gone <4570 -sbennumi -> out .

5216 MAR 002 008 And immediately <2112 -eutheos -> when Jesus <2424 -Iesous -> perceived <1921 -epiginosko -> in his spirit <4151 -pneuma -> that they so <3779 -houto -> reasoned <1260 -dialogizomai -> within <1722 -en -> themselves <1438 -heautou -> , he said <2036 -epo -> unto them , Why <5101 -tis -> reason <1260 -dialogizomai -> ye these <5023 -tauta -> things in your <{5216} -humon -> hearts <2588 -kardia -> ?

5216 MAR 006 011 And whosoever <0302 -an -> shall not receive <1209 -dechomai -> you , nor <3366 -mede -> hear <0191 -akouo -> you , when ye depart <1607 -ekporeuomai -> thence <1564 -ekei then -> , shake <1621 -ektinasso -> off <1621 -ektinasso -> the dust <5522 -choos -> under <5270 -hupokato -> your <{5216} -humon -> feet <4228 -pous -> for a testimony <3142 -marturion -> against them . Verily <0281 -amen -> I say <3004 -lego -> unto you , It shall be more <0414 -anektoteros -> tolerable <0414 -anektoteros -> for Sodom <4670 -Sodoma -> and Gomorrhā <1116 -Gomorrhā -> in the day <2250 -hemera -> of judgment <2920 -krisis -> , than <2228 -e -> for that city <4172 -polis -> .

5216 MAR 007 009 And he said <3004 -lego -> unto them , Full well <2573 -kalos -> ye reject <0114 -atheteo -> the commandment <1785 -entole -> of God <2316 -theos -> , that ye may keep <5083 -tereo -> your <{5216} -humon -> own tradition <3862 -paradosis -> .

5216 MAR 007 013 Making <0208 -akuroo -> the word <3056 -logos -> of God <2316 -theos -> of none <0208 -akuroo -> effect <0208 -akuroo -> through your <{5216} -humon -> tradition <3862 -paradosis -> , which <3739 -hos -> ye have delivered <3860 -paradi domi -> : and many <4183 -polus -> such <5108 -toi outos -> > like <3946 -paromios -> things do <4160 -poieo -> ye .

5216 MAR 008 017 And when Jesus <2424 -Iesous -> knew <1097 -ginosko -> [it] , he saith <3004 -lego -> unto them , Why <5101 -tis -> reason <1260 -dialogizomai -> ye , because <3754 -hoti -> ye have <2192 -echo -> no <3756 -ou -> bread <0740 -artos -> ? perceive <3539 -noieo -> ye not yet <3768 -oupo -> , neither <3761 -oude -> understand <4920 -suniemi -> ? have <2192 -echo -> ye your <{5216} -humon -> heart <2588 -kardia ->

yet <2089 -eti -> hardened <4456 -poroo -> ?

5216 MAR 010 005 And Jesus <2424 -Iesous -> answered <0611 -
apokrinomai -> and said <2036 -epo -> unto them , For the
hardness <4641 -sklerokardia -> of your <{5216} -humon -> heart
<4641 -sklerokardia -> he wrote <1125 -grapho -> you this <5026 -
taute -> precept <1785 -entole -> .

5216 MAR 010 043 But so <3779 -houto -> shall it not be among
<1722 -en -> you : but whosoever <1437 -ean -> will <2309 -
thelo -> be great <3173 -megas -> among <1722 -en -> you ,
shall be your <{5216} -humon -> minister <1249 -diakonos -> :

5216 MAR 011 025 And when <3752 -hotan -> ye stand <4739 -steko
-> praying <4336 -proseuchomai -> , forgive <0863 -aphiemi -> ,
if <1487 -ei -> ye have <2192 -echo -> ought <5100 -tis ->
against <2596 -kata -> any <1536 -ei tis -> : that your <5216 -
humon -> Father <3962 -pater -> also <2532 -kai -> which <3588 -
ho -> is in heaven <3772 -ouranos -> may forgive <0863 -aphiemi -
> you your <{5216} -humon -> trespasses <3900 -paraptoma -> .

5216 MAR 011 025 And when <3752 -hotan -> ye stand <4739 -steko
-> praying <4336 -proseuchomai -> , forgive <0863 -aphiemi -> ,
if <1487 -ei -> ye have <2192 -echo -> ought <5100 -tis ->
against <2596 -kata -> any <1536 -ei tis -> : that your <{5216}
-humon -> Father <3962 -pater -> also <2532 -kai -> which <3588 -
ho -> is in heaven <3772 -ouranos -> may forgive <0863 -aphiemi -
> you your <5216 -humon -> trespasses <3900 -paraptoma -> .

5216 MAR 011 026 But if <1487 -ei -> ye do not forgive <0863 -
aphiemi -> , neither <3761 -oude -> will your <5216 -humon ->
Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -
ouranos -> forgive <0863 -aphiemi -> your <{5216} -humon ->
trespasses <3900 -paraptoma -> .

5216 MAR 011 026 But if <1487 -ei -> ye do not forgive <0863 -
aphiemi -> , neither <3761 -oude -> will your <{5216} -humon ->
Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -
ouranos -> forgive <0863 -aphiemi -> your <5216 -humon ->
trespasses <3900 -paraptoma -> .

5216 MAR 013 018 And pray <4336 -proseuchomai -> ye that your
<{5216} -humon -> flight <5437 -phuge -> be not in the winter
<5494 -cheimon -> .

5216 LUK 003 014 And the soldiers 4754 -strateuomai -
likewise 2532 -kai - demanded 1905 -eperotao - of him ,
saying 3004 -lego - , And what 5101 -tis - shall we do 4160
-poieo - ? And he said 2036 -epo - unto them , Do 1286 -
diaseio - violence 1286 -diaseio - to no 3367 -medeis - man
3367 -medeis - , neither 3366 -mede - accuse 4811 -
sukophanteo - [any] falsely ; and be content LUK 0714 -
arkeo - with your {5216} -humon - wages 3800 -opsonion - .

5216 LUK 004 021 And he began LUK 0756 -archomai - to say
3004 -lego - unto them , This 4594 -semeron - day 4594 -
semeron - is this 3778 -houtos - scripture 1124 -graphe -
fulfilled 4137 -pleroo - in your {5216} -humon - ears 3775 -
ous - .

5216 LUK 005 004 Now 1161 -de - when 5613 -hos - he had
left 3973 -pauo - speaking 2980 -laleo - , he said 2036 -
epo - unto Simon 4613 -Simon - , Launch 1877 -epanago - out
into 1519 -eis - the deep LUK 0899 -bathos - , and let 5465
-chalao - down 5465 -chalao - your {5216} -humon - nets
1350 -diktuon - for a draught LUK 0061 -agra -

5216 LUK 005 022 But when Jesus 2424 -Iesous - perceived
 1921 -epiginosko - their thoughts 1261 -dialogismos - , he
 answering LUK 0611 -apokrinomai - said 2036 -epo - unto them ,
 What 5101 -tis - reason 1260 -dialogizomai - ye in your
 {5216} -humon - hearts 2588 -kardia - ?

5216 LUK 006 022 Blessed 3107 -makarios - are ye , when
 3752 -hotan - men 0444 -anthropos - shall hate 3404 -miseo -
 you , and when 3752 -hotan - they shall separate LUK 0873 -
 aphorizo - you [from their company] , and shall reproach
 3679 -oneidizo - [you] , and cast 1544 -ekballo - out
 your {5216} -humon - name 3686 -onoma - as evil 4190 -
 poneros - , for the Son 5207 -huios - of man s LUK 0444 -
 anthropos - sake 1752 -heneka - .

5216 LUK 006 023 Rejoice 5463 -chairo - ye in that day 2250 -
 hemera - , and leap 4640 -skirtao - for joy : for , behold
 2400 -idou - , your {5216} -humon - reward 3408 -misthos -
 [is] great 4183 -polus - in heaven 3772 -ouranos - : for
 in the like 5024 -tauta - manner did 4160 -poieo - their
 fathers 3962 -pater - unto the prophets 4396 -prophetes - .

5216 LUK 006 024 But woe 3759 -ouai - unto you that are rich
 4145 -plousios - ! for ye have received LUK 0568 -apecho -
 your {5216} -humon - consolation 3874 -paraklesis - .

5216 LUK 006 027 . But I say 3004 -lego - unto you which
 hear LUK 0191 -akouo - , Love 0025 -agapao - your {5216} -
 humon - enemies 2190 -echthros - , do 4160 -poieo - good
 2573 -kalos - to them which 3588 -ho - hate 3404 -miseo -
 you ,

5216 LUK 006 035 But love LUK 0025 -agapao - ye your 5216 -
 humon - enemies 2190 -echthros - , and do LUK 0015 -
 agathopoi eo - good LUK 0015 -agathopoi eo - , and lend 1155 -
 daneizo - , hoping LUK 0560 -apel pizo - for nothing 3367 -
 medeis - again LUK 0560 -apel pizo - ; and your {5216} -
 humon - reward 3408 -misthos - shall be great 4183 -polus - ,
 and ye shall be the children 5207 -huios - of the Highest
 5310 -hupsistos - : for he is kind 5543 -chrestos - unto the
 unthankful LUK 0884 -acharistos - and [to] the evil 4190 -
 poneros - .

5216 LUK 006 035 But love LUK 0025 -agapao - ye your {5216} -
 humon - enemies 2190 -echthros - , and do LUK 0015 -
 agathopoi eo - good LUK 0015 -agathopoi eo - , and lend 1155 -
 daneizo - , hoping LUK 0560 -apel pizo - for nothing 3367 -
 medeis - again LUK 0560 -apel pizo - ; and your 5216 -humon -
 reward 3408 -misthos - shall be great 4183 -polus - , and
 ye shall be the children 5207 -huios - of the Highest 5310 -
 hupsistos - : for he is kind 5543 -chrestos - unto the
 unthankful LUK 0884 -acharistos - and [to] the evil 4190 -
 poneros - .

5216 LUK 006 036 Be ye therefore 3767 -oun - merci ful 3629 -
 oiktirmon - , as your {5216} -humon - Father 3962 -pater -
 also 2532 -kai - is merci ful 3629 -oiktirmon - .

5216 LUK 006 038 Give 1325 -didomi - , and it shall be given
 1325 -didomi - unto you ; good 2570 -kalos - measure 3358 -
 metron - , pressed 4085 -piezo - down , and shaken 4531 -
 saleuo - together , and running 5240 -huperekchuno - over
 5240 -huperekchuno - , shall men give 1325 -didomi - into
 1519 -eis - your {5216} -humon - bosom 2859 -kolpos - . For
 with the same LUK 0846 -autos - measure 3358 -metron - that
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ye mete 3354 -metreo - withal it shall be measured 0488 -
antimetreo - to you again LUK 0488 -antimetreo - .

5216 LUK 008 025 And he said 2036 -epo - unto them , Where
4226 -pou - is your {5216} -humon - faith 4102 -pistis - ?
And they being afraid 5399 -phobeo - wondered 2296 -thaumazo -
, saying 3004 -lego - one 0240 -allelon - to another LUK
0240 -allelon - , What LUK 0686 -ara - manner 0686 -ara -
of man is this 3778 -houtos - ! for he commandeth 2004 -
epitasso - even 2532 -kai - the winds LUK 0417 -anemos -
and water 5204 -hudor - , and they obey 5219 -hupakouo - him
.

5216 LUK 009 005 And whosoever LUK 0302 -an - will not
receive 1209 -dechomai - you , when ye go 1831 -exerchomai -
out of that city 4172 -polis - , shake 0660 -apotinasso -
off LUK 0660 -apotinasso - the very 2532 -kai - dust 2868 -
koniortos - from your {5216} -humon - feet 4228 -pous - for
a testimony 3142 -marturion - against 1909 -epi - them .

5216 LUK 009 044 Let these 5128 -toutous - sayings 3056 -
logos - sink 5087 -tithemi - down into 1519 -eis - your
{5216} -humon - ears 3775 -ous - : for the Son 5207 -huios -
of man LUK 0444 -anthropos - shall be delivered 3860 -
paradidomi - into 1519 -eis - the hands 5495 -cheir - of men
LUK 0444 -anthropos - .

5216 LUK 010 006 And if 1437 -ean - the son 5207 -huios -
of peace 1515 -eirene - be there 1563 -ekei - , your
{5216} -humon - peace 1515 -eirene - shall rest 1879 -
epanapauomai - upon it : if 1490 -ei de me (ge) - not ,
it shall turn LUK 0344 -anakampto - to you again LUK 0344 -
anakampto - .

5216 LUK 010 011 Even 2532 -kai - the very dust 2868 -
koniortos - of your {5216} -humon - city 4172 -polis - ,
which 3588 -ho - cleaveth 2853 -kollao - on us , we do wipe
LUK 0631 -apomassomai - off 0631 -apomassomai - against you :
notwithstanding 4133 -plen - be ye sure 1097 -ginosko - of
this 5124 -touto - , that the kingdom 0932 -basileia - of
God 2316 -theos - is come 1448 -eggizo - nigh 1448 -eggizo -
unto you .

5216 LUK 010 020 Notwithstanding 4133 -plen - in this 5129 -
toutoi - rejoice 5463 -chairo - not , that the spirits 4151 -
pneuma - are subject 5293 -hupotasso - unto you ; but rather
3123 -mallon - rejoice 5463 -chairo - , because 3754 -hoti -
your {5216} -humon - names 3686 -onoma - are written 1125 -
grapho - in heaven 3772 -ouranos - .

5216 LUK 011 013 If 1487 -ei - ye then 3767 -oun - , being
5225 -huparcho - evil 4190 -poneros - , know 1492 -eido -
how to give 1325 -didomi - good 0018 -agathos - gifts 1390 -
dona - unto your {5216} -humon - children 5043 -teknon - :
how 4214 -posos - much 4214 -posos - more 3123 -mallon -
shall [your 3588 -ho -] heavenly 3772 -ouranos - Father
3962 -pater - give 1325 -didomi - the Holy LUK 0040 -hagios -
Spirit 4151 -pneuma - to them that ask LUK 0154 -aiteo -
him ?

5216 LUK 011 019 And if 1487 -ei - I by Beelzebub LUK 0954 -
Beelzeboul - cast 1544 -ekballo - out devils 1140 -daimonion -
, by whom 5101 -tis - do your 5216 -humon - sons 5207 -
huios - cast 1544 -ekballo - [them] out ? therefore
5124 -touto - shall they be your {5216} -humon - judges 2923 -
krites - .

5216 LUK 011 019 And if 1487 -ei - I by Beelzebub LUK 0954 -
 Beelzeboul - cast 1544 -ekballo - out devils 1140 -daimonion -
 , by whom 5101 -tis - do your {5216} -humon - sons 5207 -
 huios - cast 1544 -ekballo - [them] out ? therefore
 5124 -touto - shall they be your 5216 -humon - judges 2923 -
 krites - .

5216 LUK 011 039 And the Lord 2962 -kuri os - said 2036 -epo -
 unto him , Now 3568 -nun - do ye Pharisees 5330 -Pharisaios
 - make 2511 -katharizo - clean 2511 -katharizo - the outside
 1855 -exothern - of the cup 4221 -poterion - and the platter
 4094 -pinax - ; but your {5216} -humon - inward 2081 -
 esothern - part is full 1073 -gemo - of ravening 0724 -harpagē
 - and wickedness 4189 -poneria - .

5216 LUK 011 046 And he said 2036 -epo - , Woe 3759 -ouai -
 unto you also 2532 -kai - , [ye] lawyers 3544 -nomikos -
 ! for ye lade 5412 -phortizo - men LUK 0444 -anthropos -
 with burdens 5413 -phortion - grievous 1418 -dus - - to be
 borne 1418 -dus - - , and ye yourselves 0846 -autos - touch
 4379 -prospsauro - not the burdens 5413 -phortion - with one
 1520 -heis - of your {5216} -humon - fingers 1147 -daktulos -
 .

5216 LUK 011 047 Woe 3759 -ouai - unto you ! for ye build
 3618 -oikodomeo - the sepulchres 3419 -mnemeion - of the
 prophets 4396 -prophetes - , and your {5216} -humon -
 fathers 3962 -pater - killed LUK 0615 -apokteino - them .

5216 LUK 011 048 Truly LUK 0686 -ara - ye bear 3140 -
 martureo - witness 3140 -martureo - that ye allow 4909 -
 suneudokeo - the deeds 2041 -ergon - of your {5216} -humon -
 fathers 3962 -pater - : for they indeed 3303 -men - killed
 LUK 0615 -apokteino - them , and ye build 3618 -oikodomeo -
 their sepulchres 3419 -mnemeion - .

5216 LUK 012 007 But even 2532 -kai - the very 2532 -kai -
 hairs 2359 -thrix - of your {5216} -humon - head 2776 -
 kephale - are all 3956 -pas - numbered 0705 -arithmeo - .
 Fear 5399 -phobeo - not therefore 3767 -oun - : ye are of
 more 1308 -diaphero - value 1308 -diaphero - than many 4183 -
 polus - sparrows 4765 -strouthion - .

5216 LUK 012 022 . And he said 2036 -epo - unto his
 disciples 3101 -mathetes - , Therefore 5124 -touto - I say
 3004 -lego - unto you , Take no 3361 -me - thought 3309 -
 merimnao - for your {5216} -humon - life 5590 -psuche - ,
 what 5101 -tis - ye shall eat 5315 -phago - ; neither 3366 -
 mede - for the body 4983 -soma - , what 5101 -tis - ye
 shall put 1746 -enduo - on 1746 -enduo - .

5216 LUK 012 030 For all 3956 -pas - these 5023 -tauta -
 things do the nations 1484 -ethnos - of the world 2889 -kosmos
 - seek 1934 -epizeteo - after 1934 -epizeteo - : and your
 {5216} -humon - Father 3962 -pater - knoweth 1492 -eido -
 that ye have need 5535 -chreizo - of these 5130 -touton -
 things .

5216 LUK 012 032 Fear 5399 -phobeo - not , little 3398 -
 mikros - flock 4168 -poimnion - ; for it is your {5216} -
 humon - Father s 3962 -pater - good pleasure 2106 -eudokeo -
 to give 1325 -didomi - you the kingdom 0932 -basileia - .

5216 LUK 012 034 For where 3699 -hopou - your 5216 -humon -
 treasure 2344 -thesauros - is , there 1563 -ekei - will your
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{5216} -humon - heart 2588 -kardia - be also 2532 -kai - .

5216 LUK 012 034 For where 3699 -hopou - your {5216} -humon - treasure 2344 -thesauros - is , there 1563 -ekei - will your 5216 -humon - heart 2588 -kardia - be also 2532 -kai - .

5216 LUK 012 035 Let your {5216} -humon - loins 3751 -osphus - be girded 4024 -perizonnumi - about 4024 -perizonnumi - , and [your 3588 -ho -] lights 3088 -luchnos - burning 2545 -kai o - ;

5216 LUK 013 035 Behold 2400 -idou - , your {5216} -humon - house 3624 -oikos - is left LUK 0863 -aphiemi - unto you desolate 2048 -eremos - ; and verily 0281 -amen - I say 3004 -lego - unto you , Ye shall not see 1492 -eido - me , until 2193 -heos - [the time] come 2240 -heko - when 3753 -hote - ye shall say 2036 -epo - , Blessed 2127 -eulogeo - [is] he that cometh 2064 -erchomai - in the name 3686 -onoma - of the Lord 2962 -kuri os - .

5216 LUK 016 015 And he said 2036 -epo - unto them , Ye are they which 3588 -ho - justify 1344 -dikai oo - yourselves 1438 -heautou - before 1799 -enopion - men LUK 0444 -anthropos - ; but God 2316 -theos - knoweth 1097 -ginosko - your {5216} -humon - hearts 2588 -kardia - : for that which is highly 5308 -hupselos - esteemed among 1722 -en - men 0444 -anthropos - is abomination LUK 0946 -bdelugma - in the sight 1799 -enopion - of God 2316 -theos - .

5216 LUK 021 014 Settle 5087 -tithemi - [it] therefore 3767 -oun - in your {5216} -humon - hearts 2588 -kardia - , not to meditate 4304 -promel etao - before 4304 -promel etao - what ye shall answer 0626 -apologeomai - :

5216 LUK 021 018 But there shall not an hair 2359 -thrix - of your {5216} -humon - head 2776 -kephale - perish LUK 0622 -apol lumi - .

5216 LUK 021 019 In your 5216 -humon - patience 5281 -hupomone - possess 2932 -ktaomai - ye your {5216} -humon - souls 5590 -psuche - .

5216 LUK 021 019 In your {5216} -humon - patience 5281 -hupomone - possess 2932 -ktaomai - ye your 5216 -humon - souls 5590 -psuche - .

5216 LUK 021 028 And when these 5130 -touton - things begin LUK 0756 -archomai - to come 1096 -ginomai - to pass , then look LUK 0352 -anakupto - up , and lift 1869 -epairo - up your 5216 -humon - heads 2776 -kephale - ; for your {5216} -humon - redemption LUK 0629 -apolutrosis - draweth nigh 1448 -eggi zo - .

5216 LUK 021 028 And when these 5130 -touton - things begin LUK 0756 -archomai - to come 1096 -ginomai - to pass , then look LUK 0352 -anakupto - up , and lift 1869 -epairo - up your {5216} -humon - heads 2776 -kephale - ; for your 5216 -humon - redemption LUK 0629 -apolutrosis - draweth nigh 1448 -eggi zo - .

5216 LUK 021 034 And take heed 4337 -prosecho - to yourselves 1438 -heautou - , lest 3379 -mepote - at 3379 -mepote - any 3379 -mepote - time 3379 -mepote - your {5216} -humon - hearts 2588 -kardia - be overcharged 0925 -baruno - with surfeiting 2897 -kraipale - , and drunkenness 3178 -methe - ,

and cares 3308 -merimna - of this life 0982 -biotikos - ,
and [so] that day 2250 -hemera - come 2186 -ephistemi -
upon you unawares LUK 0160 -ai phni di os - .

5216 LUK 022 053 When I was daily 2250 -hemera - with you in
the temple 2411 -hieron - , ye stretched 1614 -ekteino -
forth 1614 -ekteino - no 3756 -ou - hands 5495 -cheir -
against 1909 -epi - me : but this 3778 -houtos - is your
{5216} -humon - hour 5610 -hora - , and the power 1849 -
exousia - of darkness 4655 -skotos - .

5216 LUK 023 028 But Jesus 2424 -Iesous - turning 4762 -
strepho - unto them said 2036 -epo - , Daughters 2364 -
thugater - of Jerusalem 2419 -Hierousalem - , weep 2799 -
klaio - not for me , but weep 2799 -klaio - for yourselves
1438 -heautou - , and for your {5216} -humon - children 5043
-teknon - .

5216 LUK 024 038 And he said 2036 -epo - unto them , Why
5101 -tis - are ye troubled 5015 -tarasso - ? and why 1302 -
diati - do thoughts 1261 -dialogismos - arise LUK 0305 -
anabaino - in your {5216} -humon - hearts 2588 -kardia - ?

5216 JOH 001 026 John <2491 -Ioannes -> answered <0611 -
apokrinomai -> them , saying <3004 -lego -> , I baptize <0907 -
baptizo -> with water <5204 -hudor -> : but there standeth
<2476 -histemi -> one among <{5216} -humon -> you , whom <3739 -
hos -> ye know <1492 -eido -> not ;

5216 JOH 004 035 Say <3004 -lego -> not ye , There are yet
<2089 -eti -> four <5072 -tetramenon -> months <5072 -tetramenon
-> , and [then] cometh <2064 -erchomai -> harvest <2326 -
therismos -> ? behold <2400 -idou -> , I say <3004 -lego ->
unto you , Lift <1869 -epairo -> up your <{5216} -humon -> eyes
<3788 -ophthalmos -> , and look <2300 -theaomai -> on the
fields <5561 -chora -> ; for they are white <3022 -leukos ->
already <2235 -ede -> to harvest <2326 -therismos -> .

5216 JOH 006 049 Your <{5216} -humon -> fathers <3962 -pater ->
did eat <5315 -phago -> manna <3131 -manna -> in the wilderness
<2048 -eremos -> , and are dead <0599 -apothnesko -> .

5216 JOH 006 058 This <3778 -houtos -> is that bread <0740 -
artos -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -
katabaino -> from heaven <3772 -ouranos -> : not as your
<{5216} -humon -> fathers <3962 -pater -> did eat <5315 -phago -
> manna <3131 -manna -> , and are dead <0599 -apothnesko -> :
he that eateth <5176 -trogo -> of this <5126 -touton -> bread
<0740 -artos -> shall live <2198 -zao -> for ever <0165 -ai on ->
.

5216 JOH 008 021 . Then <3767 -oun -> said <2036 -epo -> Jesus
<2424 -Iesous -> again <3825 -palin -> unto them , I go <5217 -
hupago -> my way , and ye shall seek <2212 -zeteo -> me , and
shall die <0599 -apothnesko -> in your <{5216} -humon -> sins
<0266 -hamartia -> : whither <3699 -hopou -> I go <5217 -hupago
-> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> .

5216 JOH 008 024 I said <2036 -epo -> therefore <3767 -oun ->
unto you , that ye shall die <0599 -apothnesko -> in your <5216
-humon -> sins <0266 -hamartia -> : for if <1437 -ean -> ye
believe <4100 -pisteuo -> not that I am <1510 -eimi -> [he] ,
ye shall die <0599 -apothnesko -> in your <{5216} -humon ->
sins <0266 -hamartia -> .

5216 JOH 008 024 I said <2036 -epo -> therefore <3767 -oun ->

unto you , that ye shall die <0599 -apothnesko -> in your
<{5216} -humon -> sins <0266 -hamartia -> : for if <1437 -ean ->
> ye believe <4100 -pisteuo -> not that I am <1510 -eimi -> [he] ,
ye shall die <0599 -apothnesko -> in your <5216 -humon ->
> sins <0266 -hamartia -> .

5216 JOH 008 038 . I speak <2980 -laleo -> that which <3739 -hos ->
I have seen <3708 -horao -> with my Father <3962 -pater -> :
> and ye do <4160 -poieo -> that which <3739 -hos -> ye have
seen <3708 -horao -> with your <{5216} -humon -> father <3962 -pater -> .

5216 JOH 008 041 Ye do <4160 -poieo -> the deeds <2041 -ergon ->
> of your <{5216} -humon -> father <3962 -pater -> . Then <3767 -oun ->
> said <2036 -epo -> they to him , We be not born <1080 -gennao ->
> of fornication <4202 -porneia -> ; we have <2192 -echo -> one
<1520 -heis -> Father <3962 -pater -> , [even] God <2316 -theos -> .

5216 JOH 008 042 Jesus <2424 -Iesous -> said <2036 -epo -> unto
them , If <1487 -ei -> God <2316 -theos -> were your <{5216} -humon ->
> Father <3962 -pater -> , ye would love <0025 -agapao -> me :
> for I proceeded <1831 -exerchomai -> forth <1831 -exerchomai ->
> and came <2240 -heko -> from God <2316 -theos -> ; neither
<3761 -oude -> came <2064 -erchomai -> I of myself <1683 -emautou -> ,
> but he sent <0649 -apostello -> me .

5216 JOH 008 044 Ye are of [your] father <3962 -pater -> the devil
<1228 -diabolos -> , and the lusts <1939 -epithumia -> of your
<{5216} -humon -> father <3962 -pater -> ye will <2309 -thelo -> do
<4160 -poieo -> . He was a murderer <0443 -anthropoktonos -> from the
beginning <0746 -arche -> , and abode <2476 -histemi -> not in the
truth <0225 -aletheia -> , because <3754 -hoti -> there is no
<3756 -ou -> truth <0225 -aletheia -> in him . When <3752 -hotan ->
> he speaketh <2980 -laleo -> a lie <5579 -pseudos -> , he speaketh
<2980 -laleo -> of his own <2398 -idios -> : for he is a liar
<5583 -pseustes -> , and the father <3962 -pater -> of it .

5216 JOH 008 054 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> ,
> If <1437 -ean -> I honour <1392 -doxazo -> myself <1683 -emautou -> ,
> my honour <1391 -doxa -> is nothing <3762 -oudeis -> : it is my
Father <3962 -pater -> that honoureth <1392 -doxazo -> me ; of whom
<3739 -hos -> ye say <3004 -lego -> , that he is your <{5216} -humon ->
> God <2316 -theos -> :

5216 JOH 008 056 Your <{5216} -humon -> father <3962 -pater -> Abraham
<0011 -Abraam -> rejoiced <0021 -agalliao -> to see <1492 -eido -> my
day <2250 -hemera -> : and he saw <1492 -eido -> [it] , and was
glad <5463 -chairo -> .

5216 JOH 009 019 And they asked <2065 -erotao -> them , saying
<3004 -lego -> , Is this <3778 -houtos -> your <{5216} -humon -> son
<5207 -huios -> , who <3739 -hos -> ye say <3004 -lego -> was born
<1080 -gennao -> blind <5185 -tuphlos -> ? how <4459 -pos -> then
<3767 -oun -> doth he now <0737 -arti -> see <0991 -blepo -> ?

5216 JOH 009 040 And [some] of the Pharisees <5330 -Pharisaios ->
> which <3588 -ho -> were with him heard <0191 -akouo -> these
<5023 -tauta -> words , and said <2036 -epo -> unto him , Are we
blind <5185 -tuphlos -> also <2532 -kai -> ? * 41 Jesus <2424 -Iesous ->
> said <2036 -epo -> unto them , If <1487 -ei -> ye were blind
<5185 -tuphlos -> , ye should have <2192 -echo -> no
<3756 -ou -> sin <0266 -hamartia -> : but now

<3568 -nun -> ye say <3004 -lego -> , We see <0991 -blepo -> ;
therefore <3767 -oun -> your <{5216} -humon -> sin <0266 -
hamartia -> remaineth <3306 -meno -> .

5216 JOH 010 034 Jesus <2424 -Iesous -> answered <0611 -
apokrinomai -> them , Is it not written <1125 -grapho -> in
your <{5216} -humon -> law <3551 -nomos -> , I said <2036 -epo -
> , Ye are gods <2316 -theos -> ?

5216 JOH 013 014 If <1487 -ei -> I then <3767 -oun -> , [
your <3588 -ho ->] Lord <2962 -kurios -> and Master <1320 -
didaskalos -> , have washed <3538 -nipto -> your <{5216} -humon
-> feet <4228 -pous -> ; ye also <2532 -kai -> ought <3784 -
opheilo -> to wash <3538 -nipto -> one <0240 -allelon -> another
s <0240 -allelon -> feet <4228 -pous -> .

5216 JOH 014 001 . Let not your <{5216} -humon -> heart <2588 -
kardia -> be troubled <5015 -tarasso -> : ye believe <4100 -
pisteuo -> in God <2316 -theos -> , believe <4100 -pisteuo ->
also <2532 -kai -> in me .

5216 JOH 014 027 Peace <1515 -eirene -> I leave <0863 -aphiemi -
> with you , my peace <1515 -eirene -> I give <1325 -didomi ->
unto you : not as the world <2889 -kosmos -> giveth <1325 -
didomi -> , give <1325 -didomi -> I unto you . Let not your
<{5216} -humon -> heart <2588 -kardia -> be troubled <5015 -
tarasso -> , neither <3366 -mede -> let it be afraid <1168 -
deiliao -> .

5216 JOH 015 011 These <5023 -tauta -> things have I spoken
<2980 -laleo -> unto you , that my joy <5479 -chara -> might
remain <3306 -meno -> in you , and [that] your <{5216} -
humon -> joy <5479 -chara -> might be full <4137 -pleroo -> .

5216 JOH 015 016 Ye have not chosen <1586 -eklegomai -> me ,
but I have chosen <1586 -eklegomai -> you , and ordained <5087 -
tithemi -> you , that ye should go <5217 -hupago -> and bring
<5342 -phero -> forth fruit <2590 -karpos -> , and [that]
your <{5216} -humon -> fruit <2590 -karpos -> should remain
<3306 -meno -> : that whatsoever <0302 -an -> ye shall ask
<0154 -aiteo -> of the Father <3962 -pater -> in my name <3686 -
onoma -> , he may give <1325 -didomi -> it you .

5216 JOH 016 006 But because <3754 -hoti -> I have said <2980 -
laleo -> these <5023 -tauta -> things unto you , sorrow <3077 -
lupe -> hath filled <4137 -pleroo -> your <{5216} -humon ->
heart <2588 -kardia -> .

5216 JOH 016 020 Verily <0281 -amen -> , verily <0281 -amen ->
, I say <3004 -lego -> unto you , That ye shall weep <2799 -
klaio -> and lament <2354 -threneo -> , but the world <2889 -
kosmos -> shall rejoice <5463 -chairo -> : and ye shall be
sorrowful <3076 -lupeo -> , but your <{5216} -humon -> sorrow
<3077 -lupe -> shall be turned <1096 -ginomai -> into <1519 -eis
-> joy <5479 -chara -> .

5216 JOH 016 022 And ye now <3568 -nun -> therefore <3767 -oun -
> have <2192 -echo -> sorrow <3077 -lupe -> : but I will see
<3700 -optanomai -> you again <3825 -palin -> , and your <5216 -
humon -> heart <2588 -kardia -> shall rejoice <5463 -chairo -> ,
and your <{5216} -humon -> joy <5479 -chara -> no <3762 -oudeis
-> man <3762 -oudeis -> taketh <0142 -airo -> from you .

5216 JOH 016 022 And ye now <3568 -nun -> therefore <3767 -oun -
> have <2192 -echo -> sorrow <3077 -lupe -> : but I will see
<3700 -optanomai -> you again <3825 -palin -> , and your

<{5216} -humon -> heart <2588 -kardia -> shall rejoice <5463 -chairo -> , and your <5216 -humon -> joy <5479 -chara -> no <3762 -oudeis -> man <3762 -oudeis -> taketh <0142 -airo -> from you .

5216 JOH 016 024 Hitherto <0737 -arti -> have ye asked <0154 -aito -> nothing <3762 -oudeis -> in my name <3686 -onoma -> : ask <0154 -aito -> , and ye shall receive <2983 -lambano -> , that your <{5216} -humon -> joy <5479 -chara -> may be full <4137 -pleroo -> .

5216 JOH 018 031 Then <3767 -oun -> said <2036 -epo -> Pilate <4091 -Pilatos -> unto them , Take <2983 -lambano -> ye him , and judge <2919 -krino -> him according <2596 -kata -> to your <{5216} -humon -> law <3551 -nomos -> . The Jews <2453 -Ioudaios -> therefore <3767 -oun -> said <2036 -epo -> unto him , It is not lawful <1832 -exesti -> for us to put <0615 -apokteino -> any <3762 -oudeis -> man <3762 -oudeis -> to death <0615 -apokteino -> :

5216 JOH 019 014 And it was the preparation <3904 -paraskeue -> of the passover <3957 -pascha -> , and about <5616 -hosei -> the sixth <1623 -hektos -> hour <5610 -hora -> : and he saith <3004 -lego -> unto the Jews <2453 -Ioudaios -> , Behold <2396 -ide -> your <{5216} -humon -> King <0935 -basileus -> !

5216 JOH 019 015 But they cried <2905 -kraugazo -> out , Away <0142 -airo -> with [him] , away <0142 -airo -> with [him] , crucify <4717 -stauroo -> him . Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , Shall I crucify <4717 -stauroo -> your <{5216} -humon -> King <0935 -basileus -> ? The chief <0749 -archiereus -> priests <0749 -archiereus -> answered <0611 -apokrinomai -> , We have <2192 -echo -> no <3756 -ou -> king <0935 -basileus -> but Caesar <2541 -Kaisar -> .

5216 JOH 020 017 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Touch <0680 -haptomai -> me not ; for I am not yet <3768 -oupo -> ascended <0305 -anabaino -> to my Father <3962 -pater -> : but go <4198 -poreuomai -> to my brethren <0080 -adephos -> , and say <2036 -epo -> unto them , I ascend <0305 -anabaino -> unto my Father <3962 -pater -> , and your <5216 -humon -> Father <3962 -pater -> ; and [to] my God <2316 -theos -> , and your <{5216} -humon -> God <2316 -theos -> .

5216 JOH 020 017 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Touch <0680 -haptomai -> me not ; for I am not yet <3768 -oupo -> ascended <0305 -anabaino -> to my Father <3962 -pater -> : but go <4198 -poreuomai -> to my brethren <0080 -adephos -> , and say <2036 -epo -> unto them , I ascend <0305 -anabaino -> unto my Father <3962 -pater -> , and your <{5216} -humon -> Father <3962 -pater -> ; and [to] my God <2316 -theos -> , and your <5216 -humon -> God <2316 -theos -> .

5216 ACT 002 017 And it shall come <1511 -einai -> to pass in the last <2078 -eschatos -> days <2250 -hemera -> , saith <3004 -lego -> God <2316 -theos -> , I will pour <1632 -ekcheo -> out of my Spirit <4151 -pneuma -> upon all <3956 -pas -> flesh <4561 -sarx -> : and your <5216 -humon -> sons <5207 -huios -> and your <5216 -humon -> daughters <2364 -thugater -> shall prophesy <4395 -propheteuo -> , and your <5216 -humon -> young <3495 -neaniskos -> men <3495 -neaniskos -> shall see <3070 -Ludia -> visions <3706 -horasis -> , and your <{5216} -humon -> old <4245 -presbuteros -> men shall dream <1798 -enupnion -> dreams <1797 -enupniazomai -> :

5216 ACT 002 017 And it shall come <1511 -einai -> to pass in

the last <2078 -eschatos -> days <2250 -hemera -> , saith <3004 -lego -> God <2316 -theos -> , I will pour <1632 -ekcheo -> out of my Spirit <4151 -pneuma -> upon all <3956 -pas -> flesh <4561 -sarx -> : and your <5216 -humon -> sons <5207 -huios -> and your <5216 -humon -> daughters <2364 -thugater -> shall prophesy <4395 -propheteuo -> , and your <{5216} -humon -> young <3495 -neaniskos -> men <3495 -neaniskos -> shall see <3070 -Ludia -> visions <3706 -horasis -> , and your <5216 -humon -> old <4245 -presbuteros -> men shall dream <1798 -enupni on -> dreams <1797 -enupni azomai -> :

5216 ACT 002 017 And it shall come <1511 -einai -> to pass in the last <2078 -eschatos -> days <2250 -hemera -> , saith <3004 -lego -> God <2316 -theos -> , I will pour <1632 -ekcheo -> out of my Spirit <4151 -pneuma -> upon all <3956 -pas -> flesh <4561 -sarx -> : and your <5216 -humon -> sons <5207 -huios -> and your <{5216} -humon -> daughters <2364 -thugater -> shall prophesy <4395 -propheteuo -> , and your <5216 -humon -> young <3495 -neaniskos -> men <3495 -neaniskos -> shall see <3070 -Ludia -> visions <3706 -horasis -> , and your <5216 -humon -> old <4245 -presbuteros -> men shall dream <1798 -enupni on -> dreams <1797 -enupni azomai -> :

5216 ACT 002 017 And it shall come <1511 -einai -> to pass in the last <2078 -eschatos -> days <2250 -hemera -> , saith <3004 -lego -> God <2316 -theos -> , I will pour <1632 -ekcheo -> out of my Spirit <4151 -pneuma -> upon all <3956 -pas -> flesh <4561 -sarx -> : and your <{5216} -humon -> sons <5207 -huios -> and your <5216 -humon -> daughters <2364 -thugater -> shall prophesy <4395 -propheteuo -> , and your <5216 -humon -> young <3495 -neaniskos -> men <3495 -neaniskos -> shall see <3070 -Ludia -> visions <3706 -horasis -> , and your <5216 -humon -> old <4245 -presbuteros -> men shall dream <1798 -enupni on -> dreams <1797 -enupni azomai -> :

5216 ACT 002 039 For the promise <1860 -epaggelia -> is unto you , and to your <{5216} -humon -> children <5043 -teknon -> , and to all <3956 -pas -> that are afar <3112 -makran -> off , [even] as many <3745 -hosos -> as the Lord <2962 -kuri os -> our God <2316 -theos -> shall call <4341 -proskaleomai -> .

5216 ACT 003 017 And now <3568 -nun -> , brethren <0080 -adephos -> , I wot <1492 -eido -> that through <2596 -kata -> ignorance <0052 -agnoia -> ye did <4238 -prasso -> [it] , as [did] also <2532 -kai -> your <{5216} -humon -> rulers <0758 -archon -> .

5216 ACT 003 019 Repent <3340 -metanoeo -> ye therefore <3767 -oun -> , and be converted <1994 -epistrepho -> , that your <{5216} -humon -> sins <0266 -hamartia -> may be blotted <1813 -exaleipho -> out , when <3704 -hopos -> the times <2540 -kairos -> of refreshing <0403 -anapsuxis -> shall come <2064 -erchomai -> from the presence <4383 -prosopon -> of the Lord <2962 -kuri os -> ;

5216 ACT 003 022 For Moses <3475 -Moseus -> truly <3303 -men -> said <2036 -epo -> unto the fathers <3962 -pater -> , A prophet <4396 -prophetes -> shall the Lord <2962 -kuri os -> your <5216 -humon -> God <2316 -theos -> raise <0450 -anistemi -> up unto you of your <{5216} -humon -> brethren <0080 -adephos -> , like <3945 -paromoiazo -> unto me ; him shall ye hear <0191 -akouo -> in all <3956 -pas -> things whatsoever <0302 -an -> he shall say <2980 -laleo -> unto you .

5216 ACT 003 022 For Moses <3475 -Moseus -> truly <3303 -men -> said <2036 -epo -> unto the fathers <3962 -pater -> , A prophet

<4396 -prophetes -> shall the Lord <2962 -kuri os -> your <{5216} -humon -> God <2316 -theos -> raise <0450 -anistemi -> up unto you of your <5216 -humon -> brethren <0080 -adephos -> , like <3945 -paromoi azo -> unto me ; him shall ye hear <0191 -akouo -> in all <3956 -pas -> things whatsoever <0302 -an -> he shall say <2980 -laleo -> unto you .

5216 ACT 005 028 Saying <3004 -lego -> , Did not we straitly command <3853 -paraggello -> you that ye should not teach <1321 -didasko -> in this <5129 -toutoi -> name <3686 -onoma -> ? and , behold <2400 -idou -> , ye have filled <4137 -pleroo -> Jerusalem <2419 -Hierousalem -> with your <{5216} -humon -> doctrine <1322 -didache -> , and intend <1014 -boo -lom -ahee -> to bring <1863 -epago -> this <5127 -toutou -> man s <0444 -anthropos -> blood <0129 -haima -> upon us .

5216 ACT 007 037 This <3778 -houtos -> is that Moses <3475 -Moseus -> , which <3588 -ho -> said <2036 -epo -> unto the children <5207 -huios -> of Israel <2474 -Israel -> , A prophet <4396 -prophetes -> shall the Lord <2962 -kuri os -> your <5216 -humon -> God <2316 -theos -> raise <0450 -anistemi -> up unto you of your <{5216} -humon -> brethren <0080 -adephos -> , like <5613 -hos -> unto me ; him shall ye hear <0191 -akouo -> .

5216 ACT 007 037 This <3778 -houtos -> is that Moses <3475 -Moseus -> , which <3588 -ho -> said <2036 -epo -> unto the children <5207 -huios -> of Israel <2474 -Israel -> , A prophet <4396 -prophetes -> shall the Lord <2962 -kuri os -> your <{5216} -humon -> God <2316 -theos -> raise <0450 -anistemi -> up unto you of your <5216 -humon -> brethren <0080 -adephos -> , like <5613 -hos -> unto me ; him shall ye hear <0191 -akouo -> .

5216 ACT 007 043 Yea <2532 -kai -> , ye took <0353 -analambano -> up the tabernacle <4633 -skene -> of Moloch <3434 -Moloch -> , and the star <0798 -astron -> of your <{5216} -humon -> god <2316 -theos -> Remphan <4481 -Rhemphan -> , figures <5179 -tupos -> which <3739 -hos -> ye made <4160 -poi eo -> to worship <4352 -proskuneo -> them : and I will carry <3351 -metoiki zo -> you away <3351 -metoiki zo -> beyond <1900 -epekei na -> Babylon <0897 -Babulon -> .

5216 ACT 007 051 . Ye stiffnecked <4644 -sklerotrachelos -> and uncircumcised <0564 -aperitmetos -> in heart <2588 -kardia -> and ears <3775 -ous -> , ye do always <0104 -aei -> resist <0496 -antipipto -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> : as your <{5216} -humon -> fathers <3962 -pater -> [did] , so <2532 -kai -> [do] ye .

5216 ACT 007 052 Which <5101 -tis -> of the prophets <4396 -prophetes -> have not your <{5216} -humon -> fathers <3962 -pater -> persecuted <1377 -dioko -> ? and they have slain <0615 -apokteino -> them which <3588 -ho -> shewed <4293 -prokataggello -> before <4293 -prokataggello -> of the coming <1660 -eleusis -> of the Just <1342 -dikaios -> One ; of whom <3739 -hos -> ye have been <1096 -ginomai -> now <3568 -nun -> the betrayers <4273 -prodotes -> and murderers <5406 -phoneus -> :

5216 ACT 013 041 Behold <1492 -eido -> , ye despisers <2707 -kataphrontes -> , and wonder <2296 -thaumazo -> , and perish <0853 -aphanizo -> : for I work <2038 -ergazomai -> a work <2038 -ergazomai -> in your <{5216} -humon -> days <2250 -hemera -> , a work <2041 -ergon -> which ye shall in no <3364 -ou me -> wise believe <4100 -pisteuo -> , though <1437 -ean -> a man <5100 -tis -> declare <1555 -ekdiegeomai -> it unto you .

5216 ACT 015 024 Forasmuch <1894 -epeide -> as we have heard <0191 -akouo -> , that certain <5100 -tis -> which went <1831 -exerchomai -> out from us have troubled <5015 -tarasso -> you with words <3056 -logos -> , subverting <0384 -anaskeuazo -> your <{5216} -humon -> souls <5590 -psuche -> , saying <3004 -lego -> , [Ye must] be circumcised <4059 -peritemno -> , and keep <5083 -tereo -> the law <3551 -nomos -> : to whom <3739 -hos -> we gave <1291 -diastellomai -> no <3756 -ou -> [such] commandment <1291 -diastellomai -> :

5216 ACT 017 023 For as I passed <1330 -dierchomai -> by , and beheld <0333 -antheoreo -> your <{5216} -humon -> devotions <4574 -sebasma -> , I found <2147 -heurisko -> an altar <1041 -bomos -> with this <3739 -hos -> inscription <1924 -epigrapho -> , TO THE UNKNOWN <0057 -agnostos -> GOD <2316 -theos -> . Whom <3739 -hos -> therefore <3767 -oun -> ye ignorantly <0050 -agnoeo -> worship <2151 -eusebeo -> , him declare <2605 -kataggello -> I unto you .

5216 ACT 019 037 For ye have brought <0071 -ago -> hither these <5128 -toutous -> men <0435 -aner -> , which are neither <3777 -oute -> robbers <2417 -hierosulos -> of churches <2417 -hierosulos -> , nor <3777 -oute -> yet blasphemers <0987 -blasphemeo -> of your <{5216} -humon -> goddess <2299 -thea -> .

5216 ACT 020 030 Also <2532 -kai -> of your <{5216} -humon -> own selves <0846 -autos -> shall men <0435 -aner -> arise <0450 -anistemi -> , speaking <2980 -laleo -> perverse <1294 -diastrepho -> things , to draw <0645 -apospao -> away <0645 -apospao -> disciples <3101 -mathetes -> after <3694 -opiso -> them .

5216 ROM 001 008 . First <4412 -proton -> , I thank <2168 -eucharisteo -> my God <2316 -theos -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> for you all <3956 -pas -> , that your <{5216} -humon -> faith <4102 -pistis -> is spoken <2605 -kataggello -> of throughout <1722 -en -> the whole <3650 -holos -> world <2889 -kosmos -> .

5216 ROM 006 012 Let not sin <0266 -hamartia -> therefore <3767 -oun -> reign <0936 -basileuo -> in your <{5216} -humon -> mortal <2349 -thnetos -> body <4983 -soma -> , that ye should obey <5219 -hupakouo -> it in the lusts <1939 -epithumia -> thereof <0846 -autos -> .

5216 ROM 006 013 Neither <3366 -mede -> yield <3936 -paristemi -> ye your <{5216} -humon -> members <3196 -melos -> [as] instruments <3696 -hoplon -> of unrighteousness <0093 -adikia -> unto sin <0266 -hamartia -> : but yield <3936 -paristemi -> yourselves <1438 -heautou -> unto God <2316 -theos -> , as those that are alive <2198 -zao -> from the dead <3498 -nekros -> , and your <{5216} -humon -> members <3196 -melos -> [as] instruments <3696 -hoplon -> of righteousness <1343 -dikaiosune -> unto God <2316 -theos -> .

5216 ROM 006 013 Neither <3366 -mede -> yield <3936 -paristemi -> ye your <{5216} -humon -> members <3196 -melos -> [as] instruments <3696 -hoplon -> of unrighteousness <0093 -adikia -> unto sin <0266 -hamartia -> : but yield <3936 -paristemi -> yourselves <1438 -heautou -> unto God <2316 -theos -> , as those that are alive <2198 -zao -> from the dead <3498 -nekros -> , and your <{5216} -humon -> members <3196 -melos -> [as] instruments <3696 -hoplon -> of righteousness <1343 -dikaiosune -> unto God <2316 -theos -> .

5216 ROM 006 019 I speak <3004 -lego -> after the manner <0442 -

anthropinos -> of men <0442 -anthropinos -> because <1223 -dia -> of the infirmity <0769 -astheneia -> of your <5216 -humon -> flesh <4561 -sarx -> : for as ye have yielded <3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to uncleanness <0167 -akatharsia -> and to iniquity <0458 -anomia -> unto iniquity <0458 -anomia -> ; even <3779 -houto -> so <3779 -houto -> now <3568 -nun -> yield <3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to righteousness <1343 -dikaiosune -> unto holiness <0038 -hagiasmos -> .

5216 ROM 006 019 I speak <3004 -lego -> after the manner <0442 -anthropinos -> of men <0442 -anthropinos -> because <1223 -dia -> of the infirmity <0769 -astheneia -> of your <5216 -humon -> flesh <4561 -sarx -> : for as ye have yielded <3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to uncleanness <0167 -akatharsia -> and to iniquity <0458 -anomia -> unto iniquity <0458 -anomia -> ; even <3779 -houto -> so <3779 -houto -> now <3568 -nun -> yield <3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to righteousness <1343 -dikaiosune -> unto holiness <0038 -hagiasmos -> .

5216 ROM 006 019 I speak <3004 -lego -> after the manner <0442 -anthropinos -> of men <0442 -anthropinos -> because <1223 -dia -> of the infirmity <0769 -astheneia -> of your <5216 -humon -> flesh <4561 -sarx -> : for as ye have yielded <3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to uncleanness <0167 -akatharsia -> and to iniquity <0458 -anomia -> unto iniquity <0458 -anomia -> ; even <3779 -houto -> so <3779 -houto -> now <3568 -nun -> yield <3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to righteousness <1343 -dikaiosune -> unto holiness <0038 -hagiasmos -> .

5216 ROM 006 022 But now <3570 -nuni -> being made <1659 -elutheroo -> free <1659 -elutheroo -> from sin <0266 -hamartia -> , and become <1402 -doulou -> servants <1402 -doulou -> to God <2316 -theos -> , ye have <2192 -echo -> your <5216 -humon -> fruit <2590 -karpos -> unto holiness <0038 -hagiasmos -> , and the end <5056 -telos -> everlasting <0166 -aiwnios -> life <2222 -zoe -> .

5216 ROM 008 011 But if <1437 -ean -> the Spirit <4151 -pneuma -> of him that raised <1453 -egeiro -> up Jesus <2424 -Iesous -> from the dead <3498 -nekros -> dwell <3611 -oikeo -> in you , he that raised <1453 -egeiro -> up Christ <5547 -Christos -> from the dead <3498 -nekros -> shall also <2532 -kai -> quicken <2227 -zoopoieo -> your <5216 -humon -> mortal <2349 -thnetos -> bodies <4983 -soma -> by his Spirit <4151 -pneuma -> that dwelleth <1774 -enoikeo -> in you .

5216 ROM 012 001 . I beseech <3870 -parakaleo -> you therefore <3767 -oun -> , brethren <0080 -adephos -> , by the mercies <3628 -oiktirmos -> of God <2316 -theos -> , that ye present <3936 -paristemi -> your <5216 -humon -> bodies <4983 -soma -> a living <2198 -zao -> sacrifice <2378 -thusia -> , holy <0040 -hagios -> , acceptable <2101 -euarestos -> unto God <2316 -theos -> , [which is] your <5216 -humon -> reasonable <3050 -logikos -> service <2999 -latreia -> .

5216 ROM 012 001 . I beseech <3870 -parakaleo -> you therefore <3767 -oun -> , brethren <0080 -adephos -> , by the mercies <3628 -oiktirmos -> of God <2316 -theos -> , that ye present <3936 -paristemi -> your <5216 -humon -> bodies <4983 -soma -> a living <2198 -zao -> sacrifice <2378 -thusia -> , holy <0040 -

hagios -> , acceptable <2101 -euarestos -> unto God <2316 -theos -> , [which is] your <5216 -humon -> reasonable <3050 -logikos -> service <2999 -latreia -> .

5216 ROM 012 002 And be not conformed <4964 -suschematizo -> to this <5129 -toutoi -> world <0165 -aion -> : but be ye transformed <3339 -metamorphoo -> by the renewing <0342 -anakainosis -> of your <{5216} -humon -> mind <3563 -nous -> , that ye may prove <1381 -dokimazo -> what <5101 -tis -> [is] that good <0018 -agathos -> , and acceptable <2101 -euarestos -> , and perfect <5046 -teleios -> , will <2307 -thelema -> of God <2316 -theos -> .

5216 ROM 012 016 [Be] of the same <0846 -autos -> mind <5426 -phroneo -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> . Mind <5426 -phroneo -> not high <5308 -hupselos -> things , but condescend <4879 -sunapago -> to men of low <5011 -tapeinos -> estate . Be not wise <5429 -phronimos -> in your <{5216} -humon -> own <1438 -heautou -> conceits <1433 -doreomai -> .

5216 ROM 014 016 Let not then <3767 -oun -> your <{5216} -humon -> good <0018 -agathos -> be evil spoken <0987 -blasphemeo -> of :

5216 ROM 015 024 Whensoever <1437 -ean -> I take my journey <4198 -poreuomai -> into <1519 -eis -> Spain <4681 -Spania -> , I will come <2064 -erchomai -> to you : for I trust <1679 -elpizo -> to see <2300 -theaomai -> you in my journey <1279 -diaporeuomai -> , and to be brought <4311 -propempeo -> on my way <4311 -propempeo -> thitherward <1563 -ekei -> by you , if <1437 -ean -> first <4412 -proton -> I be somewhat <3313 -meros -> filled <1705 -emiplemi -> with your <{5216} -humon -> [company] .

5216 ROM 016 019 For your <{5216} -humon -> obedience <5218 -hupakoe -> is come <0864 -aphikneomai -> abroad <0864 -aphikneomai -> unto all <3956 -pas -> [men] . I am glad <5463 -chairo -> therefore <3767 -oun -> on <1909 -epi -> your <5213 -humin -> behalf <1909 -epi -> : but yet <1161 -de -> I would <2309 -thelo -> have you wise <4680 -sophos -> -onei dismos -> unto that which is good <0018 -agathos -> , and simple <0185 -akeraios -> concerning <1519 -eis -> evil <2556 -kakos -> .

5216 ROM 016 020 And the God <2316 -theos -> of peace <1515 -eirene -> shall bruise <4937 -suntribo -> Satan <4567 -Satanas -> under <5259 -hupo -> your <{5216} -humon -> feet <4228 -pous -> shortly <5034 -tachos -> . The grace <5485 -charis -> of our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [be] with you . Amen <0281 -amen -> .

5216 1CO 001 004 I thank <2168 -eucharisteo -> my God <2316 -theos -> always <3842 -pantote -> on <4012 -peri -> your <{5216} -humon -> behalf <4012 -peri -> , for the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> is given <1325 -didomi -> you by Jesus <2424 -Iesous -> Christ <5547 -Christos -> ;

5216 1CO 001 026 For ye see <0991 -blepo -> your <{5216} -humon -> calling <2821 -klesis -> , brethren <0080 -adephos -> , how that not many <4183 -polus -> wise <4680 -sophos -> -onei dismos -> men after <2596 -kata -> the flesh <4561 -sarx -> , not many <4183 -polus -> mighty <1415 -dunatos -> , not many <4183 -polus -> noble <2104 -eugenes -> , [are called] :

5216 1CO 002 005 That your <{5216} -humon -> faith <4102 -

pistis -> should not stand <1510 -eimi -> in the wisdom <4678 -sophia -> of men <0444 -anthropos -> , but in the power <1411 -dunamis -> of God <2316 -theos -> .

5216 1C0 003 021 . Therefore <5620 -hoste -> let no <3367 -medeis -> man <3367 -medeis -> glory <2744 -kauchaomai -> in men <0444 -anthropos -> . For all <3956 -pas -> things are yours <{5216} -humon -> ;

5216 1C0 003 022 Whether <1535 -eite -> Paul <3972 -Paulos -> , or <1535 -eite -> Apollos <0625 -Apollos -> , or <1535 -eite -> Cephas <2786 -Kephas -> , or <1535 -eite -> the world <2889 -kosmos -> , or <1535 -eite -> life <2222 -zoe -> , or <1535 -eite -> death <2288 -thanatos -> , or <1535 -eite -> things present <1764 -enistemi -> , or <1535 -eite -> things to come <3195 -mello -> ; all <3956 -pas -> are yours <{5216} -humon -> ;

5216 1C0 005 006 Your <{5216} -humon -> glorying <2745 -kauchema -> [is] not good <2570 -kalos -> . Know <1492 -eido -> ye not that a little <3398 -mikros -> leaven <2219 -zume -> leaveneth <2220 -zumoo -> the whole <3650 -holos -> lump <5445 -phurama -> ?

5216 1C0 006 015 Know <1492 -eido -> ye not that your <{5216} -humon -> bodies <4983 -soma -> are the members <3196 -melos -> of Christ <5547 -Christos -> ? shall I then <3767 -oun -> take <0142 -airo -> the members <3196 -melos -> of Christ <5547 -Christos -> , and make <4160 -poieo -> [them] the members <3196 -melos -> of an harlot <4204 -porne -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> .

5216 1C0 006 019 What <2228 -e -> ? know <1492 -eido -> ye not that your <1438 -heautou -> body <4983 -soma -> is the temple <3485 -naos -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> [which is] in you , which <3739 -hos -> ye have <2192 -echo -> of God <2316 -theos -> , and ye are not your <{5216} -humon -> own <1438 -heautou -> ?

5216 1C0 006 020 For ye are bought <0059 -agorazo -> with a price <5092 -time -> : therefore <1211 -de -> glorify <1392 -doxazo -> God <2316 -theos -> in your <5216 -humon -> body <4983 -soma -> , and in your <{5216} -humon -> spirit <4151 -pneuma -> , which <3748 -hostis -> are God s <2316 -theos -> .

