

5282 Concordance Study

5282 Ac 13:25 think

5282 Ac 25:18 supposed

5282 Ac 27:27 deemed

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5282. Strong's Dictionary Study

5282. huponoëo {hoop-on-o-eh'-o; from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture: --think, suppose, deem.[q]

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5282 -- think, suppose, deem.

5281 Interlinear Index Study

5281 LUK 008 015 But that on 1722 -en - the good 2570 -kalos - ground 1093 -ge - are they , which 3748 -hostis - in an honest 2570 -kalos - and good 0018 -agathos - heart 2588 - kardia - , having heard LUK 0191 -akouo - the word 3056 - logos - , keep 2722 -katecho - [it] , and bring 2592 - karpophoreo - forth fruit 2592 -karpophoreo - with patience {5281} -hupomone - .

5281 LUK 021 019 In your 5216 -humon - patience {5281} - hupomone - possess 2932 -ktaomai - ye your 5216 -humon - souls 5590 -psuche - .

5281 ROM 002 007 To them who by patient <5281 -hupomone -> continuance <{5281} -hupomone -> in well <0018 -agathos -> doing <2041 -ergon -> seek <2212 -zeteo -> for glory <1391 -doxa -> and honour <5092 -time -> and immortality <0861 -aphthrsia -> , eternal <0166 -aionios -> life <2222 -zoe -> :

5281 ROM 002 007 To them who by patient <{5281} -hupomone -> continuance <5281 -hupomone -> in well <0018 -agathos -> doing <2041 -ergon -> seek <2212 -zeteo -> for glory <1391 -doxa -> and honour <5092 -time -> and immortality <0861 -aphthrsia -> , eternal <0166 -aionios -> life <2222 -zoe -> :

5281 ROM 005 003 And not only <3440 -monon -> [so] , but we glory <2744 -kauchaomai -> in tribulations <2347 -thlipsis -> also <2532 -kai -> : knowing <1492 -eido -> that tribulation <2347 -thlipsis -> worketh <2716 -katergazomai -> patience <{5281} -hupomone -> ;

5281 ROM 005 004 And patience <{5281} -hupomone -> ,
experience <1382 -dokime -> ; and experience <1382 -dokime -> ,
hope <1680 -elpis -> :

5281 ROM 008 025 But if <1487 -ei -> we hope <1679 -elpizo ->
for that we see <0991 -blepo -> not , [then] do we with
patience <{5281} -hupomone -> wait <0553 -apekdechomai -> for [it] .

5281 ROM 015 004 For whatsoever <3745 -hosos -> things were
written <4270 -prographo -> aforetime <4270 -prographo -> were
written <4270 -prographo -> for our learning <1319 -didaskalia ->
> , that we through <1223 -dia -> patience <{5281} -hupomone ->
and comfort <3874 -paraklesis -> of the scriptures <1124 -graphe
-> might have <2192 -echo -> hope <1680 -elpis -> .

5281 ROM 015 005 . Now <1161 -de -> the God <2316 -theos -> of
patience <{5281} -hupomone -> and consolation <3874 -paraklesis ->
> grant <1325 -didomi -> you to be likeminded <5426 -phroneo ->
one <0240 -allelon -> toward <1722 -en -> another <0240 -allelon
-> according <2596 -kata -> to Christ <5547 -Christos -> Jesus
<2424 -Iesous -> :

5281 2CO 001 006 And whether <1535 -eite -> we be afflicted
<2346 -thlibo -> , [it is] for your <5216 -humon ->
consolation <3874 -paraklesis -> and salvation <4991 -soteria ->
> , which <3588 -ho -> is effectual <1754 -energeo -> in the
enduring <{5281} -hupomone -> of the same <0846 -autos ->
sufferings <3804 -pathema -> which <3588 -ho -> we also <2532 -
kai -> suffer <3958 -pascho -> : or <1535 -eite -> whether
<1535 -eite -> we be comforted <3870 -parakaleo -> , [it is]
for your <5216 -humon -> consolation <3874 -paraklesis -> and
salvation <4991 -soteria -> .

5281 2CO 006 004 But in all <3956 -pas -> [things]
approving <4921 -sunistao -> ourselves <1438 -heautou -> as the
ministers <1249 -diakonos -> of God <2316 -theos -> , in much
<4183 -polus -> patience <{5281} -hupomone -> , in afflictions
<2347 -thlipsis -> , in necessities <0318 -anagke -> , in
distresses <4730 -stenochoria -> ,

5281 2CO 012 012 Truly <3303 -men -> the signs <4591 -semaino ->
> of an apostle <0652 -apostolos -> were wrought <2716 -
katargazomai -> among <1722 -en -> you in all <3956 -pas ->
patience <{5281} -hupomone -> , in signs <4591 -semaino -> ,
and wonders <5059 -teras -> , and mighty <1411 -dunamis ->
deeds <1411 -dunamis -> .

