

5260 Concordance Study

5260 Ac 6:11 suborned

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## Strong's Dictionary Study

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5260 -- suborn.

5259 Interlinear Index Study

5259 MAT 005 015 Neither <3761 -oude -> do men light <2545 -kaio -> a candle <3088 -luchnos -> , and put <5087 -tithemi -> it under <{5259} -hupo -> a bushel <3426 -modios -> , but on <1909 -epi -> a candlestick <3087 -luchnia -> ; and it giveth light <2989 -lampo -> unto all <3956 -pas -> that are in the house <3614 -oikia -> .

5259 MAT 008 008 The centurion <1543 -hekatontarches -> answered <0611 -apokrinomai -> and said <5346 -phemi -> , Lord <2962 -kurios -> , I am <1510 -eimi -> not worthy <2425 -hikanos -> that thou shouldest come <1525 -eiserchomai -> under <{5259} -hupo -> my roof <4721 -stege -> : but speak <2036 -epo -> the word <3056 -logos -> only <3440 -monon -> , and my servant <3816 -pais -> shall be healed <2390 -iaomai -> .

5259 MAT 008 009 For I am <1510 -eimi -> a man <0444 -anthropos -> under <5259 -hupo -> authority <1849 -exousia -> , having <2192 -echo -> soldiers <4757 -stratiotes -> under <{5259} -hupo -> me : and I say <3004 -lego -> to this <5129 -toutoi -> [man] , Go <4198 -poreuomai -> , and he goeth <4198 -poreuomai -> ; and to another <0243 -allos -> , Come <2064 -erchomai -> , and he cometh <2064 -erchomai -> ; and to my servant <1401 -doulos -> , Do <4160 -poieo -> this <5124 -touto -> , and he doeth <4160 -poieo -> [it] .

5259 MAT 008 009 For I am <1510 -eimi -> a man <0444 -anthropos -> under <{5259} -hupo -> authority <1849 -exousia -> , having <2192 -echo -> soldiers <4757 -stratiotes -> under <5259 -hupo -> me : and I say <3004 -lego -> to this <5129 -toutoi -> [man] , Go <4198 -poreuomai -> , and he goeth <4198 -poreuomai -> ; and to another <0243 -allos -> , Come <2064 -erchomai -> , and he cometh <2064 -erchomai -> ; and to my servant <1401 -

doulos -> , Do <4160 -poieo -> this <5124 -touto -> , and he doeth <4160 -poieo -> [it] .

5259 MAT 023 037 0 Jerusalem <2419 -Hierousalem -> , Jerusalem <2419 -Hierousalem -> , [thou] that killest <0615 -apokteino -> the prophets <4396 -prophetes -> , and stonest <3036 -lithoboleo -> them which are sent <0649 -apostello -> unto thee , how often <4212 -posakis -> would <2309 -thelo -> I have gathered <1996 -episunago -> thy children <5043 -teknon -> together <1996 -episunago -> , even <5158 -tropos -> as a hen <3733 -ornis -> gathereth <1996 -episunago -> her chickens <3556 -noSSION -> under <{5259} -hupo -> [her] wings <4420 -pterux -> , and ye would <2309 -thelo -> not !

5259 MAR 004 021 . And he said <3004 -lego -> unto them , Is a candle <3088 -luchnos -> brought <2064 -erchomai -> to be put <5087 -tithemi -> under <5259 -hupo -> a bushel <3426 -modios -> , or <2228 -e -> under <{5259} -hupo -> a bed <2825 -kline -> ? and not to be set <2007 -epitithemi -> on <1909 -epi -> a candlestick <3087 -luchnia -> ?

5259 MAR 004 021 . And he said <3004 -lego -> unto them , Is a candle <3088 -luchnos -> brought <2064 -erchomai -> to be put <5087 -tithemi -> under <{5259} -hupo -> a bushel <3426 -modios -> , or <2228 -e -> under <5259 -hupo -> a bed <2825 -kline -> ? and not to be set <2007 -epitithemi -> on <1909 -epi -> a candlestick <3087 -luchnia -> ?

5259 MAR 004 032 But when <3752 -hotan -> it is sown <4687 -speiro -> , it groweth <0305 -anabaino -> up , and becometh <1096 -ginomai -> greater <3187 -meizon -> than all <3956 -pas -> herbs <3001 -lachanon -> , and shooteth <4160 -poieo -> out great <3173 -megas -> branches <2798 -klados -> ; so <5620 -hoste -> that the fowls <4071 -peteinon -> of the air <3772 -ouranos -> may <1410 -dunamai -> lodge <2681 -kataskenoo -> under <{5259} -hupo -> the shadow <4639 -skia -> of it .

5259 LUK 007 006 Then 1161 -de - Jesus 2424 -Iesous - went 4198 -poreuomai - with them . And when he was now 2236 -hedista - not far 3112 -makran - from the house 3614 -oikia - , the centurion 1543 -hekatontarches - sent 3992 -pempo - friends 5384 -philos - to him , saying 3004 -lego - unto him , Lord 2962 -kurios - , trouble 4460 -Rhaab - not thyself : for I am 1510 -eimi - not worthy 2425 -hikanos - that thou shouldest enter 1525 -eiserchomai - under {5259} -hupo - my roof 4721 -stege - :

5259 LUK 007 008 For I also 2532 -kai - am 1510 -eimi - a man LUK 0444 -anthropos - set 5021 -tasso - under 5259 -hupo - authority 1849 -exousia - , having 2192 -echo - under {5259} -hupo - me soldiers 4757 -stratiotes - , and I say 3004 -lego - unto one 5129 -toutoi - , Go 4198 -poreuomai - , and he goeth 4198 -poreuomai - ; and to another LUK 0243 -allos - , Come 2064 -erchomai - , and he cometh 2064 -erchomai - ; and to my servant 1401 -doulos - , Do 4160 -poieo - this 5124 -touto - , and he doeth 4238 -prasso - [it] .

5259 LUK 007 008 For I also 2532 -kai - am 1510 -eimi - a man LUK 0444 -anthropos - set 5021 -tasso - under {5259} -hupo - authority 1849 -exousia - , having 2192 -echo - under 5259 -hupo - me soldiers 4757 -stratiotes - , and I say 3004 -lego - unto one 5129 -toutoi - , Go 4198 -poreuomai - , and he goeth 4198 -poreuomai - ; and to another LUK 0243 -allos - , Come 2064 -erchomai - , and he cometh 2064 -erchomai - ; and to my servant 1401 -doulos - ,

Do 4160 -poieo - this 5124 -touto - , and he doeth 4238 -
prasso - [it] .

5259 LUK 011 033 No 3762 -oudeis - man 3762 -oudeis - ,
when he hath lighted 0681 -hapto - a candle 3088 -luchnos - ,
putteth 5087 -tithemi - [it] in a secret 2926 -krupte -
place , neither 3761 -oude - under {5259} -hupo - a bushel
3426 -modios - , but on 1909 -epi - a candlestick 3087 -
luchnia - , that they which 3588 -ho - come 1531 -
eisporeuomai - in may see LUK 0991 -blepo - the light 5338 -
pheggos - .

5259 LUK 013 034 O Jerusalem 2419 -Hierousalem - , Jerusalem
2419 -Hierousalem - , which 3588 -ho - killest LUK 0615 -
apokteino - the prophets 4396 -prophetes - , and stonest
3036 -lithoboleo - them that are sent 0649 -apostello - unto
thee ; how 4212 -posakis - often 4212 -posakis - would 2309
-thelo - I have gathered 1996 -episunago - thy children 5043 -
teknon - together 1996 -episunago - , as a hen 3733 -ornis -
[doth gather] her brood 3555 -nossia - under {5259} -
hupo - [her] wings 4420 -pterux - , and ye would 2309 -
thelo - not !

5259 LUK 017 024 For as the lightning LUK 0796 -astrape - ,
that lighteneth 0797 -astrapto - out of the one [part]
under 5259 -hupo - heaven 3772 -ouranos - , shineth 2989 -
lampeo - unto the other [part] under {5259} -hupo - heaven
3772 -ouranos - ; so 3779 -houto - shall also 2532 -kai -
the Son 5207 -huios - of man LUK 0444 -anthropos - be in his
day 2250 -hemera - .

5259 LUK 017 024 For as the lightning LUK 0796 -astrape - ,
that lighteneth 0797 -astrapto - out of the one [part]
under {5259} -hupo - heaven 3772 -ouranos - , shineth 2989 -
lampeo - unto the other [part] under 5259 -hupo - heaven
3772 -ouranos - ; so 3779 -houto - shall also 2532 -kai -
the Son 5207 -huios - of man LUK 0444 -anthropos - be in his
day 2250 -hemera - .

5259 JOH 001 048 Nathanael <3482 -Nathanael -> saith <3004 -
lego -> unto him , Whence <4159 -pothen -> knowest <1097 -
ginosko -> thou me ? Jesus <2424 -Iesous -> answered <0611 -
apokrinomai -> and said <2036 -epo -> unto him , Before <4253 -
pro -> that Philip <5376 -Philippos -> called <5455 -phoneo ->
thee , when thou wast <5607 -on -> under <{5259} -hupo -> the
fig <4808 -suke -> tree <4808 -suke -> , I saw <1492 -eido ->
thee .

