

5316 Concordance Study

5316 Mt 13:26 appeared

5316 Mt 1:20 appeared

5316 Mt 23:27 appear

5316 Mt 23:28 appear

5316 Mt 24:27 shi neth

5316 Mt 24:30 appear

5316 Mt 2:13 appeareth

5316 Mt 2:19 appeareth

5316 Mt 2:7 appeared

5316 Mt 6:16 appear

5316 Mt 6:18 appear

5316 Mt 6:5 seen

5316 Mt 9:33 seen

5316 Mr 14:64 think

5316 Mr 16:9 appeared

5316 Lu 24:11 seemed

5316 Lu 9:8 appeared

5316 Joh 1:5 shi neth

5316 Joh 5:35 shi ni ng

5316 Ro 7:13 appear

5316 2Co 13:7 appear

5316 Php 2:15 shi ne

5316 Col 3:4 appear

5316 Col 3:4 appear

5316 Heb 11:3 appear

5316 Jas 4:14 appeareth

5316 1Pe 4:18 appear

5316 2Pe 1:19 shi neth

5316 1Jo 2:8 shi neth

5316 Re 18:23 shi ne

5316 Re 1:16 shi neth

5316 Re 21:23 shine

5316 Re 8:12 shone

~~~~~

5316. Strong's Dictionary Study

5316. phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): --appear, seem, be seen, shine, X think. [ql

~~~~~

5316 -- appear, seem, be seen, shine, X think.

5315 Interlinear Index Study

5315 MAT 006 025 . Therefore <5124 -touto -> I say <3004 -lego -> unto you , Take no <3361 -me -> thought <3309 -merimnao -> for your <5216 -humon -> life <5590 -psuche -> , what <5101 -tis -> ye shall eat <{5315} -phago -> , or what <5101 -tis -> ye shall drink <4095 -pino -> ; nor <3366 -mede -> yet for your <5216 -humon -> body <4983 -soma -> , what <5101 -tis -> ye shall put <1749 -enedron -> on <1746 -enduo -> . Is not the life <5590 -psuche -> more <4119 -pleion -> than meat <5160 -trophe -> , and the body <4983 -soma -> than raiment <1742 -enduma -> ?

5315 MAT 006 031 Therefore <3767 -oun -> take no <3361 -me -> thought <3309 -merimnao -> , saying <3004 -lego -> , What <5101 -tis -> shall we eat <{5315} -phago -> ? or <2228 -e -> , What <5101 -tis -> shall we drink <4095 -pino -> ? or <2228 -e -> , Wherewithal <5101 -tis -> shall we be clothed <4016 -periballos -> ?

5315 MAT 012 004 How <4459 -pos -> he entered <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> of God <2316 -theos -> , and did eat <5315 -phago -> the shewbread <4286 -prothesis -> , which <3739 -hos -> was not lawful <1832 -exesti -> for him to eat <{5315} -phago -> , neither <3761 -oude -> for them which were with him , but only <3441 -monos -> for the priests <2409 -hiereus -> ?

5315 MAT 012 004 How <4459 -pos -> he entered <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> of God <2316 -theos -> , and did eat <{5315} -phago -> the shewbread <4286 -prothesis -> , which <3739 -hos -> was not lawful <1832 -exesti -> for him to eat <5315 -phago -> , neither <3761 -oude -> for them which were with him , but only <3441 -monos -> for the priests <2409 -hiereus -> ?

5315 MAT 014 016 But Jesus <2424 -Iesous -> said <2036 -epo -> unto them , They need <5532 -chreia -> not depart <0565 -

aperchomai -> ; give <1325 -didomi -> ye them to eat <{5315} -phago -> .

5315 MAT 014 020 And they did all <3956 -pas -> eat <{5315} -phago -> , and were filled <5526 -chortazo -> : and they took <0142 -airo -> up of the fragments <2801 -klasma -> that remained <4052 -perisseuo -> twelve <1427 -dodeka -> baskets <2894 -kophinos -> full <4134 -pleres -> .

5315 MAT 015 020 These <5023 -tauta -> are [the things] which <3588 -ho -> defile <2840 -koinoo -> a man <0444 -anthropos -> : but to eat <{5315} -phago -> with unwashen <0449 -aniptos -> hands <5495 -cheir -> defileth <2840 -koinoo -> not a man <0444 -anthropos -> .

5315 MAT 015 032 Then <1161 -de -> Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [unto him] , and said <2036 -epo -> , I have compassion <4697 -spagchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos -> , because <3754 -hoti -> they continue <4357 -prosmeno -> with me now <2236 -hedista -> three <5140 -treis -> days <2250 -hemera -> , and have <2192 -echo -> nothing <5101 -tis -> to eat <{5315} -phago -> : and I will <2309 -thelo -> not send <0630 -apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> , lest <3379 -mepote -> they faint <1590 -ekluo -> in the way <3598 -hodos -> .

5315 MAT 015 037 And they did all <3956 -pas -> eat <{5315} -phago -> , and were filled <5526 -chortazo -> : and they took <0142 -airo -> up of the broken <2801 -klasma -> [meat] that was left <4052 -perisseuo -> seven <2033 -hepta -> baskets <4711 -spuris -> full <4134 -pleres -> .

5315 MAT 025 035 For I was an hungred <3983 -peinao -> , and ye gave <1325 -didomi -> me meat <{5315} -phago -> : I was thirsty <1372 -dipsao -> , and ye gave <4222 -potizo -> me drink <4222 -potizo -> : I was a stranger <3581 -xenos -> , and ye took <4863 -sunago -> me in :

5315 MAT 025 042 For I was an hungred <3983 -peinao -> , and ye gave <1325 -didomi -> me no <3756 -ou -> meat <{5315} -phago -> : I was thirsty <1372 -dipsao -> , and ye gave <4222 -potizo -> me no <3756 -ou -> drink <4222 -potizo -> :

5315 MAT 026 017 . Now <1161 -de -> the first <4413 -protos -> [day] of the [feast of] unleavened <0106 -azumos -> bread the disciples <3101 -mathetes -> came <4334 -proserchomai -> to Jesus <2424 -Iesous -> , saying <3004 -lego -> unto him , Where <4226 -pou -> wilt <2309 -thelo -> thou that we prepare <2090 -hetoimazo -> for thee to eat <{5315} -phago -> the passover <3957 -pascha -> ?

5315 MAT 026 026 . And as they were eating <2068 -esthio -> , Jesus <2424 -Iesous -> took <2983 -Iambano -> bread <0740 -artos -> , and blessed <2127 -eulogeo -> [it] , and brake <2806 -klao -> [it] , and gave <1325 -didomi -> [it] to the disciples <3101 -mathetes -> , and said <2036 -epo -> , Take <2983 -Iambano -> , eat <{5315} -phago -> ; this <5124 -touto -> is my body <4983 -soma -> .

5315 MAR 002 026 How <4459 -pos -> he went <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> of God <2316 -theos -> in the days <1909 -epi -> of Abiathar <0008 -Abiathar -> the high <0749 -archiereus -> priest <0749 -archiereus -> , and did eat <5315 -phago -> the shewbread <4286 -prothesis -> , which <3739 -hos -> is not lawful <1832 -exesti -> to eat

<{5315} -phago -> but for the priests <2409 -hiereus -> , and gave <1325 -didomi -> also <2532 -kai -> to them which were with him ?

5315 MAR 002 026 How <4459 -pos -> he went <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> of God <2316 -theos -> in the days <1909 -epi -> of Abiathar <0008 -Abiathar -> the high <0749 -archiereus -> priest <0749 -archiereus -> , and did eat <{5315} -phago -> the shewbread <4286 -prothesis -> , which <3739 -hos -> is not lawful <1832 -exesti -> to eat <5315 -phago -> but for the priests <2409 -hiereus -> , and gave <1325 -didomi -> also <2532 -kai -> to them which were with him ?

5315 MAR 003 020 And the multitude <3793 -ochlos -> cometh <4905 -sunerchomai -> together <4905 -sunerchomai -> again <3825 -palin -> , so <5620 -hoste -> that they could <1410 -dunamai -> not so <3383 -mete -> much <3383 -mete -> as eat <{5315} -phago -> bread <0740 -artos -> .

5315 MAR 005 043 And he charged <1291 -diastellomai -> them straitly <4183 -polus -> that no <3367 -medeis -> man <3367 -medeis -> should know <1097 -ginosko -> it ; and commanded <2036 -epo -> that something should be given <1325 -didomi -> her to eat <{5315} -phago -> .

5315 MAR 006 031 And he said <2036 -epo -> unto them , Come <1205 -deute -> ye yourselves <0846 -autos -> apart <2398 -idios -> into <1519 -eis -> a desert <2048 -eremos -> place <5117 -topos -> , and rest <0373 -anapano -> a while <3641 -oligos -> : for there were many <4183 -polus -> coming <2064 -erchomai -> and going <5217 -hupago -> , and they had no <3761 -oude -> leisure <2119 -eukaireo -> so <3761 -oude -> much as to eat <{5315} -phago -> .