5281 COL 001 011 Strengthened <1412 -dunamoo -> with all <3956 -
pas -> might <1411 -dunamis -> , according <2596 -kata -> to
his glorious <1391 -doxa -> power <2904 -kratos -> , unto all
<3956 -pas -> patience <{5281} -hupomone -> and longsuffering
<3115 -makrothumia -> with joyfulness <5479 -chara -> ;

5281 1TH 001 003 Remembering <3421 -mnemoneuo -> without <0089 -
adialeiptos -> ceasing <0089 -adialeiptos -> your <5209 -humas ->
> work <2041 -ergon -> of faith <4102 -pistis -> , and labour
<2873 -kopos -> of love <0026 -agape -> , and patience <{5281} -
hupomone -> of hope <1680 -elpis -> in our Lord <2962 -kurios ->
Jesus <2424 -Iesous -> Christ <5547 -Christos -> , in the sight
<1715 -emprosthen -> of God <2316 -theos -> and our Father <3962
-pater -> ;

5281 2TH 001 004 So <5620 -hoste -> that we ourselves <0846 -
autos -> glory <2744 -kauchaomai -> in you in the churches <1577
-ekklesia -> of God <2316 -theos -> for your <5216 -humon ->
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patience <{5281} -hupomone -> and faith <4102 -pistis -> in all <3956 -pas -> your <5216 -humon -> persecutions <1375 -diogmos -> and tribulations <2347 -thlipsis -> that ye endure <0430 -anechomai -> :

5281 2TH 003 005 And the Lord <2962 -kurios -> direct <2720 -kateuthuno -> your <5216 -humon -> hearts <2588 -kardia -> into <1519 -eis -> the love <0026 -agape -> of God <2316 -theos -> , and into <1519 -eis -> the patient <{5281} -hupomone -> waiting for Christ <5547 -Christos -> .

5281 1TI 006 011 But thou , O man <0444 -anthropos -> of God <2316 -theos -> , flee <5343 -pheugo -> these <5023 -tauta -> things ; and follow <1377 -dioko -> after righteousness <1343 -dikaiosune -> , godliness <2150 -eusebeia -> , faith <4102 -pistis -> , love <0026 -agape -> , patience <{5281} -hupomone -> , meekness <4236 -praiotes -> .

5281 2TI 003 010 . But thou hast fully <3877 -parakoloutho -> known <3877 -parakoloutho -> my doctrine <1319 -didaskalia -> , manner <0072 -agoge -> of life <0072 -agoge -> , purpose <4286 -prothesis -> , faith <4102 -pistis -> , longsuffering <3115 -makrothumia -> , charity <0026 -agape -> , patience <{5281} -hupomone -> ,

5281 TIT 002 002 That the aged <4246 -presbutes -> men be sober <3524 -nephaleos -> , grave <4586 -semnos -> , temperate <4998 -sophron -> , sound <5198 -hugiaino -> in faith <4102 -pistis -> , in charity <0026 -agape -> , in patience <{5281} -hupomone -> .

5281 HEB 010 036 For ye have need <5532 -chreia -> of patience <{5281} -hupomone -> , that , after ye have done <4160 -poieo -> the will <2307 -thelema -> of God <2316 -theos -> , ye might receive <2865 -komizo -> the promise <1860 -epaggelia -> .

5281 HEB 012 001 . Wherefore <5105 -toigaroun -> seeing we also <2532 -kai -> are compassed <4029 -perikeimai -> about <4029 -perikeimai -> with so <5118 -tosoutos -> great <5118 -tosoutos -> a cloud <3509 -nephos -> of witnesses <3144 -martus -> , let us lay <0659 -apotithemi -> aside <0659 -apotithemi -> every <3956 -pas -> weight <3591 -ogkos -> , and the sin <0266 -hamartia -> which doth so easily beset <2139 -euperistatos -> [us] , and let us run <5143 -trecho -> with patience <{5281} -hupomone -> the race <0073 -agon -> that is set <4295 -prokeimai -> before <4295 -prokeimai -> us ,

5281 JAS 001 003 Knowing <1097 -ginosko -> [this] , that the trying <1383 -dokimion -> of your <5216 -humon -> faith <4102 -pistis -> worketh <2716 -katargazomai -> patience <{5281} -hupomone -> .

5281 JAS 001 004 But let patience <{5281} -hupomone -> have <2192 -echo -> [her] perfect <5046 -teleios -> work <2041 -ergon -> , that ye may be perfect <5046 -teleios -> and entire <3648 -holokleros -> , wanting <3007 -leipo -> nothing <3367 -medeis -> .

5281 JAS 005 011 Behold <2400 -idou -> , we count <3106 -makarizo -> them happy <3106 -makarizo -> which endure <5278 -hupomeno -> . Ye have heard <0191 -akouo -> of the patience <{5281} -hupomone -> of Job <2492 -Iob -> , and have seen <1492 -eido -> the end <5056 -telos -> of the Lord <2962 -kurios -> ; that the Lord <2962 -kurios -> is very <4184 -polusplagchnos -> pitiful <4184 -polusplagchnos -> , and of tender <3629 -oiktirmon -> mercy <3629 -oiktirmon -> .

5281 2PE 001 006 And to knowledge <1108 -gnosis -> temperance
<1466 -egkrateia -> ; and to temperance <1466 -egkrateia ->
patience <5281 -hupomone -> ; and to patience <{5281} -hupomone
-> godliness <2150 -eusebeia -> ;

5281 2PE 001 006 And to knowledge <1108 -gnosis -> temperance
<1466 -egkrateia -> ; and to temperance <1466 -egkrateia ->
patience <{5281} -hupomone -> ; and to patience <5281 -hupomone
-> godliness <2150 -eusebeia -> ;

5281 REV 001 009 . I John <2491 -Ioannes -> , who <3588 -ho -
> also <2532 -kai -> am your <5216 -humon -> brother <0080 -
adephos -> , and companion <4791 -sugkoinonos -> in tribulation
<2347 -thlipsis -> , and in the kingdom <0932 -basileia -> and
patience <{5281} -hupomone -> of Jesus <2424 -Iesous -> Christ
<5547 -Christos -> , was in the isle <3520 -nesos -> that is
called <2564 -kaleo -> Patmos <3963 -Patmos -> , for the word
<3056 -logos -> of God <2316 -theos -> , and for the testimony
<3141 -marturia -> of Jesus <2424 -Iesous -> Christ <5547 -
Christos -> .