5259 ACT 002 005 . And there were dwelling <2730 -katoikeo ->
at <1722 -en -> Jerusalem <2419 -Hierousalem -> Jews <2453 -
Ioudaios -> , devout <2126 -eulabes -> men <0435 -aner -> ,
out of every <3956 -pas -> nation <1484 -ethnos -> under <{5259}
-hupo -> heaven <3772 -ouranos -> .

5259 ACT 004 012 Neither <3756 -ou -> is there salvation <4991 -
soteria -> in any <3762 -oudeis -> other <0243 -allos -> : for
there is none <3777 -oute -> other <2087 -heteros -> name <3686 -
onoma -> under <{5259} -hupo -> heaven <3772 -ouranos -> given
<1325 -didomi -> among <1722 -en -> men <0444 -anthropos -> ,
whereby <3739 -hos -> we must <1163 -dei -> be saved <4982 -sozo
-> .

5259 ACT 010 022 And they said <2036 -epo -> , Cornelius <2883
-Kornelios -> the centurion <1543 -hekatontarches -> , a just
<1342 -dikaios -> man <0435 -aner -> , and one that feareth
<5399 -phobeo -> God <2316 -theos -> , and of good <0018 -
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agathos -> report <3140 -martureo -> among <{5259} -hupo -> all
 <3650 -holos -> the nation <1484 -ethnos -> of the Jews <2453 -
 Ioudaios -> , was warned <5537 -chrematizo -> from God by an
 holy <0040 -hagios -> angel <0032 -aggelos -> to send <3343 -
 metapempo -> for thee into <1519 -eis -> his house <3624 -oikos -
 > , and to hear <0191 -akouo -> words <4487 -rhema -> of thee .

5259 ROM 003 009 What <5101 -tis -> then <3767 -oun -> ? are
 we better <4284 -proechomai -> [than they] ? No <3756 -ou -
 > , in no <3843 -pantos -> wise <3843 -pantos -> : for we have
 before <4256 -proaitiaomai -> proved <4256 -proaitiaomai -> both
 <5037 -te -> Jews <2453 -Ioudaios -> and Gentiles <1672 -Hellen -
 > , that they are all <3956 -pas -> under <{5259} -hupo -> sin
 <0266 -hamartia -> ;

5259 ROM 003 013 Their throat <2995 -larugx -> [is] an open
 <0455 -anoigo -> sepulchre <5028 -taphos -> ; with their
 tongues <1100 -glossa -> they have used <1387 -dolioo -> deceit
 <1387 -dolioo -> ; the poison <2447 -ios -> of asps <0785 -
 aspis -> [is] under <{5259} -hupo -> their lips <5491 -
 cheilos -> :

5259 ROM 006 014 For sin <0266 -hamartia -> shall not have
 dominion <2961 -kurieuo -> over you : for ye are not under
 <5259 -hupo -> the law <3551 -nomos -> , but under <{5259} -
 hupo -> grace <5485 -charis -> .

5259 ROM 006 014 For sin <0266 -hamartia -> shall not have
 dominion <2961 -kurieuo -> over you : for ye are not under
 <{5259} -hupo -> the law <3551 -nomos -> , but under <5259 -
 hupo -> grace <5485 -charis -> .

5259 ROM 006 015 What <5101 -tis -> then <3767 -oun -> ? shall
 we sin <0264 -hamartano -> , because <3754 -hoti -> we are not
 under <5259 -hupo -> the law <3551 -nomos -> , but under
 <{5259} -hupo -> grace <5485 -charis -> ? God <1096 -ginomai ->
 forbid <1096 -ginomai -> .

5259 ROM 006 015 What <5101 -tis -> then <3767 -oun -> ? shall
 we sin <0264 -hamartano -> , because <3754 -hoti -> we are not
 under <{5259} -hupo -> the law <3551 -nomos -> , but under
 <5259 -hupo -> grace <5485 -charis -> ? God <1096 -ginomai ->
 forbid <1096 -ginomai -> .

5259 ROM 007 014 . For we know <1492 -eido -> that the law
 <3551 -nomos -> is spiritual <4152 -pneumatikos -> : but I am
 <1510 -eimi -> carnal <4559 -sarkikos -> , sold <4097 -piprasko
 -> under <{5259} -hupo -> sin <0266 -hamartia -> .

5259 ROM 016 020 And the God <2316 -theos -> of peace <1515 -
 eirene -> shall bruise <4937 -suntribo -> Satan <4567 -Satanas -
 > under <{5259} -hupo -> your <5216 -humon -> feet <4228 -pous -
 > shortly <5034 -tachos -> . The grace <5485 -charis -> of our
 Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -
 Christos -> [be] with you . Amen <0281 -amen -> .

5259 1CO 006 012 . All <3956 -pas -> things are lawful <1832 -
 exesti -> unto me , but all <3956 -pas -> things are not
 expedient <4851 -sumphero -> : all <3956 -pas -> things are
 lawful <1832 -exesti -> for me , but I will not be brought
 <1850 -exousiazō -> under <{5259} -hupo -> the power <1850 -
 exousiazō -> of any <5100 -tis -> .

5259 1CO 009 020 And unto the Jews <2453 -Ioudaios -> I became
 <1096 -ginomai -> as a Jew <2453 -Ioudaios -> , that I might
 gain <2770 -kerdaino -> the Jews <2453 -Ioudaios -> ; to them

that are under <5259 -hupo -> the law <3551 -nomos -> , as
 under <5259 -hupo -> the law <3551 -nomos -> , that I might
 gain <2770 -kerdaino -> them that are under <{5259} -hupo -> the
 law <3551 -nomos -> ;

5259 1C0 009 020 And unto the Jews <2453 -Ioudaios -> I became
 <1096 -ginomai -> as a Jew <2453 -Ioudaios -> , that I might
 gain <2770 -kerdaino -> the Jews <2453 -Ioudaios -> ; to them
 that are under <5259 -hupo -> the law <3551 -nomos -> , as
 under <{5259} -hupo -> the law <3551 -nomos -> , that I might
 gain <2770 -kerdaino -> them that are under <5259 -hupo -> the
 law <3551 -nomos -> ;

5259 1C0 009 020 And unto the Jews <2453 -Ioudaios -> I became
 <1096 -ginomai -> as a Jew <2453 -Ioudaios -> , that I might
 gain <2770 -kerdaino -> the Jews <2453 -Ioudaios -> ; to them
 that are under <{5259} -hupo -> the law <3551 -nomos -> , as
 under <5259 -hupo -> the law <3551 -nomos -> , that I might
 gain <2770 -kerdaino -> them that are under <5259 -hupo -> the
 law <3551 -nomos -> ;

5259 1C0 010 001 . Moreover <1161 -de -> , brethren <0080 -
 adephos -> , I would <2309 -thelo -> not that ye should be
 ignorant <0050 -agnoeo -> , how that all <3956 -pas -> our
 fathers <3962 -pater -> were under <{5259} -hupo -> the cloud
 <3507 -nephele -> , and all <3956 -pas -> passed <1330 -
 dierchomai -> through <1223 -dia -> the sea <2281 -thalassa -> ;

5259 1C0 015 025 For he must <1163 -dei -> reign <0936 -
 basileuo -> , till <3757 -hou -> he hath put <5087 -tithemi ->
 all <3956 -pas -> enemies <2190 -echthros -> under <{5259} -hupo
 -> his feet <4228 -pous -> .

5259 1C0 015 027 For he hath put <5293 -hupotasso -> all <3956 -
 pas -> things under <5259 -hupo -> his feet <4228 -pous -> .
 But when <3752 -hotan -> he saith <2036 -epo -> all <3956 -pas -
 > things are put <5293 -hupotasso -> under <{5259} -hupo -> [
 him , it is] manifest <1212 -delos -> that he is excepted
 <1622 -ektos -> , which did put <5293 -hupotasso -> all <3956 -
 pas -> things under <5293 -hupotasso -> him .

5259 1C0 015 027 For he hath put <5293 -hupotasso -> all <3956 -
 pas -> things under <{5259} -hupo -> his feet <4228 -pous -> .
 But when <3752 -hotan -> he saith <2036 -epo -> all <3956 -pas -
 > things are put <5293 -hupotasso -> under <5259 -hupo -> [him
 , it is] manifest <1212 -delos -> that he is excepted <1622 -
 ektos -> , which did put <5293 -hupotasso -> all <3956 -pas ->
 things under <5293 -hupotasso -> him .

5259 GAL 003 010 For as many <3745 -hosos -> as are of the
 works <2041 -ergon -> of the law <3551 -nomos -> are under
 <{5259} -hupo -> the curse <2671 -katara -> : for it is written
 <1125 -grapho -> , Cursed <1944 -epikataratos -> [is] every
 <3956 -pas -> one that continueth <1696 -emmeno -> not in all
 <3956 -pas -> things which <3588 -ho -> are written <1125 -
 grapho -> in the book <0975 -biblion -> of the law <3551 -nomos -
 > to do <4160 -poieo -> them .

5259 GAL 003 022 But the scripture <1124 -graphe -> hath
 concluded <4788 -sugkleio -> all <3956 -pas -> under <{5259} -
 hupo -> sin <0266 -hamartia -> , that the promise <1860 -
 epaggelia -> by faith <4102 -pistis -> of Jesus <2424 -Iesous ->
 Christ <5547 -Christos -> might be given <1325 -didomi -> to
 them that believe <4100 -pisteuo -> .