5315 MAR 006 036 Send <0630 -apoluo -> them away <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the country <0068 -agros -> round <2943 -kuklothen -> about <2945 -kukloi -> , and into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <1438 -heautou -> bread <0740 -artos -> : for they have <2192 -echo -> nothing <5100 -tis -> to eat <{5315} -phago -> .

5315 MAR 006 037 He answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Give <1325 -didomi -> ye them to eat <5315 -phago -> . And they say <3004 -lego -> unto him , Shall we go <0565 -aperchomai -> and buy <0059 -agorazo -> two <1250 -diakosioi -> hundred <1250 -diakosioi -> pennyworth <1220 -denarion -> of bread <0740 -artos -> , and give <1325 -didomi -> them to eat <{5315} -phago -> ?

5315 MAR 006 037 He answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Give <1325 -didomi -> ye them to eat <{5315} -phago -> . And they say <3004 -lego -> unto him , Shall we go <0565 -aperchomai -> and buy <0059 -agorazo -> two <1250 -diakosioi -> hundred <1250 -diakosioi -> pennyworth <1220 -denarion -> of bread <0740 -artos -> , and give <1325 -didomi -> them to eat <5315 -phago -> ?

5315 MAR 006 042 And they did all <3956 -pas -> eat <{5315} -phago -> , and were filled <5526 -chortazo -> .

5315 MAR 006 044 And they that did eat <{5315} -phago -> of the loaves <0740 -artos -> were about <5616 -hosei -> five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> men <0435 -aner -> .

5315 MAR 008 001 . In those <1565 -ekeinos -> days <2250 -hemera -> the multitude <3793 -ochlos -> being <5607 -on -> very <3827 -pampolus -> great <3827 -pampolus -> , and having <2192 -echo -> nothing <3385 -meti -> to eat <{5315} -phago -> , Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [unto him] , and saith <3004 -lego -> unto them ,

5315 MAR 008 002 I have compassion <4697 -splanchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos -> , because <3754 -hoti -> they have now <2236 -hedista -> been <4357 -prosmeno -> with me three <5140 -treis -> days <2250 -hemera -> , and have <2192 -echo -> nothing <5100 -tis -> to eat <{5315} -phago -> :

5315 MAR 008 008 So <1161 -de -> they did eat <{5315} -phago -> , and were filled <5526 -chortazo -> : and they took <0142 -airo -> up of the broken <2801 -klasma -> [meat] that was left <4051 -perisseuma -> seven <2033 -hepta -> baskets <4711 -spuris -> .

5315 MAR 008 009 And they that had eaten <{5315} -phago -> were about <5613 -hos -> four <5070 -tetrakischilioi -> thousand <5070 -tetrakischilioi -> : and he sent <0630 -apoluo -> them away <0630 -apoluo -> .

5315 MAR 011 014 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto it , No <3367 -medeis -> man <3367 -medeis -> eat <{5315} -phago -> fruit <2590 -karpos -> of thee hereafter <3371 -meketi -> for ever <0165 -ai on -> . And his disciples <3101 -mathetes -> heard <0191 -akouo -> [it] .

5315 MAR 014 012 . And the first <4413 -protos -> day <2250 -hemera -> of unleavened <0106 -azumos -> bread , when <3753 -hote -> they killed <2380 -thuo -> the passover <3957 -pascha -> , his disciples <3101 -mathetes -> said <3004 -lego -> unto him , Where <4226 -pou -> wilt <2309 -thelo -> thou that we go <0565 -aperchomai -> and prepare <2090 -hetoimazo -> that thou mayest eat <{5315} -phago -> the passover <3957 -pascha -> ?

5315 MAR 014 014 And wheresoever <1437 -ean -> he shall go <1525 -eiserchomai -> in , say <2036 -epo -> ye to the goodman <3617 -oikodespotes -> of the house <3617 -oikodespotes -> , The Master <1320 -didaskalos -> saith <3004 -lego -> , Where <4226 -pou -> is the guestchamber <2646 -kataluma -> , where <3699 -hopou -> I shall eat <{5315} -phago -> the passover <3957 -pascha -> with my disciples <3101 -mathetes -> ?

5315 MAR 014 022 And as they did eat <2068 -esthio -> , Jesus <2424 -Iesous -> took <2983 -Iambano -> bread <0740 -artos -> , and blessed <2127 -eulogeo -> , and brake <2806 -klao -> [it] , and gave <1325 -didomi -> to them , and said <2036 -epo -> , Take <2983 -Iambano -> , eat <{5315} -phago -> : this <5124 -touto -> is my body <4983 -soma -> .

5315 LUK 004 002 Being forty 5062 -tessarakonta - days 2250 -hemera - tempted 3985 -peirazo - of the devil 1228 -diabolos - . And in those 1565 -ekeinos - days 2250 -hemera - he did eat {5315} -phago - nothing 3762 -oudeis - : and when they were ended 4931 -sunteleo - , he afterward 5305 -husteron - hungered 3983 -peinao - .

5315 LUK 006 004 How 5613 -hos - he went 1525 -eiserchomai - into 1519 -eis - the house 3624 -oikos - of God 2316 -theos - , and did take 2983 -Iambano - and eat 5315 -phago -

the shewbread 4286 -prothesis - , and gave 1325 -didomi - also 2532 -kai - to them that were with him ; which it is not lawful 1832 -exesti - to eat {5315} -phago - but for the priests 2409 -hiereus - alone 3441 -monos - ?

5315 LUK 006 004 How 5613 -hos - he went 1525 -eiserchomai - into 1519 -eis - the house 3624 -oikos - of God 2316 -theos - , and did take 2983 -lambano - and eat {5315} -phago - the shewbread 4286 -prothesis - , and gave 1325 -didomi - also 2532 -kai - to them that were with him ; which it is not lawful 1832 -exesti - to eat 5315 -phago - but for the priests 2409 -hiereus - alone 3441 -monos - ?

5315 LUK 007 036 . And one 5100 -tis - of the Pharisees 5330 -Pharisaios - desired 2065 -erotao - him that he would eat {5315} -phago - with him . And he went 1525 -eiserchomai - into 1519 -eis - the Pharisee s 5330 -Pharisaios - house 3614 -oikia - , and sat LUK 0347 -anaklino - down 0347 -anaklino - to meat .

5315 LUK 008 055 And her spirit 4151 -pneuma - came 1994 -epistrepho - again 1994 -epistrepho - , and she arose LUK 0450 -anistemi - straightway 3916 -parachrema - : and he commanded 1299 -diatasso - to give 1325 -didomi - her meat {5315} -phago - .

5315 LUK 009 013 But he said 2036 -epo - unto them , Give 1325 -didomi - ye them to eat {5315} -phago - . And they said 2036 -epo - , We have 2076 -esti - no 3756 -ou - more 4119 -pleion - but five 4002 -pente - loaves 0740 -artos - and two 1417 -duo - fishes 2486 -ichthus - ; except 1509 -ei me ti - we should go 4198 -poreuomai - and buy 0059 -agorazo - meat 1033 -broma - for all 3956 -pas - this 5126 -touton - people 2992 -laos - .

5315 LUK 009 017 And they did eat {5315} -phago - , and were all 3956 -pas - filled 5526 -chortazo - : and there was taken LUK 0142 -airo - up of fragments 2801 -klasma - that remained 4052 -perisseuo - to them twelve 1427 -dodeka - baskets 2894 -kopinos - .

5315 LUK 012 019 And I will say 2046 -ereo - to my soul 5590 -psuche - , Soul 5590 -psuche - , thou hast 2192 -echo - much 4183 -polus - goods 0018 -agathos - I aid 2749 -keimai - up for many 4183 -polus - years 2094 -etos - ; take thine ease LUK 0373 -anapano - , eat {5315} -phago - , drink 4095 -pino - , [and] be merry 2165 -euphraino - .

5315 LUK 012 022 . And he said 2036 -epo - unto his disciples 3101 -mathetes - , Therefore 5124 -touto - I say 3004 -lego - unto you , Take no 3361 -me - thought 3309 -merimnao - for your 5216 -humon - life 5590 -psuche - , what 5101 -tis - ye shall eat {5315} -phago - ; neither 3366 -mede - for the body 4983 -soma - , what 5101 -tis - ye shall put 1746 -enduo - on 1746 -enduo - .

5315 LUK 012 029 And seek 2212 -zeteo - not ye what 5101 -tis - ye shall eat {5315} -phago - , or 2228 -e - what 5101 -tis - ye shall drink 4095 -pino - , neither 3361 -me - be ye of doubtful 3349 -meteorizo - mind .

