

5218 Concordance Study

5218 Ro 15:18 obedient
 5218 Ro 16:19 obedience
 5218 Ro 16:26 obedience
 5218 Ro 1:5 obedience
 5218 Ro 5:19 obedience
 5218 Ro 6:16 obedience
 5218 Ro 6:16 obey
 5218 2Co 10:5 obedience
 5218 2Co 10:6 obedience
 5218 2Co 7:15 obedience
 5218 Phm 1:21 obedience
 5218 Heb 5:8 obedience
 5218 1Pe 1:14 obedient
 5218 1Pe 1:2 obedience
 5218 1Pe 1:22 obeying

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## 5218. Strong's Dictionary Study

5218. hupakoe {hoop-ak-o-ay'}; from 5219; attentive hearkening, i.e. (by implication) compliance or submission: --obedience, (make) obedient, obey(-ing).[ql

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5218 -- obedience, (make) obedient, obey(-ing).

5217 Interlinear Index Study

5217 MAT 004 010 Then <5119 -tote -> saith <3004 -lego -> Jesus <2424 -Iesous -> unto him , Get <5217 -hupago -> thee hence <{5217} -hupago -> , Satan <4567 -Satanas -> : for it is written <1125 -grapho -> , Thou shalt worship <4352 -proskuneo -> the Lord <2962 -kurios -> thy God <2316 -theos -> , and him only <3441 -monos -> shalt thou serve <3000 -latreuo -> .
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5217 MAT 004 010 Then <5119 -tote -> saith <3004 -lego -> Jesus <2424 -Iesous -> unto him , Get <{5217} -hupago -> thee hence <5217 -hupago -> , Satan <4567 -Satanas -> : for it is written <1125 -grapho -> , Thou shalt worship <4352 -proskuneo -> the Lord <2962 -kurios -> thy God <2316 -theos -> , and him only <3441 -monos -> shalt thou serve <3000 -latreuo -> .

5217 MAT 005 024 Leave <0863 -aphiemi -> there <1563 -ekei -> thy gift <1435 -doron -> before <1715 -emprosthen -> the altar <2379 -thusiasterion -> , and go <{5217} -hupago -> thy way ; first <4412 -proton -> be reconciled <1259 -diallasso -> to thy brother <0080 -adephos -> , and then <5119 -tote -> come <2064 -erchomai -> and offer <4374 -prosphero -> thy gift <1435 -doron -> .

5217 MAT 005 041 And whosoever <3748 -hostis -> shall compel <0029 -aggareuo -> thee to go a mile <3400 -milion -> , go <{5217} -hupago -> with him twain <1417 -duo -> .

5217 MAT 008 004 And Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , See <3708 -horao -> thou tell <2036 -epo -> no <3367 -medeis -> man <3367 -medeis -> ; but go <{5217} -hupago -> thy way , shew <1166 -deiknuo -> thyself <4572 -seautou -> to the priest <2409 -hiereus -> , and offer <4374 -prosphero -> the gift <1435 -doron -> that Moses <3475 -Moseus -> commanded <4367 -prostasso -> , for a testimony <3142 -marturion -> unto them .

5217 MAT 008 013 And Jesus <2424 -Iesous -> said <4483 -rheo -> unto the centurion <1543 -hekatontarches -> , Go <{5217} -hupago -> thy way ; and as thou hast believed <4100 -pisteuo -> , [so] be it done <1096 -ginomai -> unto thee . And his servant <3816 -pais -> was healed <2390 -iaomai -> in the selfsame <1565 -ekeinos -> hour <5610 -hora -> .

5217 MAT 008 032 And he said <4483 -rheo -> unto them , Go <{5217} -hupago -> . And when they were come <1831 -exerchomai -> out , they went <0565 -aperchomai -> into <1519 -eis -> the herd <0034 -agele -> of swine <5519 -choiros -> : and , behold <2400 -idou -> , the whole <3956 -pas -> herd <0034 -agele -> of swine <5519 -choiros -> ran <3729 -hormao -> violently down <2596 -kata -> a steep <2911 -kremnos -> place into <1519 -eis -> the sea <2281 -thalassa -> , and perished <0599 -apothnesko -> in the waters <5204 -hudor -> .

5217 MAT 009 006 But that ye may know <1492 -eido -> that the Son <5207 -huios -> of man <0444 -anthropos -> hath <2192 -echo -> power <1849 -exousia -> on <1909 -epi -> earth <1093 -ge -> to forgive <0863 -aphiemi -> sins <0266 -hamartia -> , (then saith <3004 -lego -> he to the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> ,) Arise <1453 -egeiro -> , take <0142 -airo -> up thy bed <2825 -kline -> , and go <{5217} -hupago -> unto thine <4675 -sou -> house <3624 -oikos -> .

5217 MAT 013 044 . Again <3825 -palin -> , the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoios -> unto treasure <2344 -thesauros -> hid <2928 -krupto -> in a field <0068 -agros -> ; the which <3739 -hos -> when a man <0444 -anthropos -> hath found <2147 -heurisko -> , he hideth <2928 -krupto -> , and for joy <5479 -chara -> thereof <0846 -autos -> goeth <{5217} -hupago -> and selleth <4453 -poleo -> all <3956 -pas -> that he hath <2192 -echo -> , and buyeth <0059 -agorazo -> that field <0068 -agros -> .

5217 MAT 016 023 But he turned <4672 -Solomon -> and said

<2036 -epo -> unto Peter <4074 -Petros -> , Get <{5217} -hupago -> thee behind <3694 -opiso -> me , Satan <4567 -Satanas -> : thou art <1488 -ei -> an offence <4625 -skandalon -> unto me : for thou savourest <5426 -phroneo -> not the things that be of God <2316 -theos -> , but those <3588 -ho -> that be of men <0444 -anthropos -> .

5217 MAT 018 015 . Moreover <1161 -de -> if <1437 -ean -> thy brother <0080 -adephos -> shall trespass <0264 -hamartano -> against <1519 -eis -> thee , go <{5217} -hupago -> and tell <1650 -elegchos -> him his fault <1651 -elegcho -> between <3342 -metaxu -> thee and him alone <3441 -monos -> : if <1437 -ean -> he shall hear <0191 -akouo -> thee , thou hast gained <2770 -kerdaino -> thy brother <0080 -adephos -> .

5217 MAT 019 021 Jesus <2424 -Iesous -> said <5346 -phemi -> unto him , If <1487 -ei -> thou wilt <2309 -thelo -> be perfect <5046 -teleios -> , go <{5217} -hupago -> [and] sell <4453 -poleo -> that thou hast <5224 -huparchonta -> , and give <1325 -didomi -> to the poor <4434 -ptochos -> , and thou shalt have <2192 -echo -> treasure <2344 -thesauros -> in heaven <3772 -ouranos -> : and come <1204 -deuro -> [and] follow <0190 -akoloutho -> me .

5217 MAT 020 004 And said <2036 -epo -> unto them ; Go <{5217} -hupago -> ye also <2532 -kai -> into <1519 -eis -> the vineyard <0290 -ampelon -> , and whatsoever <1437 -ean -> is right <1342 -dikaio -> I will give you . And they went <0565 -aperchomai -> their way .

5217 MAT 020 007 They say <3004 -lego -> unto him , Because <3754 -hoti -> no <3762 -oudeis -> man <3762 -oudeis -> hath hired <3409 -misthoo -> us . He saith <3004 -lego -> unto them , Go <{5217} -hupago -> ye also <2532 -kai -> into <1519 -eis -> the vineyard <0290 -ampelon -> ; and whatsoever <1437 -ean -> is right <1342 -dikaio -> , [that] shall ye receive <2983 -lambano -> .

5217 MAT 020 014 Take <0142 -airo -> [that] thine <4674 -sos -> [is] , and go <{5217} -hupago -> thy way : I will <2309 -thelo -> give <1325 -didomi -> unto this <5129 -toutoi -> last <2078 -eschatos -> , even <2532 -kai -> as unto thee .

5217 MAT 021 028 . But what <5101 -tis -> think <1380 -dokeo -> ye ? A [certain] man <0444 -anthropos -> had <2192 -echo -> two <1417 -duo -> sons <5043 -teknon -> ; and he came <4334 -proserchomai -> to the first <4413 -protos -> , and said <2036 -epo -> , Son <5043 -teknon -> , go <{5217} -hupago -> work <2038 -ergazomai -> to day <4594 -semeron -> in my vineyard <0290 -ampelon -> .

5217 MAT 026 018 And he said <2036 -epo -> , Go <{5217} -hupago -> into <1519 -eis -> the city <4172 -polis -> to such <1170 -deina -> a man , and say <2036 -epo -> unto him , The Master <1320 -didaskalos -> saith <3004 -lego -> , My time <2540 -kairos -> is at <1451 -eggus -> hand <1451 -eggus -> ; I will keep <4160 -poieo -> the passover <3957 -pascha -> at <4314 -pros -> thy house with my disciples <3101 -mathetes -> .

5217 MAT 026 024 The Son <5207 -huios -> of man <0444 -anthropos -> goeth <{5217} -hupago -> as it is written <1125 -grapho -> of him : but woe <3759 -ouai -> unto that man <0444 -anthropos -> by whom <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> ! it had been <2258 -en -> good <0018 -agathos -> for that man <0444 -anthropos -> if <1487 -ei -> he had not been born <1080 -gennao ->

> .

5217 MAT 027 065 Pilate <4091 -Pilatos -> said <5346 -phemi -> unto them , Ye have <2192 -echo -> a watch <2892 -koustodia -> : go <{5217} -hupago -> your way , make <0805 -asphalizo -> [it] as sure <0805 -asphalizo -> as ye can <1492 -eido -> .

5217 MAT 028 010 Then <5119 -tote -> said <3004 -lego -> Jesus <2424 -Iesous -> unto them , Be not afraid <5399 -phobeo -> : go <0565 -aperchomai -> tell <0518 -apaggello -> my brethren <0080 -adephos -> that they go <{5217} -hupago -> into <1519 -eis -> Galilee <1056 -Galilaia -> , and there <1563 -ekei -> shall they see <3700 -optanomai -> me .

5217 MAR 001 044 And saith <3004 -lego -> unto him , See <3708 -horao -> thou say <2036 -epo -> nothing <3367 -medeis -> to any <3367 -medeis -> man <3367 -medeis -> : but go <{5217} -hupago -> thy way , shew <1166 -deiknuo -> thyself <4572 -seautou -> to the priest <2409 -hiereus -> , and offer <4374 -prosphero -> for thy cleansing <2512 -katharismos -> those things which <3739 -hos -> Moses <3475 -Moseus -> commanded <4367 -prostasso -> , for a testimony <3142 -marturion -> unto them .

5217 MAR 002 011 I say <3004 -lego -> unto thee , Arise <1453 -egeiro -> , and take <0142 -airo -> up thy bed <2895 -krabbatos -> , and go <{5217} -hupago -> thy way into <1519 -eis -> thine <4675 -sou -> house <3624 -oikos -> .

5217 MAR 005 019 Howbeit Jesus <2424 -Iesous -> suffered <0863 -aphiemi -> him not , but saith <3004 -lego -> unto him , Go <{5217} -hupago -> home <3624 -oikos -> to thy friends , and tell <0312 -anaggello -> them how <3745 -hosos -> great <3745 -hosos -> things the Lord <2962 -kurios -> hath done <4160 -poieo -> for thee , and hath had compassion <1653 -eleeo -> on thee .

5217 MAR 005 034 And he said <2036 -epo -> unto her , Daughter <2364 -thugater -> , thy faith <4102 -pistis -> hath made <4982 -sozo -> thee whole <4982 -sozo -> ; go <{5217} -hupago -> in peace <1515 -eirene -> , and be whole <5199 -hugies -> of thy plague <3148 -mastix -> .

5217 MAR 006 031 And he said <2036 -epo -> unto them , Come <1205 -deute -> ye yourselves <0846 -autos -> apart <2398 -idios -> into <1519 -eis -> a desert <2048 -eremos -> place <5117 -topos -> , and rest <0373 -anapano -> a while <3641 -oligos -> : for there were many <4183 -polus -> coming <2064 -erchomai -> and going <{5217} -hupago -> , and they had no <3761 -oude -> leisure <2119 -eukaireo -> so <3761 -oude -> much as to eat <5315 -phago -> .

5217 MAR 006 033 And the people <3793 -ochlos -> saw <1492 -eido -> them departing <{5217} -hupago -> , and many <4183 -polus -> knew <1921 -epiginosko -> him , and ran <4936 -suntrecho -> afoot <3979 -peze -> thither <1563 -ekei -> out of all <3956 -pas -> cities <4172 -polis -> , and outwent <4281 -proerchomai -> them , and came <4905 -sunerchomai -> together <4905 -sunerchomai -> unto him .

5217 MAR 006 038 He saith <3004 -lego -> unto them , How <4214 -posos -> many <4214 -posos -> loaves <0740 -artos -> have <2192 -echo -> ye ? go <{5217} -hupago -> and see <1492 -eido -> . And when they knew <1097 -ginosko -> , they say <3004 -lego -> , Five <4000 -pentakischilioi -> , and two <1417 -duo -> fishes <2486 -ichthus -> .

5217 MAR 007 029 And he said <2036 -epo -> unto her , For this

<5126 -touton -> saying <3056 -logos -> go <{5217} -hupago -> thy way ; the devil <1140 -daimonion -> is gone <1831 -exerchomai -> out of thy daughter <2364 -thugater -> .

5217 MAR 008 033 But when he had turned <1994 -epistrepho -> about <1994 -epistrepho -> and looked <1492 -eido -> on his disciples <3101 -mathetes -> , he rebuked <2008 -epitimao -> Peter <4074 -Petros -> , saying <3004 -lego -> , Get <{5217} -hupago -> thee behind <3694 -opiso -> me , Satan <4567 -Satanas -> : for thou savourest <5426 -phroneo -> not the things that be of God <2316 -theos -> , but the things that be of men <0444 -anthropos -> .

5217 MAR 010 021 Then <1161 -de -> Jesus <2424 -Iesous -> beholding <1689 -emblepo -> him loved <0025 -agapao -> him , and said <2036 -epo -> unto him , One <1520 -heis -> thing thou lackest <5302 -hustereo -> : go <{5217} -hupago -> thy way , sell <4453 -poleo -> whatsoever <3745 -hosos -> thou hast <2192 -echo -> , and give <1325 -didomi -> to the poor <4434 -ptochos -> , and thou shalt have <2192 -echo -> treasure <2344 -thesauros -> in heaven <3772 -ouranos -> : and come <1204 -deuro -> , take <0142 -airo -> up the cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me .

5217 MAR 010 052 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Go <{5217} -hupago -> thy way ; thy faith <4102 -pistis -> hath made <4982 -sozo -> thee whole <4982 -sozo -> . And immediately <2112 -eutheos -> he received <0308 -anablepo -> his sight <0308 -anablepo -> , and followed <0190 -akoloutheo -> Jesus <2424 -Iesous -> in the way <3598 -hodos -> .

5217 MAR 011 002 And saith <3004 -lego -> unto them , Go <{5217} -hupago -> your way into <1519 -eis -> the village <2968 -kome -> over <2713 -katenanti -> against <2713 -katenanti -> you : and as soon <2112 -eutheos -> as ye be entered <1531 -eisporeuomai -> into <1519 -eis -> it , ye shall find <2147 -heurisko -> a colt <4454 -polos -> tied <1210 -deo -> , whereon <3739 -hos -> never <4455 -popote -> man <0444 -anthropos -> sat <2523 -kathizo -> ; loose <3089 -luo -> him , and bring <0071 -ago -> [him] .