5216 1C0 006 020 For ye are bought <0059 -agorazo -> with a price <5092 -time -> : therefore <1211 -de -> glorify <1392 -doxazo -> God <2316 -theos -> in your <{5216} -humon -> body <4983 -soma -> , and in your <5216 -humon -> spirit <4151 -pneuma -> , which <3748 -hostis -> are God s <2316 -theos -> .

5216 1C0 007 005 Defraud <0650 -apostereo -> ye not one <0240 -allelon -> the other <0240 -allelon -> , except <1509 -ei me ti -> [it be] with consent <4859 -sumphonos -> for a time <2540 -kairos -> , that ye may give <4980 -scholazo -> yourselves to fasting <3521 -nesteia -> and prayer <4335 -proseuche -> ; and come <4905 -sunerchomai -> together <0846 -autos -> again <3825 -palin -> , that Satan <4567 -Satanas -> tempt <3985 -peirazo -> you not for your <{5216} -humon -> incontinency <0192 -akrasia -> .

5216 1C0 007 014 For the unbelieving <0571 -apistos -> husband <0435 -aner -> is sanctified <0037 -hagiazo -> by the wife <1135 -gune -> , and the unbelieving <0571 -apistos -> wife <1135 -gune -> is sanctified <0037 -hagiazo -> by the husband <0435 -aner -> : else <0686 -ara -> were your <{5216} -humon ->

children <5043 -teknon -> unclean <0169 -akathartos -> ; but now <3568 -nun -> are they holy <0040 -hagios -> .

5216 1C0 007 035 And this <5124 -touto -> I speak <3004 -lego -> for your <{5216} -humon -> own <0846 -autos -> profit <4851 -sumphero -> ; not that I may cast <1911 -epiballo -> a snare <1029 -brochos -> upon you , but for that which is comely <2158 -euschemon -> , and that ye may attend <2145 -euprosedros -> upon the Lord <2962 -kuriros -> without <0563 -aperispastos -> distraction <0563 -aperispastos -> .

5216 1C0 008 009 But take heed <0991 -blepo -> lest <3381 -mepos -> by any <3381 -mepos -> means <4458 -pos -> this <3778 -houtos -> liberty <1849 -exousia -> of yours <{5216} -humon -> become <1096 -ginomai -> a stumblingblock <4348 -proskomma -> to them that are weak <0770 -astheneo -> .

5216 1C0 009 011 If <1487 -ei -> we have sown <4687 -speiro -> unto you spiritual <4152 -pneumatikos -> things , [is it] a great <3173 -megas -> thing if <1487 -ei -> we shall reap <2325 -therizo -> your <{5216} -humon -> carnal <4559 -sarkikos -> things ?

5216 1C0 014 034 . Let your <{5216} -humon -> women <1135 -gune -> keep <4601 -sigao -> silence <4601 -sigao -> in the churches <1577 -ekklesia -> : for it is not permitted <2010 -epitrepo -> unto them to speak <2980 -laleo -> ; but [they are commanded] to be under <5293 -hupotasso -> obedience <5293 -hupotasso -> , as also <2532 -kai -> saith <3004 -lego -> the law <3551 -nomos -> .

5216 1C0 015 014 And if <1487 -ei -> Christ <5547 -Christos -> be not risen <1453 -egeiro -> , then <0686 -ara -> [is] our preaching <2782 -kerugma -> vain <2756 -kenos -> , and your <{5216} -humon -> faith <4102 -pistis -> [is] also <2532 -kai -> vain <2756 -kenos -> .

5216 1C0 015 017 And if <1487 -ei -> Christ <5547 -Christos -> be not raised <1453 -egeiro -> , your <5216 -humon -> faith <4102 -pistis -> [is] vain <3152 -mataios -> ; ye are yet <2089 -eti -> in your <{5216} -humon -> sins <0266 -hamartia -> .

5216 1C0 015 017 And if <1487 -ei -> Christ <5547 -Christos -> be not raised <1453 -egeiro -> , your <{5216} -humon -> faith <4102 -pistis -> [is] vain <3152 -mataios -> ; ye are yet <2089 -eti -> in your <5216 -humon -> sins <0266 -hamartia -> .

5216 1C0 015 058 . Therefore <5620 -hoste -> , my beloved <0027 -agapetos -> brethren <0080 -adephos -> , be ye steadfast <1476 -hedraios -> , unmoveable <0277 -ametakinetos -> , always <3842 -pantote -> abounding <4052 -perisseuo -> in the work <2041 -ergon -> of the Lord <2962 -kuriros -> , forasmuch as ye know <1492 -eido -> that your <{5216} -humon -> labour <2873 -kopos -> is not in vain <2756 -kenos -> in the Lord <2962 -kuriros -> .

5216 1C0 016 003 And when <3752 -hotan -> I come <3854 -paraginomai -> , whomsoever <1437 -ean -> ye shall approve <1381 -dokimazo -> by [your] letters <1992 -epistole -> , them will I send <3992 -pempo -> to bring <0667 -appohero -> your <{5216} -humon -> liberality <5485 -charis -> unto Jerusalem <2419 -Hierousalem -> .

5216 1C0 016 014 Let all <3956 -pas -> your <{5216} -humon -> things be done <1096 -ginomai -> with charity <0026 -agape -> .

5216 1C0 016 017 I am glad <5463 -chairō -> of the coming <3952 -parousia -> of Stephanas <4734 -Stephanas -> and Fortunatus <5415 -Phortounatos -> and Achaius <0883 -Achaios -> : for that which was lacking <5303 -husterema -> on your <{5216} -humon -> part they have supplied <0378 -anaplerōō -> .

5216 1C0 016 018 For they have refreshed <0373 -anapanōō -> my spirit <4151 -pneuma -> and yours <{5216} -humon -> : therefore <3767 -oun -> acknowledge <1921 -epiginosko -> ye them that are such <5108 -toioutos -> .

5216 2C0 001 006 And whether <1535 -eite -> we be afflicted <2346 -thlibo -> , [it is] for your <5216 -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> , which <3588 -ho -> is effectual <1754 -energeo -> in the enduring <5281 -hupomōō -> of the same <0846 -autos -> sufferings <3804 -pathema -> which <3588 -ho -> we also <2532 -kai -> suffer <3958 -pascho -> : or <1535 -eite -> whether <1535 -eite -> we be comforted <3870 -parakaleōō -> , [it is] for your <{5216} -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> .

5216 2C0 001 006 And whether <1535 -eite -> we be afflicted <2346 -thlibo -> , [it is] for your <{5216} -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> , which <3588 -ho -> is effectual <1754 -energeo -> in the enduring <5281 -hupomōō -> of the same <0846 -autos -> sufferings <3804 -pathema -> which <3588 -ho -> we also <2532 -kai -> suffer <3958 -pascho -> : or <1535 -eite -> whether <1535 -eite -> we be comforted <3870 -parakaleōō -> , [it is] for your <5216 -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> .

5216 2C0 001 014 As also <2532 -kai -> ye have acknowledged <1922 -epignosis -> us in part <3313 -meros -> , that we are your <{5216} -humon -> rejoicing <2745 -kauchema -> , even <2509 -kathaper -> as ye also <2532 -kai -> [are] ours <2257 -hemon -> in the day <2250 -hemera -> of the Lord <2962 -kuriōō -> Jesus <2424 -Iesous -> .

5216 2C0 001 024 Not for that we have dominion <2961 -kuriēōō -> over your <5216 -humon -> faith <4102 -pistis -> , but are helpers <4904 -sunergos -> of your <{5216} -humon -> joy <5479 -chara -> : for by faith <4102 -pistis -> ye stand <2476 -histemi -> .

5216 2C0 001 024 Not for that we have dominion <2961 -kuriēōō -> over your <{5216} -humon -> faith <4102 -pistis -> , but are helpers <4904 -sunergos -> of your <5216 -humon -> joy <5479 -chara -> : for by faith <4102 -pistis -> ye stand <2476 -histemi -> .

5216 2C0 004 005 For we preach <2784 -kerusso -> not ourselves <1438 -heautou -> , but Christ <5547 -Christos -> Jesus <2424 -Iesous -> the Lord <2962 -kuriōō -> ; and ourselves <1438 -heautou -> your <{5216} -humon -> servants <1401 -doulos -> for Jesus <2424 -Iesous -> sake .

5216 2C0 005 011 Knowing <1492 -eido -> therefore <3767 -oun -> the terror <5401 -phobos -> of the Lord <2962 -kuriōō -> , we persuade <3982 -peiθōō -> men <0444 -anthropos -> ; but we are made <5319 -phanerōō -> manifest <5319 -phanerōō -> unto God <2316 -theos -> ; and I trust <1679 -elpizo -> also <2532 -kai -> are made <5319 -phanerōō -> manifest <5319 -phanerōō -> in your <{5216} -humon -> consciences <4893 -suneidesis -> .

5216 2C0 006 012 Ye are not straitened <4729 -stenochoreo -> in us , but ye are straitened <4729 -stenochoreo -> in your <{5216} -humon -> own bowels <4698 -splanchnon -> .

5216 2C0 007 007 And not by his coming <3952 -parousia -> only <3440 -monon -> , but by the consolation <3874 -paraklesis -> wherewith <3739 -hos -> he was comforted <3870 -parakaleo -> in you , when he told <0312 -anaggello -> us your <5216 -humon -> earnest <1972 -epithesis -> desire <1972 -epithesis -> , your <5216 -humon -> mourning <3602 -odurmos -> , your <{5216} -humon -> fervent <2205 -zelos -> mind toward <5228 -huper -> me ; so <5620 -hoste -> that I rejoiced <5463 -chairo -> the more <3123 -mallon -> .

5216 2C0 007 007 And not by his coming <3952 -parousia -> only <3440 -monon -> , but by the consolation <3874 -paraklesis -> wherewith <3739 -hos -> he was comforted <3870 -parakaleo -> in you , when he told <0312 -anaggello -> us your <5216 -humon -> earnest <1972 -epithesis -> desire <1972 -epithesis -> , your <{5216} -humon -> mourning <3602 -odurmos -> , your <5216 -humon -> fervent <2205 -zelos -> mind toward <5228 -huper -> me ; so <5620 -hoste -> that I rejoiced <5463 -chairo -> the more <3123 -mallon -> .

5216 2C0 007 007 And not by his coming <3952 -parousia -> only <3440 -monon -> , but by the consolation <3874 -paraklesis -> wherewith <3739 -hos -> he was comforted <3870 -parakaleo -> in you , when he told <0312 -anaggello -> us your <{5216} -humon -> earnest <1972 -epithesis -> desire <1972 -epithesis -> , your <5216 -humon -> mourning <3602 -odurmos -> , your <5216 -humon -> fervent <2205 -zelos -> mind toward <5228 -huper -> me ; so <5620 -hoste -> that I rejoiced <5463 -chairo -> the more <3123 -mallon -> .

5216 2C0 008 009 For ye know <1097 -ginosko -> the grace <5485 -charis -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that , though he was rich <4145 -plousios -> , yet for your <{5216} -humon -> sakes he became <4433 -ptocheuo -> poor <4433 -ptocheuo -> , that ye through his poverty <4432 -ptocheia -> might be rich <4147 -plouto -> .

5216 2C0 008 014 But by an equality <2471 -isotes -> , [that] now <3568 -nun -> at <1722 -en -> this <3568 -nun -> time <2540 -kairos -> your <5216 -humon -> abundance <4051 -perisseuma -> [may be a supply] for their want <5303 -husterema -> , that their abundance <4051 -perisseuma -> also <2532 -kai -> may be [a supply] for your <{5216} -humon -> want <5303 -husterema -> : that there may be equality <2471 -isotes -> :

5216 2C0 008 014 But by an equality <2471 -isotes -> , [that] now <3568 -nun -> at <1722 -en -> this <3568 -nun -> time <2540 -kairos -> your <{5216} -humon -> abundance <4051 -perisseuma -> [may be a supply] for their want <5303 -husterema -> , that their abundance <4051 -perisseuma -> also <2532 -kai -> may be [a supply] for your <5216 -humon -> want <5303 -husterema -> : that there may be equality <2471 -isotes -> :

5216 2C0 008 019 And not [that] only <3440 -monon -> , but who was also <2532 -kai -> chosen <5500 -cheirotoneo -> of the churches <1577 -ekklesia -> to travel <4898 -sunekdemos -> with us with this <5124 -touto -> grace <5485 -charis -> , which <3588 -ho -> is administered <1247 -diakoneo -> by us to the glory <1391 -doxa -> of the same <3778 -houtos -> Lord <2962 -kuri os -> , and [declaration of] your <{5216} -humon ->

ready <4288 -prothumi a -> mind <4288 -prothumi a -> :

5216 2C0 008 024 Wherefore <3767 -oun -> shew <1731 -endei knumi -> ye to them , and before <4383 -prosopon -> the churches <1577 -ekkl esia -> , the proof <1732 -endei xis -> of your <5216 -humon -> love <0026 -agape -> , and of our boasting <2746 -kauchesis -> on <5228 -huper -> your <{5216} -humon -> behal f <5228 -huper -> .

5216 2C0 008 024 Wherefore <3767 -oun -> shew <1731 -endei knumi -> ye to them , and before <4383 -prosopon -> the churches <1577 -ekkl esia -> , the proof <1732 -endei xis -> of your <{5216} -humon -> love <0026 -agape -> , and of our boasting <2746 -kauchesis -> on <5228 -huper -> your <5216 -humon -> behal f <5228 -huper -> .

5216 2C0 009 002 For I know <1492 -eido -> the forwardness <4288 -prothumi a -> of your <5216 -humon -> mind <4288 -prothumi a -> , for which <3739 -hos -> I boast <2744 -kauchaomai -> of you to them of Macedonia <3110 -Makedon -> , that Achaia <0882 -Achaia -> was ready <3903 -paraskeuazo -> a year <4070 -perusi -> ago <0575 -apo -> ; and your <{5216} -humon -> zeal <2205 -zelos -> hath provoked <2042 -erethizo -> very <4119 -plei on -> many <4119 -plei on -> .

5216 2C0 009 002 For I know <1492 -eido -> the forwardness <4288 -prothumi a -> of your <{5216} -humon -> mind <4288 -prothumi a -> , for which <3739 -hos -> I boast <2744 -kauchaomai -> of you to them of Macedonia <3110 -Makedon -> , that Achaia <0882 -Achaia -> was ready <3903 -paraskeuazo -> a year <4070 -perusi -> ago <0575 -apo -> ; and your <5216 -humon -> zeal <2205 -zelos -> hath provoked <2042 -erethizo -> very <4119 -plei on -> many <4119 -plei on -> .

5216 2C0 009 005 Therefore <3767 -oun -> I thought <2233 -hegeomai -> it necessary <0316 -anagkaios -> to exhort <3870 -parakaleo -> the brethren <0080 -adephos -> , that they would go <4281 -proerchomai -> before <4281 -proerchomai -> unto you , and make <4294 -prokatartizo -> up beforehand <4294 -prokatartizo -> your <{5216} -humon -> bounty <2129 -eulogi a -> , whereof ye had notice <4293 -prokataggello -> before <4293 -prokataggello -> , that the same <5026 -taute -> might be ready <2092 -hetoimos -> , as [a matter of] bounty <2129 -eulogi a -> , and not as [of] covetousness <4124 -pleonexia -> .

5216 2C0 009 010 Now <1161 -de -> he that ministereth <2023 -epichoregeo -> seed <4690 -sperma -> to the sower <4687 -speiro -> both <2532 -kai -> minister <5524 -choregeo -> bread <0740 -artos -> for [your] food <1035 -brosis -> , and multiply <4129 -plethuno -> your <5216 -humon -> seed <4703 -sporos -> sown , and increase <0837 -auzano -> the fruits <1081 -gennema -> of your <{5216} -humon -> righteousness <1343 -dikai osune -> ;)

5216 2C0 009 010 Now <1161 -de -> he that ministereth <2023 -epichoregeo -> seed <4690 -sperma -> to the sower <4687 -speiro -> both <2532 -kai -> minister <5524 -choregeo -> bread <0740 -artos -> for [your] food <1035 -brosis -> , and multiply <4129 -plethuno -> your <{5216} -humon -> seed <4703 -sporos -> sown , and increase <0837 -auzano -> the fruits <1081 -gennema -> of your <5216 -humon -> righteousness <1343 -dikai osune -> ;)

5216 2C0 009 013 Whiles by the experiment <1382 -dokime -> of this <5026 -taute -> ministrati on <1248 -diakonia -> they glorify <1392 -doxazo -> God <2316 -theos -> for your <{5216} -humon -> professed <3671 -homologi a -> subjection <5292 -

hupotage -> unto the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> , and for [your <3588 -ho ->] liberal <0572 -haplotes -> distribution <2842 -koinonia -> unto them , and unto all <3956 -pas -> [men] ;

5216 2C0 010 006 And having <2192 -echo -> in a readiness <2092 -hetoimos -> to revenge <1556 -ekdi keo -> all <3956 -pas -> disobedience <3876 -parakoe -> , when <3752 -hotan -> your <{5216} -humon -> obedience <5218 -hupakoe -> is fulfilled <4137 -pleroo -> .

5216 2C0 010 008 For though <1437 -ean -> I should boast <2744 -kauchaomai -> somewhat <5100 -tis -> more <4055 -perissoteros -> of our authority <1849 -exousia -> , which <3739 -hos -> the Lord <2962 -kuri os -> hath given <1325 -didomi -> us for edification <3619 -oi kodome -> , and not for your <{5216} -humon -> destruction <2506 -kathairesis -> , I should not be ashamed <0153 -aischunomai -> :

5216 2C0 010 015 Not boasting <2744 -kauchaomai -> of things without <0280 -ametros -> [our] measure <0280 -ametros -> , [that is] , of other <0245 -allogios -> men s labours <2873 -kopos -> ; but having <2192 -echo -> hope <1680 -elpis -> , when your <{5216} -humon -> faith <4102 -pistis -> is increased <0837 -auzano -> , that we shall be enlarged <3170 -megaluno -> by you according <2596 -kata -> to our rule <2583 -kanon -> abundantly <4050 -perisseia -> ,

5216 2C0 011 003 But I fear <5399 -phobeo -> , lest <3381 -mepos -> by any <3381 -mepos -> means <4458 -pos -> , as the serpent <3789 -ophis -> beguiled <1818 -exapatao -> Eve <2096 -Eua -> through <1722 -en -> his subtilty <3834 -panourgia -> , so <3779 -houto -> your <{5216} -humon -> minds <3540 -noema -> should be corrupted <5351 -phtheiro -> from the simplicity <0572 -haplotes -> that is in Christ <5547 -Christos -> .

5216 2C0 012 014 Behold <2400 -idou -> , the third <5154 -tritos -> time I am ready <2093 -hetoimos -> to come <2064 -erchomai -> to you ; and I will not be burdensome <2655 -katanarkao -> to you : for I seek <2212 -zeteo -> not yours <{5216} -humon -> , but you : for the children <5043 -teknon -> ought <3784 -opheilo -> not to lay <2343 -thesaurizo -> up for the parents <1118 -goneus -> , but the parents <1118 -goneus -> for the children <5043 -teknon -> .

5216 2C0 012 019 Again <3825 -palin -> , think <1380 -dokeo -> ye that we excuse <0626 -apologeomai -> ourselves unto you ? we speak <2980 -laleo -> before <2714 -katenopion -> God <2316 -theos -> in Christ <5547 -Christos -> : but [we do] all <3956 -pas -> things , dearly beloved <0027 -agapetos -> , for your <{5216} -humon -> edifying <3619 -oi kodome -> .

5216 2C0 013 009 For we are glad <5463 -chairo -> , when <3752 -hotan -> we are weak <0770 -astheneo -> , and ye are strong <1415 -dunatos -> : and this <5124 -touto -> also <2532 -kai -> we wish <2172 -euchomai -> , [even] your <{5216} -humon -> perfection <2676 -katartisis -> .

5216 GAL 004 006 And because <3754 -hoti -> ye are sons <5207 -huios -> , God <2316 -theos -> hath sent <1821 -exapostello -> forth <1821 -exapostello -> the Spirit <4151 -pneuma -> of his Son <5207 -huios -> into <1519 -eis -> your <{5216} -humon -> hearts <2588 -kardia -> , crying <2896 -krazo -> , Abba <0005 -Abba -> , Father <3962 -pater -> .

5216 GAL 004 015 Where <5101 -tis -> is then <3767 -oun -> the

blessedness <3108 -makarismos -> ye spake of ? for I bear <3140 -martureo -> you record <3140 -martureo -> , that , if <1487 -ei -> [it had been] possible <1415 -dunatos -> , ye would have plucked <1846 -exorusso -> out your <{5216} -humon -> own eyes <3788 -ophthalmos -> , and have given <1325 -didomi -> them to me .

5216 GAL 004 016 Am I therefore <5620 -hoste -> become <1096 -ginomai -> your <{5216} -humon -> enemy <2190 -echthros -> , because I tell <0226 -aletheuo -> you the truth <0226 -aletheuo -> ?

5216 EPH 001 013 In whom <3739 -hos -> ye also <2532 -kai -> [trusted] , after that ye heard <0191 -akouo -> the word <4487 -rhema -> of truth <0225 -aletheia -> , the gospel <2098 -euaggelion -> of your <{5216} -humon -> salvation <4991 -soteria -> : in whom <3739 -hos -> also <2532 -kai -> after that ye believed <4100 -pisteuo -> , ye were sealed <4972 -sphragizo -> with that holy <0040 -hagios -> Spirit <4151 -pneuma -> of promise <1860 -epaggelia -> ,

5216 EPH 001 018 The eyes <3788 -ophthalmos -> of your <{5216} -humon -> understanding <1271 -dianoia -> being enlightened <5461 -photizo -> ; that ye may know <1492 -eido -> what <5101 -tis -> is the hope <1680 -elpis -> of his calling <2821 -klesis -> , and what <5101 -tis -> the riches <4149 -ploutos -> of the glory <1391 -doxa -> of his inheritance <2817 -kleronomia -> in the saints <0040 -hagios -> ,

5216 EPH 002 008 For by grace <5485 -charis -> are ye saved <4982 -sozo -> through <1223 -dia -> faith <4102 -pistis -> ; and that not of yourselves <{5216} -humon -> : [it is] the gift <1435 -doron -> of God <2316 -theos -> :

5216 EPH 003 017 That Christ <5547 -Christos -> may dwell <2730 -katoikeo -> in your <{5216} -humon -> hearts <2588 -kardia -> by faith <4102 -pistis -> ; that ye , being rooted <4492 -rhizoo -> and grounded <2311 -themelioo -> in love <0026 -agape -> ,

5216 EPH 004 004 [There is] one <1520 -heis -> body <4983 -soma -> , and one <1520 -heis -> Spirit <4151 -pneuma -> , even <2532 -kai -> as ye are called <2564 -kaleo -> in one <3391 -mia -> hope <1680 -elpis -> of your <{5216} -humon -> calling <2821 -klesis -> ;

5216 EPH 004 023 And be renewed <0365 -ananeo -> in the spirit <4151 -pneuma -> of your <{5216} -humon -> mind <3563 -nous -> ;

5216 EPH 004 026 Be ye angry <3710 -orgizo -> , and sin <0264 -hamartano -> not : let not the sun <2246 -helios -> go <1931 -epiduo -> down <1931 -epiduo -> upon your <{5216} -humon -> wrath <3950 -parorgismos -> :

5216 EPH 004 029 Let no <3361 -me -> corrupt <4550 -saprois -> communication <3056 -logos -> proceed <1607 -ekporeuomai -> out of your <{5216} -humon -> mouth <4750 -stoma -> , but that which <1536 -ei tis -> is good <0018 -agathos -> to the use <5532 -chreia -> of edifying <3619 -oikodome -> , that it may minister <1325 -didomi -> grace <5485 -charis -> unto the hearers <0191 -akouo -> .

5216 EPH 005 019 Speaking <2980 -laleo -> to yourselves <1438 -heautou -> in psalms <5568 - = psalmos -> and hymns <5215 -humnos -> and spiritual <4152 -pneumatikos -> songs <5603 -oide -> , singing <0103 -aido -> and making <5567 -psallo -> melody

<5567 -psallo -> in your <{5216} -humon -> heart <2588 -kardia -> to the Lord <2962 -kuri os -> ;

5216 EPH 006 001 . Children <5043 -teknon -> , obey <5219 -hupakouo -> your <{5216} -humon -> parents <1118 -goneus -> in the Lord <2962 -kuri os -> : for this <5124 -touto -> is right <1342 -di kai os -> .

5216 EPH 006 004 And , ye fathers <3962 -pater -> , provoke <3949 -parorgizo -> not your <{5216} -humon -> children <5043 -teknon -> to wrath <3949 -parorgizo -> : but bring <1625 -ektrepho -> them up in the nurture <3809 -paideia -> and admonition <3559 -nouthesia -> of the Lord <2962 -kuri os -> .

5216 EPH 006 005 Servants <1401 -doulos -> , be obedient <5219 -hupakouo -> to them that are [your] masters <2962 -kuri os -> according <2596 -kata -> to the flesh <4561 -sarx -> , with fear <5401 -phobos -> and trembling <5156 -tromos -> , in singleness <0572 -haplotes -> of your <{5216} -humon -> heart <2588 -kardia -> , as unto Christ <5547 -Christos -> ;

5216 EPH 006 009 And , ye masters <2962 -kuri os -> , do <4160 -poieo -> the same <0846 -autos -> things unto them , forbearing <0447 -aniemi -> threatening <0547 -apeile -> : knowing <1492 -eido -> that your <{5216} -humon -> Master <2962 -kuri os -> also <2532 -kai -> is in heaven <3772 -ouranos -> ; neither <3756 -ou -> is there respect <3382 -meros -> of persons <4382 -prosopolepsi a -> with him .

5216 EPH 006 014 Stand <2476 -histemi -> therefore <3767 -oun -> , having your <{5216} -humon -> loins <3751 -osphus -> girt <4024 -perizonnumi -> about <4024 -perizonnumi -> with truth <0226 -aletheuo -> , and having <1746 -enduo -> on <1746 -enduo -> the breastplate <2382 -thorax -> of righteousness <1343 -di kai osune -> ;

5216 EPH 006 022 Whom <3739 -hos -> I have sent <3992 -pempo -> unto you for the same <0846 -autos -> purpose , that ye might know <1097 -ginosko -> our affairs <4012 -peri -> , and [that] he might comfort <3870 -parakaleo -> your <{5216} -humon -> hearts <2588 -kardia -> .

5216 PHP 001 005 For your <{5216} -humon -> fellowship <2842 -koinonia -> in the gospel <2098 -euaggelion -> from the first <4413 -protos -> day <2250 -hemera -> until <0891 -achri -> now <3568 -nun -> ;

5216 PHP 001 009 . And this <5124 -touto -> I pray <4336 -proseuchomai -> , that your <{5216} -humon -> love <0026 -agape -> may abound <4052 -perisseuo -> yet <2089 -eti -> more <3123 -mallon -> and more <3123 -mallon -> in knowledge <1922 -epignosis -> and [in] all <3956 -pas -> judgment <0144 -aisthesis -> ;

5216 PHP 001 019 For I know <1492 -eido -> that this <5124 -touto -> shall turn <0576 -apobaino -> to my salvation <4991 -soteria -> through <1223 -dia -> your <{5216} -humon -> prayer <1162 -deesis -> , and the supply <2024 -epichoregia -> of the Spirit <4151 -pneuma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,

5216 PHP 001 025 And having this <5124 -touto -> confidence <3982 -pei tho -> , I know <1492 -eido -> that I shall abide <3306 -meno -> and continue <4839 -sumparameno -> with you all <3956 -pas -> for your <{5216} -humon -> furtherance <4297 -prokope -> and joy <5479 -chara -> of faith <4102 -pistis -> ;

5216 PHP 001 026 That your <{5216} -humon -> rejoicing <2745 -kauchema -> may be more abundant <4052 -perisseuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> for me by my coming <3952 -parousia -> to you again <3825 -palin -> .

5216 PHP 001 027 . Only <3440 -monon -> let your conversation <4176 -politeuomai -> be as it becometh <0516 -axios -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : that whether <1535 -eite -> I come <2064 -erchomai -> and see <1492 -eido -> you , or <1535 -eite -> else be absent <0548 -apeimi -> , I may hear <0191 -akouo -> of your <{5216} -humon -> affairs <4012 -peri -> , that ye stand <4739 -steko -> fast in one <1520 -heis -> spirit <4151 -pneuma -> , with one <3391 -mia -> mind <5590 -psuche -> striving <4866 -sunathleo -> together <4866 -sunathleo -> for the faith <4102 -pistis -> of the gospel <2098 -euaggelion -> ;

5216 PHP 002 017 Yea <0235 -alla -> , and if <1487 -ei -> I be offered <4689 -spendo -> upon the sacrifice <2378 -thusia -> and service <3009 -leitourgia -> of your <{5216} -humon -> faith <4102 -pistis -> , I joy <5463 -chairo -> , and rejoice <4796 -sugchairo -> with you all <3956 -pas -> .

5216 PHP 002 019 But I trust <1679 -elpizo -> in the Lord <2962 -kuriōs -> Jesus <2424 -Iesous -> to send <3992 -pempo -> Timotheus <5095 -Timotheos -> shortly <5030 -tacheos -> unto you , that I also <2504 -kago -> may be of good comfort <2174 -eupsucho -> , when I know <1097 -ginosko -> your <{5216} -humon -> state <4012 -peri -> .

5216 PHP 002 020 For I have <2192 -echo -> no <3762 -oudeis -> man <3762 -oudeis -> likeminded <2473 -isopsuchos -> , who <3748 -hostis -> will naturally <1103 -gnēsios -> care <3309 -merimnao -> for your <{5216} -humon -> state <4012 -peri -> .

5216 PHP 002 025 Yet <1161 -de -> I supposed <2233 -hegeomai -> it necessary <0316 -anagkaios -> to send <3992 -pempo -> to you Epaphroditus <1891 -Epaphroditos -> , my brother <0080 -adephos -> , and companion <4904 -sunergos -> in labour <4904 -sunergos -> , and fellowsoldier <4961 -sustratiotes -> , but your <{5216} -humon -> messenger <0652 -apostolos -> , and he that ministered <3011 -leitourgos -> to my wants <5532 -chreia -> .

5216 PHP 002 030 Because <3754 -hoti -> for the work <2041 -ergon -> of Christ <5547 -Christos -> he was nigh <1448 -eggi zo -> unto death <2288 -thanatos -> , not regarding <3851 -parabouleuomai -> his life <5590 -psuche -> , to supply <0378 -anapleroo -> your <{5216} -humon -> lack <5303 -husterema -> of service <3009 -leitourgia -> toward <4314 -pros -> me .

5216 PHP 004 005 Let your <{5216} -humon -> moderation <1933 -epieikes -> be known <1097 -ginosko -> unto all <3956 -pas -> men <0444 -anthropos -> . The Lord <2962 -kuriōs -> [is] at <1451 -eggus -> hand <1451 -eggus -> .

5216 PHP 004 006 Be careful <3309 -merimnao -> for nothing <3367 -medeis -> ; but in every <3596 -hodoiporeo -> thing by prayer <4335 -proseuche -> and supplication <1162 -deesis -> with thanksgiving <2169 -eucharistia -> let your <{5216} -humon -> requests <0155 -aitema -> be made <1107 -gnorizo -> known <1107 -gnorizo -> unto God <2316 -theos -> .

5216 PHP 004 007 And the peace <1515 -ei rene -> of God <2316 -theos -> , which <3588 -ho -> passeth <5242 -huperecho -> all <3956 -pas -> understanding <3563 -nous -> , shall keep <5432 -

phroureo -> your <{5216}> -humon -> hearts <2588 -kardia -> and
minds <3540 -noema -> through <1722 -en -> Christ <5547 -
Christos -> Jesus <2424 -Iesous -> .

5216 PHP 004 017 Not because <3754 -hoti -> I desire <1934 -
epizeteo -> a gift <1390 -doma -> : but I desire <1934 -
epizeteo -> fruit <2590 -karpos -> that may abound <4121 -
pleonazo -> to your <{5216}> -humon -> account <3056 -logos -> .

5216 PHP 004 019 But my God <2316 -theos -> shall supply <4137 -
pleroo -> all <3956 -pas -> your <{5216}> -humon -> need <5532 -
chreia -> according <2596 -kata -> to his riches <4149 -ploutos -
> in glory <1391 -doxa -> by Christ <5547 -Christos -> Jesus
<2424 -Iesous -> .

5216 COL 001 004 Since we heard <0191 -akouo -> of your <{5216}>
-humon -> faith <4102 -pistis -> in Christ <5547 -Christos ->
Jesus <2424 -Iesous -> , and of the love <0026 -agape -> [
which <3588 -ho -> ye have] to all <3956 -pas -> the saints
<0040 -hagios -> ,

5216 COL 001 008 Who <3588 -ho -> also <2532 -kai -> declared
<1213 -deloo -> unto us your <{5216}> -humon -> love <0026 -agape
> in the Spirit <4151 -pneuma -> .

5216 COL 002 005 For though <1499 -ei kai -> I be absent <0548 -
apeimi -> in the flesh <4561 -sarx -> , yet <0235 -alla -> am
<1510 -eimi -> I with you in the spirit <4151 -pneuma -> ,
joying <5463 -chairo -> and beholding <0991 -blepo -> your <5216
-humon -> order <5010 -taxis -> , and the stedfastness <4733 -
stereoma -> of your <{5216}> -humon -> faith <4102 -pistis -> in
Christ <5547 -Christos -> .

5216 COL 002 005 For though <1499 -ei kai -> I be absent <0548 -
apeimi -> in the flesh <4561 -sarx -> , yet <0235 -alla -> am
<1510 -eimi -> I with you in the spirit <4151 -pneuma -> ,
joying <5463 -chairo -> and beholding <0991 -blepo -> your
<{5216}> -humon -> order <5010 -taxis -> , and the stedfastness
<4733 -stereoma -> of your <5216 -humon -> faith <4102 -pistis -
> in Christ <5547 -Christos -> .

5216 COL 002 013 . And you , being <5607 -on -> dead <3498 -
nekros -> in your <5216 -humon -> sins <3900 -paraptoma -> and
the uncircumcision <0203 -akrobustia -> of your <{5216}> -humon -
> flesh <4561 -sarx -> , hath he quickened <4806 -suzoopoieo ->
together <4806 -suzoopoieo -> with him , having forgiven <5483 -
charizomai -> you all <3956 -pas -> trespasses <3900 -paraptoma -
> ;

5216 COL 002 013 . And you , being <5607 -on -> dead <3498 -
nekros -> in your <{5216}> -humon -> sins <3900 -paraptoma -> and
the uncircumcision <0203 -akrobustia -> of your <5216 -humon ->
flesh <4561 -sarx -> , hath he quickened <4806 -suzoopoieo ->
together <4806 -suzoopoieo -> with him , having forgiven <5483 -
charizomai -> you all <3956 -pas -> trespasses <3900 -paraptoma -
> ;

5216 COL 003 003 For ye are dead <0599 -apothnesko -> , and
your <{5216}> -humon -> life <2222 -zoe -> is hid <2928 -krupto -
> with Christ <5547 -Christos -> in God <2316 -theos -> .

5216 COL 003 005 . Mortify <3499 -nekroo -> therefore <3767 -
oun -> your <{5216}> -humon -> members <3196 -melos -> which
<3588 -ho -> are upon the earth <1093 -ge -> ; fornication
<4202 -porneia -> , uncleanness <0167 -akatharsia -> ,
inordinate <3806 -pathos -> affection <3806 -pathos -> , evil
12/9/2021

<2556 -kakos -> concupiscence <1939 -epithumia -> , and
covetousness <4124 -pleonexia -> , which <3748 -hostis -> is
idolatry <1495 -eidololatreia -> :

5216 COL 003 008 . But now <3570 -nuni -> ye also <2532 -kai ->
> put <0659 -apothiemi -> off <0659 -apothiemi -> all <3956 -pas ->
> these <3588 -ho -> ; anger <3709 -orge -> , wrath <2372 -thumos ->
> , malice <2549 -kakia -> , blasphemy <0988 -blasphemia -> , filthy
<0148 -aischrologia -> communication <0148 -aischrologia -> out of your
<{5216} -humon -> mouth <4750 -stoma -> .

5216 COL 003 015 And let the peace <1515 -eirene -> of God
<2316 -theos -> rule <1018 -brabeuo -> in your <{5216} -humon ->
hearts <2588 -kardia -> , to the which <3739 -hos -> also <2532 -kai ->
> ye are called <2564 -kaleo -> in one <1520 -heis -> body <4983 -soma ->
> ; and be ye thankful <2170 -eucharistos -> .

5216 COL 003 016 Let the word <3056 -logos -> of Christ <5547 -Christos ->
> dwell <1774 -enoikeo -> in you richly <4146 -plousios -> in all <3956 -pas ->
> wisdom <4678 -sophia -> ; teaching <1321 -didasko -> and admonishing
<3560 -noutheteo -> one <1438 -heautou -> another <1438 -heautou -> in psalms
<5568 -psalmos -> and hymns <5215 -humnos -> and spiritual <4152 -pneumatikos ->
> songs <5603 -oide -> , singing <0103 -aido -> with grace <5485 -charis ->
> in your <{5216} -humon -> hearts <2588 -kardia -> to the Lord <2962 -kuriος -> .

5216 COL 003 021 Fathers <3962 -pater -> , provoke <2042 -erethizo ->
> not your <{5216} -humon -> children <5043 -teknon -> [to anger] , lest
<3361 -me -> they be discouraged <0120 -athumeo -> .

5216 COL 004 006 Let your <{5216} -humon -> speech <3056 -logos -> [be]
> alway <0104 -aei -> with grace <5485 -charis -> , seasoned <0741 -artuo ->
> with salt <0217 -halas -> , that ye may know <1492 -eido -> how
<4459 -pos -> ye ought <1163 -dei -> to answer <0611 -apokrinomai -> every
<1538 -hekastos -> man <1520 -heis -> .

5216 COL 004 008 Whom <3739 -hos -> I have sent <3992 -pempo -> unto
you for the same <0846 -autos -> purpose , that he might know <1097 -ginosko ->
> your <5216 -humon -> estate <4012 -peri -> , and comfort <3870 -parakaleo ->
> your <{5216} -humon -> hearts <2588 -kardia -> ;

5216 COL 004 008 Whom <3739 -hos -> I have sent <3992 -pempo -> unto
you for the same <0846 -autos -> purpose , that he might know <1097 -ginosko ->
> your <{5216} -humon -> estate <4012 -peri -> , and comfort <3870 -parakaleo ->
> your <5216 -humon -> hearts <2588 -kardia -> ;

5216 1TH 001 004 Knowing <1492 -eido -> , brethren <0080 -adephos ->
> beloved <0025 -agapao -> , your <{5216} -humon -> election <1589 -ekloge ->
> of God <2316 -theos -> .

5216 1TH 001 008 For from you sounded <1837 -execheomai -> out the word
<3056 -logos -> of the Lord <2962 -kuriος -> not only <3440 -monon -> in
Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , but also
<2532 -kai -> in every <3956 -pas -> place <5117 -topos -> your <{5216} -humon ->
> faith <4102 -pistis -> to God -ward <2316 -theos -> is spread <1831 -exerchomai ->
> abroad <1831 -exerchomai -> ; so <5620 -hoste -> that we need <5532 -chreia ->
> not to speak <2980 -laleo -> any <5100 -tis -> thing .

5216 1TH 002 017 . But we , brethren <0080 -adepbos -> , being taken <0642 -aporphanizo -> from you for a short <5610 -hora -> time <2540 -kairos -> in presence <4383 -prosopon -> , not in heart <2588 -kardia -> , endeavoured <4704 -spoudazo -> the more <4056 -perissoteros -> abundantly <4056 -perissoteros -> to see <1492 -eido -> your <{5216} -humon -> face <4383 -prosopon -> with great <4183 -polus -> desire <1939 -epi thumi a -> .

5216 1TH 003 002 And sent <3992 -pempo -> Timotheus <5095 -Timotheos -> , our brother <0080 -adepbos -> , and minister <1249 -diakonon -> of God <2316 -theos -> , and our fellowlabourer <4904 -sunergos -> in the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> , to establish <4741 -sterizo -> you , and to comfort <3870 -parakaleo -> you concerning <4012 -peri -> your <{5216} -humon -> faith <4102 -pistis -> :

5216 1TH 003 005 For this <5124 -touto -> cause <1223 -dia -> , when I could no <3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego -> , I sent <0375 -anapempo -> to know <1097 -ginosko -> your <{5216} -humon -> faith <4102 -pistis -> , lest <3381 -mepos -> by some <3381 -mepos -> means <4458 -pos -> the tempter <3985 -peirazo -> have tempted <3985 -peirazo -> you , and our labour <2873 -kopos -> be in vain <2756 -kenos -> .

5216 1TH 003 006 . But now <0737 -arti -> when Timotheus <5095 -Timotheos -> came <2064 -erchomai -> from you unto us , and brought <2097 -euaggelizo -> us good <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of your <{5216} -humon -> faith <4102 -pistis -> and charity <0026 -agape -> , and that ye have <2192 -echo -> good <0018 -agathos -> remembrance <3417 -mneia -> of us always <3842 -pantote -> , desiring <1971 -epipotho -> greatly <1971 -epipotho -> to see <1492 -eido -> us , as we also <2532 -kai -> [to see] you :

5216 1TH 003 007 Therefore <5124 -touto -> , brethren <0080 -adepbos -> , we were comforted <3870 -parakaleo -> over <1909 -epi -> you in all <3956 -pas -> our affliction <2347 -thlipsis -> and distress <0318 -anagke -> by your <{5216} -humon -> faith <4102 -pistis -> :

5216 1TH 003 010 Night <3571 -nux -> and day <2250 -hemera -> praying <1189 -deomai -> exceedingly <4053 -perissos -> that we might see <1492 -eido -> your <5216 -humon -> face <4383 -prosopon -> , and might perfect <2675 -katartizo -> that which is lacking <5303 -husterema -> in your <{5216} -humon -> faith <4102 -pistis -> ?

5216 1TH 003 010 Night <3571 -nux -> and day <2250 -hemera -> praying <1189 -deomai -> exceedingly <4053 -perissos -> that we might see <1492 -eido -> your <{5216} -humon -> face <4383 -prosopon -> , and might perfect <2675 -katartizo -> that which is lacking <5303 -husterema -> in your <5216 -humon -> faith <4102 -pistis -> ?

5216 1TH 003 013 To the end <1519 -eis -> he may stablish <4741 -sterizo -> your <{5216} -humon -> hearts <2588 -kardia -> unblameable <0299 -amomos -> in holiness <0042 -hagiosune -> before <1715 -emprosthen -> God <2316 -theos -> , even <2532 -kai -> our Father <3962 -pater -> , at <1722 -en -> the coming <3952 -parousia -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> with all <3956 -pas -> his saints <0040 -hagios -> .

5216 1TH 004 003 For this <5124 -touto -> is the will <2307 -thelema -> of God <2316 -theos -> , [even] your <{5216} -humon -> sanctification <0038 -hagiasmos -> , that ye should abstain <0567 -apechomai -> from fornication <4202 -porneia -> :

5216 2TH 001 003 We are bound <3784 -opheilo -> to thank <2168 -eucharisteo -> God <2316 -theos -> always <3842 -pantote -> for you , brethren <0080 -adephos -> , as it is meet <0514 -axios -> , because <3754 -hoti -> that your <{5216} -humon -> faith <4102 -pistis -> groweth <5232 -huperauxano -> exceedingly , and the charity <0026 -agape -> of every <1538 -hekastos -> one <1520 -heis -> of you all <3956 -pas -> toward <1519 -eis -> each <0240 -allelon -> other <0240 -allelon -> aboundeth <4121 -pleonazo -> ;

5216 2TH 001 004 So <5620 -hoste -> that we ourselves <0846 -autos -> glory <2744 -kauchaomai -> in you in the churches <1577 -ekklesia -> of God <2316 -theos -> for your <5216 -humon -> patience <5281 -hupomone -> and faith <4102 -pistis -> in all <3956 -pas -> your <{5216} -humon -> persecutions <1375 -diogmos -> and tribulations <2347 -thlipsis -> that ye endure <0430 -anechomai -> :

5216 2TH 001 004 So <5620 -hoste -> that we ourselves <0846 -autos -> glory <2744 -kauchaomai -> in you in the churches <1577 -ekklesia -> of God <2316 -theos -> for your <{5216} -humon -> patience <5281 -hupomone -> and faith <4102 -pistis -> in all <3956 -pas -> your <5216 -humon -> persecutions <1375 -diogmos -> and tribulations <2347 -thlipsis -> that ye endure <0430 -anechomai -> :

5216 2TH 002 017 Comfort <3870 -parakaleo -> your <{5216} -humon -> hearts <2588 -kardia -> , and stablish <4741 -sterizo -> you in every <3956 -pas -> good <0018 -agathos -> word <3056 -logos -> and work <2041 -ergon -> .

5216 2TH 003 005 And the Lord <2962 -kuriος -> direct <2720 -kateuthuno -> your <{5216} -humon -> hearts <2588 -kardia -> into <1519 -eis -> the love <0026 -agape -> of God <2316 -theos -> , and into <1519 -eis -> the patient <5281 -hupomone -> waiting for Christ <5547 -Christos -> .

5216 PHM 001 022 But withal <0260 -hama -> prepare <2090 -hetoimazo -> me also <2532 -kai -> a lodging <3578 -xenia -> : for I trust <1679 -elpizo -> that through <1223 -dia -> your <{5216} -humon -> prayers <4335 -proseuche -> I shall be given <5483 -charizomai -> unto you .

5216 PHM 001 025 The grace <5485 -charis -> of our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [be] with your <{5216} -humon -> spirit <4151 -pneuma -> . Amen <0281 -amen -> .

5216 HEB 003 008 Harden <4645 -skleruno -> not your <{5216} -humon -> hearts <2588 -kardia -> , as in the provocation <3894 -parapikrasmos -> , in the day <2250 -hemera -> of temptation <3986 -peirasmos -> in the wilderness <2048 -eremos -> :

5216 HEB 003 009 When <3756 -ou -> your <{5216} -humon -> fathers <3962 -pater -> tempted <3985 -peirazo -> me , proved <1381 -dokimazo -> me , and saw <1492 -eido -> my works <2041 -ergon -> forty <5062 -tessarakta -> years <2094 -etos -> .

5216 HEB 003 015 While <3588 -ho -> it is said <3004 -lego -> , To day <4594 -semeron -> if <1437 -ean -> ye will hear <0191 -akouo -> his voice <5456 -phone -> , harden <4645 -skleruno ->

not your <{5216} -humon -> hearts <2588 -kardia -> , as in the provocation <3894 -parapikrasmos -> .

5216 HEB 004 007 Again <3825 -palin -> , he limiteth <3724 -horizo -> a certain <5100 -tis -> day <2250 -hemera -> , saying <3004 -lego -> in David <1138 -Dabid -> , To day <4594 -semeron -> , after <3326 -meta -> so <5118 -tosoutos -> long <5118 -tosoutos -> a time <5550 -chronos -> ; as it is said <2046 -ereo -> , To day <4594 -semeron -> if <1437 -ean -> ye will hear <0191 -akouo -> his voice <5456 -phone -> , harden <4645 -skleruno -> not your <{5216} -humon -> hearts <2588 -kardia -> .

5216 HEB 006 010 For God <2316 -theos -> [is] not unrighteous <0094 -adikos -> to forget <1950 -epilanthanomai -> your <{5216} -humon -> work <2041 -ergon -> and labour <2873 -kopos -> of love <0026 -agape -> , which <3739 -hos -> ye have shewed <1731 -endeiknumi -> toward <1519 -eis -> his name <3686 -onoma -> , in that ye have ministered <1247 -diakoneo -> to the saints <0040 -hagios -> , and do minister <1247 -diakoneo -> .

5216 HEB 009 014 How <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall the blood <0129 -haima -> of Christ <5547 -Christos -> , who <3739 -hos -> through <1223 -dia -> the eternal <0166 -aiionios -> Spirit <4151 -pneuma -> offered <4374 -prosphero -> himself <1438 -heautou -> without <0299 -amomos -> spot <0299 -amomos -> to God <2316 -theos -> , purge <2511 -katharizo -> your <{5216} -humon -> conscience <4893 -suneidesis -> from dead <3498 -nekros -> works <2041 -ergon -> to serve <3000 -latreuo -> the living <2198 -zao -> God <2316 -theos -> ?

5216 HEB 010 034 For ye had compassion <4834 -sumpatheo -> of me in my bonds <1199 -desmon -> , and took <4327 -prosdechomai -> joyfully <5479 -chara -> the spoiling <0724 -harpagē -> of your <{5216} -humon -> goods <5224 -huparchonta -> , knowing <1097 -ginosko -> in yourselves <1438 -heautou -> that ye have <2192 -echo -> in heaven <3772 -ouranos -> a better <2909 -kreitton -> and an enduring <3306 -meno -> substance <5223 -huparxis -> .

5216 HEB 010 035 Cast <0577 -apoballo -> not away <0577 -apoballo -> therefore <3767 -oun -> your <{5216} -humon -> confidence <3954 -parrhesia -> , which <3748 -hostis -> hath <2192 -echo -> great <3173 -megas -> recompence <3405 -misthapodosia -> of reward <3405 -misthapodosia -> .

5216 HEB 012 003 For consider <0357 -analogizomai -> him that endured <5278 -hupomeno -> such <5108 -toioutos -> contradiction <0485 -antilogia -> of sinners <0268 -hamartolos -> against <1519 -eis -> himself <0848 -hautou -> , lest <3361 -me -> ye be wearied <2577 -kamno -> and faint <1590 -ekluo -> in your <{5216} -humon -> minds <5590 -psuche -> .

5216 HEB 012 013 And make <4160 -poieo -> straight <3717 -orthos -> paths <5163 -trochia -> for your <{5216} -humon -> feet <4228 -pous -> , lest <3361 -me -> that which is lame <5560 -cholos -> be turned <1624 -ektrepo -> out of the way <1624 -ektrepo -> ; but let it rather <3123 -mallon -> be healed <2390 -iaomai -> .

5216 HEB 013 017 Obey <3982 -peitho -> them that have the rule <2233 -hegeomai -> over you , and submit <5226 -hipeiko -> yourselves <5216 -humon -> : for they watch <0069 -agrupneo -> for your <{5216} -humon -> souls <5590 -psuche -> , as they that must give <0591 -apodidomi -> account <3056 -logos -> , that they may do <4160 -poieo -> it with joy <5479 -chara -> , and not with grief <4727 -stenazo -> : for that [is]

unprofitable <0255 -alusi teles -> for you .

5216 HEB 013 017 Obey <3982 -peitho -> them that have the rule <2233 -hegeomai -> over you , and submit <5226 -hipeiko -> yourselves <{5216} -humon -> : for they watch <0069 -agrupneo -> for your <5216 -humon -> souls <5590 -psuche -> , as they that must give <0591 -apodidomi -> account <3056 -logos -> , that they may do <4160 -poieo -> it with joy <5479 -chara -> , and not with grief <4727 -stenazo -> : for that [is] unprofitable <0255 -alusi teles -> for you .

5216 JAS 001 003 Knowing <1097 -ginosko -> [this] , that the trying <1383 -dokimon -> of your <{5216} -humon -> faith <4102 -pistis -> worketh <2716 -katergazomai -> patience <5281 -hupomone -> .

5216 JAS 001 021 Wherefore <1352 -dio -> lay <0659 -apoti themi -> apart <0659 -apoti themi -> all <3956 -pas -> filthiness <4507 -rhuparia -> and superfluity <4050 -perisseia -> of naughtiness <2549 -kakia -> , and receive <1209 -dechomai -> with meekness <4240 -prautes -> the engrafted <1721 -emphutos -> word <3056 -logos -> , which <3588 -ho -> is able <1410 -dunamai -> to save <4982 -sozo -> your <{5216} -humon -> souls <5590 -psuche -> .

5216 JAS 002 002 For if <1437 -ean -> there come <1525 -eiserchomai -> unto your <{5216} -humon -> assembly <4864 -sunagoge -> a man <0435 -aner -> with a gold <5554 -chrusodaktulios -> ring <5554 -chrusodaktulios -> , in goodly <2986 -lampros -> apparel <2066 -esthes -> , and there come <1525 -eiserchomai -> in also <2532 -kai -> a poor <4434 -ptochos -> man in vile <4508 -rhuparos -> raiment <2066 -esthes -> ;

5216 JAS 003 014 But if <1487 -ei -> ye have <2192 -echo -> bitter <4089 -pikros -> envying <2205 -zelos -> and strife <2052 -eritheia -> in your <{5216} -humon -> hearts <2588 -kardia -> , glory <2620 -katakauchaomai -> not , and lie <5574 -pseudomai -> not against <2596 -kata -> the truth <0225 -aletheia -> .

5216 JAS 004 001 From whence <4159 -pothen -> [come] wars <4171 -polemos -> and fightings <3163 -mache -> among <1722 -en -> you ? [come they] not hence <1782 -enteuthen -> , [even] of your <5216 -humon -> lusts <2237 -hedone -> that war <4754 -strateuomai -> in your <{5216} -humon -> members <3196 -melos -> ?

5216 JAS 004 001 From whence <4159 -pothen -> [come] wars <4171 -polemos -> and fightings <3163 -mache -> among <1722 -en -> you ? [come they] not hence <1782 -enteuthen -> , [even] of your <{5216} -humon -> lusts <2237 -hedone -> that war <4754 -strateuomai -> in your <5216 -humon -> members <3196 -melos -> ?

5216 JAS 004 003 Ye ask <0154 -ai teo -> , and receive <2983 -lambano -> not , because <1360 -dioti -> ye ask <0154 -ai teo -> amiss <2560 -kakos -> , that ye may consume <1159 -dapanao -> [it] upon your <{5216} -humon -> lusts <2237 -hedone -> .

5216 JAS 004 009 Be afflicted <5003 -talai poreo -> , and mourn <3996 -pentheo -> , and weep <2799 -klaio -> : let your <{5216} -humon -> laughter <1071 -gelos -> be turned <3344 -metastrepho -> to mourning <3997 -penthos -> , and [your <3588 -ho ->] joy <5479 -chara -> to heaviness <2726 -katepheia -> .

5216 JAS 004 014 Whereas <3748 -hostis -> ye know <1987 -

epistamai -> not what <3588 -ho -> [shall be] on the morrow
 <0839 -aurion -> . For what <4169 -poiios -> [is] your
 <{5216} -humon -> life <2222 -zoe -> ? It is even <1063 -gar ->
 a vapour <0822 -atmis -> , that appeareth <5316 -phaino -> for
 a little <3641 -oligos -> time , and then <1899 -epeita ->
 vanisheth <0853 -aphanizo -> away .

5216 JAS 004 016 But now <3568 -nun -> ye rejoice <2744 -
 kauchaomai -> in your <{5216} -humon -> boastings <0212 -
 alazoneia -> : all <3956 -pas -> such <5108 -toioutos ->
 rejoicing <2746 -kauchesis -> is evil <4190 -poneros -> .

5216 JAS 005 001 Go <0033 -age -> to now <3568 -nun -> , [ye
] rich <4145 -plousios -> men , weep <2799 -klaio -> and howl
 <3649 -ololuzo -> for your <{5216} -humon -> miseries <5004 -
 talaiporia -> that shall come <1904 -eperchomai -> upon [you]

5216 JAS 005 002 Your <5216 -humon -> riches <4149 -ploutos ->
 are corrupted <4595 -sepo -> , and your <{5216} -humon ->
 garments <2440 -himation -> are motheaten <4598 -setobrotos -> .

5216 JAS 005 002 Your <{5216} -humon -> riches <4149 -ploutos ->
 > are corrupted <4595 -sepo -> , and your <5216 -humon ->
 garments <2440 -himation -> are motheaten <4598 -setobrotos -> .

5216 JAS 005 003 Your <5216 -humon -> gold <5557 -chrusos ->
 and silver <0696 -arguros -> is cankered <2728 -katioo -> ; and
 the rust <2447 -ios -> of them shall be a witness <3142 -
 marturion -> against <2596 -kata -> you , and shall eat <5315 -
 phago -> your <{5216} -humon -> flesh <4561 -sarx -> as it were
 fire <4442 -pur -> . Ye have heaped <2343 -thesaurizo ->
 treasure <2343 -thesaurizo -> together for the last <2078 -
 eschatos -> days <2250 -hemera -> .

5216 JAS 005 003 Your <{5216} -humon -> gold <5557 -chrusos ->
 and silver <0696 -arguros -> is cankered <2728 -katioo -> ; and
 the rust <2447 -ios -> of them shall be a witness <3142 -
 marturion -> against <2596 -kata -> you , and shall eat <5315 -
 phago -> your <5216 -humon -> flesh <4561 -sarx -> as it were
 fire <4442 -pur -> . Ye have heaped <2343 -thesaurizo ->
 treasure <2343 -thesaurizo -> together for the last <2078 -
 eschatos -> days <2250 -hemera -> .

5216 JAS 005 004 Behold <2400 -idou -> , the hire <3408 -
 misthos -> of the labourers <2040 -ergates -> who <3588 -ho ->
 have reaped <0270 -amao -> down your <{5216} -humon -> fields
 <5561 -chora -> , which <3588 -ho -> is of you kept <0650 -
 apostereo -> back <0650 -apostereo -> by fraud <0650 -apostereo -
 > , crieth <2896 -krazo -> : and the cries <0995 -boe -> of
 them which have reaped <2325 -therizo -> are entered <1525 -
 eiserchomai -> into <1519 -eis -> the ears <3775 -ous -> of the
 Lord <2962 -kurios -> of sabaoth <4519 -sabaoth -> .

5216 JAS 005 005 Ye have lived <5171 -truphao -> in pleasure
 <5171 -truphao -> on <1909 -epi -> the earth <1093 -ge -> , and
 been wanton <4684 -spatalao -> ; ye have nourished <5142 -
 trepho -> your <{5216} -humon -> hearts <2588 -kardia -> , as
 in a day <2250 -hemera -> of slaughter <4967 -sphage -> .

5216 JAS 005 008 Be ye also <2532 -kai -> patient <3114 -
 makrothumeo -> ; stablish <4741 -sterizo -> your <{5216} -humon
 -> hearts <2588 -kardia -> : for the coming <3952 -parousia ->
 of the Lord <2962 -kurios -> draweth nigh <1448 -eggizo -> .

5216 JAS 005 012 . But above <4253 -pro -> all <3956 -pas ->

things , my brethren <0080 -adephos -> , swear <3660 -omnuo -> not , neither <3383 -mete -> by heaven <3772 -ouranos -> , neither <3383 -mete -> by the earth <1093 -ge -> , neither <3383 -mete -> by any <5100 -tis -> other <0243 -allos -> oath <3727 -horkos -> : but let your <{5216} -humon -> yea <3483 -nai -> be yea <3483 -nai -> ; and [your <3588 -ho ->] nay <3756 -ou -> , nay <3756 -ou -> ; lest <3361 -me -> ye fall <4098 -pipto -> into <5259 -hupo -> condemnation <5272 -hupokrisis -> .

