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5304 Mr 12:44 want
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5304 Php 4:11 want

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5304. Strong's Dictionary Study

5304. husteresis {hoos-ter'-ay-sis} from 5302; a falling short, i.e. (specifically) penury: --want.[ql

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5304 -- want.

5303 Interlinear Index Study

5303 LUK 021 004 For all LUK 0537 -hapas - these 3778 - houtos - have of their abundance 4052 -perisseuo - cast LUK 0906 -ballo - in unto the offerings 1435 -doron - of God 2316 -theos - : but she of her penury $\{5303\}$ -husterema - hath cast LUK 0906 -ballo - in all LUK 0537 -hapas - the living LUK 0979 -bios - that she had 2192 -echo - .

5303 1CO 016 017 I am glad <5463 -chairo -> of the coming <3952 -parousia -> of Stephanas <4734 -Stephanas -> and Fortunatus <5415 -Phortounatos -> and Achaicus <0883 -Achaikos -> : for that which was lacking < $\{5303\}$ -husterema -> on your <5216 - humon -> part they have supplied <0378 -anapleroo -> .

5303 2CO 008 014 But by an equality <2471 -isotes -> , [that] now <3568 -nun -> at <1722 -en -> this <3568 -nun -> time <2540 -kairos -> your <5216 -humon -> abundance <4051 - perisseuma -> [may be a supply] for their want <5303 - husterema -> , that their abundance <4051 -perisseuma -> also <2532 -kai -> may be [a supply] for your <5216 -humon -> want < $\{5303\}$ -husterema -> : that there may be equality <2471 - isotes -> :

5303 2CO 008 014 But by an equality <2471 -isotes -> , [that] now <3568 -nun -> at <1722 -en -> this <3568 -nun -> time <2540 -kairos -> your <5216 -humon -> abundance <4051 - perisseuma -> [may be a supply] for their want < $\{5303\}$ - husterema -> , that their abundance <4051 -perisseuma -> also <2532 -kai -> may be [a supply] for your <5216 -humon -> want <5303 -husterema -> : that there may be equality <2471 - isotes -> :

5303 2CO 009 012 For the administration <1248 -diakonia -> of this <5026 -taute -> service <3009 -leitourgia -> not only <3440 $\frac{12}{9}$

-monon -> supplieth <4322 -prosanapleroo -> the want < $\{5303\}$ -husterema -> of the saints <0040 -hagios -> , but is abundant <4052 -perisseuo -> also <2532 -kai -> by many <4183 -polus -> thanksgivings <2169 -eucharistia -> unto God <2316 -theos -> ;

5303 2CO 011 009 And when I was present <code><3918</code> -pareimi <code>-></code> with you <code>,</code> and wanted <code><5302</code> -hustereo <code>-></code> <code>,</code> I was chargeable <code><2655</code> - katanarkao <code>-></code> to no <code><3762</code> -oudei <code>s</code> <code>-></code> man <code><3762</code> -oudei <code>s</code> <code>-></code> : for that which was lacking <code><{5303}</code> -husterema <code>-></code> to me the brethren <code><0080</code> -adephos <code>-></code> which came <code><2064</code> -erchomai <code>-></code> from Macedonia <code><3109</code> -Makedonia <code>-></code> supplied <code><4322</code> -prosanapleroo <code>-></code> : and in all <code><3956</code> -pas <code>-></code> [things] I have kept <code><5083</code> -tereo <code>-></code> myself <code><1683</code> -emautou <code>-></code> from being burdensome <code><0004</code> -abares <code>-></code> unto you <code>,</code> and <code>[</code> so <code>]</code> will I keep <code><5083</code> -tereo <code>-></code> <code>[</code> myself <code><1683</code> -emautou <code>-></code> <code>]</code> .

5303 PHP 002 030 Because <3754 -hoti -> for the work <2041 - ergon -> of Christ <5547 -Christos -> he was nigh <1448 -eggizo -> unto death <2288 -thanatos -> , not regarding <3851 - paraboul euomai -> his life <5590 -psuche -> , to supply <0378 - anapleroo -> your <5216 -humon -> lack < $\{5303\}$ -husterema -> of service <3009 -leitourgia -> toward <4314 -pros -> me .