5281 REV 002 002 I know <1492 -eido -> thy works <2041 -ergon -
> , and thy labour <2873 -kopos -> , and thy patience <{5281} -
hupomone -> , and how <3754 -hoti -> thou canst <1410 -dunamai -
> not bear <0941 -bastazo -> them which are evil <2556 -kakos ->
: and thou hast tried <3985 -peirazo -> them which say <5335 -
phasko -> they are apostles <0652 -apostolos -> , and are not ,
and hast found <2147 -heurisko -> them liars <5571 -pseudes -> :

5281 REV 002 003 And hast borne <0941 -bastazo -> , and hast
<2192 -echo -> patience <{5281} -hupomone -> , and for my name
s <3686 -onoma -> sake hast laboured <2872 -kopiao -> , and
hast not fainted <2577 -kamno -> .

5281 REV 002 019 I know <1492 -eido -> thy works <2041 -ergon -
> , and charity <0026 -agape -> , and service <1248 -diakonia -
> , and faith <4102 -pistis -> , and thy patience <{5281} -
hupomone -> , and thy works <2041 -ergon -> ; and the last
<2078 -eschatos -> [to be] more <4119 -pleion -> than the
first <4413 -protos -> .

5281 REV 003 010 Because <3754 -hoti -> thou hast kept <5083 -
tereo -> the word <3056 -logos -> of my patience <{5281} -
hupomone -> , I also <2504 -kago -> will keep <5083 -tereo ->
thee from the hour <5610 -hora -> of temptation <3986 -peirasmos
-> , which <3588 -ho -> shall come <2064 -erchomai -> upon all
<3650 -holos -> the world <3625 -oikoumene -> , to try <3985 -
peirazo -> them that dwell <2730 -katoikeo -> upon the earth
<1093 -ge -> .

5281 REV 013 010 He that leadeth <4863 -sunago -> into
captivity <0161 -aichmalosia -> shall go <5217 -hupago -> into
<1519 -eis -> captivity <0161 -aichmalosia -> : he that killeth
<0615 -apokteino -> with the sword <3162 -machaira -> must <1163
-dei -> be killed <0615 -apokteino -> with the sword <3162 -
machaira -> . Here <5602 -hode -> is the patience <{5281} -
hupomone -> and the faith <4102 -pistis -> of the saints <0040 -
hagios -> .

5281 REV 014 012 Here <5602 -hode -> is the patience <{5281} -
hupomone -> of the saints <0040 -hagios -> : here <5602 -hode -
> [are] they that keep <5083 -tereo -> the commandments
<1785 -entole -> of God <2316 -theos -> , and the faith <4102 -
pistis -> of Jesus <2424 -Iesous -> .

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huponoeo 5282 -- think, suppose, deem.

\* deemed , 5282 ,

\* supposed , 1380 , 2233 , 3543 , 5282 ,

\* think , 1380 , 1760 , 2233 , 3049 , 3539 , 3543 , 3633 , 5282 ,  
5316 , 5426 ,

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deem 5282 # Expanded Dictionary Study

deem 5282 # huponoeo {hoop-on-o-eh'-o; from 5259 and 3539; to
think under (privately), i.e. to surmise or conjecture: -- think,
suppose, {deem}.[ql

suppose 5282 # huponoeo {hoop-on-o-eh'-o; from 5259 and 3539;
to think under (privately), i.e. to surmise or conjecture: --
think, {suppose}, deem.[ql

surmising 5283 # huponoia {hoop-on'-oy-ah}; from 5282;
suspicion: -- {surmising}.[ql

think 5282 # huponoeo {hoop-on-o-eh'-o; from 5259 and 3539; to
think under (privately), i.e. to surmise or conjecture: --
{think}, suppose, deem.[ql

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5282. Cross Reference Study

5282.

5282 huponoeo \* deemed , {5282 huponoeo } ,

5282 huponoeo \* supposed , 1380 dokeo , 2233 hegeomai , 3543  
nomizo , {5282 huponoeo } ,

5282 huponoeo \* think , 1380 dokeo , 1760 enthumeomai , 2233  
hegeomai , 3049 logizomai , 3539 noieo , 3543 nomizo , 3633  
oiomai , {5282 huponoeo } , 5316 phaino , 5426 phroneo ,

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5282 - huponoeo - Act 27:27 deemed

5282 - huponoeo - Act 25:18 supposed

5282 - huponoeo - Act 13:25 think

5282 Concordance Study

5282 Ac 13:25 think

5282 Ac 25:18 supposed

5282 Ac 27:27 deemed

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5282. Strong's Dictionary Study

5282. huponoeo {hoop-on-o-eh'-o; from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture: --think, suppose, deem.[ql

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5282 Ac 25:18 supposed

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5282 -- think, suppose, deem.

5281 Interlinear Index Study

5281 LUK 008 015 But that on 1722 -en - the good 2570 -kalos - ground 1093 -ge - are they , which 3748 -hostis - in an honest 2570 -kalos - and good 0018 -agathos - heart 2588 -kardia - , having heard LUK 0191 -akouo - the word 3056 -logos - , keep 2722 -katecho - [it] , and bring 2592 -karpophoreo - forth fruit 2592 -karpophoreo - with patience {5281} -hupomone - .

5281 LUK 021 019 In your 5216 -humon - patience {5281} - hupomone - possess 2932 -ktaomai - ye your 5216 -humon - souls 5590 -psuche - .

