

5226 Concordance Study

5226 Heb 13:17 submit

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5226. Strong's Dictionary Study

5226. hi pei ko {hoop-i'-ko}; from 5259 and eiko (to yield, be "weak"); to surrender: --submit self. [q]

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5226 -- submit self.

5225 Interlinear Index Study

5225 LUK 007 025 But what 5101 -tis - went 1831 -exerchomai - ye out for to see 1492 -eido - ? A man LUK 0444 -anthropos - clothed LUK 0294 -amphiennumi - in soft 3120 -malakos - raiment 2440 -himation - ? Behold 2400 -idou - , they which are gorgeously 1741 -endoxos - apparelled 2441 - himatismos - , and live {5225} -huparcho - delicately 5172 - truphe - , are in kings LUK 0933 -basileion - courts .

5225 LUK 011 013 If 1487 -ei - ye then 3767 -oun - , being {5225} -huparcho - evil 4190 -poneros - , know 1492 -eido - how to give 1325 -didomi - good 0018 -agathos - gifts 1390 - doma - unto your 5216 -humon - children 5043 -teknon - : how 4214 -posos - much 4214 -posos - more 3123 -mallon - shall [ your 3588 -ho - ] heavenly 3772 -ouranos - Father 3962 -pater - give 1325 -didomi - the Holy LUK 0040 -hagios - Spirit 4151 -pneuma - to them that ask LUK 0154 -aiteo - him ?

5225 LUK 016 023 And in hell LUK 0086 -haides - he lift 1869 -epairo - up his eyes 3788 -ophthalmos - , being {5225} - huparcho - in torments 0931 -basanos - , and seeth 3708 - horao - Abraham LUK 0011 -Abraam - afar 3113 -makrothen - off LUK 0575 -apo - , and Lazarus 2976 -Lazaros - in his bosom 2859 -kolpos - .

5225 ACT 002 030 Therefore <3767 -oun -> being <{5225} - huparcho -> a prophet <4396 -prophetes -> , and knowing <1492 - eido -> that God <2316 -theos -> had sworn <3660 -omnuo -> with an oath <3727 -horkos -> to him , that of the fruit <2590 - karpos -> of his loins <3751 -osphus -> , according <2596 -kata -> to the flesh <4561 -sarx -> , he would raise <0450 -anistemi -> up Christ <5547 -Christos -> to sit <2523 -kathizo -> on <1909 -epi -> his throne <2362 -thronos -> ;

5225 ACT 003 006 Then <1161 -de -> Peter <4074 -Petros -> said

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<2036 -epo -> , Silver <0694 -argurion -> and gold <5553 -chrusion -> have <{5225} -huparcho -> I none <3756 -ou -> ; but such as I have <2192 -echo -> give <1325 -didomi -> I thee : In the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> of Nazareth <3478 -Nazareth -> rise <1453 -egeiro -> up and walk <4043 -peripateo -> .

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5225 ACT 014 008 . And there sat <2521 -kathemai -> a certain <5100 -tis -> man <0435 -aner -> at <1722 -en -> Lystra <3082 -Lustra -> , impotent <0102 -adunatos -> in his feet <4228 -pous -> , being <{5225} -huparcho -> a cripple <5560 -cholos -> from his mother s <3384 -meter -> womb <2836 -koilia -> , who <3739 -hos -> never <3763 -oudepote -> had walked <4043 -peripateo -> :

5225 ACT 016 020 And brought <4317 -prosago -> them to the magistrates <4755 -strategos -> , saying <2036 -epo -> , These <3778 -houtos -> men <0444 -anthropos -> , being <{5225} -huparcho -> Jews <2453 -Ioudaios -> , do exceedingly <1613 -ektarasso -> trouble <1613 -ektarasso -> our city <4172 -polis -> ,

5225 ACT 016 037 But Paul <3972 -Paulos -> said <5346 -phemi -> unto them , They have beaten <1194 -dero -> us openly <1219 -demosios -> uncondemned <0178 -akatakritos -> , being <{5225} -huparcho -> Romans <4514 -Rhomaiois -> , and have cast <0906 -ballo -> [ us ] into <1519 -eis -> prison <5438 -phulake -> ; and now <3568 -nun -> do they thrust <1544 -ekballo -> us out privily <2977 -lathra -> ? nay <3756 -ou -> verily <1063 -gar -> ; but let them come <2064 -erchomai -> themselves <0846 -autos -> and fetch <1806 -exago -> us out .

5225 ACT 019 040 For we are in danger <2793 -kinduneuo -> to be called <1458 -egkaleo -> in question <1458 -egkaleo -> for this <4594 -semeron -> days <4594 -semeron -> uproar <4714 -stasis -> , there being <{5225} -huparcho -> no <3367 -medeis -> cause <0158 -aition -> whereby <3757 -hou -> we may <1410 -dunamai -> give <0591 -apodidomi -> an account <3056 -logos -> of this <5026 -taute -> concourse <4963 -sustrophe -> .