5315 LUK 013 026 Then 5119 -tote - shall ye begin LUK 0756 -archomai - to say 3004 -lego - , We have eaten {5315} -phago - and drunk 4095 -pino - in thy presence 1799 -enopion - , and thou hast taught 1321 -didasko - in our streets 4113 -plateia - .

5315 LUK 014 001 . And it came 1096 -ginomai - to pass , as he went 2064 -erchomai - into 1519 -eis - the house 3624 -oikos - of one 5100 -tis - of the chief LUK 0758 -archon - Pharisees 5330 -Pharisaios - to eat {5315} -phago - bread LUK 0740 -artos - on the sabbath 4521 -sabbaton - day , that they watched 3906 -paratereo - him .

5315 LUK 014 015 . And when one 5100 -tis - of them that sat 4873 -sunanakeimai - at 4873 -sunanakeimai - meat with him heard LUK 0191 -akouo - these 5023 -tauta - things , he said 2036 -epo - unto him , Blessed 3107 -makarios - [is] he that shall eat {5315} -phago - bread 0740 -artos - in the kingdom LUK 0932 -basileia - of God 2316 -theos - .

5315 LUK 015 023 And bring 5342 -phero - hither the fatted 4618 -siteutos - calf 3448 -moschos - , and kill 2380 -thuo - [it] ; and let us eat {5315} -phago - , and be merry 2165 -euphraino - :

5315 LUK 017 008 And will not rather say 2046 -ereo - unto him , Make 2090 -hetoimazo - ready 2090 -hetoimazo - wherewith 5101 -tis - I may sup 1172 -deipneo - , and gird 4024 -perizonnumi - thyself , and serve 1247 -diakoneo - me , till 2193 -heos - I have eaten 5315 -phago - and drunken 4095 -pino - ; and afterward 5023 -tauta - thou shalt eat {5315} -phago - and drink 4095 -pino - ?

5315 LUK 017 008 And will not rather say 2046 -ereo - unto him , Make 2090 -hetoimazo - ready 2090 -hetoimazo - wherewith 5101 -tis - I may sup 1172 -deipneo - , and gird 4024 -perizonnumi - thyself , and serve 1247 -diakoneo - me , till 2193 -heos - I have eaten {5315} -phago - and drunken 4095 -pino - ; and afterward 5023 -tauta - thou shalt eat 5315 -phago - and drink 4095 -pino - ?

5315 LUK 022 008 And he sent LUK 0649 -apostello - Peter 4074 -Petros - and John 2491 -Ioannes - , saying 2036 -epo - , Go 4198 -poreuomai - and prepare 2090 -hetoimazo - us the passover 3957 -pascha - , that we may eat {5315} -phago - .

5315 LUK 022 011 And ye shall say 2046 -ereo - unto the goodman 3617 -oikodespotes - of the house 3614 -oikia - , The Master 1320 -didaskalos - saith 3004 -lego - unto thee , Where 4226 -pou - is the guestchamber 2646 -kataluma - , where 3699 -hopou - I shall eat {5315} -phago - the passover 3957 -pascha - with my disciples 3101 -mathetes - ?

5315 LUK 022 015 And he said 2036 -epo - unto them , With desire 1939 -epithumia - I have desired 1939 -epithumia - to eat {5315} -phago - this 5124 -touto - passover 3957 -pascha - with you before 4253 -pro - I suffer 3958 -pascho - :

5315 LUK 022 016 For I say 3004 -lego - unto you , I will not any 3765 -ouketi - more 3765 -ouketi - eat {5315} -phago - thereof LUK 0846 -autos - , until 2193 -heos - it be fulfilled 4137 -pleroo - in the kingdom 0932 -basileia - of God 2316 -theos - .

5315 LUK 024 043 And he took 2983 -lambano - [it] , and did eat {5315} -phago - before 1799 -enopion - them .

5315 JOH 004 031 In the mean <3342 -metaxu -> while his disciples <3101 -mathetes -> prayed <2065 -erotao -> him , saying <3004 -lego -> , Master <4461 -rhabbi -> , eat <{5315} -phago -> .

5315 JOH 004 032 But he said <2036 -epo -> unto them , I have
<2192 -echo -> meat <1035 -brosis -> to eat <{5315} -phago ->
that ye know <1492 -eido -> not of .

5315 JOH 004 033 Therefore <3767 -oun -> said <3004 -lego ->
the disciples <3101 -mathetes -> one <0240 -allelon -> to
another <0240 -allelon -> , Hath any <3387 -metis -> man
brought <5342 -phero -> him [ought] to eat <{5315} -phago ->
?

5315 JOH 006 005 When Jesus <2424 -lesous -> then <3767 -oun ->
lifted <1869 -epairo -> up [his] eyes <3788 -ophthalmos -> ,
and saw <2300 -theaomai -> a great <4183 -polus -> company
<3793 -ochlos -> come <2064 -erchomai -> unto him , he saith
<3004 -lego -> unto Philip <5376 -Philippos -> , Whence <4159 -
pothen -> shall we buy <0059 -agorazo -> bread <0740 -artos -> ,
that these <3778 -houtos -> may eat <{5315} -phago -> ?

5315 JOH 006 023 (Howbeit there came <2064 -erchomai -> other
<0243 -allos -> boats <4142 -ploiarion -> from Tiberias <5085 -
Tiberias -> nigh <1451 -eggus -> unto the place <5117 -topos ->
where <3699 -hopou -> they did eat <{5315} -phago -> bread <0740
-artos -> , after that the Lord <2962 -kuri os -> had given
thanks <2168 -eucharisteo -> :)

5315 JOH 006 026 Jesus <2424 -lesous -> answered <0611 -
apokrinomai -> them and said <2036 -epo -> , Verily <0281 -amen
-> , verily <0281 -amen -> , I say <3004 -lego -> unto you ,
Ye seek <2212 -zeteo -> me , not because <3754 -hoti -> ye saw
<1492 -eido -> the miracles <4592 -semeion -> , but because
<3754 -hoti -> ye did eat <{5315} -phago -> of the loaves <0740 -
artos -> , and were filled <5526 -chortazo -> .

5315 JOH 006 031 Our fathers <3962 -pater -> did eat <5315 -
phago -> manna <3131 -manna -> in the desert <2048 -eremos -> ;
as it is written <1125 -grapho -> , He gave <1325 -didomi ->
them bread <0740 -artos -> from heaven <3772 -ouranos -> to eat
<{5315} -phago -> .

5315 JOH 006 031 Our fathers <3962 -pater -> did eat <{5315} -
phago -> manna <3131 -manna -> in the desert <2048 -eremos -> ;
as it is written <1125 -grapho -> , He gave <1325 -didomi ->
them bread <0740 -artos -> from heaven <3772 -ouranos -> to eat
<5315 -phago -> .

5315 JOH 006 049 Your <5216 -humon -> fathers <3962 -pater ->
did eat <{5315} -phago -> manna <3131 -manna -> in the
wilderness <2048 -eremos -> , and are dead <0599 -apothnesko ->
.

5315 JOH 006 050 This <3778 -houtos -> is the bread <0740 -
artos -> which <3588 -ho -> cometh <2597 -katabaino -> down
<2597 -katabaino -> from heaven <3772 -ouranos -> , that a man
<5100 -tis -> may eat <{5315} -phago -> thereof <0846 -autos -> ,
and not die <0599 -apothnesko -> .

5315 JOH 006 051 I am <1510 -eimi -> the living <2198 -zao ->
bread <0740 -artos -> which <3588 -ho -> came <2597 -katabaino -
> down <2597 -katabaino -> from heaven <3772 -ouranos -> : if
<1437 -ean -> any <5100 -tis -> man eat <{5315} -phago -> of
this <5127 -toutou -> bread <0740 -artos -> , he shall live
<2198 -zao -> for ever <0165 -aion -> : and the bread <0740 -
artos -> that I will give <1325 -didomi -> is my flesh <4561 -
sarx -> , which <3739 -hos -> I will give <1325 -didomi -> for
the life <2222 -zoe -> of the world <2889 -kosmos ->

5315 JOH 006 052 The Jews <2453 -Ioudaios -> therefore <3767 -oun -> strove <3164 -machomai -> among <4314 -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , How <4459 -pos -> can <1410 -dunamai -> this <3778 -houtos -> man give <1325 -didomi -> us [his] flesh <4561 -sarx -> to eat <{5315} -phago -> ?

5315 JOH 006 053 Then <3767 -oun -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Except <3362 -ean me -> ye eat <{5315} -phago -> the flesh <4561 -sarx -> of the Son <5207 -huios -> of man <0444 -anthropos -> , and drink <4095 -pino -> his blood <0129 -haima -> , ye have <2192 -echo -> no <3756 -ou -> life <2222 -zoe -> in you .