5216 1PE 001 007 That the trial <1383 -dokimion -> of your <{5216} -humon -> faith <4102 -pistis -> , being <1096 -ginomai -> much <4183 -polus -> more precious <5093 -timios -> than of gold <5553 -chrusion -> that perisheth <0622 -apollumi -> , though it be tried <1381 -dokimazo -> with fire <4442 -pur -> , might be found <2147 -heurisko -> unto praise <1868 -epainos -> and honour <5092 -time -> and glory <1391 -doxa -> at <1722 -en -> the appearing <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

5216 1PE 001 009 Receiving <2865 -komiizo -> the end <5056 -telos -> of your <{5216} -humon -> faith <4102 -pistis -> , [even] the salvation <4991 -soteria -> of [your] souls <5590 -psuche -> .

5216 1PE 001 013 . Wherefore <1352 -dio -> gird <0328 -anazonnumi -> up the loins <3751 -osphus -> of your <{5216} -humon -> mind <1271 -dianoia -> , be sober <3525 -nepho -> , and hope <1679 -elpizo -> to the end <5049 -teleios -> for the grace <5485 -charis -> that is to be brought <5342 -phero -> unto you at <1722 -en -> the revelation <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> ;

5216 1PE 001 014 As obedient <5218 -hupakoe -> children <5043 -teknon -> , not fashioning <4964 -suschematizo -> yourselves according <2596 -kata -> to the former <4386 -proteron -> lusts <1939 -epithumia -> in your <{5216} -humon -> ignorance <0052 -agnoia -> :

5216 1PE 001 017 And if <1487 -ei -> ye call <1941 -epikalēomai -> on <1941 -epikalēomai -> the Father <3962 -pater -> , who <3588 -ho -> without <0678 -aprosopoleptos -> respect <0678 -aprosopoleptos -> of persons <0678 -aprosopoleptos -> judgeth <2919 -krino -> according <2596 -kata -> to every <1538 -hekastos -> man s work <2041 -ergon -> , pass <0390 -anastrepho -> the time <5550 -chronos -> of your <{5216} -humon -> sojourning <3940 -parokia -> [here] in fear <5401 -phobos -> :

5216 1PE 001 018 Forasmuch as ye know <1492 -eido -> that ye were not redeemed <3084 -lutroo -> with corruptible <5349 -phthartos -> things , [as] silver <0694 -argurion -> and gold <5553 -chrusion -> , from your <5216 -humon -> vain <3152 -mataios -> conversation <0391 -anastrophe -> [received] by tradition from your <{5216} -humon -> fathers <3970 -patroparadotos -> ;

5216 1PE 001 018 Forasmuch as ye know <1492 -eido -> that ye were not redeemed <3084 -lutroo -> with corruptible <5349 -phthartos -> things , [as] silver <0694 -argurion -> and gold <5553 -chrusion -> , from your <{5216} -humon -> vain <3152 -mataios -> conversation <0391 -anastrophe -> [received] by tradition from your <5216 -humon -> fathers <3970 -patroparadotos -> ;

5216 1PE 001 021 Who <3588 -ho -> by him do believe <4100 -

pi steuo -> in God <2316 -theos -> , that raised <1453 -egei ro -> him up from the dead <3498 -nekros -> , and gave <1325 - didomi -> him glory <1391 -doxa -> ; that your <{5216} -humon -> fai th <4102 -pistis -> and hope <1680 -el pis -> might be in God <2316 -theos -> .

5216 1PE 001 022 Seeing ye have purified <0048 -hagni zo -> your <{5216} -humon -> souls <5590 -psuche -> in obeying <5218 - hupakoe -> the truth <0225 -aletheia -> through <1223 -dia -> the Spirit <4151 -pneuma -> unto unfeigned <0505 -anupokritos -> love <5360 -philadelphia -> of the brethren <5360 -philadelphia -> , [see that ye] love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> with a pure <2513 -katharos -> heart <2588 -kardia -> fervently <1619 -ektenos -> :

5216 1PE 002 012 Having <2192 -echo -> your <{5216} -humon -> conversation <0391 -anastrophe -> honest <2570 -kalos -> among <1722 -en -> the Gentiles <1484 -ethnos -> : that , whereas <3759 -ouai -> they speak <2635 -katalaleo -> against <1909 -epi -> you as evildoers <2555 -kakopoi os -> , they may by [your <3588 -ho ->] good <2570 -kalos -> works <2041 -ergon -> , which they shall behold <2029 -epopteuo -> , glorify <1392 - doxazo -> God <2316 -theos -> in the day <2250 -hemera -> of visitation <1984 -epi skope -> .

5216 1PE 002 025 For ye were as sheep <4263 -probaton -> going <4105 -planao -> astray <4105 -planao -> ; but are now <3568 - nun -> returned <1994 -epistrepho -> unto the Shepherd <4166 - poimen -> and Bishop <1985 -epi skopos -> of your <{5216} -humon -> souls <5590 -psuche -> .

5216 1PE 003 002 While they behold <2029 -epopteuo -> your <{5216} -humon -> chaste <0053 -hagnos -> conversation <0391 - anastrophe -> [coupled] with fear <5401 -phobos -> .

5216 1PE 003 007 Likewise <0036 -agenes -> , ye husbands <0435 -aner -> , dwell <4924 -sunoikeo -> with [them] according <2596 -kata -> to knowledge <1108 -gnosis -> , giving <0632 -aponemo -> honour <5092 -time -> unto the wife <1134 - gunaikeios -> , as unto the weaker <0772 -asthenes -> vessel <4632 -skeuos -> , and as being heirs <4789 -sugkleronomos -> together <4789 -sugkleronomos -> of the grace <5485 -charis -> of life <2222 -zoe -> ; that your <{5216} -humon -> prayers <4335 -proseuche -> be not hindered <1581 -ekkopto -> .

5216 1PE 003 015 But sanctify <0037 -hagi azo -> the Lord <2962 -kuri os -> God <2316 -theos -> in your <{5216} -humon -> hearts <2588 -kardia -> : and [be] ready <2092 -hetoimos -> always <0104 -aei -> to [give] an answer <0627 -apologia -> to every <3956 -pas -> man that asketh <0154 -ai teo -> you a reason <3056 -logos -> of the hope <1680 -el pis -> that is in you with meekness <4240 -prautes -> and fear <5401 -phobos -> :

5216 1PE 003 016 . Having <2192 -echo -> a good <0018 - agathos -> conscience <4893 -suneidesis -> ; that , whereas <3759 -ouai -> they speak <2635 -katalaleo -> evil <2635 - katalaleo -> of you , as of evildoers <2555 -kakopoi os -> , they may be ashamed <2617 -kataischuno -> that falsely accuse <1908 -epereazo -> your <{5216} -humon -> good <0018 -agathos -> conversation <0391 -anastrophe -> in Christ <5547 -Christos -> .

5216 1PE 005 007 Casting <1977 -epi rri hipto -> all <3956 -pas -> your <{5216} -humon -> care <3308 -merimna -> upon him ; for he careth <3199 -melo -> for you .

5216 1PE 005 008 . Be sober <3525 -nepho -> , be vigilant

<1127 -gregoreuo -> ; because <3754 -hoti -> your <{5216} -
 humon -> adversary <0476 -antidikos -> the devil <1228 -diabolos
 -> , as a roaring <5612 -oruomai -> lion <3023 -leon -> ,
 walketh <4043 -peripateo -> about <4043 -peripateo -> , seeki ng
 <2212 -zeteo -> whom <5101 -tis -> he may devour <2666 -katapino
 -> :

5216 1PE 005 009 Whom <3739 -hos -> resist <0436 -anthistemi -
 > stedfast <4731 -stereos -> in the faith <4102 -pistis -> ,
 knowing <1492 -eido -> that the same <0846 -autos -> afflictions
 <3804 -pathema -> are accomplished <2005 -epiteleio -> in your
 <{5216} -humon -> brethren <0081 -adelphotes -> that are in the
 world <2889 -kosmos -> .

5216 2PE 001 005 . And beside <0846 -autos -> this <5124 -
 touto -> , giving <3923 -pareisphero -> all diligence <4710 -
 spoude -> , add <2023 -epichoregeo -> to your <{5216} -humon ->
 faith <4102 -pistis -> virtue <0703 -arete -> ; and to virtue
 <0703 -arete -> knowledge <1108 -gnosis -> ;

5216 2PE 001 010 Wherefore <1352 -dio -> the rather <3123 -
 mallon -> , brethren <0080 -adephos -> , give diligence <4710 -
 spoude -> to make <4160 -poieo -> your <{5216} -humon -> calling
 <2821 -klesis -> and election <1589 -ekloge -> sure <0949 -
 bebaios -> : for if ye do <4160 -poieo -> these <5023 -tauta ->
 things , ye shall never <4219 -pote -> fall <4417 -ptaio -> :

5216 2PE 001 019 . We have <2192 -echo -> also <2532 -kai -> a
 more sure <0949 -bebaios -> word <3056 -logos -> of prophecy
 <4397 -prophetikos -> ; whereunto <3739 -hos -> ye do <4160 -
 poieo -> well <2573 -kalos -> that ye take heed <0433 -aneko -> ,
 as unto a light <3088 -luchnos -> that shineth <5316 -phaino -
 > in a dark <0850 -auchmeros -> place <5117 -topos -> , until
 <2193 -heos -> the day <2250 -hemera -> dawn <1306 -diagazo -> ,
 and the day <5459 -phosphoros -> star <5459 -phosphoros ->
 arise <0393 -anatello -> in your <{5216} -humon -> hearts <2588 -
 kardia -> :

5216 2PE 003 001 . This <5026 -taute -> second <1208 -deuteros
 -> epistle <1992 -epistole -> , beloved <0027 -agapetos -> , I
 now <2236 -hedista -> write <1125 -grapho -> unto you ; in [
 both] which <3739 -hos -> I stir <1326 -diegeiro -> up your
 <{5216} -humon -> pure <1506 -eilikrines -> minds <1271 -dianoia
 -> by way <1722 -en -> of remembrance <5280 -hupomnesis -> :

5216 1JO 001 004 And these <5023 -tauta -> things write <1125 -
 grapho -> we unto you , that your <{5216} -humon -> joy <5479 -
 chara -> may be full <4137 -pleroo -> .

5216 JUDE 001 012 These <3778 -houtos -> are spots <4694 -
 spilias -> in your <{5216} -humon -> feasts of charity <0026 -
 agape -> , when they feast <4910 -suneuchoeo -> with you ,
 feeding <4165 -poimai no -> themsel ves <1438 -heautou -> wi thout
 <0870 -aphobos -> fear <0870 -aphobos -> : clouds <3507 -
 nephele -> [they are] wi thout <0504 -anudros -> water <0504 -
 anudros -> , carried <4064 -periphero -> about <4064 -periphero
 -> of winds <0417 -anemos -> ; trees <1186 -dendron -> whose
 fruit <5352 -phthinopori nos -> wi thereth <5352 -phthinopori nos -
 > , wi thout <0175 -akarpas -> fruit <0175 -akarpas -> , twice
 <1364 -dis -> dead <0599 -apothnesko -> , plucked <1610 -
 ekrizoo -> up by the roots <1610 -ekrizoo -> ;

5216 JUDE 001 020 But ye , beloved <0027 -agapetos -> ,
 bui lding <2026 -epoi kodomeo -> up yoursel ves <1438 -heautou ->
 on your <{5216} -humon -> most <0040 -hagios -> holy <0040 -
 hagios -> fai th <4102 -pistis -> , praying <4336 -proseuchomai -
 12/9/2021

> in the Holy <0040 -hagios -> Ghost <4151 -pneuma -> ,

5216 REV 001 009 . I John <2491 -Ioannes -> , who <3588 -ho -> also <2532 -kai -> am your <{5216} -humon -> brother <0080 -adephos -> , and companion <4791 -sugkoinonos -> in tribulation <2347 -thlipsis -> , and in the kingdom <0932 -basileia -> and patience <5281 -hupomone -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , was in the isle <3520 -nesos -> that is called <2564 -kaleo -> Patmos <3963 -Patmos -> , for the word <3056 -logos -> of God <2316 -theos -> , and for the testimony <3141 -marturia -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

5216 REV 002 023 And I will kill <0615 -apokteino -> her children <5043 -teknon -> with death <2288 -thanatos -> ; and all <3956 -pas -> the churches <1577 -ekkllesia -> shall know <1097 -ginosko -> that I am <1510 -eimi -> he which <3739 -hos -> searcheth <2045 -ereunao -> the reins <3510 -nephros -> and hearts <2588 -kardia -> : and I will give <1325 -didomi -> unto every <1538 -hekastos -> one of you according <2596 -kata -> to your <{5216} -humon -> works <2041 -ergon -> .

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hupago 5217 -- depart, get hence, go (a-)way.

\* away , 0115 , 0142 , 0337 , 0343 , 0520 , 0522 , 0565 , 0577 , 0595 , 0617 , 0628 , 0630 , 0645 , 0646 , 0649 , 0654 , 0657 , 0659 , 0665 , 0667 , 0683 , 0726 , 0851 , 0863 , 0868 , 1294 , 1544 , 1593 , 1599 , 1601 , 1602 , 1808 , 1813 , 1821 , 1831 , 1854 , 2673 , 3179 , 3334 , 3350 , 3351 , 3895 , 3911 , 3928 , 4014 , 4879 , 5217 ,

\* depart , 0321 , 0360 , 0565 , 0630 , 0672 , 0868 , 1607 , 1826 , 1831 , 3327 , 4198 , 5217 , 5562 ,

\* departing , 0672 , 0867 , 0868 , 1831 , 1841 , 5217 ,

\* get , 1684 , 1826 , 1831 , 2597 , 4122 , 5217 ,

\* go , 0033 , 0071 , 0305 , 0565 , 0630 , 0863 , 1330 , 1524 , 1525 , 1607 , 1831 , 1931 , 1994 , 2064 , 2212 , 2597 , 4043 , 4198 , 4254 , 4281 , 4313 , 4334 , 4782 , 4905 , 5217 , 5233 , 5342 ,

\* goest , 0565 , 5217 ,

\* goeth , 0305 , 0565 , 1525 , 1607 , 2212 , 2517 , 2597 , 4198 , 4254 , 4334 , 5217 , 5562 ,

\* going , 0071 , 0305 , 0565 , 1330 , 1607 , 2597 , 4105 , 4108 , 4254 , 4260 , 4281 , 5217 ,

\* hence , 1782 , 1821 , 5025 , 5217 ,

\* went , 0305 , 0402 , 0424 , 0549 , 0565 , 0589 , 1279 , 1330 , 1524 , 1525 , 1526 , 1531 , 1607 , 1684 , 1821 , 1831 , 1910 , 2021 , 2064 , 2212 , 2597 , 2718 , 3596 , 3854 , 3899 , 3987 , 4013 , 4105 , 4160 , 4198 , 4254 , 4281 , 4334 , 4344 , 4897 , 4905 , 5217 , 5221 ,

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a-)way Expanded Dictionary Study

a-)way 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- depart, get hence, go ({a-)way}. [ql

depart 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- {depart}, get hence, go (a-)way. [ql

get 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- depart, {get} hence, go (a-)way. [ql

go 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- depart, get hence, {go} (a-)way. [ql

hence 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- depart, get {hence}, go (a-)way. [ql

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## 5217. Cross Reference Study

5217.

5217 hupago \* away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiami , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekipto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , {5217 hupago } ,

5217 hupago \* depart , 0321 anago , 0360 analuo , 0565 aperchomai , 0630 apoluo , 0672 apochoreo , 0868 aphistemi , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 3327 metabaino , 4198 poreuomai , {5217 hupago } , 5562 choreo ,

5217 hupago \* departing , 0672 apochoreo , 0867 aphixis ,  
0868 aphistemi , 1831 exerchomai , 1841 exodos , {5217 hupago  
} ,

5217 hupago \* get , 1684 embaino , 1826 exeimi , 1831  
exerchomai , 2597 katabaino , 4122 pleonekteo , {5217 hupago  
} ,

5217 hupago \* go , 0033 age , 0071 ago , 0305 anabaino ,  
0565 aperchomai , 0630 apoluo , 0863 aphemi , 1330  
di erchomai , 1524 eiseimi , 1525 eiserchomai , 1607  
ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epi strepho  
, 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043  
peripateo , 4198 poreuomai , 4254 proago , 4281 proerchomai ,  
4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino ,  
4905 sunerchomai , {5217 hupago } , 5233 huperbaino , 5342  
phero ,

5217 hupago \* goest , 0565 aperchomai , {5217 hupago } ,

5217 hupago \* goeth , 0305 anabaino , 0565 aperchomai , 1525  
eiserchomai , 1607 eksporeuomai , 2212 zeteo , 2517 kathexes ,  
2597 katabaino , 4198 poreuomai , 4254 proago , 4334  
proserchomai , {5217 hupago } , 5562 choreo ,

5217 hupago \* going , 0071 ago , 0305 anabaino , 0565  
aperchomai , 1330 di erchomai , 1607 eksporeuomai , 2597  
katabaino , 4105 planao , 4108 planos , 4254 proago , 4260  
probaino , 4281 proerchomai , {5217 hupago } ,

5217 hupago \* hence , 1782 enteuthen , 1821 exapostello ,  
5025 tautais , {5217 hupago } ,

5217 hupago \* went , 0305 anabaino , 0402 anachoreo , 0424  
anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo ,  
1279 di aporeuomai , 1330 di erchomai , 1524 eiseimi , 1525  
eiserchomai , 1526 eisi , 1531 eis poreuomai , 1607  
ekporeuomai , 1684 embaino , 1821 exapostello , 1831  
exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai  
, 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596  
hoidiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987  
peirao , 4013 periago , 4105 planao , 4160 poieo , 4198  
poreuomai , 4254 proago , 4281 proerchomai , 4334  
proserchomai , 4344 proskephalainon , 4897 suneiserchomai ,  
4905 sunerchomai , {5217 hupago } , 5221 hupantao ,

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5217 - hupago - Joh 06:67 away

5217 - hupago - Joh 12:11 away

5217 - hupago - Joh 14:28 away

5217 - hupago - Jam 02:16 depart

5217 - hupago - Mar 06:33 departing

5217 - hupago - Mat 04:10 get

5217 - hupago - Mat 16:23 get

5217 - hupago - Mar 08: 33 get
5217 - hupago - Luk 04: 08 get
5217 - hupago - Mat 05: 41 go
5217 - hupago - Mat 05: 24 go
5217 - hupago - Mat 08: 32 go
5217 - hupago - Mat 08: 04 go
5217 - hupago - Mat 08: 13 go
5217 - hupago - Mat 09: 06 go
5217 - hupago - Mat 18: 15 go
5217 - hupago - Mat 19: 21 go
5217 - hupago - Mat 20: 04 go
5217 - hupago - Mat 20: 07 go
5217 - hupago - Mat 20: 14 go
5217 - hupago - Mat 21: 28 go
5217 - hupago - Mat 26: 18 go
5217 - hupago - Mat 27: 65 go
5217 - hupago - Mat 28: 10 go
5217 - hupago - Mar 01: 44 go
5217 - hupago - Mar 02: 11 go
5217 - hupago - Mar 05: 19 go
5217 - hupago - Mar 05: 34 go
5217 - hupago - Mar 06: 38 go
5217 - hupago - Mar 07: 29 go
5217 - hupago - Mar 10: 21 go
5217 - hupago - Mar 10: 52 go
5217 - hupago - Mar 11: 02 go
5217 - hupago - Mar 14: 13 go
5217 - hupago - Mar 16: 07 go
5217 - hupago - Luk 19: 30 go
5217 - hupago - Joh 04: 16 go
5217 - hupago - Joh 07: 03 go
5217 - hupago - Joh 07: 33 go
5217 - hupago - Joh 08: 22 go

5217 - hupago - Joh 08: 14 go
5217 - hupago - Joh 08: 21 go
5217 - hupago - Joh 08: 21 go
5217 - hupago - Joh 08: 14 go
5217 - hupago - Joh 09: 07 go
5217 - hupago - Joh 09: 11 go
5217 - hupago - Joh 11: 44 go
5217 - hupago - Joh 13: 36 go
5217 - hupago - Joh 13: 33 go
5217 - hupago - Joh 14: 04 go
5217 - hupago - Joh 15: 16 go
5217 - hupago - Joh 16: 16 go
5217 - hupago - Joh 16: 10 go
5217 - hupago - Joh 16: 05 go
5217 - hupago - Joh 16: 17 go
5217 - hupago - Joh 18: 08 go
5217 - hupago - Joh 21: 03 go
5217 - hupago - Rev 10: 08 go
5217 - hupago - Rev 13: 10 go
5217 - hupago - Rev 16: 01 go
5217 - hupago - Rev 17: 08 go
5217 - hupago - Luk 12: 58 goest
5217 - hupago - Joh 11: 08 goest
5217 - hupago - Joh 13: 36 goest
5217 - hupago - Joh 14: 05 goest
5217 - hupago - Joh 16: 05 goest
5217 - hupago - Mat 13: 44 goeth
5217 - hupago - Mat 26: 24 goeth
5217 - hupago - Mar 14: 21 goeth
5217 - hupago - Joh 03: 08 goeth
5217 - hupago - Joh 11: 31 goeth
5217 - hupago - Joh 12: 35 goeth
5217 - hupago - 1Jo 02: 11 goeth

5217 - hupago - Rev 14:04 goeth

5217 - hupago - Rev 17:11 goeth

5217 - hupago - Mar 06:31 goi ng

5217 - hupago - Mat 04:10 hence

5217 - hupago - Luk 08:42 went

5217 - hupago - Luk 17:14 went

5217 - hupago - Joh 06:21 went

5217 - hupago - Joh 13:03 went

5217 Concordance Study

5217 Mt 13: 44 goeth

5217 Mt 16: 23 get

5217 Mt 18: 15 go

5217 Mt 19: 21 go

5217 Mt 20: 14 go

5217 Mt 20: 4 go

5217 Mt 20: 7 go

5217 Mt 21: 28 go

5217 Mt 26: 18 go

5217 Mt 26: 24 goeth

5217 Mt 27: 65 go

5217 Mt 28: 10 go

5217 Mt 4: 10 hence

5217 Mt 4: 10 get

5217 Mt 5: 24 go

5217 Mt 5: 41 go

5217 Mt 8: 13 go

5217 Mt 8: 32 go

5217 Mt 8: 4 go

5217 Mt 9: 6 go

5217 Mr 10: 21 go

5217 Mr 10: 52 go

5217 Mr 11: 2 go

5217 Mr 14: 13 go

5217 Mr 14: 21 goeth

5217 Mr 16: 7 go

5217 Mr 1: 44 go

5217 Mr 2: 11 go

5217 Mr 5: 19 go

5217 Mr 5: 34 go

5217 Mr 6: 31 goi ng

5217 Mr 6: 33 departing

5217 Mr 6: 38 go

5217 Mr 7: 29 go

5217 Mr 8: 33 get

5217 Lu 12: 58 goest

5217 Lu 17: 14 went

5217 Lu 19: 30 go

5217 Lu 4: 8 get

5217 Lu 8: 42 went

5217 Joh 11: 31 goeth

5217 Joh 11: 44 go

5217 Joh 11: 8 goest

5217 Joh 12: 11 away

5217 Joh 12: 35 goeth

5217 Joh 13: 3 went

5217 Joh 13: 33 go

5217 Joh 13: 36 goest

5217 Joh 13: 36 go

5217 Joh 14: 28 away

5217 Joh 14: 4 go

5217 Joh 14: 5 goest

5217 Joh 15: 16 go

5217 Joh 16: 10 go

5217 Joh 16: 16 go

5217 Joh 16: 17 go

5217 Joh 16: 5 goest

5217 Joh 16: 5 go

5217 Joh 18: 8 go

5217 Joh 21: 3 go

5217 Joh 3: 8 goeth

5217 Joh 4: 16 go

5217 Joh 6: 21 went

5217 Joh 6: 67 away

5217 Joh 7: 3 go

5217 Joh 7: 33 go

5217 Joh 8: 14 go

5217 Joh 8: 14 go

5217 Joh 8: 21 go

5217 Joh 8: 21 go

5217 Joh 8: 22 go

5217 Joh 9: 11 go

5217 Joh 9: 7 go

5217 Jas 2: 16 depart

5217 1Jo 2: 11 goeth

5217 Re 10: 8 go

5217 Re 13: 10 go

5217 Re 14: 4 goeth

5217 Re 16: 1 go

5217 Re 17: 11 goeth

5217 Re 17: 8 go

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5217. Strong's Dictionary Study

5217. hupago {hoop-ag' -o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: --depart, get hence, go (a-)way. [q]

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5217 Concordance Study

5217 Mt 13:44 goeth

5217 Mt 16:23 get

5217 Mt 18:15 go

5217 Mt 19:21 go

5217 Mt 20:14 go

5217 Mt 20:4 go

5217 Mt 20:7 go

5217 Mt 21:28 go

5217 Mt 26:18 go

5217 Mt 26:24 goeth

5217 Mt 27:65 go

5217 Mt 28:10 go

5217 Mt 4:10 hence

5217 Mt 4:10 get

5217 Mt 5:24 go

5217 Mt 5:41 go

5217 Mt 8:13 go

5217 Mt 8:32 go

5217 Mt 8:4 go

5217 Mt 9:6 go

5217 Mr 10:21 go

5217 Mr 10:52 go

5217 Mr 11:2 go

5217 Mr 14:13 go

5217 Mr 14:21 goeth

5217 Mr 16:7 go

5217 Mr 1:44 go

5217 Mr 2:11 go

5217 Mr 5:19 go

5217 Mr 5:34 go

5217 Mr 6:31 going

5217 Mr 6: 33 departing

5217 Mr 6: 38 go

5217 Mr 7: 29 go

5217 Mr 8: 33 get

5217 Lu 12: 58 goest

5217 Lu 17: 14 went

5217 Lu 19: 30 go

5217 Lu 4: 8 get

5217 Lu 8: 42 went

5217 Joh 11: 31 goeth

5217 Joh 11: 44 go

5217 Joh 11: 8 goest

5217 Joh 12: 11 away

5217 Joh 12: 35 goeth

5217 Joh 13: 3 went

5217 Joh 13: 33 go

5217 Joh 13: 36 goest

5217 Joh 13: 36 go

5217 Joh 14: 28 away

5217 Joh 14: 4 go

5217 Joh 14: 5 goest

5217 Joh 15: 16 go

5217 Joh 16: 10 go

5217 Joh 16: 16 go

5217 Joh 16: 17 go

5217 Joh 16: 5 goest

5217 Joh 16: 5 go

5217 Joh 18: 8 go

5217 Joh 21: 3 go

5217 Joh 3: 8 goeth

5217 Joh 4: 16 go

5217 Joh 6: 21 went

5217 Joh 6: 67 away

5217 Joh 7: 3 go
 5217 Joh 7: 33 go
 5217 Joh 8: 14 go
 5217 Joh 8: 14 go
 5217 Joh 8: 21 go
 5217 Joh 8: 21 go
 5217 Joh 8: 22 go
 5217 Joh 9: 11 go
 5217 Joh 9: 7 go
 5217 Jas 2: 16 depart
 5217 1Jo 2: 11 goeth
 5217 Re 10: 8 go
 5217 Re 13: 10 go
 5217 Re 14: 4 goeth
 5217 Re 16: 1 go
 5217 Re 17: 11 goeth
 5217 Re 17: 8 go

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#### 5217. Strong's Dictionary Study

5217. hupago {hoop-ag' -o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: --depart, get hence, go (a-)way. [ql

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5217 -- depart, get hence, go (a-)way.

5216 Interlinear Index Study

5216 MAT 005 012 Rejoice <5463 -chai ro -> , and be exceeding glad <0021 -agalliao -> : for great <4183 -polus -> [is] your <{5216} -humon -> reward <3408 -misthos -> in heaven <3772 -ouranos -> : for so <3779 -houto -> persecuted <1377 -dioko -> they the prophets <4396 -prophetes -> which <3588 -ho -> were before <4253 -pro -> you .

5216 MAT 005 016 Let your <5216 -humon -> light <5457 -phos -> so <3779 -houtu -> shine <2989 -lampo -> before <1715 -emprosthen -> men <0444 -anthropos -> , that they may see <1492 -eido -> your <5216 -humon -> good <2570 -kalos -> works <2041 -ergon -> , and glorify <1392 -doxazo -> your <{5216} -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

5216 MAT 005 016 Let your <5216 -humon -> light <5457 -phos -> so <3779 -houtu -> shine <2989 -lampo -> before <1715 -emprosthen -> men <0444 -anthropos -> , that they may see <1492 -eido -> your <{5216} -humon -> good <2570 -kalos -> works <2041 -ergon -> , and glorify <1392 -doxazo -> your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

5216 MAT 005 016 Let your <{5216} -humon -> light <5457 -phos -> so <3779 -houtu -> shine <2989 -lampo -> before <1715 -emprosthen -> men <0444 -anthropos -> , that they may see <1492 -eido -> your <5216 -humon -> good <2570 -kalos -> works <2041 -ergon -> , and glorify <1392 -doxazo -> your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

5216 MAT 005 020 For I say <3004 -lego -> unto you , That except <3362 -ean me -> your <{5216} -humon -> righteousness <1343 -dikaiosune -> shall exceed <4052 -perisseuo -> [the righteousness <1343 -dikaiosune ->] of the scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , ye shall in no <3364 -ou me -> case <3364 -ou me -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

5216 MAT 005 037 But let your <{5216} -humon -> communication <3056 -logos -> be , Yea <3483 -nai -> , yea <3483 -nai -> ; Nay <3756 -ou -> , nay <3756 -ou -> : for whatsoever <3588 -ho -> is more <4053 -perissos -> than these <5130 -touton -> cometh <1511 -einai -> of evil <4190 -poneros -> .

5216 MAT 005 044 But I say <3004 -lego -> unto you , Love <0025 -agapao -> your <{5216} -humon -> enemies <2190 -echthros -> , bless <2127 -eulogeo -> them that curse <2672 -kataraomai -> you , do <4160 -poieo -> good <2573 -kalos -> to them that hate <3404 -miseo -> you , and pray <4336 -proseuchomai -> for them which <3588 -ho -> despitefully <1908 -epereazo -> use <1908 -epereazo -> you , and persecute <1377 -dioko -> you ;

5216 MAT 005 045 That ye may be the children <5207 -huios -> of your <{5216} -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> : for he maketh <0393 -anatello -> his sun <2246 -helios -> to rise <0393 -anatello -> on <1909 -epi -> the evil <4190 -poneros -> and on the good <0018 -agathos -> , and sendeth <1026 -brecho -> rain <1026 -brecho -> on <1909 -epi -> the just <1342 -dikaios -> and on the unjust <0094 -adikos -> .

5216 MAT 005 047 And if <1437 -ean -> ye salute <0782 -aspazomai -> your <{5216} -humon -> brethren <0080 -adephos -> only <3440 -monon -> , what <5101 -tis -> do <4160 -poieo -> ye more <4053 -perissos -> [than others] ? do <4160 -poieo -> not even <2532 -kai -> the publicans <5052 -telesphoreo -> so <3779 -houtu -> ?

5216 MAT 005 048 Be ye therefore <3767 -oun -> perfect <5046 -teleios -> , even <5618 -hosper -> as your <{5216} -humon ->

Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> is perfect <5046 -teleios -> .

5216 MAT 006 001 . Take heed <4337 -prosecho -> that ye do <4160 -poieo -> not your <5216 -humon -> alms <1654 -eleemosune -> before <1715 -emprosthen -> men <0444 -anthropos -> , to be seen <2300 -theaomai -> of them : otherwise <1490 -ei de me (ge) -> ye have <2192 -echo -> no <3756 -ou -> reward <3408 -misthos -> of your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

5216 MAT 006 001 . Take heed <4337 -prosecho -> that ye do <4160 -poieo -> not your <5216 -humon -> alms <1654 -eleemosune -> before <1715 -emprosthen -> men <0444 -anthropos -> , to be seen <2300 -theaomai -> of them : otherwise <1490 -ei de me (ge) -> ye have <2192 -echo -> no <3756 -ou -> reward <3408 -misthos -> of your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

5216 MAT 006 008 Be not ye therefore <3767 -oun -> like <3666 -homoioo -> unto them : for your <5216 -humon -> Father <3962 -pater -> knoweth <1492 -eido -> what <3739 -hos -> things ye have <2192 -echo -> need <5532 -chreia -> of , before <4253 -pro -> ye ask <0154 -aito -> him .

5216 MAT 006 014 For if <1437 -ean -> ye forgive <0863 -aphiemi -> men <0444 -anthropos -> their trespasses <3900 -paraptoma -> , your <5216 -humon -> heavenly <3770 -ouranos -> Father <3962 -pater -> will also <2532 -kai -> forgive <0863 -aphiemi -> you :

5216 MAT 006 015 But if <1437 -ean -> ye forgive <0863 -aphiemi -> not men <0444 -anthropos -> their trespasses <3900 -paraptoma -> , neither <3761 -oude -> will your <5216 -humon -> Father <3962 -pater -> forgive <0863 -aphiemi -> your <5216 -humon -> trespasses <3900 -paraptoma -> .

5216 MAT 006 015 But if <1437 -ean -> ye forgive <0863 -aphiemi -> not men <0444 -anthropos -> their trespasses <3900 -paraptoma -> , neither <3761 -oude -> will your <5216 -humon -> Father <3962 -pater -> forgive <0863 -aphiemi -> your <5216 -humon -> trespasses <3900 -paraptoma -> .

5216 MAT 006 021 For where <3699 -hopou -> your <5216 -humon -> treasure <2344 -thesauros -> is , there <1563 -ekei -> will your <5216 -humon -> heart <2588 -kardia -> be also <2532 -kai -> .

5216 MAT 006 021 For where <3699 -hopou -> your <5216 -humon -> treasure <2344 -thesauros -> is , there <1563 -ekei -> will your <5216 -humon -> heart <2588 -kardia -> be also <2532 -kai -> .

5216 MAT 006 025 . Therefore <5124 -touto -> I say <3004 -lego -> unto you , Take no <3361 -me -> thought <3309 -merimnao -> for your <5216 -humon -> life <5590 -psuche -> , what <5101 -tis -> ye shall eat <5315 -phago -> , or what <5101 -tis -> ye shall drink <4095 -pino -> ; nor <3366 -mede -> yet for your <5216 -humon -> body <4983 -soma -> , what <5101 -tis -> ye shall put <1749 -enedron -> on <1746 -enduo -> . Is not the life <5590 -psuche -> more <4119 -pleion -> than meat <5160 -trophe -> , and the body <4983 -soma -> than raiment <1742 -enduma -> ?

5216 MAT 006 025 . Therefore <5124 -touto -> I say <3004 -lego -> unto you , Take no <3361 -me -> thought <3309 -merimnao ->

for your <{5216} -humon -> life <5590 -psuche -> , what <5101 -tis -> ye shall eat <5315 -phago -> , or what <5101 -tis -> ye shall drink <4095 -pino -> ; nor <3366 -mede -> yet for your <5216 -humon -> body <4983 -soma -> , what <5101 -tis -> ye shall put <1749 -enedron -> on <1746 -enduo -> . Is not the life <5590 -psuche -> more <4119 -pleion -> than meat <5160 -trophe -> , and the body <4983 -soma -> than raiment <1742 -enduma -> ?

5216 MAT 006 026 Behold <1689 -emblepo -> the fowls <4071 -peteinon -> of the air <3772 -ouranos -> : for they sow <4687 -speiro -> not , neither <3761 -oude -> do they reap <2325 -therizo -> , nor <3761 -oude -> gather <4863 -sunago -> into <1519 -eis -> barns <0596 -apotheke -> ; yet your <{5216} -humon -> heavenly <3770 -ouranios -> Father <3962 -pater -> feedeth <5142 -trepho -> them . Are ye not much <3123 -mallon -> better <1308 -diaphero -> than they ?

5216 MAT 006 032 (For after <1934 -epizeteo -> all <0537 -hapas -> these <5023 -tauta -> things do the Gentiles <1484 -ethnos -> seek <1934 -epizeteo -> :) for your <{5216} -humon -> heavenly <3770 -ouranios -> Father <3962 -pater -> knoweth <1492 -eido -> that ye have need <5535 -chreizo -> of all <3956 -pas -> these <5130 -touton -> things .

5216 MAT 007 006 Give <1325 -didomi -> not that which <3588 -ho -> is holy <0040 -hagios -> unto the dogs <2965 -kuon -> , neither <3366 -mede -> cast <0906 -ballo -> ye your <{5216} -humon -> pearls <3135 -margarites -> before <1715 -emprosthen -> swine <5519 -choiros -> , lest <3379 -mepote -> they trample <2662 -katapateo -> them under <1722 -en -> their feet <4228 -pous -> , and turn <4762 -strepho -> again <4762 -strepho -> and rend <4486 -rhegnumi -> you .

5216 MAT 007 011 If <1487 -ei -> ye then <3767 -oun -> , being <5607 -on -> evil <4190 -poneros -> , know <1492 -eido -> how to give <1325 -didomi -> good <0018 -agathos -> gifts <1435 -doron -> unto your <5216 -humon -> children <5043 -teknon -> , how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall your <{5216} -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> give <1325 -didomi -> good <0018 -agathos -> things to them that ask <0154 -aiteo -> him ?

5216 MAT 007 011 If <1487 -ei -> ye then <3767 -oun -> , being <5607 -on -> evil <4190 -poneros -> , know <1492 -eido -> how to give <1325 -didomi -> good <0018 -agathos -> gifts <1435 -doron -> unto your <{5216} -humon -> children <5043 -teknon -> , how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> give <1325 -didomi -> good <0018 -agathos -> things to them that ask <0154 -aiteo -> him ?

5216 MAT 009 004 And Jesus <2424 -Iesous -> knowing <1492 -eido -> their thoughts <1761 -enthumesis -> said <4483 -rheo -> , Wherefore <5101 -tis -> think <1760 -enthumeomai -> ye evil <4190 -poneros -> in your <{5216} -humon -> hearts <2588 -kardia -> -> ?

5216 MAT 009 011 And when the Pharisees <5330 -Pharisaios -> saw <1492 -eido -> [it] , they said <4483 -rheo -> unto his disciples <3101 -mathetes -> , Why <1302 -diati -> eateth <2068 -esthio -> your <{5216} -humon -> Master <1320 -didaskalos -> with publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> ?

5216 MAT 009 029 Then <5119 -tote -> touched <0680 -haptomai ->

he their eyes <3788 -ophthalmos -> , saying <3004 -lego -> ,
According <2596 -kata -> to your <{5216} -humon -> faith <4102 -
pistis -> be it unto you .

5216 MAT 010 009 Provide <2532 -kai -> neither <3361 -me ->
gold <5557 -chrusos -> , nor <3366 -mede -> silver <0696 -
arguros -> , nor <3366 -mede -> brass <5475 -chalkos -> in your
<{5216} -humon -> purses <2223 -zone -> ,

5216 MAT 010 013 And if <1437 -ean -> the house <3614 -oikia ->
be worthy <0514 -axios -> , let your <5216 -humon -> peace
<1515 -eirene -> come <2064 -erchomai -> upon it : but if <1437
-ean -> it be not worthy <0514 -axios -> , let your <{5216} -
humon -> peace <1515 -eirene -> return <1994 -epistrepho -> to
you .

5216 MAT 010 013 And if <1437 -ean -> the house <3614 -oikia ->
be worthy <0514 -axios -> , let your <{5216} -humon -> peace
<1515 -eirene -> come <2064 -erchomai -> upon it : but if <1437
-ean -> it be not worthy <0514 -axios -> , let your <5216 -
humon -> peace <1515 -eirene -> return <1994 -epistrepho -> to
you .

5216 MAT 010 014 And whosoever <1437 -ean -> shall not receive
<1209 -dechomai -> you , nor <3366 -mede -> hear <0191 -akouo -
> your <5216 -humon -> words <3056 -logos -> , when ye depart
<1831 -exerchomai -> out of that house <3614 -oikia -> or <2228 -
e -> city <4172 -polis -> , shake <1621 -ektinasso -> off <1621
-ektinasso -> the dust <2868 -koniortos -> of your <{5216} -
humon -> feet <4228 -pous -> .

5216 MAT 010 014 And whosoever <1437 -ean -> shall not receive
<1209 -dechomai -> you , nor <3366 -mede -> hear <0191 -akouo -
> your <{5216} -humon -> words <3056 -logos -> , when ye depart
<1831 -exerchomai -> out of that house <3614 -oikia -> or <2228 -
e -> city <4172 -polis -> , shake <1621 -ektinasso -> off <1621
-ektinasso -> the dust <2868 -koniortos -> of your <5216 -humon -
> feet <4228 -pous -> .

5216 MAT 010 020 For it is not ye that speak <2980 -laleo -> ,
but the Spirit <4151 -pneuma -> of your <{5216} -humon -> Father
<3962 -pater -> which <3588 -ho -> speaketh <2980 -laleo -> in
you .

5216 MAT 010 029 Are not two <1417 -duo -> sparrows <4765 -
strouthion -> sold <4453 -poleo -> for a farthing <0787 -
assarion -> ? and one <1520 -heis -> of them shall not fall
<4098 -pipto -> on <1909 -epi -> the ground <1093 -ge -> without
<0427 -aneu -> your <{5216} -humon -> Father <3962 -pater -> .

5216 MAT 010 030 But the very <2532 -kai -> hairs <2359 -thrix -
> of your <{5216} -humon -> head <2776 -kephale -> are all <3956
-pas -> numbered <0705 -arithmeo -> .

5216 MAT 011 029 Take <0142 -airo -> my yoke <2218 -zugos ->
upon you , and learn <3129 -manthano -> of me ; for I am <1510
-eimi -> meek <4235 -praios -> and lowly <5011 -tapeinos -> in
heart <2588 -kardia -> : and ye shall find <2147 -heurisko ->
rest <0372 -anapausis -> unto your <{5216} -humon -> souls <5590
-psuche -> .

5216 MAT 012 027 And if <1487 -ei -> I by Beelzebub <0954 -
Beelzeboul -> cast <1544 -ekballo -> out devils <1140 -daimonion
-> , by whom <5101 -tis -> do your <5216 -humon -> children
<5207 -huios -> cast <1544 -ekballo -> [them] out ?
therefore <5124 -touto -> they shall be your <{5216} -humon ->

judges <2923 -krites -> .

5216 MAT 012 027 And if <1487 -ei -> I by Beelzebub <0954 -
Beelzeboul -> cast <1544 -ekballo -> out devils <1140 -daimonion
-> , by whom <5101 -tis -> do your <{5216} -humon -> children
<5207 -huios -> cast <1544 -ekballo -> [them] out ?
therefore <5124 -touto -> they shall be your <5216 -humon ->
judges <2923 -krites -> .

5216 MAT 013 016 But blessed <3107 -makarios -> [are] your
<5216 -humon -> eyes <3788 -ophthalmos -> , for they see <0991 -
blepo -> : and your <{5216} -humon -> ears <3775 -ous -> , for
they hear <0191 -akouo -> .

5216 MAT 013 016 But blessed <3107 -makarios -> [are] your
<{5216} -humon -> eyes <3788 -ophthalmos -> , for they see
<0991 -blepo -> : and your <5216 -humon -> ears <3775 -ous -> ,
for they hear <0191 -akouo -> .

5216 MAT 015 003 But he answered <0611 -apokrinomai -> and said
<2036 -epo -> unto them , Why <1302 -diati -> do ye also <2532 -
kai -> transgress <3845 -parabaino -> the commandment <1785 -
entole -> of God <2316 -theos -> by your <{5216} -humon ->
tradition <3862 -paradosis -> ?

5216 MAT 015 006 And honour <5091 -timao -> not his father
<3962 -pater -> or <2228 -e -> his mother <3384 -meter -> , [
he shall be free] . Thus <2532 -kai -> have ye made <0208 -
akuroo -> the commandment <1785 -entole -> of God <2316 -theos -
> of none <0208 -akuroo -> effect <0208 -akuroo -> by your
<{5216} -humon -> tradition <3862 -paradosis -> .

5216 MAT 017 020 And Jesus <2424 -Iesous -> said <2036 -epo ->
unto them , Because <1223 -dia -> of your <{5216} -humon ->
unbelief <0570 -apaiastia -> : for verily <0281 -amen -> I say
<3004 -lego -> unto you , If <1437 -ean -> ye have <2192 -echo -
> faith <4102 -pistis -> as a grain <2848 -kokkos -> of mustard
<4615 -sinapi -> seed , ye shall say <2046 -ereuo -> unto this
<5129 -toutoi -> mountain <3735 -oros -> , Remove <3327 -
metabaino -> hence <1782 -enteuthen -> to yonder <1563 -ekei ->
place ; and it shall remove <3327 -metabaino -> ; and nothing
<3762 -oudeis -> shall be impossible <0101 -adunateo -> unto you
.

5216 MAT 017 024 . And when they were come <2064 -erchomai ->
to Capernaum <2584 -Kapernaoum -> , they that received <2983 -
Iambano -> tribute <1323 -didrachmon -> [money] came <4334 -
proserchomai -> to Peter <4074 -Petros -> , and said <2036 -epo
-> , Doth not your <{5216} -humon -> master <1320 -didaskalos -
> pay <5055 -teleo -> tribute <1323 -didrachmon -> ?

5216 MAT 018 014 Even so <3779 -houto -> it is not the will
<2307 -thelema -> of your <{5216} -humon -> Father <3962 -pater -
> which <3588 -ho -> is in heaven <3772 -ouranos -> , that one
<1520 -heis -> of these <5130 -touton -> little <3398 -mikros ->
ones should perish <0622 -apollumi -> .

5216 MAT 018 035 So <3779 -houto -> likewise <2532 -kai ->
shall my heavenly <2032 -epouranios -> Father <3962 -pater -> do
<4160 -poieo -> also <2532 -kai -> unto you , if <1437 -ean ->
ye from your <{5216} -humon -> hearts <2588 -kardia -> forgive
<0863 -aphiemi -> not every <1538 -hekastos -> one his brother
<0080 -adephos -> their trespasses <3900 -paraptoma -> .

5216 MAT 019 008 He saith <3004 -lego -> unto them , Moses
<3475 -Moseus -> because <4314 -pros -> of the hardness <4641 -
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sklerokardia -> of your <5216 -humon -> hearts <4641 -
 sklerokardia -> suffered <2010 -epi trepo -> you to put <0630 -
 apoluo -> away <0630 -apoluo -> your <{5216} -humon -> wives
 <1135 -gune -> : but from the beginning <0746 -arche -> it was
 not so <3779 -houto -> .

5216 MAT 019 008 He saith <3004 -lego -> unto them , Moses
 <3475 -Moseus -> because <4314 -pros -> of the hardness <4641 -
 sklerokardia -> of your <{5216} -humon -> hearts <4641 -
 sklerokardia -> suffered <2010 -epi trepo -> you to put <0630 -
 apoluo -> away <0630 -apoluo -> your <5216 -humon -> wives <1135
 -gune -> : but from the beginning <0746 -arche -> it was not so
 <3779 -houto -> .

5216 MAT 020 026 But it shall not be so <3779 -houto -> among
 <1722 -en -> you : but whosoever <1437 -ean -> will <2309 -
 thelo -> be great <3173 -megas -> among <1722 -en -> you , let
 him be your <{5216} -humon -> minister <1249 -diakonos -> ;

5216 MAT 020 027 And whosoever <1437 -ean -> will <2309 -thelo -
 > be chief <4413 -protos -> among <1722 -en -> you , let him be
 your <{5216} -humon -> servant <1401 -doulos -> :

5216 MAT 023 008 But be not ye called <2564 -kaleo -> Rabbi
 <4461 -rhabbi -> : for one <1520 -heis -> is your <{5216} -
 humon -> Master <2519 -kathegetes -> , [even] Christ <5547 -
 Christos -> ; and all <3956 -pas -> ye are brethren <0080 -
 adephos -> .

5216 MAT 023 009 And call <2564 -kaleo -> no <3361 -me -> [
 man] your <5216 -humon -> father <3962 -pater -> upon the
 earth <1093 -ge -> : for one <1520 -heis -> is your <{5216} -
 humon -> Father <3962 -pater -> , which <3588 -ho -> is in
 heaven <3772 -ouranos -> .

5216 MAT 023 009 And call <2564 -kaleo -> no <3361 -me -> [
 man] your <{5216} -humon -> father <3962 -pater -> upon the
 earth <1093 -ge -> : for one <1520 -heis -> is your <5216 -
 humon -> Father <3962 -pater -> , which <3588 -ho -> is in
 heaven <3772 -ouranos -> .

5216 MAT 023 010 Neither <3366 -mede -> be ye called <2564 -
 kaleo -> masters <2519 -kathegetes -> : for one <1520 -heis ->
 is your <{5216} -humon -> Master <2519 -kathegetes -> , [even
] Christ <5547 -Christos -> .

5216 MAT 023 011 But he that is greatest <3187 -meizon -> among
 you shall be your <{5216} -humon -> servant <1249 -diakonos -> .

5216 MAT 023 015 Woe <3759 -ouai -> unto you , scribes <1122 -
 grammateus -> and Pharisees <5330 -Pharisaiois -> , hypocrites
 <5273 -hupokrites -> ! for ye compass <4013 -periago -> sea
 <2281 -thalassa -> and land <3584 -xeros -> to make <4160 -poieo
 -> one <1520 -heis -> proselyte <4339 -proselutos -> , and when
 <3752 -hotan -> he is made <1096 -ginomai -> , ye make <4160 -
 poieo -> him twofold <1366 -distomos -> more the child <5207 -
 huios -> of hell <1067 -geena -> than yourselves <{5216} -humon -
 > .

5216 MAT 023 032 Fill <4137 -pleroo -> ye up then <2532 -kai ->
 the measure <3358 -metron -> of your <{5216} -humon -> fathers
 <3962 -pater -> .

5216 MAT 023 034 . Wherefore <5124 -touto -> , behold <2400 -
 idou -> , I send <0649 -apostello -> unto you prophets <4396 -
 prophetes -> , and wise <4680 -sophos -> -oneidismos -> men ,
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and scribes <1122 -grammateus -> : and [some] of them ye shall kill <0615 -apokteino -> and crucify <4717 -stauroo -> ; and [some] of them shall ye scourge <3164 -machomai -> in your <{5216} -humon -> synagogues <4864 -sunagoge -> , and persecute <1377 -dioko -> [them] from city <4172 -polis -> to city <4172 -polis -> :

5216 MAT 023 038 Behold <2400 -idou -> , your <{5216} -humon -> house <3624 -oikos -> is left <0863 -aphiemi -> unto you desolate <2048 -eremos -> .

5216 MAT 024 020 But pray <4336 -proseuchomai -> ye that your <{5216} -humon -> flight <5437 -phuge -> be not in the winter <5494 -cheimon -> , neither <3366 -mede -> on <1722 -en -> the sabbath <4521 -sabbaton -> day :

5216 MAT 024 042 Watch <1127 -gregoreuo -> therefore <3767 -oun -> : for ye know <1492 -eido -> not what <4169 -poios -> hour <5610 -hora -> your <{5216} -humon -> Lord <2962 -kuriōs -> doth come <2064 -erchomai -> .

5216 MAT 025 008 And the foolish <3474 -moros -> said <2036 -epo -> unto the wise <5429 -phronimos -> , Give <1325 -di domi -> us of your <{5216} -humon -> oil <1637 -elai on -> ; for our lamps <2985 -lampas -> are gone <4570 -sbennumi -> out .

5216 MAR 002 008 And immediately <2112 -eutheos -> when Jesus <2424 -Iesous -> perceived <1921 -epiginosko -> in his spirit <4151 -pneuma -> that they so <3779 -houto -> reasoned <1260 -dialogizomai -> within <1722 -en -> themselves <1438 -heautou -> , he said <2036 -epo -> unto them , Why <5101 -tis -> reason <1260 -dialogizomai -> ye these <5023 -tauta -> things in your <{5216} -humon -> hearts <2588 -kardia -> ?

5216 MAR 006 011 And whosoever <0302 -an -> shall not receive <1209 -dechomai -> you , nor <3366 -mede -> hear <0191 -akouo -> you , when ye depart <1607 -ekporeuomai -> thence <1564 -ekei then -> , shake <1621 -ektinasso -> off <1621 -ektinasso -> the dust <5522 -choos -> under <5270 -hupokato -> your <{5216} -humon -> feet <4228 -pous -> for a testimony <3142 -marturion -> against them . Verily <0281 -amen -> I say <3004 -lego -> unto you , It shall be more <0414 -anektoteros -> tolerable <0414 -anektoteros -> for Sodom <4670 -Sodoma -> and Gomorrhā <1116 -Gomorrhā -> in the day <2250 -hemera -> of judgment <2920 -krisis -> , than <2228 -e -> for that city <4172 -polis -> .

5216 MAR 007 009 And he said <3004 -lego -> unto them , Full well <2573 -kalos -> ye reject <0114 -atheteo -> the commandment <1785 -entole -> of God <2316 -theos -> , that ye may keep <5083 -tereo -> your <{5216} -humon -> own tradition <3862 -paradosis -> .

5216 MAR 007 013 Making <0208 -akuroo -> the word <3056 -logos -> of God <2316 -theos -> of none <0208 -akuroo -> effect <0208 -akuroo -> through your <{5216} -humon -> tradition <3862 -paradosis -> , which <3739 -hos -> ye have delivered <3860 -paradi domi -> : and many <4183 -polus -> such <5108 -toi outos -> > like <3946 -paromios -> things do <4160 -poieo -> ye .

5216 MAR 008 017 And when Jesus <2424 -Iesous -> knew <1097 -ginosko -> [it] , he saith <3004 -lego -> unto them , Why <5101 -tis -> reason <1260 -dialogizomai -> ye , because <3754 -hoti -> ye have <2192 -echo -> no <3756 -ou -> bread <0740 -artos -> ? perceive <3539 -noieo -> ye not yet <3768 -oupo -> , neither <3761 -oude -> understand <4920 -suniemi -> ? have <2192 -echo -> ye your <{5216} -humon -> heart <2588 -kardia ->

yet <2089 -eti -> hardened <4456 -poroo -> ?

5216 MAR 010 005 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , For the hardness <4641 -sklerokardia -> of your <{5216} -humon -> heart <4641 -sklerokardia -> he wrote <1125 -grapho -> you this <5026 -taute -> precept <1785 -entole -> .

5216 MAR 010 043 But so <3779 -houto -> shall it not be among <1722 -en -> you : but whosoever <1437 -ean -> will <2309 -thelo -> be great <3173 -megas -> among <1722 -en -> you , shall be your <{5216} -humon -> minister <1249 -diakonos -> :

5216 MAR 011 025 And when <3752 -hotan -> ye stand <4739 -steko -> praying <4336 -proseuchomai -> , forgive <0863 -aphiemi -> , if <1487 -ei -> ye have <2192 -echo -> ought <5100 -tis -> against <2596 -kata -> any <1536 -ei tis -> : that your <5216 -humon -> Father <3962 -pater -> also <2532 -kai -> which <3588 -ho -> is in heaven <3772 -ouranos -> may forgive <0863 -aphiemi -> you your <{5216} -humon -> trespasses <3900 -paraptoma -> .

5216 MAR 011 025 And when <3752 -hotan -> ye stand <4739 -steko -> praying <4336 -proseuchomai -> , forgive <0863 -aphiemi -> , if <1487 -ei -> ye have <2192 -echo -> ought <5100 -tis -> against <2596 -kata -> any <1536 -ei tis -> : that your <{5216} -humon -> Father <3962 -pater -> also <2532 -kai -> which <3588 -ho -> is in heaven <3772 -ouranos -> may forgive <0863 -aphiemi -> you your <5216 -humon -> trespasses <3900 -paraptoma -> .

5216 MAR 011 026 But if <1487 -ei -> ye do not forgive <0863 -aphiemi -> , neither <3761 -oude -> will your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> forgive <0863 -aphiemi -> your <{5216} -humon -> trespasses <3900 -paraptoma -> .

5216 MAR 011 026 But if <1487 -ei -> ye do not forgive <0863 -aphiemi -> , neither <3761 -oude -> will your <{5216} -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> forgive <0863 -aphiemi -> your <5216 -humon -> trespasses <3900 -paraptoma -> .

5216 MAR 013 018 And pray <4336 -proseuchomai -> ye that your <{5216} -humon -> flight <5437 -phuge -> be not in the winter <5494 -cheimon -> .

5216 LUK 003 014 And the soldiers 4754 -strateuomai - likewise 2532 -kai - demanded 1905 -eperotao - of him , saying 3004 -lego - , And what 5101 -tis - shall we do 4160 -poieo - ? And he said 2036 -epo - unto them , Do 1286 -diaseio - violence 1286 -diaseio - to no 3367 -medeis - man 3367 -medeis - , neither 3366 -mede - accuse 4811 -sukophanteo - [any] falsely ; and be content LUK 0714 -arkeo - with your {5216} -humon - wages 3800 -opsonion - .

5216 LUK 004 021 And he began LUK 0756 -archomai - to say 3004 -lego - unto them , This 4594 -semeron - day 4594 -semeron - is this 3778 -houtos - scripture 1124 -graphe - fulfilled 4137 -pleroo - in your {5216} -humon - ears 3775 -ous - .

5216 LUK 005 004 Now 1161 -de - when 5613 -hos - he had left 3973 -pauo - speaking 2980 -laleo - , he said 2036 -epo - unto Simon 4613 -Simon - , Launch 1877 -epanago - out into 1519 -eis - the deep LUK 0899 -bathos - , and let 5465 -chalao - down 5465 -chalao - your {5216} -humon - nets 1350 -diktuon - for a draught LUK 0061 -agra -

5216 LUK 005 022 But when Jesus 2424 -Iesous - perceived
 1921 -epiginosko - their thoughts 1261 -dialogismos - , he
 answering LUK 0611 -apokrinomai - said 2036 -epo - unto them ,
 What 5101 -tis - reason 1260 -dialogizomai - ye in your
 {5216} -humon - hearts 2588 -kardia - ?

5216 LUK 006 022 Blessed 3107 -makarios - are ye , when
 3752 -hotan - men 0444 -anthropos - shall hate 3404 -miseo -
 you , and when 3752 -hotan - they shall separate LUK 0873 -
 aphorizo - you [from their company] , and shall reproach
 3679 -oneidizo - [you] , and cast 1544 -ekballo - out
 your {5216} -humon - name 3686 -onoma - as evil 4190 -
 poneros - , for the Son 5207 -huios - of man s LUK 0444 -
 anthropos - sake 1752 -heneka - .

5216 LUK 006 023 Rejoice 5463 -chairo - ye in that day 2250 -
 hemera - , and leap 4640 -skirtao - for joy : for , behold
 2400 -idou - , your {5216} -humon - reward 3408 -misthos -
 [is] great 4183 -polus - in heaven 3772 -ouranos - : for
 in the like 5024 -tauta - manner did 4160 -poieo - their
 fathers 3962 -pater - unto the prophets 4396 -prophetes - .