5303 COL 001 024 Who now <3568 -nun -> rejoice <5463 -chairo -> in my sufferings <3804 -pathema -> for you , and fill <0466 - antanapleroo -> up that which is behind < $\{5303\}$ -husterema -> of the afflictions <2347 -thlipsis -> of Christ <5547 -Christos -> in my flesh <4561 -sarx -> for his body s <4983 -soma -> sake , which <3739 -hos -> is the church <1577 -ekklesia -> :

5303 1TH 003 010 Night <3571 -nux -> and day <2250 -hemera -> praying <1189 -deomai -> exceedingly <4053 -perissos -> that we might see <1492 -eido -> your <5216 -humon -> face <4383 - prosopon -> , and might perfect <2675 -katartizo -> that which is lacking < $\{5303\}$ -husterema -> in your <5216 -humon -> faith <4102 -pistis -> ?

husteresis 5304 -- want.

* want , 5303 , 5304 ,

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want 5304 # Expanded Dictionary Study

want 5304 # husteresis {hoos-ter'-ay-sis} from 5302; a falling short, i.e. (specifically) penury: -- {want}.[ql

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5304. Cross Reference Study
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5304.

5304 husteresis  $\ast$  want , 5303 husterema , {5304 husteresis } ,

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5304 - husteresis - Mar 12:44 want

5304 - husteresis - Php 04:11 want

5304 Mr 12:44 want

5304 Php 4:11 want

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5304. Strong's Dictionary Study

5304. husteresis {hoos-ter'-ay-sis} from 5302; a falling short, i.e. (specifically) penury: --want.[ql  $\,$ 

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5304 Mr 12:44 want
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5304 Php 4:11 want

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5304. Strong's Dictionary Study

5304. husteresis {hoos-ter'-ay-sis} from 5302; a falling short, i.e. (specifically) penury: --want.[ql

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5304 -- want.

5303 Interlinear Index Study

5303 LUK 021 004 For all LUK 0537 -hapas - these 3778 - houtos - have of their abundance 4052 -perisseuo - cast LUK 0906 -ballo - in unto the offerings 1435 -doron - of God 2316 -theos - : but she of her penury  $\{5303\}$  -husterema - hath cast LUK 0906 -ballo - in all LUK 0537 -hapas - the living LUK 0979 -bios - that she had 2192 -echo - .

5303 1CO 016 017 I am glad <5463 -chairo -> of the coming <3952 -parousia -> of Stephanas <4734 -Stephanas -> and Fortunatus <5415 -Phortounatos -> and Achaicus <0883 -Achaikos -> : for that which was lacking < $\{5303\}$  -husterema -> on your <5216 - humon -> part they have supplied <0378 -anapleroo -> .

5303 2CO 008 014 But by an equality <2471 -isotes -> , [ that ] now <3568 -nun -> at <1722 -en -> this <3568 -nun -> time <2540 -kairos -> your <5216 -humon -> abundance <4051 - perisseuma -> [ may be a supply ] for their want <5303 - husterema -> , that their abundance <4051 -perisseuma -> also <2532 -kai -> may be [ a supply ] for your <5216 -humon -> want < $\{5303\}$  -husterema -> : that there may be equality <2471 - isotes -> :

5303 2CO 008 014 But by an equality <2471 -isotes -> , [ that ] now <3568 -nun -> at <1722 -en -> this <3568 -nun -> time <2540 -kairos -> your <5216 -humon -> abundance <4051 - perisseuma -> [ may be a supply ] for their want < $\{5303\}$  - husterema -> , that their abundance <4051 -perisseuma -> also <2532 -kai -> may be [ a supply ] for your <5216 -humon -> want <5303 -husterema -> : that there may be equality <2471 - isotes -> :