5217 MAR 014 013 And he sendeth <0649 -apostello -> forth <1614 -ekteino -> two <1417 -duo -> of his disciples <3101 -mathetes -> , and saith <3004 -lego -> unto them , Go <{5217} -hupago -> ye into <1519 -eis -> the city <4172 -polis -> , and there shall meet <0528 -apantao -> you a man <0444 -anthropos -> bearing <0941 -bastazo -> a pitcher <2765 -keramion -> of water <5204 -hudor -> : follow <0190 -akoloutheo -> him .

5217 MAR 014 021 The Son <5207 -huios -> of man <0444 -anthropos -> indeed <3303 -men -> goeth <{5217} -hupago -> , as it is written <1125 -grapho -> of him : but woe <3759 -ouai -> to that man <0444 -anthropos -> by whom <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> ! good <2570 -kalos -> were it for that man <0444 -anthropos -> if <1487 -ei -> he had never <3756 -ou -> been born <1080 -gennao -> .

5217 MAR 016 007 But go <{5217} -hupago -> your way , tell <2036 -epo -> his disciples <3101 -mathetes -> and Peter <4074 -Petros -> that he goeth <4254 -proago -> before <4254 -proago -> you into <1519 -eis -> Galilee <1056 -Galilaia -> : there <1563 -ekei -> shall ye see <3700 -optanomai -> him , as he said <2036 -epo -> unto you .

5217 LUK 004 008 And Jesus 2424 -Iesous - answered LUK 0611 -
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apokrinomai - and said 2036 -epo - unto him , Get {5217} -
 hupago - thee behind 3694 -opiso - me , Satan 4567 -Satanas
 - : for it is written 1125 -grapho - , Thou shalt worship
 4352 -proskuneo - the Lord 2962 -kurios - thy God 2316 -theos
 - , and him only 3441 -monos - shalt thou serve 3000 -
 latreuo - .

5217 LUK 008 042 For he had 1510 -eimi - one only 3439 -
 monogenes - daughter 2364 -thugater - , about 5613 -hos -
 twelve 1427 -dodeka - years 2094 -etos - of age , and she
 lay a dying LUK 0599 -apothnesko - . But as he went {5217} -
 hupago - the people 3793 -ochlos - thronged 4846 -sumpnigo -
 him .

5217 LUK 012 058 When 5613 -hos - thou goest {5217} -hupago -
 with thine 4675 -sou - adversary LUK 0476 -antidikos - to
 the magistrate LUK 0758 -archon - , [as thou art] in the
 way 3598 -hodos - , give 1325 -didomi - diligence 2039 -
 ergasia - that thou mayest be delivered LUK 0525 -apallasso -
 from him ; lest 3379 -mepote - he hale 2694 -katasuro -
 thee to the judge 2923 -krites - , and the judge 2923 -krites
 - deliver 3860 -paradidomi - thee to the officer 4233 -
 praktor - , and the officer 4233 -praktor - cast LUK 0906 -
 ballo - thee into 1519 -eis - prison 5438 -phulake - .

5217 LUK 017 014 And when he saw 1492 -eido - [them] ,
 he said 2036 -epo - unto them , Go 4198 -poreuomai - shew
 1925 -epideiknumi - yourselves 1438 -heautou - unto the
 priests 2409 -hiereus - . And it came 1096 -ginomai - to
 pass , that , as they went {5217} -hupago - , they were
 cleansed 2511 -katharizo - .

5217 LUK 019 030 Saying 2036 -epo - , Go {5217} -hupago -
 ye into 1519 -eis - the village 2968 -kome - over 2713 -
 katenanti - against 2713 -katenanti - [you] ; in the
 which 3739 -hos - at 1531 -eisporeuomai - your entering 1531
 -eisporeuomai - ye shall find 2147 -heurisko - a colt 4454 -
 polos - tied 1210 -deo - , whereon 3739 -hos - yet never
 3762 -oudeis - man LUK 0444 -anthropos - sat 2523 -kathizo -
 : loose 3089 -luo - him , and bring LUK 0071 -ago - [him
 hither] .

5217 JOH 003 008 The wind <4151 -pneuma -> bloweth <4154 -pneo -
 > where <3699 -hopou -> it listeth <2309 -thelo -> , and thou
 hearest <0191 -akouo -> the sound <5456 -phone -> thereof <0846 -
 autos -> , but canst <1492 -eido -> not tell <1492 -eido ->
 whence <4159 -pothen -> it cometh <2064 -erchomai -> , and
 whither <4226 -pou -> it goeth <{5217} -hupago -> : so <3779 -
 houto -> is every <3956 -pas -> one that is born <1080 -gennao -
 > of the Spirit <4151 -pneuma -> .

5217 JOH 004 016 Jesus <2424 -Iesous -> saith <3004 -lego ->
 unto her , Go <{5217} -hupago -> , call <5455 -phoneo -> thy
 husband <0435 -aner -> , and come <2064 -erchomai -> hither
 <1759 -enthade -> .

5217 JOH 006 021 Then <3767 -oun -> they willingly <2309 -thelo
 -> received <2983 -lambano -> him into <1519 -eis -> the ship
 <4143 -ploion -> : and immediately <2112 -eutheos -> the ship
 <4143 -ploion -> was at <1909 -epi -> the land <1093 -ge ->
 whither <3739 -hos -> they went <{5217} -hupago -> .

5217 JOH 006 067 Then <3767 -oun -> said <2036 -epo -> Jesus
 <2424 -Iesous -> unto the twelve <1427 -dodeka -> , Will <2309 -
 thelo -> ye also <2532 -kai -> go <5217 -hupago -> away <{5217} -
 hupago -> ?

5217 JOH 006 067 Then <3767 -oun -> said <2036 -epo -> Jesus
<2424 -Iesous -> unto the twelve <1427 -dodeka -> , Will <2309 -
thelo -> ye also <2532 -kai -> go <{5217} -hupago -> away <5217 -
hupago -> ?

5217 JOH 007 003 His brethren <0080 -adephos -> therefore <3767
-oun -> said <2036 -epo -> unto him , Depart <3327 -metabaino -
> hence <1782 -enteuthen -> , and go <{5217} -hupago -> into
Judea <2449 -Ioudaia -> , that thy disciples <3101 -mathetes -
> also <2532 -kai -> may see <2334 -theoreo -> the works <2041 -
ergon -> that thou doest <4160 -poieo -> .

5217 JOH 007 033 Then <3767 -oun -> said <2036 -epo -> Jesus
<2424 -Iesous -> unto them , Yet <2089 -eti -> a little <3398 -
mikros -> while <5550 -chronos -> am <1510 -eimi -> I with you ,
and [then] I go <{5217} -hupago -> unto him that sent <3992
-pempo -> me .

5217 JOH 008 014 Jesus <2424 -Iesous -> answered <0611 -
apokrinomai -> and said <2036 -epo -> unto them , Though <2579 -
kan -> I bear <3140 -martureo -> record <3140 -martureo -> of
myself <1683 -emautou -> , [yet] my record <3141 -marturia -
> is true <0227 -alethes -> : for I know <1492 -eido -> whence
<4159 -pothen -> I came <2064 -erchomai -> , and whither <4226 -
pou -> I go <5217 -hupago -> ; but ye cannot <1492 -eido ->
tell <1492 -eido -> whence <4159 -pothen -> I come <2064 -
erchomai -> , and whither <4226 -pou -> I go <{5217} -hupago ->
.

5217 JOH 008 014 Jesus <2424 -Iesous -> answered <0611 -
apokrinomai -> and said <2036 -epo -> unto them , Though <2579 -
kan -> I bear <3140 -martureo -> record <3140 -martureo -> of
myself <1683 -emautou -> , [yet] my record <3141 -marturia -
> is true <0227 -alethes -> : for I know <1492 -eido -> whence
<4159 -pothen -> I came <2064 -erchomai -> , and whither <4226 -
pou -> I go <{5217} -hupago -> ; but ye cannot <1492 -eido ->
tell <1492 -eido -> whence <4159 -pothen -> I come <2064 -
erchomai -> , and whither <4226 -pou -> I go <5217 -hupago -> .

5217 JOH 008 021 . Then <3767 -oun -> said <2036 -epo -> Jesus
<2424 -Iesous -> again <3825 -palin -> unto them , I go <5217 -
hupago -> my way , and ye shall seek <2212 -zeteo -> me , and
shall die <0599 -apothnesko -> in your <5216 -humon -> sins
<0266 -hamartia -> : whither <3699 -hopou -> I go <{5217} -
hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai ->
.

5217 JOH 008 021 . Then <3767 -oun -> said <2036 -epo -> Jesus
<2424 -Iesous -> again <3825 -palin -> unto them , I go <{5217}
-hupago -> my way , and ye shall seek <2212 -zeteo -> me , and
shall die <0599 -apothnesko -> in your <5216 -humon -> sins
<0266 -hamartia -> : whither <3699 -hopou -> I go <5217 -hupago
-> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> .

5217 JOH 008 022 Then <3767 -oun -> said <3004 -lego -> the
Jews <2453 -Ioudaios -> , Will he kill <0615 -apokteino ->
himself <1438 -heautou -> ? because <3754 -hoti -> he saith
<3004 -lego -> , Whither <3699 -hopou -> I go <{5217} -hupago -
> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> .

5217 JOH 009 007 And said <2036 -epo -> unto him , Go <{5217} -
hupago -> , wash <3538 -nipto -> in the pool <2861 -kolumbethra
-> of Siloam <4611 -Siloam -> , (which is by interpretation
<2059 -hermeneuo -> , Sent <0649 -apostello -> .) He went
<0565 -aperchomai -> his way therefore <3767 -oun -> and
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washed <3538 -nipto -> , and came <2064 -erchomai -> seeing
<0991 -blepo -> .

5217 JOH 009 011 He answered <0611 -apokrinomai -> and said
<2036 -epo -> , A man <0444 -anthropos -> that is called <3004 -
lego -> Jesus <2424 -Iesous -> made <4160 -poieo -> clay <4081 -
pelos -> , and anointed <2025 -epichrio -> mine <3450 -mou ->
eyes <3788 -ophthalmos -> , and said <2036 -epo -> unto me ,
Go <{5217} -hupago -> to the pool <2861 -kolumbethra -> of
Siloam <4611 -Siloam -> , and wash <3538 -nipto -> : and I
went <0565 -aperchomai -> and washed <3538 -nipto -> , and I
received <0308 -anablepo -> sight <0308 -anablepo -> .

5217 JOH 011 008 [His] disciples <3101 -mathetes -> say
<3004 -lego -> unto him , Master <4461 -rhabbi -> , the Jews
<2453 -Ioudaios -> of late <3568 -nun -> sought <2212 -zeteo ->
to stone <3034 -lithazo -> thee ; and goest <{5217} -hupago ->
thou thither <1563 -ekei -> again <3825 -palin -> ?

5217 JOH 011 031 The Jews <2453 -Ioudaios -> then <3767 -oun ->
which <3588 -ho -> were with her in the house <3614 -oikia -> ,
and comforted <3888 -paramutheomai -> her , when they saw <1492
-eido -> Mary <3137 -Maria -> , that she rose <0450 -anistemi -
> up hastily <5030 -tacheos -> and went <1831 -exerchomai -> out
, followed <0190 -akoloutheo -> her , saying <3004 -lego -> ,
She goeth <{5217} -hupago -> unto the grave <3419 -mnemeion ->
to weep <2799 -klaio -> there <1563 -ekei -> .

5217 JOH 011 044 And he that was dead <2348 -thnesko -> came
<1831 -exerchomai -> forth <1831 -exerchomai -> , bound <1210 -
deo -> hand <5495 -cheir -> and foot <4228 -pous -> with
graveclothes <2750 -keiria -> : and his face <3799 -opsis ->
was bound <4019 -perideo -> about <4019 -perideo -> with a
napkin <4676 -soudarion -> . Jesus <2424 -Iesous -> saith <3004
-lego -> unto them , Loose <3089 -luo -> him , and let <0863 -
aphiemi -> him go <{5217} -hupago -> .

5217 JOH 012 011 Because <3754 -hoti -> that by reason <1223 -
dia -> of him many <4183 -polus -> of the Jews <2453 -Ioudaios -
> went <5217 -hupago -> away <{5217} -hupago -> , and believed
<4100 -pisteuo -> on <1519 -eis -> Jesus <2424 -Iesous -> .

5217 JOH 012 011 Because <3754 -hoti -> that by reason <1223 -
dia -> of him many <4183 -polus -> of the Jews <2453 -Ioudaios -
> went <{5217} -hupago -> away <5217 -hupago -> , and believed
<4100 -pisteuo -> on <1519 -eis -> Jesus <2424 -Iesous -> .

5217 JOH 012 035 Then <3767 -oun -> Jesus <2424 -Iesous -> said
<2036 -epo -> unto them , Yet <2089 -eti -> a little <3398 -
mikros -> while <5550 -chronos -> is the light <5457 -phos ->
with you . Walk <4043 -peripateo -> while <2193 -heos -> ye
have <2192 -echo -> the light <5457 -phos -> , lest <3361 -me -
> darkness <4653 -skotia -> come <2638 -katalambano -> upon you :
for he that walketh <4043 -peripateo -> in darkness <4653 -
skotia -> knoweth <1492 -eido -> not whither <4226 -pou -> he
goeth <{5217} -hupago -> .

5217 JOH 013 003 Jesus <2424 -Iesous -> knowing <1492 -eido ->
that the Father <3962 -pater -> had given <1325 -didomi -> all
<3956 -pas -> things into <1519 -eis -> his hands <5495 -cheir -
> , and that he was come <1831 -exerchomai -> from God <2316 -
theos -> , and went <{5217} -hupago -> to God <2316 -theos -> ;

5217 JOH 013 033 Little <5040 -teknion -> children <5040 -
teknion -> , yet <2089 -eti -> a little <3397 -mikron -> while
I am <1510 -eimi -> with you . Ye shall seek <2212 -zeteo -> me
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: and as I said <2036 -epo -> unto the Jews <2453 -Ioudaios -> ,
 Whither <3699 -hopou -> I go <{5217} -hupago -> , ye cannot
 <1410 -dunamai -> come <2064 -erchomai -> ; so <2532 -kai ->
 now <0737 -arti -> I say <3004 -lego -> to you .

5217 JOH 013 036 . Simon <4613 -Simon -> Peter <4074 -Petros ->
 said <3004 -lego -> unto him , Lord <2962 -kurios -> ,
 whither <4226 -pou -> goest <5217 -hupago -> thou ? Jesus <2424
 -Iesous -> answered <0611 -apokrinomai -> him , Whither <3699 -
 hopou -> I go <{5217} -hupago -> , thou canst <1410 -dunamai ->
 not follow <0190 -akoloutheo -> me now <3568 -nun -> ; but thou
 shalt follow <0190 -akoloutheo -> me afterwards <5305 -husteron ->
 .

5217 JOH 013 036 . Simon <4613 -Simon -> Peter <4074 -Petros ->
 said <3004 -lego -> unto him , Lord <2962 -kurios -> ,
 whither <4226 -pou -> goest <{5217} -hupago -> thou ? Jesus
 <2424 -Iesous -> answered <0611 -apokrinomai -> him , Whither
 <3699 -hopou -> I go <5217 -hupago -> , thou canst <1410 -
 dunamai -> not follow <0190 -akoloutheo -> me now <3568 -nun -> ;
 but thou shalt follow <0190 -akoloutheo -> me afterwards <5305
 -husteron -> .

5217 JOH 014 004 . And whither <3699 -hopou -> I go <{5217} -
 hupago -> ye know <1492 -eido -> , and the way <3598 -hodos ->
 ye know <1492 -eido -> .

5217 JOH 014 005 Thomas <2381 -Thomas -> saith <3004 -lego ->
 unto him , Lord <2962 -kurios -> , we know <1492 -eido -> not
 whither <4226 -pou -> thou goest <{5217} -hupago -> ; and how
 <4459 -pos -> can <1410 -dunamai -> we know the way <3598 -hodos
 -> ?