5216 LUK 006 024 But woe 3759 -ouai - unto you that are rich
 4145 -plousios - ! for ye have received LUK 0568 -apecho -
 your {5216} -humon - consolation 3874 -paraklesis - .

5216 LUK 006 027 . But I say 3004 -lego - unto you which
 hear LUK 0191 -akouo - , Love 0025 -agapao - your {5216} -
 humon - enemies 2190 -echthros - , do 4160 -poieo - good
 2573 -kalos - to them which 3588 -ho - hate 3404 -miseo -
 you ,

5216 LUK 006 035 But love LUK 0025 -agapao - ye your 5216 -
 humon - enemies 2190 -echthros - , and do LUK 0015 -
 agathopoi eo - good LUK 0015 -agathopoi eo - , and lend 1155 -
 daneizo - , hoping LUK 0560 -apel pizo - for nothing 3367 -
 medeis - again LUK 0560 -apel pizo - ; and your {5216} -
 humon - reward 3408 -misthos - shall be great 4183 -polus - ,
 and ye shall be the children 5207 -huios - of the Highest
 5310 -hupsistos - : for he is kind 5543 -chrestos - unto the
 unthankful LUK 0884 -acharistos - and [to] the evil 4190 -
 poneros - .

5216 LUK 006 035 But love LUK 0025 -agapao - ye your {5216} -
 humon - enemies 2190 -echthros - , and do LUK 0015 -
 agathopoi eo - good LUK 0015 -agathopoi eo - , and lend 1155 -
 daneizo - , hoping LUK 0560 -apel pizo - for nothing 3367 -
 medeis - again LUK 0560 -apel pizo - ; and your 5216 -humon -
 reward 3408 -misthos - shall be great 4183 -polus - , and
 ye shall be the children 5207 -huios - of the Highest 5310 -
 hupsistos - : for he is kind 5543 -chrestos - unto the
 unthankful LUK 0884 -acharistos - and [to] the evil 4190 -
 poneros - .

5216 LUK 006 036 Be ye therefore 3767 -oun - merci ful 3629 -
 oiktirmon - , as your {5216} -humon - Father 3962 -pater -
 also 2532 -kai - is merci ful 3629 -oiktirmon - .

5216 LUK 006 038 Give 1325 -didomi - , and it shall be given
 1325 -didomi - unto you ; good 2570 -kalos - measure 3358 -
 metron - , pressed 4085 -piezo - down , and shaken 4531 -
 saleuo - together , and running 5240 -huperekchuno - over
 5240 -huperekchuno - , shall men give 1325 -didomi - into
 1519 -eis - your {5216} -humon - bosom 2859 -kolpos - . For
 with the same LUK 0846 -autos - measure 3358 -metron - that
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ye mete 3354 -metreo - withal it shall be measured 0488 -
antimetreo - to you again LUK 0488 -antimetreo - .

5216 LUK 008 025 And he said 2036 -epo - unto them , Where
4226 -pou - is your {5216} -humon - faith 4102 -pistis - ?
And they being afraid 5399 -phobeo - wondered 2296 -thaumazo -
, saying 3004 -lego - one 0240 -allelon - to another LUK
0240 -allelon - , What LUK 0686 -ara - manner 0686 -ara -
of man is this 3778 -houtos - ! for he commandeth 2004 -
epitasso - even 2532 -kai - the winds LUK 0417 -anemos -
and water 5204 -hudor - , and they obey 5219 -hupakouo - him
.

5216 LUK 009 005 And whosoever LUK 0302 -an - will not
receive 1209 -dechomai - you , when ye go 1831 -exerchomai -
out of that city 4172 -polis - , shake 0660 -apotinasso -
off LUK 0660 -apotinasso - the very 2532 -kai - dust 2868 -
koniortos - from your {5216} -humon - feet 4228 -pous - for
a testimony 3142 -marturion - against 1909 -epi - them .

5216 LUK 009 044 Let these 5128 -toutous - sayings 3056 -
logos - sink 5087 -tithemi - down into 1519 -eis - your
{5216} -humon - ears 3775 -ous - : for the Son 5207 -huios -
of man LUK 0444 -anthropos - shall be delivered 3860 -
paradidomi - into 1519 -eis - the hands 5495 -cheir - of men
LUK 0444 -anthropos - .

5216 LUK 010 006 And if 1437 -ean - the son 5207 -huios -
of peace 1515 -eirene - be there 1563 -ekei - , your
{5216} -humon - peace 1515 -eirene - shall rest 1879 -
epanapauomai - upon it : if 1490 -ei de me (ge) - not ,
it shall turn LUK 0344 -anakampto - to you again LUK 0344 -
anakampto - .

5216 LUK 010 011 Even 2532 -kai - the very dust 2868 -
koniortos - of your {5216} -humon - city 4172 -polis - ,
which 3588 -ho - cleaveth 2853 -kollao - on us , we do wipe
LUK 0631 -apomassomai - off 0631 -apomassomai - against you :
notwithstanding 4133 -plen - be ye sure 1097 -ginosko - of
this 5124 -touto - , that the kingdom 0932 -basileia - of
God 2316 -theos - is come 1448 -eggizo - nigh 1448 -eggizo -
unto you .

5216 LUK 010 020 Notwithstanding 4133 -plen - in this 5129 -
toutoi - rejoice 5463 -chairo - not , that the spirits 4151 -
pneuma - are subject 5293 -hupotasso - unto you ; but rather
3123 -mallon - rejoice 5463 -chairo - , because 3754 -hoti -
your {5216} -humon - names 3686 -onoma - are written 1125 -
grapho - in heaven 3772 -ouranos - .

5216 LUK 011 013 If 1487 -ei - ye then 3767 -oun - , being
5225 -huparcho - evil 4190 -poneros - , know 1492 -eido -
how to give 1325 -didomi - good 0018 -agathos - gifts 1390 -
doma - unto your {5216} -humon - children 5043 -teknon - :
how 4214 -posos - much 4214 -posos - more 3123 -mallon -
shall [your 3588 -ho -] heavenly 3772 -ouranos - Father
3962 -pater - give 1325 -didomi - the Holy LUK 0040 -hagios -
Spirit 4151 -pneuma - to them that ask LUK 0154 -aiteo -
him ?

5216 LUK 011 019 And if 1487 -ei - I by Beelzebub LUK 0954 -
Beelzeboul - cast 1544 -ekballo - out devils 1140 -daimonion -
, by whom 5101 -tis - do your 5216 -humon - sons 5207 -
huios - cast 1544 -ekballo - [them] out ? therefore
5124 -touto - shall they be your {5216} -humon - judges 2923 -
krites - .

5216 LUK 011 019 And if 1487 -ei - I by Beelzebub LUK 0954 -
Beelzeboul - cast 1544 -ekballo - out devils 1140 -daimonion -
, by whom 5101 -tis - do your {5216} -humon - sons 5207 -
huios - cast 1544 -ekballo - [them] out ? therefore
5124 -touto - shall they be your 5216 -humon - judges 2923 -
krites - .

5216 LUK 011 039 And the Lord 2962 -kuri os - said 2036 -epo -
unto him , Now 3568 -nun - do ye Pharisees 5330 -Pharisaios
- make 2511 -katharizo - clean 2511 -katharizo - the outside
1855 -exothern - of the cup 4221 -poterion - and the platter
4094 -pinax - ; but your {5216} -humon - inward 2081 -
esothern - part is full 1073 -gemo - of ravening 0724 -harpagē
- and wickedness 4189 -poneria - .

5216 LUK 011 046 And he said 2036 -epo - , Woe 3759 -ouai -
unto you also 2532 -kai - , [ye] lawyers 3544 -nomikos -
! for ye lade 5412 -phortizo - men LUK 0444 -anthropos -
with burdens 5413 -phortion - grievous 1418 -dus - - to be
borne 1418 -dus - - , and ye yourselves 0846 -autos - touch
4379 -prospsaou - not the burdens 5413 -phortion - with one
1520 -heis - of your {5216} -humon - fingers 1147 -daktulos -
.

5216 LUK 011 047 Woe 3759 -ouai - unto you ! for ye build
3618 -oi kodomeo - the sepulchres 3419 -mnemeion - of the
prophets 4396 -prophetes - , and your {5216} -humon -
fathers 3962 -pater - killed LUK 0615 -apokteino - them .

5216 LUK 011 048 Truly LUK 0686 -ara - ye bear 3140 -
martureo - witness 3140 -martureo - that ye allow 4909 -
suneudokeo - the deeds 2041 -ergon - of your {5216} -humon -
fathers 3962 -pater - : for they indeed 3303 -men - killed
LUK 0615 -apokteino - them , and ye build 3618 -oi kodomeo -
their sepulchres 3419 -mnemeion - .

5216 LUK 012 007 But even 2532 -kai - the very 2532 -kai -
hairs 2359 -thrix - of your {5216} -humon - head 2776 -
kephale - are all 3956 -pas - numbered 0705 -arithmeo - .
Fear 5399 -phobeo - not therefore 3767 -oun - : ye are of
more 1308 -diaphero - value 1308 -diaphero - than many 4183 -
polus - sparrows 4765 -strouthion - .

5216 LUK 012 022 . And he said 2036 -epo - unto his
disciples 3101 -mathetes - , Therefore 5124 -touto - I say
3004 -lego - unto you , Take no 3361 -me - thought 3309 -
merimnao - for your {5216} -humon - life 5590 -psuche - ,
what 5101 -tis - ye shall eat 5315 -phago - ; neither 3366 -
mede - for the body 4983 -soma - , what 5101 -tis - ye
shall put 1746 -enduo - on 1746 -enduo - .

5216 LUK 012 030 For all 3956 -pas - these 5023 -tauta -
things do the nations 1484 -ethnos - of the world 2889 -kosmos
- seek 1934 -epizeteo - after 1934 -epizeteo - : and your
{5216} -humon - Father 3962 -pater - knoweth 1492 -eido -
that ye have need 5535 -chreizo - of these 5130 -touton -
things .

5216 LUK 012 032 Fear 5399 -phobeo - not , little 3398 -
mikros - flock 4168 -poimnion - ; for it is your {5216} -
humon - Father s 3962 -pater - good pleasure 2106 -eudokeo -
to give 1325 -didomi - you the kingdom 0932 -basileia - .

5216 LUK 012 034 For where 3699 -hopou - your 5216 -humon -
treasure 2344 -thesauros - is , there 1563 -ekei - will your
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{5216} -humon - heart 2588 -kardia - be also 2532 -kai - .

5216 LUK 012 034 For where 3699 -hopou - your {5216} -humon - treasure 2344 -thesauros - is , there 1563 -ekei - will your 5216 -humon - heart 2588 -kardia - be also 2532 -kai - .

5216 LUK 012 035 Let your {5216} -humon - loins 3751 -osphus - be girded 4024 -perizonnumi - about 4024 -perizonnumi - , and [your 3588 -ho -] lights 3088 -luchnos - burning 2545 -kai o - ;

5216 LUK 013 035 Behold 2400 -idou - , your {5216} -humon - house 3624 -oikos - is left LUK 0863 -aphiemi - unto you desolate 2048 -eremos - ; and verily 0281 -amen - I say 3004 -lego - unto you , Ye shall not see 1492 -eido - me , until 2193 -heos - [the time] come 2240 -heko - when 3753 -hote - ye shall say 2036 -epo - , Blessed 2127 -eulogeo - [is] he that cometh 2064 -erchomai - in the name 3686 -onoma - of the Lord 2962 -kuri os - .

5216 LUK 016 015 And he said 2036 -epo - unto them , Ye are they which 3588 -ho - justify 1344 -dikai oo - yourselves 1438 -heautou - before 1799 -enopion - men LUK 0444 -anthropos - ; but God 2316 -theos - knoweth 1097 -ginosko - your {5216} -humon - hearts 2588 -kardia - : for that which is highly 5308 -hupselos - esteemed among 1722 -en - men 0444 -anthropos - is abomination LUK 0946 -bdelugma - in the sight 1799 -enopion - of God 2316 -theos - .

5216 LUK 021 014 Settle 5087 -tithemi - [it] therefore 3767 -oun - in your {5216} -humon - hearts 2588 -kardia - , not to meditate 4304 -promel etao - before 4304 -promel etao - what ye shall answer 0626 -apologeomai - :

5216 LUK 021 018 But there shall not an hair 2359 -thrix - of your {5216} -humon - head 2776 -kephale - perish LUK 0622 -apol lumi - .

5216 LUK 021 019 In your 5216 -humon - patience 5281 -hupomone - possess 2932 -ktaomai - ye your {5216} -humon - souls 5590 -psuche - .

5216 LUK 021 019 In your {5216} -humon - patience 5281 -hupomone - possess 2932 -ktaomai - ye your 5216 -humon - souls 5590 -psuche - .

5216 LUK 021 028 And when these 5130 -touton - things begin LUK 0756 -archomai - to come 1096 -ginomai - to pass , then look LUK 0352 -anakupto - up , and lift 1869 -epairo - up your 5216 -humon - heads 2776 -kephale - ; for your {5216} -humon - redemption LUK 0629 -apolutrosis - draweth nigh 1448 -eggi zo - .

5216 LUK 021 028 And when these 5130 -touton - things begin LUK 0756 -archomai - to come 1096 -ginomai - to pass , then look LUK 0352 -anakupto - up , and lift 1869 -epairo - up your {5216} -humon - heads 2776 -kephale - ; for your 5216 -humon - redemption LUK 0629 -apolutrosis - draweth nigh 1448 -eggi zo - .

5216 LUK 021 034 And take heed 4337 -prosecho - to yourselves 1438 -heautou - , lest 3379 -mepote - at 3379 -mepote - any 3379 -mepote - time 3379 -mepote - your {5216} -humon - hearts 2588 -kardia - be overcharged 0925 -baruno - with surfeiting 2897 -kraipale - , and drunkenness 3178 -methe - ,

and cares 3308 -merimna - of this life 0982 -biotikos - ,
and [so] that day 2250 -hemera - come 2186 -ephistemi -
upon you unawares LUK 0160 -ai phni di os - .

5216 LUK 022 053 When I was daily 2250 -hemera - with you in
the temple 2411 -hieron - , ye stretched 1614 -ekteino -
forth 1614 -ekteino - no 3756 -ou - hands 5495 -cheir -
against 1909 -epi - me : but this 3778 -houtos - is your
{5216} -humon - hour 5610 -hora - , and the power 1849 -
exousia - of darkness 4655 -skotos - .

5216 LUK 023 028 But Jesus 2424 -Iesous - turning 4762 -
strepho - unto them said 2036 -epo - , Daughters 2364 -
thugater - of Jerusalem 2419 -Hierousalem - , weep 2799 -
klaio - not for me , but weep 2799 -klaio - for yourselves
1438 -heautou - , and for your {5216} -humon - children 5043
-teknon - .

5216 LUK 024 038 And he said 2036 -epo - unto them , Why
5101 -tis - are ye troubled 5015 -tarasso - ? and why 1302 -
diati - do thoughts 1261 -dialogismos - arise LUK 0305 -
anabaino - in your {5216} -humon - hearts 2588 -kardia - ?

5216 JOH 001 026 John <2491 -Ioannes -> answered <0611 -
apokrinomai -> them , saying <3004 -lego -> , I baptize <0907 -
baptizo -> with water <5204 -hudor -> : but there standeth
<2476 -histemi -> one among <{5216} -humon -> you , whom <3739 -
hos -> ye know <1492 -eido -> not ;

5216 JOH 004 035 Say <3004 -lego -> not ye , There are yet
<2089 -eti -> four <5072 -tetramenon -> months <5072 -tetramenon
-> , and [then] cometh <2064 -erchomai -> harvest <2326 -
therismos -> ? behold <2400 -idou -> , I say <3004 -lego ->
unto you , Lift <1869 -epairo -> up your <{5216} -humon -> eyes
<3788 -ophthalmos -> , and look <2300 -theaomai -> on the
fields <5561 -chora -> ; for they are white <3022 -leukos ->
already <2235 -ede -> to harvest <2326 -therismos -> .

5216 JOH 006 049 Your <{5216} -humon -> fathers <3962 -pater ->
did eat <5315 -phago -> manna <3131 -manna -> in the wilderness
<2048 -eremos -> , and are dead <0599 -apothnesko -> .

5216 JOH 006 058 This <3778 -houtos -> is that bread <0740 -
artos -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -
katabaino -> from heaven <3772 -ouranos -> : not as your
<{5216} -humon -> fathers <3962 -pater -> did eat <5315 -phago -
> manna <3131 -manna -> , and are dead <0599 -apothnesko -> :
he that eateth <5176 -trogo -> of this <5126 -touton -> bread
<0740 -artos -> shall live <2198 -zao -> for ever <0165 -ai on ->
.

5216 JOH 008 021 . Then <3767 -oun -> said <2036 -epo -> Jesus
<2424 -Iesous -> again <3825 -palin -> unto them , I go <5217 -
hupago -> my way , and ye shall seek <2212 -zeteo -> me , and
shall die <0599 -apothnesko -> in your <{5216} -humon -> sins
<0266 -hamartia -> : whither <3699 -hopou -> I go <5217 -hupago
-> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> .

5216 JOH 008 024 I said <2036 -epo -> therefore <3767 -oun ->
unto you , that ye shall die <0599 -apothnesko -> in your <5216
-humon -> sins <0266 -hamartia -> : for if <1437 -ean -> ye
believe <4100 -pisteuo -> not that I am <1510 -eimi -> [he] ,
ye shall die <0599 -apothnesko -> in your <{5216} -humon ->
sins <0266 -hamartia -> .

5216 JOH 008 024 I said <2036 -epo -> therefore <3767 -oun ->

unto you , that ye shall die <0599 -apothnesko -> in your
<{5216} -humon -> sins <0266 -hamartia -> : for if <1437 -ean ->
> ye believe <4100 -pisteuo -> not that I am <1510 -eimi -> [he] ,
ye shall die <0599 -apothnesko -> in your <5216 -humon ->
> sins <0266 -hamartia -> .

5216 JOH 008 038 . I speak <2980 -laleo -> that which <3739 -hos ->
I have seen <3708 -horao -> with my Father <3962 -pater -> :
> : and ye do <4160 -poieo -> that which <3739 -hos -> ye have
seen <3708 -horao -> with your <{5216} -humon -> father <3962 -pater ->
> .

5216 JOH 008 041 Ye do <4160 -poieo -> the deeds <2041 -ergon ->
> of your <{5216} -humon -> father <3962 -pater -> . Then <3767 -oun ->
> said <2036 -epo -> they to him , We be not born <1080 -gennao ->
> of fornication <4202 -porneia -> ; we have <2192 -echo -> one
<1520 -heis -> Father <3962 -pater -> , [even] God <2316 -theos -> .

5216 JOH 008 042 Jesus <2424 -Iesous -> said <2036 -epo -> unto
them , If <1487 -ei -> God <2316 -theos -> were your <{5216} -humon ->
> Father <3962 -pater -> , ye would love <0025 -agapao -> me :
> for I proceeded <1831 -exerchomai -> forth <1831 -exerchomai ->
> and came <2240 -heko -> from God <2316 -theos -> ; neither
<3761 -oude -> came <2064 -erchomai -> I of myself <1683 -emautou ->
> , but he sent <0649 -apostello -> me .

5216 JOH 008 044 Ye are of [your] father <3962 -pater -> the devil
<1228 -diabolos -> , and the lusts <1939 -epithumia -> of your
<{5216} -humon -> father <3962 -pater -> ye will <2309 -thelo ->
> do <4160 -poieo -> . He was a murderer <0443 -anthropoktonos ->
> from the beginning <0746 -arche -> , and abode <2476 -histemi ->
> not in the truth <0225 -aletheia -> , because <3754 -hoti -> there is
> no <3756 -ou -> truth <0225 -aletheia -> in him . When <3752 -hotan ->
> he speaketh <2980 -laleo -> a lie <5579 -pseudos -> , he speaketh
<2980 -laleo -> of his own <2398 -idios -> : for he is a liar <5583 -pseustes ->
> , and the father <3962 -pater -> of it .

5216 JOH 008 054 Jesus <2424 -Iesous -> answered <0611 -apokrinomai ->
> , If <1437 -ean -> I honour <1392 -doxazo -> myself <1683 -emautou ->
> , my honour <1391 -doxa -> is nothing <3762 -oudeis -> : it is my
> Father <3962 -pater -> that honoureth <1392 -doxazo -> me ; of whom
<3739 -hos -> ye say <3004 -lego -> , that he is your <{5216} -humon ->
> God <2316 -theos -> :

5216 JOH 008 056 Your <{5216} -humon -> father <3962 -pater -> Abraham
<0011 -Abraam -> rejoiced <0021 -agalliao -> to see <1492 -eido -> my
> day <2250 -hemera -> : and he saw <1492 -eido -> [it] , and was
> glad <5463 -chairo -> .

5216 JOH 009 019 And they asked <2065 -erotao -> them , saying
<3004 -lego -> , Is this <3778 -houtos -> your <{5216} -humon -> son
<5207 -huios -> , who <3739 -hos -> ye say <3004 -lego -> was born
<1080 -gennao -> blind <5185 -tuphlos -> ? how <4459 -pos -> then
<3767 -oun -> doth he now <0737 -arti -> see <0991 -blepo -> ?

5216 JOH 009 040 And [some] of the Pharisees <5330 -Pharisaios ->
> which <3588 -ho -> were with him heard <0191 -akouo -> these
<5023 -tauta -> words , and said <2036 -epo -> unto him , Are we
> blind <5185 -tuphlos -> also <2532 -kai -> ? * 41 Jesus <2424 -Iesous ->
> said <2036 -epo -> unto them , If <1487 -ei -> ye were blind
<5185 -tuphlos -> , ye should have <2192 -echo -> no <3756 -ou ->
> sin <0266 -hamartia -> : but now

<3568 -nun -> ye say <3004 -lego -> , We see <0991 -blepo -> ;
therefore <3767 -oun -> your <{5216} -humon -> sin <0266 -
hamartia -> remaineth <3306 -meno -> .

5216 JOH 010 034 Jesus <2424 -Iesous -> answered <0611 -
apokrinomai -> them , Is it not written <1125 -grapho -> in
your <{5216} -humon -> law <3551 -nomos -> , I said <2036 -epo -
> , Ye are gods <2316 -theos -> ?

5216 JOH 013 014 If <1487 -ei -> I then <3767 -oun -> , [
your <3588 -ho ->] Lord <2962 -kurios -> and Master <1320 -
didaskalos -> , have washed <3538 -nipto -> your <{5216} -humon
> feet <4228 -pous -> ; ye also <2532 -kai -> ought <3784 -
opheilo -> to wash <3538 -nipto -> one <0240 -allelon -> another
s <0240 -allelon -> feet <4228 -pous -> .

5216 JOH 014 001 . Let not your <{5216} -humon -> heart <2588 -
kardia -> be troubled <5015 -tarasso -> : ye believe <4100 -
pisteuo -> in God <2316 -theos -> , believe <4100 -pisteuo ->
also <2532 -kai -> in me .

5216 JOH 014 027 Peace <1515 -eirene -> I leave <0863 -aphiemi -
> with you , my peace <1515 -eirene -> I give <1325 -didomi ->
unto you : not as the world <2889 -kosmos -> giveth <1325 -
didomi -> , give <1325 -didomi -> I unto you . Let not your
<{5216} -humon -> heart <2588 -kardia -> be troubled <5015 -
tarasso -> , neither <3366 -mede -> let it be afraid <1168 -
deiliao -> .

5216 JOH 015 011 These <5023 -tauta -> things have I spoken
<2980 -laleo -> unto you , that my joy <5479 -chara -> might
remain <3306 -meno -> in you , and [that] your <{5216} -
humon -> joy <5479 -chara -> might be full <4137 -pleroo -> .

5216 JOH 015 016 Ye have not chosen <1586 -eklegomai -> me ,
but I have chosen <1586 -eklegomai -> you , and ordained <5087 -
tithemi -> you , that ye should go <5217 -hupago -> and bring
<5342 -phero -> forth fruit <2590 -karpos -> , and [that]
your <{5216} -humon -> fruit <2590 -karpos -> should remain
<3306 -meno -> : that whatsoever <0302 -an -> ye shall ask
<0154 -aiteo -> of the Father <3962 -pater -> in my name <3686 -
onoma -> , he may give <1325 -didomi -> it you .

5216 JOH 016 006 But because <3754 -hoti -> I have said <2980 -
laleo -> these <5023 -tauta -> things unto you , sorrow <3077 -
lupe -> hath filled <4137 -pleroo -> your <{5216} -humon ->
heart <2588 -kardia -> .

5216 JOH 016 020 Verily <0281 -amen -> , verily <0281 -amen ->
, I say <3004 -lego -> unto you , That ye shall weep <2799 -
klaio -> and lament <2354 -threneo -> , but the world <2889 -
kosmos -> shall rejoice <5463 -chairo -> : and ye shall be
sorrowful <3076 -lupeo -> , but your <{5216} -humon -> sorrow
<3077 -lupe -> shall be turned <1096 -ginomai -> into <1519 -eis
> joy <5479 -chara -> .

5216 JOH 016 022 And ye now <3568 -nun -> therefore <3767 -oun -
> have <2192 -echo -> sorrow <3077 -lupe -> : but I will see
<3700 -optanomai -> you again <3825 -palin -> , and your <5216 -
humon -> heart <2588 -kardia -> shall rejoice <5463 -chairo -> ,
and your <{5216} -humon -> joy <5479 -chara -> no <3762 -oudeis
> man <3762 -oudeis -> taketh <0142 -airo -> from you .

5216 JOH 016 022 And ye now <3568 -nun -> therefore <3767 -oun -
> have <2192 -echo -> sorrow <3077 -lupe -> : but I will see
<3700 -optanomai -> you again <3825 -palin -> , and your

<{5216} -humon -> heart <2588 -kardia -> shall rejoice <5463 -chairo -> , and your <5216 -humon -> joy <5479 -chara -> no <3762 -oudeis -> man <3762 -oudeis -> taketh <0142 -airo -> from you .

5216 JOH 016 024 Hitherto <0737 -arti -> have ye asked <0154 -aito -> nothing <3762 -oudeis -> in my name <3686 -onoma -> : ask <0154 -aito -> , and ye shall receive <2983 -lambano -> , that your <{5216} -humon -> joy <5479 -chara -> may be full <4137 -pleroo -> .

5216 JOH 018 031 Then <3767 -oun -> said <2036 -epo -> Pilate <4091 -Pilatos -> unto them , Take <2983 -lambano -> ye him , and judge <2919 -krino -> him according <2596 -kata -> to your <{5216} -humon -> law <3551 -nomos -> . The Jews <2453 -Ioudaios -> therefore <3767 -oun -> said <2036 -epo -> unto him , It is not lawful <1832 -exesti -> for us to put <0615 -apokteino -> any <3762 -oudeis -> man <3762 -oudeis -> to death <0615 -apokteino -> :

5216 JOH 019 014 And it was the preparation <3904 -paraskeue -> of the passover <3957 -pascha -> , and about <5616 -hosei -> the sixth <1623 -hektos -> hour <5610 -hora -> : and he saith <3004 -lego -> unto the Jews <2453 -Ioudaios -> , Behold <2396 -ide -> your <{5216} -humon -> King <0935 -basileus -> !

5216 JOH 019 015 But they cried <2905 -kraugazo -> out , Away <0142 -airo -> with [him] , away <0142 -airo -> with [him] , crucify <4717 -stauroo -> him . Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , Shall I crucify <4717 -stauroo -> your <{5216} -humon -> King <0935 -basileus -> ? The chief <0749 -archiereus -> priests <0749 -archiereus -> answered <0611 -apokrinomai -> , We have <2192 -echo -> no <3756 -ou -> king <0935 -basileus -> but Caesar <2541 -Kaisar -> .

5216 JOH 020 017 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Touch <0680 -haptomai -> me not ; for I am not yet <3768 -oupo -> ascended <0305 -anabaino -> to my Father <3962 -pater -> : but go <4198 -poreuomai -> to my brethren <0080 -adephos -> , and say <2036 -epo -> unto them , I ascend <0305 -anabaino -> unto my Father <3962 -pater -> , and your <5216 -humon -> Father <3962 -pater -> ; and [to] my God <2316 -theos -> , and your <{5216} -humon -> God <2316 -theos -> .

5216 JOH 020 017 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Touch <0680 -haptomai -> me not ; for I am not yet <3768 -oupo -> ascended <0305 -anabaino -> to my Father <3962 -pater -> : but go <4198 -poreuomai -> to my brethren <0080 -adephos -> , and say <2036 -epo -> unto them , I ascend <0305 -anabaino -> unto my Father <3962 -pater -> , and your <{5216} -humon -> Father <3962 -pater -> ; and [to] my God <2316 -theos -> , and your <5216 -humon -> God <2316 -theos -> .

5216 ACT 002 017 And it shall come <1511 -einai -> to pass in the last <2078 -eschatos -> days <2250 -hemera -> , saith <3004 -lego -> God <2316 -theos -> , I will pour <1632 -ekcheo -> out of my Spirit <4151 -pneuma -> upon all <3956 -pas -> flesh <4561 -sarx -> : and your <5216 -humon -> sons <5207 -huios -> and your <5216 -humon -> daughters <2364 -thugater -> shall prophesy <4395 -propheteuo -> , and your <5216 -humon -> young <3495 -neaniskos -> men <3495 -neaniskos -> shall see <3070 -Ludia -> visions <3706 -horasis -> , and your <{5216} -humon -> old <4245 -presbuteros -> men shall dream <1798 -enupnion -> dreams <1797 -enupniazomai -> :

5216 ACT 002 017 And it shall come <1511 -einai -> to pass in

the last <2078 -eschatos -> days <2250 -hemera -> , saith <3004 -lego -> God <2316 -theos -> , I will pour <1632 -ekcheo -> out of my Spirit <4151 -pneuma -> upon all <3956 -pas -> flesh <4561 -sarx -> : and your <5216 -humon -> sons <5207 -huios -> and your <5216 -humon -> daughters <2364 -thugater -> shall prophesy <4395 -propheteuo -> , and your <{5216} -humon -> young <3495 -neaniskos -> men <3495 -neaniskos -> shall see <3070 -Ludia -> visions <3706 -horasis -> , and your <5216 -humon -> old <4245 -presbuteros -> men shall dream <1798 -enupni on -> dreams <1797 -enupni azomai -> :

5216 ACT 002 017 And it shall come <1511 -einai -> to pass in the last <2078 -eschatos -> days <2250 -hemera -> , saith <3004 -lego -> God <2316 -theos -> , I will pour <1632 -ekcheo -> out of my Spirit <4151 -pneuma -> upon all <3956 -pas -> flesh <4561 -sarx -> : and your <5216 -humon -> sons <5207 -huios -> and your <{5216} -humon -> daughters <2364 -thugater -> shall prophesy <4395 -propheteuo -> , and your <5216 -humon -> young <3495 -neaniskos -> men <3495 -neaniskos -> shall see <3070 -Ludia -> visions <3706 -horasis -> , and your <5216 -humon -> old <4245 -presbuteros -> men shall dream <1798 -enupni on -> dreams <1797 -enupni azomai -> :

5216 ACT 002 017 And it shall come <1511 -einai -> to pass in the last <2078 -eschatos -> days <2250 -hemera -> , saith <3004 -lego -> God <2316 -theos -> , I will pour <1632 -ekcheo -> out of my Spirit <4151 -pneuma -> upon all <3956 -pas -> flesh <4561 -sarx -> : and your <{5216} -humon -> sons <5207 -huios -> and your <5216 -humon -> daughters <2364 -thugater -> shall prophesy <4395 -propheteuo -> , and your <5216 -humon -> young <3495 -neaniskos -> men <3495 -neaniskos -> shall see <3070 -Ludia -> visions <3706 -horasis -> , and your <5216 -humon -> old <4245 -presbuteros -> men shall dream <1798 -enupni on -> dreams <1797 -enupni azomai -> :

5216 ACT 002 039 For the promise <1860 -epaggelia -> is unto you , and to your <{5216} -humon -> children <5043 -teknon -> , and to all <3956 -pas -> that are afar <3112 -makran -> off , [even] as many <3745 -hosos -> as the Lord <2962 -kuri os -> our God <2316 -theos -> shall call <4341 -proskaleomai -> .

5216 ACT 003 017 And now <3568 -nun -> , brethren <0080 -adephos -> , I wot <1492 -eido -> that through <2596 -kata -> ignorance <0052 -agnoia -> ye did <4238 -prasso -> [it] , as [did] also <2532 -kai -> your <{5216} -humon -> rulers <0758 -archon -> .

5216 ACT 003 019 Repent <3340 -metanoeo -> ye therefore <3767 -oun -> , and be converted <1994 -epistrepho -> , that your <{5216} -humon -> sins <0266 -hamartia -> may be blotted <1813 -exaleipho -> out , when <3704 -hopos -> the times <2540 -kairos -> of refreshing <0403 -anapsuxis -> shall come <2064 -erchomai -> from the presence <4383 -prosopon -> of the Lord <2962 -kuri os -> ;

5216 ACT 003 022 For Moses <3475 -Moseus -> truly <3303 -men -> said <2036 -epo -> unto the fathers <3962 -pater -> , A prophet <4396 -prophetes -> shall the Lord <2962 -kuri os -> your <5216 -humon -> God <2316 -theos -> raise <0450 -anistemi -> up unto you of your <{5216} -humon -> brethren <0080 -adephos -> , like <3945 -paromoiazo -> unto me ; him shall ye hear <0191 -akouo -> in all <3956 -pas -> things whatsoever <0302 -an -> he shall say <2980 -laleo -> unto you .

5216 ACT 003 022 For Moses <3475 -Moseus -> truly <3303 -men -> said <2036 -epo -> unto the fathers <3962 -pater -> , A prophet

<4396 -prophetes -> shall the Lord <2962 -kuri os -> your <{5216} -humon -> God <2316 -theos -> raise <0450 -anistemi -> up unto you of your <5216 -humon -> brethren <0080 -adephos -> , like <3945 -paromoi azo -> unto me ; him shall ye hear <0191 -akouo -> in all <3956 -pas -> things whatsoever <0302 -an -> he shall say <2980 -laleo -> unto you .

5216 ACT 005 028 Saying <3004 -lego -> , Did not we straitly command <3853 -paraggello -> you that ye should not teach <1321 -didasko -> in this <5129 -toutoi -> name <3686 -onoma -> ? and , behold <2400 -idou -> , ye have filled <4137 -pleroo -> Jerusalem <2419 -Hierousalem -> with your <{5216} -humon -> doctrine <1322 -didache -> , and intend <1014 -boo -lom -ahee -> to bring <1863 -epago -> this <5127 -toutou -> man s <0444 -anthropos -> blood <0129 -haima -> upon us .

5216 ACT 007 037 This <3778 -houtos -> is that Moses <3475 -Moseus -> , which <3588 -ho -> said <2036 -epo -> unto the children <5207 -huios -> of Israel <2474 -Israel -> , A prophet <4396 -prophetes -> shall the Lord <2962 -kuri os -> your <5216 -humon -> God <2316 -theos -> raise <0450 -anistemi -> up unto you of your <{5216} -humon -> brethren <0080 -adephos -> , like <5613 -hos -> unto me ; him shall ye hear <0191 -akouo -> .

5216 ACT 007 037 This <3778 -houtos -> is that Moses <3475 -Moseus -> , which <3588 -ho -> said <2036 -epo -> unto the children <5207 -huios -> of Israel <2474 -Israel -> , A prophet <4396 -prophetes -> shall the Lord <2962 -kuri os -> your <{5216} -humon -> God <2316 -theos -> raise <0450 -anistemi -> up unto you of your <5216 -humon -> brethren <0080 -adephos -> , like <5613 -hos -> unto me ; him shall ye hear <0191 -akouo -> .

5216 ACT 007 043 Yea <2532 -kai -> , ye took <0353 -analambano -> up the tabernacle <4633 -skene -> of Moloch <3434 -Moloch -> , and the star <0798 -astron -> of your <{5216} -humon -> god <2316 -theos -> Remphan <4481 -Rhemphan -> , figures <5179 -tupos -> which <3739 -hos -> ye made <4160 -poi eo -> to worship <4352 -proskuneo -> them : and I will carry <3351 -metoiki zo -> you away <3351 -metoiki zo -> beyond <1900 -epekei na -> Babylon <0897 -Babulon -> .

5216 ACT 007 051 . Ye stiffnecked <4644 -sklerotrachelos -> and uncircumcised <0564 -aperitmetos -> in heart <2588 -kardia -> and ears <3775 -ous -> , ye do always <0104 -aei -> resist <0496 -antipipto -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> : as your <{5216} -humon -> fathers <3962 -pater -> [did] , so <2532 -kai -> [do] ye .

5216 ACT 007 052 Which <5101 -tis -> of the prophets <4396 -prophetes -> have not your <{5216} -humon -> fathers <3962 -pater -> persecuted <1377 -dioko -> ? and they have slain <0615 -apokteino -> them which <3588 -ho -> shewed <4293 -prokataggello -> before <4293 -prokataggello -> of the coming <1660 -eleusis -> of the Just <1342 -dikaios -> One ; of whom <3739 -hos -> ye have been <1096 -ginomai -> now <3568 -nun -> the betrayers <4273 -prodotes -> and murderers <5406 -phoneus -> :

5216 ACT 013 041 Behold <1492 -eido -> , ye despisers <2707 -kataphrontes -> , and wonder <2296 -thaumazo -> , and perish <0853 -aphanizo -> : for I work <2038 -ergazomai -> a work <2038 -ergazomai -> in your <{5216} -humon -> days <2250 -hemera -> , a work <2041 -ergon -> which ye shall in no <3364 -ou me -> wise believe <4100 -pisteuo -> , though <1437 -ean -> a man <5100 -tis -> declare <1555 -ekdiegeomai -> it unto you .

5216 ACT 015 024 Forasmuch <1894 -epeide -> as we have heard <0191 -akouo -> , that certain <5100 -tis -> which went <1831 -exerchomai -> out from us have troubled <5015 -tarasso -> you with words <3056 -logos -> , subverting <0384 -anaskeuazo -> your <{5216} -humon -> souls <5590 -psuche -> , saying <3004 -lego -> , [Ye must] be circumcised <4059 -peritemno -> , and keep <5083 -tereo -> the law <3551 -nomos -> : to whom <3739 -hos -> we gave <1291 -diastellomai -> no <3756 -ou -> [such] commandment <1291 -diastellomai -> :

5216 ACT 017 023 For as I passed <1330 -dierchomai -> by , and beheld <0333 -antheoreo -> your <{5216} -humon -> devotions <4574 -sebasma -> , I found <2147 -heurisko -> an altar <1041 -bomos -> with this <3739 -hos -> inscription <1924 -epigrapho -> , TO THE UNKNOWN <0057 -agnostos -> GOD <2316 -theos -> . Whom <3739 -hos -> therefore <3767 -oun -> ye ignorantly <0050 -agnoeo -> worship <2151 -eusebeo -> , him declare <2605 -kataggello -> I unto you .

5216 ACT 019 037 For ye have brought <0071 -ago -> hither these <5128 -toutous -> men <0435 -aner -> , which are neither <3777 -oute -> robbers <2417 -hierosulos -> of churches <2417 -hierosulos -> , nor <3777 -oute -> yet blasphemers <0987 -blasphemeo -> of your <{5216} -humon -> goddess <2299 -thea -> .

5216 ACT 020 030 Also <2532 -kai -> of your <{5216} -humon -> own selves <0846 -autos -> shall men <0435 -aner -> arise <0450 -anistemi -> , speaking <2980 -laleo -> perverse <1294 -diastrepho -> things , to draw <0645 -apospao -> away <0645 -apospao -> disciples <3101 -mathetes -> after <3694 -opiso -> them .

5216 ROM 001 008 . First <4412 -proton -> , I thank <2168 -eucharisteo -> my God <2316 -theos -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> for you all <3956 -pas -> , that your <{5216} -humon -> faith <4102 -pistis -> is spoken <2605 -kataggello -> of throughout <1722 -en -> the whole <3650 -holos -> world <2889 -kosmos -> .

5216 ROM 006 012 Let not sin <0266 -hamartia -> therefore <3767 -oun -> reign <0936 -basileuo -> in your <{5216} -humon -> mortal <2349 -thnetos -> body <4983 -soma -> , that ye should obey <5219 -hupakouo -> it in the lusts <1939 -epithumia -> thereof <0846 -autos -> .

5216 ROM 006 013 Neither <3366 -mede -> yield <3936 -paristemi -> ye your <{5216} -humon -> members <3196 -melos -> [as] instruments <3696 -hoplon -> of unrighteousness <0093 -adikia -> unto sin <0266 -hamartia -> : but yield <3936 -paristemi -> yourselves <1438 -heautou -> unto God <2316 -theos -> , as those that are alive <2198 -zao -> from the dead <3498 -nekros -> , and your <{5216} -humon -> members <3196 -melos -> [as] instruments <3696 -hoplon -> of righteousness <1343 -dikaiosune -> unto God <2316 -theos -> .

5216 ROM 006 013 Neither <3366 -mede -> yield <3936 -paristemi -> ye your <{5216} -humon -> members <3196 -melos -> [as] instruments <3696 -hoplon -> of unrighteousness <0093 -adikia -> unto sin <0266 -hamartia -> : but yield <3936 -paristemi -> yourselves <1438 -heautou -> unto God <2316 -theos -> , as those that are alive <2198 -zao -> from the dead <3498 -nekros -> , and your <{5216} -humon -> members <3196 -melos -> [as] instruments <3696 -hoplon -> of righteousness <1343 -dikaiosune -> unto God <2316 -theos -> .

5216 ROM 006 019 I speak <3004 -lego -> after the manner <0442 -

anthropinos -> of men <0442 -anthropinos -> because <1223 -dia -> of the infirmity <0769 -astheneia -> of your <5216 -humon -> flesh <4561 -sarx -> : for as ye have yielded <3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to uncleanness <0167 -akatharsia -> and to iniquity <0458 -anomia -> unto iniquity <0458 -anomia -> ; even <3779 -houto -> so <3779 -houto -> now <3568 -nun -> yield <3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to righteousness <1343 -dikaiosune -> unto holiness <0038 -hagiasmos -> .

5216 ROM 006 019 I speak <3004 -lego -> after the manner <0442 -anthropinos -> of men <0442 -anthropinos -> because <1223 -dia -> of the infirmity <0769 -astheneia -> of your <5216 -humon -> flesh <4561 -sarx -> : for as ye have yielded <3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to uncleanness <0167 -akatharsia -> and to iniquity <0458 -anomia -> unto iniquity <0458 -anomia -> ; even <3779 -houto -> so <3779 -houto -> now <3568 -nun -> yield <3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to righteousness <1343 -dikaiosune -> unto holiness <0038 -hagiasmos -> .

5216 ROM 006 019 I speak <3004 -lego -> after the manner <0442 -anthropinos -> of men <0442 -anthropinos -> because <1223 -dia -> of the infirmity <0769 -astheneia -> of your <5216 -humon -> flesh <4561 -sarx -> : for as ye have yielded <3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to uncleanness <0167 -akatharsia -> and to iniquity <0458 -anomia -> unto iniquity <0458 -anomia -> ; even <3779 -houto -> so <3779 -houto -> now <3568 -nun -> yield <3936 -paristemi -> your <5216 -humon -> members <3196 -melos -> servants <1401 -doulos -> to righteousness <1343 -dikaiosune -> unto holiness <0038 -hagiasmos -> .

5216 ROM 006 022 But now <3570 -nuni -> being made <1659 -elutheroo -> free <1659 -elutheroo -> from sin <0266 -hamartia -> , and become <1402 -doulou -> servants <1402 -doulou -> to God <2316 -theos -> , ye have <2192 -echo -> your <5216 -humon -> fruit <2590 -karpos -> unto holiness <0038 -hagiasmos -> , and the end <5056 -telos -> everlasting <0166 -aiou -> life <2222 -zoe -> .

5216 ROM 008 011 But if <1437 -ean -> the Spirit <4151 -pneuma -> of him that raised <1453 -egeiro -> up Jesus <2424 -iesous -> from the dead <3498 -nekros -> dwell <3611 -oikeo -> in you , he that raised <1453 -egeiro -> up Christ <5547 -Christos -> from the dead <3498 -nekros -> shall also <2532 -kai -> quicken <2227 -zoopoieo -> your <5216 -humon -> mortal <2349 -thnetos -> bodies <4983 -soma -> by his Spirit <4151 -pneuma -> that dwelleth <1774 -enoikeo -> in you .

5216 ROM 012 001 . I beseech <3870 -parakaleo -> you therefore <3767 -oun -> , brethren <0080 -adephos -> , by the mercies <3628 -oiktirmos -> of God <2316 -theos -> , that ye present <3936 -paristemi -> your <5216 -humon -> bodies <4983 -soma -> a living <2198 -zao -> sacrifice <2378 -thusia -> , holy <0040 -hagios -> , acceptable <2101 -euarestos -> unto God <2316 -theos -> , [which is] your <5216 -humon -> reasonable <3050 -logikos -> service <2999 -latreia -> .

5216 ROM 012 001 . I beseech <3870 -parakaleo -> you therefore <3767 -oun -> , brethren <0080 -adephos -> , by the mercies <3628 -oiktirmos -> of God <2316 -theos -> , that ye present <3936 -paristemi -> your <5216 -humon -> bodies <4983 -soma -> a living <2198 -zao -> sacrifice <2378 -thusia -> , holy <0040 -hagios -> .

hagios -> , acceptable <2101 -euarestos -> unto God <2316 -theos -> , [which is] your <5216 -humon -> reasonable <3050 -logikos -> service <2999 -latreia -> .

5216 ROM 012 002 And be not conformed <4964 -suschematizo -> to this <5129 -toutoi -> world <0165 -aion -> : but be ye transformed <3339 -metamorphoo -> by the renewing <0342 -anakainosis -> of your <{5216} -humon -> mind <3563 -nous -> , that ye may prove <1381 -dokimazo -> what <5101 -tis -> [is] that good <0018 -agathos -> , and acceptable <2101 -euarestos -> , and perfect <5046 -teleios -> , will <2307 -thelema -> of God <2316 -theos -> .

5216 ROM 012 016 [Be] of the same <0846 -autos -> mind <5426 -phroneo -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> . Mind <5426 -phroneo -> not high <5308 -hupselos -> things , but condescend <4879 -sunapago -> to men of low <5011 -tapeinos -> estate . Be not wise <5429 -phronimos -> in your <{5216} -humon -> own <1438 -heautou -> conceits <1433 -doreomai -> .

5216 ROM 014 016 Let not then <3767 -oun -> your <{5216} -humon -> good <0018 -agathos -> be evil spoken <0987 -blasphemeo -> of :

5216 ROM 015 024 Whensoever <1437 -ean -> I take my journey <4198 -poreuomai -> into <1519 -eis -> Spain <4681 -Spania -> , I will come <2064 -erchomai -> to you : for I trust <1679 -elpizo -> to see <2300 -theaomai -> you in my journey <1279 -diaporeuomai -> , and to be brought <4311 -propempeo -> on my way <4311 -propempeo -> thitherward <1563 -ekei -> by you , if <1437 -ean -> first <4412 -proton -> I be somewhat <3313 -meros -> filled <1705 -emiplemi -> with your <{5216} -humon -> [company] .

5216 ROM 016 019 For your <{5216} -humon -> obedience <5218 -hupakoe -> is come <0864 -aphikneomai -> abroad <0864 -aphikneomai -> unto all <3956 -pas -> [men] . I am glad <5463 -chairo -> therefore <3767 -oun -> on <1909 -epi -> your <5213 -humin -> behalf <1909 -epi -> : but yet <1161 -de -> I would <2309 -thelo -> have you wise <4680 -sophos -> -oneidismos -> unto that which is good <0018 -agathos -> , and simple <0185 -akeraios -> concerning <1519 -eis -> evil <2556 -kakos -> .

5216 ROM 016 020 And the God <2316 -theos -> of peace <1515 -eirene -> shall bruise <4937 -suntribo -> Satan <4567 -Satanas -> under <5259 -hupo -> your <{5216} -humon -> feet <4228 -pous -> shortly <5034 -tachos -> . The grace <5485 -charis -> of our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [be] with you . Amen <0281 -amen -> .

5216 1CO 001 004 I thank <2168 -eucharisteo -> my God <2316 -theos -> always <3842 -pantote -> on <4012 -peri -> your <{5216} -humon -> behalf <4012 -peri -> , for the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> is given <1325 -didomi -> you by Jesus <2424 -Iesous -> Christ <5547 -Christos -> ;

5216 1CO 001 026 For ye see <0991 -blepo -> your <{5216} -humon -> calling <2821 -klesis -> , brethren <0080 -adephos -> , how that not many <4183 -polus -> wise <4680 -sophos -> -oneidismos -> men after <2596 -kata -> the flesh <4561 -sarx -> , not many <4183 -polus -> mighty <1415 -dunatos -> , not many <4183 -polus -> noble <2104 -eugenes -> , [are called] :

5216 1CO 002 005 That your <{5216} -humon -> faith <4102 -

pistis -> should not stand <1510 -eimi -> in the wisdom <4678 -sophia -> of men <0444 -anthropos -> , but in the power <1411 -dunamis -> of God <2316 -theos -> .

5216 1C0 003 021 . Therefore <5620 -hoste -> let no <3367 -medeis -> man <3367 -medeis -> glory <2744 -kauchaomai -> in men <0444 -anthropos -> . For all <3956 -pas -> things are yours <{5216} -humon -> ;

5216 1C0 003 022 Whether <1535 -eite -> Paul <3972 -Paulos -> , or <1535 -eite -> Apollos <0625 -Apollos -> , or <1535 -eite -> Cephas <2786 -Kephas -> , or <1535 -eite -> the world <2889 -kosmos -> , or <1535 -eite -> life <2222 -zoe -> , or <1535 -eite -> death <2288 -thanatos -> , or <1535 -eite -> things present <1764 -enistemi -> , or <1535 -eite -> things to come <3195 -mello -> ; all <3956 -pas -> are yours <{5216} -humon -> ;

5216 1C0 005 006 Your <{5216} -humon -> glorying <2745 -kauchema -> [is] not good <2570 -kalos -> . Know <1492 -eido -> ye not that a little <3398 -mikros -> leaven <2219 -zume -> leaveneth <2220 -zumoo -> the whole <3650 -holos -> lump <5445 -phurama -> ?

5216 1C0 006 015 Know <1492 -eido -> ye not that your <{5216} -humon -> bodies <4983 -soma -> are the members <3196 -melos -> of Christ <5547 -Christos -> ? shall I then <3767 -oun -> take <0142 -airo -> the members <3196 -melos -> of Christ <5547 -Christos -> , and make <4160 -poieo -> [them] the members <3196 -melos -> of an harlot <4204 -porne -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> .

5216 1C0 006 019 What <2228 -e -> ? know <1492 -eido -> ye not that your <1438 -heautou -> body <4983 -soma -> is the temple <3485 -naos -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> [which is] in you , which <3739 -hos -> ye have <2192 -echo -> of God <2316 -theos -> , and ye are not your <{5216} -humon -> own <1438 -heautou -> ?

5216 1C0 006 020 For ye are bought <0059 -agorazo -> with a price <5092 -time -> : therefore <1211 -de -> glorify <1392 -doxazo -> God <2316 -theos -> in your <5216 -humon -> body <4983 -soma -> , and in your <{5216} -humon -> spirit <4151 -pneuma -> , which <3748 -hostis -> are God s <2316 -theos -> .

5216 1C0 006 020 For ye are bought <0059 -agorazo -> with a price <5092 -time -> : therefore <1211 -de -> glorify <1392 -doxazo -> God <2316 -theos -> in your <{5216} -humon -> body <4983 -soma -> , and in your <5216 -humon -> spirit <4151 -pneuma -> , which <3748 -hostis -> are God s <2316 -theos -> .

5216 1C0 007 005 Defraud <0650 -apostereo -> ye not one <0240 -allelon -> the other <0240 -allelon -> , except <1509 -ei me ti -> [it be] with consent <4859 -sumphonos -> for a time <2540 -kairos -> , that ye may give <4980 -scholazo -> yourselves to fasting <3521 -nesteia -> and prayer <4335 -proseuche -> ; and come <4905 -sunerchomai -> together <0846 -autos -> again <3825 -palin -> , that Satan <4567 -Satanas -> tempt <3985 -peirazo -> you not for your <{5216} -humon -> incontinency <0192 -akrasia -> .

5216 1C0 007 014 For the unbelieving <0571 -apistos -> husband <0435 -aner -> is sanctified <0037 -hagiazo -> by the wife <1135 -gune -> , and the unbelieving <0571 -apistos -> wife <1135 -gune -> is sanctified <0037 -hagiazo -> by the husband <0435 -aner -> : else <0686 -ara -> were your <{5216} -humon ->

children <5043 -tekonon -> unclean <0169 -akathartos -> ; but now <3568 -nun -> are they holy <0040 -hagios -> .

5216 1C0 007 035 And this <5124 -touto -> I speak <3004 -lego -> for your <{5216} -humon -> own <0846 -autos -> profit <4851 -sumphero -> ; not that I may cast <1911 -epiballo -> a snare <1029 -brochos -> upon you , but for that which is comely <2158 -euschemon -> , and that ye may attend <2145 -euprosedros -> upon the Lord <2962 -kuriros -> without <0563 -aperispastos -> distraction <0563 -aperispastos -> .

5216 1C0 008 009 But take heed <0991 -blepo -> lest <3381 -mepos -> by any <3381 -mepos -> means <4458 - -pos -> this <3778 -houtos -> liberty <1849 -exousia -> of yours <{5216} -humon -> become <1096 -ginomai -> a stumblingblock <4348 -proskomma -> to them that are weak <0770 -astheneo -> .

5216 1C0 009 011 If <1487 -ei -> we have sown <4687 -speiro -> unto you spiritual <4152 -pneumatikos -> things , [is it] a great <3173 -megas -> thing if <1487 -ei -> we shall reap <2325 -therizo -> your <{5216} -humon -> carnal <4559 -sarkikos -> things ?

5216 1C0 014 034 . Let your <{5216} -humon -> women <1135 -gune -> keep <4601 -sigao -> silence <4601 -sigao -> in the churches <1577 -ekklesia -> : for it is not permitted <2010 -epitrepo -> unto them to speak <2980 -laleo -> ; but [they are commanded] to be under <5293 -hupotasso -> obedience <5293 -hupotasso -> , as also <2532 -kai -> saith <3004 -lego -> the law <3551 -nomos -> .

5216 1C0 015 014 And if <1487 -ei -> Christ <5547 -Christos -> be not risen <1453 -egeiro -> , then <0686 -ara -> [is] our preaching <2782 -kerugma -> vain <2756 -kenos -> , and your <{5216} -humon -> faith <4102 -pistis -> [is] also <2532 -kai -> vain <2756 -kenos -> .

5216 1C0 015 017 And if <1487 -ei -> Christ <5547 -Christos -> be not raised <1453 -egeiro -> , your <5216 -humon -> faith <4102 -pistis -> [is] vain <3152 -mataios -> ; ye are yet <2089 -eti -> in your <{5216} -humon -> sins <0266 -hamartia -> .

5216 1C0 015 017 And if <1487 -ei -> Christ <5547 -Christos -> be not raised <1453 -egeiro -> , your <{5216} -humon -> faith <4102 -pistis -> [is] vain <3152 -mataios -> ; ye are yet <2089 -eti -> in your <5216 -humon -> sins <0266 -hamartia -> .

5216 1C0 015 058 . Therefore <5620 -hoste -> , my beloved <0027 -agapetos -> brethren <0080 -adephos -> , be ye steadfast <1476 -hedraios -> , unmoveable <0277 -ametakinetos -> , always <3842 -pantote -> abounding <4052 -perisseuo -> in the work <2041 -ergon -> of the Lord <2962 -kuriros -> , forasmuch as ye know <1492 -eido -> that your <{5216} -humon -> labour <2873 -kopos -> is not in vain <2756 -kenos -> in the Lord <2962 -kuriros -> .

5216 1C0 016 003 And when <3752 -hotan -> I come <3854 -paraginomai -> , whomsoever <1437 -ean -> ye shall approve <1381 -dokimazo -> by [your] letters <1992 -epistole -> , them will I send <3992 -pempo -> to bring <0667 -appohero -> your <{5216} -humon -> liberality <5485 -charis -> unto Jerusalem <2419 -Hierousalem -> .

5216 1C0 016 014 Let all <3956 -pas -> your <{5216} -humon -> things be done <1096 -ginomai -> with charity <0026 -agape -> .

5216 1C0 016 017 I am glad <5463 -chairō -> of the coming <3952 -parousia -> of Stephanas <4734 -Stephanas -> and Fortunatus <5415 -Phortounatos -> and Achaius <0883 -Achaios -> : for that which was lacking <5303 -husterema -> on your <{5216} -humon -> part they have supplied <0378 -anaplerōō -> .

5216 1C0 016 018 For they have refreshed <0373 -anapanōō -> my spirit <4151 -pneuma -> and yours <{5216} -humon -> : therefore <3767 -oun -> acknowledge <1921 -epiginosko -> ye them that are such <5108 -toioutos -> .

5216 2C0 001 006 And whether <1535 -eite -> we be afflicted <2346 -thlibo -> , [it is] for your <5216 -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> , which <3588 -ho -> is effectual <1754 -energeōō -> in the enduring <5281 -hupomōō -> of the same <0846 -autos -> sufferings <3804 -pathema -> which <3588 -ho -> we also <2532 -kai -> suffer <3958 -pascho -> : or <1535 -eite -> whether <1535 -eite -> we be comforted <3870 -parakaleōō -> , [it is] for your <{5216} -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> .

5216 2C0 001 006 And whether <1535 -eite -> we be afflicted <2346 -thlibo -> , [it is] for your <{5216} -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> , which <3588 -ho -> is effectual <1754 -energeōō -> in the enduring <5281 -hupomōō -> of the same <0846 -autos -> sufferings <3804 -pathema -> which <3588 -ho -> we also <2532 -kai -> suffer <3958 -pascho -> : or <1535 -eite -> whether <1535 -eite -> we be comforted <3870 -parakaleōō -> , [it is] for your <5216 -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> .

5216 2C0 001 014 As also <2532 -kai -> ye have acknowledged <1922 -epignosis -> us in part <3313 -meros -> , that we are your <{5216} -humon -> rejoicing <2745 -kauchema -> , even <2509 -kathaper -> as ye also <2532 -kai -> [are] ours <2257 -hemon -> in the day <2250 -hemera -> of the Lord <2962 -kuriōō -> Jesus <2424 -Iesous -> .

5216 2C0 001 024 Not for that we have dominion <2961 -kuriēōō -> over your <5216 -humon -> faith <4102 -pistis -> , but are helpers <4904 -sunergos -> of your <{5216} -humon -> joy <5479 -chara -> : for by faith <4102 -pistis -> ye stand <2476 -histemi -> .

5216 2C0 001 024 Not for that we have dominion <2961 -kuriēōō -> over your <{5216} -humon -> faith <4102 -pistis -> , but are helpers <4904 -sunergos -> of your <5216 -humon -> joy <5479 -chara -> : for by faith <4102 -pistis -> ye stand <2476 -histemi -> .

