

5279 Concordance Study

5279 Lu 22:61 remembered

5279 Joh 14:26 remembrance

5279 2Ti 2:14 remembrance

5279 2Ti 2:14 put

5279 Tit 3:1 put

5279 Tit 3:1 mind

5279 2Pe 1:12 put

5279 2Pe 1:13 putting

5279 3Jo 1:10 remember

5279 Jude 1:5 put

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5279. Strong's Dictionary Study

5279. hupomimesko {hoop-om-im-nace' -ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: --put in mind, remember, bring to (put in) remembrance. [q]

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5279 -- put in mind, remember, bring to (put in) remembrance.

5278 Interlinear Index Study

5278 MAT 010 022 And ye shall be hated <3404 -miseo -> of all <3956 -pas -> [men] for my name s <3686 -onoma -> sake : but he that endureth <{5278} -hupomeno -> to the end <5056 -telos -> shall be saved <4982 -sozo -> .

5278 MAT 024 013 But he that shall endure <{5278} -hupomeno -> unto the end <5056 -telos -> , the same <3778 -houtos -> shall be saved <4982 -sozo -> .

5278 MAR 013 013 And ye shall be hated <3404 -miseo -> of all <3956 -pas -> [men] for my name s <3686 -onoma -> sake : but he that shall endure <{5278} -hupomeno -> unto the end <5056 -telos -> , the same <3778 -houtos -> shall be saved <4982 -sozo -> .

5278 LUK 002 043 And when they had fulfilled 5048 -teleioo -
 the days 2250 -hemera - , as they returned 5290 -hupostrepho -
 , the child 3816 -pais - Jesus 2424 -Iesous - tarried
 5278 -hupomeno - behind {5278} -hupomeno - in Jerusalem 2419 -
 Hierousalem - ; and Joseph 2501 -Ioseph - and his mother
 3384 -meter - knew 1097 -ginosko - not [of it] .

5278 LUK 002 043 And when they had fulfilled 5048 -teleioo -
 the days 2250 -hemera - , as they returned 5290 -hupostrepho -
 , the child 3816 -pais - Jesus 2424 -Iesous - tarried
 {5278} -hupomeno - behind 5278 -hupomeno - in Jerusalem 2419 -
 Hierousalem - ; and Joseph 2501 -Ioseph - and his mother
 3384 -meter - knew 1097 -ginosko - not [of it] .

5278 ACT 017 014 And then <5119 -tote -> immediately <2112 -
 eutheos -> the brethren <0080 -adephos -> sent <1821 -
 exapostello -> away <1821 -exapostello -> Paul <3972 -Paulos ->
 to go <4198 -poreuomai -> as it were to the sea <2281 -thalassa -
 > : but Silas <4609 -Silas -> and Timotheus <5095 -Timotheos ->
 abode <{5278} -hupomeno -> there <1563 -ekei -> still .

5278 ROM 012 012 Rejoicing <5463 -chairo -> in hope <1680 -
 elpis -> ; patient <{5278} -hupomeno -> in tribulation <2347 -
 thlipsis -> ; continuing <4342 -proskartereo -> instant <4342 -
 proskartereo -> in prayer <4335 -proseuche -> ;

5278 1CO 013 007 Beareth <4722 -stego -> all <3956 -pas ->
 things , believeth <4100 -pisteuo -> all <3956 -pas -> things ,
 hopeth <1679 -elpizo -> all <3956 -pas -> things , endureth
 <{5278} -hupomeno -> all <3956 -pas -> things .

5278 2TI 002 010 Therefore I endure <{5278} -hupomeno -> all
 <3956 -pas -> things for the elect s <1588 -eklektos -> sakes ,
 that they may also <2532 -kai -> obtain <5177 -tugchano -> the
 salvation <4991 -soteria -> which <3588 -ho -> is in Christ
 <5547 -Christos -> Jesus <2424 -Iesous -> with eternal <0166 -
 aionios -> glory <1391 -doxa -> .

5278 2TI 002 012 If <1487 -ei -> we suffer <{5278} -hupomeno ->
 , we shall also <2532 -kai -> reign <4821 -sumbasileuo -> with
 [him] : if <1487 -ei -> we deny <0720 -arneomai -> [him]
 , he also <2548 -kakeinos -> will deny <0720 -arneomai -> us :

5278 HEB 010 032 But call <0363 -anamnesko -> to remembrance
 <0363 -anamnesko -> the former <4386 -proteron -> days <2250 -
 hemera -> , in which <3739 -hos -> , after ye were illuminated
 <5461 -photizo -> , ye endured <{5278} -hupomeno -> a great
 <4183 -polus -> fight <0119 -athlesis -> of afflictions <3804 -
 pathema -> ;

5278 HEB 012 002 Looking <0872 -aphorao -> unto Jesus <2424 -
 Iesous -> the author <0747 -archegos -> and finisher <5047 -
 teleiotes -> of [our] faith <4102 -pistis -> ; who <3739 -
 hos -> for the joy <5479 -chara -> that was set <4295 -prokeimai
 -> before <4295 -prokeimai -> him endured <{5278} -hupomeno ->
 the cross <4716 -stauros -> , despising <2706 -kataphroneo ->
 the shame <0152 -aischune -> , and is set <2523 -kathizo ->
 down <2523 -kathizo -> at <1722 -en -> the right <1188 -dexios ->
 > hand of the throne <2362 -thronos -> of God <2316 -theos -> .