5217 JOH 014 028 . Ye have heard <0191 -akouo -> how <3754 -
 hoti -> I said <2036 -epo -> unto you , I go <5217 -hupago ->
 away <{5217} -hupago -> , and come <2064 -erchomai -> [again
] unto you . If <1487 -ei -> ye loved <0025 -agapao -> me ,
 ye would rejoice <5463 -chairō -> , because <3754 -hoti -> I
 said <2036 -epo -> , I go <4198 -poreuomai -> unto the Father
 <3962 -pater -> : for my Father <3962 -pater -> is greater
 <3187 -meizon -> than I .

5217 JOH 014 028 . Ye have heard <0191 -akouo -> how <3754 -
 hoti -> I said <2036 -epo -> unto you , I go <{5217} -hupago ->
 away <5217 -hupago -> , and come <2064 -erchomai -> [again]
 unto you . If <1487 -ei -> ye loved <0025 -agapao -> me , ye
 would rejoice <5463 -chairō -> , because <3754 -hoti -> I said
 <2036 -epo -> , I go <4198 -poreuomai -> unto the Father <3962 -
 pater -> : for my Father <3962 -pater -> is greater <3187 -
 meizon -> than I .

5217 JOH 015 016 Ye have not chosen <1586 -eklegomai -> me ,
 but I have chosen <1586 -eklegomai -> you , and ordained <5087 -
 tithemi -> you , that ye should go <{5217} -hupago -> and bring
 <5342 -phero -> forth fruit <2590 -karpos -> , and [that]
 your <5216 -humon -> fruit <2590 -karpos -> should remain <3306 -
 meno -> : that whatsoever <0302 -an -> ye shall ask <0154 -
 aiteo -> of the Father <3962 -pater -> in my name <3686 -onoma ->
 , he may give <1325 -didomi -> it you .

5217 JOH 016 005 But now <3568 -nun -> I go <5217 -hupago -> my
 way to him that sent <3992 -pempo -> me ; and none <3762 -
 oudeis -> of you asketh <2065 -erotao -> me , Whither <4226 -
 pou -> goest <{5217} -hupago -> thou ?

5217 JOH 016 005 But now <3568 -nun -> I go <{5217} -hupago ->

my way to him that sent <3992 -pempo -> me ; and none <3762 -oudeis -> of you asketh <2065 -erotao -> me , Whither <4226 -pou -> goest <5217 -hupago -> thou ?

5217 JOH 016 010 Of righteousness <1343 -dikaiosune -> , because <3754 -hoti -> I go <{5217} -hupago -> to my Father <3962 -pater -> , and ye see <2334 -theoreo -> me no <3765 -ouketi -> more <2089 -eti -> ;

5217 JOH 016 016 . A little <3397 -mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me , because <3754 -hoti -> I go <{5217} -hupago -> to the Father <3962 -pater -> .

5217 JOH 016 017 Then <3767 -oun -> said <2036 -epo -> [some] of his disciples <3101 -mathetes -> among <4314 -pros -> themselves <0240 -allelon -> , What <5101 -tis -> is this <5124 -touto -> that he saith <3004 -lego -> unto us , A little <3397 -mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me : and , Because <3754 -hoti -> I go <{5217} -hupago -> to the Father <3962 -pater -> ?

5217 JOH 018 008 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , I have told <2036 -epo -> you that I am <1510 -eimi -> [he] : if <1487 -ei -> therefore <3767 -oun -> ye seek <2212 -zeteo -> me , let <0863 -aphiemi -> these <5128 -toutous -> go <{5217} -hupago -> their way :

5217 JOH 021 003 Simon <4613 -Simon -> Peter <4074 -Petros -> saith <3004 -lego -> unto them , I go <{5217} -hupago -> a fishing <0232 -halieuo -> . They say <3004 -lego -> unto him , We also <2532 -kai -> go <2064 -erchomai -> with thee . They went <1831 -exerchomai -> forth <1831 -exerchomai -> , and entered <0305 -anabaino -> into <1519 -eis -> a ship <4143 -ploion -> immediately <2117 -euthus -> ; and that night <3571 -nux -> they caught <4084 -piazo -> nothing <3762 -oudeis -> .

5217 JAS 002 016 And one <5100 -tis -> of you say <2036 -epo -> unto them , Depart <{5217} -hupago -> in peace <1515 -eirene -> , be [ye] warmed <2328 -thermaino -> and filled <5526 -chortazo -> ; notwithstanding ye give <1325 -didomi -> them not those <3588 -ho -> things which are needful <2006 -epitedeios -> to the body <4983 -soma -> ; what <5101 -tis -> [doth it] profit <3786 -ophelos -> ?

5217 1JO 002 011 But he that hateth <3404 -miseo -> his brother <0080 -adephos -> is in darkness <4653 -skotia -> , and walketh <4043 -peripateo -> in darkness <4653 -skotia -> , and knoweth <1492 -eido -> not whither <4226 -pou -> he goeth <{5217} -hupago -> , because <3754 -hoti -> that darkness <4653 -skotia -> hath blinded <5186 -tuphloo -> his eyes <3788 -ophthalmos -> .

5217 REV 010 008 . And the voice <5456 -phone -> which <3739 -hos -> I heard <0191 -akouo -> from heaven <3772 -ouranos -> spake <2980 -laleo -> unto me again <3825 -palin -> , and said <3004 -lego -> , Go <{5217} -hupago -> [and] take <2983 -lambano -> the little <0974 -bibliaridion -> book <0974 -bibliaridion -> which <3588 -ho -> is open <0455 -anoigo -> in the hand <5495 -cheir -> of the angel <0032 -aggelos -> which <3588 -ho -> standeth <2476 -histemi -> upon the sea <2281 -thalassa -> and upon the earth <1093 -ge -> .

5217 REV 013 010 He that leadeth <4863 -sunago -> into captivity <0161 -aichmalosia -> shall go <{5217} -hupago -> into

<1519 -eis -> captivity <0161 -aichmalosia -> : he that killeth
 <0615 -apokteino -> with the sword <3162 -machaira -> must <1163
 -dei -> be killed <0615 -apokteino -> with the sword <3162 -
 machaira -> . Here <5602 -hode -> is the patience <5281 -
 hupomone -> and the faith <4102 -pistis -> of the saints <0040 -
 haggios -> .

5217 REV 014 004 These <3778 -houtos -> are they which <3739 -
 hos -> were not defiled <3435 -moluno -> with women <1135 -gune -
 > ; for they are virgins <3933 -parthenos -> . These <3778 -
 houtos -> are they which <3588 -ho -> follow <0190 -akoloutheo -
 > the Lamb <0721 -arnion -> whithersoever <0302 -an -> he goeth
 <{5217} -hupago -> . These <3778 -houtos -> were redeemed <0059
 -agorazo -> from among men <0444 -anthropos -> , [being]
 the firstfruits <0536 -aparche -> unto God <2316 -theos -> and
 to the Lamb <0721 -arnion -> .

5217 REV 016 001 . And I heard <0191 -akouo -> a great <3173 -
 megas -> voice <5456 -phone -> out of the temple <3485 -naos ->
 saying <3004 -lego -> to the seven <2033 -hepta -> angels <0032 -
 aggelos -> , Go <{5217} -hupago -> your ways , and pour <1632 -
 ekcheo -> out the vials <5357 -phiale -> of the wrath <2372 -
 thumos -> of God <2316 -theos -> upon the earth <1093 -ge -> .

5217 REV 017 008 The beast <2342 -therion -> that thou sawest
 <1492 -eido -> was , and is not ; and shall ascend <0305 -
 anabaino -> out of the bottomless <0012 -abussos -> pit , and
 go <{5217} -hupago -> into <1519 -eis -> perdition <0684 -
 apoleia -> : and they that dwell <2730 -katoikeo -> on <1909 -
 epi -> the earth <1093 -ge -> shall wonder <2296 -thaumazo -> ,
 whose <3739 -hos -> names <3686 -onoma -> were not written <1125
 -grapho -> in the book <0976 -biblos -> of life <2222 -zoe ->
 from the foundation <2602 -katabole -> of the world <2889 -
 kosmos -> , when they behold <0991 -blepo -> the beast <2342 -
 therion -> that was , and is not , and yet <2539 -kaiper -> is
 .

5217 REV 017 011 And the beast <2342 -therion -> that was ,
 and is not , even <2532 -kai -> he is the eighth <3590 -ogdoos -
 > , and is of the seven <2033 -hepta -> , and goeth <{5217} -
 hupago -> into <1519 -eis -> perdition <0684 -apoleia -> .

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hupakoe 5218 -- obedience, (make) obedient, obey(-ing).

\* obedience , 5218 , 5293 ,

\* obedient , 5218 , 5219 , 5255 , 5293 ,

\* obeying , 5218 ,

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make 5218 # Expanded Dictionary Study

make 5218 # hupakoe {hoop-ak-o-ay'}; from 5219; attentive
hearkening, i.e. (by implication) compliance or submission: --
obedience, ({make}) obedient, obey(-ing).[ql

obedience 5218 # hupakoe {hoop-ak-o-ay'}; from 5219; attentive
hearkening, i.e. (by implication) compliance or submission: --
{obedience}, (make) obedient, obey(-ing).[ql

obedient 5218 # hupakoe {hoop-ak-o-ay'}; from 5219; attentive
hearkening, i.e. (by implication) compliance or submission: --
obedience, (make) {obedient}, obey(-ing).[ql

obey 5218 # hupakoe {hoop-ak-o-ay'}; from 5219; attentive
hearkening, i.e. (by implication) compliance or submission: --
obedience, (make) obedient, {obey}(-ing).[ql

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#### 5218. Cross Reference Study

5218.

5218 hupakoe \* obedience , {5218 hupakoe } , 5293 hupotasso ,

5218 hupakoe \* obedient , {5218 hupakoe } , 5219 hupakouo ,  
5255 hupekoos , 5293 hupotasso ,

5218 hupakoe \* obeying , {5218 hupakoe } ,

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5218 - hupakoe - Rom 01:05 obedience

5218 - hupakoe - Rom 05:19 obedience

5218 - hupakoe - Rom 06:16 obedience

5218 - hupakoe - Rom 16:26 obedience

5218 - hupakoe - Rom 16:19 obedience

5218 - hupakoe - 2Co 07:15 obedience

5218 - hupakoe - 2Co 10:05 obedience

5218 - hupakoe - 2Co 10:06 obedience

5218 - hupakoe - Phm 01:21 obedience

5218 - hupakoe - Heb 05:08 obedience

5218 - hupakoe - 1Pe 01:02 obedience

5218 - hupakoe - Rom 15:18 obedient

5218 - hupakoe - 1Pe 01:14 obedient

5218 - hupakoe - Rom 06:16 obey

5218 - hupakoe - 1Pe 01:22 obeying

5218 Concordance Study

5218 Ro 15:18 obedient

5218 Ro 16:19 obedience

5218 Ro 16:26 obedience

5218 Ro 1:5 obedience

5218 Ro 5:19 obedience

5218 Ro 6:16 obedience

5218 Ro 6:16 obey

5218 2Co 10:5 obedience

5218 2Co 10:6 obedience

5218 2Co 7:15 obedience

5218 Phm 1:21 obedience

5218 Heb 5:8 obedience

5218 1Pe 1:14 obedient

5218 1Pe 1:2 obedience

5218 1Pe 1:22 obeying

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5218. Strong's Dictionary Study

5218. hupakoe {hoop-ak-o-ay'}; from 5219; attentive hearkening,  
i.e. (by implication) compliance or submission: --obedience,  
(make) obedient, obey(-ing).[ql

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5218 Concordance Study

5218 Ro 15:18 obedient
 5218 Ro 16:19 obedience
 5218 Ro 16:26 obedience
 5218 Ro 1:5 obedience
 5218 Ro 5:19 obedience
 5218 Ro 6:16 obedience
 5218 Ro 6:16 obey
 5218 2Co 10:5 obedience
 5218 2Co 10:6 obedience
 5218 2Co 7:15 obedience
 5218 Phm 1:21 obedience
 5218 Heb 5:8 obedience
 5218 1Pe 1:14 obedient
 5218 1Pe 1:2 obedience
 5218 1Pe 1:22 obeying

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## 5218. Strong's Dictionary Study

5218. hupakoe {hoop-ak-o-ay'}; from 5219; attentive hearkening, i.e. (by implication) compliance or submission: --obedience, (make) obedient, obey(-ing).[ql

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5218 -- obedience, (make) obedient, obey(-ing).

5217 Interlinear Index Study

5217 MAT 004 010 Then <5119 -tote -> saith <3004 -lego -> Jesus
 <2424 -Iesous -> unto him , Get <5217 -hupago -> thee hence
 <{5217} -hupago -> , Satan <4567 -Satanas -> : for it is
 written <1125 -grapho -> , Thou shalt worship <4352 -proskuneo -
 > the Lord <2962 -kurios -> thy God <2316 -theos -> , and him
 only <3441 -monos -> shalt thou serve <3000 -latreuo -> .
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5217 MAT 004 010 Then <5119 -tote -> saith <3004 -lego -> Jesus <2424 -Iesous -> unto him , Get <{5217} -hupago -> thee hence <5217 -hupago -> , Satan <4567 -Satanas -> : for it is written <1125 -grapho -> , Thou shalt worship <4352 -proskuneo -> the Lord <2962 -kurios -> thy God <2316 -theos -> , and him only <3441 -monos -> shalt thou serve <3000 -latreuo -> .

5217 MAT 005 024 Leave <0863 -aphiemi -> there <1563 -ekei -> thy gift <1435 -doron -> before <1715 -emprosthen -> the altar <2379 -thusiasterion -> , and go <{5217} -hupago -> thy way ; first <4412 -proton -> be reconciled <1259 -diallasso -> to thy brother <0080 -adephos -> , and then <5119 -tote -> come <2064 -erchomai -> and offer <4374 -prosphero -> thy gift <1435 -doron -> .

5217 MAT 005 041 And whosoever <3748 -hostis -> shall compel <0029 -aggareuo -> thee to go a mile <3400 -milion -> , go <{5217} -hupago -> with him twain <1417 -duo -> .

5217 MAT 008 004 And Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , See <3708 -horao -> thou tell <2036 -epo -> no <3367 -medeis -> man <3367 -medeis -> ; but go <{5217} -hupago -> thy way , shew <1166 -deiknuo -> thyself <4572 -seautou -> to the priest <2409 -hiereus -> , and offer <4374 -prosphero -> the gift <1435 -doron -> that Moses <3475 -Moseus -> commanded <4367 -prostasso -> , for a testimony <3142 -marturion -> unto them .

5217 MAT 008 013 And Jesus <2424 -Iesous -> said <4483 -rheo -> unto the centurion <1543 -hekatontarches -> , Go <{5217} -hupago -> thy way ; and as thou hast believed <4100 -pisteuo -> , [so] be it done <1096 -ginomai -> unto thee . And his servant <3816 -pais -> was healed <2390 -iaomai -> in the selfsame <1565 -ekeinos -> hour <5610 -hora -> .

5217 MAT 008 032 And he said <4483 -rheo -> unto them , Go <{5217} -hupago -> . And when they were come <1831 -exerchomai -> out , they went <0565 -aperchomai -> into <1519 -eis -> the herd <0034 -agele -> of swine <5519 -choiros -> : and , behold <2400 -idou -> , the whole <3956 -pas -> herd <0034 -agele -> of swine <5519 -choiros -> ran <3729 -hormao -> violently down <2596 -kata -> a steep <2911 -kremnos -> place into <1519 -eis -> the sea <2281 -thalassa -> , and perished <0599 -apothnesko -> in the waters <5204 -hudor -> .