5216 2C0 004 005 For we preach <2784 -kerusso -> not ourselves <1438 -heautou -> , but Christ <5547 -Christos -> Jesus <2424 -Iesous -> the Lord <2962 -kuriōō -> ; and ourselves <1438 -heautou -> your <{5216} -humon -> servants <1401 -doulos -> for Jesus <2424 -Iesous -> sake .

5216 2C0 005 011 Knowing <1492 -eido -> therefore <3767 -oun -> the terror <5401 -phobos -> of the Lord <2962 -kuriōō -> , we persuade <3982 -peiθōō -> men <0444 -anthropos -> ; but we are made <5319 -phanerōō -> manifest <5319 -phanerōō -> unto God <2316 -theos -> ; and I trust <1679 -elpizo -> also <2532 -kai -> are made <5319 -phanerōō -> manifest <5319 -phanerōō -> in your <{5216} -humon -> consciences <4893 -suneidesis -> .

5216 2C0 006 012 Ye are not straitened <4729 -stenochoreo -> in us , but ye are straitened <4729 -stenochoreo -> in your <{5216} -humon -> own bowels <4698 -splanchnon -> .

5216 2C0 007 007 And not by his coming <3952 -parousia -> only <3440 -monon -> , but by the consolation <3874 -paraklesis -> wherewith <3739 -hos -> he was comforted <3870 -parakaleo -> in you , when he told <0312 -anaggello -> us your <5216 -humon -> earnest <1972 -epithesis -> desire <1972 -epithesis -> , your <{5216} -humon -> mourning <3602 -odurmos -> , your <{5216} -humon -> fervent <2205 -zelos -> mind toward <5228 -huper -> me ; so <5620 -hoste -> that I rejoiced <5463 -chairo -> the more <3123 -mallon -> .

5216 2C0 007 007 And not by his coming <3952 -parousia -> only <3440 -monon -> , but by the consolation <3874 -paraklesis -> wherewith <3739 -hos -> he was comforted <3870 -parakaleo -> in you , when he told <0312 -anaggello -> us your <5216 -humon -> earnest <1972 -epithesis -> desire <1972 -epithesis -> , your <{5216} -humon -> mourning <3602 -odurmos -> , your <5216 -humon -> fervent <2205 -zelos -> mind toward <5228 -huper -> me ; so <5620 -hoste -> that I rejoiced <5463 -chairo -> the more <3123 -mallon -> .

5216 2C0 007 007 And not by his coming <3952 -parousia -> only <3440 -monon -> , but by the consolation <3874 -paraklesis -> wherewith <3739 -hos -> he was comforted <3870 -parakaleo -> in you , when he told <0312 -anaggello -> us your <{5216} -humon -> earnest <1972 -epithesis -> desire <1972 -epithesis -> , your <5216 -humon -> mourning <3602 -odurmos -> , your <5216 -humon -> fervent <2205 -zelos -> mind toward <5228 -huper -> me ; so <5620 -hoste -> that I rejoiced <5463 -chairo -> the more <3123 -mallon -> .

5216 2C0 008 009 For ye know <1097 -ginosko -> the grace <5485 -charis -> of our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that , though he was rich <4145 -plousios -> , yet for your <{5216} -humon -> sakes he became <4433 -ptocheuo -> poor <4433 -ptocheuo -> , that ye through his poverty <4432 -ptocheia -> might be rich <4147 -plouteo -> .

5216 2C0 008 014 But by an equality <2471 -isotes -> , [that] now <3568 -nun -> at <1722 -en -> this <3568 -nun -> time <2540 -kairos -> your <5216 -humon -> abundance <4051 -perisseuma -> [may be a supply] for their want <5303 -husterema -> , that their abundance <4051 -perisseuma -> also <2532 -kai -> may be [a supply] for your <{5216} -humon -> want <5303 -husterema -> : that there may be equality <2471 -isotes -> :

5216 2C0 008 014 But by an equality <2471 -isotes -> , [that] now <3568 -nun -> at <1722 -en -> this <3568 -nun -> time <2540 -kairos -> your <{5216} -humon -> abundance <4051 -perisseuma -> [may be a supply] for their want <5303 -husterema -> , that their abundance <4051 -perisseuma -> also <2532 -kai -> may be [a supply] for your <5216 -humon -> want <5303 -husterema -> : that there may be equality <2471 -isotes -> :

5216 2C0 008 019 And not [that] only <3440 -monon -> , but who was also <2532 -kai -> chosen <5500 -cheirotoneo -> of the churches <1577 -ekklesia -> to travel <4898 -sunekdemos -> with us with this <5124 -touto -> grace <5485 -charis -> , which <3588 -ho -> is administered <1247 -diakoneo -> by us to the glory <1391 -doxa -> of the same <3778 -houtos -> Lord <2962 -kuriος -> , and [declaration of] your <{5216} -humon ->

ready <4288 -prothumia -> mind <4288 -prothumia -> :

5216 2C0 008 024 Wherefore <3767 -oun -> shew <1731 -endei knumi -> ye to them , and before <4383 -prosopon -> the churches <1577 -ekklisia -> , the proof <1732 -endeixis -> of your <5216 -humon -> love <0026 -agape -> , and of our boasting <2746 -kauchesis -> on <5228 -huper -> your <{5216} -humon -> behalf <5228 -huper -> .

5216 2C0 008 024 Wherefore <3767 -oun -> shew <1731 -endei knumi -> ye to them , and before <4383 -prosopon -> the churches <1577 -ekklisia -> , the proof <1732 -endeixis -> of your <{5216} -humon -> love <0026 -agape -> , and of our boasting <2746 -kauchesis -> on <5228 -huper -> your <5216 -humon -> behalf <5228 -huper -> .

5216 2C0 009 002 For I know <1492 -eido -> the forwardness <4288 -prothumia -> of your <5216 -humon -> mind <4288 -prothumia -> , for which <3739 -hos -> I boast <2744 -kauchaomai -> of you to them of Macedonia <3110 -Makedon -> , that Achaia <0882 -Achaia -> was ready <3903 -paraskeuazo -> a year <4070 -perusi -> ago <0575 -apo -> ; and your <{5216} -humon -> zeal <2205 -zelos -> hath provoked <2042 -erethizo -> very <4119 -pleion -> many <4119 -pleion -> .

5216 2C0 009 002 For I know <1492 -eido -> the forwardness <4288 -prothumia -> of your <{5216} -humon -> mind <4288 -prothumia -> , for which <3739 -hos -> I boast <2744 -kauchaomai -> of you to them of Macedonia <3110 -Makedon -> , that Achaia <0882 -Achaia -> was ready <3903 -paraskeuazo -> a year <4070 -perusi -> ago <0575 -apo -> ; and your <5216 -humon -> zeal <2205 -zelos -> hath provoked <2042 -erethizo -> very <4119 -pleion -> many <4119 -pleion -> .

5216 2C0 009 005 Therefore <3767 -oun -> I thought <2233 -hegeomai -> it necessary <0316 -anagkaios -> to exhort <3870 -parakaleo -> the brethren <0080 -adephos -> , that they would go <4281 -proerchomai -> before <4281 -proerchomai -> unto you , and make <4294 -prokatartizo -> up beforehand <4294 -prokatartizo -> your <{5216} -humon -> bounty <2129 -eulogia -> , whereof ye had notice <4293 -prokataggello -> before <4293 -prokataggello -> , that the same <5026 -taute -> might be ready <2092 -hetoimos -> , as [a matter of] bounty <2129 -eulogia -> , and not as [of] covetousness <4124 -pleonexia -> .

5216 2C0 009 010 Now <1161 -de -> he that ministereth <2023 -epichoregeo -> seed <4690 -sperma -> to the sower <4687 -speiro -> both <2532 -kai -> minister <5524 -choregeo -> bread <0740 -artos -> for [your] food <1035 -brosis -> , and multiply <4129 -plethuno -> your <5216 -humon -> seed <4703 -sporos -> sown , and increase <0837 -auzano -> the fruits <1081 -gennema -> of your <{5216} -humon -> righteousness <1343 -dikaiosune -> ;)

5216 2C0 009 010 Now <1161 -de -> he that ministereth <2023 -epichoregeo -> seed <4690 -sperma -> to the sower <4687 -speiro -> both <2532 -kai -> minister <5524 -choregeo -> bread <0740 -artos -> for [your] food <1035 -brosis -> , and multiply <4129 -plethuno -> your <{5216} -humon -> seed <4703 -sporos -> sown , and increase <0837 -auzano -> the fruits <1081 -gennema -> of your <5216 -humon -> righteousness <1343 -dikaiosune -> ;)

5216 2C0 009 013 Whiles by the experiment <1382 -dokime -> of this <5026 -taute -> ministrati on <1248 -diakonia -> they glorify <1392 -doxazo -> God <2316 -theos -> for your <{5216} -humon -> professed <3671 -homologia -> subjection <5292 -

hupotage -> unto the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> , and for [your <3588 -ho ->] liberal <0572 -haplotes -> distribution <2842 -koinonia -> unto them , and unto all <3956 -pas -> [men] ;

5216 2C0 010 006 And having <2192 -echo -> in a readiness <2092 -hetoimos -> to revenge <1556 -ekdi keo -> all <3956 -pas -> disobedience <3876 -parakoe -> , when <3752 -hotan -> your <{5216} -humon -> obedience <5218 -hupakoe -> is fulfilled <4137 -pleroo -> .

5216 2C0 010 008 For though <1437 -ean -> I should boast <2744 -kauchaomai -> somewhat <5100 -tis -> more <4055 -perissoteros -> of our authority <1849 -exousia -> , which <3739 -hos -> the Lord <2962 -kuri os -> hath given <1325 -didomi -> us for edification <3619 -oi kodome -> , and not for your <{5216} -humon -> destruction <2506 -kathairesis -> , I should not be ashamed <0153 -aischunomai -> :

5216 2C0 010 015 Not boasting <2744 -kauchaomai -> of things without <0280 -ametros -> [our] measure <0280 -ametros -> , [that is] , of other <0245 -allogios -> men s labours <2873 -kopos -> ; but having <2192 -echo -> hope <1680 -elpis -> , when your <{5216} -humon -> faith <4102 -pistis -> is increased <0837 -auzanos -> , that we shall be enlarged <3170 -megaluno -> by you according <2596 -kata -> to our rule <2583 -kanon -> abundantly <4050 -perisseia -> ,

5216 2C0 011 003 But I fear <5399 -phobeo -> , lest <3381 -mepos -> by any <3381 -mepos -> means <4458 -pos -> , as the serpent <3789 -ophis -> beguiled <1818 -exapatao -> Eve <2096 -Eua -> through <1722 -en -> his subtilty <3834 -panourgia -> , so <3779 -houto -> your <{5216} -humon -> minds <3540 -noema -> should be corrupted <5351 -phtheiro -> from the simplicity <0572 -haplotes -> that is in Christ <5547 -Christos -> .

5216 2C0 012 014 Behold <2400 -idou -> , the third <5154 -tritos -> time I am ready <2093 -hetoimos -> to come <2064 -erchomai -> to you ; and I will not be burdensome <2655 -katanarkao -> to you : for I seek <2212 -zeteo -> not yours <{5216} -humon -> , but you : for the children <5043 -teknon -> ought <3784 -opheilo -> not to lay <2343 -thesaurizo -> up for the parents <1118 -goneus -> , but the parents <1118 -goneus -> for the children <5043 -teknon -> .

5216 2C0 012 019 Again <3825 -palin -> , think <1380 -dokeo -> ye that we excuse <0626 -apologeomai -> ourselves unto you ? we speak <2980 -laleo -> before <2714 -katenopion -> God <2316 -theos -> in Christ <5547 -Christos -> : but [we do] all <3956 -pas -> things , dearly beloved <0027 -agapetos -> , for your <{5216} -humon -> edifying <3619 -oi kodome -> .

5216 2C0 013 009 For we are glad <5463 -chairo -> , when <3752 -hotan -> we are weak <0770 -astheneo -> , and ye are strong <1415 -dunatos -> : and this <5124 -touto -> also <2532 -kai -> we wish <2172 -euchomai -> , [even] your <{5216} -humon -> perfection <2676 -katartisis -> .

5216 GAL 004 006 And because <3754 -hoti -> ye are sons <5207 -huios -> , God <2316 -theos -> hath sent <1821 -exapostello -> forth <1821 -exapostello -> the Spirit <4151 -pneuma -> of his Son <5207 -huios -> into <1519 -eis -> your <{5216} -humon -> hearts <2588 -kardia -> , crying <2896 -krazo -> , Abba <0005 -Abba -> , Father <3962 -pater -> .

5216 GAL 004 015 Where <5101 -tis -> is then <3767 -oun -> the

blessedness <3108 -makarismos -> ye spake of ? for I bear <3140 -martureo -> you record <3140 -martureo -> , that , if <1487 -ei -> [it had been] possible <1415 -dunatos -> , ye would have plucked <1846 -exorusso -> out your <{5216} -humon -> own eyes <3788 -ophthalmos -> , and have given <1325 -didomi -> them to me .

5216 GAL 004 016 Am I therefore <5620 -hoste -> become <1096 -ginomai -> your <{5216} -humon -> enemy <2190 -echthros -> , because I tell <0226 -aletheuo -> you the truth <0226 -aletheuo -> ?

5216 EPH 001 013 In whom <3739 -hos -> ye also <2532 -kai -> [trusted] , after that ye heard <0191 -akouo -> the word <4487 -rhema -> of truth <0225 -aletheia -> , the gospel <2098 -euaggelion -> of your <{5216} -humon -> salvation <4991 -soteria -> : in whom <3739 -hos -> also <2532 -kai -> after that ye believed <4100 -pisteuo -> , ye were sealed <4972 -sphragizo -> with that holy <0040 -hagios -> Spirit <4151 -pneuma -> of promise <1860 -epaggelia -> ,

5216 EPH 001 018 The eyes <3788 -ophthalmos -> of your <{5216} -humon -> understanding <1271 -dianoia -> being enlightened <5461 -photizo -> ; that ye may know <1492 -eido -> what <5101 -tis -> is the hope <1680 -elpis -> of his calling <2821 -klesis -> , and what <5101 -tis -> the riches <4149 -ploutos -> of the glory <1391 -doxa -> of his inheritance <2817 -kleronomia -> in the saints <0040 -hagios -> ,

5216 EPH 002 008 For by grace <5485 -charis -> are ye saved <4982 -sozo -> through <1223 -dia -> faith <4102 -pistis -> ; and that not of yourselves <{5216} -humon -> : [it is] the gift <1435 -doron -> of God <2316 -theos -> :

5216 EPH 003 017 That Christ <5547 -Christos -> may dwell <2730 -katoikeo -> in your <{5216} -humon -> hearts <2588 -kardia -> by faith <4102 -pistis -> ; that ye , being rooted <4492 -rhizoo -> and grounded <2311 -themelioo -> in love <0026 -agape -> ,

5216 EPH 004 004 [There is] one <1520 -heis -> body <4983 -soma -> , and one <1520 -heis -> Spirit <4151 -pneuma -> , even <2532 -kai -> as ye are called <2564 -kaleo -> in one <3391 -mia -> hope <1680 -elpis -> of your <{5216} -humon -> calling <2821 -klesis -> ;

5216 EPH 004 023 And be renewed <0365 -ananeo -> in the spirit <4151 -pneuma -> of your <{5216} -humon -> mind <3563 -nous -> ;

5216 EPH 004 026 Be ye angry <3710 -orgizo -> , and sin <0264 -hamartano -> not : let not the sun <2246 -helios -> go <1931 -epiduo -> down <1931 -epiduo -> upon your <{5216} -humon -> wrath <3950 -parorgismos -> :

5216 EPH 004 029 Let no <3361 -me -> corrupt <4550 -saprois -> communication <3056 -logos -> proceed <1607 -ekporeuomai -> out of your <{5216} -humon -> mouth <4750 -stoma -> , but that which <1536 -ei tis -> is good <0018 -agathos -> to the use <5532 -chreia -> of edifying <3619 -oikodome -> , that it may minister <1325 -didomi -> grace <5485 -charis -> unto the hearers <0191 -akouo -> .

5216 EPH 005 019 Speaking <2980 -laleo -> to yourselves <1438 -heautou -> in psalms <5568 - = psalmos -> and hymns <5215 -humnos -> and spiritual <4152 -pneumatikos -> songs <5603 -oide -> , singing <0103 -aido -> and making <5567 -psallo -> melody

<5567 -psallo -> in your <{5216} -humon -> heart <2588 -kardia -> to the Lord <2962 -kuri os -> ;

5216 EPH 006 001 . Children <5043 -teknon -> , obey <5219 -hupakouo -> your <{5216} -humon -> parents <1118 -goneus -> in the Lord <2962 -kuri os -> : for this <5124 -touto -> is right <1342 -di kai os -> .

5216 EPH 006 004 And , ye fathers <3962 -pater -> , provoke <3949 -parorgizo -> not your <{5216} -humon -> children <5043 -teknon -> to wrath <3949 -parorgizo -> : but bring <1625 -ektrepho -> them up in the nurture <3809 -paideia -> and admonition <3559 -nouthesia -> of the Lord <2962 -kuri os -> .

5216 EPH 006 005 Servants <1401 -doulos -> , be obedient <5219 -hupakouo -> to them that are [your] masters <2962 -kuri os -> according <2596 -kata -> to the flesh <4561 -sarx -> , with fear <5401 -phobos -> and trembling <5156 -tromos -> , in singleness <0572 -haplotes -> of your <{5216} -humon -> heart <2588 -kardia -> , as unto Christ <5547 -Christos -> ;

5216 EPH 006 009 And , ye masters <2962 -kuri os -> , do <4160 -poieo -> the same <0846 -autos -> things unto them , forbearing <0447 -aniemi -> threatening <0547 -apeile -> : knowing <1492 -eido -> that your <{5216} -humon -> Master <2962 -kuri os -> also <2532 -kai -> is in heaven <3772 -ouranos -> ; neither <3756 -ou -> is there respect <3382 -meros -> of persons <4382 -prosopolepsi a -> with him .

5216 EPH 006 014 Stand <2476 -histemi -> therefore <3767 -oun -> , having your <{5216} -humon -> loins <3751 -osphus -> girt <4024 -perizonnumi -> about <4024 -perizonnumi -> with truth <0226 -aletheuo -> , and having <1746 -enduo -> on <1746 -enduo -> the breastplate <2382 -thorax -> of righteousness <1343 -di kai osune -> ;

5216 EPH 006 022 Whom <3739 -hos -> I have sent <3992 -pempo -> unto you for the same <0846 -autos -> purpose , that ye might know <1097 -ginosko -> our affairs <4012 -peri -> , and [that] he might comfort <3870 -parakaleo -> your <{5216} -humon -> hearts <2588 -kardia -> .

5216 PHP 001 005 For your <{5216} -humon -> fellowship <2842 -koinonia -> in the gospel <2098 -euaggelion -> from the first <4413 -protos -> day <2250 -hemera -> until <0891 -achri -> now <3568 -nun -> ;

5216 PHP 001 009 . And this <5124 -touto -> I pray <4336 -proseuchomai -> , that your <{5216} -humon -> love <0026 -agape -> may abound <4052 -perisseuo -> yet <2089 -eti -> more <3123 -mallon -> and more <3123 -mallon -> in knowledge <1922 -epignosis -> and [in] all <3956 -pas -> judgment <0144 -aisthesis -> ;

5216 PHP 001 019 For I know <1492 -eido -> that this <5124 -touto -> shall turn <0576 -apobaino -> to my salvation <4991 -soteria -> through <1223 -dia -> your <{5216} -humon -> prayer <1162 -deesis -> , and the supply <2024 -epichoregia -> of the Spirit <4151 -pneuma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,

5216 PHP 001 025 And having this <5124 -touto -> confidence <3982 -pei tho -> , I know <1492 -eido -> that I shall abide <3306 -meno -> and continue <4839 -sumparameno -> with you all <3956 -pas -> for your <{5216} -humon -> furtherance <4297 -prokope -> and joy <5479 -chara -> of faith <4102 -pistis -> ;

5216 PHP 001 026 That your <{5216} -humon -> rejoicing <2745 -kauchema -> may be more abundant <4052 -perisseuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> for me by my coming <3952 -parousia -> to you again <3825 -palin -> .

5216 PHP 001 027 . Only <3440 -monon -> let your conversation <4176 -politeuomai -> be as it becometh <0516 -axios -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : that whether <1535 -eite -> I come <2064 -erchomai -> and see <1492 -eido -> you , or <1535 -eite -> else be absent <0548 -apeimi -> , I may hear <0191 -akouo -> of your <{5216} -humon -> affairs <4012 -peri -> , that ye stand <4739 -steko -> fast in one <1520 -heis -> spirit <4151 -pneuma -> , with one <3391 -mia -> mind <5590 -psuche -> striving <4866 -sunathleo -> together <4866 -sunathleo -> for the faith <4102 -pistis -> of the gospel <2098 -euaggelion -> ;

5216 PHP 002 017 Yea <0235 -alla -> , and if <1487 -ei -> I be offered <4689 -spendo -> upon the sacrifice <2378 -thusia -> and service <3009 -leitourgia -> of your <{5216} -humon -> faith <4102 -pistis -> , I joy <5463 -chairo -> , and rejoice <4796 -sugchairo -> with you all <3956 -pas -> .

5216 PHP 002 019 But I trust <1679 -elpizo -> in the Lord <2962 -kuriōs -> Jesus <2424 -Iesous -> to send <3992 -pempo -> Timotheus <5095 -Timotheos -> shortly <5030 -tacheos -> unto you , that I also <2504 -kago -> may be of good comfort <2174 -eupsucho -> , when I know <1097 -ginosko -> your <{5216} -humon -> state <4012 -peri -> .

5216 PHP 002 020 For I have <2192 -echo -> no <3762 -oudeis -> man <3762 -oudeis -> likeminded <2473 -isopsuchos -> , who <3748 -hostis -> will naturally <1103 -gnēsios -> care <3309 -merimnao -> for your <{5216} -humon -> state <4012 -peri -> .

5216 PHP 002 025 Yet <1161 -de -> I supposed <2233 -hegeomai -> it necessary <0316 -anagkaios -> to send <3992 -pempo -> to you Epaphroditus <1891 -Epaphroditos -> , my brother <0080 -adephos -> , and companion <4904 -sunergos -> in labour <4904 -sunergos -> , and fellowsoldier <4961 -sustratiotes -> , but your <{5216} -humon -> messenger <0652 -apostolos -> , and he that ministered <3011 -leitourgos -> to my wants <5532 -chreia -> .

5216 PHP 002 030 Because <3754 -hoti -> for the work <2041 -ergon -> of Christ <5547 -Christos -> he was nigh <1448 -eggi zo -> unto death <2288 -thanatos -> , not regarding <3851 -parabouleuomai -> his life <5590 -psuche -> , to supply <0378 -anapleroo -> your <{5216} -humon -> lack <5303 -husterema -> of service <3009 -leitourgia -> toward <4314 -pros -> me .

5216 PHP 004 005 Let your <{5216} -humon -> moderation <1933 -epieikes -> be known <1097 -ginosko -> unto all <3956 -pas -> men <0444 -anthropos -> . The Lord <2962 -kuriōs -> [is] at <1451 -eggus -> hand <1451 -eggus -> .

5216 PHP 004 006 Be careful <3309 -merimnao -> for nothing <3367 -medeis -> ; but in every <3596 -hodoiporeo -> thing by prayer <4335 -proseuche -> and supplication <1162 -deesis -> with thanksgiving <2169 -eucharistia -> let your <{5216} -humon -> requests <0155 -aitema -> be made <1107 -gnorizo -> known <1107 -gnorizo -> unto God <2316 -theos -> .

5216 PHP 004 007 And the peace <1515 -ei rene -> of God <2316 -theos -> , which <3588 -ho -> passeth <5242 -huperecho -> all <3956 -pas -> understanding <3563 -nous -> , shall keep <5432 -

phroureo -> your <{5216}> -humon -> hearts <2588 -kardia -> and
minds <3540 -noema -> through <1722 -en -> Christ <5547 -
Christos -> Jesus <2424 -Iesous -> .

5216 PHP 004 017 Not because <3754 -hoti -> I desire <1934 -
epizeteo -> a gift <1390 -doma -> : but I desire <1934 -
epizeteo -> fruit <2590 -karpos -> that may abound <4121 -
pleonazo -> to your <{5216}> -humon -> account <3056 -logos -> .

5216 PHP 004 019 But my God <2316 -theos -> shall supply <4137 -
pleroo -> all <3956 -pas -> your <{5216}> -humon -> need <5532 -
chreia -> according <2596 -kata -> to his riches <4149 -ploutos -
> in glory <1391 -doxa -> by Christ <5547 -Christos -> Jesus
<2424 -Iesous -> .

5216 COL 001 004 Since we heard <0191 -akouo -> of your <{5216}>
-humon -> faith <4102 -pistis -> in Christ <5547 -Christos ->
Jesus <2424 -Iesous -> , and of the love <0026 -agape -> [
which <3588 -ho -> ye have] to all <3956 -pas -> the saints
<0040 -hagios -> ,

5216 COL 001 008 Who <3588 -ho -> also <2532 -kai -> declared
<1213 -deloo -> unto us your <{5216}> -humon -> love <0026 -agape
> in the Spirit <4151 -pneuma -> .

5216 COL 002 005 For though <1499 -ei kai -> I be absent <0548 -
apeimi -> in the flesh <4561 -sarx -> , yet <0235 -alla -> am
<1510 -eimi -> I with you in the spirit <4151 -pneuma -> ,
joying <5463 -chairo -> and beholding <0991 -blepo -> your <5216
-humon -> order <5010 -taxis -> , and the stedfastness <4733 -
stereoma -> of your <{5216}> -humon -> faith <4102 -pistis -> in
Christ <5547 -Christos -> .

5216 COL 002 005 For though <1499 -ei kai -> I be absent <0548 -
apeimi -> in the flesh <4561 -sarx -> , yet <0235 -alla -> am
<1510 -eimi -> I with you in the spirit <4151 -pneuma -> ,
joying <5463 -chairo -> and beholding <0991 -blepo -> your
<{5216}> -humon -> order <5010 -taxis -> , and the stedfastness
<4733 -stereoma -> of your <5216 -humon -> faith <4102 -pistis -
> in Christ <5547 -Christos -> .

5216 COL 002 013 . And you , being <5607 -on -> dead <3498 -
nekros -> in your <5216 -humon -> sins <3900 -paraptoma -> and
the uncircumcision <0203 -akrobustia -> of your <{5216}> -humon -
> flesh <4561 -sarx -> , hath he quickened <4806 -suzoopoieo ->
together <4806 -suzoopoieo -> with him , having forgiven <5483 -
charizomai -> you all <3956 -pas -> trespasses <3900 -paraptoma -
> ;

5216 COL 002 013 . And you , being <5607 -on -> dead <3498 -
nekros -> in your <{5216}> -humon -> sins <3900 -paraptoma -> and
the uncircumcision <0203 -akrobustia -> of your <5216 -humon ->
flesh <4561 -sarx -> , hath he quickened <4806 -suzoopoieo ->
together <4806 -suzoopoieo -> with him , having forgiven <5483 -
charizomai -> you all <3956 -pas -> trespasses <3900 -paraptoma -
> ;

5216 COL 003 003 For ye are dead <0599 -apothnesko -> , and
your <{5216}> -humon -> life <2222 -zoe -> is hid <2928 -krupto -
> with Christ <5547 -Christos -> in God <2316 -theos -> .

5216 COL 003 005 . Mortify <3499 -nekroo -> therefore <3767 -
oun -> your <{5216}> -humon -> members <3196 -melos -> which
<3588 -ho -> are upon the earth <1093 -ge -> ; fornication
<4202 -porneia -> , uncleanness <0167 -akatharsia -> ,
inordinate <3806 -pathos -> affection <3806 -pathos -> , evil
12/9/2021

<2556 -kakos -> concupiscence <1939 -epithumia -> , and
covetousness <4124 -pleonexia -> , which <3748 -hostis -> is
idolatry <1495 -eidololatreia -> :

5216 COL 003 008 . But now <3570 -nuni -> ye also <2532 -kai ->
> put <0659 -apothiemi -> off <0659 -apothiemi -> all <3956 -pas ->
> these <3588 -ho -> ; anger <3709 -orge -> , wrath <2372 -thumos ->
> , malice <2549 -kakia -> , blasphemy <0988 -blasphemia ->
> , filthy <0148 -aischrologia -> communication
<0148 -aischrologia -> out of your <{5216} -humon -> mouth <4750 -stoma -> .

5216 COL 003 015 And let the peace <1515 -eirene -> of God
<2316 -theos -> rule <1018 -brabeuo -> in your <{5216} -humon ->
hearts <2588 -kardia -> , to the which <3739 -hos -> also <2532 -kai ->
> ye are called <2564 -kaleo -> in one <1520 -heis -> body
<4983 -soma -> ; and be ye thankful <2170 -eucharistos -> .

5216 COL 003 016 Let the word <3056 -logos -> of Christ <5547 -Christos ->
> dwell <1774 -enoikeo -> in you richly <4146 -plousios -> in all
<3956 -pas -> wisdom <4678 -sophia -> ; teaching <1321 -didasko ->
> and admonishing <3560 -noutheteo -> one <1438 -heautou -> another
<1438 -heautou -> in psalms <5568 -psalmos -> and hymns <5215 -humnos ->
> and spiritual <4152 -pneumatikos -> songs <5603 -oide -> , singing
<0103 -aido -> with grace <5485 -charis -> in your <{5216} -humon ->
> hearts <2588 -kardia -> to the Lord <2962 -kurios -> .

5216 COL 003 021 Fathers <3962 -pater -> , provoke <2042 -erethizo ->
> not your <{5216} -humon -> children <5043 -teknon -> [to anger] ,
> lest <3361 -me -> they be discouraged <0120 -athumeo -> .

5216 COL 004 006 Let your <{5216} -humon -> speech <3056 -logos ->
> [be] alway <0104 -aei -> with grace <5485 -charis -> , seasoned
<0741 -artuo -> with salt <0217 -halas -> , that ye may know
<1492 -eido -> how <4459 -pos -> ye ought <1163 -dei -> to answer
<0611 -apokrinomai -> every <1538 -hekastos -> man <1520 -heis -> .

5216 COL 004 008 Whom <3739 -hos -> I have sent <3992 -pempo ->
> unto you for the same <0846 -autos -> purpose , that he might know
<1097 -ginosko -> your <5216 -humon -> estate <4012 -peri -> ,
> and comfort <3870 -parakaleo -> your <{5216} -humon -> hearts
<2588 -kardia -> ;

5216 COL 004 008 Whom <3739 -hos -> I have sent <3992 -pempo ->
> unto you for the same <0846 -autos -> purpose , that he might know
<1097 -ginosko -> your <{5216} -humon -> estate <4012 -peri ->
> , and comfort <3870 -parakaleo -> your <5216 -humon -> hearts
<2588 -kardia -> ;

5216 1TH 001 004 Knowing <1492 -eido -> , brethren <0080 -adephos ->
> beloved <0025 -agapao -> , your <{5216} -humon -> election
<1589 -ekloge -> of God <2316 -theos -> .

5216 1TH 001 008 For from you sounded <1837 -execheomai -> out the
word <3056 -logos -> of the Lord <2962 -kurios -> not only <3440 -monon ->
> in Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> ,
> but also <2532 -kai -> in every <3956 -pas -> place <5117 -topos ->
> your <{5216} -humon -> faith <4102 -pistis -> to God -ward
<2316 -theos -> is spread <1831 -exerchomai -> abroad
<1831 -exerchomai -> ; so <5620 -hoste -> that we need
<5532 -chreia -> not to speak <2980 -laleo -> any <5100 -tis ->
> thing .

5216 1TH 002 017 . But we , brethren <0080 -adepfos -> , being taken <0642 -aporphanizo -> from you for a short <5610 -hora -> time <2540 -kairos -> in presence <4383 -prosopon -> , not in heart <2588 -kardia -> , endeavoured <4704 -spoudazo -> the more <4056 -perissoteros -> abundantly <4056 -perissoteros -> to see <1492 -eido -> your <{5216} -humon -> face <4383 -prosopon -> with great <4183 -polus -> desire <1939 -epi thumi a -> .

5216 1TH 003 002 And sent <3992 -pempo -> Timotheus <5095 -Timotheos -> , our brother <0080 -adepfos -> , and minister <1249 -diakonon -> of God <2316 -theos -> , and our fellowlabourer <4904 -sunergos -> in the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> , to establish <4741 -sterizo -> you , and to comfort <3870 -parakaleo -> you concerning <4012 -peri -> your <{5216} -humon -> faith <4102 -pistis -> :

5216 1TH 003 005 For this <5124 -touto -> cause <1223 -dia -> , when I could no <3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego -> , I sent <0375 -anapempo -> to know <1097 -ginosko -> your <{5216} -humon -> faith <4102 -pistis -> , lest <3381 -mepos -> by some <3381 -mepos -> means <4458 -pos -> the tempter <3985 -peirazo -> have tempted <3985 -peirazo -> you , and our labour <2873 -kopos -> be in vain <2756 -kenos -> .

5216 1TH 003 006 . But now <0737 -arti -> when Timotheus <5095 -Timotheos -> came <2064 -erchomai -> from you unto us , and brought <2097 -euaggelizo -> us good <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of your <{5216} -humon -> faith <4102 -pistis -> and charity <0026 -agape -> , and that ye have <2192 -echo -> good <0018 -agathos -> remembrance <3417 -mneia -> of us always <3842 -pantote -> , desiring <1971 -epipotheo -> greatly <1971 -epipotheo -> to see <1492 -eido -> us , as we also <2532 -kai -> [to see] you :

5216 1TH 003 007 Therefore <5124 -touto -> , brethren <0080 -adepfos -> , we were comforted <3870 -parakaleo -> over <1909 -epi -> you in all <3956 -pas -> our affliction <2347 -thlipsis -> and distress <0318 -anagke -> by your <{5216} -humon -> faith <4102 -pistis -> :

5216 1TH 003 010 Night <3571 -nux -> and day <2250 -hemera -> praying <1189 -deomai -> exceedingly <4053 -perissos -> that we might see <1492 -eido -> your <5216 -humon -> face <4383 -prosopon -> , and might perfect <2675 -katartizo -> that which is lacking <5303 -husterema -> in your <{5216} -humon -> faith <4102 -pistis -> ?

5216 1TH 003 010 Night <3571 -nux -> and day <2250 -hemera -> praying <1189 -deomai -> exceedingly <4053 -perissos -> that we might see <1492 -eido -> your <{5216} -humon -> face <4383 -prosopon -> , and might perfect <2675 -katartizo -> that which is lacking <5303 -husterema -> in your <5216 -humon -> faith <4102 -pistis -> ?

5216 1TH 003 013 To the end <1519 -eis -> he may stablish <4741 -sterizo -> your <{5216} -humon -> hearts <2588 -kardia -> unblameable <0299 -amomos -> in holiness <0042 -hagiosune -> before <1715 -emprosthen -> God <2316 -theos -> , even <2532 -kai -> our Father <3962 -pater -> , at <1722 -en -> the coming <3952 -parousia -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> with all <3956 -pas -> his saints <0040 -hagios -> .

5216 1TH 004 003 For this <5124 -touto -> is the will <2307 -thelema -> of God <2316 -theos -> , [even] your <{5216} -humon -> sanctification <0038 -hagiasmos -> , that ye should abstain <0567 -apechomai -> from fornication <4202 -porneia -> :

5216 2TH 001 003 We are bound <3784 -opheilo -> to thank <2168 -eucharisteo -> God <2316 -theos -> always <3842 -pantote -> for you , brethren <0080 -adephos -> , as it is meet <0514 -axios -> , because <3754 -hoti -> that your <{5216} -humon -> faith <4102 -pistis -> groweth <5232 -huperauxano -> exceedingly , and the charity <0026 -agape -> of every <1538 -hekastos -> one <1520 -heis -> of you all <3956 -pas -> toward <1519 -eis -> each <0240 -allelon -> other <0240 -allelon -> aboundeth <4121 -pleonazo -> ;

5216 2TH 001 004 So <5620 -hoste -> that we ourselves <0846 -autos -> glory <2744 -kauchaomai -> in you in the churches <1577 -ekklesia -> of God <2316 -theos -> for your <5216 -humon -> patience <5281 -hupomone -> and faith <4102 -pistis -> in all <3956 -pas -> your <{5216} -humon -> persecutions <1375 -diogmos -> and tribulations <2347 -thlipsis -> that ye endure <0430 -anechomai -> :

5216 2TH 001 004 So <5620 -hoste -> that we ourselves <0846 -autos -> glory <2744 -kauchaomai -> in you in the churches <1577 -ekklesia -> of God <2316 -theos -> for your <{5216} -humon -> patience <5281 -hupomone -> and faith <4102 -pistis -> in all <3956 -pas -> your <5216 -humon -> persecutions <1375 -diogmos -> and tribulations <2347 -thlipsis -> that ye endure <0430 -anechomai -> :

5216 2TH 002 017 Comfort <3870 -parakaleo -> your <{5216} -humon -> hearts <2588 -kardia -> , and stablish <4741 -sterizo -> you in every <3956 -pas -> good <0018 -agathos -> word <3056 -logos -> and work <2041 -ergon -> .

5216 2TH 003 005 And the Lord <2962 -kuriος -> direct <2720 -kateuthuno -> your <{5216} -humon -> hearts <2588 -kardia -> into <1519 -eis -> the love <0026 -agape -> of God <2316 -theos -> , and into <1519 -eis -> the patient <5281 -hupomone -> waiting for Christ <5547 -Christos -> .

5216 PHM 001 022 But withal <0260 -hama -> prepare <2090 -hetoimazo -> me also <2532 -kai -> a lodging <3578 -xenia -> : for I trust <1679 -elpizo -> that through <1223 -dia -> your <{5216} -humon -> prayers <4335 -proseuche -> I shall be given <5483 -charizomai -> unto you .

5216 PHM 001 025 The grace <5485 -charis -> of our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [be] with your <{5216} -humon -> spirit <4151 -pneuma -> . Amen <0281 -amen -> .

5216 HEB 003 008 Harden <4645 -skleruno -> not your <{5216} -humon -> hearts <2588 -kardia -> , as in the provocation <3894 -parapikrasmos -> , in the day <2250 -hemera -> of temptation <3986 -peirasmos -> in the wilderness <2048 -eremos -> :

5216 HEB 003 009 When <3756 -ou -> your <{5216} -humon -> fathers <3962 -pater -> tempted <3985 -peirazo -> me , proved <1381 -dokimazo -> me , and saw <1492 -eido -> my works <2041 -ergon -> forty <5062 -tessarakta -> years <2094 -etos -> .

5216 HEB 003 015 While <3588 -ho -> it is said <3004 -lego -> , To day <4594 -semeron -> if <1437 -ean -> ye will hear <0191 -akouo -> his voice <5456 -phone -> , harden <4645 -skleruno ->

not your <{5216} -humon -> hearts <2588 -kardia -> , as in the provocation <3894 -parapikrasmos -> .

5216 HEB 004 007 Again <3825 -palin -> , he limiteth <3724 -horizo -> a certain <5100 -tis -> day <2250 -hemera -> , saying <3004 -lego -> in David <1138 -Dabid -> , To day <4594 -semeron -> , after <3326 -meta -> so <5118 -tosoutos -> long <5118 -tosoutos -> a time <5550 -chronos -> ; as it is said <2046 -ereo -> , To day <4594 -semeron -> if <1437 -ean -> ye will hear <0191 -akouo -> his voice <5456 -phone -> , harden <4645 -skleruno -> not your <{5216} -humon -> hearts <2588 -kardia -> .

5216 HEB 006 010 For God <2316 -theos -> [is] not unrighteous <0094 -adikos -> to forget <1950 -epilanthanomai -> your <{5216} -humon -> work <2041 -ergon -> and labour <2873 -kopos -> of love <0026 -agape -> , which <3739 -hos -> ye have shewed <1731 -endeiknumi -> toward <1519 -eis -> his name <3686 -onoma -> , in that ye have ministered <1247 -diakoneo -> to the saints <0040 -hagios -> , and do minister <1247 -diakoneo -> .

5216 HEB 009 014 How <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall the blood <0129 -haima -> of Christ <5547 -Christos -> , who <3739 -hos -> through <1223 -dia -> the eternal <0166 -aiionios -> Spirit <4151 -pneuma -> offered <4374 -prosphero -> himself <1438 -heautou -> without <0299 -amomos -> spot <0299 -amomos -> to God <2316 -theos -> , purge <2511 -katharizo -> your <{5216} -humon -> conscience <4893 -suneidesis -> from dead <3498 -nekros -> works <2041 -ergon -> to serve <3000 -latreuo -> the living <2198 -zao -> God <2316 -theos -> ?

5216 HEB 010 034 For ye had compassion <4834 -sumpatheo -> of me in my bonds <1199 -desmon -> , and took <4327 -prosdechomai -> joyfully <5479 -chara -> the spoiling <0724 -harpagē -> of your <{5216} -humon -> goods <5224 -huparchonta -> , knowing <1097 -ginosko -> in yourselves <1438 -heautou -> that ye have <2192 -echo -> in heaven <3772 -ouranos -> a better <2909 -kreitton -> and an enduring <3306 -meno -> substance <5223 -huparxis -> .

5216 HEB 010 035 Cast <0577 -apoballo -> not away <0577 -apoballo -> therefore <3767 -oun -> your <{5216} -humon -> confidence <3954 -parrhesia -> , which <3748 -hostis -> hath <2192 -echo -> great <3173 -megas -> recompence <3405 -misthapodosia -> of reward <3405 -misthapodosia -> .

5216 HEB 012 003 For consider <0357 -analogizomai -> him that endured <5278 -hupomeno -> such <5108 -toioutos -> contradiction <0485 -antilogia -> of sinners <0268 -hamartolos -> against <1519 -eis -> himself <0848 -hautou -> , lest <3361 -me -> ye be wearied <2577 -kamno -> and faint <1590 -ekluo -> in your <{5216} -humon -> minds <5590 -psuche -> .

5216 HEB 012 013 And make <4160 -poieo -> straight <3717 -orthos -> paths <5163 -trochia -> for your <{5216} -humon -> feet <4228 -pous -> , lest <3361 -me -> that which is lame <5560 -cholos -> be turned <1624 -ektrepo -> out of the way <1624 -ektrepo -> ; but let it rather <3123 -mallon -> be healed <2390 -iaomai -> .

5216 HEB 013 017 Obey <3982 -peitho -> them that have the rule <2233 -hegeomai -> over you , and submit <5226 -hipeiko -> yourselves <5216 -humon -> : for they watch <0069 -agrupneo -> for your <{5216} -humon -> souls <5590 -psuche -> , as they that must give <0591 -apodidomi -> account <3056 -logos -> , that they may do <4160 -poieo -> it with joy <5479 -chara -> , and not with grief <4727 -stenazo -> : for that [is]

unprofitable <0255 -alusi teles -> for you .

5216 HEB 013 017 Obey <3982 -peitho -> them that have the rule <2233 -hegeomai -> over you , and submit <5226 -hipeiko -> yourselves <{5216} -humon -> : for they watch <0069 -agrupneo -> for your <5216 -humon -> souls <5590 -psuche -> , as they that must give <0591 -apodidomi -> account <3056 -logos -> , that they may do <4160 -poieo -> it with joy <5479 -chara -> , and not with grief <4727 -stenazo -> : for that [is] unprofitable <0255 -alusi teles -> for you .

5216 JAS 001 003 Knowing <1097 -ginosko -> [this] , that the trying <1383 -dokimon -> of your <{5216} -humon -> faith <4102 -pistis -> worketh <2716 -katergazomai -> patience <5281 -hupomone -> .

5216 JAS 001 021 Wherefore <1352 -dio -> lay <0659 -apothiemi -> apart <0659 -apothiemi -> all <3956 -pas -> filthiness <4507 -rhuparia -> and superfluity <4050 -perisseia -> of naughtiness <2549 -kakia -> , and receive <1209 -dechomai -> with meekness <4240 -prautes -> the engrafted <1721 -emphutos -> word <3056 -logos -> , which <3588 -ho -> is able <1410 -dunamai -> to save <4982 -sozo -> your <{5216} -humon -> souls <5590 -psuche -> .

5216 JAS 002 002 For if <1437 -ean -> there come <1525 -eiserchomai -> unto your <{5216} -humon -> assembly <4864 -sunagoge -> a man <0435 -aner -> with a gold <5554 -chrusodaktulios -> ring <5554 -chrusodaktulios -> , in goodly <2986 -lampros -> apparel <2066 -esthes -> , and there come <1525 -eiserchomai -> in also <2532 -kai -> a poor <4434 -ptochos -> man in vile <4508 -rhuparos -> raiment <2066 -esthes -> ;

5216 JAS 003 014 But if <1487 -ei -> ye have <2192 -echo -> bitter <4089 -pikros -> envying <2205 -zelos -> and strife <2052 -eritheia -> in your <{5216} -humon -> hearts <2588 -kardia -> , glory <2620 -katakauchaomai -> not , and lie <5574 -pseudomai -> not against <2596 -kata -> the truth <0225 -aletheia -> .

5216 JAS 004 001 From whence <4159 -pothen -> [come] wars <4171 -polemos -> and fightings <3163 -mache -> among <1722 -en -> you ? [come they] not hence <1782 -enteuthen -> , [even] of your <5216 -humon -> lusts <2237 -hedone -> that war <4754 -strateuomai -> in your <{5216} -humon -> members <3196 -melos -> ?

5216 JAS 004 001 From whence <4159 -pothen -> [come] wars <4171 -polemos -> and fightings <3163 -mache -> among <1722 -en -> you ? [come they] not hence <1782 -enteuthen -> , [even] of your <{5216} -humon -> lusts <2237 -hedone -> that war <4754 -strateuomai -> in your <5216 -humon -> members <3196 -melos -> ?

5216 JAS 004 003 Ye ask <0154 -ai teo -> , and receive <2983 -lambano -> not , because <1360 -dioti -> ye ask <0154 -ai teo -> amiss <2560 -kakos -> , that ye may consume <1159 -dapanao -> [it] upon your <{5216} -humon -> lusts <2237 -hedone -> .

5216 JAS 004 009 Be afflicted <5003 -talai poreo -> , and mourn <3996 -pentheo -> , and weep <2799 -klaio -> : let your <{5216} -humon -> laughter <1071 -gelos -> be turned <3344 -metastrepho -> to mourning <3997 -penthos -> , and [your <3588 -ho ->] joy <5479 -chara -> to heaviness <2726 -katepheia -> .

5216 JAS 004 014 Whereas <3748 -hostis -> ye know <1987 -

epistamai -> not what <3588 -ho -> [shall be] on the morrow
 <0839 -aurion -> . For what <4169 -poios -> [is] your
 <{5216} -humon -> life <2222 -zoe -> ? It is even <1063 -gar ->
 a vapour <0822 -atmis -> , that appeareth <5316 -phaino -> for
 a little <3641 -oligos -> time , and then <1899 -epeita ->
 vanisheth <0853 -aphanizo -> away .

5216 JAS 004 016 But now <3568 -nun -> ye rejoice <2744 -
 kauchaomai -> in your <{5216} -humon -> boastings <0212 -
 alazoneia -> : all <3956 -pas -> such <5108 -toioutos ->
 rejoicing <2746 -kauchesis -> is evil <4190 -poneros -> .

5216 JAS 005 001 Go <0033 -age -> to now <3568 -nun -> , [ye
] rich <4145 -plousios -> men , weep <2799 -klaio -> and howl
 <3649 -ololuzo -> for your <{5216} -humon -> miseries <5004 -
 talaiporia -> that shall come <1904 -eperchomai -> upon [you]
 .

5216 JAS 005 002 Your <5216 -humon -> riches <4149 -ploutos ->
 are corrupted <4595 -sepo -> , and your <{5216} -humon ->
 garments <2440 -himation -> are moth eaten <4598 -setobrotos -> .

5216 JAS 005 002 Your <{5216} -humon -> riches <4149 -ploutos ->
 > are corrupted <4595 -sepo -> , and your <5216 -humon ->
 garments <2440 -himation -> are moth eaten <4598 -setobrotos -> .

5216 JAS 005 003 Your <5216 -humon -> gold <5557 -chrusos ->
 and silver <0696 -arguros -> is cankered <2728 -katioo -> ; and
 the rust <2447 -ios -> of them shall be a witness <3142 -
 marturion -> against <2596 -kata -> you , and shall eat <5315 -
 phago -> your <{5216} -humon -> flesh <4561 -sarx -> as it were
 fire <4442 -pur -> . Ye have heaped <2343 -thesaurizo ->
 treasure <2343 -thesaurizo -> together for the last <2078 -
 eschatos -> days <2250 -hemera -> .

5216 JAS 005 003 Your <{5216} -humon -> gold <5557 -chrusos ->
 and silver <0696 -arguros -> is cankered <2728 -katioo -> ; and
 the rust <2447 -ios -> of them shall be a witness <3142 -
 marturion -> against <2596 -kata -> you , and shall eat <5315 -
 phago -> your <5216 -humon -> flesh <4561 -sarx -> as it were
 fire <4442 -pur -> . Ye have heaped <2343 -thesaurizo ->
 treasure <2343 -thesaurizo -> together for the last <2078 -
 eschatos -> days <2250 -hemera -> .

5216 JAS 005 004 Behold <2400 -idou -> , the hire <3408 -
 misthos -> of the labourers <2040 -ergates -> who <3588 -ho ->
 have reaped <0270 -amao -> down your <{5216} -humon -> fields
 <5561 -chora -> , which <3588 -ho -> is of you kept <0650 -
 apostereo -> back <0650 -apostereo -> by fraud <0650 -apostereo -
 > , crieth <2896 -krazo -> : and the cries <0995 -boe -> of
 them which have reaped <2325 -therizo -> are entered <1525 -
 eiserchomai -> into <1519 -eis -> the ears <3775 -ous -> of the
 Lord <2962 -kurios -> of sabbath <4519 -sabbath -> .

5216 JAS 005 005 Ye have lived <5171 -truphao -> in pleasure
 <5171 -truphao -> on <1909 -epi -> the earth <1093 -ge -> , and
 been wanton <4684 -spatalao -> ; ye have nourished <5142 -
 trepho -> your <{5216} -humon -> hearts <2588 -kardia -> , as
 in a day <2250 -hemera -> of slaughter <4967 -sphage -> .

5216 JAS 005 008 Be ye also <2532 -kai -> patient <3114 -
 makrothumeo -> ; stablish <4741 -sterizo -> your <{5216} -humon
 -> hearts <2588 -kardia -> : for the coming <3952 -parousia ->
 of the Lord <2962 -kurios -> draweth nigh <1448 -eggizo -> .

5216 JAS 005 012 . But above <4253 -pro -> all <3956 -pas ->
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things , my brethren <0080 -adephos -> , swear <3660 -omnuo -> not , neither <3383 -mete -> by heaven <3772 -ouranos -> , neither <3383 -mete -> by the earth <1093 -ge -> , neither <3383 -mete -> by any <5100 -tis -> other <0243 -allos -> oath <3727 -horkos -> : but let your <{5216} -humon -> yea <3483 -nai -> be yea <3483 -nai -> ; and [your <3588 -ho ->] nay <3756 -ou -> , nay <3756 -ou -> ; lest <3361 -me -> ye fall <4098 -pipto -> into <5259 -hupo -> condemnation <5272 -hupokrisis -> .

5216 1PE 001 007 That the trial <1383 -dokimion -> of your <{5216} -humon -> faith <4102 -pistis -> , being <1096 -ginomai -> much <4183 -polus -> more precious <5093 -timios -> than of gold <5553 -chrusion -> that perisheth <0622 -apollumi -> , though it be tried <1381 -dokimazo -> with fire <4442 -pur -> , might be found <2147 -heurisko -> unto praise <1868 -epainos -> and honour <5092 -time -> and glory <1391 -doxa -> at <1722 -en -> the appearing <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

5216 1PE 001 009 Receiving <2865 -komiizo -> the end <5056 -telos -> of your <{5216} -humon -> faith <4102 -pistis -> , [even] the salvation <4991 -soteria -> of [your] souls <5590 -psuche -> .

5216 1PE 001 013 . Wherefore <1352 -dio -> gird <0328 -anazonnumi -> up the loins <3751 -osphus -> of your <{5216} -humon -> mind <1271 -dianoia -> , be sober <3525 -nepho -> , and hope <1679 -elpizo -> to the end <5049 -teleios -> for the grace <5485 -charis -> that is to be brought <5342 -phero -> unto you at <1722 -en -> the revelation <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> ;

5216 1PE 001 014 As obedient <5218 -hupakoe -> children <5043 -teknon -> , not fashioning <4964 -suschematizo -> yourselves according <2596 -kata -> to the former <4386 -proteron -> lusts <1939 -epithumia -> in your <{5216} -humon -> ignorance <0052 -agnoia -> :

5216 1PE 001 017 And if <1487 -ei -> ye call <1941 -epikalaeomai -> on <1941 -epikalaeomai -> the Father <3962 -pater -> , who <3588 -ho -> without <0678 -aprosopoleptos -> respect <0678 -aprosopoleptos -> of persons <0678 -aprosopoleptos -> judgeth <2919 -krino -> according <2596 -kata -> to every <1538 -hekastos -> man s work <2041 -ergon -> , pass <0390 -anastrepho -> the time <5550 -chronos -> of your <{5216} -humon -> sojourning <3940 -parokia -> [here] in fear <5401 -phobos -> :

5216 1PE 001 018 Forasmuch as ye know <1492 -eido -> that ye were not redeemed <3084 -lutroo -> with corruptible <5349 -phthartos -> things , [as] silver <0694 -argurion -> and gold <5553 -chrusion -> , from your <5216 -humon -> vain <3152 -mataios -> conversation <0391 -anastrophe -> [received] by tradition from your <{5216} -humon -> fathers <3970 -patroparadotos -> ;

5216 1PE 001 018 Forasmuch as ye know <1492 -eido -> that ye were not redeemed <3084 -lutroo -> with corruptible <5349 -phthartos -> things , [as] silver <0694 -argurion -> and gold <5553 -chrusion -> , from your <{5216} -humon -> vain <3152 -mataios -> conversation <0391 -anastrophe -> [received] by tradition from your <5216 -humon -> fathers <3970 -patroparadotos -> ;

5216 1PE 001 021 Who <3588 -ho -> by him do believe <4100 -

pi steuo -> in God <2316 -theos -> , that raised <1453 -egei ro -> him up from the dead <3498 -nekros -> , and gave <1325 -didomi -> him glory <1391 -doxa -> ; that your <{5216} -humon -> faith <4102 -pistis -> and hope <1680 -elpis -> might be in God <2316 -theos -> .

5216 1PE 001 022 Seeing ye have purified <0048 -hagni zo -> your <{5216} -humon -> souls <5590 -psuche -> in obeying <5218 -hupakoe -> the truth <0225 -aletheia -> through <1223 -dia -> the Spirit <4151 -pneuma -> unto unfeigned <0505 -anupokritos -> love <5360 -philadelphia -> of the brethren <5360 -philadelphia -> , [see that ye] love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> with a pure <2513 -katharos -> heart <2588 -kardia -> fervently <1619 -ektenos -> :

5216 1PE 002 012 Having <2192 -echo -> your <{5216} -humon -> conversation <0391 -anastrophe -> honest <2570 -kalos -> among <1722 -en -> the Gentiles <1484 -ethnos -> : that , whereas <3759 -ouai -> they speak <2635 -katalaleo -> against <1909 -epi -> you as evildoers <2555 -kakopoi os -> , they may by [your <3588 -ho ->] good <2570 -kalos -> works <2041 -ergon -> , which they shall behold <2029 -epopteuo -> , glorify <1392 -doxazo -> God <2316 -theos -> in the day <2250 -hemera -> of visitation <1984 -episkope -> .

5216 1PE 002 025 For ye were as sheep <4263 -probaton -> going <4105 -planao -> astray <4105 -planao -> ; but are now <3568 -nun -> returned <1994 -epistrepho -> unto the Shepherd <4166 -poimen -> and Bishop <1985 -episkopos -> of your <{5216} -humon -> souls <5590 -psuche -> .

5216 1PE 003 002 While they behold <2029 -epopteuo -> your <{5216} -humon -> chaste <0053 -hagnos -> conversation <0391 -anastrophe -> [coupled] with fear <5401 -phobos -> .

5216 1PE 003 007 Likewise <0036 -agenes -> , ye husbands <0435 -aner -> , dwell <4924 -sunoikeo -> with [them] according <2596 -kata -> to knowledge <1108 -gnosis -> , giving <0632 -aponemo -> honour <5092 -time -> unto the wife <1134 -gunaikeios -> , as unto the weaker <0772 -asthenes -> vessel <4632 -skeuos -> , and as being heirs <4789 -sugkleronomos -> together <4789 -sugkleronomos -> of the grace <5485 -charis -> of life <2222 -zoe -> ; that your <{5216} -humon -> prayers <4335 -proseuche -> be not hindered <1581 -ekkopto -> .

5216 1PE 003 015 But sanctify <0037 -hagi azo -> the Lord <2962 -kuri os -> God <2316 -theos -> in your <{5216} -humon -> hearts <2588 -kardia -> : and [be] ready <2092 -hetoimos -> always <0104 -aei -> to [give] an answer <0627 -apologia -> to every <3956 -pas -> man that asketh <0154 -ai teo -> you a reason <3056 -logos -> of the hope <1680 -elpis -> that is in you with meekness <4240 -prautes -> and fear <5401 -phobos -> :

5216 1PE 003 016 . Having <2192 -echo -> a good <0018 -agathos -> conscience <4893 -suneidesis -> ; that , whereas <3759 -ouai -> they speak <2635 -katalaleo -> evil <2635 -katalaleo -> of you , as of evildoers <2555 -kakopoi os -> , they may be ashamed <2617 -kataischuno -> that falsely accuse <1908 -epereazo -> your <{5216} -humon -> good <0018 -agathos -> conversation <0391 -anastrophe -> in Christ <5547 -Christos -> .

5216 1PE 005 007 Casting <1977 -epirrhipto -> all <3956 -pas -> your <{5216} -humon -> care <3308 -merimna -> upon him ; for he careth <3199 -melo -> for you .

5216 1PE 005 008 . Be sober <3525 -nepho -> , be vigilant

<1127 -gregoreuo -> ; because <3754 -hoti -> your <{5216} -
 humon -> adversary <0476 -antidikos -> the devil <1228 -diabolos
 -> , as a roaring <5612 -oruomai -> lion <3023 -leon -> ,
 walketh <4043 -peripateo -> about <4043 -peripateo -> , seeki ng
 <2212 -zeteo -> whom <5101 -tis -> he may devour <2666 -katapino
 -> :

5216 1PE 005 009 Whom <3739 -hos -> resist <0436 -anthistemi -
 > stedfast <4731 -stereos -> in the faith <4102 -pistis -> ,
 knowing <1492 -eido -> that the same <0846 -autos -> afflictions
 <3804 -pathema -> are accomplished <2005 -epiteleio -> in your
 <{5216} -humon -> brethren <0081 -adelphotes -> that are in the
 world <2889 -kosmos -> .