5278 HEB 012 003 For consider <0357 -analogizomai -> him that
 endured <{5278} -hupomeno -> such <5108 -toioutos ->
 contradiction <0485 -antilogia -> of sinners <0268 -hamartolos ->
 > against <1519 -eis -> himself <0848 -hautou -> , lest <3361 -
 me -> ye be wearied <2577 -kamno -> and faint <1590 -ekluo -> in
 your <5216 -humon -> minds <5590 -psuche -> .

5278 HEB 012 007 If <1487 -ei -> ye endure <{5278} -hupomeno -> chastening <3809 -paideia -> , God <2316 -theos -> deal eth <4374 -prosphero -> with you as with sons <5207 -huios -> ; for what <5101 -tis -> son <5207 -huios -> is he whom <3739 -hos -> the father <3962 -pater -> chasteneth <3811 -paideuo -> not ?

5278 JAS 001 012 Blessed <3107 -makarios -> [is] the man <0435 -aner -> that endureth <{5278} -hupomeno -> temptation <3986 -peirasmos -> : for when he is tried <1384 -dokimos -> , he shall receive <2983 -lambano -> the crown <4735 -stephanos -> of life <2222 -zoe -> , which <3739 -hos -> the Lord <2962 -kuri os -> hath promised <1861 -epaggello -> to them that love <0025 -agapao -> him .

5278 JAS 005 011 Behold <2400 -idou -> , we count <3106 -makarizo -> them happy <3106 -makarizo -> which endure <{5278} -hupomeno -> . Ye have heard <0191 -akouo -> of the patience <5281 -hupomone -> of Job <2492 -lob -> , and have seen <1492 -eido -> the end <5056 -telos -> of the Lord <2962 -kuri os -> ; that the Lord <2962 -kuri os -> is very <4184 -polusplagchnos -> pitiful <4184 -polusplagchnos -> , and of tender <3629 -oiktirmon -> mercy <3629 -oiktirmon -> .

5278 1PE 002 020 For what <4169 -poi os -> glory <2811 -kleos -> [is it] , if <1487 -ei -> , when ye be buffeted <2852 -kolaphizo -> for your faults <0264 -hamartano -> , ye shall take it patiently <5278 -hupomeno -> ? but if <1487 -ei -> , when ye do <0015 -agathopoi eo -> well <0015 -agathopoi eo -> , and suffer <3958 -pascho -> [for it] , ye take it patiently <{5278} -hupomeno -> , this <5124 -touto -> [is] acceptable <5285 -hupopneo -> with God <2316 -theos -> .

5278 1PE 002 020 For what <4169 -poi os -> glory <2811 -kleos -> [is it] , if <1487 -ei -> , when ye be buffeted <2852 -kolaphizo -> for your faults <0264 -hamartano -> , ye shall take it patiently <{5278} -hupomeno -> ? but if <1487 -ei -> , when ye do <0015 -agathopoi eo -> well <0015 -agathopoi eo -> , and suffer <3958 -pascho -> [for it] , ye take it patiently <5278 -hupomeno -> , this <5124 -touto -> [is] acceptable <5285 -hupopneo -> with God <2316 -theos -> .

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hupomnesko 5279 -- put in mind, remember, bring to (put in) remembrance.

\* mi nd , 0363 , 1106 , 1271 , 1771 , 3563 , 3675 , 4288 , 4290 , 4993 , 4995 , 5012 , 5279 , 5426 , 5590 ,

\* put , 0115 , 0142 , 0337 , 0363 , 0506 , 0520 , 0554 , 0595 , 0615 , 0630 , 0654 , 0659 , 0683 , 0863 , 0906 , 1096 , 1252 , 1325 , 1544 , 1614 , 1677 , 1688 , 1746 , 1749 , 1808 , 2007 , 2289 , 2673 , 3089 , 3856 , 3860 , 3908 , 3982 , 4016 , 4060 , 4160 , 4374 , 5087 , 5279 , 5293 , 5294 , 5392 , 5562 ,

\* putting , 0555 , 0595 , 0659 , 1745 , 1746 , 1936 , 2007 , 4261 , 5087 , 5279 ,