5315 JOH 006 058 This <3778 -houtos -> is that bread <0740 -artos -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> : not as your <5216 -humon -> fathers <3962 -pater -> did eat <{5315} -phago -> manna <3131 -manna -> , and are dead <0599 -apothnesko -> : he that eateth <5176 -trogo -> of this <5126 -touton -> bread <0740 -artos -> shall live <2198 -zao -> for ever <0165 -aion -> .

5315 JOH 018 028 . Then <3767 -oun -> Ied <0071 -ago -> they Jesus <2424 -Iesous -> from Caiaphas <2533 -Kaiaphas -> unto the hall <4232 -praitorion -> of judgment <4232 -praitorion -> : and it was early <4405 -proia -> ; and they themselves <0846 -autos -> went <1525 -eiserchomai -> not into <1519 -eis -> the judgment <4232 -praitorion -> hall <4232 -praitorion -> , lest <3361 -me -> they should be defiled <3392 -miaino -> ; but that they might eat <{5315} -phago -> the passover <3957 -pascha -> .

5315 ACT 009 009 And he was three <5140 -treis -> days <2250 -hemera -> without <3361 -me -> sight <0991 -blepo -> , and neither <3756 -ou -> did eat <{5315} -phago -> nor <3761 -oude -> drink <4095 -pino -> .

5315 ACT 010 013 And there came <1096 -ginomai -> a voice <5456 -phone -> to him , Rise <0450 -anistemi -> , Peter <4074 -Petros -> ; kill <2380 -thuo -> , and eat <{5315} -phago -> .

5315 ACT 010 014 But Peter <4074 -Petros -> said <2036 -epo -> , Not so <3365 -medamos -> , Lord <2962 -kurios -> ; for I have never <3763 -oudepote -> eaten <{5315} -phago -> any <3956 -pas -> thing that is common <2839 -koinos -> or <2228 -e -> unclean <0169 -akathartos -> .

5315 ACT 011 007 And I heard <0191 -akouo -> a voice <5456 -phone -> saying <3004 -lego -> unto me , Arise <0450 -anistemi -> , Peter <4074 -Petros -> ; slay <2380 -thuo -> and eat <{5315} -phago -> .

5315 ACT 023 012 . And when it was day <2250 -hemera -> , certain <5100 -tis -> of the Jews <2453 -Ioudaios -> banded <4963 -sustrophe -> together <4966 -Suchem -> , and bound <0332 -anathematizo -> themselves <1438 -heautou -> under <0332 -anathematizo -> a curse <0332 -anathematizo -> , saying <3004 -lego -> that they would neither <3383 -mete -> eat <{5315} -phago -> nor drink <4095 -pino -> till <2193 -heos -> they had killed <0615 -apokteino -> Paul <3972 -Paulos -> .

5315 ACT 023 021 But do not thou yield <3982 -peiitho -> unto them : for there lie in wait <1748 -enedreuo -> for him of them more <4119 -pleion -> than forty <5062 -tessarakonta -> men <0435 -aner -> , which <3748 -hostis -> have bound <0332 -

anathematizo -> themselves <1438 -heautou -> with an oath <0332 -
anathematizo -> , that they will neither <3383 -mete -> eat
<{5315} -phago -> nor drink <4095 -pino -> till <2193 -heos ->
they have killed <0337 -anairo -> him : and now <3568 -nun ->
are they ready <2092 -hetoimos -> , looking <4327 -prosdechomai
-> for a promise <1860 -epaggelia -> from thee .

5315 ROM 014 002 For one <3739 -hos -> believeth <4100 -pisteuo
-> that he may eat <{5315} -phago -> all <3956 -pas -> things :
another <3739 -hos -> , who <3588 -ho -> is weak <0770 -
astheneo -> , eateth <2068 -esthio -> herbs <3001 -lachanon -> .

5315 ROM 014 021 [It is] good <2570 -kalos -> neither <3361 -
me -> to eat <{5315} -phago -> flesh <2907 -kreas -> , nor
<3366 -mede -> to drink <4095 -pino -> wine <3631 -oinos -> ,
nor <3366 -mede -> [any <3362 -ean me -> thing] whereby
<3739 -hos -> thy brother <0080 -adephos -> stumbleth <4350 -
proskopto -> , or <2228 -e -> is offended <4624 -skandalizo -> ,
or <2228 -e -> is made <0770 -astheneo -> weak <0770 -astheneo
-> .

5315 ROM 014 023 And he that doubteth <1252 -diakrino -> is
damned <2632 -katakrino -> if <1437 -ean -> he eat <{5315} -
phago -> , because <3754 -hoti -> [he eateth <2068 -esthio ->
] not of faith <4102 -pistis -> : for whatsoever <3956 -pas ->
[is] not of faith <4102 -pistis -> is sin <0266 -hamartia ->
.

5315 1CO 008 008 But meat <1033 -broma -> commendeth <3936 -
paristemi -> us not to God <2316 -theos -> : for neither <3777 -
oute -> , if <1437 -ean -> we eat <5315 -phago -> , are we the
better <4052 -perisseuo -> ; neither <3777 -oute -> , if <1437
-ean -> we eat <{5315} -phago -> not , are we the worse <5302 -
hustereo -> .

5315 1CO 008 008 But meat <1033 -broma -> commendeth <3936 -
paristemi -> us not to God <2316 -theos -> : for neither <3777 -
oute -> , if <1437 -ean -> we eat <{5315} -phago -> , are we
the better <4052 -perisseuo -> ; neither <3777 -oute -> , if
<1437 -ean -> we eat <5315 -phago -> not , are we the worse
<5302 -hustereo -> .

5315 1CO 008 013 Wherefore <1355 -dioper -> , if <1487 -ei ->
meat <1033 -broma -> make <4624 -skandalizo -> my brother <0080 -
adephos -> to offend <4624 -skandalizo -> , I will eat <{5315} -
phago -> no <3364 -ou me -> flesh <2907 -kreas -> while the
world <0165 -aion -> standeth , lest <3361 -me -> I make <4624 -
skandalizo -> my brother <0080 -adephos -> to offend <4624 -
skandalizo -> .

5315 1CO 009 004 Have <2192 -echo -> we not power <1849 -
exousia -> to eat <{5315} -phago -> and to drink <4095 -pino -> ?

5315 1CO 010 003 And did all <3956 -pas -> eat <{5315} -phago -
> the same <0846 -autos -> spiritual <4152 -pneumatikos -> meat
<1033 -broma -> ;

5315 1CO 010 007 Neither <3366 -mede -> be ye idolaters <1496 -
eidololatrias -> , as [were] some <5100 -tis -> of them ;
as it is written <1125 -grapho -> , The people <2992 -laos ->
sat <2523 -kathizo -> down <2523 -kathizo -> to eat <{5315} -
phago -> and drink <4095 -pino -> , and rose <0450 -anistemi ->
up to play <3815 -paizo -> .

5315 1CO 011 020 When ye come <4905 -sunerchomai -> together
<4905 -sunerchomai -> therefore <3767 -oun -> into <1909 -epi ->

one <0846 -autos -> place , [this] is not to eat <{5315} -phago -> the Lord s <2960 -kuri akos -> supper <1173 -dei pnon -> .

5315 1C0 011 021 For in eating <{5315} -phago -> every <1538 -hekastos -> one taketh <4301 -pro lambano -> before <4301 -pro lambano -> [other] his own <2398 -idios -> supper <1173 -dei pnon -> : and one <3303 -men -> is hungry <3983 -pei nao -> , and another <3739 -hos -> is drunken <3184 -methuo -> .

5315 1C0 011 024 And when he had given thanks <2168 -eucharisteo -> , he brake <2806 -klaos -> [it] , and said <2036 -epo -> , Take <2983 -lambano -> , eat <{5315} -phago -> : this <5124 -touto -> is my body <4983 -soma -> , which <3588 -ho -> is broken <2806 -klaos -> for you : this <5124 -touto -> do <4160 -poieo -> in remembrance <0364 -anamnesis -> of me .

5315 1C0 011 033 Wherefore <5620 -hoste -> , my brethren <0080 -adephos -> , when ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> to eat <{5315} -phago -> , tarry <1551 -ekdechomai -> one <0240 -allelon -> for another <0240 -allelon -> .

5315 1C0 015 032 If <1487 -ei -> after <2596 -kata -> the manner of men <0444 -anthropos -> I have fought <2341 -theriomacheo -> with beasts <2341 -theriomacheo -> at <1722 -en -> Ephesus <2181 -Ephesos -> , what <5101 -tis -> advantageth <3786 -ophelos -> it me , if <1487 -ei -> the dead <3498 -nekros -> rise <1453 -egeiro -> not ? let us eat <{5315} -phago -> and drink <4095 -pino -> ; for to morrow <0839 -aurion -> we die <0599 -apothnesko -> .