5216 2PE 001 005 . And beside <0846 -autos -> this <5124 -
 touto -> , giving <3923 -pareisphero -> all diligence <4710 -
 spoude -> , add <2023 -epichoregeo -> to your <{5216} -humon ->
 faith <4102 -pistis -> virtue <0703 -arete -> ; and to virtue
 <0703 -arete -> knowledge <1108 -gnosis -> ;

5216 2PE 001 010 Wherefore <1352 -dio -> the rather <3123 -
 mallon -> , brethren <0080 -adephos -> , give diligence <4710 -
 spoude -> to make <4160 -poieo -> your <{5216} -humon -> calling
 <2821 -klesis -> and election <1589 -ekloge -> sure <0949 -
 bebaios -> : for if ye do <4160 -poieo -> these <5023 -tauta ->
 things , ye shall never <4219 -pote -> fall <4417 -ptaio -> :

5216 2PE 001 019 . We have <2192 -echo -> also <2532 -kai -> a
 more sure <0949 -bebaios -> word <3056 -logos -> of prophecy
 <4397 -prophetikos -> ; whereunto <3739 -hos -> ye do <4160 -
 poieo -> well <2573 -kalos -> that ye take heed <0433 -aneko -> ,
 as unto a light <3088 -luchnos -> that shineth <5316 -phai no -
 > in a dark <0850 -auchmeros -> place <5117 -topos -> , until
 <2193 -heos -> the day <2250 -hemera -> dawn <1306 -di augazo -> ,
 and the day <5459 -phosphoros -> star <5459 -phosphoros ->
 arise <0393 -anatello -> in your <{5216} -humon -> hearts <2588 -
 kardia -> :

5216 2PE 003 001 . This <5026 -taute -> second <1208 -deuteros
 -> epistle <1992 -epistole -> , beloved <0027 -agapetos -> , I
 now <2236 -hedista -> write <1125 -grapho -> unto you ; in [
 both] which <3739 -hos -> I stir <1326 -diegeiro -> up your
 <{5216} -humon -> pure <1506 -eilikrines -> minds <1271 -dianoia
 -> by way <1722 -en -> of remembrance <5280 -hupomnesis -> :

5216 1JO 001 004 And these <5023 -tauta -> things write <1125 -
 grapho -> we unto you , that your <{5216} -humon -> joy <5479 -
 chara -> may be full <4137 -pleroo -> .

5216 JUDE 001 012 These <3778 -houtos -> are spots <4694 -
 spil as -> in your <{5216} -humon -> feasts of charity <0026 -
 agape -> , when they feast <4910 -suneuchoeo -> with you ,
 feedi ng <4165 -poimai no -> themsel ves <1438 -heautou -> wi thout
 <0870 -aphobos -> fear <0870 -aphobos -> : clouds <3507 -
 nephele -> [they are] wi thout <0504 -anudros -> water <0504 -
 anudros -> , carried <4064 -periphero -> about <4064 -periphero
 -> of winds <0417 -anemos -> ; trees <1186 -dendron -> whose
 fruit <5352 -phthi nopori nos -> wi thereth <5352 -phthi nopori nos -
 > , wi thout <0175 -akarpas -> fruit <0175 -akarpas -> , twi ce
 <1364 -dis -> dead <0599 -apothnesko -> , plucked <1610 -
 ekrizoo -> up by the roots <1610 -ekrizoo -> ;

5216 JUDE 001 020 But ye , beloved <0027 -agapetos -> ,
 bui lding <2026 -epoi kodomeo -> up yoursel ves <1438 -heautou ->
 on your <{5216} -humon -> most <0040 -hagios -> holy <0040 -
 hagios -> fai th <4102 -pistis -> , prayi ng <4336 -proseuchomai -
 12/9/2021

> in the Holy <0040 -hagios -> Ghost <4151 -pneuma -> ,

5216 REV 001 009 . I John <2491 -Ioannes -> , who <3588 -ho -> also <2532 -kai -> am your <{5216} -humon -> brother <0080 -adephos -> , and companion <4791 -sugkoinonos -> in tribulation <2347 -thlipsis -> , and in the kingdom <0932 -basileia -> and patience <5281 -hupomone -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , was in the isle <3520 -nesos -> that is called <2564 -kaleo -> Patmos <3963 -Patmos -> , for the word <3056 -logos -> of God <2316 -theos -> , and for the testimony <3141 -marturia -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

5216 REV 002 023 And I will kill <0615 -apokteino -> her children <5043 -teknon -> with death <2288 -thanatos -> ; and all <3956 -pas -> the churches <1577 -ekkllesia -> shall know <1097 -ginosko -> that I am <1510 -eimi -> he which <3739 -hos -> searcheth <2045 -ereunao -> the reins <3510 -nephros -> and hearts <2588 -kardia -> : and I will give <1325 -didomi -> unto every <1538 -hekastos -> one of you according <2596 -kata -> to your <{5216} -humon -> works <2041 -ergon -> .

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hupago 5217 -- depart, get hence, go (a-)way.

\* away , 0115 , 0142 , 0337 , 0343 , 0520 , 0522 , 0565 , 0577 , 0595 , 0617 , 0628 , 0630 , 0645 , 0646 , 0649 , 0654 , 0657 , 0659 , 0665 , 0667 , 0683 , 0726 , 0851 , 0863 , 0868 , 1294 , 1544 , 1593 , 1599 , 1601 , 1602 , 1808 , 1813 , 1821 , 1831 , 1854 , 2673 , 3179 , 3334 , 3350 , 3351 , 3895 , 3911 , 3928 , 4014 , 4879 , 5217 ,

\* depart , 0321 , 0360 , 0565 , 0630 , 0672 , 0868 , 1607 , 1826 , 1831 , 3327 , 4198 , 5217 , 5562 ,

\* departing , 0672 , 0867 , 0868 , 1831 , 1841 , 5217 ,

\* get , 1684 , 1826 , 1831 , 2597 , 4122 , 5217 ,

\* go , 0033 , 0071 , 0305 , 0565 , 0630 , 0863 , 1330 , 1524 , 1525 , 1607 , 1831 , 1931 , 1994 , 2064 , 2212 , 2597 , 4043 , 4198 , 4254 , 4281 , 4313 , 4334 , 4782 , 4905 , 5217 , 5233 , 5342 ,

\* goest , 0565 , 5217 ,

\* goeth , 0305 , 0565 , 1525 , 1607 , 2212 , 2517 , 2597 , 4198 , 4254 , 4334 , 5217 , 5562 ,

\* going , 0071 , 0305 , 0565 , 1330 , 1607 , 2597 , 4105 , 4108 , 4254 , 4260 , 4281 , 5217 ,

\* hence , 1782 , 1821 , 5025 , 5217 ,

\* went , 0305 , 0402 , 0424 , 0549 , 0565 , 0589 , 1279 , 1330 , 1524 , 1525 , 1526 , 1531 , 1607 , 1684 , 1821 , 1831 , 1910 , 2021 , 2064 , 2212 , 2597 , 2718 , 3596 , 3854 , 3899 , 3987 , 4013 , 4105 , 4160 , 4198 , 4254 , 4281 , 4334 , 4344 , 4897 , 4905 , 5217 , 5221 ,

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a-)way Expanded Dictionary Study

a-)way 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- depart, get hence, go ({a-)way}. [ql

depart 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- {depart}, get hence, go (a-)way. [ql

get 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- depart, {get} hence, go (a-)way. [ql

go 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- depart, get hence, {go} (a-)way. [ql

hence 5217 # hupago {hoop-ag'-o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- depart, get {hence}, go (a-)way. [ql

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## 5217. Cross Reference Study

5217.

5217 hupago \* away , 0115 athetesis , 0142 airo , 0337 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio , 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia , 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai , 0726 harpazo , 0851 aphaireo , 0863 aphiami , 0868 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo , 1599 ekpempo , 1601 ekripto , 1602 ekpleo , 1808 exairo , 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo , 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago , {5217 hupago } ,

5217 hupago \* depart , 0321 anago , 0360 analuo , 0565 aperchomai , 0630 apoluo , 0672 apochoreo , 0868 aphistemi , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 3327 metabaino , 4198 poreuomai , {5217 hupago } , 5562 choreo ,

5217 hupago \* departing , 0672 apochoreo , 0867 aphixis ,  
0868 aphistemi , 1831 exerchomai , 1841 exodos , {5217 hupago  
} ,

5217 hupago \* get , 1684 embaino , 1826 exeimi , 1831  
exerchomai , 2597 katabaino , 4122 pleonekteo , {5217 hupago  
} ,

5217 hupago \* go , 0033 age , 0071 ago , 0305 anabaino ,  
0565 aperchomai , 0630 apoluo , 0863 aphemi , 1330  
di erchomai , 1524 eiseimi , 1525 eiserchomai , 1607  
ekporeuomai , 1831 exerchomai , 1931 epiduo , 1994 epi strepho  
, 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043  
peripateo , 4198 poreuomai , 4254 proago , 4281 proerchomai ,  
4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino ,  
4905 sunerchomai , {5217 hupago } , 5233 huperbaino , 5342  
phero ,

5217 hupago \* goest , 0565 aperchomai , {5217 hupago } ,

5217 hupago \* goeth , 0305 anabaino , 0565 aperchomai , 1525  
eiserchomai , 1607 eksporeuomai , 2212 zeteo , 2517 kathexes ,  
2597 katabaino , 4198 poreuomai , 4254 proago , 4334  
proserchomai , {5217 hupago } , 5562 choreo ,

5217 hupago \* going , 0071 ago , 0305 anabaino , 0565  
aperchomai , 1330 di erchomai , 1607 eksporeuomai , 2597  
katabaino , 4105 planao , 4108 planos , 4254 proago , 4260  
probaino , 4281 proerchomai , {5217 hupago } ,

5217 hupago \* hence , 1782 enteuthen , 1821 exapostello ,  
5025 tautais , {5217 hupago } ,

5217 hupago \* went , 0305 anabaino , 0402 anachoreo , 0424  
anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo ,  
1279 di aporeuomai , 1330 di erchomai , 1524 eiseimi , 1525  
eiserchomai , 1526 eisi , 1531 eis poreuomai , 1607  
ekporeuomai , 1684 embaino , 1821 exapostello , 1831  
exerchomai , 1910 epibaino , 2021 epicheireo , 2064 erchomai  
, 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596  
hoidiporeo , 3854 paraginomai , 3899 parapoeruomai , 3987  
peirao , 4013 periago , 4105 planao , 4160 poieo , 4198  
poreuomai , 4254 proago , 4281 proerchomai , 4334  
proserchomai , 4344 proskephalainon , 4897 suneiserchomai ,  
4905 sunerchomai , {5217 hupago } , 5221 hupantao ,

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5217 - hupago - Joh 06:67 away

5217 - hupago - Joh 12:11 away

5217 - hupago - Joh 14:28 away

5217 - hupago - Jam 02:16 depart

5217 - hupago - Mar 06:33 departing

5217 - hupago - Mat 04:10 get

5217 - hupago - Mat 16:23 get

5217 - hupago - Mar 08: 33 get
5217 - hupago - Luk 04: 08 get
5217 - hupago - Mat 05: 41 go
5217 - hupago - Mat 05: 24 go
5217 - hupago - Mat 08: 32 go
5217 - hupago - Mat 08: 04 go
5217 - hupago - Mat 08: 13 go
5217 - hupago - Mat 09: 06 go
5217 - hupago - Mat 18: 15 go
5217 - hupago - Mat 19: 21 go
5217 - hupago - Mat 20: 04 go
5217 - hupago - Mat 20: 07 go
5217 - hupago - Mat 20: 14 go
5217 - hupago - Mat 21: 28 go
5217 - hupago - Mat 26: 18 go
5217 - hupago - Mat 27: 65 go
5217 - hupago - Mat 28: 10 go
5217 - hupago - Mar 01: 44 go
5217 - hupago - Mar 02: 11 go
5217 - hupago - Mar 05: 19 go
5217 - hupago - Mar 05: 34 go
5217 - hupago - Mar 06: 38 go
5217 - hupago - Mar 07: 29 go
5217 - hupago - Mar 10: 21 go
5217 - hupago - Mar 10: 52 go
5217 - hupago - Mar 11: 02 go
5217 - hupago - Mar 14: 13 go
5217 - hupago - Mar 16: 07 go
5217 - hupago - Luk 19: 30 go
5217 - hupago - Joh 04: 16 go
5217 - hupago - Joh 07: 03 go
5217 - hupago - Joh 07: 33 go
5217 - hupago - Joh 08: 22 go

5217 - hupago - Joh 08: 14 go
5217 - hupago - Joh 08: 21 go
5217 - hupago - Joh 08: 21 go
5217 - hupago - Joh 08: 14 go
5217 - hupago - Joh 09: 07 go
5217 - hupago - Joh 09: 11 go
5217 - hupago - Joh 11: 44 go
5217 - hupago - Joh 13: 36 go
5217 - hupago - Joh 13: 33 go
5217 - hupago - Joh 14: 04 go
5217 - hupago - Joh 15: 16 go
5217 - hupago - Joh 16: 16 go
5217 - hupago - Joh 16: 10 go
5217 - hupago - Joh 16: 05 go
5217 - hupago - Joh 16: 17 go
5217 - hupago - Joh 18: 08 go
5217 - hupago - Joh 21: 03 go
5217 - hupago - Rev 10: 08 go
5217 - hupago - Rev 13: 10 go
5217 - hupago - Rev 16: 01 go
5217 - hupago - Rev 17: 08 go
5217 - hupago - Luk 12: 58 goest
5217 - hupago - Joh 11: 08 goest
5217 - hupago - Joh 13: 36 goest
5217 - hupago - Joh 14: 05 goest
5217 - hupago - Joh 16: 05 goest
5217 - hupago - Mat 13: 44 goeth
5217 - hupago - Mat 26: 24 goeth
5217 - hupago - Mar 14: 21 goeth
5217 - hupago - Joh 03: 08 goeth
5217 - hupago - Joh 11: 31 goeth
5217 - hupago - Joh 12: 35 goeth
5217 - hupago - 1Jo 02: 11 goeth

5217 - hupago - Rev 14:04 goeth

5217 - hupago - Rev 17:11 goeth

5217 - hupago - Mar 06:31 goi ng

5217 - hupago - Mat 04:10 hence

5217 - hupago - Luk 08:42 went

5217 - hupago - Luk 17:14 went

5217 - hupago - Joh 06:21 went

5217 - hupago - Joh 13:03 went

5217 - hupago - Joh 06: 67 away
5217 - hupago - Joh 12: 11 away
5217 - hupago - Joh 14: 28 away
5217 - hupago - Jam 02: 16 depart
5217 - hupago - Mar 06: 33 departing
5217 - hupago - Mat 04: 10 get
5217 - hupago - Mat 16: 23 get
5217 - hupago - Mar 08: 33 get
5217 - hupago - Luk 04: 08 get
5217 - hupago - Mat 05: 41 go
5217 - hupago - Mat 05: 24 go
5217 - hupago - Mat 08: 32 go
5217 - hupago - Mat 08: 04 go
5217 - hupago - Mat 08: 13 go
5217 - hupago - Mat 09: 06 go
5217 - hupago - Mat 18: 15 go
5217 - hupago - Mat 19: 21 go
5217 - hupago - Mat 20: 04 go
5217 - hupago - Mat 20: 07 go
5217 - hupago - Mat 20: 14 go
5217 - hupago - Mat 21: 28 go
5217 - hupago - Mat 26: 18 go
5217 - hupago - Mat 27: 65 go
5217 - hupago - Mat 28: 10 go
5217 - hupago - Mar 01: 44 go
5217 - hupago - Mar 02: 11 go
5217 - hupago - Mar 05: 19 go
5217 - hupago - Mar 05: 34 go
5217 - hupago - Mar 06: 38 go
5217 - hupago - Mar 07: 29 go
5217 - hupago - Mar 10: 21 go
5217 - hupago - Mar 10: 52 go
5217 - hupago - Mar 11: 02 go

5217 - hupago - Mar 14: 13 go
5217 - hupago - Mar 16: 07 go
5217 - hupago - Luk 19: 30 go
5217 - hupago - Joh 04: 16 go
5217 - hupago - Joh 07: 03 go
5217 - hupago - Joh 07: 33 go
5217 - hupago - Joh 08: 22 go
5217 - hupago - Joh 08: 14 go
5217 - hupago - Joh 08: 21 go
5217 - hupago - Joh 08: 21 go
5217 - hupago - Joh 08: 14 go
5217 - hupago - Joh 09: 07 go
5217 - hupago - Joh 09: 11 go
5217 - hupago - Joh 11: 44 go
5217 - hupago - Joh 13: 36 go
5217 - hupago - Joh 13: 33 go
5217 - hupago - Joh 14: 04 go
5217 - hupago - Joh 15: 16 go
5217 - hupago - Joh 16: 16 go
5217 - hupago - Joh 16: 10 go
5217 - hupago - Joh 16: 05 go
5217 - hupago - Joh 16: 17 go
5217 - hupago - Joh 18: 08 go
5217 - hupago - Joh 21: 03 go
5217 - hupago - Rev 10: 08 go
5217 - hupago - Rev 13: 10 go
5217 - hupago - Rev 16: 01 go
5217 - hupago - Rev 17: 08 go
5217 - hupago - Luk 12: 58 goest
5217 - hupago - Joh 11: 08 goest
5217 - hupago - Joh 13: 36 goest
5217 - hupago - Joh 14: 05 goest
5217 - hupago - Joh 16: 05 goest

5217 - hupago - Mat 13:44 goeth
5217 - hupago - Mat 26:24 goeth
5217 - hupago - Mar 14:21 goeth
5217 - hupago - Joh 03:08 goeth
5217 - hupago - Joh 11:31 goeth
5217 - hupago - Joh 12:35 goeth
5217 - hupago - 1Jo 02:11 goeth
5217 - hupago - Rev 14:04 goeth
5217 - hupago - Rev 17:11 goeth
5217 - hupago - Mar 06:31 goi ng
5217 - hupago - Mat 04:10 hence
5217 - hupago - Luk 08:42 went
5217 - hupago - Luk 17:14 went
5217 - hupago - Joh 06:21 went
5217 - hupago - Joh 13:03 went

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5217 -- depart, get hence, go (a-)way.

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5216 Interlinear Index Study

5216 MAT 005 012 Rejoice <5463 -chairo -> , and be exceeding glad <0021 -agalliao -> : for great <4183 -polus -> [is] your <{5216} -humon -> reward <3408 -misthos -> in heaven <3772 -ouranos -> : for so <3779 -houto -> persecuted <1377 -dioko -> they the prophets <4396 -prophetes -> which <3588 -ho -> were before <4253 -pro -> you .

5216 MAT 005 016 Let your <5216 -humon -> light <5457 -phos -> so <3779 -houto -> shine <2989 -lampo -> before <1715 -emprosthen -> men <0444 -anthropos -> , that they may see <1492 -eido -> your <5216 -humon -> good <2570 -kalos -> works <2041 -ergon -> , and glorify <1392 -doxazo -> your <{5216} -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

5216 MAT 005 016 Let your <5216 -humon -> light <5457 -phos -> so <3779 -houto -> shine <2989 -lampo -> before <1715 -emprosthen -> men <0444 -anthropos -> , that they may see <1492 -eido -> your <{5216} -humon -> good <2570 -kalos -> works <2041 -ergon -> , and glorify <1392 -doxazo -> your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

5216 MAT 005 016 Let your <{5216} -humon -> light <5457 -phos -> so <3779 -houto -> shine <2989 -lampo -> before <1715 -emprosthen -> men <0444 -anthropos -> , that they may see <1492 -eido -> your <5216 -humon -> good <2570 -kalos -> works <2041 -ergon -> , and glorify <1392 -doxazo -> your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

5216 MAT 005 020 For I say <3004 -lego -> unto you , That except <3362 -ean me -> your <{5216} -humon -> righteousness <1343 -dikaiosune -> shall exceed <4052 -perisseuo -> [the righteousness <1343 -dikaiosune ->] of the scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , ye shall in no <3364 -ou me -> case <3364 -ou me -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

5216 MAT 005 037 But let your <{5216} -humon -> communication <3056 -logos -> be , Yea <3483 -nai -> , yea <3483 -nai -> ; Nay <3756 -ou -> , nay <3756 -ou -> : for whatsoever <3588 -ho -> is more <4053 -perissos -> than these <5130 -touton -> cometh <1511 -einai -> of evil <4190 -poneros -> .

5216 MAT 005 044 But I say <3004 -lego -> unto you , Love <0025 -agapao -> your <{5216} -humon -> enemies <2190 -echthros -> , bless <2127 -eulogeo -> them that curse <2672 -kataraomai -> you , do <4160 -poieo -> good <2573 -kalos -> to them that hate <3404 -miseo -> you , and pray <4336 -proseuchomai -> for them which <3588 -ho -> despitely <1908 -epereazo -> use <1908 -epereazo -> you , and persecute <1377 -dioko -> you ;

5216 MAT 005 045 That ye may be the children <5207 -huios -> of your <{5216} -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> : for he maketh <0393 -anatello -> his sun <2246 -helios -> to rise <0393 -anatello -> on <1909 -epi -> the evil <4190 -poneros -> and on the good <0018 -agathos -> , and sendeth <1026 -brecho -> rain <1026 -brecho -> on <1909 -epi -> the just <1342 -dikaios -> and on the unjust <0094 -adikos -> .

5216 MAT 005 047 And if <1437 -ean -> ye salute <0782 -aspazomai -> your <{5216} -humon -> brethren <0080 -adephos -> only <3440 -monon -> , what <5101 -tis -> do <4160 -poieo -> ye more <4053 -perissos -> [than others] ? do <4160 -poieo -> not even <2532 -kai -> the publicans <5052 -telesphoreo -> so <3779 -houto -> ?

5216 MAT 005 048 Be ye therefore <3767 -oun -> perfect <5046 -teleios -> , even <5618 -hosper -> as your <{5216} -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> is perfect <5046 -teleios -> .

5216 MAT 006 001 . Take heed <4337 -prosecho -> that ye do <4160 -poieo -> not your <5216 -humon -> alms <1654 -eleemosune -> before <1715 -emprosthen -> men <0444 -anthropos -> , to be seen <2300 -theaomai -> of them : otherwise <1490 -ei de me (ge) -> ye have <2192 -echo -> no <3756 -ou -> reward <3408 -misthos -> of your <{5216} -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

5216 MAT 006 001 . Take heed <4337 -prosecho -> that ye do <4160 -poieo -> not your <{5216} -humon -> alms <1654 -eleemosune -> before <1715 -emprosthen -> men <0444 -anthropos -> , to be seen <2300 -theaomai -> of them : otherwise <1490 -ei de me (ge) -> ye have <2192 -echo -> no <3756 -ou -> reward <3408 -misthos -> of your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

5216 MAT 006 008 Be not ye therefore <3767 -oun -> like <3666 -homoioo -> unto them : for your <{5216} -humon -> Father <3962 -pater -> knoweth <1492 -eido -> what <3739 -hos -> things ye have <2192 -echo -> need <5532 -chreia -> of , before <4253 -pro -> ye ask <0154 -aiteo -> him .

5216 MAT 006 014 For if <1437 -ean -> ye forgive <0863 -aphiemi -> men <0444 -anthropos -> their trespasses <3900 -paraptoma -> , your <{5216} -humon -> heavenly <3770 -ouranios -> Father <3962 -pater -> will also <2532 -kai -> forgive <0863 -aphiemi -> you :

5216 MAT 006 015 But if <1437 -ean -> ye forgive <0863 -aphiemi -> not men <0444 -anthropos -> their trespasses <3900 -paraptoma -> , neither <3761 -oude -> will your <5216 -humon -> Father <3962 -pater -> forgive <0863 -aphiemi -> your <{5216} -humon -> trespasses <3900 -paraptoma -> .

5216 MAT 006 015 But if <1437 -ean -> ye forgive <0863 -aphiemi -> not men <0444 -anthropos -> their trespasses <3900 -paraptoma -> , neither <3761 -oude -> will your <{5216} -humon -> Father <3962 -pater -> forgive <0863 -aphiemi -> your <5216 -humon -> trespasses <3900 -paraptoma -> .

5216 MAT 006 021 For where <3699 -hopou -> your <5216 -humon -> treasure <2344 -thesauros -> is , there <1563 -ekei -> will your <{5216} -humon -> heart <2588 -kardia -> be also <2532 -kai -> .

5216 MAT 006 021 For where <3699 -hopou -> your <{5216} -humon -> treasure <2344 -thesauros -> is , there <1563 -ekei -> will your <5216 -humon -> heart <2588 -kardia -> be also <2532 -kai -> .

5216 MAT 006 025 . Therefore <5124 -touto -> I say <3004 -lego -> unto you , Take no <3361 -me -> thought <3309 -merimnao -> for your <5216 -humon -> life <5590 -psuche -> , what <5101 -

tis -> ye shall eat <5315 -phago -> , or what <5101 -tis -> ye shall drink <4095 -pino -> ; nor <3366 -mede -> yet for your <{5216} -humon -> body <4983 -soma -> , what <5101 -tis -> ye shall put <1749 -enedron -> on <1746 -enduo -> . Is not the life <5590 -psuche -> more <4119 -pleion -> than meat <5160 -trophe -> , and the body <4983 -soma -> than raiment <1742 -enduma -> ?

5216 MAT 006 025 . Therefore <5124 -touto -> I say <3004 -lego -> unto you , Take no <3361 -me -> thought <3309 -merimnao -> for your <{5216} -humon -> life <5590 -psuche -> , what <5101 -tis -> ye shall eat <5315 -phago -> , or what <5101 -tis -> ye shall drink <4095 -pino -> ; nor <3366 -mede -> yet for your <5216 -humon -> body <4983 -soma -> , what <5101 -tis -> ye shall put <1749 -enedron -> on <1746 -enduo -> . Is not the life <5590 -psuche -> more <4119 -pleion -> than meat <5160 -trophe -> , and the body <4983 -soma -> than raiment <1742 -enduma -> ?

5216 MAT 006 026 Behold <1689 -emblepo -> the fowls <4071 -peteinon -> of the air <3772 -ouranos -> : for they sow <4687 -speiro -> not , neither <3761 -oude -> do they reap <2325 -therizo -> , nor <3761 -oude -> gather <4863 -sunago -> into <1519 -eis -> barns <0596 -apotheke -> ; yet your <{5216} -humon -> heavenly <3770 -ouranios -> Father <3962 -pater -> feedeth <5142 -trepho -> them . Are ye not much <3123 -mallon -> better <1308 -diaphero -> than they ?

5216 MAT 006 032 (For after <1934 -epizeteo -> all <0537 -hapas -> these <5023 -tauta -> things do the Gentiles <1484 -ethnos -> seek <1934 -epizeteo -> :) for your <{5216} -humon -> heavenly <3770 -ouranios -> Father <3962 -pater -> knoweth <1492 -eido -> that ye have need <5535 -chreizo -> of all <3956 -pas -> these <5130 -touton -> things .

5216 MAT 007 006 Give <1325 -didomi -> not that which <3588 -ho -> is holy <0040 -hagios -> unto the dogs <2965 -kuon -> , neither <3366 -mede -> cast <0906 -ballo -> ye your <{5216} -humon -> pearls <3135 -margarites -> before <1715 -emprosthen -> swine <5519 -choiros -> , lest <3379 -mepote -> they trample <2662 -katapateo -> them under <1722 -en -> their feet <4228 -pous -> , and turn <4762 -strepho -> again <4762 -strepho -> and rend <4486 -rhegnumi -> you .

5216 MAT 007 011 If <1487 -ei -> ye then <3767 -oun -> , being <5607 -on -> evil <4190 -poneros -> , know <1492 -eido -> how to give <1325 -didomi -> good <0018 -agathos -> gifts <1435 -doron -> unto your <5216 -humon -> children <5043 -tekonon -> , how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall your <{5216} -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> give <1325 -didomi -> good <0018 -agathos -> things to them that ask <0154 -aiteo -> him ?

5216 MAT 007 011 If <1487 -ei -> ye then <3767 -oun -> , being <5607 -on -> evil <4190 -poneros -> , know <1492 -eido -> how to give <1325 -didomi -> good <0018 -agathos -> gifts <1435 -doron -> unto your <{5216} -humon -> children <5043 -tekonon -> , how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> give <1325 -didomi -> good <0018 -agathos -> things to them that ask <0154 -aiteo -> him ?

5216 MAT 009 004 And Jesus <2424 -Iesous -> knowing <1492 -eido -> their thoughts <1761 -enthumesis -> said <4483 -rheo -> , Wherefore <5101 -tis -> think <1760 -enthumeomai -> ye evil <4190 -poneros -> in your <{5216} -humon -> hearts <2588 -kardia

-> ?

5216 MAT 009 011 And when the Pharisees <5330 -Pharisaioi -> saw <1492 -eido -> [it] , they said <4483 -rheo -> unto his disciples <3101 -mathetes -> , Why <1302 -diati -> eateth <2068 -esthio -> your <{5216} -humon -> Master <1320 -didaskalos -> with publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> ?

5216 MAT 009 029 Then <5119 -tote -> touched <0680 -haptomai -> he their eyes <3788 -ophthalmos -> , saying <3004 -lego -> , According <2596 -kata -> to your <{5216} -humon -> faith <4102 -pistis -> be it unto you .

5216 MAT 010 009 Provide <2532 -kai -> neither <3361 -me -> gold <5557 -chrusos -> , nor <3366 -mede -> silver <0696 -arguros -> , nor <3366 -mede -> brass <5475 -chalkos -> in your <{5216} -humon -> purses <2223 -zone -> ,

5216 MAT 010 013 And if <1437 -ean -> the house <3614 -oikia -> be worthy <0514 -axios -> , let your <{5216} -humon -> peace <1515 -eirene -> come <2064 -erchomai -> upon it : but if <1437 -ean -> it be not worthy <0514 -axios -> , let your <{5216} -humon -> peace <1515 -eirene -> return <1994 -epistrepho -> to you .

5216 MAT 010 013 And if <1437 -ean -> the house <3614 -oikia -> be worthy <0514 -axios -> , let your <{5216} -humon -> peace <1515 -eirene -> come <2064 -erchomai -> upon it : but if <1437 -ean -> it be not worthy <0514 -axios -> , let your <5216 -humon -> peace <1515 -eirene -> return <1994 -epistrepho -> to you .

5216 MAT 010 014 And whosoever <1437 -ean -> shall not receive <1209 -dechomai -> you , nor <3366 -mede -> hear <0191 -akouo -> your <{5216} -humon -> words <3056 -logos -> , when ye depart <1831 -exerchomai -> out of that house <3614 -oikia -> or <2228 -e -> city <4172 -polis -> , shake <1621 -ektinasso -> off <1621 -ektinasso -> the dust <2868 -koniortos -> of your <{5216} -humon -> feet <4228 -pous -> .

5216 MAT 010 014 And whosoever <1437 -ean -> shall not receive <1209 -dechomai -> you , nor <3366 -mede -> hear <0191 -akouo -> your <{5216} -humon -> words <3056 -logos -> , when ye depart <1831 -exerchomai -> out of that house <3614 -oikia -> or <2228 -e -> city <4172 -polis -> , shake <1621 -ektinasso -> off <1621 -ektinasso -> the dust <2868 -koniortos -> of your <5216 -humon -> feet <4228 -pous -> .

5216 MAT 010 020 For it is not ye that speak <2980 -laleo -> , but the Spirit <4151 -pneuma -> of your <{5216} -humon -> Father <3962 -pater -> which <3588 -ho -> speaketh <2980 -laleo -> in you .

5216 MAT 010 029 Are not two <1417 -duo -> sparrows <4765 -strouthion -> sold <4453 -poleo -> for a farthing <0787 -assarion -> ? and one <1520 -heis -> of them shall not fall <4098 -pipto -> on <1909 -epi -> the ground <1093 -ge -> without <0427 -aneu -> your <{5216} -humon -> Father <3962 -pater -> .

5216 MAT 010 030 But the very <2532 -kai -> hairs <2359 -thrix -> of your <{5216} -humon -> head <2776 -kephale -> are all <3956 -pas -> numbered <0705 -arithmeo -> .

5216 MAT 011 029 Take <0142 -airo -> my yoke <2218 -zugos -> upon you , and learn <3129 -manthano -> of me : for I am <1510

-eimi -> meek <4235 -praios -> and lowly <5011 -tapeinos -> in heart <2588 -kardia -> : and ye shall find <2147 -heurisko -> rest <0372 -anapausis -> unto your <{5216} -humon -> souls <5590 -psuche -> .

5216 MAT 012 027 And if <1487 -ei -> I by Beelzebub <0954 - Beelzeboul -> cast <1544 -ekballo -> out devils <1140 -daimonion -> , by whom <5101 -tis -> do your <5216 -humon -> children <5207 -huios -> cast <1544 -ekballo -> [them] out ? therefore <5124 -touto -> they shall be your <{5216} -humon -> judges <2923 -krites -> .

5216 MAT 012 027 And if <1487 -ei -> I by Beelzebub <0954 - Beelzeboul -> cast <1544 -ekballo -> out devils <1140 -daimonion -> , by whom <5101 -tis -> do your <{5216} -humon -> children <5207 -huios -> cast <1544 -ekballo -> [them] out ? therefore <5124 -touto -> they shall be your <5216 -humon -> judges <2923 -krites -> .

5216 MAT 013 016 But blessed <3107 -makarios -> [are] your <5216 -humon -> eyes <3788 -ophthalmos -> , for they see <0991 -blepo -> : and your <{5216} -humon -> ears <3775 -ous -> , for they hear <0191 -akouo -> .

5216 MAT 013 016 But blessed <3107 -makarios -> [are] your <{5216} -humon -> eyes <3788 -ophthalmos -> , for they see <0991 -blepo -> : and your <5216 -humon -> ears <3775 -ous -> , for they hear <0191 -akouo -> .

5216 MAT 015 003 But he answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Why <1302 -diati -> do ye also <2532 -kai -> transgress <3845 -parabaino -> the commandment <1785 -entole -> of God <2316 -theos -> by your <{5216} -humon -> tradition <3862 -paradosis -> ?

5216 MAT 015 006 And honour <5091 -timao -> not his father <3962 -pater -> or <2228 -e -> his mother <3384 -meter -> , [he shall be free] . Thus <2532 -kai -> have ye made <0208 -akuroo -> the commandment <1785 -entole -> of God <2316 -theos -> of none <0208 -akuroo -> effect <0208 -akuroo -> by your <{5216} -humon -> tradition <3862 -paradosis -> .

5216 MAT 017 020 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Because <1223 -dia -> of your <{5216} -humon -> unbelief <0570 -apaistia -> : for verily <0281 -amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye have <2192 -echo -> faith <4102 -pistis -> as a grain <2848 -kokkos -> of mustard <4615 -sinapi -> seed , ye shall say <2046 -ereuo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Remove <3327 -metabaino -> hence <1782 -enteuthen -> to yonder <1563 -ekei -> place ; and it shall remove <3327 -metabaino -> ; and nothing <3762 -oudeis -> shall be impossible <0101 -adunateo -> unto you .

5216 MAT 017 024 . And when they were come <2064 -erchomai -> to Capernaum <2584 -Kapernaoum -> , they that received <2983 -Iambano -> tribute <1323 -didrachmon -> [money] came <4334 -proserchomai -> to Peter <4074 -Petros -> , and said <2036 -epo -> , Doth not your <{5216} -humon -> master <1320 -didaskalos -> pay <5055 -teleo -> tribute <1323 -didrachmon -> ?

5216 MAT 018 014 Even so <3779 -houto -> it is not the will <2307 -thelema -> of your <{5216} -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> , that one <1520 -heis -> of these <5130 -touton -> little <3398 -mikros -> ones should perish <0622 -apollumi -> .

5216 MAT 018 035 So <3779 -houto -> likewise <2532 -kai -> shall my heavenly <2032 -epouranos -> Father <3962 -pater -> do <4160 -poieo -> also <2532 -kai -> unto you , if <1437 -ean -> ye from your <{5216} -humon -> hearts <2588 -kardia -> forgive <0863 -aphiemi -> not every <1538 -hekastos -> one his brother <0080 -adephos -> their trespasses <3900 -paraptoma -> .

5216 MAT 019 008 He saith <3004 -lego -> unto them , Moses <3475 -Moseus -> because <4314 -pros -> of the hardness <4641 -sklerokardia -> of your <5216 -humon -> hearts <4641 -sklerokardia -> suffered <2010 -epitrepo -> you to put <0630 -apoluo -> away <0630 -apoluo -> your <{5216} -humon -> wives <1135 -gune -> : but from the beginning <0746 -arche -> it was not so <3779 -houto -> .

5216 MAT 019 008 He saith <3004 -lego -> unto them , Moses <3475 -Moseus -> because <4314 -pros -> of the hardness <4641 -sklerokardia -> of your <{5216} -humon -> hearts <4641 -sklerokardia -> suffered <2010 -epitrepo -> you to put <0630 -apoluo -> away <0630 -apoluo -> your <5216 -humon -> wives <1135 -gune -> : but from the beginning <0746 -arche -> it was not so <3779 -houto -> .

5216 MAT 020 026 But it shall not be so <3779 -houto -> among <1722 -en -> you : but whosoever <1437 -ean -> will <2309 -thelo -> be great <3173 -megas -> among <1722 -en -> you , let him be your <{5216} -humon -> minister <1249 -diakonos -> ;

5216 MAT 020 027 And whosoever <1437 -ean -> will <2309 -thelo -> be chief <4413 -protos -> among <1722 -en -> you , let him be your <{5216} -humon -> servant <1401 -doulos -> :

5216 MAT 023 008 But be not ye called <2564 -kaleo -> Rabbi <4461 -rhabbi -> : for one <1520 -heis -> is your <{5216} -humon -> Master <2519 -kathegetes -> , [even] Christ <5547 -Christos -> ; and all <3956 -pas -> ye are brethren <0080 -adephos -> .

5216 MAT 023 009 And call <2564 -kaleo -> no <3361 -me -> [man] your <5216 -humon -> father <3962 -pater -> upon the earth <1093 -ge -> : for one <1520 -heis -> is your <{5216} -humon -> Father <3962 -pater -> , which <3588 -ho -> is in heaven <3772 -ouranos -> .

5216 MAT 023 009 And call <2564 -kaleo -> no <3361 -me -> [man] your <{5216} -humon -> father <3962 -pater -> upon the earth <1093 -ge -> : for one <1520 -heis -> is your <5216 -humon -> Father <3962 -pater -> , which <3588 -ho -> is in heaven <3772 -ouranos -> .

5216 MAT 023 010 Neither <3366 -mede -> be ye called <2564 -kaleo -> masters <2519 -kathegetes -> : for one <1520 -heis -> is your <{5216} -humon -> Master <2519 -kathegetes -> , [even] Christ <5547 -Christos -> .

5216 MAT 023 011 But he that is greatest <3187 -meizon -> among you shall be your <{5216} -humon -> servant <1249 -diakonos -> .

5216 MAT 023 015 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye compass <4013 -periago -> sea <2281 -thalassa -> and land <3584 -xeros -> to make <4160 -poieo -> one <1520 -heis -> proselyte <4339 -proselutos -> , and when <3752 -hotan -> he is made <1096 -ginomai -> , ye make <4160 -poieo -> him twofold <1366 -distomos -> more the child <5207 -

hui os -> of hell <1067 -geena -> than yourselves <{5216} -humon -> .

5216 MAT 023 032 Fill <4137 -pleroo -> ye up then <2532 -kai -> the measure <3358 -metron -> of your <{5216} -humon -> fathers <3962 -pater -> .

5216 MAT 023 034 . Wherefore <5124 -touto -> , behold <2400 -idou -> , I send <0649 -apostello -> unto you prophets <4396 -prophetes -> , and wise <4680 -sophos - -oneidismos -> men , and scribes <1122 -grammateus -> : and [some] of them ye shall kill <0615 -apokteino -> and crucify <4717 -stauroo -> ; and [some] of them shall ye scourge <3164 -machomai -> in your <{5216} -humon -> synagogues <4864 -sunagoge -> , and persecute <1377 -dioko -> [them] from city <4172 -polis -> to city <4172 -polis -> :

5216 MAT 023 038 Behold <2400 -idou -> , your <{5216} -humon -> house <3624 -oikos -> is left <0863 -aphiemi -> unto you desolate <2048 -eremos -> .

5216 MAT 024 020 But pray <4336 -proseuchomai -> ye that your <{5216} -humon -> flight <5437 -phuge -> be not in the winter <5494 -cheimon -> , neither <3366 -mede -> on <1722 -en -> the sabbath <4521 -sabbaton -> day :

5216 MAT 024 042 Watch <1127 -gregoreuo -> therefore <3767 -oun -> : for ye know <1492 -eido -> not what <4169 -poios -> hour <5610 -hora -> your <{5216} -humon -> Lord <2962 -kuriος -> doth come <2064 -erchomai -> .

5216 MAT 025 008 And the foolish <3474 -moros -> said <2036 -epo -> unto the wise <5429 -phronimos -> , Give <1325 -di domi -> us of your <{5216} -humon -> oil <1637 -elai on -> ; for our lamps <2985 -lampas -> are gone <4570 -sbennumi -> out .

5216 MAR 002 008 And immediately <2112 -eutheos -> when Jesus <2424 -Iesous -> perceived <1921 -epiginosko -> in his spirit <4151 -pneuma -> that they so <3779 -houto -> reasoned <1260 -dialogizomai -> within <1722 -en -> themselves <1438 -heautou -> , he said <2036 -epo -> unto them , Why <5101 -tis -> reason <1260 -dialogizomai -> ye these <5023 -tauta -> things in your <{5216} -humon -> hearts <2588 -kardia -> ?

5216 MAR 006 011 And whosoever <0302 -an -> shall not receive <1209 -dechomai -> you , nor <3366 -mede -> hear <0191 -akouo -> you , when ye depart <1607 -ekporeuomai -> thence <1564 -ekei then -> , shake <1621 -ektinasso -> off <1621 -ektinasso -> the dust <5522 -choos -> under <5270 -hupokato -> your <{5216} -humon -> feet <4228 -pous -> for a testimony <3142 -marturion -> against them . Verily <0281 -amen -> I say <3004 -lego -> unto you , It shall be more <0414 -anektoteros -> tolerable <0414 -anektoteros -> for Sodom <4670 -Sodoma -> and Gomorrhah <1116 -Gomorrhah -> in the day <2250 -hemera -> of judgment <2920 -krisis -> , than <2228 -e -> for that city <4172 -polis -> .

5216 MAR 007 009 And he said <3004 -lego -> unto them , Full well <2573 -kalos -> ye reject <0114 -atheteo -> the commandment <1785 -entole -> of God <2316 -theos -> , that ye may keep <5083 -tereo -> your <{5216} -humon -> own tradition <3862 -paradosis -> .

5216 MAR 007 013 Making <0208 -akuroo -> the word <3056 -logos -> of God <2316 -theos -> of none <0208 -akuroo -> effect <0208 -akuroo -> through your <{5216} -humon -> tradition <3862 -paradosis -> , which <3739 -hos -> ye have delivered <3860 -

paradidomi -> : and many <4183 -polus -> such <5108 -toi outos -> like <3946 -paromios -> things do <4160 -poi eo -> ye .

5216 MAR 008 017 And when Jesus <2424 -Iesous -> knew <1097 -ginosko -> [it] , he saith <3004 -lego -> unto them , Why <5101 -tis -> reason <1260 -dialogizomai -> ye , because <3754 -hoti -> ye have <2192 -echo -> no <3756 -ou -> bread <0740 -artos -> ? perceive <3539 -noieo -> ye not yet <3768 -oupo -> , neither <3761 -oude -> understand <4920 -suniemi -> ? have <2192 -echo -> ye your <{5216} -humon -> heart <2588 -kardia -> yet <2089 -eti -> hardened <4456 -poroo -> ?

5216 MAR 010 005 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , For the hardness <4641 -sklerokardia -> of your <{5216} -humon -> heart <4641 -sklerokardia -> he wrote <1125 -grapho -> you this <5026 -taute -> precept <1785 -entole -> .

5216 MAR 010 043 But so <3779 -houto -> shall it not be among <1722 -en -> you : but whosoever <1437 -ean -> will <2309 -thelo -> be great <3173 -megas -> among <1722 -en -> you , shall be your <{5216} -humon -> minister <1249 -diakonos -> :

5216 MAR 011 025 And when <3752 -hotan -> ye stand <4739 -steko -> praying <4336 -proseuchomai -> , forgive <0863 -aphiemi -> , if <1487 -ei -> ye have <2192 -echo -> ought <5100 -tis -> against <2596 -kata -> any <1536 -ei tis -> : that your <5216 -humon -> Father <3962 -pater -> also <2532 -kai -> which <3588 -ho -> is in heaven <3772 -ouranos -> may forgive <0863 -aphiemi -> you your <{5216} -humon -> trespasses <3900 -paraptoma -> .

5216 MAR 011 025 And when <3752 -hotan -> ye stand <4739 -steko -> praying <4336 -proseuchomai -> , forgive <0863 -aphiemi -> , if <1487 -ei -> ye have <2192 -echo -> ought <5100 -tis -> against <2596 -kata -> any <1536 -ei tis -> : that your <{5216} -humon -> Father <3962 -pater -> also <2532 -kai -> which <3588 -ho -> is in heaven <3772 -ouranos -> may forgive <0863 -aphiemi -> you your <5216 -humon -> trespasses <3900 -paraptoma -> .

5216 MAR 011 026 But if <1487 -ei -> ye do not forgive <0863 -aphiemi -> , neither <3761 -oude -> will your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> forgive <0863 -aphiemi -> your <{5216} -humon -> trespasses <3900 -paraptoma -> .

5216 MAR 011 026 But if <1487 -ei -> ye do not forgive <0863 -aphiemi -> , neither <3761 -oude -> will your <{5216} -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> forgive <0863 -aphiemi -> your <5216 -humon -> trespasses <3900 -paraptoma -> .

5216 MAR 013 018 And pray <4336 -proseuchomai -> ye that your <{5216} -humon -> flight <5437 -phuge -> be not in the winter <5494 -cheimon -> .

5216 LUK 003 014 And the soldiers 4754 -strateuomai - likewise 2532 -kai - demanded 1905 -eperotao - of him , saying 3004 -lego - , And what 5101 -tis - shall we do 4160 -poi eo - ? And he said 2036 -epo - unto them , Do 1286 -diaseio - violence 1286 -diaseio - to no 3367 -medeis - man 3367 -medeis - , neither 3366 -mede - accuse 4811 -sukophanteo - [any] falsely ; and be content LUK 0714 -arkeo - with your {5216} -humon - wages 3800 -opsonion - .

5216 LUK 004 021 And he began LUK 0756 -archomai - to say 3004 -lego - unto them , This 4594 -semeron - day 4594 -

semeron - is this 3778 -houtos - scripture 1124 -graphe - fulfilled 4137 -pleroo - in your {5216} -humon - ears 3775 -ous - .

5216 LUK 005 004 Now 1161 -de - when 5613 -hos - he had left 3973 -pauo - speaking 2980 -laleo - , he said 2036 -epo - unto Simon 4613 -Simon - , Launch 1877 -epanago - out into 1519 -eis - the deep LUK 0899 -bathos - , and let 5465 -chalao - down 5465 -chalao - your {5216} -humon - nets 1350 -diktuon - for a draught LUK 0061 -agra - .

5216 LUK 005 022 But when Jesus 2424 -Iesous - perceived 1921 -epiginosko - their thoughts 1261 -dialogismos - , he answering LUK 0611 -apokrinomai - said 2036 -epo - unto them , What 5101 -tis - reason 1260 -dialogizomai - ye in your {5216} -humon - hearts 2588 -kardia - ?

5216 LUK 006 022 Blessed 3107 -makarios - are ye , when 3752 -hotan - men 0444 -anthropos - shall hate 3404 -miseo - you , and when 3752 -hotan - they shall separate LUK 0873 -aphorizo - you [from their company] , and shall reproach 3679 -oneidizo - [you] , and cast 1544 -ekballo - out your {5216} -humon - name 3686 -onoma - as evil 4190 -poneros - , for the Son 5207 -huios - of man s LUK 0444 -anthropos - sake 1752 -heneka - .

5216 LUK 006 023 Rejoice 5463 -chairo - ye in that day 2250 -hemera - , and leap 4640 -skirtao - for joy : for , behold 2400 -idou - , your {5216} -humon - reward 3408 -misthos - [is] great 4183 -polus - in heaven 3772 -ouranos - : for in the like 5024 -tauta - manner did 4160 -poieo - their fathers 3962 -pater - unto the prophets 4396 -prophetes - .

5216 LUK 006 024 But woe 3759 -ouai - unto you that are rich 4145 -plousios - ! for ye have received LUK 0568 -apecho - your {5216} -humon - consolation 3874 -paraklesis - .

5216 LUK 006 027 . But I say 3004 -Iego - unto you which hear LUK 0191 -akouo - , Love 0025 -agapao - your {5216} -humon - enemies 2190 -echthros - , do 4160 -poieo - good 2573 -kalos - to them which 3588 -ho - hate 3404 -miseo - you ,

5216 LUK 006 035 But love LUK 0025 -agapao - ye your 5216 -humon - enemies 2190 -echthros - , and do LUK 0015 -agathopoi eo - good LUK 0015 -agathopoi eo - , and lend 1155 -danei zo - , hoping LUK 0560 -apel pizo - for nothing 3367 -medeis - again LUK 0560 -apel pizo - ; and your {5216} -humon - reward 3408 -misthos - shall be great 4183 -polus - , and ye shall be the children 5207 -huios - of the Highest 5310 -hupsistos - : for he is kind 5543 -chrestos - unto the unthankful LUK 0884 -acharistos - and [to] the evil 4190 -poneros - .

5216 LUK 006 035 But love LUK 0025 -agapao - ye your {5216} -humon - enemies 2190 -echthros - , and do LUK 0015 -agathopoi eo - good LUK 0015 -agathopoi eo - , and lend 1155 -danei zo - , hoping LUK 0560 -apel pizo - for nothing 3367 -medeis - again LUK 0560 -apel pizo - ; and your 5216 -humon - reward 3408 -misthos - shall be great 4183 -polus - , and ye shall be the children 5207 -huios - of the Highest 5310 -hupsistos - : for he is kind 5543 -chrestos - unto the unthankful LUK 0884 -acharistos - and [to] the evil 4190 -poneros - .

5216 LUK 006 036 Be ye therefore 3767 -oun - merciful 3629 -

oiktirmon - , as your {5216} -humon - Father 3962 -pater -
also 2532 -kai - is merci ful 3629 -oiktirmon - .

5216 LUK 006 038 Give 1325 -didomi - , and it shall be given
1325 -didomi - unto you ; good 2570 -kalos - measure 3358 -
metron - , pressed 4085 -piezo - down , and shaken 4531 -
saleuo - together , and running 5240 -huperekchuno - over
5240 -huperekchuno - , shall men give 1325 -didomi - into
1519 -eis - your {5216} -humon - bosom 2859 -kolpos - . For
with the same LUK 0846 -autos - measure 3358 -metron - that
ye mete 3354 -metreo - withal it shall be measured 0488 -
antimetreo - to you again LUK 0488 -antimetreo - .

5216 LUK 008 025 And he said 2036 -epo - unto them , Where
4226 -pou - is your {5216} -humon - faith 4102 -pistis - ?
And they being afraid 5399 -phobeo - wondered 2296 -thaumazo -
, saying 3004 -lego - one 0240 -allelon - to another LUK
0240 -allelon - , What LUK 0686 -ara - manner 0686 -ara -
of man is this 3778 -houtos - ! for he commandeth 2004 -
epitasso - even 2532 -kai - the winds LUK 0417 -anemos -
and water 5204 -hudor - , and they obey 5219 -hupakouo - him
.

5216 LUK 009 005 And whosoever LUK 0302 -an - will not
receive 1209 -dechomai - you , when ye go 1831 -exerchomai -
out of that city 4172 -polis - , shake 0660 -apotinasso -
off LUK 0660 -apotinasso - the very 2532 -kai - dust 2868 -
koniortos - from your {5216} -humon - feet 4228 -pous - for
a testimony 3142 -marturion - against 1909 -epi - them .

5216 LUK 009 044 Let these 5128 -toutous - sayings 3056 -
logos - sink 5087 -tithemi - down into 1519 -eis - your
{5216} -humon - ears 3775 -ous - : for the Son 5207 -huios -
of man LUK 0444 -anthropos - shall be delivered 3860 -
paradidomi - into 1519 -eis - the hands 5495 -cheir - of men
LUK 0444 -anthropos - .

5216 LUK 010 006 And if 1437 -ean - the son 5207 -huios -
of peace 1515 -eirene - be there 1563 -ekei - , your
{5216} -humon - peace 1515 -eirene - shall rest 1879 -
epanapauomai - upon it : if 1490 -ei de me (ge) - not ,
it shall turn LUK 0344 -anakampto - to you again LUK 0344 -
anakampto - .

5216 LUK 010 011 Even 2532 -kai - the very dust 2868 -
koniortos - of your {5216} -humon - city 4172 -polis - ,
which 3588 -ho - cleaveth 2853 -kollao - on us , we do wipe
LUK 0631 -apomassomai - off 0631 -apomassomai - against you :
notwithstanding 4133 -plen - be ye sure 1097 -ginosko - of
this 5124 -touto - , that the kingdom 0932 -basileia - of
God 2316 -theos - is come 1448 -eggizo - nigh 1448 -eggizo -
unto you .

5216 LUK 010 020 Notwithstanding 4133 -plen - in this 5129 -
toutoi - rejoice 5463 -chairo - not , that the spirits 4151 -
pneuma - are subject 5293 -hupotasso - unto you ; but rather
3123 -mallon - rejoice 5463 -chairo - , because 3754 -hoti -
your {5216} -humon - names 3686 -onoma - are written 1125 -
grapho - in heaven 3772 -ouranos - .

5216 LUK 011 013 If 1487 -ei - ye then 3767 -oun - , being
5225 -huparcho - evil 4190 -poneros - , know 1492 -eido -
how to give 1325 -didomi - good 0018 -agathos - gifts 1390 -
dona - unto your {5216} -humon - children 5043 -teknon - :
how 4214 -posos - much 4214 -posos - more 3123 -mallon -
shall [your 3588 -ho -] heavenly 3772 -ouranos - Father
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3962 -pater - give 1325 -didomi - the Holy LUK 0040 -hagios -
Spirit 4151 -pneuma - to them that ask LUK 0154 -aito -
him ?

5216 LUK 011 019 And if 1487 -ei - I by Beelzebub LUK 0954 -
Beelzeboul - cast 1544 -ekballo - out devils 1140 -daimonion -
, by whom 5101 -tis - do your 5216 -humon - sons 5207 -
huios - cast 1544 -ekballo - [them] out ? therefore
5124 -touto - shall they be your {5216} -humon - judges 2923 -
krites - .

5216 LUK 011 019 And if 1487 -ei - I by Beelzebub LUK 0954 -
Beelzeboul - cast 1544 -ekballo - out devils 1140 -daimonion -
, by whom 5101 -tis - do your {5216} -humon - sons 5207 -
huios - cast 1544 -ekballo - [them] out ? therefore
5124 -touto - shall they be your 5216 -humon - judges 2923 -
krites - .

5216 LUK 011 039 And the Lord 2962 -kuri os - said 2036 -epo -
unto him , Now 3568 -nun - do ye Pharisees 5330 -Pharisaios
- make 2511 -katharizo - clean 2511 -katharizo - the outside
1855 -exothern - of the cup 4221 -poterion - and the platter
4094 -pinax - ; but your {5216} -humon - inward 2081 -
esothern - part is full 1073 -gemo - of ravening 0724 -harpago
- and wickedness 4189 -poneria - .

5216 LUK 011 046 And he said 2036 -epo - , Woe 3759 -ouai -
unto you also 2532 -kai - , [ye] lawyers 3544 -nomikos -
! for ye lade 5412 -phortizo - men LUK 0444 -anthropos -
with burdens 5413 -phortion - grievous 1418 -dus - - to be
borne 1418 -dus - - , and ye yourselves 0846 -autos - touch
4379 -prospsauro - not the burdens 5413 -phortion - with one
1520 -heis - of your {5216} -humon - fingers 1147 -daktulos -
.

5216 LUK 011 047 Woe 3759 -ouai - unto you ! for ye build
3618 -oi kodomeo - the sepulchres 3419 -mnemeion - of the
prophets 4396 -prophetes - , and your {5216} -humon -
fathers 3962 -pater - killed LUK 0615 -apokteino - them .

5216 LUK 011 048 Truly LUK 0686 -ara - ye bear 3140 -
martureo - witness 3140 -martureo - that ye allow 4909 -
suneudokeo - the deeds 2041 -ergon - of your {5216} -humon -
fathers 3962 -pater - : for they indeed 3303 -men - killed
LUK 0615 -apokteino - them , and ye build 3618 -oi kodomeo -
their sepulchres 3419 -mnemeion - .

5216 LUK 012 007 But even 2532 -kai - the very 2532 -kai -
hairs 2359 -thrix - of your {5216} -humon - head 2776 -
kephale - are all 3956 -pas - numbered 0705 -arithmeo - .
Fear 5399 -phobeo - not therefore 3767 -oun - : ye are of
more 1308 -diaphero - value 1308 -diaphero - than many 4183 -
polus - sparrows 4765 -strouthion - .

5216 LUK 012 022 . And he said 2036 -epo - unto his
disciples 3101 -mathetes - , Therefore 5124 -touto - I say
3004 -lego - unto you , Take no 3361 -me - thought 3309 -
merimnao - for your {5216} -humon - life 5590 -psuche - ,
what 5101 -tis - ye shall eat 5315 -phago - ; neither 3366 -
mede - for the body 4983 -soma - , what 5101 -tis - ye
shall put 1746 -enduo - on 1746 -enduo - .

5216 LUK 012 030 For all 3956 -pas - these 5023 -tauta -
things do the nations 1484 -ethnos - of the world 2889 -kosmos
- seek 1934 -epizeteo - after 1934 -epizeteo - : and your
{5216} -humon - Father 3962 -pater - knoweth 1492 -eido -
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that ye have need 5535 -chreizo - of these 5130 -touton - things .

5216 LUK 012 032 Fear 5399 -phobeo - not , little 3398 - mikros - flock 4168 -poimnion - ; for it is your {5216} - humon - Father s 3962 -pater - good pleasure 2106 -eudokeo - to give 1325 -didomi - you the kingdom 0932 -basileia - .

5216 LUK 012 034 For where 3699 -hopou - your 5216 -humon - treasure 2344 -thesauros - is , there 1563 -ekei - will your {5216} -humon - heart 2588 -kardia - be also 2532 -kai - .

5216 LUK 012 034 For where 3699 -hopou - your {5216} -humon - treasure 2344 -thesauros - is , there 1563 -ekei - will your 5216 -humon - heart 2588 -kardia - be also 2532 -kai - .