5259 GAL 003 023 But before <4253 -pro -> faith <4102 -pistis -
 12/9/2021

> came <2064 -erchomai -> , we were kept <5432 -phroureo -> under <{5259} -hupo -> the law <3551 -nomos -> , shut <4788 -sugkleio -> up unto the faith <4102 -pistis -> which should <3195 -mello -> afterwards be revealed <0601 -apokalupto -> .

5259 GAL 003 025 But after that faith <4102 -pistis -> is come <2064 -erchomai -> , we are no <3765 -ouketi -> longer <2089 -eti -> under <{5259} -hupo -> a schoolmaster <3807 -paidagogos -> .

5259 GAL 004 002 But is under <{5259} -hupo -> tutors <2012 -epitropos -> and governors <3623 -oikonomos -> until <0891 -achri -> the time <4287 -prothesmios -> appointed <4287 -prothesmios -> of the father <3962 -pater -> .

5259 GAL 004 003 Even <2532 -kai -> so <3779 -houto -> we , when <3753 -hote -> we were children <3516 -nepios -> , were in bondage <1402 -douloo -> under <{5259} -hupo -> the elements <4747 -stoicheion -> of the world <2889 -kosmos -> :

5259 GAL 004 004 But when <3753 -hote -> the fulness <4138 -pleroma -> of the time <5550 -chronos -> was come <2064 -erchomai -> , God <2316 -theos -> sent <1821 -exapostello -> forth <1821 -exapostello -> his Son <5207 -huios -> , made <1096 -ginomai -> of a woman <1135 -gune -> , made <1096 -ginomai -> under <{5259} -hupo -> the law <3551 -nomos -> ,

5259 GAL 004 005 To redeem <1805 -exagorazo -> them that were under <{5259} -hupo -> the law <3551 -nomos -> , that we might receive <0618 -apolambano -> the adoption <5206 -huiiothesia -> of sons <5206 -huiiothesia -> .

5259 GAL 004 021 . Tell <3004 -lego -> me , ye that desire <2309 -thelo -> to be under <{5259} -hupo -> the law <3551 -nomos -> , do ye not hear <0191 -akouo -> the law <3551 -nomos -> ?

5259 GAL 005 018 But if <1487 -ei -> ye be led <0071 -ago -> of the Spirit <4151 -pneuma -> , ye are not under <{5259} -hupo -> the law <3551 -nomos -> .

5259 EPH 001 022 And hath put <5293 -hupotasso -> all <3956 -pas -> [things] under <{5259} -hupo -> his feet <4228 -pous -> , and gave <1325 -didomi -> him [to be] the head <2776 -kephale -> over <5228 -huper -> all <3956 -pas -> [things] to the church <1577 -ekklesia -> ,

5259 COL 001 023 If <1489 -eige -> ye continue <1961 -epimeno -> in the faith <4102 -pistis -> grounded <2311 -themelioo -> and settled <1476 -hedraios -> , and [be] not moved <3334 -metakineo -> away <3334 -metakineo -> from the hope <1680 -elpis -> of the gospel <2098 -euaggelion -> , which ye have heard <0191 -akouo -> , [and] which <3588 -ho -> was preached <2784 -kerusso -> to every <3596 -hodoiporeo -> creature <2937 -ktisis -> which is under <{5259} -hupo -> heaven <3772 -ouranos -> ; whereof <3739 -hos -> I Paul <3972 -Paulos -> am made <1096 -ginomai -> a minister <1249 -diakonos -> ;

5259 1TI 006 001 . Let as many <3745 -hosos -> servants <1401 -doulos -> as are under <{5259} -hupo -> the yoke <2218 -zugos -> count <2233 -hegeomai -> their own <2398 -idios -> masters <1203 -despotes -> worthy <0514 -axios -> of all <3956 -pas -> honour <5092 -time -> , that the name <3686 -onoma -> of God <2316 -theos -> and [his] doctrine <1319 -didaskalia -> be not blasphemed <0987 -blasphemeo -> .

5259 JAS 002 003 And ye have respect <1914 -epiblepo -> to him
 that weareth <5409 -phoreo -> the gay <2986 -lampros -> clothing
 <2066 -esthes -> , and say <2036 -epo -> unto him , Sit <2521 -
 kathemai -> thou here <5602 -hode -> in a good <2573 -kalos ->
 place ; and say <2036 -epo -> to the poor <4434 -ptochos -> ,
 Stand <2476 -histemi -> thou there <1563 -ekei -> , or <2228 -e
 -> sit <2521 -kathemai -> here <5602 -hode -> under <{5259} -
 hupo -> my footstool <5286 -hupopodion -> :

5259 JAS 005 012 . But above <4253 -pro -> all <3956 -pas ->
 things , my brethren <0080 -adephos -> , swear <3660 -omnuo ->
 not , neither <3383 -mete -> by heaven <3772 -ouranos -> ,
 neither <3383 -mete -> by the earth <1093 -ge -> , neither
 <3383 -mete -> by any <5100 -tis -> other <0243 -allos -> oath
 <3727 -horkos -> : but let your <5216 -humon -> yea <3483 -nai -
 > be yea <3483 -nai -> ; and [your <3588 -ho ->] nay <3756 -
 ou -> , nay <3756 -ou -> ; lest <3361 -me -> ye fall <4098 -
 pipto -> into <{5259} -hupo -> condemnation <5272 -hupokrisis ->
 .

5259 1PE 005 006 Humble <5013 -tapeinoo -> yourselves
 therefore <3767 -oun -> under <{5259} -hupo -> the mighty <2900 -
 krataios -> hand <5495 -cheir -> of God <2316 -theos -> , that
 he may exalt <5312 -hupsoo -> you in due time <2540 -kairos -> :

5259 JUDE 001 006 And the angels <0032 -aggelos -> which kept
 <5083 -tereo -> not their first <0746 -arche -> estate , but
 left <0620 -apoleipo -> their own <2398 -idios -> habitation
 <3613 -oiketerion -> , he hath reserved <5083 -tereo -> in
 everlasting <0126 -aidios -> chains <1199 -desmon -> under
 <{5259} -hupo -> darkness <2217 -zophos -> unto the judgment
 <2920 -krisis -> of the great <3173 -megas -> day <2250 -hemera -
 > .

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hupoballo 5260 -- suborn.

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suborn 5260 # Expanded Dictionary Study

suborn 5260 # hupoballo {hoop-ob-al'-lo}; from 5259 and 906;
 to throw in stealthily, i.e. introduce by collusion: -- {suborn}.
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Cross Reference Study

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5260 Concordance Study

5260 Ac 6:11 suborned

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## 5260 Concordance Study

5260 Ac 6:11 suborned

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Strong's Dictionary Study

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5260 -- suborn.

## 5259 Interlinear Index Study

5259 MAT 005 015 Neither <3761 -oude -> do men light <2545 -kaio -> a candle <3088 -luchnos -> , and put <5087 -tithemi -> it under <{5259} -hupo -> a bushel <3426 -modios -> , but on <1909 -epi -> a candlestick <3087 -luchnia -> ; and it giveth light <2989 -lampo -> unto all <3956 -pas -> that are in the house <3614 -oikia -> .

5259 MAT 008 008 The centurion <1543 -hekatontarches -> answered <0611 -apokrinomai -> and said <5346 -phemi -> , Lord <2962 -kurios -> , I am <1510 -eimi -> not worthy <2425 -hikanos -> that thou shouldest come <1525 -eiserchomai -> under <{5259} -hupo -> my roof <4721 -stege -> : but speak <2036 -epo -> the word <3056 -logos -> only <3440 -monon -> , and my servant <3816 -pais -> shall be healed <2390 -iaomai -> .

5259 MAT 008 009 For I am <1510 -eimi -> a man <0444 -anthropos -> under <5259 -hupo -> authority <1849 -exousia -> , having <2192 -echo -> soldiers <4757 -stratiotes -> under <{5259} -hupo -> me : and I say <3004 -lego -> to this <5129 -toutoi -> [ man ] , Go <4198 -poreuomai -> , and he goeth <4198 -poreuomai -> ; and to another <0243 -allos -> , Come <2064 -erchomai -> , and he cometh <2064 -erchomai -> ; and to my servant <1401 -doulos -> , Do <4160 -poieo -> this <5124 -touto -> , and he doeth <4160 -poieo -> [ it ] .

5259 MAT 008 009 For I am <1510 -eimi -> a man <0444 -anthropos -> under <{5259} -hupo -> authority <1849 -exousia -> , having <2192 -echo -> soldiers <4757 -stratiotes -> under <5259 -hupo -> me : and I say <3004 -lego -> to this <5129 -toutoi -> [ man ] , Go <4198 -poreuomai -> , and he goeth <4198 -poreuomai -> ; and to another <0243 -allos -> , Come <2064 -erchomai -> , and he cometh <2064 -erchomai -> ; and to my servant <1401 -

doulos -> , Do <4160 -poieo -> this <5124 -touto -> , and he doeth <4160 -poieo -> [ it ] .

5259 MAT 023 037 0 Jerusalem <2419 -Hierousalem -> , Jerusalem <2419 -Hierousalem -> , [ thou ] that killest <0615 -apokteino -> the prophets <4396 -prophetes -> , and stonest <3036 -lithoboleo -> them which are sent <0649 -apostello -> unto thee , how often <4212 -posakis -> would <2309 -thelo -> I have gathered <1996 -episunago -> thy children <5043 -teknon -> together <1996 -episunago -> , even <5158 -tropos -> as a hen <3733 -ornis -> gathereth <1996 -episunago -> her chickens <3556 -noSSION -> under <{5259} -hupo -> [ her ] wings <4420 -pterux -> , and ye would <2309 -thelo -> not !