5281 ROM 002 007 To them who by patient <5281 -hupomone -> continuance <{5281} -hupomone -> in well <0018 -agathos -> doing <2041 -ergon -> seek <2212 -zeteo -> for glory <1391 -doxa -> and honour <5092 -time -> and immortality <0861 -aphthrsia -> , eternal <0166 -aionios -> life <2222 -zoe -> :

5281 ROM 002 007 To them who by patient <{5281} -hupomone -> continuance <5281 -hupomone -> in well <0018 -agathos -> doing <2041 -ergon -> seek <2212 -zeteo -> for glory <1391 -doxa -> and honour <5092 -time -> and immortality <0861 -aphthrsia -> , eternal <0166 -aionios -> life <2222 -zoe -> :

5281 ROM 005 003 And not only <3440 -monon -> [so] , but we glory <2744 -kauchaomai -> in tribulations <2347 -thlipsis -> also <2532 -kai -> : knowing <1492 -eido -> that tribulation <2347 -thlipsis -> worketh <2716 -katergazomai -> patience <{5281} -hupomone -> ;

5281 ROM 005 004 And patience <{5281} -hupomone -> ,
experience <1382 -dokime -> ; and experience <1382 -dokime -> ,
hope <1680 -elpis -> :

5281 ROM 008 025 But if <1487 -ei -> we hope <1679 -elpizo ->
for that we see <0991 -blepo -> not , [then] do we with
patience <{5281} -hupomone -> wait <0553 -apekdechomai -> for [it] .

5281 ROM 015 004 For whatsoever <3745 -hosos -> things were
written <4270 -prographo -> aforetime <4270 -prographo -> were
written <4270 -prographo -> for our learning <1319 -didaskalia ->
> , that we through <1223 -dia -> patience <{5281} -hupomone ->
and comfort <3874 -paraklesis -> of the scriptures <1124 -graphe
-> might have <2192 -echo -> hope <1680 -elpis -> .

5281 ROM 015 005 . Now <1161 -de -> the God <2316 -theos -> of
patience <{5281} -hupomone -> and consolation <3874 -paraklesis ->
> grant <1325 -didomi -> you to be likeminded <5426 -phroneo ->
one <0240 -allelon -> toward <1722 -en -> another <0240 -allelon
-> according <2596 -kata -> to Christ <5547 -Christos -> Jesus
<2424 -Iesous -> :

5281 2CO 001 006 And whether <1535 -eite -> we be afflicted
<2346 -thlibo -> , [it is] for your <5216 -humon ->
consolation <3874 -paraklesis -> and salvation <4991 -soteria ->
> , which <3588 -ho -> is effectual <1754 -energeo -> in the
enduring <{5281} -hupomone -> of the same <0846 -autos ->
sufferings <3804 -pathema -> which <3588 -ho -> we also <2532 -
kai -> suffer <3958 -pascho -> : or <1535 -eite -> whether
<1535 -eite -> we be comforted <3870 -parakaleo -> , [it is]
for your <5216 -humon -> consolation <3874 -paraklesis -> and
salvation <4991 -soteria -> .

5281 2CO 006 004 But in all <3956 -pas -> [things]
approving <4921 -sunistao -> ourselves <1438 -heautou -> as the
ministers <1249 -diakonos -> of God <2316 -theos -> , in much
<4183 -polus -> patience <{5281} -hupomone -> , in afflictions
<2347 -thlipsis -> , in necessities <0318 -anagke -> , in
distresses <4730 -stenochoria -> ,

5281 2CO 012 012 Truly <3303 -men -> the signs <4591 -semaino ->
> of an apostle <0652 -apostolos -> were wrought <2716 -
katargazomai -> among <1722 -en -> you in all <3956 -pas ->
patience <{5281} -hupomone -> , in signs <4591 -semaino -> ,
and wonders <5059 -teras -> , and mighty <1411 -dunamis ->
deeds <1411 -dunamis -> .

5281 COL 001 011 Strengthened <1412 -dunamoo -> with all <3956 -
pas -> might <1411 -dunamis -> , according <2596 -kata -> to
his glorious <1391 -doxa -> power <2904 -kratos -> , unto all
<3956 -pas -> patience <{5281} -hupomone -> and longsuffering
<3115 -makrothumia -> with joyfulness <5479 -chara -> ;

5281 1TH 001 003 Remembering <3421 -mnemoneuo -> without <0089 -
adialeiptos -> ceasing <0089 -adialeiptos -> your <5209 -humas ->
> work <2041 -ergon -> of faith <4102 -pistis -> , and labour
<2873 -kopos -> of love <0026 -agape -> , and patience <{5281} -
hupomone -> of hope <1680 -elpis -> in our Lord <2962 -kurios ->
Jesus <2424 -Iesous -> Christ <5547 -Christos -> , in the sight
<1715 -emprosthen -> of God <2316 -theos -> and our Father <3962
-pater -> ;

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autos -> glory <2744 -kauchaomai -> in you in the churches <1577
-ekklesia -> of God <2316 -theos -> for your <5216 -humon ->
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patience <{5281} -hupomone -> and faith <4102 -pistis -> in all <3956 -pas -> your <5216 -humon -> persecutions <1375 -diogmos -> and tribulations <2347 -thlipsis -> that ye endure <0430 -anechomai -> :

5281 2TH 003 005 And the Lord <2962 -kurios -> direct <2720 -kateuthuno -> your <5216 -humon -> hearts <2588 -kardia -> into <1519 -eis -> the love <0026 -agape -> of God <2316 -theos -> , and into <1519 -eis -> the patient <{5281} -hupomone -> waiting for Christ <5547 -Christos -> .