5216 LUK 012 035 Let your {5216} -humon - loins 3751 -osphus - be girded 4024 -perizonnumi - about 4024 -perizonnumi - , and [your 3588 -ho -] lights 3088 -luchnos - burning 2545 -kai - ;

5216 LUK 013 035 Behold 2400 -idou - , your {5216} -humon - house 3624 -oikos - is left LUK 0863 -aphiemi - unto you desolate 2048 -eremos - ; and verily 0281 -amen - I say 3004 -lego - unto you , Ye shall not see 1492 -eido - me , until 2193 -heos - [the time] come 2240 -heko - when 3753 -hote - ye shall say 2036 -epo - , Blessed 2127 -eulogeo - [is] he that cometh 2064 -erchomai - in the name 3686 -onoma - of the Lord 2962 -kuri - os - .

5216 LUK 016 015 And he said 2036 -epo - unto them , Ye are they which 3588 -ho - justify 1344 -dikai - oo - yourselves 1438 -heautou - before 1799 -enopion - men LUK 0444 - anthropos - ; but God 2316 -theos - knoweth 1097 -ginosko - your {5216} -humon - hearts 2588 -kardia - : for that which is highly 5308 -hupselos - esteemed among 1722 -en - men 0444 -anthropos - is abomination LUK 0946 -bdelugma - in the sight 1799 -enopion - of God 2316 -theos - .

5216 LUK 021 014 Settle 5087 -tithemi - [it] therefore 3767 -oun - in your {5216} -humon - hearts 2588 -kardia - , not to meditate 4304 -promel - etao - before 4304 -promel - etao - what ye shall answer 0626 -apol - ogeomai - :

5216 LUK 021 018 But there shall not an hair 2359 -thrix - of your {5216} -humon - head 2776 -kephale - perish LUK 0622 - apollumi - .

5216 LUK 021 019 In your 5216 -humon - patience 5281 - hupomone - possess 2932 -ktaomai - ye your {5216} -humon - souls 5590 -psuche - .

5216 LUK 021 019 In your {5216} -humon - patience 5281 - hupomone - possess 2932 -ktaomai - ye your 5216 -humon - souls 5590 -psuche - .

5216 LUK 021 028 And when these 5130 -touton - things begin LUK 0756 -archomai - to come 1096 -ginomai - to pass , then look LUK 0352 -anakupto - up , and lift 1869 -epairo - up your 5216 -humon - heads 2776 -kephale - ; for your {5216} - humon - redemption LUK 0629 -apol - utrosis - draweth nigh 1448 - eggi - zo - .

5216 LUK 021 028 And when these 5130 -touton - things begin LUK 0756 -archomai - to come 1096 -ginomai - to pass , then

Look LUK 0352 -anakupto - up , and lift 1869 -epairo - up
 your {5216} -humon - heads 2776 -kephale - ; for your 5216 -
 humon - redemption LUK 0629 -apolutrosis - draweth ni gh 1448 -
 eggi zo - .

5216 LUK 021 034 And take heed 4337 -prosecho - to yourselfes
 1438 -heautou - , lest 3379 -mepote - at 3379 -mepote -
 any 3379 -mepote - time 3379 -mepote - your {5216} -humon -
 hearts 2588 -kardia - be overcharged 0925 -baruno - with
 surfeiting 2897 -kraipale - , and drunkenness 3178 -methe - ,
 and cares 3308 -merimna - of this life 0982 -biotikos - ,
 and [so] that day 2250 -hemera - come 2186 -ephistemi -
 upon you unawares LUK 0160 -ai phni di os - .

5216 LUK 022 053 When I was daily 2250 -hemera - with you in
 the temple 2411 -hieron - , ye stretched 1614 -ekteino -
 forth 1614 -ekteino - no 3756 -ou - hands 5495 -cheir -
 against 1909 -epi - me : but this 3778 -houtos - is your
 {5216} -humon - hour 5610 -hora - , and the power 1849 -
 exousia - of darkness 4655 -skotos - .

5216 LUK 023 028 But Jesus 2424 -Iesous - turning 4762 -
 strepho - unto them said 2036 -epo - , Daughters 2364 -
 thugater - of Jerusalem 2419 -Hierousalem - , weep 2799 -
 klaio - not for me , but weep 2799 -klaio - for yourselves
 1438 -heautou - , and for your {5216} -humon - children 5043
 -teknon - .

5216 LUK 024 038 And he said 2036 -epo - unto them , Why
 5101 -tis - are ye troubled 5015 -tarasso - ? and why 1302 -
 diati - do thoughts 1261 -dialogismos - arise LUK 0305 -
 anabaino - in your {5216} -humon - hearts 2588 -kardia - ?

5216 JOH 001 026 John <2491 -Ioannes -> answered <0611 -
 apokrinomai -> them , saying <3004 -Iego -> , I baptize <0907 -
 baptizo -> with water <5204 -hudor -> : but there standeth
 <2476 -histemi -> one among <{5216} -humon -> you , whom <3739 -
 hos -> ye know <1492 -eido -> not ;

5216 JOH 004 035 Say <3004 -Iego -> not ye , There are yet
 <2089 -eti -> four <5072 -tetramenon -> months <5072 -tetramenon
 -> , and [then] cometh <2064 -erchomai -> harvest <2326 -
 therismos -> ? behold <2400 -idou -> , I say <3004 -Iego ->
 unto you , Lift <1869 -epairo -> up your <{5216} -humon -> eyes
 <3788 -ophthalmos -> , and look <2300 -theaomai -> on the
 fields <5561 -chora -> ; for they are white <3022 -leukos ->
 already <2235 -ede -> to harvest <2326 -therismos -> .

5216 JOH 006 049 Your <{5216} -humon -> fathers <3962 -pater ->
 did eat <5315 -phago -> manna <3131 -manna -> in the wilderness
 <2048 -eremos -> , and are dead <0599 -apothnesko -> .

5216 JOH 006 058 This <3778 -houtos -> is that bread <0740 -
 artos -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -
 katabaino -> from heaven <3772 -ouranos -> : not as your
 <{5216} -humon -> fathers <3962 -pater -> did eat <5315 -phago -
 > manna <3131 -manna -> , and are dead <0599 -apothnesko -> :
 he that eateth <5176 -trogo -> of this <5126 -touton -> bread
 <0740 -artos -> shall live <2198 -zao -> for ever <0165 -aion ->
 .

5216 JOH 008 021 . Then <3767 -oun -> said <2036 -epo -> Jesus
 <2424 -Iesous -> again <3825 -palin -> unto them , I go <5217 -
 hupago -> my way , and ye shall seek <2212 -zeteo -> me , and
 shall die <0599 -apothnesko -> in your <{5216} -humon -> sins
 <0266 -hamartia -> : whither <3699 -hopou -> I go <5217 -hupago
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-> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> .

5216 JOH 008 024 I said <2036 -epo -> therefore <3767 -oun -> unto you , that ye shall die <0599 -apothnesko -> in your <5216 -humon -> sins <0266 -hamartia -> : for if <1437 -ean -> ye believe <4100 -pisteuo -> not that I am <1510 -eimi -> [he] , ye shall die <0599 -apothnesko -> in your <{5216} -humon -> sins <0266 -hamartia -> .

5216 JOH 008 024 I said <2036 -epo -> therefore <3767 -oun -> unto you , that ye shall die <0599 -apothnesko -> in your <{5216} -humon -> sins <0266 -hamartia -> : for if <1437 -ean -> ye believe <4100 -pisteuo -> not that I am <1510 -eimi -> [he] , ye shall die <0599 -apothnesko -> in your <5216 -humon -> sins <0266 -hamartia -> .

5216 JOH 008 038 . I speak <2980 -laleo -> that which <3739 -hos -> I have seen <3708 -horao -> with my Father <3962 -pater -> : and ye do <4160 -poieo -> that which <3739 -hos -> ye have seen <3708 -horao -> with your <{5216} -humon -> father <3962 -pater -> .

5216 JOH 008 041 Ye do <4160 -poieo -> the deeds <2041 -ergon -> of your <{5216} -humon -> father <3962 -pater -> . Then <3767 -oun -> said <2036 -epo -> they to him , We be not born <1080 -gennao -> of fornication <4202 -porneia -> ; we have <2192 -echo -> one <1520 -heis -> Father <3962 -pater -> , [even] God <2316 -theos -> .

5216 JOH 008 042 Jesus <2424 -Iesous -> said <2036 -epo -> unto them , If <1487 -ei -> God <2316 -theos -> were your <{5216} -humon -> Father <3962 -pater -> , ye would love <0025 -agapao -> me : for I proceeded <1831 -exerchomai -> forth <1831 -exerchomai -> and came <2240 -heko -> from God <2316 -theos -> ; neither <3761 -oude -> came <2064 -erchomai -> I of myself <1683 -emautou -> , but he sent <0649 -apostello -> me .

5216 JOH 008 044 Ye are of [your] father <3962 -pater -> the devil <1228 -diabolos -> , and the lusts <1939 -epithumia -> of your <{5216} -humon -> father <3962 -pater -> ye will <2309 -thelo -> do <4160 -poieo -> . He was a murderer <0443 -anthropoktonos -> from the beginning <0746 -arche -> , and abode <2476 -histemi -> not in the truth <0225 -aletheia -> , because <3754 -hoti -> there is no <3756 -ou -> truth <0225 -aletheia -> in him . When <3752 -hotan -> he speaketh <2980 -laleo -> a lie <5579 -pseudos -> , he speaketh <2980 -laleo -> of his own <2398 -idios -> : for he is a liar <5583 -pseustes -> , and the father <3962 -pater -> of it .

5216 JOH 008 054 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , If <1437 -ean -> I honour <1392 -doxazo -> myself <1683 -emautou -> , my honour <1391 -doxa -> is nothing <3762 -oudeis -> : it is my Father <3962 -pater -> that honoureth <1392 -doxazo -> me ; of whom <3739 -hos -> ye say <3004 -lego -> , that he is your <{5216} -humon -> God <2316 -theos -> :

5216 JOH 008 056 Your <{5216} -humon -> father <3962 -pater -> Abraham <0011 -Abraam -> rejoiced <0021 -agalliao -> to see <1492 -eido -> my day <2250 -hemera -> : and he saw <1492 -eido -> [it] , and was glad <5463 -chairo -> .

5216 JOH 009 019 And they asked <2065 -erotao -> them , saying <3004 -lego -> , Is this <3778 -houtos -> your <{5216} -humon -> son <5207 -huios -> , who <3739 -hos -> ye say <3004 -lego -> was born <1080 -gennao -> blind <5185 -tuphlous -> ? how <4459 -

pos -> then <3767 -oun -> doth he now <0737 -arti -> see <0991 -blepo -> ?

5216 JOH 009 040 And [some] of the Pharisees <5330 -Pharisaïos -> which <3588 -ho -> were with him heard <0191 -akouo -> these <5023 -tauta -> words , and said <2036 -epo -> unto him , Are we blind <5185 -tuphlos -> also <2532 -kai -> ?
* 41 Jesus <2424 -Iesous -> said <2036 -epo -> unto them , If <1487 -ei -> ye were blind <5185 -tuphlos -> , ye should have <2192 -echo -> no <3756 -ou -> sin <0266 -hamartia -> : but now <3568 -nun -> ye say <3004 -lego -> , We see <0991 -blepo -> ; therefore <3767 -oun -> your <{5216} -humon -> sin <0266 -hamartia -> remaineth <3306 -meno -> .

5216 JOH 010 034 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them , Is it not written <1125 -grapho -> in your <{5216} -humon -> law <3551 -nomos -> , I said <2036 -epo -> , Ye are gods <2316 -theos -> ?

5216 JOH 013 014 If <1487 -ei -> I then <3767 -oun -> , [your <3588 -ho ->] Lord <2962 -kurios -> and Master <1320 -didaskalos -> , have washed <3538 -nipto -> your <{5216} -humon -> feet <4228 -pous -> ; ye also <2532 -kai -> ought <3784 -opheilo -> to wash <3538 -nipto -> one <0240 -allelon -> another s <0240 -allelon -> feet <4228 -pous -> .

5216 JOH 014 001 . Let not your <{5216} -humon -> heart <2588 -kardia -> be troubled <5015 -tarasso -> : ye believe <4100 -pisteuo -> in God <2316 -theos -> , believe <4100 -pisteuo -> also <2532 -kai -> in me .

5216 JOH 014 027 Peace <1515 -eirēne -> I leave <0863 -aphiemi -> with you , my peace <1515 -eirēne -> I give <1325 -didomi -> unto you : not as the world <2889 -kosmos -> giveth <1325 -didomi -> , give <1325 -didomi -> I unto you . Let not your <{5216} -humon -> heart <2588 -kardia -> be troubled <5015 -tarasso -> , neither <3366 -mede -> let it be afraid <1168 -deiliao -> .

5216 JOH 015 011 These <5023 -tauta -> things have I spoken <2980 -laleo -> unto you , that my joy <5479 -chara -> might remain <3306 -meno -> in you , and [that] your <{5216} -humon -> joy <5479 -chara -> might be full <4137 -pleroo -> .

5216 JOH 015 016 Ye have not chosen <1586 -eklegomai -> me , but I have chosen <1586 -eklegomai -> you , and ordained <5087 -tithēmi -> you , that ye should go <5217 -hupago -> and bring <5342 -phero -> forth fruit <2590 -karpos -> , and [that] your <{5216} -humon -> fruit <2590 -karpos -> should remain <3306 -meno -> : that whatsoever <0302 -an -> ye shall ask <0154 -aitēo -> of the Father <3962 -pater -> in my name <3686 -onoma -> , he may give <1325 -didomi -> it you .

5216 JOH 016 006 But because <3754 -hoti -> I have said <2980 -laleo -> these <5023 -tauta -> things unto you , sorrow <3077 -lupe -> hath filled <4137 -pleroo -> your <{5216} -humon -> heart <2588 -kardia -> .

5216 JOH 016 020 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , That ye shall weep <2799 -klaio -> and lament <2354 -threneo -> , but the world <2889 -kosmos -> shall rejoice <5463 -chairo -> : and ye shall be sorrowful <3076 -lupeo -> , but your <{5216} -humon -> sorrow <3077 -lupe -> shall be turned <1096 -ginomai -> into <1519 -eis -> joy <5479 -chara -> .

5216 JOH 016 022 And ye now <3568 -nun -> therefore <3767 -oun -> have <2192 -echo -> sorrow <3077 -lupe -> : but I will see <3700 -optanomai -> you again <3825 -palin -> , and your <5216 -humon -> heart <2588 -kardia -> shall rejoice <5463 -chairo -> , and your <{5216} -humon -> joy <5479 -chara -> no <3762 -oudeis -> man <3762 -oudeis -> taketh <0142 -airo -> from you .

5216 JOH 016 022 And ye now <3568 -nun -> therefore <3767 -oun -> have <2192 -echo -> sorrow <3077 -lupe -> : but I will see <3700 -optanomai -> you again <3825 -palin -> , and your <{5216} -humon -> heart <2588 -kardia -> shall rejoice <5463 -chairo -> , and your <5216 -humon -> joy <5479 -chara -> no <3762 -oudeis -> man <3762 -oudeis -> taketh <0142 -airo -> from you .

5216 JOH 016 024 Hitherto <0737 -arti -> have ye asked <0154 -aito -> nothing <3762 -oudeis -> in my name <3686 -onoma -> : ask <0154 -aito -> , and ye shall receive <2983 -lambano -> , that your <{5216} -humon -> joy <5479 -chara -> may be full <4137 -pleroo -> .

5216 JOH 018 031 Then <3767 -oun -> said <2036 -epo -> Pilate <4091 -Pilatos -> unto them , Take <2983 -lambano -> ye him , and judge <2919 -krino -> him according <2596 -kata -> to your <{5216} -humon -> law <3551 -nomos -> . The Jews <2453 -Ioudaios -> therefore <3767 -oun -> said <2036 -epo -> unto him , It is not lawful <1832 -exesti -> for us to put <0615 -apokteino -> any <3762 -oudeis -> man <3762 -oudeis -> to death <0615 -apokteino -> :

5216 JOH 019 014 And it was the preparation <3904 -paraskeue -> of the passover <3957 -pascha -> , and about <5616 -hosei -> the sixth <1623 -hektos -> hour <5610 -hora -> : and he saith <3004 -lego -> unto the Jews <2453 -Ioudaios -> , Behold <2396 -ide -> your <{5216} -humon -> King <0935 -basileus -> !

5216 JOH 019 015 But they cried <2905 -kraugazo -> out , Away <0142 -airo -> with [him] , away <0142 -airo -> with [him] , crucify <4717 -stauroo -> him . Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , Shall I crucify <4717 -stauroo -> your <{5216} -humon -> King <0935 -basileus -> ? The chief <0749 -archiereus -> priests <0749 -archiereus -> answered <0611 -apokrinomai -> , We have <2192 -echo -> no <3756 -ou -> king <0935 -basileus -> but Caesar <2541 -Kaisar -> .

5216 JOH 020 017 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Touch <0680 -haptomai -> me not ; for I am not yet <3768 -oupo -> ascended <0305 -anabaino -> to my Father <3962 -pater -> : but go <4198 -poreuomai -> to my brethren <0080 -adephos -> , and say <2036 -epo -> unto them , I ascend <0305 -anabaino -> unto my Father <3962 -pater -> , and your <5216 -humon -> Father <3962 -pater -> ; and [to] my God <2316 -theos -> , and your <{5216} -humon -> God <2316 -theos -> .

5216 JOH 020 017 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Touch <0680 -haptomai -> me not ; for I am not yet <3768 -oupo -> ascended <0305 -anabaino -> to my Father <3962 -pater -> : but go <4198 -poreuomai -> to my brethren <0080 -adephos -> , and say <2036 -epo -> unto them , I ascend <0305 -anabaino -> unto my Father <3962 -pater -> , and your <{5216} -humon -> Father <3962 -pater -> ; and [to] my God <2316 -theos -> , and your <5216 -humon -> God <2316 -theos -> .

5216 ACT 002 017 And it shall come <1511 -einai -> to pass in the last <2078 -eschatos -> days <2250 -hemera -> , saith <3004 -lego -> God <2316 -theos -> , I will pour <1632 -ekcheo -> out

of my Spirit <4151 -pneuma -> upon all <3956 -pas -> flesh <4561 -sarx -> : and your <5216 -humon -> sons <5207 -huios -> and your <5216 -humon -> daughters <2364 -thugater -> shall prophesy <4395 -propheteuo -> , and your <5216 -humon -> young <3495 -neaniskos -> men <3495 -neaniskos -> shall see <3070 -Ludia -> visions <3706 -horasis -> , and your <{5216} -humon -> old <4245 -presbuteros -> men shall dream <1798 -enupnion -> dreams <1797 -enupni azomai -> :

5216 ACT 002 017 And it shall come <1511 -einai -> to pass in the last <2078 -eschatos -> days <2250 -hemera -> , saith <3004 -lego -> God <2316 -theos -> , I will pour <1632 -ekcheo -> out of my Spirit <4151 -pneuma -> upon all <3956 -pas -> flesh <4561 -sarx -> : and your <5216 -humon -> sons <5207 -huios -> and your <5216 -humon -> daughters <2364 -thugater -> shall prophesy <4395 -propheteuo -> , and your <{5216} -humon -> young <3495 -neaniskos -> men <3495 -neaniskos -> shall see <3070 -Ludia -> visions <3706 -horasis -> , and your <5216 -humon -> old <4245 -presbuteros -> men shall dream <1798 -enupnion -> dreams <1797 -enupni azomai -> :

5216 ACT 002 017 And it shall come <1511 -einai -> to pass in the last <2078 -eschatos -> days <2250 -hemera -> , saith <3004 -lego -> God <2316 -theos -> , I will pour <1632 -ekcheo -> out of my Spirit <4151 -pneuma -> upon all <3956 -pas -> flesh <4561 -sarx -> : and your <5216 -humon -> sons <5207 -huios -> and your <{5216} -humon -> daughters <2364 -thugater -> shall prophesy <4395 -propheteuo -> , and your <5216 -humon -> young <3495 -neaniskos -> men <3495 -neaniskos -> shall see <3070 -Ludia -> visions <3706 -horasis -> , and your <5216 -humon -> old <4245 -presbuteros -> men shall dream <1798 -enupnion -> dreams <1797 -enupni azomai -> :

5216 ACT 002 017 And it shall come <1511 -einai -> to pass in the last <2078 -eschatos -> days <2250 -hemera -> , saith <3004 -lego -> God <2316 -theos -> , I will pour <1632 -ekcheo -> out of my Spirit <4151 -pneuma -> upon all <3956 -pas -> flesh <4561 -sarx -> : and your <{5216} -humon -> sons <5207 -huios -> and your <5216 -humon -> daughters <2364 -thugater -> shall prophesy <4395 -propheteuo -> , and your <5216 -humon -> young <3495 -neaniskos -> men <3495 -neaniskos -> shall see <3070 -Ludia -> visions <3706 -horasis -> , and your <5216 -humon -> old <4245 -presbuteros -> men shall dream <1798 -enupnion -> dreams <1797 -enupni azomai -> :

5216 ACT 002 039 For the promise <1860 -epaggelia -> is unto you , and to your <{5216} -humon -> children <5043 -teknon -> , and to all <3956 -pas -> that are afar <3112 -makran -> off , [even] as many <3745 -hosos -> as the Lord <2962 -kurios -> our God <2316 -theos -> shall call <4341 -proskaleomai -> .

5216 ACT 003 017 And now <3568 -nun -> , brethren <0080 -adephos -> , I wot <1492 -eido -> that through <2596 -kata -> ignorance <0052 -agnoia -> ye did <4238 -prasso -> [it] , as [did] also <2532 -kai -> your <{5216} -humon -> rulers <0758 -archon -> .

5216 ACT 003 019 Repent <3340 -metanoeo -> ye therefore <3767 -oun -> , and be converted <1994 -epistrepho -> , that your <{5216} -humon -> sins <0266 -hamartia -> may be blotted <1813 -exaleipho -> out , when <3704 -hopos -> the times <2540 -kairos -> of refreshing <0403 -anapsuxis -> shall come <2064 -erchomai -> from the presence <4383 -prosopon -> of the Lord <2962 -kurios -> ;

5216 ACT 003 022 For Moses <3475 -Moseus -> truly <3303 -men ->

said <2036 -epo -> unto the fathers <3962 -pater -> , A prophet <4396 -prophetes -> shall the Lord <2962 -kuri os -> your <5216 -humon -> God <2316 -theos -> raise <0450 -anistemi -> up unto you of your <{5216} -humon -> brethren <0080 -adephos -> , like <3945 -paromoi azo -> unto me ; him shall ye hear <0191 -akouo -> in all <3956 -pas -> things whatsoever <0302 -an -> he shall say <2980 -laleo -> unto you .

5216 ACT 003 022 For Moses <3475 -Moseus -> truly <3303 -men -> said <2036 -epo -> unto the fathers <3962 -pater -> , A prophet <4396 -prophetes -> shall the Lord <2962 -kuri os -> your <{5216} -humon -> God <2316 -theos -> raise <0450 -anistemi -> up unto you of your <5216 -humon -> brethren <0080 -adephos -> , like <3945 -paromoi azo -> unto me ; him shall ye hear <0191 -akouo -> in all <3956 -pas -> things whatsoever <0302 -an -> he shall say <2980 -laleo -> unto you .

5216 ACT 005 028 Saying <3004 -lego -> , Did not we straitly command <3853 -paraggello -> you that ye should not teach <1321 -didasko -> in this <5129 -toutoi -> name <3686 -onoma -> ? and , behold <2400 -idou -> , ye have filled <4137 -pleroo -> Jerusalem <2419 -Hierousalem -> with your <{5216} -humon -> doctrine <1322 -didache -> , and intend <1014 -boo -lom -ahee -> to bring <1863 -epago -> this <5127 -toutou -> man s <0444 -anthropos -> blood <0129 -haima -> upon us .

5216 ACT 007 037 This <3778 -houtos -> is that Moses <3475 -Moseus -> , which <3588 -ho -> said <2036 -epo -> unto the children <5207 -hui os -> of Israel <2474 -Israel -> , A prophet <4396 -prophetes -> shall the Lord <2962 -kuri os -> your <5216 -humon -> God <2316 -theos -> raise <0450 -anistemi -> up unto you of your <{5216} -humon -> brethren <0080 -adephos -> , like <5613 -hos -> unto me ; him shall ye hear <0191 -akouo -> .

5216 ACT 007 037 This <3778 -houtos -> is that Moses <3475 -Moseus -> , which <3588 -ho -> said <2036 -epo -> unto the children <5207 -hui os -> of Israel <2474 -Israel -> , A prophet <4396 -prophetes -> shall the Lord <2962 -kuri os -> your <{5216} -humon -> God <2316 -theos -> raise <0450 -anistemi -> up unto you of your <5216 -humon -> brethren <0080 -adephos -> , like <5613 -hos -> unto me ; him shall ye hear <0191 -akouo -> .

5216 ACT 007 043 Yea <2532 -kai -> , ye took <0353 -analambano -> up the tabernacle <4633 -skene -> of Moloch <3434 -Moloch -> , and the star <0798 -astron -> of your <{5216} -humon -> god <2316 -theos -> Remphan <4481 -Rhemphan -> , figures <5179 -tupos -> which <3739 -hos -> ye made <4160 -poieo -> to worship <4352 -proskuneo -> them : and I will carry <3351 -metoiki zo -> you away <3351 -metoiki zo -> beyond <1900 -epekei na -> Babylon <0897 -Babulon -> .

5216 ACT 007 051 . Ye stiffnecked <4644 -sklerotrachelos -> and uncircumcised <0564 -aperitmetos -> in heart <2588 -kardia -> and ears <3775 -ous -> , ye do always <0104 -aei -> resist <0496 -antipto -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> : as your <{5216} -humon -> fathers <3962 -pater -> [did] , so <2532 -kai -> [do] ye .

5216 ACT 007 052 Which <5101 -tis -> of the prophets <4396 -prophetes -> have not your <{5216} -humon -> fathers <3962 -pater -> persecuted <1377 -dioko -> ? and they have slain <0615 -apokteino -> them which <3588 -ho -> shewed <4293 -prokataggello -> before <4293 -prokataggello -> of the coming <1660 -eleusis -> of the Just <1342 -dikaios -> One ; of whom <3739 -hos -> ye have been <1096 -ginomai -> now <3568 -nun -> the betrayers <4273 -prodotes -> and murderers <5406 -phoneus ->

5216 ACT 013 041 Behold <1492 -eido -> , ye despisers <2707 -kataphrontes -> , and wonder <2296 -thaumazo -> , and perish <0853 -aphanizo -> : for I work <2038 -ergazomai -> a work <2038 -ergazomai -> in your <{5216} -humon -> days <2250 -hemera -> , a work <2041 -ergon -> which ye shall in no <3364 -ou me -> wise believe <4100 -pisteuo -> , though <1437 -ean -> a man <5100 -tis -> declare <1555 -ekdiegeomai -> it unto you .

5216 ACT 015 024 Forasmuch <1894 -epeide -> as we have heard <0191 -akouo -> , that certain <5100 -tis -> which went <1831 -exerchomai -> out from us have troubled <5015 -tarasso -> you with words <3056 -logos -> , subverting <0384 -anaskeuazo -> your <{5216} -humon -> souls <5590 -psuche -> , saying <3004 -lego -> , [Ye must] be circumcised <4059 -peritemno -> , and keep <5083 -tereo -> the law <3551 -nomos -> : to whom <3739 -hos -> we gave <1291 -diastellomai -> no <3756 -ou -> [such] commandment <1291 -diastellomai -> :

5216 ACT 017 023 For as I passed <1330 -dierchomai -> by , and beheld <0333 -antheoreo -> your <{5216} -humon -> devotions <4574 -sebasma -> , I found <2147 -heurisko -> an altar <1041 -bomos -> with this <3739 -hos -> inscription <1924 -epigrapho -> , TO THE UNKNOWN <0057 -agnostos -> GOD <2316 -theos -> . Whom <3739 -hos -> therefore <3767 -oun -> ye ignorantly <0050 -agnoeo -> worship <2151 -eusebeo -> , him declare <2605 -kataggello -> I unto you .

5216 ACT 019 037 For ye have brought <0071 -ago -> hither these <5128 -toutous -> men <0435 -aner -> , which are neither <3777 -oute -> robbers <2417 -hierosulos -> of churches <2417 -hierosulos -> , nor <3777 -oute -> yet blasphemers <0987 -blasphemeo -> of your <{5216} -humon -> goddess <2299 -thea -> .

5216 ACT 020 030 Also <2532 -kai -> of your <{5216} -humon -> own selves <0846 -autos -> shall men <0435 -aner -> arise <0450 -anistemi -> , speaking <2980 -laleo -> perverse <1294 -diastrepho -> things , to draw <0645 -apospao -> away <0645 -apospao -> disciples <3101 -mathetes -> after <3694 -opiso -> them .

5216 ROM 001 008 . First <4412 -proton -> , I thank <2168 -eucharisteo -> my God <2316 -theos -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> for you all <3956 -pas -> , that your <{5216} -humon -> faith <4102 -pistis -> is spoken <2605 -kataggello -> of throughout <1722 -en -> the whole <3650 -holos -> world <2889 -kosmos -> .

5216 ROM 006 012 Let not sin <0266 -hamartia -> therefore <3767 -oun -> reign <0936 -basileuo -> in your <{5216} -humon -> mortal <2349 -thnetos -> body <4983 -soma -> , that ye should obey <5219 -hupakouo -> it in the lusts <1939 -epithumia -> thereof <0846 -autos -> .

5216 ROM 006 013 Neither <3366 -mede -> yield <3936 -paristemi -> ye your <5216 -humon -> members <3196 -melos -> [as] instruments <3696 -hoplon -> of unrighteousness <0093 -adikia -> unto sin <0266 -hamartia -> : but yield <3936 -paristemi -> yourselves <1438 -heautou -> unto God <2316 -theos -> , as those that are alive <2198 -zao -> from the dead <3498 -nekros -> , and your <{5216} -humon -> members <3196 -melos -> [as] instruments <3696 -hoplon -> of righteousness <1343 -dikaiosune -> unto God <2316 -theos -> .

5216 ROM 006 013 Neither <3366 -mede -> yield <3936 -paristemi ->

> ye your <{5216} -humon -> members <3196 -melos -> [as]
instruments <3696 -hoplon -> of unrighteousness <0093 -adikia ->
unto sin <0266 -hamartia -> : but yield <3936 -paristemi ->
yourselves <1438 -heautou -> unto God <2316 -theos -> , as
those that are alive <2198 -zao -> from the dead <3498 -nekros ->
> , and your <5216 -humon -> members <3196 -melos -> [as]
instruments <3696 -hoplon -> of righteousness <1343 -dikaiosune ->
> unto God <2316 -theos -> .

5216 ROM 006 019 I speak <3004 -lego -> after the manner <0442 -
anthropinos -> of men <0442 -anthropinos -> because <1223 -dia ->
> of the infirmity <0769 -astheneia -> of your <5216 -humon ->
flesh <4561 -sarx -> : for as ye have yielded <3936 -paristemi ->
> your <5216 -humon -> members <3196 -melos -> servants <1401 -
doulos -> to uncleanness <0167 -akatharsia -> and to iniquity
<0458 -anomia -> unto iniquity <0458 -anomia -> ; even <3779 -
houto -> so <3779 -houto -> now <3568 -nun -> yield <3936 -
paristemi -> your <{5216} -humon -> members <3196 -melos ->
servants <1401 -doulos -> to righteousness <1343 -dikaiosune ->
unto holiness <0038 -hagiasmos -> .

5216 ROM 006 019 I speak <3004 -lego -> after the manner <0442 -
anthropinos -> of men <0442 -anthropinos -> because <1223 -dia ->
> of the infirmity <0769 -astheneia -> of your <5216 -humon ->
flesh <4561 -sarx -> : for as ye have yielded <3936 -paristemi ->
> your <{5216} -humon -> members <3196 -melos -> servants <1401 -
doulos -> to uncleanness <0167 -akatharsia -> and to iniquity
<0458 -anomia -> unto iniquity <0458 -anomia -> ; even <3779 -
houto -> so <3779 -houto -> now <3568 -nun -> yield <3936 -
paristemi -> your <5216 -humon -> members <3196 -melos ->
servants <1401 -doulos -> to righteousness <1343 -dikaiosune ->
unto holiness <0038 -hagiasmos -> .

5216 ROM 006 019 I speak <3004 -lego -> after the manner <0442 -
anthropinos -> of men <0442 -anthropinos -> because <1223 -dia ->
> of the infirmity <0769 -astheneia -> of your <{5216} -humon ->
flesh <4561 -sarx -> : for as ye have yielded <3936 -paristemi ->
> your <5216 -humon -> members <3196 -melos -> servants <1401 -
doulos -> to uncleanness <0167 -akatharsia -> and to iniquity
<0458 -anomia -> unto iniquity <0458 -anomia -> ; even <3779 -
houto -> so <3779 -houto -> now <3568 -nun -> yield <3936 -
paristemi -> your <5216 -humon -> members <3196 -melos ->
servants <1401 -doulos -> to righteousness <1343 -dikaiosune ->
unto holiness <0038 -hagiasmos -> .

5216 ROM 006 022 But now <3570 -nuni -> being made <1659 -
eleutheroo -> free <1659 -eleutheroo -> from sin <0266 -hamartia ->
> , and become <1402 -doulouo -> servants <1402 -doulouo -> to
God <2316 -theos -> , ye have <2192 -echo -> your <{5216} -
humon -> fruit <2590 -karpos -> unto holiness <0038 -hagiasmos ->
> , and the end <5056 -telos -> everlasting <0166 -aiouos ->
life <2222 -zoe -> .

5216 ROM 008 011 But if <1437 -ean -> the Spirit <4151 -pneuma ->
> of him that raised <1453 -egeiro -> up Jesus <2424 -Iesous ->
from the dead <3498 -nekros -> dwell <3611 -oikeo -> in you ,
he that raised <1453 -egeiro -> up Christ <5547 -Christos ->
from the dead <3498 -nekros -> shall also <2532 -kai -> quicken
<2227 -zoopoieo -> your <{5216} -humon -> mortal <2349 -thnetos ->
> bodies <4983 -soma -> by his Spirit <4151 -pneuma -> that
dwelleth <1774 -enoikeo -> in you .

5216 ROM 012 001 . I beseech <3870 -parakaleo -> you therefore
<3767 -oun -> , brethren <0080 -adephos -> , by the mercies
<3628 -oiktirmos -> of God <2316 -theos -> , that ye present
<3936 -paristemi -> your <5216 -humon -> bodies <4983 -soma -> a
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living <2198 -zao -> sacrifice <2378 -thusia -> , holy <0040 -hagios -> , acceptable <2101 -euarestos -> unto God <2316 -theos -> , [which is] your <{5216} -humon -> reasonable <3050 -logikos -> service <2999 -latreia -> .

5216 ROM 012 001 . I beseech <3870 -parakaleo -> you therefore <3767 -oun -> , brethren <0080 -adephos -> , by the mercies <3628 -oiktirmos -> of God <2316 -theos -> , that ye present <3936 -paristemi -> your <{5216} -humon -> bodies <4983 -soma -> a living <2198 -zao -> sacrifice <2378 -thusia -> , holy <0040 -hagios -> , acceptable <2101 -euarestos -> unto God <2316 -theos -> , [which is] your <5216 -humon -> reasonable <3050 -logikos -> service <2999 -latreia -> .

5216 ROM 012 002 And be not conformed <4964 -suschematizo -> to this <5129 -toutoi -> world <0165 -aion -> : but be ye transformed <3339 -metamorphoo -> by the renewing <0342 -anakainosis -> of your <{5216} -humon -> mind <3563 -nous -> , that ye may prove <1381 -dokimazo -> what <5101 -tis -> [is] that good <0018 -agathos -> , and acceptable <2101 -euarestos -> , and perfect <5046 -teleios -> , will <2307 -thelema -> of God <2316 -theos -> .

5216 ROM 012 016 [Be] of the same <0846 -autos -> mind <5426 -phroneo -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> . Mind <5426 -phroneo -> not high <5308 -hupselos -> things , but condescend <4879 -sunapago -> to men of low <5011 -tapeinos -> estate . Be not wise <5429 -phronimos -> in your <{5216} -humon -> own <1438 -heautou -> conceits <1433 -doreomai -> .

5216 ROM 014 016 Let not then <3767 -oun -> your <{5216} -humon -> good <0018 -agathos -> be evil spoken <0987 -blasphemeo -> of :

5216 ROM 015 024 Whensoever <1437 -ean -> I take my journey <4198 -poreuomai -> into <1519 -eis -> Spain <4681 -Spania -> , I will come <2064 -erchomai -> to you : for I trust <1679 -elpizo -> to see <2300 -theaomai -> you in my journey <1279 -diaporeuomai -> , and to be brought <4311 -propempeo -> on my way <4311 -propempeo -> thitherward <1563 -ekei -> by you , if <1437 -ean -> first <4412 -proton -> I be somewhat <3313 -meros -> filled <1705 -empiplemi -> with your <{5216} -humon -> [company] .

5216 ROM 016 019 For your <{5216} -humon -> obedience <5218 -hupakoe -> is come <0864 -aphikneomai -> abroad <0864 -aphikneomai -> unto all <3956 -pas -> [men] . I am glad <5463 -chairo -> therefore <3767 -oun -> on <1909 -epi -> your <5213 -humin -> behalf <1909 -epi -> : but yet <1161 -de -> I would <2309 -thelo -> have you wise <4680 -sophos -> -oneidismos -> unto that which is good <0018 -agathos -> , and simple <0185 -akeraios -> concerning <1519 -eis -> evil <2556 -kakos -> .

5216 ROM 016 020 And the God <2316 -theos -> of peace <1515 -eirene -> shall bruise <4937 -suntribo -> Satan <4567 -Satanas -> under <5259 -hupo -> your <{5216} -humon -> feet <4228 -pous -> shortly <5034 -tachos -> . The grace <5485 -charis -> of our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [be] with you . Amen <0281 -amen -> .

5216 1CO 001 004 I thank <2168 -eucharisteo -> my God <2316 -theos -> always <3842 -pantote -> on <4012 -peri -> your <{5216} -humon -> behalf <4012 -peri -> , for the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> is given <1325 -didomi -> you by Jesus <2424 -Iesous -> Christ <5547 -Christos ->

> ;

5216 1C0 001 026 For ye see <0991 -blepo -> your <{5216} -humon -> calling <2821 -klesis -> , brethren <0080 -adephos -> , how that not many <4183 -polus -> wise <4680 -sophos - -onei di smos -> men after <2596 -kata -> the flesh <4561 -sarx -> , not many <4183 -polus -> mighty <1415 -dunatos -> , not many <4183 -polus -> noble <2104 -eugenes -> , [are called] :

5216 1C0 002 005 That your <{5216} -humon -> faith <4102 -pistis -> should not stand <1510 -eimi -> in the wisdom <4678 -sophia -> of men <0444 -anthropos -> , but in the power <1411 -dunamis -> of God <2316 -theos -> .

5216 1C0 003 021 . Therefore <5620 -hoste -> let no <3367 -medeis -> man <3367 -medeis -> glory <2744 -kauchaomai -> in men <0444 -anthropos -> . For all <3956 -pas -> things are yours <{5216} -humon -> ;

5216 1C0 003 022 Whether <1535 -eite -> Paul <3972 -Paulos -> , or <1535 -eite -> Apollos <0625 -Apollos -> , or <1535 -eite -> Cephas <2786 -Kephas -> , or <1535 -eite -> the world <2889 -kosmos -> , or <1535 -eite -> life <2222 -zoe -> , or <1535 -eite -> death <2288 -thanatos -> , or <1535 -eite -> things present <1764 -enistemi -> , or <1535 -eite -> things to come <3195 -mello -> ; all <3956 -pas -> are yours <{5216} -humon -> ;

5216 1C0 005 006 Your <{5216} -humon -> glorying <2745 -kauchema -> [is] not good <2570 -kalos -> . Know <1492 -eido -> ye not that a little <3398 -mikros -> leaven <2219 -zume -> leaveneth <2220 -zumoo -> the whole <3650 -holos -> lump <5445 -phurama -> ?

5216 1C0 006 015 Know <1492 -eido -> ye not that your <{5216} -humon -> bodies <4983 -soma -> are the members <3196 -melos -> of Christ <5547 -Christos -> ? shall I then <3767 -oun -> take <0142 -airo -> the members <3196 -melos -> of Christ <5547 -Christos -> , and make <4160 -poieo -> [them] the members <3196 -melos -> of an harlot <4204 -porne -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> .

5216 1C0 006 019 What <2228 -e -> ? know <1492 -eido -> ye not that your <1438 -heautou -> body <4983 -soma -> is the temple <3485 -naos -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> [which is] in you , which <3739 -hos -> ye have <2192 -echo -> of God <2316 -theos -> , and ye are not your <{5216} -humon -> own <1438 -heautou -> ?

5216 1C0 006 020 For ye are bought <0059 -agorazo -> with a price <5092 -time -> : therefore <1211 -de -> glorify <1392 -doxazo -> God <2316 -theos -> in your <5216 -humon -> body <4983 -soma -> , and in your <{5216} -humon -> spirit <4151 -pneuma -> , which <3748 -hostis -> are God s <2316 -theos -> .

5216 1C0 006 020 For ye are bought <0059 -agorazo -> with a price <5092 -time -> : therefore <1211 -de -> glorify <1392 -doxazo -> God <2316 -theos -> in your <{5216} -humon -> body <4983 -soma -> , and in your <5216 -humon -> spirit <4151 -pneuma -> , which <3748 -hostis -> are God s <2316 -theos -> .

5216 1C0 007 005 Defraud <0650 -apostereo -> ye not one <0240 -allelon -> the other <0240 -allelon -> , except <1509 -ei me ti -> [it be] with consent <4859 -sumphonos -> for a time <2540 -kairos -> , that ye may give <4980 -scholazo -> yourselves to fasting <3521 -nesteia -> and prayer <4335 -proseuche -> ; and

come <4905 -sunerchomai -> together <0846 -autos -> again <3825 -palin -> , that Satan <4567 -Satanas -> tempt <3985 -peirazo -> you not for your <{5216} -humon -> incontinency <0192 -akrasia -> .

5216 1C0 007 014 For the unbelieving <0571 -apistos -> husband <0435 -aner -> is sanctified <0037 -hagiazo -> by the wife <1135 -gune -> , and the unbelieving <0571 -apistos -> wife <1135 -gune -> is sanctified <0037 -hagiazo -> by the husband <0435 -aner -> : else <0686 -ara -> were your <{5216} -humon -> children <5043 -teknon -> unclean <0169 -akathartos -> ; but now <3568 -nun -> are they holy <0040 -hagios -> .

5216 1C0 007 035 And this <5124 -touto -> I speak <3004 -lego -> for your <{5216} -humon -> own <0846 -autos -> profit <4851 -sumphero -> ; not that I may cast <1911 -epiballo -> a snare <1029 -brochos -> upon you , but for that which is comely <2158 -euschemon -> , and that ye may attend <2145 -euprosedros -> upon the Lord <2962 -kuriος -> without <0563 -aperispastos -> distraction <0563 -aperispastos -> .

5216 1C0 008 009 But take heed <0991 -blepo -> lest <3381 -mepos -> by any <3381 -mepos -> means <4458 -pos -> this <3778 -houtos -> liberty <1849 -exousia -> of yours <{5216} -humon -> become <1096 -ginomai -> a stumblingblock <4348 -proskomma -> to them that are weak <0770 -astheneo -> .

5216 1C0 009 011 If <1487 -ei -> we have sown <4687 -speiro -> unto you spiritual <4152 -pneumatikos -> things , [is it] a great <3173 -megas -> thing if <1487 -ei -> we shall reap <2325 -therizo -> your <{5216} -humon -> carnal <4559 -sarkikos -> things ?

5216 1C0 014 034 . Let your <{5216} -humon -> women <1135 -gune -> keep <4601 -sigao -> silence <4601 -sigao -> in the churches <1577 -ekklesia -> : for it is not permitted <2010 -epitrepo -> unto them to speak <2980 -laleo -> ; but [they are commanded] to be under <5293 -hupotasso -> obedience <5293 -hupotasso -> , as also <2532 -kai -> saith <3004 -lego -> the law <3551 -nomos -> .

5216 1C0 015 014 And if <1487 -ei -> Christ <5547 -Christos -> be not risen <1453 -egeiro -> , then <0686 -ara -> [is] our preaching <2782 -kerugma -> vain <2756 -kenos -> , and your <{5216} -humon -> faith <4102 -pistis -> [is] also <2532 -kai -> vain <2756 -kenos -> .

5216 1C0 015 017 And if <1487 -ei -> Christ <5547 -Christos -> be not raised <1453 -egeiro -> , your <5216 -humon -> faith <4102 -pistis -> [is] vain <3152 -mataios -> ; ye are yet <2089 -eti -> in your <{5216} -humon -> sins <0266 -hamartia -> .

5216 1C0 015 017 And if <1487 -ei -> Christ <5547 -Christos -> be not raised <1453 -egeiro -> , your <{5216} -humon -> faith <4102 -pistis -> [is] vain <3152 -mataios -> ; ye are yet <2089 -eti -> in your <5216 -humon -> sins <0266 -hamartia -> .

5216 1C0 015 058 . Therefore <5620 -hoste -> , my beloved <0027 -agapetos -> brethren <0080 -adephos -> , be ye stedfast <1476 -hedraios -> , unmoveable <0277 -ametakinetos -> , always <3842 -pantote -> abounding <4052 -perisseuo -> in the work <2041 -ergon -> of the Lord <2962 -kuriος -> , forasmuch as ye know <1492 -eido -> that your <{5216} -humon -> labour <2873 -kopos -> is not in vain <2756 -kenos -> in the Lord <2962 -kuriος -> .

5216 1C0 016 003 And when <3752 -hotan -> I come <3854 -paragi nomai -> , whomsoever <1437 -ean -> ye shall approve <1381 -dokimazo -> by [your] letters <1992 -epistole -> , them will I send <3992 -pempo -> to bring <0667 -appohero -> your <{5216} -humon -> liberality <5485 -charis -> unto Jerusalem <2419 -Hi erousalem -> .

5216 1C0 016 014 Let all <3956 -pas -> your <{5216} -humon -> things be done <1096 -ginomai -> with charity <0026 -agape -> .

5216 1C0 016 017 I am glad <5463 -chairo -> of the coming <3952 -parousia -> of Stephanas <4734 -Stephanas -> and Fortunatus <5415 -Phortounatos -> and Achai cus <0883 -Achaios -> : for that which was lacking <5303 -husterema -> on your <{5216} -humon -> part they have supplied <0378 -anapleroo -> .

5216 1C0 016 018 For they have refreshed <0373 -anapano -> my spirit <4151 -pneuma -> and yours <{5216} -humon -> : therefore <3767 -oun -> acknowledge <1921 -epiginosko -> ye them that are such <5108 -toioutos -> .

5216 2C0 001 006 And whether <1535 -eite -> we be afflicted <2346 -thlibo -> , [it is] for your <5216 -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> , which <3588 -ho -> is effectual <1754 -energeo -> in the enduring <5281 -hupomone -> of the same <0846 -autos -> sufferings <3804 -pathema -> which <3588 -ho -> we also <2532 -kai -> suffer <3958 -pascho -> : or <1535 -eite -> whether <1535 -eite -> we be comforted <3870 -parakaleo -> , [it is] for your <{5216} -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> .

5216 2C0 001 006 And whether <1535 -eite -> we be afflicted <2346 -thlibo -> , [it is] for your <{5216} -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> , which <3588 -ho -> is effectual <1754 -energeo -> in the enduring <5281 -hupomone -> of the same <0846 -autos -> sufferings <3804 -pathema -> which <3588 -ho -> we also <2532 -kai -> suffer <3958 -pascho -> : or <1535 -eite -> whether <1535 -eite -> we be comforted <3870 -parakaleo -> , [it is] for your <5216 -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> .

5216 2C0 001 014 As also <2532 -kai -> ye have acknowledged <1922 -epignosis -> us in part <3313 -meros -> , that we are your <{5216} -humon -> rejoicing <2745 -kauchema -> , even <2509 -kathaper -> as ye also <2532 -kai -> [are] ours <2257 -hemon -> in the day <2250 -hemera -> of the Lord <2962 -kurios -> > Jesus <2424 -Iesous -> .

5216 2C0 001 024 Not for that we have dominion <2961 -kuri euo -> over your <5216 -humon -> faith <4102 -pistis -> , but are helpers <4904 -sunergos -> of your <{5216} -humon -> joy <5479 -chara -> : for by faith <4102 -pistis -> ye stand <2476 -histemi -> .

5216 2C0 001 024 Not for that we have dominion <2961 -kuri euo -> over your <{5216} -humon -> faith <4102 -pistis -> , but are helpers <4904 -sunergos -> of your <5216 -humon -> joy <5479 -chara -> : for by faith <4102 -pistis -> ye stand <2476 -histemi -> .

5216 2C0 004 005 For we preach <2784 -kerusso -> not ourselves <1438 -heautou -> , but Christ <5547 -Christos -> Jesus <2424 -Iesous -> the Lord <2962 -kurios -> ; and ourselves <1438 -heautou -> your <{5216} -humon -> servants <1401 -doulos -> for
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Jesus <2424 -Iesous -> sake .

5216 2C0 005 011 Knowing <1492 -eido -> therefore <3767 -oun -> the terror <5401 -phobos -> of the Lord <2962 -kuriOS -> , we persuade <3982 -peiThO -> men <0444 -anthropos -> ; but we are made <5319 -phanerOO -> mani fest <5319 -phanerOO -> unto God <2316 -theos -> ; and I trust <1679 -elpizo -> also <2532 -kai -> are made <5319 -phanerOO -> mani fest <5319 -phanerOO -> in your <{5216} -humon -> consciences <4893 -suneidesis -> .

5216 2C0 006 012 Ye are not straitened <4729 -stenochoreo -> in us , but ye are straitened <4729 -stenochoreo -> in your <{5216} -humon -> own bowels <4698 -splagchnon -> .

5216 2C0 007 007 And not by his coming <3952 -parousia -> only <3440 -monon -> , but by the consolation <3874 -paraklesis -> wherewith <3739 -hos -> he was comforted <3870 -parakaleo -> in you , when he told <0312 -anaggello -> us your <5216 -humon -> earnest <1972 -epipotesis -> desire <1972 -epipotesis -> , your <5216 -humon -> mourning <3602 -odurmos -> , your <{5216} -humon -> fervent <2205 -zelos -> mind toward <5228 -huper -> me ; so <5620 -hoste -> that I rejoiced <5463 -chairo -> the more <3123 -mallon -> .

5216 2C0 007 007 And not by his coming <3952 -parousia -> only <3440 -monon -> , but by the consolation <3874 -paraklesis -> wherewith <3739 -hos -> he was comforted <3870 -parakaleo -> in you , when he told <0312 -anaggello -> us your <5216 -humon -> earnest <1972 -epipotesis -> desire <1972 -epipotesis -> , your <{5216} -humon -> mourning <3602 -odurmos -> , your <5216 -humon -> fervent <2205 -zelos -> mind toward <5228 -huper -> me ; so <5620 -hoste -> that I rejoiced <5463 -chairo -> the more <3123 -mallon -> .

5216 2C0 007 007 And not by his coming <3952 -parousia -> only <3440 -monon -> , but by the consolation <3874 -paraklesis -> wherewith <3739 -hos -> he was comforted <3870 -parakaleo -> in you , when he told <0312 -anaggello -> us your <{5216} -humon -> earnest <1972 -epipotesis -> desire <1972 -epipotesis -> , your <5216 -humon -> mourning <3602 -odurmos -> , your <5216 -humon -> fervent <2205 -zelos -> mind toward <5228 -huper -> me ; so <5620 -hoste -> that I rejoiced <5463 -chairo -> the more <3123 -mallon -> .

5216 2C0 008 009 For ye know <1097 -ginosko -> the grace <5485 -charis -> of our Lord <2962 -kuriOS -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that , though he was rich <4145 -plousios -> , yet for your <{5216} -humon -> sakes he became <4433 -ptocheuo -> poor <4433 -ptocheuo -> , that ye through his poverty <4432 -ptocheia -> might be rich <4147 -plouteo -> .

5216 2C0 008 014 But by an equality <2471 -isotes -> , [that] now <3568 -nun -> at <1722 -en -> this <3568 -nun -> time <2540 -kairos -> your <5216 -humon -> abundance <4051 -perisseuma -> [may be a supply] for their want <5303 -husterema -> , that their abundance <4051 -perisseuma -> also <2532 -kai -> may be [a supply] for your <{5216} -humon -> want <5303 -husterema -> : that there may be equality <2471 -isotes -> :

5216 2C0 008 014 But by an equality <2471 -isotes -> , [that] now <3568 -nun -> at <1722 -en -> this <3568 -nun -> time <2540 -kairos -> your <{5216} -humon -> abundance <4051 -perisseuma -> [may be a supply] for their want <5303 -husterema -> , that their abundance <4051 -perisseuma -> also <2532 -kai -> may be [a supply] for your <5216 -humon ->

want <5303 -husterema -> : that there may be equality <2471 - isotes -> :

5216 2C0 008 019 And not [that] only <3440 -monon -> , but who was also <2532 -kai -> chosen <5500 -cheirotoneo -> of the churches <1577 -ekklesia -> to travel <4898 -sunekdemos -> with us with this <5124 -touto -> grace <5485 -charis -> , which <3588 -ho -> is administered <1247 -diakoneo -> by us to the glory <1391 -doxa -> of the same <3778 -houtos -> Lord <2962 -kuri os -> , and [declaration of] your <{5216} -humon -> ready <4288 -prothumia -> mind <4288 -prothumia -> :

5216 2C0 008 024 Wherefore <3767 -oun -> shew <1731 -endei knumi -> ye to them , and before <4383 -prosopon -> the churches <1577 -ekklesia -> , the proof <1732 -endeixis -> of your <5216 -humon -> love <0026 -agape -> , and of our boasting <2746 -kauchesis -> on <5228 -huper -> your <{5216} -humon -> behalf <5228 -huper -> .

5216 2C0 008 024 Wherefore <3767 -oun -> shew <1731 -endei knumi -> ye to them , and before <4383 -prosopon -> the churches <1577 -ekklesia -> , the proof <1732 -endeixis -> of your <{5216} -humon -> love <0026 -agape -> , and of our boasting <2746 -kauchesis -> on <5228 -huper -> your <5216 -humon -> behalf <5228 -huper -> .

5216 2C0 009 002 For I know <1492 -eido -> the forwardness <4288 -prothumia -> of your <5216 -humon -> mind <4288 -prothumia -> , for which <3739 -hos -> I boast <2744 -kauchaomai -> of you to them of Macedonia <3110 -Makedon -> , that Achaia <0882 -Achaia -> was ready <3903 -paraskeuazo -> a year <4070 -perusi -> ago <0575 -apo -> ; and your <{5216} -humon -> zeal <2205 -zelos -> hath provoked <2042 -erethizo -> very <4119 -pleion -> many <4119 -pleion -> .

5216 2C0 009 002 For I know <1492 -eido -> the forwardness <4288 -prothumia -> of your <{5216} -humon -> mind <4288 -prothumia -> , for which <3739 -hos -> I boast <2744 -kauchaomai -> of you to them of Macedonia <3110 -Makedon -> , that Achaia <0882 -Achaia -> was ready <3903 -paraskeuazo -> a year <4070 -perusi -> ago <0575 -apo -> ; and your <5216 -humon -> zeal <2205 -zelos -> hath provoked <2042 -erethizo -> very <4119 -pleion -> many <4119 -pleion -> .

5216 2C0 009 005 Therefore <3767 -oun -> I thought <2233 -hegeomai -> it necessary <0316 -anagkaios -> to exhort <3870 -parakaleo -> the brethren <0080 -adephos -> , that they would go <4281 -proerchomai -> before <4281 -proerchomai -> unto you , and make <4294 -prokatartizo -> up beforehand <4294 -prokatartizo -> your <{5216} -humon -> bounty <2129 -eulogia -> , whereof ye had notice <4293 -prokataggello -> before <4293 -prokataggello -> , that the same <5026 -taute -> might be ready <2092 -hetoimos -> , as [a matter of] bounty <2129 -eulogia -> , and not as [of] covetousness <4124 -pleonexia -> .

5216 2C0 009 010 Now <1161 -de -> he that ministereth <2023 -epichoregeo -> seed <4690 -sperma -> to the sower <4687 -speiro -> both <2532 -kai -> minister <5524 -choregeo -> bread <0740 -artos -> for [your] food <1035 -brosis -> , and multiply <4129 -plethuno -> your <5216 -humon -> seed <4703 -sporos -> sown , and increase <0837 -auzano -> the fruits <1081 -gennema -> of your <{5216} -humon -> righteousness <1343 -dikaiosune -> ;)

5216 2C0 009 010 Now <1161 -de -> he that ministereth <2023 -epichoregeo -> seed <4690 -sperma -> to the sower <4687 -speiro ->

> both <2532 -kai -> minister <5524 -choregeo -> bread <0740 -artos -> for [your] food <1035 -brosis -> , and multiply <4129 -plethuno -> your <{5216} -humon -> seed <4703 -sporos -> sown , and increase <0837 -auzano -> the fruits <1081 -gennema -> of your <5216 -humon -> righteousness <1343 -dikaiosune -> ;)

5216 2C0 009 013 Whiles by the experiment <1382 -dokime -> of this <5026 -taute -> ministrati on <1248 -diakonia -> they glorify <1392 -doxazo -> God <2316 -theos -> for your <{5216} -humon -> professed <3671 -homologia -> subjection <5292 -hupotage -> unto the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> , and for [your <3588 -ho ->] liberal <0572 -haplotes -> distribution <2842 -koinonia -> unto them , and unto all <3956 -pas -> [men] ;

5216 2C0 010 006 And having <2192 -echo -> in a readiness <2092 -hetoimos -> to revenge <1556 -ekdi keo -> all <3956 -pas -> disobedience <3876 -parakoe -> , when <3752 -hotan -> your <{5216} -humon -> obedience <5218 -hupakoe -> is fulfilled <4137 -pleroo -> .

5216 2C0 010 008 For though <1437 -ean -> I should boast <2744 -kauchaomai -> somewhat <5100 -tis -> more <4055 -perissoteros -> of our authority <1849 -exousia -> , which <3739 -hos -> the Lord <2962 -kuri os -> hath given <1325 -didomi -> us for edification <3619 -oi kodome -> , and not for your <{5216} -humon -> destruction <2506 -kathairesis -> , I should not be ashamed <0153 -aischunomai -> :

5216 2C0 010 015 Not boasting <2744 -kauchaomai -> of things without <0280 -ametros -> [our] measure <0280 -ametros -> , [that is] , of other <0245 -allogios -> men s labours <2873 -kopos -> ; but having <2192 -echo -> hope <1680 -elpis -> , when your <{5216} -humon -> faith <4102 -pistis -> is increased <0837 -auzano -> , that we shall be enlarged <3170 -megaluno -> by you according <2596 -kata -> to our rule <2583 -kanon -> abundantly <4050 -perisseia -> ,

5216 2C0 011 003 But I fear <5399 -phobeo -> , lest <3381 -mepos -> by any <3381 -mepos -> means <4458 - -pos -> , as the serpent <3789 -ophis -> beguiled <1818 -exapatao -> Eve <2096 -Eua -> through <1722 -en -> his subtilty <3834 -panourgia -> , so <3779 -houto -> your <{5216} -humon -> minds <3540 -noema -> should be corrupted <5351 -phtheiro -> from the simplicity <0572 -haplotes -> that is in Christ <5547 -Christos -> .