5315 2TH 003 008 Neither <3761 -oude -> did we eat <{5315} -phago -> any <5100 -tis -> man s bread <0740 -artos -> for nought <1432 -dorean -> ; but wrought <2038 -ergazomai -> with labour <2873 -kopos -> and travail <3449 -mochthos -> night <3571 -nux -> and day <2250 -hemera -> , that we might not be chargeable <1912 -epibareo -> to any <5100 -tis -> of you :

5315 HEB 013 010 We have <2192 -echo -> an altar <2379 -thusiasterion -> , whereof <3739 -hos -> they have <2192 -echo -> no <3756 -ou -> right <1849 -exousia -> to eat <{5315} -phago -> which serve <3000 -latreuo -> the tabernacle <4633 -skene -> .

5315 JAS 005 003 Your <5216 -humon -> gold <5557 -chrusos -> and silver <0696 -arguros -> is cankered <2728 -katioo -> ; and the rust <2447 -ios -> of them shall be a witness <3142 -marturion -> against <2596 -kata -> you , and shall eat <{5315} -phago -> your <5216 -humon -> flesh <4561 -sarx -> as it were fire <4442 -pur -> . Ye have heaped <2343 -thesaurizo -> treasure <2343 -thesaurizo -> together for the last <2078 -eschatos -> days <2250 -hemera -> .

5315 REV 002 007 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekklesia -> ; To him that overcometh <3528 -nikao -> will I give <1325 -didomi -> to eat <{5315} -phago -> of the tree <3586 -xulon -> of life <2222 -zoe -> , which <3739 -hos -> is in the midst <3319 -mesos -> of the paradise <3857 -paradeisos -> of God <2316 -theos -> .

5315 REV 002 014 But I have <2192 -echo -> a few <3641 -oligos -> things against <2596 -kata -> thee , because <3754 -hoti -> thou hast <2192 -echo -> there <1563 -ekei -> them that hold <2902 -krateo -> the doctrine <1322 -didache -> of Balaam <0903 -Balaam -> , who <3739 -hos -> taught <1321 -didasko -> Balac

<0904 -Balak -> to cast <0906 -ballo -> a stumblingblock <4625 -skandalon -> before <1799 -enopion -> the children <5207 -huios -> of Israel <2474 -Israel -> , to eat <{5315} -phago -> things sacrificed <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , and to commit <4203 -porneuo -> fornication <4203 -porneuo -> .

5315 REV 002 017 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekkleisia -> ; To him that overcometh <3528 -nikao -> will I give <1325 -didomi -> to eat <{5315} -phago -> of the hidden <2928 -kruptho -> manna <3131 -manna -> , and will give <1325 -didomi -> him a white <3022 -leukos -> stone <5586 -psephos -> , and in the stone <5586 -psephos -> a new <2537 -kainos -> name <3686 -onoma -> written <1125 -grapho -> , which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1097 -ginosko -> saving <1508 -ei me -> he that receiveth <2983 -lambano -> [it] .

5315 REV 002 020 Notwithstanding <0235 -alla -> I have <2192 -echo -> a few <3641 -oligos -> things against <2596 -kata -> thee , because <3754 -hoti -> thou sufferest <1439 -eao -> that woman <1135 -gune -> Jezebel <2403 -Iezabel -> , which <3588 -ho -> calleth <3004 -lego -> herself <1438 -heautou -> a prophetess <4398 -prophetis -> , to teach <1321 -didasko -> and to seduce <4105 -planao -> my servants <1401 -doulos -> to commit <4203 -porneuo -> fornication <4203 -porneuo -> , and to eat <{5315} -phago -> things sacrificed <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> .

5315 REV 010 010 And I took <2983 -lambano -> the little <0974 -bibliaridion -> book <0974 -bibliaridion -> out of the angel s <0032 -aggelos -> hand <5495 -cheir -> , and ate <2719 -katesthio -> it up ; and it was in my mouth <4750 -stoma -> sweet <1099 -glukus -> as honey <3192 -meli -> : and as soon <3753 -hote -> as I had eaten <{5315} -phago -> it , my belly <2836 -koilia -> was bitter <4087 -pikraino -> .

5315 REV 017 016 And the ten <1176 -deka -> horns <2768 -keras -> which <3739 -hos -> thou sawest <1492 -eido -> upon the beast <2342 -therion -> , these <3778 -houtos -> shall hate <3404 -miseo -> the whore <4204 -porne -> , and shall make <4160 -poieo -> her desolate <2049 -eremoo -> and naked <1131 -gumnos -> , and shall eat <{5315} -phago -> her flesh <4561 -sarx -> , and burn <2618 -katakaio -> her with fire <4442 -pur -> .

5315 REV 019 018 That ye may eat <{5315} -phago -> the flesh <4561 -sarx -> of kings <0935 -basileus -> , and the flesh <4561 -sarx -> of captains <5506 -chiliarchos -> , and the flesh <4561 -sarx -> of mighty <2478 -ischuros -> men , and the flesh <4561 -sarx -> of horses <2462 -hippos -> , and of them that sit <2521 -kathemai -> on <1909 -epi -> them , and the flesh <4561 -sarx -> of all <3956 -pas -> [men , both <5037 -te ->] free <1658 -eleutheros -> and bond <1401 -doulos -> , both <2532 -kai -> small <3398 -mikros -> and great <3173 -megas -> .

~~~~~

phaino 5316 -- appear, seem, be seen, shine, X think.

\* appear , 1718 , 2064 , 3700 , 5316 , 5319 , 5600 ,  
 \* appeared , 1718 , 2014 , 3700 , 5316 , 5319 ,  
 \* appeareth , 5316 ,  
 \* seen , 0991 , 1492 , 2300 , 2334 , 2529 , 3700 , 3708 , 3780 ,  
 4308 , 5316 ,  
 \* shine , 0826 , 1584 , 2989 , 5316 ,  
 \* shineth , 5316 ,  
 \* shining , 4034 , 4744 , 5316 ,  
 \* shone , 4015 , 5316 ,  
 \* think , 1380 , 1760 , 2233 , 3049 , 3539 , 3543 , 3633 , 5282 ,  
 5316 , 5426 ,

~~~~~

abroad 5318 # Expanded Dictionary Study

abroad 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- {abroad}, + appear, known, manifest, open [+ -ly], outward ([+ -ly]). [ql

accusation 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by false {accusation}. [ql

accuse 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- {accuse} falsely, take by false accusation. [ql

affirm 5346 # phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- {affirm}, say. Compare 3004. [ql

appear 0398 # anaphaino {an-af-ah'-ee-no}; from 303 and 5316; to show, i.e. (reflexively) appear, or (passively) to have pointed out: -- (should) {appear}, discover. [ql

appear 2014 # epiphaino {ep-ee-fah'-ee-no}; from 1909 and 5316; to shine upon, i.e. become (literally) visible or (figuratively) known: -- {appear}, give light. [ql

appear 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- {appear}, seem, be seen, shine, X think. [ql

appear 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + {appear}, known, manifest, open [+ -ly], outward ([+ -ly]). [ql]

be 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, {be} seen, shine, X think. [ql]

by 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take {by} false accusation. [ql]

cloke 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- {cloke}, colour, pretence, show. [ql]

cloke 5341 # phelones {fel-on'-ace}; by transposition for a derivative probably of 5316 (as showing outside the other garments); a mantle (surtout): -- {cloke}. [ql]

colour 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- cloke, {colour}, pretence, show. [ql]

discover 0398 # anaphaino {an-af-ah'-ee-no}; from 303 and 5316; to show, i.e. (reflexively) appear, or (passively) to have pointed out: -- (should) appear, {discover}. [ql]

false 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by {false} accusation. [ql]

falsely 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse {falsely}, take by false accusation. [ql]

fire 5457 # phos {foce}; from an obsolete phao (to shine or make manifest, especially by rays; compare 5316, 5346); luminousness (in the widest application, nat. or artificial, abstract or concrete, literal or figurative): -- {fire}, light. [ql]

give 2014 # epiphaino {ep-ee-fah'-ee-no}; from 1909 and 5316; to shine upon, i.e. become (literally) visible or (figuratively) known: -- appear, {give} light. [ql]

heaviness 2726 # katapheia {kat-ay'-fi-ah}; from a compound of 2596 and perhaps a derivative of the base of 5316 (meaning downcast in look); demureness, i.e. (by implication) sadness: -- {heaviness}. [ql]

is 0852 # aphanes {af-an-ace'}; from 1 (as a negative particle) and 5316; non-apparent): -- that {is} not manifest. [ql]

known 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e.