\* remember , 3403 , 3415 , 3421 , 5279 ,

\* remembrance , 0363 , 0364 , 3415 , 3417 , 3420 , 5179 , 5279 ,

5280 , 5294 ,

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bring 5279 # Expanded Dictionary Study

bring 5279 # hupominesko {hoop-om-im-nace' -ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, {bring} to (put in) remembrance. [q]

in 5279 # hupominesko {hoop-om-im-nace' -ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, bring to (put {in}) remembrance. [q]

in 5279 # hupominesko {hoop-om-im-nace' -ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put {in} mind, remember, bring to (put in) remembrance. [q]

mind 5279 # hupominesko {hoop-om-im-nace' -ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in {mind}, remember, bring to (put in) remembrance. [q]

put 5279 # hupominesko {hoop-om-im-nace' -ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, bring to ({put} in) remembrance. [q]

put 5279 # hupominesko {hoop-om-im-nace' -ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- {put} in mind, remember, bring to (put in) remembrance. [q]

remember 5279 # hupominesko {hoop-om-im-nace' -ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, {remember}, bring to (put in) remembrance. [q]

remembrance 5279 # hupominesko {hoop-om-im-nace' -ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, bring to (put in) {remembrance}. [q]

remembrance 5280 # hupomnesis {hoop-om' -nay-sis}; from 5279; a reminding or (reflexively) recollection: -- {remembrance}. [q]

to 5279 # hupominesko {hoop-om-im-nace' -ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, bring {to} (put in) remembrance. [q]

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## 5279. Cross Reference Study

5279.

5279 hupomi mnesko \* mind , 0363 anami mnesko , 1106 gnome ,  
 1271 di anoi a , 1771 ennoi a , 3563 nous , 3675 homophron ,  
 4288 prothumia , 4290 prothumos , 4993 sophroneo , 4995  
 sophronismos , 5012 tapei nophrosune , {5279 hupomi mnesko } ,  
 5426 phroneo , 5590 psuche ,

5279 hupomi mnesko \* put , 0115 athetesis , 0142 airo , 0337  
 anaireo , 0363 anami mnesko , 0506 anupotaktos , 0520 apago ,  
 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630  
 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai  
 , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakri no ,  
 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio ,  
 1688 embi bazo , 1746 enduo , 1749 enedron , 1808 exairo ,  
 2007 epi tithemi , 2289 thanatoo , 2673 katargeo , 3089 luoo ,  
 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi ,  
 3982 peitoo , 4016 periballo , 4060 peritithemi , 4160 poieo  
 , 4374 prospero , 5087 tithemi , {5279 hupomi mnesko } , 5293  
 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

5279 hupomi mnesko \* putting , 0555 apekdusis , 0595 apothesis  
 , 0659 apotithemi , 1745 endusis , 1746 enduo , 1936  
 epi thesis , 2007 epi tithemi , 4261 proballo , 5087 tithemi ,  
 {5279 hupomi mnesko } ,

5279 hupomi mnesko \* remember , 3403 mi mnesko , 3415 mnaomai ,  
 3421 mnemoneuo , {5279 hupomi mnesko } ,

5279 hupomi mnesko \* remembrance , 0363 anami mnesko , 0364  
 anamnesis , 3415 mnaomai , 3417 mneia , 3420 mneme , 5179  
 tupos , {5279 hupomi mnesko } , 5280 hupomnesis , 5294  
 hupotithemi ,

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5279 - hupomi mnesko - Tit 03:01 mind

5279 - hupomi mnesko - 2Ti 02:14 put

5279 - hupomi mnesko - Tit 03:01 put

5279 - hupomi mnesko - 2Pe 01:12 put

5279 - hupomi mnesko - Jude 01:05 put

5279 - hupomi mnesko - 2Pe 01:13 putting

5279 - hupomi mnesko - 3Jo 01:10 remember

5279 - hupomi mnesko - Luk 22:61 remembered

5279 - hupomi mnesko - Joh 14:26 remembrance

5279 - hupomi mnesko - 2Ti 02:14 remembrance

5279 Concordance Study

5279 Lu 22: 61 remembered

5279 Joh 14: 26 remembrance

5279 2Ti 2: 14 remembrance

5279 2Ti 2: 14 put

5279 Ti t 3: 1 put

5279 Ti t 3: 1 mi nd

5279 2Pe 1: 12 put

5279 2Pe 1: 13 putti ng

5279 3Jo 1: 10 remember

5279 Jude 1: 5 put

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5279. Strong's Dictionary Study

5279. hupomimesko {hoop-om-im-nace'-ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: --put in mind, remember, bring to (put in) remembrance.  
[q]

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5279 Concordance Study

5279 Lu 22:61 remembered

5279 Joh 14:26 remembrance

5279 2Ti 2:14 remembrance

5279 2Ti 2:14 put

5279 Tit 3:1 put

5279 Tit 3:1 mind

5279 2Pe 1:12 put

5279 2Pe 1:13 putting

5279 3Jo 1:10 remember

5279 Jude 1:5 put

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5279. Strong's Dictionary Study

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5279 -- put in mind, remember, bring to (put in) remembrance.

5278 Interlinear Index Study

5278 MAT 010 022 And ye shall be hated <3404 -miseo -> of all <3956 -pas -> [men] for my name s <3686 -onoma -> sake : but he that endureth <{5278} -hupomeno -> to the end <5056 -telos -> shall be saved <4982 -sozo -> .

5278 MAT 024 013 But he that shall endure <{5278} -hupomeno -> unto the end <5056 -telos -> , the same <3778 -houtos -> shall be saved <4982 -sozo -> .