5216 2C0 012 014 Behold <2400 -idou -> , the third <5154 -tritos -> time I am ready <2093 -hetoimos -> to come <2064 -erchomai -> to you ; and I will not be burdensome <2655 -katanarkao -> to you : for I seek <2212 -zeteo -> not yours <{5216} -humon -> , but you : for the children <5043 -teknon -> ought <3784 -opheilo -> not to lay <2343 -thesaurizo -> up for the parents <1118 -goneus -> , but the parents <1118 -goneus -> for the children <5043 -teknon -> .

5216 2C0 012 019 Again <3825 -palin -> , think <1380 -dokeo -> ye that we excuse <0626 -apologeomai -> ourselves unto you ? we speak <2980 -laleo -> before <2714 -katenopion -> God <2316 -theos -> in Christ <5547 -Christos -> : but [we do] all <3956 -pas -> things , dearly beloved <0027 -agapetos -> , for your <{5216} -humon -> edifying <3619 -oi kodome -> .

5216 2C0 013 009 For we are glad <5463 -chairo -> , when <3752 -hotan -> we are weak <0770 -astheneo -> , and ye are strong <1415 -dunatos -> : and this <5124 -touto -> also <2532 -kai -> we wish <2172 -euchomai -> , [even] your <{5216} -humon ->

perfection <2676 -katartisis -> .

5216 GAL 004 006 And because <3754 -hoti -> ye are sons <5207 -huios -> , God <2316 -theos -> hath sent <1821 -exapostello -> forth <1821 -exapostello -> the Spirit <4151 -pneuma -> of his Son <5207 -huios -> into <1519 -eis -> your <{5216} -humon -> hearts <2588 -kardia -> , crying <2896 -krazo -> , Abba <0005 -Abba -> , Father <3962 -pater -> .

5216 GAL 004 015 Where <5101 -tis -> is then <3767 -oun -> the blessedness <3108 -makarismos -> ye spake of ? for I bear <3140 -martureo -> you record <3140 -martureo -> , that , if <1487 -ei -> [it had been] possible <1415 -dunatos -> , ye would have plucked <1846 -exorusso -> out your <{5216} -humon -> own eyes <3788 -ophthalmos -> , and have given <1325 -didomi -> them to me .

5216 GAL 004 016 Am I therefore <5620 -hoste -> become <1096 -ginomai -> your <{5216} -humon -> enemy <2190 -echthros -> , because I tell <0226 -aletheuo -> you the truth <0226 -aletheuo -> ?

5216 EPH 001 013 In whom <3739 -hos -> ye also <2532 -kai -> [trusted] , after that ye heard <0191 -akouo -> the word <4487 -rhema -> of truth <0225 -aletheia -> , the gospel <2098 -euaggelion -> of your <{5216} -humon -> salvation <4991 -soteria -> : in whom <3739 -hos -> also <2532 -kai -> after that ye believed <4100 -pisteuo -> , ye were sealed <4972 -sphragizo -> with that holy <0040 -hagios -> Spirit <4151 -pneuma -> of promise <1860 -epaggelia -> ,

5216 EPH 001 018 The eyes <3788 -ophthalmos -> of your <{5216} -humon -> understanding <1271 -dianoia -> being enlightened <5461 -photizo -> ; that ye may know <1492 -eido -> what <5101 -tis -> is the hope <1680 -elpis -> of his calling <2821 -klesis -> , and what <5101 -tis -> the riches <4149 -ploutos -> of the glory <1391 -doxa -> of his inheritance <2817 -kleronomia -> in the saints <0040 -hagios -> ,

5216 EPH 002 008 For by grace <5485 -charis -> are ye saved <4982 -sozo -> through <1223 -dia -> faith <4102 -pistis -> ; and that not of yourselves <{5216} -humon -> : [it is] the gift <1435 -doron -> of God <2316 -theos -> :

5216 EPH 003 017 That Christ <5547 -Christos -> may dwell <2730 -katoikeo -> in your <{5216} -humon -> hearts <2588 -kardia -> by faith <4102 -pistis -> ; that ye , being rooted <4492 -rhizoo -> and grounded <2311 -themelioo -> in love <0026 -agape -> ,

5216 EPH 004 004 [There is] one <1520 -heis -> body <4983 -soma -> , and one <1520 -heis -> Spirit <4151 -pneuma -> , even <2532 -kai -> as ye are called <2564 -kaleo -> in one <3391 -mia -> hope <1680 -elpis -> of your <{5216} -humon -> calling <2821 -klesis -> ;

5216 EPH 004 023 And be renewed <0365 -ananeoo -> in the spirit <4151 -pneuma -> of your <{5216} -humon -> mind <3563 -nous -> ;

5216 EPH 004 026 Be ye angry <3710 -orgizo -> , and sin <0264 -hamartano -> not : let not the sun <2246 -helios -> go <1931 -epiduo -> down <1931 -epiduo -> upon your <{5216} -humon -> wrath <3950 -parorgismos -> :

5216 EPH 004 029 Let no <3361 -me -> corrupt <4550 -sapros -> communication <3056 -logos -> proceed <1607 -ekporeuomai -> out

of your <{5216} -humon -> mouth <4750 -stoma -> , but that which <1536 -ei tis -> is good <0018 -agathos -> to the use <5532 -chreia -> of edifying <3619 -oikodome -> , that it may minister <1325 -didomi -> grace <5485 -charis -> unto the hearers <0191 -akouo -> .

5216 EPH 005 019 Speaking <2980 -laleo -> to yourselves <1438 -heautou -> in psalms <5568 - = psalmos -> and hymns <5215 -humnos -> and spiritual <4152 -pneumatikos -> songs <5603 -oide -> , singing <0103 -aido -> and making <5567 -psallo -> melody <5567 -psallo -> in your <{5216} -humon -> heart <2588 -kardia -> to the Lord <2962 -kurios -> ;

5216 EPH 006 001 . Children <5043 -teknon -> , obey <5219 -hupakouo -> your <{5216} -humon -> parents <1118 -goneus -> in the Lord <2962 -kurios -> : for this <5124 -touto -> is right <1342 -dikaios -> .

5216 EPH 006 004 And , ye fathers <3962 -pater -> , provoke <3949 -parorgizo -> not your <{5216} -humon -> children <5043 -teknon -> to wrath <3949 -parorgizo -> : but bring <1625 -ektrepho -> them up in the nurture <3809 -paideia -> and admonition <3559 -nouthesia -> of the Lord <2962 -kurios -> .

5216 EPH 006 005 Servants <1401 -doulos -> , be obedient <5219 -hupakouo -> to them that are [your] masters <2962 -kurios -> according <2596 -kata -> to the flesh <4561 -sarx -> , with fear <5401 -phobos -> and trembling <5156 -tromos -> , in singleness <0572 -haplotes -> of your <{5216} -humon -> heart <2588 -kardia -> , as unto Christ <5547 -Christos -> ;

5216 EPH 006 009 And , ye masters <2962 -kurios -> , do <4160 -poieo -> the same <0846 -autos -> things unto them , forbearing <0447 -aniemi -> threatening <0547 -apeile -> : knowing <1492 -eido -> that your <{5216} -humon -> Master <2962 -kurios -> also <2532 -kai -> is in heaven <3772 -ouranos -> ; neither <3756 -ou -> is there respect <3382 -meros -> of persons <4382 -prosopolepsia -> with him .

5216 EPH 006 014 Stand <2476 -histemi -> therefore <3767 -oun -> , having your <{5216} -humon -> loins <3751 -osphus -> girt <4024 -perizonnumi -> about <4024 -perizonnumi -> with truth <0226 -aletheuo -> , and having <1746 -enduo -> on <1746 -enduo -> the breastplate <2382 -thorax -> of righteousness <1343 -dikaiosune -> ;

5216 EPH 006 022 Whom <3739 -hos -> I have sent <3992 -pempo -> unto you for the same <0846 -autos -> purpose , that ye might know <1097 -ginosko -> our affairs <4012 -peri -> , and [that] he might comfort <3870 -parakaleo -> your <{5216} -humon -> hearts <2588 -kardia -> .

5216 PHP 001 005 For your <{5216} -humon -> fellowship <2842 -koinonia -> in the gospel <2098 -euaggelion -> from the first <4413 -protos -> day <2250 -hemera -> until <0891 -achri -> now <3568 -nun -> ;

5216 PHP 001 009 . And this <5124 -touto -> I pray <4336 -proseuchomai -> , that your <{5216} -humon -> love <0026 -agape -> may abound <4052 -perisseuo -> yet <2089 -eti -> more <3123 -mallon -> and more <3123 -mallon -> in knowledge <1922 -epignosis -> and [in] all <3956 -pas -> judgment <0144 -aisthesis -> ;

5216 PHP 001 019 For I know <1492 -eido -> that this <5124 -touto -> shall turn <0576 -apobaino -> to my salvation <4991 -

soteria -> through <1223 -dia -> your <{5216} -humon -> prayer <1162 -deesis -> , and the supply <2024 -epi choregia -> of the Spirit <4151 -pneuma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,

5216 PHP 001 025 And having this <5124 -touto -> confidence <3982 -peitho -> , I know <1492 -eido -> that I shall abide <3306 -meno -> and continue <4839 -sumparameno -> with you all <3956 -pas -> for your <{5216} -humon -> furtherance <4297 -prokope -> and joy <5479 -chara -> of faith <4102 -pistis -> ;

5216 PHP 001 026 That your <{5216} -humon -> rejoicing <2745 -kauchema -> may be more abundant <4052 -perisseuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> for me by my coming <3952 -parousia -> to you again <3825 -palin -> .

5216 PHP 001 027 . Only <3440 -monon -> let your conversation <4176 -politeuomai -> be as it becometh <0516 -axios -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> : that whether <1535 -eite -> I come <2064 -erchomai -> and see <1492 -eido -> you , or <1535 -eite -> else be absent <0548 -apeimi -> , I may hear <0191 -akouo -> of your <{5216} -humon -> affairs <4012 -peri -> , that ye stand <4739 -steko -> fast in one <1520 -heis -> spirit <4151 -pneuma -> , with one <3391 -mia -> mind <5590 -psuche -> striving <4866 -sunathleo -> together <4866 -sunathleo -> for the faith <4102 -pistis -> of the gospel <2098 -euaggelion -> ;

5216 PHP 002 017 Yea <0235 -alla -> , and if <1487 -ei -> I be offered <4689 -spendo -> upon the sacrifice <2378 -thusia -> and service <3009 -leitourgia -> of your <{5216} -humon -> faith <4102 -pistis -> , I joy <5463 -chairo -> , and rejoice <4796 -sugchairo -> with you all <3956 -pas -> .

5216 PHP 002 019 But I trust <1679 -elpizo -> in the Lord <2962 -kuriōs -> Jesus <2424 -Iesous -> to send <3992 -pempo -> Timotheus <5095 -Timotheos -> shortly <5030 -tacheos -> unto you , that I also <2504 -kago -> may be of good comfort <2174 -eupsucho -> , when I know <1097 -ginosko -> your <{5216} -humon -> state <4012 -peri -> .

5216 PHP 002 020 For I have <2192 -echo -> no <3762 -oudeis -> man <3762 -oudeis -> likeminded <2473 -isopsuchos -> , who <3748 -hostis -> will naturally <1103 -gnesios -> care <3309 -merimnao -> for your <{5216} -humon -> state <4012 -peri -> .

5216 PHP 002 025 Yet <1161 -de -> I supposed <2233 -hegeomai -> it necessary <0316 -anagkaios -> to send <3992 -pempo -> to you Epaphroditus <1891 -Epaphroditos -> , my brother <0080 -adephos -> , and companion <4904 -sunergos -> in labour <4904 -sunergos -> , and fellowsoldier <4961 -sustratiotes -> , but your <{5216} -humon -> messenger <0652 -apostolos -> , and he that ministered <3011 -leitourgos -> to my wants <5532 -chreia -> .

5216 PHP 002 030 Because <3754 -hoti -> for the work <2041 -ergon -> of Christ <5547 -Christos -> he was nigh <1448 -eggi zo -> unto death <2288 -thanatos -> , not regarding <3851 -parabouleuomai -> his life <5590 -psuche -> , to supply <0378 -anapleroo -> your <{5216} -humon -> lack <5303 -husterema -> of service <3009 -leitourgia -> toward <4314 -pros -> me .

5216 PHP 004 005 Let your <{5216} -humon -> moderation <1933 -epieikes -> be known <1097 -ginosko -> unto all <3956 -pas -> men <0444 -anthropos -> . The Lord <2962 -kuriōs -> [is] at <1451 -eggus -> hand <1451 -eggus -> .

5216 PHP 004 006 Be careful <3309 -merimnao -> for nothing <3367 -medeis -> ; but in every <3596 -hodoiporeo -> thing by prayer <4335 -proseuche -> and supplication <1162 -deesis -> with thanksgiving <2169 -eucharistia -> let your <{5216} -humon -> requests <0155 -aitema -> be made <1107 -gnorizo -> known <1107 -gnorizo -> unto God <2316 -theos -> .

5216 PHP 004 007 And the peace <1515 -ei rene -> of God <2316 -theos -> , which <3588 -ho -> passeth <5242 -huperecho -> all <3956 -pas -> understanding <3563 -nous -> , shall keep <5432 -phroureo -> your <{5216} -humon -> hearts <2588 -kardia -> and minds <3540 -noema -> through <1722 -en -> Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

5216 PHP 004 017 Not because <3754 -hoti -> I desire <1934 -epizeteo -> a gift <1390 -doma -> : but I desire <1934 -epizeteo -> fruit <2590 -karpos -> that may abound <4121 -pleonazo -> to your <{5216} -humon -> account <3056 -logos -> .

5216 PHP 004 019 But my God <2316 -theos -> shall supply <4137 -pleroo -> all <3956 -pas -> your <{5216} -humon -> need <5532 -chreia -> according <2596 -kata -> to his riches <4149 -ploutos -> in glory <1391 -doxa -> by Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

5216 COL 001 004 Since we heard <0191 -akouo -> of your <{5216} -humon -> faith <4102 -pistis -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , and of the love <0026 -agape -> [which <3588 -ho -> ye have] to all <3956 -pas -> the saints <0040 -hagios -> ,

5216 COL 001 008 Who <3588 -ho -> also <2532 -kai -> declared <1213 -deloo -> unto us your <{5216} -humon -> love <0026 -agape -> in the Spirit <4151 -pneuma -> .

5216 COL 002 005 For though <1499 -ei kai -> I be absent <0548 -apeimi -> in the flesh <4561 -sarx -> , yet <0235 -alla -> am <1510 -eimi -> I with you in the spirit <4151 -pneuma -> , joying <5463 -chairo -> and beholding <0991 -blepo -> your <5216 -humon -> order <5010 -taxis -> , and the stedfastness <4733 -stereoma -> of your <{5216} -humon -> faith <4102 -pistis -> in Christ <5547 -Christos -> .

5216 COL 002 005 For though <1499 -ei kai -> I be absent <0548 -apeimi -> in the flesh <4561 -sarx -> , yet <0235 -alla -> am <1510 -eimi -> I with you in the spirit <4151 -pneuma -> , joying <5463 -chairo -> and beholding <0991 -blepo -> your <{5216} -humon -> order <5010 -taxis -> , and the stedfastness <4733 -stereoma -> of your <5216 -humon -> faith <4102 -pistis -> in Christ <5547 -Christos -> .

5216 COL 002 013 . And you , being <5607 -on -> dead <3498 -nekros -> in your <5216 -humon -> sins <3900 -paraptoma -> and the uncircumcision <0203 -akrobustia -> of your <{5216} -humon -> flesh <4561 -sarx -> , hath he quickened <4806 -suzoopoi eo -> together <4806 -suzoopoi eo -> with him , having forgiven <5483 -charizomai -> you all <3956 -pas -> trespasses <3900 -paraptoma -> ;

5216 COL 002 013 . And you , being <5607 -on -> dead <3498 -nekros -> in your <{5216} -humon -> sins <3900 -paraptoma -> and the uncircumcision <0203 -akrobustia -> of your <5216 -humon -> flesh <4561 -sarx -> , hath he quickened <4806 -suzoopoi eo -> together <4806 -suzoopoi eo -> with him , having forgiven <5483 -charizomai -> you all <3956 -pas -> trespasses <3900 -paraptoma -> ;

5216 COL 003 003 For ye are dead <0599 -apothnesko -> , and your <{5216} -humon -> life <2222 -zoe -> is hid <2928 -krupto -> with Christ <5547 -Christos -> in God <2316 -theos -> .

5216 COL 003 005 . Mortify <3499 -nekroo -> therefore <3767 -oun -> your <{5216} -humon -> members <3196 -melos -> which <3588 -ho -> are upon the earth <1093 -ge -> ; fornication <4202 -porneia -> , uncleanness <0167 -akatharsia -> , inordinate <3806 -pathos -> affection <3806 -pathos -> , evil <2556 -kakos -> concupiscence <1939 -epithumia -> , and covetousness <4124 -pleonexia -> , which <3748 -hostis -> is idolatry <1495 -eidololatreia -> :

5216 COL 003 008 . But now <3570 -nuni -> ye also <2532 -kai -> put <0659 -apothiemi -> off <0659 -apothiemi -> all <3956 -pas -> these <3588 -ho -> ; anger <3709 -orge -> , wrath <2372 -thumos -> , malice <2549 -kakaia -> , blasphemy <0988 -blasphemia -> , filthy <0148 -aischrologia -> communication <0148 -aischrologia -> out of your <{5216} -humon -> mouth <4750 -stoma -> .

5216 COL 003 015 And let the peace <1515 -ei rene -> of God <2316 -theos -> rule <1018 -brabeuo -> in your <{5216} -humon -> hearts <2588 -kardia -> , to the which <3739 -hos -> also <2532 -kai -> ye are called <2564 -kaleo -> in one <1520 -heis -> body <4983 -soma -> ; and be ye thankful <2170 -eucharistos -> .

5216 COL 003 016 Let the word <3056 -logos -> of Christ <5547 -Christos -> dwell <1774 -enoikeo -> in you richly <4146 -plousios -> in all <3956 -pas -> wisdom <4678 -sophia -> ; teaching <1321 -didasko -> and admonishing <3560 -noutheteo -> one <1438 -heautou -> another <1438 -heautou -> in psalms <5568 -psalmos -> and hymns <5215 -humnos -> and spiritual <4152 -pneumatikos -> songs <5603 -oide -> , singing <0103 -aido -> with grace <5485 -charis -> in your <{5216} -humon -> hearts <2588 -kardia -> to the Lord <2962 -kuri os -> .

5216 COL 003 021 Fathers <3962 -pater -> , provoke <2042 -erethizo -> not your <{5216} -humon -> children <5043 -teknon -> [to anger] , lest <3361 -me -> they be discouraged <0120 -athumeo -> .

5216 COL 004 006 Let your <{5216} -humon -> speech <3056 -logos -> [be] always <0104 -aei -> with grace <5485 -charis -> , seasoned <0741 -artuo -> with salt <0217 -halas -> , that ye may know <1492 -eido -> how <4459 -pos -> ye ought <1163 -dei -> to answer <0611 -apokrinomai -> every <1538 -hekastos -> man <1520 -heis -> .

5216 COL 004 008 Whom <3739 -hos -> I have sent <3992 -pempo -> unto you for the same <0846 -autos -> purpose , that he might know <1097 -ginosko -> your <5216 -humon -> estate <4012 -peri -> , and comfort <3870 -parakaleo -> your <{5216} -humon -> hearts <2588 -kardia -> ;

5216 COL 004 008 Whom <3739 -hos -> I have sent <3992 -pempo -> unto you for the same <0846 -autos -> purpose , that he might know <1097 -ginosko -> your <{5216} -humon -> estate <4012 -peri -> , and comfort <3870 -parakaleo -> your <5216 -humon -> hearts <2588 -kardia -> ;

5216 1TH 001 004 Knowing <1492 -eido -> , brethren <0080 -adephos -> beloved <0025 -agapao -> , your <{5216} -humon -> election <1589 -ekloge -> of God <2316 -theos -> .

5216 1TH 001 008 For from you sounded <1837 -execheomai -> out the word <3056 -logos -> of the Lord <2962 -kuriōs -> not only <3440 -monon -> in Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , but also <2532 -kai -> in every <3956 -pas -> place <5117 -topos -> your <{5216} -humon -> faith <4102 -pistis -> to God -ward <2316 -theos -> is spread <1831 -exerchomai -> abroad <1831 -exerchomai -> ; so <5620 -hoste -> that we need <5532 -chreia -> not to speak <2980 -laleo -> any <5100 -tis -> thing .

5216 1TH 002 017 . But we , brethren <0080 -adephos -> , being taken <0642 -aporphanizo -> from you for a short <5610 -hora -> time <2540 -kairos -> in presence <4383 -prosopon -> , not in heart <2588 -kardia -> , endeavoured <4704 -spoudazo -> the more <4056 -perissoteros -> abundantly <4056 -perissoteros -> to see <1492 -eido -> your <{5216} -humon -> face <4383 -prosopon -> with great <4183 -polus -> desire <1939 -epi thumia -> .

5216 1TH 003 002 And sent <3992 -pempo -> Timotheus <5095 -Timotheos -> , our brother <0080 -adephos -> , and minister <1249 -diakonos -> of God <2316 -theos -> , and our fellowlabourer <4904 -sunergos -> in the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> , to establish <4741 -sterizo -> you , and to comfort <3870 -parakaleo -> you concerning <4012 -peri -> your <{5216} -humon -> faith <4102 -pistis -> :

5216 1TH 003 005 For this <5124 -touto -> cause <1223 -dia -> , when I could no <3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego -> , I sent <0375 -anapempo -> to know <1097 -ginosko -> your <{5216} -humon -> faith <4102 -pistis -> , lest <3381 -mepos -> by some <3381 -mepos -> means <4458 - -pos -> the tempter <3985 -peirazo -> have tempted <3985 -peirazo -> you , and our labour <2873 -kopos -> be in vain <2756 -kenos -> .

5216 1TH 003 006 . But now <0737 -arti -> when Timotheus <5095 -Timotheos -> came <2064 -erchomai -> from you unto us , and brought <2097 -euaggelizo -> us good <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of your <{5216} -humon -> faith <4102 -pistis -> and charity <0026 -agape -> , and that ye have <2192 -echo -> good <0018 -agathos -> remembrance <3417 -mneia -> of us always <3842 -pantote -> , desiring <1971 -epipotheo -> greatly <1971 -epipotheo -> to see <1492 -eido -> us , as we also <2532 -kai -> [to see] you :

5216 1TH 003 007 Therefore <5124 -touto -> , brethren <0080 -adephos -> , we were comforted <3870 -parakaleo -> over <1909 -epi -> you in all <3956 -pas -> our affliction <2347 -thlipsis -> and distress <0318 -anagke -> by your <{5216} -humon -> faith <4102 -pistis -> :

5216 1TH 003 010 Night <3571 -nux -> and day <2250 -hemera -> praying <1189 -deomai -> exceedingly <4053 -perissos -> that we might see <1492 -eido -> your <5216 -humon -> face <4383 -prosopon -> , and might perfect <2675 -katartizo -> that which is lacking <5303 -husterema -> in your <{5216} -humon -> faith <4102 -pistis -> ?

5216 1TH 003 010 Night <3571 -nux -> and day <2250 -hemera -> praying <1189 -deomai -> exceedingly <4053 -perissos -> that we might see <1492 -eido -> your <{5216} -humon -> face <4383 -prosopon -> , and might perfect <2675 -katartizo -> that which is lacking <5303 -husterema -> in your <5216 -humon -> faith <4102 -pistis -> ?

5216 1TH 003 013 To the end <1519 -eis -> he may stablish <4741 -sterizo -> your <{5216} -humon -> hearts <2588 -kardia -> unblameable <0299 -amomos -> in holiness <0042 -hagiosune -> before <1715 -emprosthen -> God <2316 -theos -> , even <2532 -kai -> our Father <3962 -pater -> , at <1722 -en -> the coming <3952 -parousia -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> with all <3956 -pas -> his saints <0040 -hagios -> .

5216 1TH 004 003 For this <5124 -touto -> is the will <2307 -thelema -> of God <2316 -theos -> , [even] your <{5216} -humon -> sanctification <0038 -hagiasmos -> , that ye should abstain <0567 -apechomai -> from fornication <4202 -porneia -> :

5216 2TH 001 003 We are bound <3784 -opheilo -> to thank <2168 -eucharisteo -> God <2316 -theos -> always <3842 -pantote -> for you , brethren <0080 -adephos -> , as it is meet <0514 -axios -> , because <3754 -hoti -> that your <{5216} -humon -> faith <4102 -pistis -> groweth <5232 -huperauxano -> exceedingly , and the charity <0026 -agape -> of every <1538 -hekastos -> one <1520 -heis -> of you all <3956 -pas -> toward <1519 -eis -> each <0240 -allelon -> other <0240 -allelon -> aboundeth <4121 -pleonazo -> ;

5216 2TH 001 004 So <5620 -hoste -> that we ourselves <0846 -autos -> glory <2744 -kauchaomai -> in you in the churches <1577 -ekkl esia -> of God <2316 -theos -> for your <5216 -humon -> patience <5281 -hupomone -> and faith <4102 -pistis -> in all <3956 -pas -> your <{5216} -humon -> persecutions <1375 -diogmos -> and tribulations <2347 -thlipsis -> that ye endure <0430 -anechomai -> :

5216 2TH 001 004 So <5620 -hoste -> that we ourselves <0846 -autos -> glory <2744 -kauchaomai -> in you in the churches <1577 -ekkl esia -> of God <2316 -theos -> for your <{5216} -humon -> patience <5281 -hupomone -> and faith <4102 -pistis -> in all <3956 -pas -> your <5216 -humon -> persecutions <1375 -diogmos -> and tribulations <2347 -thlipsis -> that ye endure <0430 -anechomai -> :

5216 2TH 002 017 Comfort <3870 -parakaleo -> your <{5216} -humon -> hearts <2588 -kardia -> , and stablish <4741 -sterizo -> you in every <3956 -pas -> good <0018 -agathos -> word <3056 -logos -> and work <2041 -ergon -> .

5216 2TH 003 005 And the Lord <2962 -kuri os -> direct <2720 -kateuthuno -> your <{5216} -humon -> hearts <2588 -kardia -> into <1519 -eis -> the love <0026 -agape -> of God <2316 -theos -> , and into <1519 -eis -> the patient <5281 -hupomone -> waiting for Christ <5547 -Christos -> .

5216 PHM 001 022 But withal <0260 -hama -> prepare <2090 -hetoimazo -> me also <2532 -kai -> a lodging <3578 -xenia -> : for I trust <1679 -elpizo -> that through <1223 -dia -> your <{5216} -humon -> prayers <4335 -proseuche -> I shall be given <5483 -charizomai -> unto you .

5216 PHM 001 025 The grace <5485 -charis -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [be] with your <{5216} -humon -> spirit <4151 -pneuma -> . Amen <0281 -amen -> .

5216 HEB 003 008 Harden <4645 -skleruno -> not your <{5216} -humon -> hearts <2588 -kardia -> , as in the provocation <3894 -parapikrasmos -> , in the day <2250 -hemera -> of temptation
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<3986 -peirasmos -> in the wilderness <2048 -eremos -> :

5216 HEB 003 009 When <3756 -ou -> your <{5216} -humon -> fathers <3962 -pater -> tempted <3985 -peirazo -> me , proved <1381 -dokimazo -> me , and saw <1492 -eido -> my works <2041 -ergon -> forty <5062 -tessarakonta -> years <2094 -etos -> .

5216 HEB 003 015 While <3588 -ho -> it is said <3004 -lego -> , To day <4594 -semeron -> if <1437 -ean -> ye will hear <0191 -akouo -> his voice <5456 -phone -> , harden <4645 -skleruno -> not your <{5216} -humon -> hearts <2588 -kardia -> , as in the provocation <3894 -parapikrasmos -> .

5216 HEB 004 007 Again <3825 -palin -> , he limiteth <3724 -horizo -> a certain <5100 -tis -> day <2250 -hemera -> , saying <3004 -lego -> in David <1138 -Dabid -> , To day <4594 -semeron -> , after <3326 -meta -> so <5118 -tosoutos -> long <5118 -tosoutos -> a time <5550 -chronos -> ; as it is said <2046 -ereo -> , To day <4594 -semeron -> if <1437 -ean -> ye will hear <0191 -akouo -> his voice <5456 -phone -> , harden <4645 -skleruno -> not your <{5216} -humon -> hearts <2588 -kardia -> .

5216 HEB 006 010 For God <2316 -theos -> [is] not unrighteous <0094 -adikos -> to forget <1950 -epilanthanomai -> your <{5216} -humon -> work <2041 -ergon -> and labour <2873 -kopos -> of love <0026 -agape -> , which <3739 -hos -> ye have shewed <1731 -endeiknumi -> toward <1519 -eis -> his name <3686 -onoma -> , in that ye have ministered <1247 -diakoneo -> to the saints <0040 -hagios -> , and do minister <1247 -diakoneo -> .

5216 HEB 009 014 How <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall the blood <0129 -haima -> of Christ <5547 -Christos -> , who <3739 -hos -> through <1223 -dia -> the eternal <0166 -aiionios -> Spirit <4151 -pneuma -> offered <4374 -prosphero -> himself <1438 -heautou -> without <0299 -amomos -> spot <0299 -amomos -> to God <2316 -theos -> , purge <2511 -katharizo -> your <{5216} -humon -> conscience <4893 -suneidesis -> from dead <3498 -nekros -> works <2041 -ergon -> to serve <3000 -latreuo -> the living <2198 -zao -> God <2316 -theos -> ?

5216 HEB 010 034 For ye had compassion <4834 -sumpatheo -> of me in my bonds <1199 -desmon -> , and took <4327 -prosdechomai -> joyfully <5479 -chara -> the spoiling <0724 -harpagē -> of your <{5216} -humon -> goods <5224 -huparchonta -> , knowing <1097 -ginosko -> in yourselves <1438 -heautou -> that ye have <2192 -echo -> in heaven <3772 -ouranos -> a better <2909 -kreitton -> and an enduring <3306 -meno -> substance <5223 -huparxis -> .

5216 HEB 010 035 Cast <0577 -apoballo -> not away <0577 -apoballo -> therefore <3767 -oun -> your <{5216} -humon -> confidence <3954 -parrhesia -> , which <3748 -hostis -> hath <2192 -echo -> great <3173 -megas -> recompence <3405 -misthapodosia -> of reward <3405 -misthapodosia -> .

5216 HEB 012 003 For consider <0357 -analogizomai -> him that endured <5278 -hupomeno -> such <5108 -toioutos -> contradiction <0485 -antilogia -> of sinners <0268 -hamartolos -> against <1519 -eis -> himself <0848 -hautou -> , lest <3361 -me -> ye be wearied <2577 -kamno -> and faint <1590 -ekluo -> in your <{5216} -humon -> minds <5590 -psuche -> .

5216 HEB 012 013 And make <4160 -poiēo -> straight <3717 -orthos -> paths <5163 -trochia -> for your <{5216} -humon -> feet <4228 -pous -> , lest <3361 -me -> that which is lame <5560 -cholos -> be turned <1624 -ektrepo -> out of the way

<1624 -ektrepo -> ; but let it rather <3123 -mallon -> be healed <2390 -iaomai -> .

5216 HEB 013 017 Obey <3982 -peitho -> them that have the rule <2233 -hegeomai -> over you , and submit <5226 -hipeiko -> yourselves <5216 -humon -> : for they watch <0069 -agrupneo -> for your <{5216} -humon -> souls <5590 -psuche -> , as they that must give <0591 -apodidomi -> account <3056 -logos -> , that they may do <4160 -poieo -> it with joy <5479 -chara -> , and not with grief <4727 -stenazo -> : for that [is] unprofitable <0255 -alusi teles -> for you .

5216 HEB 013 017 Obey <3982 -peitho -> them that have the rule <2233 -hegeomai -> over you , and submit <5226 -hipeiko -> yourselves <{5216} -humon -> : for they watch <0069 -agrupneo -> for your <5216 -humon -> souls <5590 -psuche -> , as they that must give <0591 -apodidomi -> account <3056 -logos -> , that they may do <4160 -poieo -> it with joy <5479 -chara -> , and not with grief <4727 -stenazo -> : for that [is] unprofitable <0255 -alusi teles -> for you .

5216 JAS 001 003 Knowing <1097 -ginosko -> [this] , that the trying <1383 -dokimion -> of your <{5216} -humon -> faith <4102 -pistis -> worketh <2716 -katergazomai -> patience <5281 -hupomone -> .

5216 JAS 001 021 Wherefore <1352 -dio -> lay <0659 -apoti themi -> apart <0659 -apoti themi -> all <3956 -pas -> filthiness <4507 -rhuparia -> and superfluity <4050 -perisseia -> of naughtiness <2549 -kakia -> , and receive <1209 -dechomai -> with meekness <4240 -prautes -> the engrafted <1721 -emphutos -> word <3056 -logos -> , which <3588 -ho -> is able <1410 -dunamai -> to save <4982 -sozo -> your <{5216} -humon -> souls <5590 -psuche -> .

5216 JAS 002 002 For if <1437 -ean -> there come <1525 -eiserchomai -> unto your <{5216} -humon -> assembly <4864 -sunagoge -> a man <0435 -aner -> with a gold <5554 -chrusodaktulios -> ring <5554 -chrusodaktulios -> , in goodly <2986 -lampros -> apparel <2066 -esthes -> , and there come <1525 -eiserchomai -> in also <2532 -kai -> a poor <4434 -ptochos -> man in vile <4508 -rhuparos -> raiment <2066 -esthes -> ;

5216 JAS 003 014 But if <1487 -ei -> ye have <2192 -echo -> bitter <4089 -pikros -> envying <2205 -zelos -> and strife <2052 -eritheia -> in your <{5216} -humon -> hearts <2588 -kardia -> , glory <2620 -katakauchaomai -> not , and lie <5574 -pseudomai -> not against <2596 -kata -> the truth <0225 -aletheia -> .

5216 JAS 004 001 From whence <4159 -pothen -> [come] wars <4171 -polemos -> and fightings <3163 -mache -> among <1722 -en -> you ? [come they] not hence <1782 -enteuthen -> , [even] of your <5216 -humon -> lusts <2237 -hedone -> that war <4754 -strateuomai -> in your <{5216} -humon -> members <3196 -melos -> ?

5216 JAS 004 001 From whence <4159 -pothen -> [come] wars <4171 -polemos -> and fightings <3163 -mache -> among <1722 -en -> you ? [come they] not hence <1782 -enteuthen -> , [even] of your <{5216} -humon -> lusts <2237 -hedone -> that war <4754 -strateuomai -> in your <5216 -humon -> members <3196 -melos -> ?

5216 JAS 004 003 Ye ask <0154 -ai teo -> , and receive <2983 -lambano -> not , because <1360 -dioti -> ye ask <0154 -ai teo -> amiss <2560 -kakos -> , that ye may consume <1159 -dapanao ->

[it] upon your <{5216} -humon -> lusts <2237 -hedone -> .

5216 JAS 004 009 Be afflicted <5003 -talai poreo -> , and mourn <3996 -pentheo -> , and weep <2799 -klaio -> : let your <{5216} -humon -> laughter <1071 -gelos -> be turned <3344 -metastrepho -> to mourning <3997 -penthos -> , and [your <3588 -ho ->] joy <5479 -chara -> to heaviness <2726 -katepheia -> .

5216 JAS 004 014 Whereas <3748 -hostis -> ye know <1987 -epistamai -> not what <3588 -ho -> [shall be] on the morrow <0839 -aurion -> . For what <4169 -poios -> [is] your <{5216} -humon -> life <2222 -zoe -> ? It is even <1063 -gar -> a vapour <0822 -atmis -> , that appeareth <5316 -phaino -> for a little <3641 -oligos -> time , and then <1899 -epeita -> vanisheth <0853 -aphanizo -> away .

5216 JAS 004 016 But now <3568 -nun -> ye rejoice <2744 -kauchaomai -> in your <{5216} -humon -> boastings <0212 -alazoneia -> : all <3956 -pas -> such <5108 -toioutos -> rejoicing <2746 -kauchesis -> is evil <4190 -poneros -> .

5216 JAS 005 001 Go <0033 -age -> to now <3568 -nun -> , [ye] rich <4145 -plousios -> men , weep <2799 -klaio -> and howl <3649 -ololuzo -> for your <{5216} -humon -> miseries <5004 -talai poria -> that shall come <1904 -eperchomai -> upon [you] .

5216 JAS 005 002 Your <5216 -humon -> riches <4149 -ploutos -> are corrupted <4595 -sepo -> , and your <{5216} -humon -> garments <2440 -himation -> are moth eaten <4598 -setobrotos -> .

5216 JAS 005 002 Your <{5216} -humon -> riches <4149 -ploutos -> are corrupted <4595 -sepo -> , and your <5216 -humon -> garments <2440 -himation -> are moth eaten <4598 -setobrotos -> .

5216 JAS 005 003 Your <5216 -humon -> gold <5557 -chrusos -> and silver <0696 -arguros -> is cankered <2728 -katioo -> ; and the rust <2447 -ios -> of them shall be a witness <3142 -marturion -> against <2596 -kata -> you , and shall eat <5315 -phago -> your <{5216} -humon -> flesh <4561 -sarx -> as it were fire <4442 -pur -> . Ye have heaped <2343 -thesaurizo -> treasure <2343 -thesaurizo -> together for the last <2078 -eschatos -> days <2250 -hemera -> .

5216 JAS 005 003 Your <{5216} -humon -> gold <5557 -chrusos -> and silver <0696 -arguros -> is cankered <2728 -katioo -> ; and the rust <2447 -ios -> of them shall be a witness <3142 -marturion -> against <2596 -kata -> you , and shall eat <5315 -phago -> your <5216 -humon -> flesh <4561 -sarx -> as it were fire <4442 -pur -> . Ye have heaped <2343 -thesaurizo -> treasure <2343 -thesaurizo -> together for the last <2078 -eschatos -> days <2250 -hemera -> .

5216 JAS 005 004 Behold <2400 -idou -> , the hire <3408 -misthos -> of the labourers <2040 -ergates -> who <3588 -ho -> have reaped <0270 -amao -> down your <{5216} -humon -> fields <5561 -chora -> , which <3588 -ho -> is of you kept <0650 -apostereo -> back <0650 -apostereo -> by fraud <0650 -apostereo -> , crieth <2896 -krazo -> : and the cries <0995 -boe -> of them which have reaped <2325 -therizo -> are entered <1525 -eiserchomai -> into <1519 -eis -> the ears <3775 -ous -> of the Lord <2962 -kuriος -> of sabaoth <4519 -sabaoth -> .

5216 JAS 005 005 Ye have lived <5171 -truphao -> in pleasure <5171 -truphao -> on <1909 -epi -> the earth <1093 -ge -> , and

been wanton <4684 -spatalao -> ; ye have nourished <5142 -trepho -> your <{5216} -humon -> hearts <2588 -kardia -> , as in a day <2250 -hemera -> of slaughter <4967 -sphage -> .

5216 JAS 005 008 Be ye also <2532 -kai -> patient <3114 -makrothumeo -> ; stablish <4741 -sterizo -> your <{5216} -humon -> hearts <2588 -kardia -> : for the coming <3952 -parousia -> of the Lord <2962 -kurios -> draweth nigh <1448 -eggizo -> .

5216 JAS 005 012 . But above <4253 -pro -> all <3956 -pas -> things , my brethren <0080 -adephos -> , swear <3660 -omnuo -> not , neither <3383 -mete -> by heaven <3772 -ouranos -> , neither <3383 -mete -> by the earth <1093 -ge -> , neither <3383 -mete -> by any <5100 -tis -> other <0243 -allos -> oath <3727 -horkos -> : but let your <{5216} -humon -> yea <3483 -nai -> be yea <3483 -nai -> ; and [your <3588 -ho ->] nay <3756 -ou -> , nay <3756 -ou -> ; lest <3361 -me -> ye fall <4098 -pipto -> into <5259 -hupo -> condemnation <5272 -hupokrisis -> .

5216 1PE 001 007 That the trial <1383 -dokimion -> of your <{5216} -humon -> faith <4102 -pistis -> , being <1096 -ginomai -> much <4183 -polus -> more precious <5093 -timios -> than of gold <5553 -chrusion -> that perisheth <0622 -apollumi -> , though it be tried <1381 -dokimazo -> with fire <4442 -pur -> , might be found <2147 -heurisko -> unto praise <1868 -epainos -> and honour <5092 -time -> and glory <1391 -doxa -> at <1722 -en -> the appearing <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

5216 1PE 001 009 Receiving <2865 -komizo -> the end <5056 -telos -> of your <{5216} -humon -> faith <4102 -pistis -> , [even] the salvation <4991 -soteria -> of [your] souls <5590 -psuche -> .

5216 1PE 001 013 . Wherefore <1352 -dio -> gird <0328 -anazonnumi -> up the loins <3751 -osphus -> of your <{5216} -humon -> mind <1271 -dianoia -> , be sober <3525 -nepho -> , and hope <1679 -elpizo -> to the end <5049 -teleios -> for the grace <5485 -charis -> that is to be brought <5342 -phero -> unto you at <1722 -en -> the revelation <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> ;

5216 1PE 001 014 As obedient <5218 -hupakoe -> children <5043 -teknon -> , not fashioning <4964 -suschematizo -> yourselves according <2596 -kata -> to the former <4386 -proteron -> lusts <1939 -epithumia -> in your <{5216} -humon -> ignorance <0052 -agnoia -> :

5216 1PE 001 017 And if <1487 -ei -> ye call <1941 -epikalēomai -> on <1941 -epikalēomai -> the Father <3962 -pater -> , who <3588 -ho -> without <0678 -aprosopoleptos -> respect <0678 -aprosopoleptos -> of persons <0678 -aprosopoleptos -> judgeth <2919 -krino -> according <2596 -kata -> to every <1538 -hekastos -> man s work <2041 -ergon -> , pass <0390 -anastrepho -> the time <5550 -chronos -> of your <{5216} -humon -> sojourning <3940 -paroiikia -> [here] in fear <5401 -phobos -> :

5216 1PE 001 018 Forasmuch as ye know <1492 -eido -> that ye were not redeemed <3084 -lutroo -> with corruptible <5349 -phthartos -> things , [as] silver <0694 -argurion -> and gold <5553 -chrusion -> , from your <5216 -humon -> vain <3152 -mataios -> conversation <0391 -anastrophe -> [received] by tradition from your <{5216} -humon -> fathers <3970 -patroparadotos -> ;

5216 1PE 001 018 Forasmuch as ye know <1492 -eido -> that ye were not redeemed <3084 -lutroo -> with corruptible <5349 -phthartos -> things , [as] silver <0694 -argurion -> and gold <5553 -chrusion -> , from your <{5216} -humon -> vain <3152 -mataios -> conversation <0391 -anastrophe -> [received] by tradition from your <5216 -humon -> fathers <3970 -patroparadotos -> ;

5216 1PE 001 021 Who <3588 -ho -> by him do believe <4100 -pisteuo -> in God <2316 -theos -> , that raised <1453 -egeiro -> him up from the dead <3498 -nekros -> , and gave <1325 -didomi -> him glory <1391 -doxa -> ; that your <{5216} -humon -> faith <4102 -pistis -> and hope <1680 -elpis -> might be in God <2316 -theos -> .

5216 1PE 001 022 Seeing ye have purified <0048 -hagnizo -> your <{5216} -humon -> souls <5590 -psuche -> in obeying <5218 -hupakoe -> the truth <0225 -aletheia -> through <1223 -dia -> the Spirit <4151 -pneuma -> unto unfeigned <0505 -anupokritos -> love <5360 -philadelphia -> of the brethren <5360 -philadelphia -> , [see that ye] love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> with a pure <2513 -katharos -> heart <2588 -kardia -> fervently <1619 -ektenos -> :

5216 1PE 002 012 Having <2192 -echo -> your <{5216} -humon -> conversation <0391 -anastrophe -> honest <2570 -kalos -> among <1722 -en -> the Gentiles <1484 -ethnos -> : that , whereas <3759 -ouai -> they speak <2635 -katalaleo -> against <1909 -epi -> you as evildoers <2555 -kakopoiios -> , they may by [your <3588 -ho ->] good <2570 -kalos -> works <2041 -ergon -> , which they shall behold <2029 -epopteuo -> , glorify <1392 -doxazo -> God <2316 -theos -> in the day <2250 -hemera -> of visitation <1984 -episkope -> .

5216 1PE 002 025 For ye were as sheep <4263 -probaton -> going <4105 -planao -> astray <4105 -planao -> ; but are now <3568 -nun -> returned <1994 -epistrepho -> unto the Shepherd <4166 -poimen -> and Bishop <1985 -episkopos -> of your <{5216} -humon -> souls <5590 -psuche -> .

5216 1PE 003 002 While they behold <2029 -epopteuo -> your <{5216} -humon -> chaste <0053 -hagnos -> conversation <0391 -anastrophe -> [coupled] with fear <5401 -phobos -> .

5216 1PE 003 007 Likewise <0036 -agenes -> , ye husbands <0435 -aner -> , dwell <4924 -sunoikeo -> with [them] according <2596 -kata -> to knowledge <1108 -gnosis -> , giving <0632 -aponemo -> honour <5092 -time -> unto the wife <1134 -gunaikeios -> , as unto the weaker <0772 -asthenes -> vessel <4632 -skeuos -> , and as being heirs <4789 -sugkleronomos -> together <4789 -sugkleronomos -> of the grace <5485 -charis -> of life <2222 -zoe -> ; that your <{5216} -humon -> prayers <4335 -proseuche -> be not hindered <1581 -ekkopto -> .

5216 1PE 003 015 But sanctify <0037 -hagiazo -> the Lord <2962 -kuriios -> God <2316 -theos -> in your <{5216} -humon -> hearts <2588 -kardia -> : and [be] ready <2092 -hetoimos -> always <0104 -aei -> to [give] an answer <0627 -apologia -> to every <3956 -pas -> man that asketh <0154 -aieteo -> you a reason <3056 -logos -> of the hope <1680 -elpis -> that is in you with meekness <4240 -prautes -> and fear <5401 -phobos -> :

5216 1PE 003 016 . Having <2192 -echo -> a good <0018 -agathos -> conscience <4893 -suneidesis -> ; that , whereas <3759 -ouai -> they speak <2635 -katalaleo -> evil <2635 -

katalaleo -> of you , as of evildoers <2555 -kakopoi os -> , they may be ashamed <2617 -kataischuno -> that falsely accuse <1908 -epereazo -> your <{5216} -humon -> good <0018 -agathos -> conversation <0391 -anastrophe -> in Christ <5547 -Christos -> .

5216 1PE 005 007 Casting <1977 -epirrhipto -> all <3956 -pas -> your <{5216} -humon -> care <3308 -merimna -> upon him ; for he careth <3199 -melo -> for you .

5216 1PE 005 008 . Be sober <3525 -nepho -> , be vigilant <1127 -gregoreuo -> ; because <3754 -hoti -> your <{5216} -humon -> adversary <0476 -antidikos -> the devil <1228 -diabolos -> , as a roaring <5612 -oruomai -> lion <3023 -leon -> , walketh <4043 -peripateo -> about <4043 -peripateo -> , seeking <2212 -zeteo -> whom <5101 -tis -> he may devour <2666 -katapino -> :

5216 1PE 005 009 Whom <3739 -hos -> resist <0436 -anthistemi -> stedfast <4731 -stereos -> in the faith <4102 -pistis -> , knowing <1492 -eido -> that the same <0846 -autos -> afflictions <3804 -pathema -> are accomplished <2005 -epiteleio -> in your <{5216} -humon -> brethren <0081 -adelphotes -> that are in the world <2889 -kosmos -> .

5216 2PE 001 005 . And beside <0846 -autos -> this <5124 -touto -> , giving <3923 -pareisphero -> all diligence <4710 -spoude -> , add <2023 -epichoregeo -> to your <{5216} -humon -> faith <4102 -pistis -> virtue <0703 -arete -> ; and to virtue <0703 -arete -> knowledge <1108 -gnosis -> ;

5216 2PE 001 010 Wherefore <1352 -dio -> the rather <3123 -mallon -> , brethren <0080 -adephos -> , give diligence <4710 -spoude -> to make <4160 -poieo -> your <{5216} -humon -> calling <2821 -klesis -> and election <1589 -ekloge -> sure <0949 -bebaios -> : for if ye do <4160 -poieo -> these <5023 -tauta -> things , ye shall never <4219 -pote -> fall <4417 -ptaio -> :

5216 2PE 001 019 . We have <2192 -echo -> also <2532 -kai -> a more sure <0949 -bebaios -> word <3056 -logos -> of prophecy <4397 -prophetikos -> ; whereunto <3739 -hos -> ye do <4160 -poieo -> well <2573 -kalos -> that ye take heed <0433 -aneko -> , as unto a light <3088 -luchnos -> that shineth <5316 -phaino -> in a dark <0850 -auchmeros -> place <5117 -topos -> , until <2193 -heos -> the day <2250 -hemera -> dawn <1306 -diagazo -> , and the day <5459 -phosphoros -> star <5459 -phosphoros -> arise <0393 -anatello -> in your <{5216} -humon -> hearts <2588 -kardia -> :

5216 2PE 003 001 . This <5026 -taute -> second <1208 -deuteros -> epistle <1992 -epistole -> , beloved <0027 -agapetos -> , I now <2236 -hedista -> write <1125 -grapho -> unto you ; in [both] which <3739 -hos -> I stir <1326 -diegeiro -> up your <{5216} -humon -> pure <1506 -eilikrines -> minds <1271 -dianoia -> by way <1722 -en -> of remembrance <5280 -hupomnesis -> :

5216 1JO 001 004 And these <5023 -tauta -> things write <1125 -grapho -> we unto you , that your <{5216} -humon -> joy <5479 -chara -> may be full <4137 -pleroo -> .

5216 JUDE 001 012 These <3778 -houtos -> are spots <4694 -spilas -> in your <{5216} -humon -> feasts of charity <0026 -agape -> , when they feast <4910 -suneuchoeo -> with you , feeding <4165 -poiaino -> themselves <1438 -heautou -> without <0870 -aphobos -> fear <0870 -aphobos -> : clouds <3507 -nephele -> [they are] without <0504 -anudros -> water <0504 -anudros -> , carried <4064 -periphero -> about <4064 -periphero ->

-> of winds <0417 -anemos -> ; trees <1186 -dendron -> whose fruit <5352 -phthinoporinos -> withereth <5352 -phthinoporinos -> , without <0175 -akarpos -> fruit <0175 -akarpos -> , twice <1364 -dis -> dead <0599 -apothnesko -> , plucked <1610 -ekrizoo -> up by the roots <1610 -ekrizoo -> ;

5216 JUDE 001 020 But ye , beloved <0027 -agapetos -> , building <2026 -epoi kodomeo -> up yourselves <1438 -heautou -> on your <{5216} -humon -> most <0040 -hagios -> holy <0040 -hagios -> faith <4102 -pistis -> , praying <4336 -proseuchomai -> in the Holy <0040 -hagios -> Ghost <4151 -pneuma -> ,

5216 REV 001 009 . I John <2491 -Ioannes -> , who <3588 -ho -> also <2532 -kai -> am your <{5216} -humon -> brother <0080 -adephos -> , and companion <4791 -sugkoinonos -> in tribulation <2347 -thlipsis -> , and in the kingdom <0932 -basileia -> and patience <5281 -hupomone -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , was in the isle <3520 -nesos -> that is called <2564 -kaleo -> Patmos <3963 -Patmos -> , for the word <3056 -logos -> of God <2316 -theos -> , and for the testimony <3141 -marturia -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

5216 REV 002 023 And I will kill <0615 -apokteino -> her children <5043 -teknon -> with death <2288 -thanatos -> ; and all <3956 -pas -> the churches <1577 -ekkllesia -> shall know <1097 -ginosko -> that I am <1510 -eimi -> he which <3739 -hos -> searcheth <2045 -ereunao -> the reins <3510 -nephros -> and hearts <2588 -kardia -> : and I will give <1325 -didomi -> unto every <1538 -hekastos -> one of you according <2596 -kata -> to your <{5216} -humon -> works <2041 -ergon -> .

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hupago 5217 -- depart, get hence, go (a-)way.

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* away , 0115 , 0142 , 0337 , 0343 , 0520 , 0522 , 0565 , 0577 ,
0595 , 0617 , 0628 , 0630 , 0645 , 0646 , 0649 , 0654 , 0657 ,
0659 , 0665 , 0667 , 0683 , 0726 , 0851 , 0863 , 0868 , 1294 ,
1544 , 1593 , 1599 , 1601 , 1602 , 1808 , 1813 , 1821 , 1831 ,
1854 , 2673 , 3179 , 3334 , 3350 , 3351 , 3895 , 3911 , 3928 ,
4014 , 4879 , 5217 ,

* depart , 0321 , 0360 , 0565 , 0630 , 0672 , 0868 , 1607 , 1826
, 1831 , 3327 , 4198 , 5217 , 5562 ,

* departing , 0672 , 0867 , 0868 , 1831 , 1841 , 5217 ,

* get , 1684 , 1826 , 1831 , 2597 , 4122 , 5217 ,

* go , 0033 , 0071 , 0305 , 0565 , 0630 , 0863 , 1330 , 1524 ,
1525 , 1607 , 1831 , 1931 , 1994 , 2064 , 2212 , 2597 , 4043 ,
4198 , 4254 , 4281 , 4313 , 4334 , 4782 , 4905 , 5217 , 5233 ,
5342 ,

* goest , 0565 , 5217 ,

* goeth , 0305 , 0565 , 1525 , 1607 , 2212 , 2517 , 2597 , 4198 ,
4254 , 4334 , 5217 , 5562 ,

* going , 0071 , 0305 , 0565 , 1330 , 1607 , 2597 , 4105 , 4108 ,
4254 , 4260 , 4281 , 5217 ,

* hence , 1782 , 1821 , 5025 , 5217 ,

* went , 0305 , 0402 , 0424 , 0549 , 0565 , 0589 , 1279 , 1330 ,
1524 , 1525 , 1526 , 1531 , 1607 , 1684 , 1821 , 1831 , 1910 ,
2021 , 2064 , 2212 , 2597 , 2718 , 3596 , 3854 , 3899 , 3987 ,
4013 , 4105 , 4160 , 4198 , 4254 , 4281 , 4334 , 4344 , 4897 ,
4905 , 5217 , 5221 ,

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## a-)way Expanded Dictionary Study

a-)way 5217 # hupago {hoop-ag' -o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- depart, get hence, go (a-)way. [ql

depart 5217 # hupago {hoop-ag' -o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- {depart}, get hence, go (a-)way. [ql

get 5217 # hupago {hoop-ag' -o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- depart, {get} hence, go (a-)way. [ql

go 5217 # hupago {hoop-ag' -o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- depart, get hence, {go} (a-)way. [ql

hence 5217 # hupago {hoop-ag' -o}; from 5259 and 71; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: -- depart, get {hence}, go (a-)way. [ql

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5217. Cross Reference Study

5217.

5217 hupago * away , 0115 athetesis , 0142 airo , 0337
 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565
 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio ,
 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia ,
 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659
 apothiemi , 0665 apotrepo , 0667 appohero , 0683 apothomai
 , 0726 harpazo , 0851 aphaireo , 0863 aphimi , 0868
 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo ,
 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo ,
 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854
 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo ,
 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911
 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago
 , {5217 hupago} ,

5217 hupago * depart , 0321 anago , 0360 analuo , 0565
 aperchomai , 0630 apoluo , 0672 apochoreo , 0868 aphistemi ,
 1607 ekporeuomai , 1826 exemi , 1831 exerchomai , 3327
 metabaino , 4198 poreuomai , {5217 hupago} , 5562 choreo ,

5217 hupago * departing , 0672 apochoreo , 0867 aphixis ,
 0868 aphistemi , 1831 exerchomai , 1841 exodos , {5217 hupago
 } ,

5217 hupago * get , 1684 embaino , 1826 exemi , 1831
 exerchomai , 2597 katabaino , 4122 pleonekteo , {5217 hupago
 } ,

5217 hupago * go , 0033 age , 0071 ago , 0305 anabaino ,
 0565 aperchomai , 0630 apoluo , 0863 aphimi , 1330
 dierchomai , 1524 eiseimi , 1525 eiserchomai , 1607
 ekporeuomai , 1831 exerchomai , 1931 epi duo , 1994 epistrepho
 , 2064 erchomai , 2212 zeteo , 2597 katabaino , 4043
 peripateo , 4198 poreuomai , 4254 proago , 4281 proerchomai ,
 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabaino ,
 4905 sunerchomai , {5217 hupago} , 5233 huperbaino , 5342
 phero ,

5217 hupago * goest , 0565 aperchomai , {5217 hupago} ,

5217 hupago * goeth , 0305 anabaino , 0565 aperchomai , 1525
 eiserchomai , 1607 ekporeuomai , 2212 zeteo , 2517 kathexes ,
 2597 katabaino , 4198 poreuomai , 4254 proago , 4334
 proserchomai , {5217 hupago} , 5562 choreo ,

5217 hupago * going , 0071 ago , 0305 anabaino , 0565
 aperchomai , 1330 dierchomai , 1607 ekporeuomai , 2597
 katabaino , 4105 planao , 4108 planos , 4254 proago , 4260
 probaino , 4281 proerchomai , {5217 hupago} ,

5217 hupago * hence , 1782 enteuthen , 1821 exapostello ,
 5025 tautais , {5217 hupago} ,

5217 hupago * went , 0305 anabaino , 0402 anachoreo , 0424
 anerchomai , 0549 apeimi , 0565 aperchomai , 0589 apodemeo ,
 1279 diaporeuomai , 1330 dierchomai , 1524 eiseimi , 1525
 eiserchomai , 1526 eisi , 1531 eisporuomai , 1607
 ekporeuomai , 1684 embaino , 1821 exapostello , 1831
 exerchomai , 1910 epibaino , 2021 epi cheireo , 2064 erchomai
 , 2212 zeteo , 2597 katabaino , 2718 katerchomai , 3596
 hodoi poreo , 3854 paraginomai , 3899 parapoerouomai , 3987
 peirao , 4013 periago , 4105 planao , 4160 poieo , 4198
 poreuomai , 4254 proago , 4281 proerchomai , 4334
 proserchomai , 4344 proskephalainon , 4897 sunerchomai ,
 4905 sunerchomai , {5217 hupago} , 5221 hupantao ,