apparent (literally or figuratively); neuter (as adverb)
publicly, externally: -- abroad, + appear, {known}, manifest,
open [+ -ly], outward ([+ -ly]). [ql]

lantern 5322 # phanos {fan-os'}; from 5316; a lightener, i.e.
light; lantern: -- {lantern}. [ql]

light 2014 # epiphaino {ep-ee-fah'-ee-no}; from 1909 and 5316;
to shine upon, i.e. become (literally) visible or (figuratively)
known: -- appear, give {light}. [ql]

light 5457 # phos {foce}; from an obsolete phao (to shine or
make manifest, especially by rays; compare 5316, 5346);
luminousness (in the widest application, nat. or artificial,
abstract or concrete, literal or figurative): -- fire, {light}.
[ql]

manifest 0852 # aphanes {af-an-ace'}; from 1 (as a negative
particle) and 5316; non-apparent): -- that is not {manifest}. [ql]

manifest 1717 # emphanes {em-fan-ace'}; from a compound of
1722 and 5316; apparent in self: -- {manifest}, openly. [ql]

manifest 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e.
apparent (literally or figuratively); neuter (as adverb)
publicly, externally: -- abroad, + appear, known, {manifest},
open [+ -ly], outward ([+ -ly]). [ql]

noise 5456 # phone {fo-nay'}; probably akin to 5316 through
the idea of disclosure; a tone (articulate, bestial or
artificial); by implication, an address (for any purpose),
saying or language: -- {noise}, sound, voice. [ql]

not 0852 # aphanes {af-an-ace'}; from 1 (as a negative
particle) and 5316; non-apparent): -- that is {not} manifest. [ql]

of 0855 # aphantos {af'-an-tos}; from 1 (as a negative
particle) and a derivative of 5316; non-manifested, i.e.
invisible: -- vanished out {of} sight. [ql]

open 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e.
apparent (literally or figuratively); neuter (as adverb)
publicly, externally: -- abroad, + appear, known, manifest,
{open} [+ -ly], outward ([+ -ly]). [ql]

openly 1717 # emphanes {em-fan-ace'}; from a compound of 1722
and 5316; apparent in self: -- manifest, {openly}. [ql]

out 0855 # aphantos {af'-an-tos}; from 1 (as a negative
particle) and a derivative of 5316; non-manifested, i.e.
invisible: -- vanished {out} of sight. [ql]

outward 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e.
apparent (literally or figuratively); neuter (as adverb)
publicly, externally: -- abroad, + appear, known, manifest, open
[+ -ly], {outward} ([+ -ly]). [ql]

pretence 4392 # prophasis {prof'-as-is}; from a compound of
4253 and 5316; an outward showing, i.e. pretext: -- cloke,
colour, {pretence}, show. [ql]

proud 5244 # huperephanos {hoop-er-ay'-fan-os}; from 5228 and
5316; appearing above others (conspicuous), i.e. (figuratively)
haughty: -- {proud}. [ql] ***. huperlian. See 5228 and 3029. [ql]

say 5346 # phemi {fay-mee'}; properly, the same as the base of
12/9/2021

5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- affirm, {say}. Compare 3004. [ql

seem 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, {seem}, be seen, shine, X think. [ql

seen 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be {seen}, shine, X think. [ql

shine 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be seen, {shine}, X think. [ql

should 0398 # anaphaino {an-af-ah'-ee-no}; from 303 and 5316; to show, i.e. (reflexively) appear, or (passively) to have pointed out: -- ({should}) appear, discover. [ql

show 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- cloke, colour, pretence, {show}. [ql

sight 0855 # aphantos {af'-an-tos}; from 1 (as a negative particle) and a derivative of 5316; non-manifested, i.e. invisible: -- vanished out of {sight}. [ql

sight 5324 # phantazo {fan-tad'-zo}; from a derivative of 5316; to make apparent, i.e. (passively) to appear (neuter participle as noun, a spectacle): -- {sight}. [ql

sound 5456 # phone {fo-nay'}; probably akin to 5316 through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language: -- noise, {sound}, voice. [ql

sudden 0160 # aiphnidios {aheef-nid'-ee-os}; from a compound of 1 (as a negative particle) and 5316 [compare 1810] (meaning non-apparent); unexpected, i.e. (adverbially) suddenly: -- {sudden}, unawares. [ql

take 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, {take} by false accusation. [ql

that 0852 # aphanes {af-an-ace'}; from 1 (as a negative particle) and 5316; non-apparent): -- {that} is not manifest. [ql

think 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be seen, shine, X {think}. [ql

tidings 5334 # phasis {fas'-is}; from 5346 (not the same as "phase", which is from 5316); a saying, i.e. report: -- {tidings}. [ql

transparent 1307 # diaphanes {dee-af-an-ace'}; from 1223 and 5316; appearing through, i.e. "diaphanous": -- {transparent}. [ql

unawares 0160 # aiphnidios {aheef-nid'-ee-os}; from a compound of 1 (as a negative particle) and 5316 [compare 1810] (meaning non-apparent); unexpected, i.e. (adverbially) suddenly: -- sudden, {unawares}. [ql

vanished 0855 # aphantos {af'-an-tos}; from 1 (as a negative particle) and a derivative of 5316; non-manifested, i.e. invisible: -- {vanished} out of sight. [ql

voice 5456 # phone {fo-nay'}; probably akin to 5316 through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language: -- noise, sound, {voice}. [ql

~~~~~

### 5316. Cross Reference Study

5316.

5316 phaino \* appear , 1718 emphanzo , 2064 erchomai , 3700 optanomai , {5316 phaino } , 5319 phaneroo , 5600 o ,

5316 phaino \* appeared , 1718 emphanzo , 2014 ephi phaino , 3700 optanomai , {5316 phaino } , 5319 phaneroo ,

5316 phaino \* appeareth , {5316 phaino } ,

5316 phaino \* seen , 0991 blepo , 1492 eido , 2300 theaomai , 2334 theoreo , 2529 kathorao , 3700 optanomai , 3708 horao , 3780 ouchi , 4308 proorao , {5316 phaino } ,

5316 phaino \* shine , 0826 augazo , 1584 eklampo , 2989 lampo , {5316 phaino } ,

5316 phaino \* shineth , {5316 phaino } ,

5316 phaino \* shining , 4034 perilampo , 4744 stilbo , {5316 phaino } ,

5316 phaino \* shone , 4015 periastrapto , {5316 phaino } ,

5316 phaino \* think , 1380 dokeo , 1760 enthumeomai , 2233 hegeomai , 3049 logizomai , 3539 noieo , 3543 nomi zo , 3633 oi omai , 5282 huponoio , {5316 phaino } , 5426 phroneo ,

~~~~~

5316 - phaino - Mat 06:16 appear

5316 - phaino - Mat 06:18 appear

5316 - phaino - Mat 23:28 appear

5316 - phaino - Mat 23:27 appear

5316 - phai no - Mat 24:30 appear
 5316 - phai no - Rom 07:13 appear
 5316 - phai no - 2Co 13:07 appear
 5316 - phai no - Col 03:04 appear
 5316 - phai no - Col 03:04 appear
 5316 - phai no - Heb 11:03 appear
 5316 - phai no - 1Pe 04:18 appear
 5316 - phai no - Mat 01:20 appeared
 5316 - phai no - Mat 02:07 appeared
 5316 - phai no - Mat 13:26 appeared
 5316 - phai no - Mar 16:09 appeared
 5316 - phai no - Luk 09:08 appeared
 5316 - phai no - Mat 02:13 appeareth
 5316 - phai no - Mat 02:19 appeareth
 5316 - phai no - Jam 04:14 appeareth
 5316 - phai no - Luk 24:11 seemed
 5316 - phai no - Mat 06:05 seen
 5316 - phai no - Mat 09:33 seen
 5316 - phai no - Php 02:15 shi ne
 5316 - phai no - Rev 18:23 shi ne
 5316 - phai no - Rev 21:23 shi ne
 5316 - phai no - Mat 24:27 shi neth
 5316 - phai no - Joh 01:05 shi neth
 5316 - phai no - 2Pe 01:19 shi neth
 5316 - phai no - 1Jo 02:08 shi neth
 5316 - phai no - Rev 01:16 shi neth
 5316 - phai no - Joh 05:35 shi ni ng
 5316 - phai no - Rev 08:12 shone
 5316 - phai no - Mar 14:64 think

5316 Concordance Study

5316 Mt 13:26 appeared
5316 Mt 1:20 appeared
5316 Mt 23:27 appear
5316 Mt 23:28 appear
5316 Mt 24:27 shineth
5316 Mt 24:30 appear
5316 Mt 2:13 appeareth
5316 Mt 2:19 appeareth
5316 Mt 2:7 appeared
5316 Mt 6:16 appear
5316 Mt 6:18 appear
5316 Mt 6:5 seen
5316 Mt 9:33 seen
5316 Mr 14:64 think
5316 Mr 16:9 appeared
5316 Lu 24:11 seemed
5316 Lu 9:8 appeared
5316 Joh 1:5 shineth
5316 Joh 5:35 shining
5316 Ro 7:13 appear
5316 2Co 13:7 appear
5316 Php 2:15 shine
5316 Col 3:4 appear
5316 Col 3:4 appear
5316 Heb 11:3 appear
5316 Jas 4:14 appeareth
5316 1Pe 4:18 appear
5316 2Pe 1:19 shineth
5316 1Jo 2:8 shineth
5316 Re 18:23 shine
5316 Re 1:16 shineth
5316 Re 21:23 shine
5316 Re 8:12 shone