5278 MAR 013 013 And ye shall be hated <3404 -miseo -> of all <3956 -pas -> [men] for my name s <3686 -onoma -> sake : but he that shall endure <{5278} -hupomeno -> unto the end <5056 -telos -> , the same <3778 -houtos -> shall be saved <4982 -sozo -> .

5278 LUK 002 043 And when they had fulfilled 5048 -teleioo -
 the days 2250 -hemera - , as they returned 5290 -hupostrepho -
 , the child 3816 -pais - Jesus 2424 -Iesous - tarried
 5278 -hupomeno - behind {5278} -hupomeno - in Jerusalem 2419 -
 Hierousalem - ; and Joseph 2501 -Ioseph - and his mother
 3384 -meter - knew 1097 -ginosko - not [of it] .

5278 LUK 002 043 And when they had fulfilled 5048 -teleioo -
 the days 2250 -hemera - , as they returned 5290 -hupostrepho -
 , the child 3816 -pais - Jesus 2424 -Iesous - tarried
 {5278} -hupomeno - behind 5278 -hupomeno - in Jerusalem 2419 -
 Hierousalem - ; and Joseph 2501 -Ioseph - and his mother
 3384 -meter - knew 1097 -ginosko - not [of it] .

5278 ACT 017 014 And then <5119 -tote -> immediately <2112 -
 eutheos -> the brethren <0080 -adephos -> sent <1821 -
 exapostello -> away <1821 -exapostello -> Paul <3972 -Paulos ->
 to go <4198 -poreuomai -> as it were to the sea <2281 -thalassa -
 > : but Silas <4609 -Silas -> and Timotheus <5095 -Timotheos ->
 abode <{5278} -hupomeno -> there <1563 -ekei -> still .

5278 ROM 012 012 Rejoicing <5463 -chairo -> in hope <1680 -
 elpis -> ; patient <{5278} -hupomeno -> in tribulation <2347 -
 thlipsis -> ; continuing <4342 -proskartereo -> instant <4342 -
 proskartereo -> in prayer <4335 -proseuche -> ;

5278 1CO 013 007 Beareth <4722 -stego -> all <3956 -pas ->
 things , believeth <4100 -pisteuo -> all <3956 -pas -> things ,
 hopeth <1679 -elpizo -> all <3956 -pas -> things , endureth
 <{5278} -hupomeno -> all <3956 -pas -> things .

5278 2TI 002 010 Therefore I endure <{5278} -hupomeno -> all
 <3956 -pas -> things for the elect s <1588 -eklektos -> sakes ,
 that they may also <2532 -kai -> obtain <5177 -tugchano -> the
 salvation <4991 -soteria -> which <3588 -ho -> is in Christ
 <5547 -Christos -> Jesus <2424 -Iesous -> with eternal <0166 -
 aionios -> glory <1391 -doxa -> .

5278 2TI 002 012 If <1487 -ei -> we suffer <{5278} -hupomeno ->
 , we shall also <2532 -kai -> reign <4821 -sumbasileuo -> with
 [him] : if <1487 -ei -> we deny <0720 -arneomai -> [him]
 , he also <2548 -kakeinos -> will deny <0720 -arneomai -> us :

5278 HEB 010 032 But call <0363 -anamnesko -> to remembrance
 <0363 -anamnesko -> the former <4386 -proteron -> days <2250 -
 hemera -> , in which <3739 -hos -> , after ye were illuminated
 <5461 -photizo -> , ye endured <{5278} -hupomeno -> a great
 <4183 -polus -> fight <0119 -athlesis -> of afflictions <3804 -
 pathema -> ;

5278 HEB 012 002 Looking <0872 -aphorao -> unto Jesus <2424 -
 Iesous -> the author <0747 -archegos -> and finisher <5047 -
 teleiotes -> of [our] faith <4102 -pistis -> ; who <3739 -
 hos -> for the joy <5479 -chara -> that was set <4295 -prokeimai
 -> before <4295 -prokeimai -> him endured <{5278} -hupomeno ->
 the cross <4716 -stauros -> , despising <2706 -kataphroneo ->
 the shame <0152 -aischune -> , and is set <2523 -kathizo ->
 down <2523 -kathizo -> at <1722 -en -> the right <1188 -dexios ->
 > hand of the throne <2362 -thronos -> of God <2316 -theos -> .

5278 HEB 012 003 For consider <0357 -analogizomai -> him that
 endured <{5278} -hupomeno -> such <5108 -toioutos ->
 contradiction <0485 -antilogia -> of sinners <0268 -hamartolos ->
 > against <1519 -eis -> himself <0848 -hautou -> , lest <3361 -
 me -> ye be wearied <2577 -kamno -> and faint <1590 -ekluo -> in
 your <5216 -humon -> minds <5590 -psuche -> .

5278 HEB 012 007 If <1487 -ei -> ye endure <{5278} -hupomeno -> chastening <3809 -paideia -> , God <2316 -theos -> deal eth <4374 -prosphero -> with you as with sons <5207 -huios -> ; for what <5101 -tis -> son <5207 -huios -> is he whom <3739 -hos -> the father <3962 -pater -> chasteneth <3811 -paideuo -> not ?