5217 MAT 009 006 But that ye may know <1492 -eido -> that the Son <5207 -huios -> of man <0444 -anthropos -> hath <2192 -echo -> power <1849 -exousia -> on <1909 -epi -> earth <1093 -ge -> to forgive <0863 -aphiemi -> sins <0266 -hamartia -> , (then saith <3004 -lego -> he to the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> ,) Arise <1453 -egeiro -> , take <0142 -airo -> up thy bed <2825 -kline -> , and go <{5217} -hupago -> unto thine <4675 -sou -> house <3624 -oikos -> .

5217 MAT 013 044 . Again <3825 -palin -> , the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoios -> unto treasure <2344 -thesauros -> hid <2928 -krupto -> in a field <0068 -agros -> ; the which <3739 -hos -> when a man <0444 -anthropos -> hath found <2147 -heurisko -> , he hideth <2928 -krupto -> , and for joy <5479 -chara -> thereof <0846 -autos -> goeth <{5217} -hupago -> and selleth <4453 -poleo -> all <3956 -pas -> that he hath <2192 -echo -> , and buyeth <0059 -agorazo -> that field <0068 -agros -> .

5217 MAT 016 023 But he turned <4672 -Solomon -> and said
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<2036 -epo -> unto Peter <4074 -Petros -> , Get <{5217} -hupago -> thee behind <3694 -opiso -> me , Satan <4567 -Satanas -> : thou art <1488 -ei -> an offence <4625 -skandalon -> unto me : for thou savourest <5426 -phroneo -> not the things that be of God <2316 -theos -> , but those <3588 -ho -> that be of men <0444 -anthropos -> .

5217 MAT 018 015 . Moreover <1161 -de -> if <1437 -ean -> thy brother <0080 -adephos -> shall trespass <0264 -hamartano -> against <1519 -eis -> thee , go <{5217} -hupago -> and tell <1650 -elegchos -> him his fault <1651 -elegcho -> between <3342 -metaxu -> thee and him alone <3441 -monos -> : if <1437 -ean -> he shall hear <0191 -akouo -> thee , thou hast gained <2770 -kerdaino -> thy brother <0080 -adephos -> .

5217 MAT 019 021 Jesus <2424 -Iesous -> said <5346 -phemi -> unto him , If <1487 -ei -> thou wilt <2309 -thelo -> be perfect <5046 -teleios -> , go <{5217} -hupago -> [and] sell <4453 -poleo -> that thou hast <5224 -huparchonta -> , and give <1325 -didomi -> to the poor <4434 -ptochos -> , and thou shalt have <2192 -echo -> treasure <2344 -thesauros -> in heaven <3772 -ouranos -> : and come <1204 -deuro -> [and] follow <0190 -akoloutho -> me .

5217 MAT 020 004 And said <2036 -epo -> unto them ; Go <{5217} -hupago -> ye also <2532 -kai -> into <1519 -eis -> the vineyard <0290 -ampelon -> , and whatsoever <1437 -ean -> is right <1342 -dikaio -> I will give you . And they went <0565 -aperchomai -> their way .

5217 MAT 020 007 They say <3004 -lego -> unto him , Because <3754 -hoti -> no <3762 -oudeis -> man <3762 -oudeis -> hath hired <3409 -misthoo -> us . He saith <3004 -lego -> unto them , Go <{5217} -hupago -> ye also <2532 -kai -> into <1519 -eis -> the vineyard <0290 -ampelon -> ; and whatsoever <1437 -ean -> is right <1342 -dikaio -> , [that] shall ye receive <2983 -lambano -> .

5217 MAT 020 014 Take <0142 -airo -> [that] thine <4674 -sos -> [is] , and go <{5217} -hupago -> thy way : I will <2309 -thelo -> give <1325 -didomi -> unto this <5129 -toutoi -> last <2078 -eschatos -> , even <2532 -kai -> as unto thee .

5217 MAT 021 028 . But what <5101 -tis -> think <1380 -dokeo -> ye ? A [certain] man <0444 -anthropos -> had <2192 -echo -> two <1417 -duo -> sons <5043 -teknon -> ; and he came <4334 -proserchomai -> to the first <4413 -protos -> , and said <2036 -epo -> , Son <5043 -teknon -> , go <{5217} -hupago -> work <2038 -ergazomai -> to day <4594 -semeron -> in my vineyard <0290 -ampelon -> .

5217 MAT 026 018 And he said <2036 -epo -> , Go <{5217} -hupago -> into <1519 -eis -> the city <4172 -polis -> to such <1170 -deina -> a man , and say <2036 -epo -> unto him , The Master <1320 -didaskalos -> saith <3004 -lego -> , My time <2540 -kairos -> is at <1451 -eggus -> hand <1451 -eggus -> ; I will keep <4160 -poieo -> the passover <3957 -pascha -> at <4314 -pros -> thy house with my disciples <3101 -mathetes -> .

5217 MAT 026 024 The Son <5207 -huios -> of man <0444 -anthropos -> goeth <{5217} -hupago -> as it is written <1125 -grapho -> of him : but woe <3759 -ouai -> unto that man <0444 -anthropos -> by whom <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> ! it had been <2258 -en -> good <0018 -agathos -> for that man <0444 -anthropos -> if <1487 -ei -> he had not been born <1080 -gennao ->

> .

5217 MAT 027 065 Pilate <4091 -Pilatos -> said <5346 -phemi -> unto them , Ye have <2192 -echo -> a watch <2892 -koustodia -> : go <{5217} -hupago -> your way , make <0805 -asphalizo -> [it] as sure <0805 -asphalizo -> as ye can <1492 -eido -> .

5217 MAT 028 010 Then <5119 -tote -> said <3004 -lego -> Jesus <2424 -Iesous -> unto them , Be not afraid <5399 -phobeo -> : go <0565 -aperchomai -> tell <0518 -apaggello -> my brethren <0080 -adephos -> that they go <{5217} -hupago -> into <1519 -eis -> Galilee <1056 -Galilaia -> , and there <1563 -ekei -> shall they see <3700 -optanomai -> me .

5217 MAR 001 044 And saith <3004 -lego -> unto him , See <3708 -horao -> thou say <2036 -epo -> nothing <3367 -medeis -> to any <3367 -medeis -> man <3367 -medeis -> : but go <{5217} -hupago -> thy way , shew <1166 -deiknuo -> thyself <4572 -seautou -> to the priest <2409 -hiereus -> , and offer <4374 -prosphero -> for thy cleansing <2512 -katharismos -> those things which <3739 -hos -> Moses <3475 -Moseus -> commanded <4367 -prostasso -> , for a testimony <3142 -marturion -> unto them .

5217 MAR 002 011 I say <3004 -lego -> unto thee , Arise <1453 -egeiro -> , and take <0142 -airo -> up thy bed <2895 -krabbatos -> , and go <{5217} -hupago -> thy way into <1519 -eis -> thine <4675 -sou -> house <3624 -oikos -> .

5217 MAR 005 019 Howbeit Jesus <2424 -Iesous -> suffered <0863 -aphiemi -> him not , but saith <3004 -lego -> unto him , Go <{5217} -hupago -> home <3624 -oikos -> to thy friends , and tell <0312 -anaggello -> them how <3745 -hosos -> great <3745 -hosos -> things the Lord <2962 -kurios -> hath done <4160 -poieo -> for thee , and hath had compassion <1653 -eleeo -> on thee .

5217 MAR 005 034 And he said <2036 -epo -> unto her , Daughter <2364 -thugater -> , thy faith <4102 -pistis -> hath made <4982 -sozo -> thee whole <4982 -sozo -> ; go <{5217} -hupago -> in peace <1515 -eirene -> , and be whole <5199 -hugies -> of thy plague <3148 -mastix -> .

5217 MAR 006 031 And he said <2036 -epo -> unto them , Come <1205 -deute -> ye yourselves <0846 -autos -> apart <2398 -idios -> into <1519 -eis -> a desert <2048 -eremos -> place <5117 -topos -> , and rest <0373 -anapano -> a while <3641 -oligos -> : for there were many <4183 -polus -> coming <2064 -erchomai -> and going <{5217} -hupago -> , and they had no <3761 -oude -> leisure <2119 -eukaireo -> so <3761 -oude -> much as to eat <5315 -phago -> .

5217 MAR 006 033 And the people <3793 -ochlos -> saw <1492 -eido -> them departing <{5217} -hupago -> , and many <4183 -polus -> knew <1921 -epiginosko -> him , and ran <4936 -suntrecho -> afoot <3979 -peze -> thither <1563 -ekei -> out of all <3956 -pas -> cities <4172 -polis -> , and outwent <4281 -proerchomai -> them , and came <4905 -sunerchomai -> together <4905 -sunerchomai -> unto him .

5217 MAR 006 038 He saith <3004 -lego -> unto them , How <4214 -posos -> many <4214 -posos -> loaves <0740 -artos -> have <2192 -echo -> ye ? go <{5217} -hupago -> and see <1492 -eido -> . And when they knew <1097 -ginosko -> , they say <3004 -lego -> , Five <4000 -pentakischilioi -> , and two <1417 -duo -> fishes <2486 -ichthus -> .

5217 MAR 007 029 And he said <2036 -epo -> unto her , For this

<5126 -touton -> saying <3056 -logos -> go <{5217} -hupago -> thy way ; the devil <1140 -daimonion -> is gone <1831 -exerchomai -> out of thy daughter <2364 -thugater -> .

5217 MAR 008 033 But when he had turned <1994 -epistrepho -> about <1994 -epistrepho -> and looked <1492 -eido -> on his disciples <3101 -mathetes -> , he rebuked <2008 -epitimao -> Peter <4074 -Petros -> , saying <3004 -lego -> , Get <{5217} -hupago -> thee behind <3694 -opiso -> me , Satan <4567 -Satanas -> : for thou savourest <5426 -phroneo -> not the things that be of God <2316 -theos -> , but the things that be of men <0444 -anthropos -> .

5217 MAR 010 021 Then <1161 -de -> Jesus <2424 -Iesous -> beholding <1689 -emblepo -> him loved <0025 -agapao -> him , and said <2036 -epo -> unto him , One <1520 -heis -> thing thou lackest <5302 -hustereo -> : go <{5217} -hupago -> thy way , sell <4453 -poleo -> whatsoever <3745 -hosos -> thou hast <2192 -echo -> , and give <1325 -didomi -> to the poor <4434 -ptochos -> , and thou shalt have <2192 -echo -> treasure <2344 -thesauros -> in heaven <3772 -ouranos -> : and come <1204 -deuro -> , take <0142 -airo -> up the cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me .

5217 MAR 010 052 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Go <{5217} -hupago -> thy way ; thy faith <4102 -pistis -> hath made <4982 -sozo -> thee whole <4982 -sozo -> . And immediately <2112 -eutheos -> he received <0308 -anablepo -> his sight <0308 -anablepo -> , and followed <0190 -akoloutheo -> Jesus <2424 -Iesous -> in the way <3598 -hodos -> .

5217 MAR 011 002 And saith <3004 -lego -> unto them , Go <{5217} -hupago -> your way into <1519 -eis -> the village <2968 -kome -> over <2713 -katenanti -> against <2713 -katenanti -> you : and as soon <2112 -eutheos -> as ye be entered <1531 -eisporeuomai -> into <1519 -eis -> it , ye shall find <2147 -heurisko -> a colt <4454 -polos -> tied <1210 -deo -> , whereon <3739 -hos -> never <4455 -popote -> man <0444 -anthropos -> sat <2523 -kathizo -> ; loose <3089 -luo -> him , and bring <0071 -ago -> [him] .

5217 MAR 014 013 And he sendeth <0649 -apostello -> forth <1614 -ekteino -> two <1417 -duo -> of his disciples <3101 -mathetes -> , and saith <3004 -lego -> unto them , Go <{5217} -hupago -> ye into <1519 -eis -> the city <4172 -polis -> , and there shall meet <0528 -apantao -> you a man <0444 -anthropos -> bearing <0941 -bastazo -> a pitcher <2765 -keramion -> of water <5204 -hudor -> : follow <0190 -akoloutheo -> him .

5217 MAR 014 021 The Son <5207 -huios -> of man <0444 -anthropos -> indeed <3303 -men -> goeth <{5217} -hupago -> , as it is written <1125 -grapho -> of him : but woe <3759 -ouai -> to that man <0444 -anthropos -> by whom <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> ! good <2570 -kalos -> were it for that man <0444 -anthropos -> if <1487 -ei -> he had never <3756 -ou -> been born <1080 -gennao -> .

5217 MAR 016 007 But go <{5217} -hupago -> your way , tell <2036 -epo -> his disciples <3101 -mathetes -> and Peter <4074 -Petros -> that he goeth <4254 -proago -> before <4254 -proago -> you into <1519 -eis -> Galilee <1056 -Galilaia -> : there <1563 -ekei -> shall ye see <3700 -optanomai -> him , as he said <2036 -epo -> unto you .

5217 LUK 004 008 And Jesus 2424 -Iesous - answered LUK 0611 -
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apokrinomai - and said 2036 -epo - unto him , Get {5217} -
 hupago - thee behind 3694 -opiso - me , Satan 4567 -Satanas
 - : for it is written 1125 -grapho - , Thou shalt worship
 4352 -proskuneo - the Lord 2962 -kurios - thy God 2316 -theos
 - , and him only 3441 -monos - shalt thou serve 3000 -
 latreuo - .

5217 LUK 008 042 For he had 1510 -eimi - one only 3439 -
 monogenes - daughter 2364 -thugater - , about 5613 -hos -
 twelve 1427 -dodeka - years 2094 -etos - of age , and she
 lay a dying LUK 0599 -apothnesko - . But as he went {5217} -
 hupago - the people 3793 -ochlos - thronged 4846 -sumpnigo -
 him .

5217 LUK 012 058 When 5613 -hos - thou goest {5217} -hupago -
 with thine 4675 -sou - adversary LUK 0476 -antidikos - to
 the magistrate LUK 0758 -archon - , [as thou art] in the
 way 3598 -hodos - , give 1325 -didomi - diligence 2039 -
 ergasia - that thou mayest be delivered LUK 0525 -apallasso -
 from him ; lest 3379 -mepote - he hale 2694 -katasuro -
 thee to the judge 2923 -krites - , and the judge 2923 -krites
 - deliver 3860 -paradidomi - thee to the officer 4233 -
 praktor - , and the officer 4233 -praktor - cast LUK 0906 -
 ballo - thee into 1519 -eis - prison 5438 -phulake - .

5217 LUK 017 014 And when he saw 1492 -eido - [them] ,
 he said 2036 -epo - unto them , Go 4198 -poreuomai - shew
 1925 -epideiknumi - yourselves 1438 -heautou - unto the
 priests 2409 -hiereus - . And it came 1096 -ginomai - to
 pass , that , as they went {5217} -hupago - , they were
 cleansed 2511 -katharizo - .

5217 LUK 019 030 Saying 2036 -epo - , Go {5217} -hupago -
 ye into 1519 -eis - the village 2968 -kome - over 2713 -
 katenanti - against 2713 -katenanti - [you] ; in the
 which 3739 -hos - at 1531 -eisporeuomai - your entering 1531
 -eisporeuomai - ye shall find 2147 -heurisko - a colt 4454 -
 polos - tied 1210 -deo - , whereon 3739 -hos - yet never
 3762 -oudeis - man LUK 0444 -anthropos - sat 2523 -kathizo -
 : loose 3089 -luo - him , and bring LUK 0071 -ago - [him
 hither] .

5217 JOH 003 008 The wind <4151 -pneuma -> bloweth <4154 -pneo -
 > where <3699 -hopou -> it listeth <2309 -thelo -> , and thou
 hearest <0191 -akouo -> the sound <5456 -phone -> thereof <0846 -
 autos -> , but canst <1492 -eido -> not tell <1492 -eido ->
 whence <4159 -pothen -> it cometh <2064 -erchomai -> , and
 whither <4226 -pou -> it goeth <{5217} -hupago -> : so <3779 -
 houto -> is every <3956 -pas -> one that is born <1080 -gennao -
 > of the Spirit <4151 -pneuma -> .