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5281 2TI 003 010 . But thou hast fully <3877 -parakoloutho -> known <3877 -parakoloutho -> my doctrine <1319 -didaskalia -> , manner <0072 -agoge -> of life <0072 -agoge -> , purpose <4286 -prothesis -> , faith <4102 -pistis -> , longsuffering <3115 -makrothumia -> , charity <0026 -agape -> , patience <{5281} -hupomone -> ,

5281 TIT 002 002 That the aged <4246 -presbutes -> men be sober <3524 -nephaleos -> , grave <4586 -semnos -> , temperate <4998 -sophron -> , sound <5198 -hugiaino -> in faith <4102 -pistis -> , in charity <0026 -agape -> , in patience <{5281} -hupomone -> .

5281 HEB 010 036 For ye have need <5532 -chreia -> of patience <{5281} -hupomone -> , that , after ye have done <4160 -poieo -> the will <2307 -thelema -> of God <2316 -theos -> , ye might receive <2865 -komizo -> the promise <1860 -epaggelia -> .

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5281 JAS 001 004 But let patience <{5281} -hupomone -> have <2192 -echo -> [her] perfect <5046 -teleios -> work <2041 -ergon -> , that ye may be perfect <5046 -teleios -> and entire <3648 -holokleros -> , wanting <3007 -leipo -> nothing <3367 -medeis -> .

5281 JAS 005 011 Behold <2400 -idou -> , we count <3106 -makarizo -> them happy <3106 -makarizo -> which endure <5278 -hupomeno -> . Ye have heard <0191 -akouo -> of the patience <{5281} -hupomone -> of Job <2492 -Iob -> , and have seen <1492 -eido -> the end <5056 -telos -> of the Lord <2962 -kurios -> ; that the Lord <2962 -kurios -> is very <4184 -polusplagchnos -> pitiful <4184 -polusplagchnos -> , and of tender <3629 -oiktirmon -> mercy <3629 -oiktirmon -> .

5281 2PE 001 006 And to knowledge <1108 -gnosis -> temperance
<1466 -egkrateia -> ; and to temperance <1466 -egkrateia ->
patience <5281 -hupomone -> ; and to patience <{5281} -hupomone
-> godliness <2150 -eusebeia -> ;

5281 2PE 001 006 And to knowledge <1108 -gnosis -> temperance
<1466 -egkrateia -> ; and to temperance <1466 -egkrateia ->
patience <{5281} -hupomone -> ; and to patience <5281 -hupomone
-> godliness <2150 -eusebeia -> ;

5281 REV 001 009 . I John <2491 -Ioannes -> , who <3588 -ho -
> also <2532 -kai -> am your <5216 -humon -> brother <0080 -
adephos -> , and companion <4791 -sugkoinonos -> in tribulation
<2347 -thlipsis -> , and in the kingdom <0932 -basileia -> and
patience <{5281} -hupomone -> of Jesus <2424 -Iesous -> Christ
<5547 -Christos -> , was in the isle <3520 -nesos -> that is
called <2564 -kaleo -> Patmos <3963 -Patmos -> , for the word
<3056 -logos -> of God <2316 -theos -> , and for the testimony
<3141 -marturia -> of Jesus <2424 -Iesous -> Christ <5547 -
Christos -> .

5281 REV 002 002 I know <1492 -eido -> thy works <2041 -ergon -
> , and thy labour <2873 -kopos -> , and thy patience <{5281} -
hupomone -> , and how <3754 -hoti -> thou canst <1410 -dunamai -
> not bear <0941 -bastazo -> them which are evil <2556 -kakos ->
: and thou hast tried <3985 -peirazo -> them which say <5335 -
phasko -> they are apostles <0652 -apostolos -> , and are not ,
and hast found <2147 -heurisko -> them liars <5571 -pseudes -> :

5281 REV 002 003 And hast borne <0941 -bastazo -> , and hast
<2192 -echo -> patience <{5281} -hupomone -> , and for my name
s <3686 -onoma -> sake hast laboured <2872 -kopiao -> , and
hast not fainted <2577 -kamno -> .

5281 REV 002 019 I know <1492 -eido -> thy works <2041 -ergon -
> , and charity <0026 -agape -> , and service <1248 -diakonia -
> , and faith <4102 -pistis -> , and thy patience <{5281} -
hupomone -> , and thy works <2041 -ergon -> ; and the last
<2078 -eschatos -> [to be] more <4119 -pleion -> than the
first <4413 -protos -> .

5281 REV 003 010 Because <3754 -hoti -> thou hast kept <5083 -
tereo -> the word <3056 -logos -> of my patience <{5281} -
hupomone -> , I also <2504 -kago -> will keep <5083 -tereo ->
thee from the hour <5610 -hora -> of temptation <3986 -peirasmos
-> , which <3588 -ho -> shall come <2064 -erchomai -> upon all
<3650 -holos -> the world <3625 -oikoumene -> , to try <3985 -
peirazo -> them that dwell <2730 -katoikeo -> upon the earth
<1093 -ge -> .

5281 REV 013 010 He that leadeth <4863 -sunago -> into
captivity <0161 -aichmalosia -> shall go <5217 -hupago -> into
<1519 -eis -> captivity <0161 -aichmalosia -> : he that killeth
<0615 -apokteino -> with the sword <3162 -machaira -> must <1163
-dei -> be killed <0615 -apokteino -> with the sword <3162 -
machaira -> . Here <5602 -hode -> is the patience <{5281} -
hupomone -> and the faith <4102 -pistis -> of the saints <0040 -
hagios -> .

5281 REV 014 012 Here <5602 -hode -> is the patience <{5281} -
hupomone -> of the saints <0040 -hagios -> : here <5602 -hode -
> [are] they that keep <5083 -tereo -> the commandments
<1785 -entole -> of God <2316 -theos -> , and the faith <4102 -
pistis -> of Jesus <2424 -Iesous -> .

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huponoeo 5282 -- think, suppose, deem.