5278 JAS 001 012 Blessed <3107 -makarios -> [is] the man <0435 -aner -> that endureth <{5278} -hupomeno -> temptation <3986 -peirasmos -> : for when he is tried <1384 -dokimos -> , he shall receive <2983 -lambano -> the crown <4735 -stephanos -> of life <2222 -zoe -> , which <3739 -hos -> the Lord <2962 -kuri os -> hath promised <1861 -epaggello -> to them that love <0025 -agapao -> him .

5278 JAS 005 011 Behold <2400 -idou -> , we count <3106 -makarizo -> them happy <3106 -makarizo -> which endure <{5278} -hupomeno -> . Ye have heard <0191 -akouo -> of the patience <5281 -hupomone -> of Job <2492 -lob -> , and have seen <1492 -eido -> the end <5056 -telos -> of the Lord <2962 -kuri os -> ; that the Lord <2962 -kuri os -> is very <4184 -polusplagchnos -> pitiful <4184 -polusplagchnos -> , and of tender <3629 -oiktirmon -> mercy <3629 -oiktirmon -> .

5278 1PE 002 020 For what <4169 -poi os -> glory <2811 -kleos -> [is it] , if <1487 -ei -> , when ye be buffeted <2852 -kolaphizo -> for your faults <0264 -hamartano -> , ye shall take it patiently <5278 -hupomeno -> ? but if <1487 -ei -> , when ye do <0015 -agathopoi eo -> well <0015 -agathopoi eo -> , and suffer <3958 -pascho -> [for it] , ye take it patiently <{5278} -hupomeno -> , this <5124 -touto -> [is] acceptable <5285 -hupopneo -> with God <2316 -theos -> .

5278 1PE 002 020 For what <4169 -poi os -> glory <2811 -kleos -> [is it] , if <1487 -ei -> , when ye be buffeted <2852 -kolaphizo -> for your faults <0264 -hamartano -> , ye shall take it patiently <{5278} -hupomeno -> ? but if <1487 -ei -> , when ye do <0015 -agathopoi eo -> well <0015 -agathopoi eo -> , and suffer <3958 -pascho -> [for it] , ye take it patiently <5278 -hupomeno -> , this <5124 -touto -> [is] acceptable <5285 -hupopneo -> with God <2316 -theos -> .

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hupomnesko 5279 -- put in mind, remember, bring to (put in) remembrance.

\* mind , 0363 , 1106 , 1271 , 1771 , 3563 , 3675 , 4288 , 4290 , 4993 , 4995 , 5012 , 5279 , 5426 , 5590 ,

\* put , 0115 , 0142 , 0337 , 0363 , 0506 , 0520 , 0554 , 0595 , 0615 , 0630 , 0654 , 0659 , 0683 , 0863 , 0906 , 1096 , 1252 , 1325 , 1544 , 1614 , 1677 , 1688 , 1746 , 1749 , 1808 , 2007 , 2289 , 2673 , 3089 , 3856 , 3860 , 3908 , 3982 , 4016 , 4060 , 4160 , 4374 , 5087 , 5279 , 5293 , 5294 , 5392 , 5562 ,

\* putting , 0555 , 0595 , 0659 , 1745 , 1746 , 1936 , 2007 , 4261 , 5087 , 5279 ,

\* remember , 3403 , 3415 , 3421 , 5279 ,

\* remembrance , 0363 , 0364 , 3415 , 3417 , 3420 , 5179 , 5279 ,

5280 , 5294 ,

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bring 5279 # Expanded Dictionary Study

bring 5279 # hupominesko {hoop-om-im-nace' -ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, {bring} to (put in) remembrance. [q]

in 5279 # hupominesko {hoop-om-im-nace' -ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, bring to (put {in}) remembrance. [q]

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mind 5279 # hupominesko {hoop-om-im-nace' -ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in {mind}, remember, bring to (put in) remembrance. [q]

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remember 5279 # hupominesko {hoop-om-im-nace' -ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, {remember}, bring to (put in) remembrance. [q]

remembrance 5279 # hupominesko {hoop-om-im-nace' -ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, bring to (put in) {remembrance}. [q]

remembrance 5280 # hupomnesis {hoop-om' -nay-sis}; from 5279; a reminding or (reflexively) recollection: -- {remembrance}. [q]

to 5279 # hupominesko {hoop-om-im-nace' -ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, bring {to} (put in) remembrance. [q]

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## 5279. Cross Reference Study

5279.