5217 JOH 004 016 Jesus <2424 -Iesous -> saith <3004 -lego ->
 unto her , Go <{5217} -hupago -> , call <5455 -phoneo -> thy
 husband <0435 -aner -> , and come <2064 -erchomai -> hither
 <1759 -enthade -> .

5217 JOH 006 021 Then <3767 -oun -> they willingly <2309 -thelo
 -> received <2983 -lambano -> him into <1519 -eis -> the ship
 <4143 -ploion -> : and immediately <2112 -eutheos -> the ship
 <4143 -ploion -> was at <1909 -epi -> the land <1093 -ge ->
 whither <3739 -hos -> they went <{5217} -hupago -> .

5217 JOH 006 067 Then <3767 -oun -> said <2036 -epo -> Jesus
 <2424 -Iesous -> unto the twelve <1427 -dodeka -> , Will <2309 -
 thelo -> ye also <2532 -kai -> go <5217 -hupago -> away <{5217} -
 hupago -> ?

5217 JOH 006 067 Then <3767 -oun -> said <2036 -epo -> Jesus
<2424 -Iesous -> unto the twelve <1427 -dodeka -> , Will <2309 -
thelo -> ye also <2532 -kai -> go <{5217} -hupago -> away <5217 -
hupago -> ?

5217 JOH 007 003 His brethren <0080 -adephos -> therefore <3767
-oun -> said <2036 -epo -> unto him , Depart <3327 -metabaino -
> hence <1782 -enteuthen -> , and go <{5217} -hupago -> into
Judea <2449 -Ioudaia -> , that thy disciples <3101 -mathetes -
> also <2532 -kai -> may see <2334 -theoreo -> the works <2041 -
ergon -> that thou doest <4160 -poieo -> .

5217 JOH 007 033 Then <3767 -oun -> said <2036 -epo -> Jesus
<2424 -Iesous -> unto them , Yet <2089 -eti -> a little <3398 -
mikros -> while <5550 -chronos -> am <1510 -eimi -> I with you ,
and [then] I go <{5217} -hupago -> unto him that sent <3992
-pempo -> me .

5217 JOH 008 014 Jesus <2424 -Iesous -> answered <0611 -
apokrinomai -> and said <2036 -epo -> unto them , Though <2579 -
kan -> I bear <3140 -martureo -> record <3140 -martureo -> of
myself <1683 -emautou -> , [yet] my record <3141 -marturia -
> is true <0227 -alethes -> : for I know <1492 -eido -> whence
<4159 -pothen -> I came <2064 -erchomai -> , and whither <4226 -
pou -> I go <5217 -hupago -> ; but ye cannot <1492 -eido ->
tell <1492 -eido -> whence <4159 -pothen -> I come <2064 -
erchomai -> , and whither <4226 -pou -> I go <{5217} -hupago ->
.

5217 JOH 008 014 Jesus <2424 -Iesous -> answered <0611 -
apokrinomai -> and said <2036 -epo -> unto them , Though <2579 -
kan -> I bear <3140 -martureo -> record <3140 -martureo -> of
myself <1683 -emautou -> , [yet] my record <3141 -marturia -
> is true <0227 -alethes -> : for I know <1492 -eido -> whence
<4159 -pothen -> I came <2064 -erchomai -> , and whither <4226 -
pou -> I go <{5217} -hupago -> ; but ye cannot <1492 -eido ->
tell <1492 -eido -> whence <4159 -pothen -> I come <2064 -
erchomai -> , and whither <4226 -pou -> I go <5217 -hupago -> .

5217 JOH 008 021 . Then <3767 -oun -> said <2036 -epo -> Jesus
<2424 -Iesous -> again <3825 -palin -> unto them , I go <5217 -
hupago -> my way , and ye shall seek <2212 -zeteo -> me , and
shall die <0599 -apothnesko -> in your <5216 -humon -> sins
<0266 -hamartia -> : whither <3699 -hopou -> I go <{5217} -
hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai ->
.

5217 JOH 008 021 . Then <3767 -oun -> said <2036 -epo -> Jesus
<2424 -Iesous -> again <3825 -palin -> unto them , I go <{5217}
-hupago -> my way , and ye shall seek <2212 -zeteo -> me , and
shall die <0599 -apothnesko -> in your <5216 -humon -> sins
<0266 -hamartia -> : whither <3699 -hopou -> I go <5217 -hupago
-> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> .

5217 JOH 008 022 Then <3767 -oun -> said <3004 -lego -> the
Jews <2453 -Ioudaios -> , Will he kill <0615 -apokteino ->
himself <1438 -heautou -> ? because <3754 -hoti -> he saith
<3004 -lego -> , Whither <3699 -hopou -> I go <{5217} -hupago -
> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> .

5217 JOH 009 007 And said <2036 -epo -> unto him , Go <{5217} -
hupago -> , wash <3538 -nipto -> in the pool <2861 -kolumbethra
-> of Siloam <4611 -Siloam -> , (which is by interpretation
<2059 -hermeneuo -> , Sent <0649 -apostello -> .) He went
<0565 -aperchomai -> his way therefore <3767 -oun -> and
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washed <3538 -nipto -> , and came <2064 -erchomai -> seeing
<0991 -blepo -> .

5217 JOH 009 011 He answered <0611 -apokrinomai -> and said
<2036 -epo -> , A man <0444 -anthropos -> that is called <3004 -
lego -> Jesus <2424 -Iesous -> made <4160 -poieo -> clay <4081 -
pelos -> , and anointed <2025 -epichrio -> mine <3450 -mou ->
eyes <3788 -ophthalmos -> , and said <2036 -epo -> unto me ,
Go <{5217} -hupago -> to the pool <2861 -kolumbethra -> of
Siloam <4611 -Siloam -> , and wash <3538 -nipto -> : and I
went <0565 -aperchomai -> and washed <3538 -nipto -> , and I
received <0308 -anablepo -> sight <0308 -anablepo -> .

5217 JOH 011 008 [His] disciples <3101 -mathetes -> say
<3004 -lego -> unto him , Master <4461 -rhabbi -> , the Jews
<2453 -Ioudaios -> of late <3568 -nun -> sought <2212 -zeteo ->
to stone <3034 -lithazo -> thee ; and goest <{5217} -hupago ->
thou thither <1563 -ekei -> again <3825 -palin -> ?

5217 JOH 011 031 The Jews <2453 -Ioudaios -> then <3767 -oun ->
which <3588 -ho -> were with her in the house <3614 -oikia -> ,
and comforted <3888 -paramutheomai -> her , when they saw <1492
-eido -> Mary <3137 -Maria -> , that she rose <0450 -anistemi -
> up hastily <5030 -tacheos -> and went <1831 -exerchomai -> out
, followed <0190 -akoloutheo -> her , saying <3004 -lego -> ,
She goeth <{5217} -hupago -> unto the grave <3419 -mnemeion ->
to weep <2799 -klaio -> there <1563 -ekei -> .

5217 JOH 011 044 And he that was dead <2348 -thnesko -> came
<1831 -exerchomai -> forth <1831 -exerchomai -> , bound <1210 -
deo -> hand <5495 -cheir -> and foot <4228 -pous -> with
graveclothes <2750 -keiria -> : and his face <3799 -opsis ->
was bound <4019 -perideo -> about <4019 -perideo -> with a
napkin <4676 -soudarion -> . Jesus <2424 -Iesous -> saith <3004
-lego -> unto them , Loose <3089 -luo -> him , and let <0863 -
aphiemi -> him go <{5217} -hupago -> .

5217 JOH 012 011 Because <3754 -hoti -> that by reason <1223 -
dia -> of him many <4183 -polus -> of the Jews <2453 -Ioudaios -
> went <5217 -hupago -> away <{5217} -hupago -> , and believed
<4100 -pisteuo -> on <1519 -eis -> Jesus <2424 -Iesous -> .

5217 JOH 012 011 Because <3754 -hoti -> that by reason <1223 -
dia -> of him many <4183 -polus -> of the Jews <2453 -Ioudaios -
> went <{5217} -hupago -> away <5217 -hupago -> , and believed
<4100 -pisteuo -> on <1519 -eis -> Jesus <2424 -Iesous -> .

5217 JOH 012 035 Then <3767 -oun -> Jesus <2424 -Iesous -> said
<2036 -epo -> unto them , Yet <2089 -eti -> a little <3398 -
mikros -> while <5550 -chronos -> is the light <5457 -phos ->
with you . Walk <4043 -peripateo -> while <2193 -heos -> ye
have <2192 -echo -> the light <5457 -phos -> , lest <3361 -me -
> darkness <4653 -skotia -> come <2638 -katalambano -> upon you :
for he that walketh <4043 -peripateo -> in darkness <4653 -
skotia -> knoweth <1492 -eido -> not whither <4226 -pou -> he
goeth <{5217} -hupago -> .

5217 JOH 013 003 Jesus <2424 -Iesous -> knowing <1492 -eido ->
that the Father <3962 -pater -> had given <1325 -didomi -> all
<3956 -pas -> things into <1519 -eis -> his hands <5495 -cheir -
> , and that he was come <1831 -exerchomai -> from God <2316 -
theos -> , and went <{5217} -hupago -> to God <2316 -theos -> ;

5217 JOH 013 033 Little <5040 -teknion -> children <5040 -
teknion -> , yet <2089 -eti -> a little <3397 -mikron -> while
I am <1510 -eimi -> with you . Ye shall seek <2212 -zeteo -> me
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: and as I said <2036 -epo -> unto the Jews <2453 -Ioudaios -> ,
 Whither <3699 -hopou -> I go <{5217} -hupago -> , ye cannot
 <1410 -dunamai -> come <2064 -erchomai -> ; so <2532 -kai ->
 now <0737 -arti -> I say <3004 -lego -> to you .

5217 JOH 013 036 . Simon <4613 -Simon -> Peter <4074 -Petros ->
 > said <3004 -lego -> unto him , Lord <2962 -kurios -> ,
 whither <4226 -pou -> goest <5217 -hupago -> thou ? Jesus <2424
 -Iesous -> answered <0611 -apokrinomai -> him , Whither <3699 -
 hopou -> I go <{5217} -hupago -> , thou canst <1410 -dunamai ->
 not follow <0190 -akoloutheo -> me now <3568 -nun -> ; but thou
 shalt follow <0190 -akoloutheo -> me afterwards <5305 -husteron ->
 > .

5217 JOH 013 036 . Simon <4613 -Simon -> Peter <4074 -Petros ->
 > said <3004 -lego -> unto him , Lord <2962 -kurios -> ,
 whither <4226 -pou -> goest <{5217} -hupago -> thou ? Jesus
 <2424 -Iesous -> answered <0611 -apokrinomai -> him , Whither
 <3699 -hopou -> I go <5217 -hupago -> , thou canst <1410 -
 dunamai -> not follow <0190 -akoloutheo -> me now <3568 -nun -> ;
 but thou shalt follow <0190 -akoloutheo -> me afterwards <5305
 -husteron -> .

5217 JOH 014 004 . And whither <3699 -hopou -> I go <{5217} -
 hupago -> ye know <1492 -eido -> , and the way <3598 -hodos ->
 ye know <1492 -eido -> .

5217 JOH 014 005 Thomas <2381 -Thomas -> saith <3004 -lego ->
 unto him , Lord <2962 -kurios -> , we know <1492 -eido -> not
 whither <4226 -pou -> thou goest <{5217} -hupago -> ; and how
 <4459 -pos -> can <1410 -dunamai -> we know the way <3598 -hodos
 -> ?

5217 JOH 014 028 . Ye have heard <0191 -akouo -> how <3754 -
 hoti -> I said <2036 -epo -> unto you , I go <5217 -hupago ->
 away <{5217} -hupago -> , and come <2064 -erchomai -> [again
] unto you . If <1487 -ei -> ye loved <0025 -agapao -> me ,
 ye would rejoice <5463 -chairō -> , because <3754 -hoti -> I
 said <2036 -epo -> , I go <4198 -poreuomai -> unto the Father
 <3962 -pater -> : for my Father <3962 -pater -> is greater
 <3187 -meizon -> than I .

5217 JOH 014 028 . Ye have heard <0191 -akouo -> how <3754 -
 hoti -> I said <2036 -epo -> unto you , I go <{5217} -hupago ->
 away <5217 -hupago -> , and come <2064 -erchomai -> [again]
 unto you . If <1487 -ei -> ye loved <0025 -agapao -> me , ye
 would rejoice <5463 -chairō -> , because <3754 -hoti -> I said
 <2036 -epo -> , I go <4198 -poreuomai -> unto the Father <3962 -
 pater -> : for my Father <3962 -pater -> is greater <3187 -
 meizon -> than I .

5217 JOH 015 016 Ye have not chosen <1586 -eklegomai -> me ,
 but I have chosen <1586 -eklegomai -> you , and ordained <5087 -
 tithemi -> you , that ye should go <{5217} -hupago -> and bring
 <5342 -phero -> forth fruit <2590 -karpos -> , and [that]
 your <5216 -humon -> fruit <2590 -karpos -> should remain <3306 -
 meno -> : that whatsoever <0302 -an -> ye shall ask <0154 -
 aiteo -> of the Father <3962 -pater -> in my name <3686 -onoma ->
 > , he may give <1325 -didomi -> it you .

5217 JOH 016 005 But now <3568 -nun -> I go <5217 -hupago -> my
 way to him that sent <3992 -pempo -> me ; and none <3762 -
 oudeis -> of you asketh <2065 -erotao -> me , Whither <4226 -
 pou -> goest <{5217} -hupago -> thou ?

5217 JOH 016 005 But now <3568 -nun -> I go <{5217} -hupago ->

my way to him that sent <3992 -pempo -> me ; and none <3762 -oudeis -> of you asketh <2065 -erotao -> me , Whither <4226 -pou -> goest <5217 -hupago -> thou ?

5217 JOH 016 010 Of righteousness <1343 -dikaiosune -> , because <3754 -hoti -> I go <{5217} -hupago -> to my Father <3962 -pater -> , and ye see <2334 -theoreo -> me no <3765 -ouketi -> more <2089 -eti -> ;

5217 JOH 016 016 . A little <3397 -mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me , because <3754 -hoti -> I go <{5217} -hupago -> to the Father <3962 -pater -> .

5217 JOH 016 017 Then <3767 -oun -> said <2036 -epo -> [some] of his disciples <3101 -mathetes -> among <4314 -pros -> themselves <0240 -allelon -> , What <5101 -tis -> is this <5124 -touto -> that he saith <3004 -lego -> unto us , A little <3397 -mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me : and , Because <3754 -hoti -> I go <{5217} -hupago -> to the Father <3962 -pater -> ?

5217 JOH 018 008 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , I have told <2036 -epo -> you that I am <1510 -eimi -> [he] : if <1487 -ei -> therefore <3767 -oun -> ye seek <2212 -zeteo -> me , let <0863 -aphiemi -> these <5128 -toutous -> go <{5217} -hupago -> their way :

5217 JOH 021 003 Simon <4613 -Simon -> Peter <4074 -Petros -> saith <3004 -lego -> unto them , I go <{5217} -hupago -> a fishing <0232 -halieuo -> . They say <3004 -lego -> unto him , We also <2532 -kai -> go <2064 -erchomai -> with thee . They went <1831 -exerchomai -> forth <1831 -exerchomai -> , and entered <0305 -anabaino -> into <1519 -eis -> a ship <4143 -ploion -> immediately <2117 -euthus -> ; and that night <3571 -nux -> they caught <4084 -piazo -> nothing <3762 -oudeis -> .