5259 MAR 004 021 . And he said <3004 -lego -> unto them , Is a candle <3088 -luchnos -> brought <2064 -erchomai -> to be put <5087 -tithemi -> under <5259 -hupo -> a bushel <3426 -modios -> , or <2228 -e -> under <{5259} -hupo -> a bed <2825 -kline -> ? and not to be set <2007 -epitithemi -> on <1909 -epi -> a candlestick <3087 -luchnia -> ?

5259 MAR 004 021 . And he said <3004 -lego -> unto them , Is a candle <3088 -luchnos -> brought <2064 -erchomai -> to be put <5087 -tithemi -> under <{5259} -hupo -> a bushel <3426 -modios -> , or <2228 -e -> under <5259 -hupo -> a bed <2825 -kline -> ? and not to be set <2007 -epitithemi -> on <1909 -epi -> a candlestick <3087 -luchnia -> ?

5259 MAR 004 032 But when <3752 -hotan -> it is sown <4687 -speiro -> , it groweth <0305 -anabaino -> up , and becometh <1096 -ginomai -> greater <3187 -meizon -> than all <3956 -pas -> herbs <3001 -lachanon -> , and shooteth <4160 -poieo -> out great <3173 -megas -> branches <2798 -klados -> ; so <5620 -hoste -> that the fowls <4071 -peteinon -> of the air <3772 -ouranos -> may <1410 -dunamai -> lodge <2681 -kataskenoo -> under <{5259} -hupo -> the shadow <4639 -skia -> of it .

5259 LUK 007 006 Then 1161 -de - Jesus 2424 -Iesous - went 4198 -poreuomai - with them . And when he was now 2236 -hedista - not far 3112 -makran - from the house 3614 -oikia - , the centurion 1543 -hekatontarches - sent 3992 -pempo - friends 5384 -philos - to him , saying 3004 -lego - unto him , Lord 2962 -kurios - , trouble 4460 -Rhaab - not thyself : for I am 1510 -eimi - not worthy 2425 -hikanos - that thou shouldest enter 1525 -eiserchomai - under {5259} -hupo - my roof 4721 -stege - :

5259 LUK 007 008 For I also 2532 -kai - am 1510 -eimi - a man LUK 0444 -anthropos - set 5021 -tasso - under 5259 -hupo - authority 1849 -exousia - , having 2192 -echo - under {5259} -hupo - me soldiers 4757 -stratiotes - , and I say 3004 -lego - unto one 5129 -toutoi - , Go 4198 -poreuomai - , and he goeth 4198 -poreuomai - ; and to another LUK 0243 -allos - , Come 2064 -erchomai - , and he cometh 2064 -erchomai - ; and to my servant 1401 -doulos - , Do 4160 -poieo - this 5124 -touto - , and he doeth 4238 -prasso - [ it ] .

5259 LUK 007 008 For I also 2532 -kai - am 1510 -eimi - a man LUK 0444 -anthropos - set 5021 -tasso - under {5259} -hupo - authority 1849 -exousia - , having 2192 -echo - under 5259 -hupo - me soldiers 4757 -stratiotes - , and I say 3004 -lego - unto one 5129 -toutoi - , Go 4198 -poreuomai - , and he goeth 4198 -poreuomai - ; and to another LUK 0243 -allos - , Come 2064 -erchomai - , and he cometh 2064 -erchomai - ; and to my servant 1401 -doulos - ,

Do 4160 -poieo - this 5124 -touto - , and he doeth 4238 -  
prasso - [ it ] .

5259 LUK 011 033 No 3762 -oudeis - man 3762 -oudeis - ,  
when he hath lighted 0681 -hapto - a candle 3088 -luchnos - ,  
putteth 5087 -tithemi - [ it ] in a secret 2926 -krupte -  
place , neither 3761 -oude - under {5259} -hupo - a bushel  
3426 -modios - , but on 1909 -epi - a candlestick 3087 -  
luchnia - , that they which 3588 -ho - come 1531 -  
eisporeuomai - in may see LUK 0991 -blepo - the light 5338 -  
pheggos - .

5259 LUK 013 034 O Jerusalem 2419 -Hierousalem - , Jerusalem  
2419 -Hierousalem - , which 3588 -ho - killest LUK 0615 -  
apokteino - the prophets 4396 -prophetes - , and stonest  
3036 -lithoboleo - them that are sent 0649 -apostello - unto  
thee ; how 4212 -posakis - often 4212 -posakis - would 2309  
-thelo - I have gathered 1996 -episunago - thy children 5043 -  
teknon - together 1996 -episunago - , as a hen 3733 -ornis -  
[ doth gather ] her brood 3555 -nossia - under {5259} -  
hupo - [ her ] wings 4420 -pterux - , and ye would 2309 -  
thelo - not !

5259 LUK 017 024 For as the lightning LUK 0796 -astrape - ,  
that lighteneth 0797 -astrapto - out of the one [ part ]  
under 5259 -hupo - heaven 3772 -ouranos - , shineth 2989 -  
lampeo - unto the other [ part ] under {5259} -hupo - heaven  
3772 -ouranos - ; so 3779 -houto - shall also 2532 -kai -  
the Son 5207 -huios - of man LUK 0444 -anthropos - be in his  
day 2250 -hemera - .

5259 LUK 017 024 For as the lightning LUK 0796 -astrape - ,  
that lighteneth 0797 -astrapto - out of the one [ part ]  
under {5259} -hupo - heaven 3772 -ouranos - , shineth 2989 -  
lampeo - unto the other [ part ] under 5259 -hupo - heaven  
3772 -ouranos - ; so 3779 -houto - shall also 2532 -kai -  
the Son 5207 -huios - of man LUK 0444 -anthropos - be in his  
day 2250 -hemera - .

5259 JOH 001 048 Nathanael <3482 -Nathanael -> saith <3004 -  
lego -> unto him , Whence <4159 -pothen -> knowest <1097 -  
ginosko -> thou me ? Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> and said <2036 -epo -> unto him , Before <4253 -  
pro -> that Philip <5376 -Philippos -> called <5455 -phoneo ->  
thee , when thou wast <5607 -on -> under <{5259} -hupo -> the  
fig <4808 -suke -> tree <4808 -suke -> , I saw <1492 -eido ->  
thee .

5259 ACT 002 005 . And there were dwelling <2730 -katoikeo ->  
at <1722 -en -> Jerusalem <2419 -Hierousalem -> Jews <2453 -  
Ioudaios -> , devout <2126 -eulabes -> men <0435 -aner -> ,  
out of every <3956 -pas -> nation <1484 -ethnos -> under <{5259}  
-hupo -> heaven <3772 -ouranos -> .

5259 ACT 004 012 Neither <3756 -ou -> is there salvation <4991 -  
soteria -> in any <3762 -oudeis -> other <0243 -allos -> : for  
there is none <3777 -oute -> other <2087 -heteros -> name <3686 -  
onoma -> under <{5259} -hupo -> heaven <3772 -ouranos -> given  
<1325 -didomi -> among <1722 -en -> men <0444 -anthropos -> ,  
whereby <3739 -hos -> we must <1163 -dei -> be saved <4982 -sozo  
-> .

5259 ACT 010 022 And they said <2036 -epo -> , Cornelius <2883  
-Kornelios -> the centurion <1543 -hekatontarches -> , a just  
<1342 -dikaios -> man <0435 -aner -> , and one that feareth  
<5399 -phobeo -> God <2316 -theos -> , and of good <0018 -  
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agathos -> report <3140 -martureo -> among <{5259} -hupo -> all  
 <3650 -holos -> the nation <1484 -ethnos -> of the Jews <2453 -  
 Ioudaios -> , was warned <5537 -chrematizo -> from God by an  
 holy <0040 -hagios -> angel <0032 -aggelos -> to send <3343 -  
 metapempo -> for thee into <1519 -eis -> his house <3624 -oikos -  
 > , and to hear <0191 -akouo -> words <4487 -rhema -> of thee .

5259 ROM 003 009 What <5101 -tis -> then <3767 -oun -> ? are  
 we better <4284 -proechomai -> [ than they ] ? No <3756 -ou -  
 > , in no <3843 -pantos -> wise <3843 -pantos -> : for we have  
 before <4256 -proaitiaomai -> proved <4256 -proaitiaomai -> both  
 <5037 -te -> Jews <2453 -Ioudaios -> and Gentiles <1672 -Hellen -  
 > , that they are all <3956 -pas -> under <{5259} -hupo -> sin  
 <0266 -hamartia -> ;

5259 ROM 003 013 Their throat <2995 -larugx -> [ is ] an open  
 <0455 -anoigo -> sepulchre <5028 -taphos -> ; with their  
 tongues <1100 -glossa -> they have used <1387 -dolioo -> deceit  
 <1387 -dolioo -> ; the poison <2447 -ios -> of asps <0785 -  
 aspis -> [ is ] under <{5259} -hupo -> their lips <5491 -  
 cheilos -> :

5259 ROM 006 014 For sin <0266 -hamartia -> shall not have  
 dominion <2961 -kurieuo -> over you : for ye are not under  
 <5259 -hupo -> the law <3551 -nomos -> , but under <{5259} -  
 hupo -> grace <5485 -charis -> .

5259 ROM 006 014 For sin <0266 -hamartia -> shall not have  
 dominion <2961 -kurieuo -> over you : for ye are not under  
 <{5259} -hupo -> the law <3551 -nomos -> , but under <5259 -  
 hupo -> grace <5485 -charis -> .