5279 hupomi mnesko \* mind , 0363 anami mnesko , 1106 gnome ,  
 1271 di anoi a , 1771 ennoi a , 3563 nous , 3675 homophron ,  
 4288 prothumi a , 4290 prothumos , 4993 sophroneo , 4995  
 sophroni smos , 5012 tapei nophrosune , {5279 hupomi mnesko } ,  
 5426 phroneo , 5590 psuche ,

5279 hupomi mnesko \* put , 0115 athetesis , 0142 ai ro , 0337  
 anai reo , 0363 anami mnesko , 0506 anupotaktos , 0520 apago ,  
 0554 apekduomai , 0595 apothesis , 0615 apoktei no , 0630  
 apolu o , 0654 apostrepho , 0659 apoti themi , 0683 apotheomai  
 , 0863 aphi emi , 0906 ballo , 1096 gi nomai , 1252 di akri no ,  
 1325 di domi , 1544 ekballo , 1614 ektei no , 1677 ellogeo ,  
 1688 embi bazo , 1746 enduo , 1749 enedron , 1808 exai ro ,  
 2007 epi ti themi , 2289 thanatoo , 2673 katargeo , 3089 lu o ,  
 3856 paradeigmatizo , 3860 paradi domi , 3908 parati themi ,  
 3982 pei tho , 4016 peribal lo , 4060 peri ti themi , 4160 poi eo  
 , 4374 prospero , 5087 ti themi , {5279 hupomi mnesko } , 5293  
 hupotasso , 5294 hupoti themi , 5392 phimoo , 5562 choreo ,

5279 hupomi mnesko \* putting , 0555 apekdusis , 0595 apothesis  
 , 0659 apoti themi , 1745 endusis , 1746 enduo , 1936  
 epi thesis , 2007 epi ti themi , 4261 probal lo , 5087 ti themi ,  
 {5279 hupomi mnesko } ,

5279 hupomi mnesko \* remember , 3403 mi mnesko , 3415 mnaomai ,  
 3421 mnemoneuo , {5279 hupomi mnesko } ,

5279 hupomi mnesko \* remembrance , 0363 anami mnesko , 0364  
 anamnesis , 3415 mnaomai , 3417 mnei a , 3420 mneme , 5179  
 tupos , {5279 hupomi mnesko } , 5280 hupomnesis , 5294  
 hupoti themi ,

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5279 - hupomi mnesko - Ti t 03:01 mi nd

5279 - hupomi mnesko - 2Ti 02:14 put

5279 - hupomi mnesko - Ti t 03:01 put

5279 - hupomi mnesko - 2Pe 01:12 put

5279 - hupomi mnesko - Jude 01:05 put

5279 - hupomi mnesko - 2Pe 01:13 putting

5279 - hupomi mnesko - 3Jo 01:10 remember

5279 - hupomi mnesko - Luk 22:61 remembered

5279 - hupomi mnesko - Joh 14:26 remembrance

5279 - hupomi mnesko - 2Ti 02:14 remembrance

- 5279 - hupomi mnesko - Ti t 03:01 mi nd
- 5279 - hupomi mnesko - 2Ti 02:14 put
- 5279 - hupomi mnesko - Ti t 03:01 put
- 5279 - hupomi mnesko - 2Pe 01:12 put
- 5279 - hupomi mnesko - Jude 01:05 put
- 5279 - hupomi mnesko - 2Pe 01:13 putti ng
- 5279 - hupomi mnesko - 3Jo 01:10 remember
- 5279 - hupomi mnesko - Luk 22:61 remembered
- 5279 - hupomi mnesko - Joh 14:26 remembrance
- 5279 - hupomi mnesko - 2Ti 02:14 remembrance

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5279 -- put in mind, remember, bring to (put in) remembrance.

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5278 Interlinear Index Study

5278 MAT 010 022 And ye shall be hated <3404 -miseo -> of all <3956 -pas -> [men] for my name s <3686 -onoma -> sake : but he that endureth <{5278} -hupomeno -> to the end <5056 -telos -> shall be saved <4982 -sozo -> .

5278 MAT 024 013 But he that shall endure <{5278} -hupomeno -> unto the end <5056 -telos -> , the same <3778 -houtos -> shall be saved <4982 -sozo -> .

5278 MAR 013 013 And ye shall be hated <3404 -miseo -> of all <3956 -pas -> [men] for my name s <3686 -onoma -> sake : but he that shall endure <{5278} -hupomeno -> unto the end <5056 -telos -> , the same <3778 -houtos -> shall be saved <4982 -sozo -> .

5278 LUK 002 043 And when they had fulfilled 5048 -telei oo - the days 2250 -hemera - , as they returned 5290 -hupostrepho - , the child 3816 -pais - Jesus 2424 -Iesous - tarried 5278 -hupomeno - behind {5278} -hupomeno - in Jerusalem 2419 - Hierousalem - ; and Joseph 2501 -Ioseph - and his mother 3384 -meter - knew 1097 -ginosko - not [of it] .

5278 LUK 002 043 And when they had fulfilled 5048 -telei oo - the days 2250 -hemera - , as they returned 5290 -hupostrepho - , the child 3816 -pais - Jesus 2424 -Iesous - tarried {5278} -hupomeno - behind 5278 -hupomeno - in Jerusalem 2419 - Hierousalem - ; and Joseph 2501 -Ioseph - and his mother 3384 -meter - knew 1097 -ginosko - not [of it] .