5303 2CO 009 012 For the administration <1248 -diakonia -> of this <5026 -taute -> service <3009 -leitourgia -> not only <3440  $\frac{12}{9}$ 

-monon -> supplieth <4322 -prosanapleroo -> the want < $\{5303\}$  -husterema -> of the saints <0040 -hagios -> , but is abundant <4052 -perisseuo -> also <2532 -kai -> by many <4183 -polus -> thanksgivings <2169 -eucharistia -> unto God <2316 -theos -> ;

5303 2CO 011 009 And when I was present <code><3918</code> -pareimi <code>-></code> with you <code>,</code> and wanted <code><5302</code> -hustereo <code>-></code> <code>,</code> I was chargeable <code><2655</code> - katanarkao <code>-></code> to no <code><3762</code> -oudei <code>s</code> <code>-></code> man <code><3762</code> -oudei <code>s</code> <code>-></code> : for that which was lacking <code><{5303}</code> -husterema <code>-></code> to me the brethren <code><0080</code> -adephos <code>-></code> which came <code><2064</code> -erchomai <code>-></code> from Macedonia <code><3109</code> -Makedonia <code>-></code> supplied <code><4322</code> -prosanapleroo <code>-></code> : and in all <code><3956</code> -pas <code>-></code> [ things ] I have kept <code><5083</code> -tereo <code>-></code> myself <code><1683</code> -emautou <code>-></code> from being burdensome <code><0004</code> -abares <code>-></code> unto you <code>,</code> and <code>[</code> so <code>]</code> will I keep <code><5083</code> -tereo <code>-></code> <code>[</code> myself <code><1683</code> -emautou <code>-></code> <code>]</code> .

5303 PHP 002 030 Because <3754 -hoti -> for the work <2041 - ergon -> of Christ <5547 -Christos -> he was nigh <1448 -eggizo -> unto death <2288 -thanatos -> , not regarding <3851 - paraboul euomai -> his life <5590 -psuche -> , to supply <0378 - anapleroo -> your <5216 -humon -> lack < $\{5303\}$  -husterema -> of service <3009 -leitourgia -> toward <4314 -pros -> me .

5303 COL 001 024 Who now <3568 -nun -> rejoice <5463 -chairo -> in my sufferings <3804 -pathema -> for you , and fill <0466 - antanapleroo -> up that which is behind < $\{5303\}$  -husterema -> of the afflictions <2347 -thlipsis -> of Christ <5547 -Christos -> in my flesh <4561 -sarx -> for his body s <4983 -soma -> sake , which <3739 -hos -> is the church <1577 -ekklesia -> :

5303 1TH 003 010 Night <3571 -nux -> and day <2250 -hemera -> praying <1189 -deomai -> exceedingly <4053 -perissos -> that we might see <1492 -eido -> your <5216 -humon -> face <4383 - prosopon -> , and might perfect <2675 -katartizo -> that which is lacking < $\{5303\}$  -husterema -> in your <5216 -humon -> faith <4102 -pistis -> ?

husteresis 5304 -- want.

\* want , 5303 , 5304 ,

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want 5304 # Expanded Dictionary Study

want 5304 # husteresis {hoos-ter'-ay-sis} from 5302; a falling short, i.e. (specifically) penury: -- {want}.[ql

12/9/2021

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5304. Cross Reference Study
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5304.

5304 husteresis \ast want , 5303 husterema , {5304 husteresis } ,

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5304 - husteresis - Mar 12:44 want

5304 - husteresis - Php 04:11 want

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5304 -- want.

5303 LUK 021 004 For all LUK 0537 -hapas - these 3778 -houtos - have of their abundance 4052 -perisseuo - cast LUK 0906 -ballo - in unto the offerings 1435 -doron - of God 2316 -theos - : but she of her penury (5303) -husterema - hath cast LUK 0906 -ballo - in all LUK 0537 -hapas - the living LUK 0979 -bios - that she had 2192 -echo - .