5259 ROM 006 015 What <5101 -tis -> then <3767 -oun -> ? shall  
 we sin <0264 -hamartano -> , because <3754 -hoti -> we are not  
 under <5259 -hupo -> the law <3551 -nomos -> , but under  
 <{5259} -hupo -> grace <5485 -charis -> ? God <1096 -ginomai ->  
 forbid <1096 -ginomai -> .

5259 ROM 006 015 What <5101 -tis -> then <3767 -oun -> ? shall  
 we sin <0264 -hamartano -> , because <3754 -hoti -> we are not  
 under <{5259} -hupo -> the law <3551 -nomos -> , but under  
 <5259 -hupo -> grace <5485 -charis -> ? God <1096 -ginomai ->  
 forbid <1096 -ginomai -> .

5259 ROM 007 014 . For we know <1492 -eido -> that the law  
 <3551 -nomos -> is spiritual <4152 -pneumatikos -> : but I am  
 <1510 -eimi -> carnal <4559 -sarkikos -> , sold <4097 -piprasko  
 -> under <{5259} -hupo -> sin <0266 -hamartia -> .

5259 ROM 016 020 And the God <2316 -theos -> of peace <1515 -  
 eirene -> shall bruise <4937 -suntribo -> Satan <4567 -Satanas -  
 > under <{5259} -hupo -> your <5216 -humon -> feet <4228 -pous -  
 > shortly <5034 -tachos -> . The grace <5485 -charis -> of our  
 Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -  
 Christos -> [ be ] with you . Amen <0281 -amen -> .

5259 1CO 006 012 . All <3956 -pas -> things are lawful <1832 -  
 exesti -> unto me , but all <3956 -pas -> things are not  
 expedient <4851 -sumphero -> : all <3956 -pas -> things are  
 lawful <1832 -exesti -> for me , but I will not be brought  
 <1850 -exousiazō -> under <{5259} -hupo -> the power <1850 -  
 exousiazō -> of any <5100 -tis -> .

5259 1CO 009 020 And unto the Jews <2453 -Ioudaios -> I became  
 <1096 -ginomai -> as a Jew <2453 -Ioudaios -> , that I might  
 gain <2770 -kerdaino -> the Jews <2453 -Ioudaios -> ; to them

that are under <5259 -hupo -> the law <3551 -nomos -> , as  
 under <5259 -hupo -> the law <3551 -nomos -> , that I might  
 gain <2770 -kerdaino -> them that are under <{5259} -hupo -> the  
 law <3551 -nomos -> ;

5259 1C0 009 020 And unto the Jews <2453 -Ioudaios -> I became  
 <1096 -ginomai -> as a Jew <2453 -Ioudaios -> , that I might  
 gain <2770 -kerdaino -> the Jews <2453 -Ioudaios -> ; to them  
 that are under <5259 -hupo -> the law <3551 -nomos -> , as  
 under <{5259} -hupo -> the law <3551 -nomos -> , that I might  
 gain <2770 -kerdaino -> them that are under <5259 -hupo -> the  
 law <3551 -nomos -> ;

5259 1C0 009 020 And unto the Jews <2453 -Ioudaios -> I became  
 <1096 -ginomai -> as a Jew <2453 -Ioudaios -> , that I might  
 gain <2770 -kerdaino -> the Jews <2453 -Ioudaios -> ; to them  
 that are under <{5259} -hupo -> the law <3551 -nomos -> , as  
 under <5259 -hupo -> the law <3551 -nomos -> , that I might  
 gain <2770 -kerdaino -> them that are under <5259 -hupo -> the  
 law <3551 -nomos -> ;

5259 1C0 010 001 . Moreover <1161 -de -> , brethren <0080 -  
 adephos -> , I would <2309 -thelo -> not that ye should be  
 ignorant <0050 -agnoeo -> , how that all <3956 -pas -> our  
 fathers <3962 -pater -> were under <{5259} -hupo -> the cloud  
 <3507 -nephele -> , and all <3956 -pas -> passed <1330 -  
 dierchomai -> through <1223 -dia -> the sea <2281 -thalassa -> ;

5259 1C0 015 025 For he must <1163 -dei -> reign <0936 -  
 basileuo -> , till <3757 -hou -> he hath put <5087 -tithemi ->  
 all <3956 -pas -> enemies <2190 -echthros -> under <{5259} -hupo  
 -> his feet <4228 -pous -> .

5259 1C0 015 027 For he hath put <5293 -hupotasso -> all <3956 -  
 pas -> things under <5259 -hupo -> his feet <4228 -pous -> .  
 But when <3752 -hotan -> he saith <2036 -epo -> all <3956 -pas -  
 > things are put <5293 -hupotasso -> under <{5259} -hupo -> [  
 him , it is ] manifest <1212 -delos -> that he is excepted  
 <1622 -ektos -> , which did put <5293 -hupotasso -> all <3956 -  
 pas -> things under <5293 -hupotasso -> him .

5259 1C0 015 027 For he hath put <5293 -hupotasso -> all <3956 -  
 pas -> things under <{5259} -hupo -> his feet <4228 -pous -> .  
 But when <3752 -hotan -> he saith <2036 -epo -> all <3956 -pas -  
 > things are put <5293 -hupotasso -> under <5259 -hupo -> [ him  
 , it is ] manifest <1212 -delos -> that he is excepted <1622 -  
 ektos -> , which did put <5293 -hupotasso -> all <3956 -pas ->  
 things under <5293 -hupotasso -> him .

5259 GAL 003 010 For as many <3745 -hosos -> as are of the  
 works <2041 -ergon -> of the law <3551 -nomos -> are under  
 <{5259} -hupo -> the curse <2671 -katara -> : for it is written  
 <1125 -grapho -> , Cursed <1944 -epikataratos -> [ is ] every  
 <3956 -pas -> one that continueth <1696 -emmeno -> not in all  
 <3956 -pas -> things which <3588 -ho -> are written <1125 -  
 grapho -> in the book <0975 -biblion -> of the law <3551 -nomos -  
 > to do <4160 -poieo -> them .

5259 GAL 003 022 But the scripture <1124 -graphe -> hath  
 concluded <4788 -sugkleio -> all <3956 -pas -> under <{5259} -  
 hupo -> sin <0266 -hamartia -> , that the promise <1860 -  
 epaggelia -> by faith <4102 -pistis -> of Jesus <2424 -Iesous ->  
 Christ <5547 -Christos -> might be given <1325 -didomi -> to  
 them that believe <4100 -pisteuo -> .

5259 GAL 003 023 But before <4253 -pro -> faith <4102 -pistis -  
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> came <2064 -erchomai -> , we were kept <5432 -phroureo -> under <{5259} -hupo -> the law <3551 -nomos -> , shut <4788 -sugkleio -> up unto the faith <4102 -pistis -> which should <3195 -mello -> afterwards be revealed <0601 -apokalupto -> .

5259 GAL 003 025 But after that faith <4102 -pistis -> is come <2064 -erchomai -> , we are no <3765 -ouketi -> longer <2089 -eti -> under <{5259} -hupo -> a schoolmaster <3807 -paidagogos -> .

5259 GAL 004 002 But is under <{5259} -hupo -> tutors <2012 -epitropos -> and governors <3623 -oikonomos -> until <0891 -achri -> the time <4287 -prothesmios -> appointed <4287 -prothesmios -> of the father <3962 -pater -> .

5259 GAL 004 003 Even <2532 -kai -> so <3779 -houto -> we , when <3753 -hote -> we were children <3516 -nepios -> , were in bondage <1402 -douloo -> under <{5259} -hupo -> the elements <4747 -stoicheion -> of the world <2889 -kosmos -> :

5259 GAL 004 004 But when <3753 -hote -> the fulness <4138 -pleroma -> of the time <5550 -chronos -> was come <2064 -erchomai -> , God <2316 -theos -> sent <1821 -exapostello -> forth <1821 -exapostello -> his Son <5207 -huios -> , made <1096 -ginomai -> of a woman <1135 -gune -> , made <1096 -ginomai -> under <{5259} -hupo -> the law <3551 -nomos -> ,

5259 GAL 004 005 To redeem <1805 -exagorazo -> them that were under <{5259} -hupo -> the law <3551 -nomos -> , that we might receive <0618 -apolambano -> the adoption <5206 -huiiothesia -> of sons <5206 -huiiothesia -> .

5259 GAL 004 021 . Tell <3004 -lego -> me , ye that desire <2309 -thelo -> to be under <{5259} -hupo -> the law <3551 -nomos -> , do ye not hear <0191 -akouo -> the law <3551 -nomos -> ?

5259 GAL 005 018 But if <1487 -ei -> ye be led <0071 -ago -> of the Spirit <4151 -pneuma -> , ye are not under <{5259} -hupo -> the law <3551 -nomos -> .