5225 ACT 027 021 . But after <{5225} -huparcho -> long <4183 -polus -> abstinence <0776 -asitia -> Paul <3972 -Paulos -> stood <2476 -histemi -> forth in the midst <3319 -mesos -> of them , and said <2036 -epo -> , Sirs <0435 -aner -> , ye should <1163 -dei -> have hearkened <3980 -peitharcho -> unto me , and not have loosed <0321 -anago -> from Crete <2914 -Krete -> , and to have gained <2770 -kerdaino -> this <5026 -taute -> harm <5196 -hubris -> and loss <2209 -zemia -> .

5225 2C0 008 017 For indeed <3303 -men -> he accepted <1209 -dechomai -> the exhortation <3874 -paraklesis -> ; but being <{5225} -huparcho -> more <4707 -spoudaioteros -> forward <4707 -spoudaioteros -> , of his own <0830 -authairetos -> accord <0830 -authairetos -> he went <1831 -exerchomai -> unto you .

5225 2C0 012 016 But be it so , I did not burden <2599 -katabareo -> you : nevertheless <0235 -alla -> , being <{5225} -huparcho -> crafty <3835 -panougos -> , I caught <2983 -

Iambano -> you with guile <1388 -dolos -> .

5225 GAL 001 014 And profited <4298 -prokopto -> in the Jews  
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huper -> many <4183 -polus -> my equals <4915 -sunelikiotes ->  
in mine <3450 -mou -> own nation <1085 -genos -> , being  
<{5225} -huparcho -> more <4056 -perissoteros -> exceedingly  
<4056 -perissoteros -> zealous <2207 -zelotes -> of the  
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epo -> unto Peter <4074 -Petros -> before <1715 -emprosthen ->  
[ them ] all <3956 -pas -> , If <1487 -ei -> thou , being  
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ethnikos -> , and not as do the Jews <2452 -Ioudaikos -> , why  
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Ioudaizo -> ?

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5225 2C0 012 016 But be it so , I did not burden <2599 -katabareo -> you : nevertheless <0235 -alla -> , being <{5225} -huparcho -> crafty <3835 -panougos -> , I caught <2983 -lambano -> you with guile <1388 -dolos -> .

5225 GAL 001 014 And profited <4298 -prokopto -> in the Jews <2454 -Ioudaismos -> religion <2454 -Ioudaismos -> above <5228 -huper -> many <4183 -polus -> my equals <4915 -sunelikiotes -> in mine <3450 -mou -> own nation <1085 -genos -> , being <{5225} -huparcho -> more <4056 -perissoteros -> exceedingly <4056 -perissoteros -> zealous <2207 -zelotes -> of the traditions <3862 -paradosis -> of my fathers <3967 -patrikos -> .

5225 GAL 002 014 But when <3753 -hote -> I saw <1492 -eido -> that they walked <3716 -orthopodeo -> not uprightly <3716 -orthopodeo -> according <4314 -pros -> to the truth <0225 -aletheia -> of the gospel <2098 -euaggelion -> , I said <2036 -epo -> unto Peter <4074 -Petros -> before <1715 -emprosthen -> [ them ] all <3956 -pas -> , If <1487 -ei -> thou , being <{5225} -huparcho -> a Jew <2453 -Ioudaios -> , livest <2198 -zao -> after the manner <1483 -ethnikos -> of Gentiles <1483 -ethnikos -> , and not as do the Jews <2452 -Ioudaikos -> , why <5101 -tis -> compellest <0315 -anagkazo -> thou the Gentiles <1484 -ethnos -> to live <2198 -zao -> as do the Jews <2450 -Ioudaizo -> ?

5225 PHP 002 006 Who , being <{5225} -huparcho -> in the form <3444 -morphe -> of God <2316 -theos -> , thought <2233 -hegeomai -> it not robbery <0725 -harpagmos -> to be equal <2470 -isos -> with God <2316 -theos -> :

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hi pei ko 5226 -- submit self.

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\* submit , 5226 , 5293 ,

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self 5226 # Expanded Dictionary Study

self 5226 # hi pei ko {hoop-i' -ko}; from 5259 and eiko (to yield, be "weak"); to surrender: -- submit {self}. [q]

submit 5226 # hi pei ko {hoop-i' -ko}; from 5259 and eiko (to yield, be "weak"); to surrender: -- {submit} self. [q]

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5226. Cross Reference Study

5226.

5226 hi pei ko \* submit , {5226 hi pei ko } , 5293 hupotasso ,

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