5316. Strong's Dictionary Study

5316. phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): --appear, seem, be seen, shine, X think. [q]

~~~~~

5316 Concordance Study

5316 Mt 13:26 appeared

5316 Mt 1:20 appeared

5316 Mt 23:27 appear

5316 Mt 23:28 appear

5316 Mt 24:27 shi neth

5316 Mt 24:30 appear

5316 Mt 2:13 appeareth

5316 Mt 2:19 appeareth

5316 Mt 2:7 appeared

5316 Mt 6:16 appear

5316 Mt 6:18 appear

5316 Mt 6:5 seen

5316 Mt 9:33 seen

5316 Mr 14:64 think

5316 Mr 16:9 appeared

5316 Lu 24:11 seemed

5316 Lu 9:8 appeared

5316 Joh 1:5 shi neth

5316 Joh 5:35 shi ni ng

5316 Ro 7:13 appear

5316 2Co 13:7 appear

5316 Php 2:15 shi ne

5316 Col 3:4 appear

5316 Col 3:4 appear

5316 Heb 11:3 appear

5316 Jas 4:14 appeareth

5316 1Pe 4:18 appear

5316 2Pe 1:19 shi neth

5316 1Jo 2:8 shi neth

5316 Re 18:23 shi ne

5316 Re 1:16 shi neth

5316 Re 21:23 shine

5316 Re 8:12 shone