5259 EPH 001 022 And hath put <5293 -hupotasso -> all <3956 -pas -> [ things ] under <{5259} -hupo -> his feet <4228 -pous -> , and gave <1325 -didomi -> him [ to be ] the head <2776 -kephale -> over <5228 -huper -> all <3956 -pas -> [ things ] to the church <1577 -ekklesia -> ,

5259 COL 001 023 If <1489 -eige -> ye continue <1961 -epimeno -> in the faith <4102 -pistis -> grounded <2311 -themelioo -> and settled <1476 -hedraios -> , and [ be ] not moved <3334 -metakineo -> away <3334 -metakineo -> from the hope <1680 -elpis -> of the gospel <2098 -euaggelion -> , which ye have heard <0191 -akouo -> , [ and ] which <3588 -ho -> was preached <2784 -kerusso -> to every <3596 -hodoiporeo -> creature <2937 -ktisis -> which is under <{5259} -hupo -> heaven <3772 -ouranos -> ; whereof <3739 -hos -> I Paul <3972 -Paulos -> am made <1096 -ginomai -> a minister <1249 -diakonos -> ;

5259 1TI 006 001 . Let as many <3745 -hosos -> servants <1401 -doulos -> as are under <{5259} -hupo -> the yoke <2218 -zugos -> count <2233 -hegeomai -> their own <2398 -idios -> masters <1203 -despotes -> worthy <0514 -axios -> of all <3956 -pas -> honour <5092 -time -> , that the name <3686 -onoma -> of God <2316 -theos -> and [ his ] doctrine <1319 -didaskalia -> be not blasphemed <0987 -blasphemeo -> .

5259 JAS 002 003 And ye have respect <1914 -epiblepo -> to him  
 that weareth <5409 -phoreo -> the gay <2986 -lampros -> clothing  
 <2066 -esthes -> , and say <2036 -epo -> unto him , Sit <2521 -  
 kathemai -> thou here <5602 -hode -> in a good <2573 -kalos ->  
 place ; and say <2036 -epo -> to the poor <4434 -ptochos -> ,  
 Stand <2476 -histemi -> thou there <1563 -ekei -> , or <2228 -e  
 -> sit <2521 -kathemai -> here <5602 -hode -> under <{5259} -  
 hupo -> my footstool <5286 -hupopodion -> :

5259 JAS 005 012 . But above <4253 -pro -> all <3956 -pas ->  
 things , my brethren <0080 -adephos -> , swear <3660 -omnuo ->  
 not , neither <3383 -mete -> by heaven <3772 -ouranos -> ,  
 neither <3383 -mete -> by the earth <1093 -ge -> , neither  
 <3383 -mete -> by any <5100 -tis -> other <0243 -allos -> oath  
 <3727 -horkos -> : but let your <5216 -humon -> yea <3483 -nai -  
 > be yea <3483 -nai -> ; and [ your <3588 -ho -> ] nay <3756 -  
 ou -> , nay <3756 -ou -> ; lest <3361 -me -> ye fall <4098 -  
 pipto -> into <{5259} -hupo -> condemnation <5272 -hupokrisis ->  
 .

5259 1PE 005 006 Humble <5013 -tapeinoo -> yourselves  
 therefore <3767 -oun -> under <{5259} -hupo -> the mighty <2900 -  
 krataios -> hand <5495 -cheir -> of God <2316 -theos -> , that  
 he may exalt <5312 -hupsoo -> you in due time <2540 -kairos -> :

5259 JUDE 001 006 And the angels <0032 -aggelos -> which kept  
 <5083 -tereo -> not their first <0746 -arche -> estate , but  
 left <0620 -apoleipo -> their own <2398 -idios -> habitation  
 <3613 -oiketerion -> , he hath reserved <5083 -tereo -> in  
 everlasting <0126 -aidios -> chains <1199 -desmon -> under  
 <{5259} -hupo -> darkness <2217 -zophos -> unto the judgment  
 <2920 -krisis -> of the great <3173 -megas -> day <2250 -hemera -  
 > .

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hupoballo 5260 -- suborn.

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suborn 5260 # Expanded Dictionary Study

suborn 5260 # hupoballo {hoop-ob-al'-lo}; from 5259 and 906;  
 to throw in stealthily, i.e. introduce by collusion: -- {suborn}.  
 [ql

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Cross Reference Study

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5260 -- suborn.

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## 5259 Interlinear Index Study

5259 MAT 005 015 Neither <3761 -oude -> do men light <2545 -kaio -> a candle <3088 -luchnos -> , and put <5087 -tithemi -> it under <{5259} -hupo -> a bushel <3426 -modios -> , but on <1909 -epi -> a candlestick <3087 -luchnia -> ; and it giveth light <2989 -lampo -> unto all <3956 -pas -> that are in the house <3614 -oikia -> .

5259 MAT 008 008 The centurion <1543 -hekatontarches -> answered <0611 -apokrinomai -> and said <5346 -phemi -> , Lord <2962 -kurios -> , I am <1510 -eimi -> not worthy <2425 -hikanos -> that thou shouldest come <1525 -eiserchomai -> under <{5259} -hupo -> my roof <4721 -stege -> : but speak <2036 -epo -> the word <3056 -logos -> only <3440 -monon -> , and my servant <3816 -pais -> shall be healed <2390 -iaomai -> .

5259 MAT 008 009 For I am <1510 -eimi -> a man <0444 -anthropos -> under <5259 -hupo -> authority <1849 -exousia -> , having <2192 -echo -> soldiers <4757 -stratiotes -> under <{5259} -hupo -> me : and I say <3004 -lego -> to this <5129 -toutoi -> [ man ] , Go <4198 -poreuomai -> , and he goeth <4198 -poreuomai -> ; and to another <0243 -allos -> , Come <2064 -erchomai -> , and he cometh <2064 -erchomai -> ; and to my servant <1401 -doulos -> , Do <4160 -poieo -> this <5124 -touto -> , and he doeth <4160 -poieo -> [ it ] .

5259 MAT 008 009 For I am <1510 -eimi -> a man <0444 -anthropos -> under <{5259} -hupo -> authority <1849 -exousia -> , having <2192 -echo -> soldiers <4757 -stratiotes -> under <5259 -hupo -> me : and I say <3004 -lego -> to this <5129 -toutoi -> [ man ] , Go <4198 -poreuomai -> , and he goeth <4198 -poreuomai -> ; and to another <0243 -allos -> , Come <2064 -erchomai -> , and he cometh <2064 -erchomai -> ; and to my servant <1401 -doulos -> , Do <4160 -poieo -> this <5124 -touto -> , and he doeth <4160 -poieo -> [ it ] .

5259 MAT 023 037 O Jerusalem <2419 -Hierousalem -> , Jerusalem <2419 -Hierousalem -> , [ thou ] that killest <0615 -apokteino -> the prophets <4396 -prophetes -> , and stonest <3036 -lithoboleo -> them which are sent <0649 -apostello -> unto thee , how often <4212 -posakis -> would <2309 -thelo -> I have gathered <1996 -episunago -> thy children <5043 -teknon -> together <1996 -episunago -> , even <5158 -tropos -> as a hen <3733 -ornis -> gathereth <1996 -episunago -> her chickens <3556 -noSSION -> under <{5259} -hupo -> [ her ] wings <4420 -pterux -> , and ye would <2309 -thelo -> not !

5259 MAR 004 021 . And he said <3004 -lego -> unto them , Is a candle <3088 -luchnos -> brought <2064 -erchomai -> to be put <5087 -tithemi -> under <5259 -hupo -> a bushel <3426 -modios -> , or <2228 -e -> under <{5259} -hupo -> a bed <2825 -kline -> ? and not to be set <2007 -epitithemi -> on <1909 -epi -> a candlestick <3087 -luchnia -> ?

5259 MAR 004 021 . And he said <3004 -lego -> unto them , Is a candle <3088 -luchnos -> brought <2064 -erchomai -> to be put <5087 -tithemi -> under <{5259} -hupo -> a bushel <3426 -modios -> , or <2228 -e -> under <5259 -hupo -> a bed <2825 -kline -> ? and not to be set <2007 -epitithemi -> on <1909 -epi -> a candlestick <3087 -luchnia -> ?

5259 MAR 004 032 But when <3752 -hotan -> it is sown <4687 -speiro -> , it groweth <0305 -anabaino -> up , and becometh

<1096 -ginomai -> greater <3187 -meizon -> than all <3956 -pas -> herbs <3001 -lachanon -> , and shooteth <4160 -poieo -> out great <3173 -megas -> branches <2798 -klados -> ; so <5620 -hoste -> that the fowls <4071 -peteinon -> of the air <3772 -ouranos -> may <1410 -dunamai -> lodge <2681 -kataskenoo -> under <{5259} -hupo -> the shadow <4639 -skia -> of it .

5259 LUK 007 006 Then 1161 -de - Jesus 2424 -Iesous - went 4198 -poreuomai - with them . And when he was now 2236 -hedista - not far 3112 -makran - from the house 3614 -oikia - , the centurion 1543 -hekatontarches - sent 3992 -pempo - friends 5384 -philos - to him , saying 3004 -lego - unto him , Lord 2962 -kurios - , trouble 4460 -Rhaab - not thyself : for I am 1510 -eimi - not worthy 2425 -hikanos - that thou shouldest enter 1525 -eiserchomai - under {5259} -hupo - my roof 4721 -stege - :

5259 LUK 007 008 For I also 2532 -kai - am 1510 -eimi - a man LUK 0444 -anthropos - set 5021 -tasso - under 5259 -hupo - authority 1849 -exousia - , having 2192 -echo - under {5259} -hupo - me soldiers 4757 -stratiotes - , and I say 3004 -lego - unto one 5129 -toutoi - , Go 4198 -poreuomai - , and he goeth 4198 -poreuomai - ; and to another LUK 0243 -allos - , Come 2064 -erchomai - , and he cometh 2064 -erchomai - ; and to my servant 1401 -doulos - , Do 4160 -poieo - this 5124 -touto - , and he doeth 4238 -prasso - [ it ] .