5217 JAS 002 016 And one <5100 -tis -> of you say <2036 -epo -> unto them , Depart <{5217} -hupago -> in peace <1515 -eirene -> , be [ye] warmed <2328 -thermaino -> and filled <5526 -chortazo -> ; notwithstanding ye give <1325 -didomi -> them not those <3588 -ho -> things which are needful <2006 -epitedeios -> to the body <4983 -soma -> ; what <5101 -tis -> [doth it] profit <3786 -ophelos -> ?

5217 1JO 002 011 But he that hateth <3404 -miseo -> his brother <0080 -adephos -> is in darkness <4653 -skotia -> , and walketh <4043 -peripateo -> in darkness <4653 -skotia -> , and knoweth <1492 -eido -> not whither <4226 -pou -> he goeth <{5217} -hupago -> , because <3754 -hoti -> that darkness <4653 -skotia -> hath blinded <5186 -tuphloo -> his eyes <3788 -ophthalmos -> .

5217 REV 010 008 . And the voice <5456 -phone -> which <3739 -hos -> I heard <0191 -akouo -> from heaven <3772 -ouranos -> spake <2980 -laleo -> unto me again <3825 -palin -> , and said <3004 -lego -> , Go <{5217} -hupago -> [and] take <2983 -lambano -> the little <0974 -bibliaridion -> book <0974 -bibliaridion -> which <3588 -ho -> is open <0455 -anoigo -> in the hand <5495 -cheir -> of the angel <0032 -aggelos -> which <3588 -ho -> standeth <2476 -histemi -> upon the sea <2281 -thalassa -> and upon the earth <1093 -ge -> .

5217 REV 013 010 He that leadeth <4863 -sunago -> into captivity <0161 -aichmalosia -> shall go <{5217} -hupago -> into

<1519 -eis -> captivity <0161 -aichmalosia -> : he that killeth
 <0615 -apokteino -> with the sword <3162 -machaira -> must <1163
 -dei -> be killed <0615 -apokteino -> with the sword <3162 -
 machaira -> . Here <5602 -hode -> is the patience <5281 -
 hupomone -> and the faith <4102 -pistis -> of the saints <0040 -
 haggios -> .

5217 REV 014 004 These <3778 -houtos -> are they which <3739 -
 hos -> were not defiled <3435 -moluno -> with women <1135 -gune -
 > ; for they are virgins <3933 -parthenos -> . These <3778 -
 houtos -> are they which <3588 -ho -> follow <0190 -akoloutheo -
 > the Lamb <0721 -arnion -> whithersoever <0302 -an -> he goeth
 <{5217} -hupago -> . These <3778 -houtos -> were redeemed <0059
 -agorazo -> from among men <0444 -anthropos -> , [being]
 the firstfruits <0536 -aparche -> unto God <2316 -theos -> and
 to the Lamb <0721 -arnion -> .

5217 REV 016 001 . And I heard <0191 -akouo -> a great <3173 -
 megas -> voice <5456 -phone -> out of the temple <3485 -naos ->
 saying <3004 -lego -> to the seven <2033 -hepta -> angels <0032 -
 aggelos -> , Go <{5217} -hupago -> your ways , and pour <1632 -
 ekcheo -> out the vials <5357 -phiale -> of the wrath <2372 -
 thumos -> of God <2316 -theos -> upon the earth <1093 -ge -> .

5217 REV 017 008 The beast <2342 -therion -> that thou sawest
 <1492 -eido -> was , and is not ; and shall ascend <0305 -
 anabaino -> out of the bottomless <0012 -abussos -> pit , and
 go <{5217} -hupago -> into <1519 -eis -> perdition <0684 -
 apoleia -> : and they that dwell <2730 -katoikeo -> on <1909 -
 epi -> the earth <1093 -ge -> shall wonder <2296 -thaumazo -> ,
 whose <3739 -hos -> names <3686 -onoma -> were not written <1125
 -grapho -> in the book <0976 -biblos -> of life <2222 -zoe ->
 from the foundation <2602 -katabole -> of the world <2889 -
 kosmos -> , when they behold <0991 -blepo -> the beast <2342 -
 therion -> that was , and is not , and yet <2539 -kaiper -> is
 .

5217 REV 017 011 And the beast <2342 -therion -> that was ,
 and is not , even <2532 -kai -> he is the eighth <3590 -ogdoos -
 > , and is of the seven <2033 -hepta -> , and goeth <{5217} -
 hupago -> into <1519 -eis -> perdition <0684 -apoleia -> .

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hupakoe 5218 -- obedience, (make) obedient, obey(-ing).

\* obedience , 5218 , 5293 ,

\* obedient , 5218 , 5219 , 5255 , 5293 ,

\* obeying , 5218 ,

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make 5218 # Expanded Dictionary Study

make 5218 # hupakoe {hoop-ak-o-ay'}; from 5219; attentive
hearkening, i.e. (by implication) compliance or submission: --
obedience, ({make}) obedient, obey(-ing).[ql

obedience 5218 # hupakoe {hoop-ak-o-ay'}; from 5219; attentive
hearkening, i.e. (by implication) compliance or submission: --
{obedience}, (make) obedient, obey(-ing).[ql

obedient 5218 # hupakoe {hoop-ak-o-ay'}; from 5219; attentive
hearkening, i.e. (by implication) compliance or submission: --
obedience, (make) {obedient}, obey(-ing).[ql

obey 5218 # hupakoe {hoop-ak-o-ay'}; from 5219; attentive
hearkening, i.e. (by implication) compliance or submission: --
obedience, (make) obedient, {obey}(-ing).[ql

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#### 5218. Cross Reference Study

5218.

5218 hupakoe \* obedience , {5218 hupakoe } , 5293 hupotasso ,

5218 hupakoe \* obedient , {5218 hupakoe } , 5219 hupakouo ,  
5255 hupekoos , 5293 hupotasso ,

5218 hupakoe \* obeying , {5218 hupakoe } ,

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5218 - hupakoe - Rom 01:05 obedience

5218 - hupakoe - Rom 05:19 obedience

5218 - hupakoe - Rom 06:16 obedience

5218 - hupakoe - Rom 16:26 obedience

5218 - hupakoe - Rom 16:19 obedience

5218 - hupakoe - 2Co 07:15 obedience

5218 - hupakoe - 2Co 10:05 obedience

5218 - hupakoe - 2Co 10:06 obedience

5218 - hupakoe - Phm 01:21 obedience

5218 - hupakoe - Heb 05:08 obedience

5218 - hupakoe - 1Pe 01:02 obedience

5218 - hupakoe - Rom 15:18 obedient

5218 - hupakoe - 1Pe 01:14 obedient

5218 - hupakoe - Rom 06:16 obey

5218 - hupakoe - 1Pe 01:22 obeying

5218 - hupakoe - Rom 01:05 obedience
5218 - hupakoe - Rom 05:19 obedience
5218 - hupakoe - Rom 06:16 obedience
5218 - hupakoe - Rom 16:26 obedience
5218 - hupakoe - Rom 16:19 obedience
5218 - hupakoe - 2Co 07:15 obedience
5218 - hupakoe - 2Co 10:05 obedience
5218 - hupakoe - 2Co 10:06 obedience
5218 - hupakoe - Phm 01:21 obedience
5218 - hupakoe - Heb 05:08 obedience
5218 - hupakoe - 1Pe 01:02 obedience
5218 - hupakoe - Rom 15:18 obedient
5218 - hupakoe - 1Pe 01:14 obedient
5218 - hupakoe - Rom 06:16 obey
5218 - hupakoe - 1Pe 01:22 obeying

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5218 -- obedience, (make) obedient, obey(-ing).

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5217 Interlinear Index Study

5217 MAT 004 010 Then <5119 -tote -> saith <3004 -lego -> Jesus
 <2424 -Iesous -> unto him , Get <5217 -hupago -> thee hence
 <5217 -hupago -> , Satan <4567 -Satanas -> : for it is
 written <1125 -grapho -> , Thou shalt worship <4352 -proskuneo -
 > the Lord <2962 -kurios -> thy God <2316 -theos -> , and him
 only <3441 -monos -> shalt thou serve <3000 -latreuo -> .

5217 MAT 004 010 Then <5119 -tote -> saith <3004 -lego -> Jesus
 <2424 -Iesous -> unto him , Get <5217 -hupago -> thee hence
 <5217 -hupago -> , Satan <4567 -Satanas -> : for it is written
 <1125 -grapho -> , Thou shalt worship <4352 -proskuneo -> the
 Lord <2962 -kurios -> thy God <2316 -theos -> , and him only
 <3441 -monos -> shalt thou serve <3000 -latreuo -> .

5217 MAT 005 024 Leave <0863 -aphiemi -> there <1563 -ekei ->
 thy gift <1435 -doron -> before <1715 -emprosthen -> the altar
 <2379 -thusiasterion -> , and go <5217 -hupago -> thy way ;
 first <4412 -proton -> be reconciled <1259 -diallasso -> to thy
 brother <0080 -adephos -> , and then <5119 -tote -> come <2064 -
 erchomai -> and offer <4374 -prosphero -> thy gift <1435 -doron -
 > .

5217 MAT 005 041 And whosoever <3748 -hostis -> shall compel
 <0029 -aggareuo -> thee to go a mile <3400 -milion -> , go
 <5217 -hupago -> with him twain <1417 -duo -> .

5217 MAT 008 004 And Jesus <2424 -Iesous -> saith <3004 -lego -
 > unto him , See <3708 -horao -> thou tell <2036 -epo -> no
 <3367 -medeis -> man <3367 -medeis -> ; but go <5217 -hupago -
 > thy way , shew <1166 -deiknuo -> thyself <4572 -seautou -> to
 the priest <2409 -hiereus -> , and offer <4374 -prosphero ->
 the gift <1435 -doron -> that Moses <3475 -Moseus -> commanded
 <4367 -prostasso -> , for a testimony <3142 -marturion -> unto
 them .

5217 MAT 008 013 And Jesus <2424 -Iesous -> said <4483 -rheo ->
 unto the centurion <1543 -hekatontarches -> , Go <5217 -
 hupago -> thy way ; and as thou hast believed <4100 -pisteuo ->
 , [so] be it done <1096 -ginomai -> unto thee . And his
 servant <3816 -pais -> was healed <2390 -iaomai -> in the
 selfsame <1565 -ekeinos -> hour <5610 -hora -> .

5217 MAT 008 032 And he said <4483 -rheo -> unto them , Go
 <5217 -hupago -> . And when they were come <1831 -exerchomai -
 > out , they went <0565 -aperchomai -> into <1519 -eis -> the
 herd <0034 -agele -> of swine <5519 -choiros -> : and , behold
 <2400 -idou -> , the whole <3956 -pas -> herd <0034 -agele ->
 of swine <5519 -choiros -> ran <3729 -hormao -> violently down
 <2596 -kata -> a steep <2911 -kremnos -> place into <1519 -eis -
 > the sea <2281 -thalassa -> , and perished <0599 -apothnesko -
 > in the waters <5204 -hudor -> .

5217 MAT 009 006 But that ye may know <1492 -eido -> that the
 Son <5207 -huios -> of man <0444 -anthropos -> hath <2192 -echo -
 > power <1849 -exousia -> on <1909 -epi -> earth <1093 -ge -> to
 forgive <0863 -aphiemi -> sins <0266 -hamartia -> , (then
 saith <3004 -lego -> he to the sick <3885 -paralutikos -> of the
 palsy <3885 -paralutikos -> ,) Arise <1453 -egeiro -> , take
 <0142 -airo -> up thy bed <2825 -kline -> , and go <5217 -
 hupago -> unto thine <4675 -sou -> house <3624 -oikos -> .

5217 MAT 013 044 . Again <3825 -palin -> , the kingdom <0932 -
 12/9/2021

basileia -> of heaven <3772 -ouranos -> is like <3664 -homoios -> unto treasure <2344 -thesauros -> hid <2928 -krupto -> in a field <0068 -agros -> ; the which <3739 -hos -> when a man <0444 -anthropos -> hath found <2147 -heurisko -> , he hideth <2928 -krupto -> , and for joy <5479 -chara -> thereof <0846 -autos -> goeth <{5217} -hupago -> and selleth <4453 -poleo -> all <3956 -pas -> that he hath <2192 -echo -> , and buyeth <0059 -agorazo -> that field <0068 -agros -> .

5217 MAT 016 023 But he turned <4672 -Solomon -> , and said <2036 -epo -> unto Peter <4074 -Petros -> , Get <{5217} -hupago -> thee behind <3694 -opiso -> me , Satan <4567 -Satanas -> : thou art <1488 -ei -> an offence <4625 -skandalon -> unto me : for thou savourest <5426 -phroneo -> not the things that be of God <2316 -theos -> , but those <3588 -ho -> that be of men <0444 -anthropos -> .

5217 MAT 018 015 . Moreover <1161 -de -> if <1437 -ean -> thy brother <0080 -adephos -> shall trespass <0264 -hamartano -> against <1519 -eis -> thee , go <{5217} -hupago -> and tell <1650 -elegchos -> him his fault <1651 -elegcho -> between <3342 -metaxu -> thee and him alone <3441 -monos -> : if <1437 -ean -> he shall hear <0191 -akouo -> thee , thou hast gained <2770 -kerdaino -> thy brother <0080 -adephos -> .

5217 MAT 019 021 Jesus <2424 -Iesous -> said <5346 -phemi -> unto him , If <1487 -ei -> thou wilt <2309 -thelo -> be perfect <5046 -teleios -> , go <{5217} -hupago -> [and] sell <4453 -poleo -> that thou hast <5224 -huparchonta -> , and give <1325 -didomi -> to the poor <4434 -ptochos -> , and thou shalt have <2192 -echo -> treasure <2344 -thesauros -> in heaven <3772 -ouranos -> : and come <1204 -deuro -> [and] follow <0190 -akoloutho -> me .

5217 MAT 020 004 And said <2036 -epo -> unto them ; Go <{5217} -hupago -> ye also <2532 -kai -> into <1519 -eis -> the vineyard <0290 -ampelon -> , and whatsoever <1437 -ean -> is right <1342 -dikaio -> I will give you . And they went <0565 -aperchomai -> their way .

5217 MAT 020 007 They say <3004 -lego -> unto him , Because <3754 -hoti -> no <3762 -oudeis -> man <3762 -oudeis -> hath hired <3409 -misthoo -> us . He saith <3004 -lego -> unto them , Go <{5217} -hupago -> ye also <2532 -kai -> into <1519 -eis -> the vineyard <0290 -ampelon -> ; and whatsoever <1437 -ean -> is right <1342 -dikaio -> , [that] shall ye receive <2983 -lambano -> .

5217 MAT 020 014 Take <0142 -airo -> [that] thine <4674 -sos -> [is] , and go <{5217} -hupago -> thy way : I will <2309 -thelo -> give <1325 -didomi -> unto this <5129 -toutoi -> last <2078 -eschatos -> , even <2532 -kai -> as unto thee .

5217 MAT 021 028 . But what <5101 -tis -> think <1380 -dokeo -> ye ? A [certain] man <0444 -anthropos -> had <2192 -echo -> two <1417 -duo -> sons <5043 -teknon -> ; and he came <4334 -proserchomai -> to the first <4413 -protos -> , and said <2036 -epo -> , Son <5043 -teknon -> , go <{5217} -hupago -> work <2038 -ergazomai -> to day <4594 -semeron -> in my vineyard <0290 -ampelon -> .

5217 MAT 026 018 And he said <2036 -epo -> , Go <{5217} -hupago -> into <1519 -eis -> the city <4172 -polis -> to such <1170 -deina -> a man , and say <2036 -epo -> unto him , The Master <1320 -didaskalos -> saith <3004 -lego -> , My time <2540 -kairos -> is at <1451 -eggus -> hand <1451 -eggus -> ; I

will keep <4160 -poieo -> the passover <3957 -pascha -> at <4314 -pros -> thy house with my disciples <3101 -mathetes -> .