5278 ACT 017 014 And then <5119 -tote -> immediately <2112 -eutheos -> the brethren <0080 -adephos -> sent <1821 -exapostello -> away <1821 -exapostello -> Paul <3972 -Paulos -> to go <4198 -poreuomai -> as it were to the sea <2281 -thalassa -> : but Silas <4609 -Silas -> and Timotheus <5095 -Timotheos -> abode <{5278} -hupomeno -> there <1563 -ekei -> still .

5278 ROM 012 012 Rejoicing <5463 -chairo -> in hope <1680 -elpis -> ; patient <{5278} -hupomeno -> in tribulation <2347 -thlipsis -> ; continuing <4342 -proskartereo -> instant <4342 -proskartereo -> in prayer <4335 -proseuche -> ;

5278 1CO 013 007 Beareth <4722 -stego -> all <3956 -pas -> things , believeth <4100 -pisteuo -> all <3956 -pas -> things , hopeth <1679 -elpizo -> all <3956 -pas -> things , endureth <{5278} -hupomeno -> all <3956 -pas -> things .

5278 2TI 002 010 Therefore I endure <{5278} -hupomeno -> all <3956 -pas -> things for the elect s <1588 -eklektos -> sakes , that they may also <2532 -kai -> obtain <5177 -tugchano -> the salvation <4991 -soteria -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> with eternal <0166 -ai onios -> glory <1391 -doxa -> .

5278 2TI 002 012 If <1487 -ei -> we suffer <{5278} -hupomeno -> , we shall also <2532 -kai -> reign <4821 -sumbasileuo -> with [him] : if <1487 -ei -> we deny <0720 -arneomai -> [him] , he also <2548 -kakeinos -> will deny <0720 -arneomai -> us :

5278 HEB 010 032 But call <0363 -anamnesko -> to remembrance <0363 -anamnesko -> the former <4386 -proteron -> days <2250 -hemera -> , in which <3739 -hos -> , after ye were illuminated <5461 -photizo -> , ye endured <{5278} -hupomeno -> a great

<4183 -polus -> fight <0119 -athlesia -> of afflictions <3804 -pathema -> ;

5278 HEB 012 002 Looking <0872 -aphorao -> unto Jesus <2424 -Iesous -> the author <0747 -archegos -> and finisher <5047 -teleiotes -> of [our] faith <4102 -pistis -> ; who <3739 -hos -> for the joy <5479 -chara -> that was set <4295 -prokeimai -> before <4295 -prokeimai -> him endured <{5278} -hupomeno -> the cross <4716 -stauros -> , despising <2706 -kataphroneo -> the shame <0152 -aischune -> , and is set <2523 -kathizo -> down <2523 -kathizo -> at <1722 -en -> the right <1188 -dexios -> hand of the throne <2362 -thronos -> of God <2316 -theos -> .

5278 HEB 012 003 For consider <0357 -analogizomai -> him that endured <{5278} -hupomeno -> such <5108 -toioutos -> contradiction <0485 -antilogia -> of sinners <0268 -hamartolos -> against <1519 -eis -> himself <0848 -hautou -> , lest <3361 -me -> ye be wearied <2577 -kamno -> and faint <1590 -ekluo -> in your <5216 -humon -> minds <5590 -psuche -> .

5278 HEB 012 007 If <1487 -ei -> ye endure <{5278} -hupomeno -> chastening <3809 -paidia -> , God <2316 -theos -> deal eth <4374 -prosphero -> with you as with sons <5207 -huios -> ; for what <5101 -tis -> son <5207 -huios -> is he whom <3739 -hos -> the father <3962 -pater -> chasteneth <3811 -paideuo -> not ?

5278 JAS 001 012 Blessed <3107 -makarios -> [is] the man <0435 -aner -> that endureth <{5278} -hupomeno -> temptation <3986 -peirasmos -> : for when he is tried <1384 -dokimos -> , he shall receive <2983 -lambano -> the crown <4735 -stephanos -> of life <2222 -zoe -> , which <3739 -hos -> the Lord <2962 -kuriος -> hath promised <1861 -epaggello -> to them that love <0025 -agapao -> him .

5278 JAS 005 011 Behold <2400 -idou -> , we count <3106 -makarizo -> them happy <3106 -makarizo -> which endure <{5278} -hupomeno -> . Ye have heard <0191 -akouo -> of the patience <5281 -hupomone -> of Job <2492 -Iob -> , and have seen <1492 -eido -> the end <5056 -telos -> of the Lord <2962 -kuriος -> ; that the Lord <2962 -kuriος -> is very <4184 -polusplagchnos -> pitiful <4184 -polusplagchnos -> , and of tender <3629 -oiktirmon -> mercy <3629 -oiktirmon -> .

5278 1PE 002 020 For what <4169 -poios -> glory <2811 -kleos -> [is it] , if <1487 -ei -> , when ye be buffeted <2852 -kolaphizo -> for your faults <0264 -hamartano -> , ye shall take it patiently <5278 -hupomeno -> ? but if <1487 -ei -> , when ye do <0015 -agathopoi eo -> well <0015 -agathopoi eo -> , and suffer <3958 -pascho -> [for it] , ye take it patiently <{5278} -hupomeno -> , this <5124 -touto -> [is] acceptable <5285 -hupopneo -> with God <2316 -theos -> .