\* deemed , 5282 ,

\* supposed , 1380 , 2233 , 3543 , 5282 ,

\* think , 1380 , 1760 , 2233 , 3049 , 3539 , 3543 , 3633 , 5282 ,  
5316 , 5426 ,

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deem 5282 # Expanded Dictionary Study

deem 5282 # huponoeo {hoop-on-o-eh'-o; from 5259 and 3539; to
think under (privately), i.e. to surmise or conjecture: -- think,
suppose, {deem}.[ql

suppose 5282 # huponoeo {hoop-on-o-eh'-o; from 5259 and 3539;
to think under (privately), i.e. to surmise or conjecture: --
think, {suppose}, deem.[ql

surmising 5283 # huponoia {hoop-on'-oy-ah}; from 5282;
suspicion: -- {surmising}.[ql

think 5282 # huponoeo {hoop-on-o-eh'-o; from 5259 and 3539; to
think under (privately), i.e. to surmise or conjecture: --
{think}, suppose, deem.[ql

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5282. Cross Reference Study

5282.

5282 huponoeo \* deemed , {5282 huponoeo } ,

5282 huponoeo \* supposed , 1380 dokeo , 2233 hegeomai , 3543  
nomizo , {5282 huponoeo } ,

5282 huponoeo \* think , 1380 dokeo , 1760 enthumeomai , 2233  
hegeomai , 3049 logizomai , 3539 noieo , 3543 nomizo , 3633  
oiomai , {5282 huponoeo } , 5316 phaino , 5426 phroneo ,

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5282 - huponoeo - Act 27:27 deemed

5282 - huponoeo - Act 25:18 supposed

5282 - huponoeo - Act 13:25 think

5282 - huponoeo - Act 27:27 deemed

5282 - huponoeo - Act 25:18 supposed

5282 - huponoeo - Act 13:25 think

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5282 -- think, suppose, deem.

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5281 Interlinear Index Study

5281 LUK 008 015 But that on 1722 -en - the good 2570 -kalos
 - ground 1093 -ge - are they , which 3748 -hostis - in an
 honest 2570 -kalos - and good 0018 -agathos - heart 2588 -
 kardia - , having heard LUK 0191 -akouo - the word 3056 -
 logos - , keep 2722 -katecho - [it] , and bring 2592 -
 karpophoreo - forth fruit 2592 -karpophoreo - with patience
 {5281} -hupomone - .

5281 LUK 021 019 In your 5216 -humon - patience {5281} -
 hupomone - possess 2932 -ktaomai - ye your 5216 -humon -
 souls 5590 -psuche - .

5281 ROM 002 007 To them who by patient <5281 -hupomone ->
 continuance <{5281} -hupomone -> in well <0018 -agathos -> doing
 <2041 -ergon -> seek <2212 -zeteo -> for glory <1391 -doxa ->
 and honour <5092 -time -> and immortality <0861 -aphthrsia -> ,
 eternal <0166 -aionios -> life <2222 -zoe -> :

5281 ROM 002 007 To them who by patient <{5281} -hupomone ->
 continuance <5281 -hupomone -> in well <0018 -agathos -> doing
 <2041 -ergon -> seek <2212 -zeteo -> for glory <1391 -doxa ->
 and honour <5092 -time -> and immortality <0861 -aphthrsia -> ,
 eternal <0166 -aionios -> life <2222 -zoe -> :

5281 ROM 005 003 And not only <3440 -monon -> [so] , but
 we glory <2744 -kauchaomai -> in tribulations <2347 -thlipsis ->
 also <2532 -kai -> : knowing <1492 -eido -> that tribulation
 <2347 -thlipsis -> worketh <2716 -katergazomai -> patience
 <{5281} -hupomone -> ;

5281 ROM 005 004 And patience <{5281} -hupomone -> ,
 experience <1382 -dokime -> ; and experience <1382 -dokime -> ,
 hope <1680 -elpis -> :

5281 ROM 008 025 But if <1487 -ei -> we hope <1679 -elpizo ->
 for that we see <0991 -blepo -> not , [then] do we with
 patience <{5281} -hupomone -> wait <0553 -apekdechomai -> for [it] .

5281 ROM 015 004 For whatsoever <3745 -hosos -> things were
 written <4270 -prographo -> aforetime <4270 -prographo -> were
 written <4270 -prographo -> for our learning <1319 -didaskalia ->
 , that we through <1223 -dia -> patience <{5281} -hupomone ->
 and comfort <3874 -paraklesis -> of the scriptures <1124 -graphe ->
 -> might have <2192 -echo -> hope <1680 -elpis -> .

5281 ROM 015 005 . Now <1161 -de -> the God <2316 -theos -> of
 patience <{5281} -hupomone -> and consolation <3874 -paraklesis ->
 > grant <1325 -didomi -> you to be likeminded <5426 -phroneo ->
 one <0240 -allelon -> toward <1722 -en -> another <0240 -allelon ->
 -> according <2596 -kata -> to Christ <5547 -Christos -> Jesus
 <2424 -Iesous -> :

5281 2CO 001 006 And whether <1535 -eite -> we be afflicted
 <2346 -thlibo -> , [it is] for your <5216 -humon ->
 consolation <3874 -paraklesis -> and salvation <4991 -soteria ->
 , which <3588 -ho -> is effectual <1754 -energeo -> in the
 enduring <{5281} -hupomone -> of the same <0846 -autos ->
 sufferings <3804 -pathema -> which <3588 -ho -> we also <2532 -
 kai -> suffer <3958 -pascho -> : or <1535 -eite -> whether
 <1535 -eite -> we be comforted <3870 -parakaleo -> , [it is]
 for your <5216 -humon -> consolation <3874 -paraklesis -> and
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salvation <4991 -soteria -> .