5303 1CO 016 017 | am glad <5463 -chairo -> of the coming <3952 -parousla -> of Stephanas <4734 -Stephanas -> and Fortunatus <5415 -Phortounatos -> and Achaicus <0883 -Achaikos -> : for that which was lacking <(5303) -husterema -> on your <5216 -humon -> part they have supplied <0378 -anapleroo -> .

5303 2CO 008 014 But by an equality <2471 -isotes -> , [ that ] now <3568 -nun -> at <1722 -en -> this <3568 -nun -> time <2540 -kairos -> your <5216 -humon -> abundance <4051 - perisseuma -> [ may be a supply ] for their want <5303 - husterema -> , that their abundance <4051 -perisseuma -> also <2532 -kai -> may be [ a suppl y ] for your <5216 -humon -> want <(5303) -husterema -> : that there may be equality <2471 - isotes -> :

5303 2CO 008 014 But by an equality <2471 -isotes -> , [ tha' ] now <3568 -nun -> at <1722 -en -> this <3568 -nun -> time <2540 -kairos -> your <5216 -humon -> abundance <4051 perisseuma -> [ may be a supply ] for their want <(5303) -husterema -> , that their abundance <4051 -perisseuma -> also <5252 -kai -> may be [ a supply ] for your <5216 -humon -> want <5303 -husterema -> : that there may be equality <2471 - isotes -> :

5303 2CO 009 012 For the administration <1248 -diakonia -> of this <5026 -taute -> service <3009 -leitourgia -> not only <3440 -monon -> supplieth <4322 -prosanapleroo -> the want <{5303} - husterema -> of the saints <0040 -hagios -> , but is abundant <4052 -perisseuo -> also <2532 -kai -> by many <4183 -polus -> thanksgivings <2169 -eucharistia -> unto God <2316 -theos -> ;

\$303 2CO 011 009 And when I was present <3918 -pareimi -> with you , and wanted <5302 -hustereo -> , I was chargeable <2655 - katanarkao -> to no <3762 -oudels -> man <3762 -oudels ->: for that which was lacking <(5303) -husterena -> to me the brethren <0080 -adephos -> which came <2064 -erchomal -> from Macedonia <3109 -Makedonia -> supplied <4322 -prosanapleroo -> : and in all <3956 -pas -> [ things ] I have kept <5083 -tereo -> myself <1683 -emautou -> from being burdensome <0004 -abares -> unto you , and [so] will I keep <5083 -tereo -> [myself <1683 -emautou ->] .

5303 PHP 002 030 Because <3754 -hoti -> for the work <2041 - ergon -> of Christ <5547 -Christos -> he was nigh <1448 -eggizo -> unto death <2288 -thanatos -> , not regarding <3851 - paraboul euomai -> his life <5590 -psuche -> , to supply <0378 - anapleroo -> your <5216 -humon -> lack <(5303) -husterema -> of service <3009 -leitourgia -> toward <4314 -pros -> me .

5303 COL 001 024 Who now <3568 -nun -> rejoice <5463 -chairo -> in my sufferings <3804 -pathema -> for you , and fill <0466 - antanapleroo -> up that which is behind <{50303 -husterema -> of the afflictions <2347 -thlipsis -> of Christ <5547 -Christos -> in my flesh <4561 -sarx -> for his body s <4903 -soma -> sake , which <3739 -hos -> is the church <1577 -ekklesia -> :

5303 1TH 003 010 Night <3571 -nux -> and day <2250 -hemera -> praying <1189 -deomai -> exceedingly <4053 -perissos -> that we might see <1492 -eido -> your <5216 -humon -> face <4383 -prosopon -> , and might perfect <2675 -katartizo -> that which is lacking <(5303) -husterema -> in your <5216 -humon -> faith <4102 -pistis -> ?

husteresis 5304 -- want.

\* want , 5303 , 5304 ,

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want 5304 # husteresis {hoos-ter'-ay-sis} from 5302; a falling short, i.e. (specifically) penury: -- {want}. [ql
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5304. Cross Reference Study

5304.

5304 husteresis \* want , 5303 husterema ,  $\{5304 \text{ husteresis } \}$  ,

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