5217 MAT 026 024 The Son <5207 -huios -> of man <0444 -anthropos -> goeth <{5217} -hupago -> as it is written <1125 -grapho -> of him : but woe <3759 -ouai -> unto that man <0444 -anthropos -> by whom <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> ! it had been <2258 -en -> good <0018 -agathos -> for that man <0444 -anthropos -> if <1487 -ei -> he had not been born <1080 -gennao -> .

5217 MAT 027 065 Pilate <4091 -Pilatos -> said <5346 -phemi -> unto them , Ye have <2192 -echo -> a watch <2892 -koustodia -> : go <{5217} -hupago -> your way , make <0805 -asphalizo -> [it] as sure <0805 -asphalizo -> as ye can <1492 -eido -> .

5217 MAT 028 010 Then <5119 -tote -> said <3004 -lego -> Jesus <2424 -Iesous -> unto them , Be not afraid <5399 -phobeo -> : go <0565 -aperchomai -> tell <0518 -apaggello -> my brethren <0080 -adephos -> that they go <{5217} -hupago -> into <1519 -eis -> Galilee <1056 -Galilaia -> , and there <1563 -ekei -> shall they see <3700 -optanomai -> me .

5217 MAR 001 044 And saith <3004 -lego -> unto him , See <3708 -horao -> thou say <2036 -epo -> nothing <3367 -medeis -> to any <3367 -medeis -> man <3367 -medeis -> : but go <{5217} -hupago -> thy way , shew <1166 -deiknuo -> thyself <4572 -seautou -> to the priest <2409 -hiereus -> , and offer <4374 -prosphero -> for thy cleansing <2512 -katharismos -> those things which <3739 -hos -> Moses <3475 -Moseus -> commanded <4367 -prostasso -> , for a testimony <3142 -marturion -> unto them .

5217 MAR 002 011 I say <3004 -lego -> unto thee , Arise <1453 -egeiro -> , and take <0142 -airo -> up thy bed <2895 -krabbatos -> , and go <{5217} -hupago -> thy way into <1519 -eis -> thine <4675 -sou -> house <3624 -oikos -> .

5217 MAR 005 019 Howbeit Jesus <2424 -Iesous -> suffered <0863 -aphiemi -> him not , but saith <3004 -lego -> unto him , Go <{5217} -hupago -> home <3624 -oikos -> to thy friends , and tell <0312 -anaggello -> them how <3745 -hosos -> great <3745 -hosos -> things the Lord <2962 -kurios -> hath done <4160 -poieo -> for thee , and hath had compassion <1653 -eleeo -> on thee .

5217 MAR 005 034 And he said <2036 -epo -> unto her , Daughter <2364 -thugater -> , thy faith <4102 -pistis -> hath made <4982 -sozo -> thee whole <4982 -sozo -> ; go <{5217} -hupago -> in peace <1515 -eirene -> , and be whole <5199 -hugies -> of thy plague <3148 -mastix -> .

5217 MAR 006 031 And he said <2036 -epo -> unto them , Come <1205 -deute -> ye yourselves <0846 -autos -> apart <2398 -idios -> into <1519 -eis -> a desert <2048 -eremos -> place <5117 -topos -> , and rest <0373 -anapano -> a while <3641 -oligos -> : for there were many <4183 -polus -> coming <2064 -erchomai -> and going <{5217} -hupago -> , and they had no <3761 -oude -> leisure <2119 -eukaireo -> so <3761 -oude -> much as to eat <5315 -phago -> .

5217 MAR 006 033 And the people <3793 -ochlos -> saw <1492 -eido -> them departing <{5217} -hupago -> , and many <4183 -polus -> knew <1921 -epiginosko -> him , and ran <4936 -suntrecho -> afoot <3979 -peze -> thither <1563 -ekei -> out of all <3956 -pas -> cities <4172 -polis -> , and outwent <4281 -proerchomai -> them , and came <4905 -sunerchomai -> together

<4905 -sunerchomai -> unto him .

5217 MAR 006 038 He saith <3004 -lego -> unto them , How <4214 -posos -> many <4214 -posos -> loaves <0740 -artos -> have <2192 -echo -> ye ? go <{5217} -hupago -> and see <1492 -eido -> .
And when they knew <1097 -ginosko -> , they say <3004 -lego -> ,
Five <4000 -pentakischilioi -> , and two <1417 -duo -> fishes
<2486 -ichthus -> .

5217 MAR 007 029 And he said <2036 -epo -> unto her , For this
<5126 -touton -> saying <3056 -logos -> go <{5217} -hupago ->
thy way ; the devil <1140 -daimonion -> is gone <1831 -
exerchomai -> out of thy daughter <2364 -thugater -> .

5217 MAR 008 033 But when he had turned <1994 -epistrepho ->
about <1994 -epistrepho -> and looked <1492 -eido -> on his
disciples <3101 -mathetes -> , he rebuked <2008 -epitimaō ->
Peter <4074 -Petros -> , saying <3004 -lego -> , Get <{5217} -
hupago -> thee behind <3694 -opiso -> me , Satan <4567 -Satanas
-> : for thou savourest <5426 -phroneo -> not the things that
be of God <2316 -theos -> , but the things that be of men <0444
-anthropos -> .

5217 MAR 010 021 Then <1161 -de -> Jesus <2424 -Iesous ->
beholding <1689 -emblepo -> him loved <0025 -agapao -> him ,
and said <2036 -epo -> unto him , One <1520 -heis -> thing thou
lackest <5302 -hustereo -> : go <{5217} -hupago -> thy way ,
sell <4453 -poleo -> whatsoever <3745 -hosos -> thou hast <2192 -
echo -> , and give <1325 -didomi -> to the poor <4434 -ptochos -
> , and thou shalt have <2192 -echo -> treasure <2344 -
thesauros -> in heaven <3772 -ouranos -> : and come <1204 -
deuro -> , take <0142 -airo -> up the cross <4716 -stauros -> ,
and follow <0190 -akoloutheo -> me .

5217 MAR 010 052 And Jesus <2424 -Iesous -> said <2036 -epo ->
unto him , Go <{5217} -hupago -> thy way ; thy faith <4102 -
pistis -> hath made <4982 -sozo -> thee whole <4982 -sozo -> .
And immediately <2112 -eutheos -> he received <0308 -anablepo ->
his sight <0308 -anablepo -> , and followed <0190 -akoloutheo -
> Jesus <2424 -Iesous -> in the way <3598 -hodos -> .

5217 MAR 011 002 And saith <3004 -lego -> unto them , Go
<{5217} -hupago -> your way into <1519 -eis -> the village <2968
-kome -> over <2713 -katenanti -> against <2713 -katenanti ->
you : and as soon <2112 -eutheos -> as ye be entered <1531 -
eisporeuomai -> into <1519 -eis -> it , ye shall find <2147 -
heurisko -> a colt <4454 -polos -> tied <1210 -deo -> , whereon
<3739 -hos -> never <4455 -popote -> man <0444 -anthropos -> sat
<2523 -kathizo -> ; loose <3089 -luo -> him , and bring <0071 -
ago -> [him] .

5217 MAR 014 013 And he sendeth <0649 -apostello -> forth <1614
-ekteino -> two <1417 -duo -> of his disciples <3101 -mathetes -
> , and saith <3004 -lego -> unto them , Go <{5217} -hupago ->
ye into <1519 -eis -> the city <4172 -polis -> , and there
shall meet <0528 -apantao -> you a man <0444 -anthropos ->
bearing <0941 -bastazo -> a pitcher <2765 -keramion -> of water
<5204 -hudor -> : follow <0190 -akoloutheo -> him .

5217 MAR 014 021 The Son <5207 -huios -> of man <0444 -
anthropos -> indeed <3303 -men -> goeth <{5217} -hupago -> , as
it is written <1125 -grapho -> of him : but woe <3759 -ouai ->
to that man <0444 -anthropos -> by whom <3739 -hos -> the Son
<5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -
paradidomi -> ! good <2570 -kalos -> were it for that man <0444
-anthropos -> if <1487 -ei -> he had never <3756 -ou -> been
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born <1080 -gennao -> .

5217 MAR 016 007 But go <{5217} -hupago -> your way , tell
<2036 -epo -> his disciples <3101 -mathetes -> and Peter <4074 -
Petros -> that he goeth <4254 -proago -> before <4254 -proago ->
you into <1519 -eis -> Galilee <1056 -Galilaia -> : there <1563
-ekei -> shall ye see <3700 -optanomai -> him , as he said
<2036 -epo -> unto you .

5217 LUK 004 008 And Jesus 2424 -Iesous - answered LUK 0611 -
apokrinomai - and said 2036 -epo - unto him , Get {5217} -
hupago - thee behind 3694 -opiso - me , Satan 4567 -Satanas
- : for it is written 1125 -grapho - , Thou shalt worship
4352 -proskuneo - the Lord 2962 -kurios - thy God 2316 -theos
- , and him only 3441 -monos - shalt thou serve 3000 -
latreuo - .

5217 LUK 008 042 For he had 1510 -eimi - one only 3439 -
monogenes - daughter 2364 -thugater - , about 5613 -hos -
twelve 1427 -dodeka - years 2094 -etos - of age , and she
lay a dying LUK 0599 -apothnesko - . But as he went {5217} -
hupago - the people 3793 -ochlos - thronged 4846 -sumpnigo -
him .

5217 LUK 012 058 When 5613 -hos - thou goest {5217} -hupago -
with thine 4675 -sou - adversary LUK 0476 -antidikos - to
the magistrate LUK 0758 -archon - , [as thou art] in the
way 3598 -hodos - , give 1325 -didomi - diligence 2039 -
ergasia - that thou mayest be delivered LUK 0525 -apallasso -
from him ; lest 3379 -mepote - he hale 2694 -katasuro -
thee to the judge 2923 -krites - , and the judge 2923 -krites
- deliver 3860 -paradidomi - thee to the officer 4233 -
praktor - , and the officer 4233 -praktor - cast LUK 0906 -
ballo - thee into 1519 -eis - prison 5438 -phulake - .

5217 LUK 017 014 And when he saw 1492 -eido - [them] ,
he said 2036 -epo - unto them , Go 4198 -poreuomai - shew
1925 -epideiknumi - yourselves 1438 -heautou - unto the
priests 2409 -hiereus - . And it came 1096 -ginomai - to
pass , that , as they went {5217} -hupago - , they were
cleansed 2511 -katharizo - .

5217 LUK 019 030 Saying 2036 -epo - , Go {5217} -hupago -
ye into 1519 -eis - the village 2968 -kome - over 2713 -
katenanti - against 2713 -katenanti - [you] ; in the
which 3739 -hos - at 1531 -eisporeuomai - your entering 1531
-eisporeuomai - ye shall find 2147 -heurisko - a colt 4454 -
polos - tied 1210 -deo - , whereon 3739 -hos - yet never
3762 -oudeis - man LUK 0444 -anthropos - sat 2523 -kathizo -
: loose 3089 -luo - him , and bring LUK 0071 -ago - [him
hither] .

5217 JOH 003 008 The wind <4151 -pneuma -> bloweth <4154 -pneo -
> where <3699 -hopou -> it listeth <2309 -thelo -> , and thou
hearest <0191 -akouo -> the sound <5456 -phone -> thereof <0846 -
autos -> , but canst <1492 -eido -> not tell <1492 -eido ->
whence <4159 -pothen -> it cometh <2064 -erchomai -> , and
whither <4226 -pou -> it goeth <{5217} -hupago -> : so <3779 -
houto -> is every <3956 -pas -> one that is born <1080 -gennao -
> of the Spirit <4151 -pneuma -> .

5217 JOH 004 016 Jesus <2424 -Iesous -> saith <3004 -lego ->
unto her , Go <{5217} -hupago -> , call <5455 -phoneo -> thy
husband <0435 -aner -> , and come <2064 -erchomai -> hither
<1759 -enthade -> .

5217 JOH 006 021 Then <3767 -oun -> they willingly <2309 -thelo -> received <2983 -lambano -> him into <1519 -eis -> the ship <4143 -ploion -> : and immediately <2112 -eutheos -> the ship <4143 -ploion -> was at <1909 -epi -> the land <1093 -ge -> whither <3739 -hos -> they went <{5217} -hupago -> .

5217 JOH 006 067 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto the twelve <1427 -dodeka -> , Will <2309 -thelo -> ye also <2532 -kai -> go <5217 -hupago -> away <{5217} -hupago -> ?

5217 JOH 006 067 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto the twelve <1427 -dodeka -> , Will <2309 -thelo -> ye also <2532 -kai -> go <{5217} -hupago -> away <5217 -hupago -> ?

5217 JOH 007 003 His brethren <0080 -adephos -> therefore <3767 -oun -> said <2036 -epo -> unto him , Depart <3327 -metabaino -> hence <1782 -enteuthen -> , and go <{5217} -hupago -> into Judaea <2449 -Ioudaia -> , that thy disciples <3101 -mathetes -> also <2532 -kai -> may see <2334 -theoreo -> the works <2041 -ergon -> that thou doest <4160 -poieo -> .

5217 JOH 007 033 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto them , Yet <2089 -eti -> a little <3398 -mikros -> while <5550 -chronos -> am <1510 -eimi -> I with you , and [then] I go <{5217} -hupago -> unto him that sent <3992 -pempo -> me .

5217 JOH 008 014 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Though <2579 -kan -> I bear <3140 -martureo -> record <3140 -martureo -> of myself <1683 -emautou -> , [yet] my record <3141 -marturia -> is true <0227 -alethes -> : for I know <1492 -eido -> whence <4159 -pothen -> I came <2064 -erchomai -> , and whither <4226 -pou -> I go <5217 -hupago -> ; but ye cannot <1492 -eido -> tell <1492 -eido -> whence <4159 -pothen -> I come <2064 -erchomai -> , and whither <4226 -pou -> I go <{5217} -hupago -> .

5217 JOH 008 014 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Though <2579 -kan -> I bear <3140 -martureo -> record <3140 -martureo -> of myself <1683 -emautou -> , [yet] my record <3141 -marturia -> is true <0227 -alethes -> : for I know <1492 -eido -> whence <4159 -pothen -> I came <2064 -erchomai -> , and whither <4226 -pou -> I go <{5217} -hupago -> ; but ye cannot <1492 -eido -> tell <1492 -eido -> whence <4159 -pothen -> I come <2064 -erchomai -> , and whither <4226 -pou -> I go <5217 -hupago -> .

5217 JOH 008 021 . Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> again <3825 -palin -> unto them , I go <5217 -hupago -> my way , and ye shall seek <2212 -zeteo -> me , and shall die <0599 -apothnesko -> in your <5216 -humon -> sins <0266 -hamartia -> : whither <3699 -hopou -> I go <{5217} -hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> .

5217 JOH 008 021 . Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> again <3825 -palin -> unto them , I go <{5217} -hupago -> my way , and ye shall seek <2212 -zeteo -> me , and shall die <0599 -apothnesko -> in your <5216 -humon -> sins <0266 -hamartia -> : whither <3699 -hopou -> I go <5217 -hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> .

5217 JOH 008 022 Then <3767 -oun -> said <3004 -lego -> the

Jews <2453 -Ioudaios -> , Will he kill <0615 -apokteino -> himself <1438 -heautou -> ? because <3754 -hoti -> he saith <3004 -lego -> , Whither <3699 -hopou -> I go <{5217} -hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> .

5217 JOH 009 007 And said <2036 -epo -> unto him , Go <{5217} -hupago -> , wash <3538 -nipto -> in the pool <2861 -kolumbethra -> of Siloam <4611 -Siloam -> , (which is by interpretation <2059 -hermeneuo -> , Sent <0649 -apostello -> .) He went <0565 -aperchomai -> his way therefore <3767 -oun -> , and washed <3538 -nipto -> , and came <2064 -erchomai -> seeing <0991 -blepo -> .