5278 1PE 002 020 For what <4169 -poios -> glory <2811 -kleos -> [is it] , if <1487 -ei -> , when ye be buffeted <2852 -kolaphizo -> for your faults <0264 -hamartano -> , ye shall take it patiently <{5278} -hupomeno -> ? but if <1487 -ei -> , when ye do <0015 -agathopoi eo -> well <0015 -agathopoi eo -> , and suffer <3958 -pascho -> [for it] , ye take it patiently <5278 -hupomeno -> , this <5124 -touto -> [is] acceptable <5285 -hupopneo -> with God <2316 -theos -> .

hupomi mnesko 5279 -- put in mind, remember, bring to (put in) remembrance.

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\* mi nd , 0363 , 1106 , 1271 , 1771 , 3563 , 3675 , 4288 , 4290 ,  
4993 , 4995 , 5012 , 5279 , 5426 , 5590 ,

\* put , 0115 , 0142 , 0337 , 0363 , 0506 , 0520 , 0554 , 0595 ,  
0615 , 0630 , 0654 , 0659 , 0683 , 0863 , 0906 , 1096 , 1252 ,  
1325 , 1544 , 1614 , 1677 , 1688 , 1746 , 1749 , 1808 , 2007 ,  
2289 , 2673 , 3089 , 3856 , 3860 , 3908 , 3982 , 4016 , 4060 ,  
4160 , 4374 , 5087 , 5279 , 5293 , 5294 , 5392 , 5562 ,

\* putting , 0555 , 0595 , 0659 , 1745 , 1746 , 1936 , 2007 ,  
4261 , 5087 , 5279 ,

\* remember , 3403 , 3415 , 3421 , 5279 ,

\* remembrance , 0363 , 0364 , 3415 , 3417 , 3420 , 5179 , 5279 ,  
5280 , 5294 ,

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bring 5279 # Expanded Dictionary Study

bring 5279 # hupominesko {hoop-om-im-nace' -ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, {bring} to (put in) remembrance. [q]

in 5279 # hupominesko {hoop-om-im-nace' -ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, bring to (put {in}) remembrance. [q]

in 5279 # hupominesko {hoop-om-im-nace' -ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put {in} mind, remember, bring to (put in) remembrance. [q]

mind 5279 # hupominesko {hoop-om-im-nace' -ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in {mind}, remember, bring to (put in) remembrance. [q]

put 5279 # hupominesko {hoop-om-im-nace' -ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, bring to ({put} in) remembrance. [q]

put 5279 # hupominesko {hoop-om-im-nace' -ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- {put} in mind, remember, bring to (put in) remembrance. [q]

remember 5279 # hupominesko {hoop-om-im-nace' -ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, {remember}, bring to (put in) remembrance. [q]

remembrance 5279 # hupominesko {hoop-om-im-nace' -ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, bring to (put in) {remembrance}. [q]

remembrance 5280 # hupomnesis {hoop-om' -nay-sis}; from 5279; a reminding or (reflexively) recollection: -- {remembrance}. [q]

to 5279 # hupominesko {hoop-om-im-nace' -ko}; from 5259 and 3403; to remind quietly, i.e. suggest to the (middle voice one's own) memory: -- put in mind, remember, bring {to} (put in) remembrance. [q]

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## 5279. Cross Reference Study

5279.

5279 hupomi mnesko \* mind , 0363 anami mnesko , 1106 gnome ,  
 1271 dianoi a , 1771 ennoi a , 3563 nous , 3675 homophon ,  
 4288 prothumia , 4290 prothumos , 4993 sophroneo , 4995  
 sophronismos , 5012 tapei nophrosune , {5279 hupomi mnesko } ,  
 5426 phroneo , 5590 psuche ,

5279 hupomi mnesko \* put , 0115 athetesis , 0142 airo , 0337  
 anaireo , 0363 anami mnesko , 0506 anupotaktos , 0520 apago ,  
 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630  
 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai  
 , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakri no ,  
 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeo ,  
 1688 embi bazo , 1746 enduo , 1749 enedron , 1808 exairo ,  
 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luoo ,  
 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi ,  
 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo  
 , 4374 prospero , 5087 tithemi , {5279 hupomi mnesko } , 5293  
 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

5279 hupomi mnesko \* putting , 0555 apekdusis , 0595 apothesis  
 , 0659 apotithemi , 1745 endusis , 1746 enduo , 1936  
 epi thesis , 2007 epitithemi , 4261 proballo , 5087 tithemi ,  
 {5279 hupomi mnesko } ,

5279 hupomi mnesko \* remember , 3403 mimnesko , 3415 mnaomai ,  
 3421 mnemoneuo , {5279 hupomi mnesko } ,

5279 hupomi mnesko \* remembrance , 0363 anami mnesko , 0364  
 anamnesis , 3415 mnaomai , 3417 mneia , 3420 mneme , 5179  
 tupos , {5279 hupomi mnesko } , 5280 hupomnesis , 5294  
 hupotithemi ,

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