5281 2CO 006 004 But in all <3956 -pas -> [things]
 approving <4921 -sunistao -> ourselves <1438 -heautou -> as the
 ministers <1249 -diakonos -> of God <2316 -theos -> , in much
 <4183 -polus -> patience <{5281} -hupomone -> , in afflictions
 <2347 -thlipsis -> , in necessities <0318 -anagke -> , in
 distresses <4730 -stenochoria -> ,

5281 2CO 012 012 Truly <3303 -men -> the signs <4591 -semaino -
 > of an apostle <0652 -apostolos -> were wrought <2716 -
 katergazomai -> among <1722 -en -> you in all <3956 -pas ->
 patience <{5281} -hupomone -> , in signs <4591 -semaino -> ,
 and wonders <5059 -teras -> , and mighty <1411 -dunamis ->
 deeds <1411 -dunamis -> .

5281 COL 001 011 Strengthened <1412 -dunamoo -> with all <3956 -
 pas -> might <1411 -dunamis -> , according <2596 -kata -> to
 his glorious <1391 -doxa -> power <2904 -kratos -> , unto all
 <3956 -pas -> patience <{5281} -hupomone -> and longsuffering
 <3115 -makrothumia -> with joyfulness <5479 -chara -> ;

5281 1TH 001 003 Remembering <3421 -mnemoneuo -> without <0089 -
 adialeiptos -> ceasing <0089 -adialeiptos -> your <5209 -humas -
 > work <2041 -ergon -> of faith <4102 -pistis -> , and labour
 <2873 -kopos -> of love <0026 -agape -> , and patience <{5281} -
 hupomone -> of hope <1680 -elpis -> in our Lord <2962 -kurios ->
 Jesus <2424 -Iesous -> Christ <5547 -Christos -> , in the sight
 <1715 -emprosthen -> of God <2316 -theos -> and our Father <3962
 -pater -> ;

5281 2TH 001 004 So <5620 -hoste -> that we ourselves <0846 -
 autos -> glory <2744 -kauchaomai -> in you in the churches <1577
 -ekklesia -> of God <2316 -theos -> for your <5216 -humon ->
 patience <{5281} -hupomone -> and faith <4102 -pistis -> in all
 <3956 -pas -> your <5216 -humon -> persecutions <1375 -diogmos -
 > and tribulations <2347 -thlipsis -> that ye endure <0430 -
 anechomai -> :

5281 2TH 003 005 And the Lord <2962 -kurios -> direct <2720 -
 kateuthuno -> your <5216 -humon -> hearts <2588 -kardia -> into
 <1519 -eis -> the love <0026 -agape -> of God <2316 -theos -> ,
 and into <1519 -eis -> the patient <{5281} -hupomone -> waiting
 for Christ <5547 -Christos -> .

5281 1TI 006 011 But thou , O man <0444 -anthropos -> of God
 <2316 -theos -> , flee <5343 -pheugo -> these <5023 -tauta ->
 things ; and follow <1377 -dioko -> after righteousness <1343 -
 dikaiosune -> , godliness <2150 -eusebeia -> , faith <4102 -
 pistis -> , love <0026 -agape -> , patience <{5281} -hupomone -
 > , meekness <4236 -praiotes -> .

5281 2TI 003 010 . But thou hast fully <3877 -parakoloutheo ->
 known <3877 -parakoloutheo -> my doctrine <1319 -didaskalia -> ,
 manner <0072 -agoge -> of life <0072 -agoge -> , purpose <4286
 -prothesis -> , faith <4102 -pistis -> , longsuffering <3115 -
 makrothumia -> , charity <0026 -agape -> , patience <{5281} -
 hupomone -> ,

5281 TIT 002 002 That the aged <4246 -presbutes -> men be sober
 <3524 -nephaleos -> , grave <4586 -semnos -> , temperate <4998
 -sophron -> , sound <5198 -hugiaino -> in faith <4102 -pistis -
 > , in charity <0026 -agape -> , in patience <{5281} -hupomone
 -> .

5281 HEB 010 036 For ye have need <5532 -chreia -> of patience
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<{5281} -hupomone -> , that , after ye have done <4160 -poieo -> the will <2307 -thelema -> of God <2316 -theos -> , ye might receive <2865 -komizo -> the promise <1860 -epaggelia -> .

5281 HEB 012 001 . Wherefore <5105 -toigaroun -> seeing we also <2532 -kai -> are compassed <4029 -perikeimai -> about <4029 -perikeimai -> with so <5118 -tosoutos -> great <5118 -tosoutos -> a cloud <3509 -nephos -> of witnesses <3144 -martus -> , let us lay <0659 -apotithemi -> aside <0659 -apotithemi -> every <3956 -pas -> weight <3591 -ogkos -> , and the sin <0266 -hamartia -> which doth so easily beset <2139 -euperistatos -> [us] , and let us run <5143 -trecho -> with patience <{5281} -hupomone -> the race <0073 -agon -> that is set <4295 -prokeimai -> before <4295 -prokeimai -> us ,

5281 JAS 001 003 Knowing <1097 -ginosko -> [this] , that the trying <1383 -dokimion -> of your <5216 -humon -> faith <4102 -pistis -> worketh <2716 -katergazomai -> patience <{5281} -hupomone -> .

5281 JAS 001 004 But let patience <{5281} -hupomone -> have <2192 -echo -> [her] perfect <5046 -teleios -> work <2041 -ergon -> , that ye may be perfect <5046 -teleios -> and entire <3648 -holokleros -> , wanting <3007 -leipo -> nothing <3367 -medeis -> .