5217 JOH 009 011 He answered <0611 -apokrinomai -> and said <2036 -epo -> , A man <0444 -anthropos -> that is called <3004 -lego -> Jesus <2424 -Iesous -> made <4160 -poieo -> clay <4081 -pelos -> , and anointed <2025 -epichrio -> mine <3450 -mou -> eyes <3788 -ophthalmos -> , and said <2036 -epo -> unto me , Go <{5217} -hupago -> to the pool <2861 -kolumbethra -> of Siloam <4611 -Siloam -> , and wash <3538 -nipto -> : and I went <0565 -aperchomai -> and washed <3538 -nipto -> , and I received <0308 -anablepo -> sight <0308 -anablepo -> .

5217 JOH 011 008 [His] disciples <3101 -mathetes -> say <3004 -lego -> unto him , Master <4461 -rhabbi -> , the Jews <2453 -Ioudaios -> of late <3568 -nun -> sought <2212 -zeteo -> to stone <3034 -lithazo -> thee ; and goest <{5217} -hupago -> thou thither <1563 -ekei -> again <3825 -palin -> ?

5217 JOH 011 031 The Jews <2453 -Ioudaios -> then <3767 -oun -> which <3588 -ho -> were with her in the house <3614 -oikia -> , and comforted <3888 -paramutheomai -> her , when they saw <1492 -eido -> Mary <3137 -Maria -> , that she rose <0450 -anistemi -> up hastily <5030 -tacheos -> and went <1831 -exerchomai -> out , followed <0190 -akoloutheo -> her , saying <3004 -lego -> , She goeth <{5217} -hupago -> unto the grave <3419 -mnemeion -> to weep <2799 -klaio -> there <1563 -ekei -> .

5217 JOH 011 044 And he that was dead <2348 -thnesko -> came <1831 -exerchomai -> forth <1831 -exerchomai -> , bound <1210 -deo -> hand <5495 -cheir -> and foot <4228 -pous -> with graveclothes <2750 -keiria -> : and his face <3799 -opsis -> was bound <4019 -perideo -> about <4019 -perideo -> with a napkin <4676 -soudarion -> . Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Loose <3089 -luo -> him , and let <0863 -aphiemi -> him go <{5217} -hupago -> .

5217 JOH 012 011 Because <3754 -hoti -> that by reason <1223 -dia -> of him many <4183 -polus -> of the Jews <2453 -Ioudaios -> went <5217 -hupago -> away <{5217} -hupago -> , and believed <4100 -pisteuo -> on <1519 -eis -> Jesus <2424 -Iesous -> .

5217 JOH 012 011 Because <3754 -hoti -> that by reason <1223 -dia -> of him many <4183 -polus -> of the Jews <2453 -Ioudaios -> went <{5217} -hupago -> away <5217 -hupago -> , and believed <4100 -pisteuo -> on <1519 -eis -> Jesus <2424 -Iesous -> .

5217 JOH 012 035 Then <3767 -oun -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Yet <2089 -eti -> a little <3398 -mikros -> while <5550 -chronos -> is the light <5457 -phos -> with you . Walk <4043 -peripateo -> while <2193 -heos -> ye have <2192 -echo -> the light <5457 -phos -> , lest <3361 -me -> darkness <4653 -skotia -> come <2638 -katalambano -> upon you : for he that walketh <4043 -peripateo -> in darkness <4653 -skotia -> knoweth <1492 -eido -> not whither <4226 -pou -> he goeth <{5217} -hupago -> .

5217 JOH 013 003 Jesus <2424 -Iesous -> knowing <1492 -eido -> that the Father <3962 -pater -> had given <1325 -didomi -> all <3956 -pas -> things into <1519 -eis -> his hands <5495 -cheir -> , and that he was come <1831 -exerchomai -> from God <2316 -theos -> , and went <{5217} -hupago -> to God <2316 -theos -> ;

5217 JOH 013 033 Little <5040 -teknion -> children <5040 -teknion -> , yet <2089 -eti -> a little <3397 -mikron -> while I am <1510 -eimi -> with you . Ye shall seek <2212 -zeteo -> me : and as I said <2036 -epo -> unto the Jews <2453 -Ioudaios -> , Whither <3699 -hopou -> I go <{5217} -hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> ; so <2532 -kai -> now <0737 -arti -> I say <3004 -lego -> to you .

5217 JOH 013 036 . Simon <4613 -Simon -> Peter <4074 -Petros -> said <3004 -lego -> unto him , Lord <2962 -kurios -> , whither <4226 -pou -> goest <5217 -hupago -> thou ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , Whither <3699 -hopou -> I go <{5217} -hupago -> , thou canst <1410 -dunamai -> not follow <0190 -akoloutheo -> me now <3568 -nun -> ; but thou shalt follow <0190 -akoloutheo -> me afterwards <5305 -husteron -> .

5217 JOH 013 036 . Simon <4613 -Simon -> Peter <4074 -Petros -> said <3004 -lego -> unto him , Lord <2962 -kurios -> , whither <4226 -pou -> goest <{5217} -hupago -> thou ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , Whither <3699 -hopou -> I go <5217 -hupago -> , thou canst <1410 -dunamai -> not follow <0190 -akoloutheo -> me now <3568 -nun -> ; but thou shalt follow <0190 -akoloutheo -> me afterwards <5305 -husteron -> .

5217 JOH 014 004 . And whither <3699 -hopou -> I go <{5217} -hupago -> ye know <1492 -eido -> , and the way <3598 -hodos -> ye know <1492 -eido -> .

5217 JOH 014 005 Thomas <2381 -Thomas -> saith <3004 -lego -> unto him , Lord <2962 -kurios -> , we know <1492 -eido -> not whither <4226 -pou -> thou goest <{5217} -hupago -> ; and how <4459 -pos -> can <1410 -dunamai -> we know the way <3598 -hodos -> ?

5217 JOH 014 028 . Ye have heard <0191 -akouo -> how <3754 -hoti -> I said <2036 -epo -> unto you , I go <5217 -hupago -> away <{5217} -hupago -> , and come <2064 -erchomai -> [again] unto you . If <1487 -ei -> ye loved <0025 -agapao -> me , ye would rejoice <5463 -chairō -> , because <3754 -hoti -> I said <2036 -epo -> , I go <4198 -poreuomai -> unto the Father <3962 -pater -> : for my Father <3962 -pater -> is greater <3187 -meizon -> than I .

5217 JOH 014 028 . Ye have heard <0191 -akouo -> how <3754 -hoti -> I said <2036 -epo -> unto you , I go <{5217} -hupago -> away <5217 -hupago -> , and come <2064 -erchomai -> [again] unto you . If <1487 -ei -> ye loved <0025 -agapao -> me , ye would rejoice <5463 -chairō -> , because <3754 -hoti -> I said <2036 -epo -> , I go <4198 -poreuomai -> unto the Father <3962 -pater -> : for my Father <3962 -pater -> is greater <3187 -meizon -> than I .

5217 JOH 015 016 Ye have not chosen <1586 -eklegomai -> me , but I have chosen <1586 -eklegomai -> you , and ordained <5087 -tithemi -> you , that ye should go <{5217} -hupago -> and bring <5342 -phero -> forth fruit <2590 -karpos -> , and [that] your <5216 -humon -> fruit <2590 -karpos -> should remain <3306 -

meno -> : that whatsoever <0302 -an -> ye shall ask <0154 -aiteo -> of the Father <3962 -pater -> in my name <3686 -onoma -> , he may give <1325 -didomi -> it you .

5217 JOH 016 005 But now <3568 -nun -> I go <5217 -hupago -> my way to him that sent <3992 -pempo -> me ; and none <3762 -oudeis -> of you asketh <2065 -erotao -> me , Whither <4226 -pou -> goest <{5217} -hupago -> thou ?

5217 JOH 016 005 But now <3568 -nun -> I go <{5217} -hupago -> my way to him that sent <3992 -pempo -> me ; and none <3762 -oudeis -> of you asketh <2065 -erotao -> me , Whither <4226 -pou -> goest <5217 -hupago -> thou ?

5217 JOH 016 010 Of righteousness <1343 -dikaiosune -> , because <3754 -hoti -> I go <{5217} -hupago -> to my Father <3962 -pater -> , and ye see <2334 -theoreo -> me no <3765 -ouketi -> more <2089 -eti -> ;

5217 JOH 016 016 . A little <3397 -mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me , because <3754 -hoti -> I go <{5217} -hupago -> to the Father <3962 -pater -> .

5217 JOH 016 017 Then <3767 -oun -> said <2036 -epo -> [some] of his disciples <3101 -mathetes -> among <4314 -pros -> themselves <0240 -allelon -> , What <5101 -tis -> is this <5124 -touto -> that he saith <3004 -lego -> unto us , A little <3397 -mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me : and , Because <3754 -hoti -> I go <{5217} -hupago -> to the Father <3962 -pater -> ?

5217 JOH 018 008 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , I have told <2036 -epo -> you that I am <1510 -eimi -> [he] : if <1487 -ei -> therefore <3767 -oun -> ye seek <2212 -zeteo -> me , let <0863 -aphiemi -> these <5128 -toutous -> go <{5217} -hupago -> their way :

5217 JOH 021 003 Simon <4613 -Simon -> Peter <4074 -Petros -> saith <3004 -lego -> unto them , I go <{5217} -hupago -> a fishing <0232 -halieuo -> . They say <3004 -lego -> unto him , We also <2532 -kai -> go <2064 -erchomai -> with thee . They went <1831 -exerchomai -> forth <1831 -exerchomai -> , and entered <0305 -anabaino -> into <1519 -eis -> a ship <4143 -ploion -> immediately <2117 -euthus -> ; and that night <3571 -nux -> they caught <4084 -piazo -> nothing <3762 -oudeis -> .

5217 JAS 002 016 And one <5100 -tis -> of you say <2036 -epo -> unto them , Depart <{5217} -hupago -> in peace <1515 -eirene -> , be [ye] warmed <2328 -thermaino -> and filled <5526 -chortazo -> ; notwithstanding ye give <1325 -didomi -> them not those <3588 -ho -> things which are needful <2006 -epitedeios -> to the body <4983 -soma -> ; what <5101 -tis -> [doth it] profit <3786 -ophelos -> ?

5217 1JO 002 011 But he that hateth <3404 -miseo -> his brother <0080 -adephos -> is in darkness <4653 -skotia -> , and walketh <4043 -peripateo -> in darkness <4653 -skotia -> , and knoweth <1492 -eido -> not whither <4226 -pou -> he goeth <{5217} -hupago -> , because <3754 -hoti -> that darkness <4653 -skotia -> hath blinded <5186 -tuphloo -> his eyes <3788 -ophthalmos -> .

5217 REV 010 008 . And the voice <5456 -phone -> which <3739 -hos -> I heard <0191 -akouo -> from heaven <3772 -ouranos ->

spake <2980 -laleo -> unto me again <3825 -palin -> , and said
 <3004 -lego -> , Go <{5217} -hupago -> [and] take <2983 -
 lambano -> the little <0974 -bibliaridion -> book <0974 -
 bibliaridion -> which <3588 -ho -> is open <0455 -anoigo -> in
 the hand <5495 -cheir -> of the angel <0032 -aggelos -> which
 <3588 -ho -> standeth <2476 -histemi -> upon the sea <2281 -
 thalassa -> and upon the earth <1093 -ge -> .

5217 REV 013 010 He that leadeth <4863 -sunago -> into
 captivity <0161 -aichmalosia -> shall go <{5217} -hupago -> into
 <1519 -eis -> captivity <0161 -aichmalosia -> : he that killeth
 <0615 -apokteino -> with the sword <3162 -machaira -> must <1163
 -dei -> be killed <0615 -apokteino -> with the sword <3162 -
 machaira -> . Here <5602 -hode -> is the patience <5281 -
 hupomone -> and the faith <4102 -pistis -> of the saints <0040 -
 hagos -> .

5217 REV 014 004 These <3778 -houtos -> are they which <3739 -
 hos -> were not defiled <3435 -moluno -> with women <1135 -gune -
 > ; for they are virgins <3933 -parthenos -> . These <3778 -
 houtos -> are they which <3588 -ho -> follow <0190 -akoloutheo -
 > the Lamb <0721 -arnion -> whithersoever <0302 -an -> he goeth
 <{5217} -hupago -> . These <3778 -houtos -> were redeemed <0059
 -agorazo -> from among men <0444 -anthropos -> , [being]
 the firstfruits <0536 -aparche -> unto God <2316 -theos -> and
 to the Lamb <0721 -arnion -> .

5217 REV 016 001 . And I heard <0191 -akouo -> a great <3173 -
 megas -> voice <5456 -phone -> out of the temple <3485 -naos ->
 saying <3004 -lego -> to the seven <2033 -hepta -> angels <0032 -
 aggelos -> , Go <{5217} -hupago -> your ways , and pour <1632 -
 ekcheo -> out the vials <5357 -phiale -> of the wrath <2372 -
 thumos -> of God <2316 -theos -> upon the earth <1093 -ge -> .

5217 REV 017 008 The beast <2342 -therion -> that thou sawest
 <1492 -eido -> was , and is not ; and shall ascend <0305 -
 anabaino -> out of the bottomless <0012 -abussos -> pit , and
 go <{5217} -hupago -> into <1519 -eis -> perdition <0684 -
 apoleia -> : and they that dwell <2730 -katoikeo -> on <1909 -
 epi -> the earth <1093 -ge -> shall wonder <2296 -thaumazo -> ,
 whose <3739 -hos -> names <3686 -onoma -> were not written <1125
 -grapho -> in the book <0976 -biblos -> of life <2222 -zoe ->
 from the foundation <2602 -katabole -> of the world <2889 -
 kosmos -> , when they behold <0991 -blepo -> the beast <2342 -
 therion -> that was , and is not , and yet <2539 -kaiper -> is
 .

5217 REV 017 011 And the beast <2342 -therion -> that was ,
 and is not , even <2532 -kai -> he is the eighth <3590 -ogdoos -
 > , and is of the seven <2033 -hepta -> , and goeth <{5217} -
 hupago -> into <1519 -eis -> perdition <0684 -apoleia -> .

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hupakoe 5218 -- obedience, (make) obedient, obey(-ing).

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* obedience , 5218 , 5293 ,

* obedient , 5218 , 5219 , 5255 , 5293 ,

* obeying , 5218 ,

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## make 5218 # Expanded Dictionary Study

make 5218 # hupakoe {hoop-ak-o-ay'}; from 5219; attentive  
 hearkening, i.e. (by implication) compliance or submission: --  
 obedience, ({make}) obedient, obey(-ing).[ql

obedience 5218 # hupakoe {hoop-ak-o-ay'}; from 5219; attentive  
 hearkening, i.e. (by implication) compliance or submission: --  
 {obedience}, (make) obedient, obey(-ing).[ql

obedient 5218 # hupakoe {hoop-ak-o-ay'}; from 5219; attentive  
 hearkening, i.e. (by implication) compliance or submission: --  
 obedience, (make) {obedient}, obey(-ing).[ql

obey 5218 # hupakoe {hoop-ak-o-ay'}; from 5219; attentive  
 hearkening, i.e. (by implication) compliance or submission: --  
 obedience, (make) obedient, {obey}(-ing).[ql

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5218. Cross Reference Study

5218.

5218 hupakoe * obedience , {5218 hupakoe } , 5293 hupotasso ,

5218 hupakoe * obedient , {5218 hupakoe } , 5219 hupakouo ,
5255 hupekoos , 5293 hupotasso ,

5218 hupakoe * obeying , {5218 hupakoe } ,

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