5259 LUK 007 008 For I also 2532 -kai - am 1510 -eimi - a man LUK 0444 -anthropos - set 5021 -tasso - under {5259} -hupo - authority 1849 -exousia - , having 2192 -echo - under 5259 -hupo - me soldiers 4757 -stratiotes - , and I say 3004 -lego - unto one 5129 -toutoi - , Go 4198 -poreuomai - , and he goeth 4198 -poreuomai - ; and to another LUK 0243 -allos - , Come 2064 -erchomai - , and he cometh 2064 -erchomai - ; and to my servant 1401 -doulos - , Do 4160 -poieo - this 5124 -touto - , and he doeth 4238 -prasso - [ it ] .

5259 LUK 011 033 No 3762 -oudeis - man 3762 -oudeis - , when he hath lighted 0681 -hapto - a candle 3088 -luchnos - , putteth 5087 -tithemi - [ it ] in a secret 2926 -krupte - place , neither 3761 -oude - under {5259} -hupo - a bushel 3426 -modios - , but on 1909 -epi - a candlestick 3087 -luchnia - , that they which 3588 -ho - come 1531 -eisporeuomai - in may see LUK 0991 -blepo - the light 5338 -pheggos - .

5259 LUK 013 034 O Jerusalem 2419 -Hierousalem - , Jerusalem 2419 -Hierousalem - , which 3588 -ho - killest LUK 0615 -apokteino - the prophets 4396 -prophetes - , and stonest 3036 -lithoboleo - them that are sent 0649 -apostello - unto thee ; how 4212 -posakis - often 4212 -posakis - would 2309 -thelo - I have gathered 1996 -episunago - thy children 5043 -teknon - together 1996 -episunago - , as a hen 3733 -ornis - [ doth gather ] her brood 3555 -nossia - under {5259} -hupo - [ her ] wings 4420 -pterux - , and ye would 2309 -thelo - not !

5259 LUK 017 024 For as the lightning LUK 0796 -astrape - , that lighteneth 0797 -astrapto - out of the one [ part ] under 5259 -hupo - heaven 3772 -ouranos - , shineth 2989 -lampo - unto the other [ part ] under {5259} -hupo - heaven 3772 -ouranos - ; so 3779 -houto - shall also 2532 -kai - the Son 5207 -huios - of man LUK 0444 -anthropos - be in his day 2250 -hemera - .

5259 LUK 017 024 For as the lightning LUK 0796 -astrape - ,  
that lighteneth 0797 -astrapto - out of the one [ part ]  
under {5259} -hupo - heaven 3772 -ouranos - , shineth 2989 -  
lampeo - unto the other [ part ] under 5259 -hupo - heaven  
3772 -ouranos - ; so 3779 -houto - shall also 2532 -kai -  
the Son 5207 -huios - of man LUK 0444 -anthropos - be in his  
day 2250 -hemera - .

5259 JOH 001 048 Nathanael <3482 -Nathanael -> saith <3004 -  
lego -> unto him , Whence <4159 -pothen -> knowest <1097 -  
ginosko -> thou me ? Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> and said <2036 -epo -> unto him , Before <4253 -  
pro -> that Philip <5376 -Philippos -> called <5455 -phoneo ->  
thee , when thou wast <5607 -on -> under <{5259} -hupo -> the  
fig <4808 -suke -> tree <4808 -suke -> , I saw <1492 -eido ->  
thee .

5259 ACT 002 005 . And there were dwelling <2730 -katoikeo ->  
at <1722 -en -> Jerusalem <2419 -Hierousalem -> Jews <2453 -  
Ioudaios -> , devout <2126 -eulabes -> men <0435 -aner -> ,  
out of every <3956 -pas -> nation <1484 -ethnos -> under <{5259}  
-hupo -> heaven <3772 -ouranos -> .

5259 ACT 004 012 Neither <3756 -ou -> is there salvation <4991 -  
soteria -> in any <3762 -oudeis -> other <0243 -allos -> : for  
there is none <3777 -oute -> other <2087 -heteros -> name <3686 -  
onoma -> under <{5259} -hupo -> heaven <3772 -ouranos -> given  
<1325 -didomi -> among <1722 -en -> men <0444 -anthropos -> ,  
whereby <3739 -hos -> we must <1163 -dei -> be saved <4982 -sozo  
-> .

5259 ACT 010 022 And they said <2036 -epo -> , Cornelius <2883  
-Kornelios -> the centurion <1543 -hekatontarches -> , a just  
<1342 -dikaios -> man <0435 -aner -> , and one that feareth  
<5399 -phobeo -> God <2316 -theos -> , and of good <0018 -  
agathos -> report <3140 -martureo -> among <{5259} -hupo -> all  
<3650 -holos -> the nation <1484 -ethnos -> of the Jews <2453 -  
Ioudaios -> , was warned <5537 -chrematizo -> from God by an  
holy <0040 -hagios -> angel <0032 -aggelos -> to send <3343 -  
metapempo -> for thee into <1519 -eis -> his house <3624 -oikos -  
> , and to hear <0191 -akouo -> words <4487 -rhema -> of thee .

5259 ROM 003 009 What <5101 -tis -> then <3767 -oun -> ? are  
we better <4284 -proechomai -> [ than they ] ? No <3756 -ou -  
> , in no <3843 -pantos -> wise <3843 -pantos -> : for we have  
before <4256 -proaitiaomai -> proved <4256 -proaitiaomai -> both  
<5037 -te -> Jews <2453 -Ioudaios -> and Gentiles <1672 -Hellen -  
> , that they are all <3956 -pas -> under <{5259} -hupo -> sin  
<0266 -hamartia -> ;

5259 ROM 003 013 Their throat <2995 -larugx -> [ is ] an open  
<0455 -anoigo -> sepulchre <5028 -taphos -> ; with their  
tongues <1100 -glossa -> they have used <1387 -dolioo -> deceit  
<1387 -dolioo -> ; the poison <2447 -ios -> of asps <0785 -  
aspis -> [ is ] under <{5259} -hupo -> their lips <5491 -  
cheilos -> :

5259 ROM 006 014 For sin <0266 -hamartia -> shall not have  
dominion <2961 -kurieuo -> over you : for ye are not under  
<5259 -hupo -> the law <3551 -nomos -> , but under <{5259} -  
hupo -> grace <5485 -charis -> .

5259 ROM 006 014 For sin <0266 -hamartia -> shall not have  
dominion <2961 -kurieuo -> over you : for ye are not under  
<{5259} -hupo -> the law <3551 -nomos -> , but under <5259 -  
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hupo -> grace <5485 -charis -> .

5259 ROM 006 015 What <5101 -tis -> then <3767 -oun -> ? shall we sin <0264 -hamartano -> , because <3754 -hoti -> we are not under <5259 -hupo -> the law <3551 -nomos -> , but under <{5259} -hupo -> grace <5485 -charis -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> .

5259 ROM 006 015 What <5101 -tis -> then <3767 -oun -> ? shall we sin <0264 -hamartano -> , because <3754 -hoti -> we are not under <{5259} -hupo -> the law <3551 -nomos -> , but under <5259 -hupo -> grace <5485 -charis -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> .

5259 ROM 007 014 . For we know <1492 -eido -> that the law <3551 -nomos -> is spiritual <4152 -pneumatikos -> : but I am <1510 -eimi -> carnal <4559 -sarkikos -> , sold <4097 -piprasko -> under <{5259} -hupo -> sin <0266 -hamartia -> .

5259 ROM 016 020 And the God <2316 -theos -> of peace <1515 -eirene -> shall bruise <4937 -suntribo -> Satan <4567 -Satanas -> under <{5259} -hupo -> your <5216 -humon -> feet <4228 -pous -> shortly <5034 -tachos -> . The grace <5485 -charis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [ be ] with you . Amen <0281 -amen -> .

5259 1CO 006 012 . All <3956 -pas -> things are lawful <1832 -exesti -> unto me , but all <3956 -pas -> things are not expedient <4851 -sumphero -> : all <3956 -pas -> things are lawful <1832 -exesti -> for me , but I will not be brought <1850 -exousiazō -> under <{5259} -hupo -> the power <1850 -exousiazō -> of any <5100 -tis -> .

5259 1CO 009 020 And unto the Jews <2453 -Ioudaios -> I became <1096 -ginomai -> as a Jew <2453 -Ioudaios -> , that I might gain <2770 -kerdaino -> the Jews <2453 -Ioudaios -> ; to them that are under <5259 -hupo -> the law <3551 -nomos -> , as under <5259 -hupo -> the law <3551 -nomos -> , that I might gain <2770 -kerdaino -> them that are under <{5259} -hupo -> the law <3551 -nomos -> ;

5259 1CO 009 020 And unto the Jews <2453 -Ioudaios -> I became <1096 -ginomai -> as a Jew <2453 -Ioudaios -> , that I might gain <2770 -kerdaino -> the Jews <2453 -Ioudaios -> ; to them that are under <5259 -hupo -> the law <3551 -nomos -> , as under <{5259} -hupo -> the law <3551 -nomos -> , that I might gain <2770 -kerdaino -> them that are under <5259 -hupo -> the law <3551 -nomos -> ;

5259 1CO 009 020 And unto the Jews <2453 -Ioudaios -> I became <1096 -ginomai -> as a Jew <2453 -Ioudaios -> , that I might gain <2770 -kerdaino -> the Jews <2453 -Ioudaios -> ; to them that are under <{5259} -hupo -> the law <3551 -nomos -> , as under <5259 -hupo -> the law <3551 -nomos -> , that I might gain <2770 -kerdaino -> them that are under <5259 -hupo -> the law <3551 -nomos -> ;

5259 1CO 010 001 . Moreover <1161 -de -> , brethren <0080 -adephos -> , I would <2309 -thelo -> not that ye should be ignorant <0050 -agnoeo -> , how that all <3956 -pas -> our fathers <3962 -pater -> were under <{5259} -hupo -> the cloud <3507 -nephele -> , and all <3956 -pas -> passed <1330 -dierchomai -> through <1223 -dia -> the sea <2281 -thalassa -> ;

5259 1CO 015 025 For he must <1163 -dei -> reign <0936 -basileuo -> , till <3757 -hou -> he hath put <5087 -tithemi ->  
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all <3956 -pas -> enemies <2190 -echthros -> under <{5259} -hupo -> his feet <4228 -pous -> .