5281 JAS 005 011 Behold <2400 -idou -> , we count <3106 -makarizo -> them happy <3106 -makarizo -> which endure <5278 -hupomeno -> . Ye have heard <0191 -akouo -> of the patience <{5281} -hupomone -> of Job <2492 -Iob -> , and have seen <1492 -eido -> the end <5056 -telos -> of the Lord <2962 -kurios -> ; that the Lord <2962 -kurios -> is very <4184 -polusplagchnos -> pitiful <4184 -polusplagchnos -> , and of tender <3629 -oiktirmon -> mercy <3629 -oiktirmon -> .

5281 2PE 001 006 And to knowledge <1108 -gnosis -> temperance <1466 -egkrateia -> ; and to temperance <1466 -egkrateia -> patience <5281 -hupomone -> ; and to patience <{5281} -hupomone -> godliness <2150 -eusebeia -> ;

5281 2PE 001 006 And to knowledge <1108 -gnosis -> temperance <1466 -egkrateia -> ; and to temperance <1466 -egkrateia -> patience <{5281} -hupomone -> ; and to patience <5281 -hupomone -> godliness <2150 -eusebeia -> ;

5281 REV 001 009 . I John <2491 -Ioannes -> , who <3588 -ho -> also <2532 -kai -> am your <5216 -humon -> brother <0080 -adephos -> , and companion <4791 -sugkoinonos -> in tribulation <2347 -thlipsis -> , and in the kingdom <0932 -basileia -> and patience <{5281} -hupomone -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , was in the isle <3520 -nesos -> that is called <2564 -kaleo -> Patmos <3963 -Patmos -> , for the word <3056 -logos -> of God <2316 -theos -> , and for the testimony <3141 -marturia -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

5281 REV 002 002 I know <1492 -eido -> thy works <2041 -ergon -> , and thy labour <2873 -kopos -> , and thy patience <{5281} -hupomone -> , and how <3754 -hoti -> thou canst <1410 -dunamai -> not bear <0941 -bastazo -> them which are evil <2556 -kakos -> : and thou hast tried <3985 -peirazo -> them which say <5335 -phasko -> they are apostles <0652 -apostolos -> , and are not , and hast found <2147 -heurisko -> them liars <5571 -pseudes -> :

5281 REV 002 003 And hast borne <0941 -bastazo -> , and hast <2192 -echo -> patience <{5281} -hupomone -> , and for my name
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s <3686 -onoma -> sake hast laboured <2872 -kopiao -> , and
hast not fainted <2577 -kamno -> .

5281 REV 002 019 I know <1492 -eido -> thy works <2041 -ergon -> , and charity <0026 -agape -> , and service <1248 -diakonia -> , and faith <4102 -pistis -> , and thy patience <{5281} -hupomone -> , and thy works <2041 -ergon -> ; and the last <2078 -eschatos -> [to be] more <4119 -pleion -> than the first <4413 -protos -> .

5281 REV 003 010 Because <3754 -hoti -> thou hast kept <5083 -tereo -> the word <3056 -logos -> of my patience <{5281} -hupomone -> , I also <2504 -kago -> will keep <5083 -tereo -> thee from the hour <5610 -hora -> of temptation <3986 -peirasmos -> , which <3588 -ho -> shall come <2064 -erchomai -> upon all <3650 -holos -> the world <3625 -oikoumene -> , to try <3985 -peirazo -> them that dwell <2730 -katoikeo -> upon the earth <1093 -ge -> .

5281 REV 013 010 He that leadeth <4863 -sunago -> into captivity <0161 -aichmalosia -> shall go <5217 -hupago -> into <1519 -eis -> captivity <0161 -aichmalosia -> : he that killeth <0615 -apokteino -> with the sword <3162 -machaira -> must <1163 -dei -> be killed <0615 -apokteino -> with the sword <3162 -machaira -> . Here <5602 -hode -> is the patience <{5281} -hupomone -> and the faith <4102 -pistis -> of the saints <0040 -hagios -> .

5281 REV 014 012 Here <5602 -hode -> is the patience <{5281} -hupomone -> of the saints <0040 -hagios -> : here <5602 -hode -> [are] they that keep <5083 -tereo -> the commandments <1785 -entole -> of God <2316 -theos -> , and the faith <4102 -pistis -> of Jesus <2424 -Iesous -> .

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huponoeo 5282 -- think, suppose, deem.

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* deemed , 5282 ,

* supposed , 1380 , 2233 , 3543 , 5282 ,

* think , 1380 , 1760 , 2233 , 3049 , 3539 , 3543 , 3633 , 5282 ,
5316 , 5426 ,

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## deem 5282 # Expanded Dictionary Study

deem 5282 # huponoio {hoop-on-o-eh'-o; from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture: -- think, suppose, {deem}.[ql

suppose 5282 # huponoio {hoop-on-o-eh'-o; from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture: -- think, {suppose}, deem.[ql

surmising 5283 # huponoia {hoop-on'-oy-ah}; from 5282; suspicion: -- {surmising}.[ql

think 5282 # huponoio {hoop-on-o-eh'-o; from 5259 and 3539; to think under (privately), i.e. to surmise or conjecture: -- {think}, suppose, deem.[ql

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5282. Cross Reference Study

5282.

5282 huponoeo * deemed , {5282 huponoeo } ,

5282 huponoeo * supposed , 1380 dokeo , 2233 hegeomai , 3543
nomizo , {5282 huponoeo } ,

5282 huponoeo * think , 1380 dokeo , 1760 enthumeomai , 2233
hegeomai , 3049 logizomai , 3539 noieo , 3543 nomizo , 3633
oiomai , {5282 huponoeo } , 5316 phaino , 5426 phroneo ,

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