5259 1C0 015 027 For he hath put <5293 -hupotasso -> all <3956 -pas -> things under <5259 -hupo -> his feet <4228 -pous -> . But when <3752 -hotan -> he saith <2036 -epo -> all <3956 -pas -> things are put <5293 -hupotasso -> under <{5259} -hupo -> [ him , it is ] manifest <1212 -delos -> that he is excepted <1622 -ektos -> , which did put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him .

5259 1C0 015 027 For he hath put <5293 -hupotasso -> all <3956 -pas -> things under <{5259} -hupo -> his feet <4228 -pous -> . But when <3752 -hotan -> he saith <2036 -epo -> all <3956 -pas -> things are put <5293 -hupotasso -> under <5259 -hupo -> [ him , it is ] manifest <1212 -delos -> that he is excepted <1622 -ektos -> , which did put <5293 -hupotasso -> all <3956 -pas -> things under <5293 -hupotasso -> him .

5259 GAL 003 010 For as many <3745 -hosos -> as are of the works <2041 -ergon -> of the law <3551 -nomos -> are under <{5259} -hupo -> the curse <2671 -katara -> : for it is written <1125 -grapho -> , Cursed <1944 -epikataratos -> [ is ] every <3956 -pas -> one that continueth <1696 -emmeno -> not in all <3956 -pas -> things which <3588 -ho -> are written <1125 -grapho -> in the book <0975 -biblion -> of the law <3551 -nomos -> to do <4160 -poieo -> them .

5259 GAL 003 022 But the scripture <1124 -graphe -> hath concluded <4788 -sugkleio -> all <3956 -pas -> under <{5259} -hupo -> sin <0266 -hamartia -> , that the promise <1860 -epaggelia -> by faith <4102 -pistis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> might be given <1325 -didomi -> to them that believe <4100 -pisteuo -> .

5259 GAL 003 023 But before <4253 -pro -> faith <4102 -pistis -> came <2064 -erchomai -> , we were kept <5432 -phroureo -> under <{5259} -hupo -> the law <3551 -nomos -> , shut <4788 -sugkleio -> up unto the faith <4102 -pistis -> which should <3195 -mello -> afterwards be revealed <0601 -apokalupto -> .

5259 GAL 003 025 But after that faith <4102 -pistis -> is come <2064 -erchomai -> , we are no <3765 -ouketi -> longer <2089 -eti -> under <{5259} -hupo -> a schoolmaster <3807 -paidagogos -> .

5259 GAL 004 002 But is under <{5259} -hupo -> tutors <2012 -epitropos -> and governors <3623 -oikonomos -> until <0891 -achri -> the time <4287 -prothesmios -> appointed <4287 -prothesmios -> of the father <3962 -pater -> .

5259 GAL 004 003 Even <2532 -kai -> so <3779 -houto -> we , when <3753 -hote -> we were children <3516 -nepios -> , were in bondage <1402 -douloo -> under <{5259} -hupo -> the elements <4747 -stoicheion -> of the world <2889 -kosmos -> :

5259 GAL 004 004 But when <3753 -hote -> the fulness <4138 -pleroma -> of the time <5550 -chronos -> was come <2064 -erchomai -> , God <2316 -theos -> sent <1821 -exapostello -> forth <1821 -exapostello -> his Son <5207 -huios -> , made <1096 -ginomai -> of a woman <1135 -gune -> , made <1096 -ginomai -> under <{5259} -hupo -> the law <3551 -nomos -> ,

5259 GAL 004 005 To redeem <1805 -exagorazo -> them that were under <{5259} -hupo -> the law <3551 -nomos -> , that we might receive <0618 -apolambano -> the adoption <5206 -huiiothesia ->

of sons <5206 -huiiothesia -> .

5259 GAL 004 021 . Tell <3004 -lego -> me , ye that desire  
<2309 -thelo -> to be under <{5259} -hupo -> the law <3551 -  
nomos -> , do ye not hear <0191 -akouo -> the law <3551 -nomos -  
> ?

5259 GAL 005 018 But if <1487 -ei -> ye be led <0071 -ago -> of  
the Spirit <4151 -pneuma -> , ye are not under <{5259} -hupo ->  
the law <3551 -nomos -> .

5259 EPH 001 022 And hath put <5293 -hupotasso -> all <3956 -  
pas -> [ things ] under <{5259} -hupo -> his feet <4228 -pous -  
> , and gave <1325 -didomi -> him [ to be ] the head <2776 -  
kephale -> over <5228 -huper -> all <3956 -pas -> [ things ]  
to the church <1577 -ekklesia -> ,

5259 COL 001 023 If <1489 -eige -> ye continue <1961 -epimeno -  
> in the faith <4102 -pistis -> grounded <2311 -themelioo -> and  
settled <1476 -hedraios -> , and [ be ] not moved <3334 -  
metakineo -> away <3334 -metakineo -> from the hope <1680 -elpis  
-> of the gospel <2098 -euaggelion -> , which ye have heard  
<0191 -akouo -> , [ and ] which <3588 -ho -> was preached  
<2784 -kerusso -> to every <3596 -hodoiporeo -> creature <2937 -  
ktisis -> which is under <{5259} -hupo -> heaven <3772 -ouranos -  
> ; whereof <3739 -hos -> I Paul <3972 -Paulos -> am made <1096  
-ginomai -> a minister <1249 -diakonos -> ;

5259 1TI 006 001 . Let as many <3745 -hosos -> servants <1401 -  
doulos -> as are under <{5259} -hupo -> the yoke <2218 -zugos ->  
count <2233 -hegeomai -> their own <2398 -idios -> masters <1203  
-despotes -> worthy <0514 -axios -> of all <3956 -pas -> honour  
<5092 -time -> , that the name <3686 -onoma -> of God <2316 -  
theos -> and [ his ] doctrine <1319 -didaskalia -> be not  
blasphemed <0987 -blasphemeo -> .

5259 JAS 002 003 And ye have respect <1914 -epiblepo -> to him  
that weareth <5409 -phoreo -> the gay <2986 -lampros -> clothing  
<2066 -esthes -> , and say <2036 -epo -> unto him , Sit <2521 -  
kathemai -> thou here <5602 -hode -> in a good <2573 -kalos ->  
place ; and say <2036 -epo -> to the poor <4434 -ptochos -> ,  
Stand <2476 -histemi -> thou there <1563 -ekei -> , or <2228 -e  
-> sit <2521 -kathemai -> here <5602 -hode -> under <{5259} -  
hupo -> my footstool <5286 -hupopodion -> :

5259 JAS 005 012 . But above <4253 -pro -> all <3956 -pas ->  
things , my brethren <0080 -adephos -> , swear <3660 -omnuo ->  
not , neither <3383 -mete -> by heaven <3772 -ouranos -> ,  
neither <3383 -mete -> by the earth <1093 -ge -> , neither  
<3383 -mete -> by any <5100 -tis -> other <0243 -allos -> oath  
<3727 -horkos -> : but let your <5216 -humon -> yea <3483 -nai -  
> be yea <3483 -nai -> ; and [ your <3588 -ho -> ] nay <3756 -  
ou -> , nay <3756 -ou -> ; lest <3361 -me -> ye fall <4098 -  
pipto -> into <{5259} -hupo -> condemnation <5272 -hupokrisis ->  
.

5259 1PE 005 006 Humble <5013 -tapeinoo -> yourselves  
therefore <3767 -oun -> under <{5259} -hupo -> the mighty <2900 -  
krataios -> hand <5495 -cheir -> of God <2316 -theos -> , that  
he may exalt <5312 -hupsoo -> you in due time <2540 -kairos -> :

5259 JUDE 001 006 And the angels <0032 -aggelos -> which kept  
<5083 -tereo -> not their first <0746 -arche -> estate , but  
left <0620 -apoleipo -> their own <2398 -idios -> habitation  
<3613 -oiketerion -> , he hath reserved <5083 -tereo -> in  
everlasting <0126 -aidios -> chains <1199 -desmon -> under  
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<{5259} -hupo -> darkness <2217 -zophos -> unto the judgment  
<2920 -krisis -> of the great <3173 -megas -> day <2250 -hemera -  
> .

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hupoballo 5260 -- suborn.

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suborn 5260 # Expanded Dictionary Study

suborn 5260 # hupoballo {hoop-ob-al'-lo}; from 5259 and 906;
to throw in stealthily, i.e. introduce by collusion: -- {suborn}.
[q]

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