~~~~~

5316. Strong's Dictionary Study

5316. phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): --appear, seem, be seen, shine, X think. [ql

~~~~~

5316 -- appear, seem, be seen, shine, X think.

5315 Interlinear Index Study

5315 MAT 006 025 . Therefore <5124 -touto -> I say <3004 -lego -> unto you , Take no <3361 -me -> thought <3309 -merimnao -> for your <5216 -humon -> life <5590 -psuche -> , what <5101 -tis -> ye shall eat <{5315} -phago -> , or what <5101 -tis -> ye shall drink <4095 -pino -> ; nor <3366 -mede -> yet for your <5216 -humon -> body <4983 -soma -> , what <5101 -tis -> ye shall put <1749 -enedron -> on <1746 -enduo -> . Is not the life <5590 -psuche -> more <4119 -pleion -> than meat <5160 -trophe -> , and the body <4983 -soma -> than raiment <1742 -enduma -> ?

5315 MAT 006 031 Therefore <3767 -oun -> take no <3361 -me -> thought <3309 -merimnao -> , saying <3004 -lego -> , What <5101 -tis -> shall we eat <{5315} -phago -> ? or <2228 -e -> , What <5101 -tis -> shall we drink <4095 -pino -> ? or <2228 -e -> , Wherewithal <5101 -tis -> shall we be clothed <4016 -periballos -> ?

5315 MAT 012 004 How <4459 -pos -> he entered <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> of God <2316 -theos -> , and did eat <5315 -phago -> the shewbread <4286 -prothesis -> , which <3739 -hos -> was not lawful <1832 -exesti -> for him to eat <{5315} -phago -> , neither <3761 -oude -> for them which were with him , but only <3441 -monos -> for the priests <2409 -hiereus -> ?

5315 MAT 012 004 How <4459 -pos -> he entered <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> of God <2316 -theos -> , and did eat <{5315} -phago -> the shewbread <4286 -prothesis -> , which <3739 -hos -> was not lawful <1832 -exesti -> for him to eat <5315 -phago -> , neither <3761 -oude -> for them which were with him , but only <3441 -monos -> for the priests <2409 -hiereus -> ?

5315 MAT 014 016 But Jesus <2424 -Iesous -> said <2036 -epo -> unto them , They need <5532 -chreia -> not depart <0565 -

aperchomai -> ; give <1325 -didomi -> ye them to eat <{5315} -phago -> .

5315 MAT 014 020 And they did all <3956 -pas -> eat <{5315} -phago -> , and were filled <5526 -chortazo -> : and they took <0142 -airo -> up of the fragments <2801 -klasma -> that remained <4052 -perisseuo -> twelve <1427 -dodeka -> baskets <2894 -kophinos -> full <4134 -pleres -> .

5315 MAT 015 020 These <5023 -tauta -> are [ the things ] which <3588 -ho -> defile <2840 -koinoo -> a man <0444 -anthropos -> : but to eat <{5315} -phago -> with unwashen <0449 -aniptos -> hands <5495 -cheir -> defileth <2840 -koinoo -> not a man <0444 -anthropos -> .

5315 MAT 015 032 Then <1161 -de -> Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [ unto him ] , and said <2036 -epo -> , I have compassion <4697 -spagchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos -> , because <3754 -hoti -> they continue <4357 -prosmeno -> with me now <2236 -hedista -> three <5140 -treis -> days <2250 -hemera -> , and have <2192 -echo -> nothing <5101 -tis -> to eat <{5315} -phago -> : and I will <2309 -thelo -> not send <0630 -apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> , lest <3379 -mepote -> they faint <1590 -ekluo -> in the way <3598 -hodos -> .

5315 MAT 015 037 And they did all <3956 -pas -> eat <{5315} -phago -> , and were filled <5526 -chortazo -> : and they took <0142 -airo -> up of the broken <2801 -klasma -> [ meat ] that was left <4052 -perisseuo -> seven <2033 -hepta -> baskets <4711 -spuris -> full <4134 -pleres -> .

5315 MAT 025 035 For I was an hungred <3983 -peinao -> , and ye gave <1325 -didomi -> me meat <{5315} -phago -> : I was thirsty <1372 -dipsao -> , and ye gave <4222 -potizo -> me drink <4222 -potizo -> : I was a stranger <3581 -xenos -> , and ye took <4863 -sunago -> me in :

5315 MAT 025 042 For I was an hungred <3983 -peinao -> , and ye gave <1325 -didomi -> me no <3756 -ou -> meat <{5315} -phago -> : I was thirsty <1372 -dipsao -> , and ye gave <4222 -potizo -> me no <3756 -ou -> drink <4222 -potizo -> :

5315 MAT 026 017 . Now <1161 -de -> the first <4413 -protos -> [ day ] of the [ feast of ] unleavened <0106 -azumos -> bread the disciples <3101 -mathetes -> came <4334 -proserchomai -> to Jesus <2424 -Iesous -> , saying <3004 -lego -> unto him , Where <4226 -pou -> wilt <2309 -thelo -> thou that we prepare <2090 -hetoimazo -> for thee to eat <{5315} -phago -> the passover <3957 -pascha -> ?

5315 MAT 026 026 . And as they were eating <2068 -esthio -> , Jesus <2424 -Iesous -> took <2983 -Iambano -> bread <0740 -artos -> , and blessed <2127 -eulogeo -> [ it ] , and brake <2806 -klao -> [ it ] , and gave <1325 -didomi -> [ it ] to the disciples <3101 -mathetes -> , and said <2036 -epo -> , Take <2983 -Iambano -> , eat <{5315} -phago -> ; this <5124 -touto -> is my body <4983 -soma -> .

5315 MAR 002 026 How <4459 -pos -> he went <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> of God <2316 -theos -> in the days <1909 -epi -> of Abiathar <0008 -Abiathar -> the high <0749 -archiereus -> priest <0749 -archiereus -> , and did eat <5315 -phago -> the shewbread <4286 -prothesis -> , which <3739 -hos -> is not lawful <1832 -exesti -> to eat

<{5315} -phago -> but for the priests <2409 -hiereus -> , and gave <1325 -didomi -> also <2532 -kai -> to them which were with him ?

5315 MAR 002 026 How <4459 -pos -> he went <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> of God <2316 -theos -> in the days <1909 -epi -> of Abiathar <0008 -Abiathar -> the high <0749 -archiereus -> priest <0749 -archiereus -> , and did eat <{5315} -phago -> the shewbread <4286 -prothesis -> , which <3739 -hos -> is not lawful <1832 -exesti -> to eat <5315 -phago -> but for the priests <2409 -hiereus -> , and gave <1325 -didomi -> also <2532 -kai -> to them which were with him ?

5315 MAR 003 020 And the multitude <3793 -ochlos -> cometh <4905 -sunerchomai -> together <4905 -sunerchomai -> again <3825 -palin -> , so <5620 -hoste -> that they could <1410 -dunamai -> not so <3383 -mete -> much <3383 -mete -> as eat <{5315} -phago -> bread <0740 -artos -> .

5315 MAR 005 043 And he charged <1291 -diastellomai -> them straitly <4183 -polus -> that no <3367 -medeis -> man <3367 -medeis -> should know <1097 -ginosko -> it ; and commanded <2036 -epo -> that something should be given <1325 -didomi -> her to eat <{5315} -phago -> .

5315 MAR 006 031 And he said <2036 -epo -> unto them , Come <1205 -deute -> ye yourselves <0846 -autos -> apart <2398 -idios -> into <1519 -eis -> a desert <2048 -eremos -> place <5117 -topos -> , and rest <0373 -anapano -> a while <3641 -oligos -> : for there were many <4183 -polus -> coming <2064 -erchomai -> and going <5217 -hupago -> , and they had no <3761 -oude -> leisure <2119 -eukaireo -> so <3761 -oude -> much as to eat <{5315} -phago -> .

5315 MAR 006 036 Send <0630 -apoluo -> them away <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the country <0068 -agros -> round <2943 -kuklothen -> about <2945 -kukloi -> , and into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <1438 -heautou -> bread <0740 -artos -> : for they have <2192 -echo -> nothing <5100 -tis -> to eat <{5315} -phago -> .

5315 MAR 006 037 He answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Give <1325 -didomi -> ye them to eat <5315 -phago -> . And they say <3004 -lego -> unto him , Shall we go <0565 -aperchomai -> and buy <0059 -agorazo -> two <1250 -diakosioi -> hundred <1250 -diakosioi -> pennyworth <1220 -denarion -> of bread <0740 -artos -> , and give <1325 -didomi -> them to eat <{5315} -phago -> ?

5315 MAR 006 037 He answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Give <1325 -didomi -> ye them to eat <{5315} -phago -> . And they say <3004 -lego -> unto him , Shall we go <0565 -aperchomai -> and buy <0059 -agorazo -> two <1250 -diakosioi -> hundred <1250 -diakosioi -> pennyworth <1220 -denarion -> of bread <0740 -artos -> , and give <1325 -didomi -> them to eat <5315 -phago -> ?

5315 MAR 006 042 And they did all <3956 -pas -> eat <{5315} -phago -> , and were filled <5526 -chortazo -> .

5315 MAR 006 044 And they that did eat <{5315} -phago -> of the loaves <0740 -artos -> were about <5616 -hosei -> five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> men <0435 -aner -> .



5315 MAR 008 001 . In those <1565 -ekeinos -> days <2250 -hemera -> the multitude <3793 -ochlos -> being <5607 -on -> very <3827 -pampolus -> great <3827 -pampolus -> , and having <2192 -echo -> nothing <3385 -meti -> to eat <{5315} -phago -> , Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [ unto him ] , and saith <3004 -lego -> unto them ,

5315 MAR 008 002 I have compassion <4697 -splanchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos -> , because <3754 -hoti -> they have now <2236 -hedista -> been <4357 -prosmeno -> with me three <5140 -treis -> days <2250 -hemera -> , and have <2192 -echo -> nothing <5100 -tis -> to eat <{5315} -phago -> :

5315 MAR 008 008 So <1161 -de -> they did eat <{5315} -phago -> , and were filled <5526 -chortazo -> : and they took <0142 -airo -> up of the broken <2801 -klasma -> [ meat ] that was left <4051 -perisseuma -> seven <2033 -hepta -> baskets <4711 -spuris -> .

5315 MAR 008 009 And they that had eaten <{5315} -phago -> were about <5613 -hos -> four <5070 -tetrakischilioi -> thousand <5070 -tetrakischilioi -> : and he sent <0630 -apoluo -> them away <0630 -apoluo -> .

5315 MAR 011 014 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto it , No <3367 -medeis -> man <3367 -medeis -> eat <{5315} -phago -> fruit <2590 -karpos -> of thee hereafter <3371 -meketi -> for ever <0165 -ai on -> . And his disciples <3101 -mathetes -> heard <0191 -akouo -> [ it ] .

5315 MAR 014 012 . And the first <4413 -protos -> day <2250 -hemera -> of unleavened <0106 -azumos -> bread , when <3753 -hote -> they killed <2380 -thuo -> the passover <3957 -pascha -> , his disciples <3101 -mathetes -> said <3004 -lego -> unto him , Where <4226 -pou -> wilt <2309 -thelo -> thou that we go <0565 -aperchomai -> and prepare <2090 -hetoimazo -> that thou mayest eat <{5315} -phago -> the passover <3957 -pascha -> ?

5315 MAR 014 014 And wheresoever <1437 -ean -> he shall go <1525 -eiserchomai -> in , say <2036 -epo -> ye to the goodman <3617 -oikodespotes -> of the house <3617 -oikodespotes -> , The Master <1320 -didaskalos -> saith <3004 -lego -> , Where <4226 -pou -> is the guestchamber <2646 -kataluma -> , where <3699 -hopou -> I shall eat <{5315} -phago -> the passover <3957 -pascha -> with my disciples <3101 -mathetes -> ?

5315 MAR 014 022 And as they did eat <2068 -esthio -> , Jesus <2424 -Iesous -> took <2983 -Iambano -> bread <0740 -artos -> , and blessed <2127 -eulogeo -> , and brake <2806 -klao -> [ it ] , and gave <1325 -didomi -> to them , and said <2036 -epo -> , Take <2983 -Iambano -> , eat <{5315} -phago -> : this <5124 -touto -> is my body <4983 -soma -> .

5315 LUK 004 002 Being forty 5062 -tessarakonta - days 2250 -hemera - tempted 3985 -peirazo - of the devil 1228 -diabolos - . And in those 1565 -ekeinos - days 2250 -hemera - he did eat {5315} -phago - nothing 3762 -oudeis - : and when they were ended 4931 -sunteleo - , he afterward 5305 -husteron - hungered 3983 -peinao - .

5315 LUK 006 004 How 5613 -hos - he went 1525 -eiserchomai - into 1519 -eis - the house 3624 -oikos - of God 2316 -theos - , and did take 2983 -Iambano - and eat 5315 -phago -

the shewbread 4286 -prothesis - , and gave 1325 -didomi - also 2532 -kai - to them that were with him ; which it is not lawful 1832 -exesti - to eat {5315} -phago - but for the priests 2409 -hiereus - alone 3441 -monos - ?

5315 LUK 006 004 How 5613 -hos - he went 1525 -eiserchomai - into 1519 -eis - the house 3624 -oikos - of God 2316 -theos - , and did take 2983 -lambano - and eat {5315} -phago - the shewbread 4286 -prothesis - , and gave 1325 -didomi - also 2532 -kai - to them that were with him ; which it is not lawful 1832 -exesti - to eat 5315 -phago - but for the priests 2409 -hiereus - alone 3441 -monos - ?

5315 LUK 007 036 . And one 5100 -tis - of the Pharisees 5330 -Pharisaios - desired 2065 -erotao - him that he would eat {5315} -phago - with him . And he went 1525 -eiserchomai - into 1519 -eis - the Pharisee s 5330 -Pharisaios - house 3614 -oikia - , and sat LUK 0347 -anaklino - down 0347 -anaklino - to meat .

5315 LUK 008 055 And her spirit 4151 -pneuma - came 1994 -epistrepho - again 1994 -epistrepho - , and she arose LUK 0450 -anistemi - straightway 3916 -parachrema - : and he commanded 1299 -diatasso - to give 1325 -didomi - her meat {5315} -phago - .

5315 LUK 009 013 But he said 2036 -epo - unto them , Give 1325 -didomi - ye them to eat {5315} -phago - . And they said 2036 -epo - , We have 2076 -esti - no 3756 -ou - more 4119 -pleion - but five 4002 -pente - loaves 0740 -artos - and two 1417 -duo - fishes 2486 -ichthus - ; except 1509 -ei me ti - we should go 4198 -poreuomai - and buy 0059 -agorazo - meat 1033 -broma - for all 3956 -pas - this 5126 -touton - people 2992 -laos - .

5315 LUK 009 017 And they did eat {5315} -phago - , and were all 3956 -pas - filled 5526 -chortazo - : and there was taken LUK 0142 -airo - up of fragments 2801 -klasma - that remained 4052 -perisseuo - to them twelve 1427 -dodeka - baskets 2894 -kopinos - .

5315 LUK 012 019 And I will say 2046 -ereo - to my soul 5590 -psuche - , Soul 5590 -psuche - , thou hast 2192 -echo - much 4183 -polus - goods 0018 -agathos - I aid 2749 -keimai - up for many 4183 -polus - years 2094 -etos - ; take thine ease LUK 0373 -anapano - , eat {5315} -phago - , drink 4095 -pino - , [ and ] be merry 2165 -euphraino - .

5315 LUK 012 022 . And he said 2036 -epo - unto his disciples 3101 -mathetes - , Therefore 5124 -touto - I say 3004 -lego - unto you , Take no 3361 -me - thought 3309 -merimnao - for your 5216 -humon - life 5590 -psuche - , what 5101 -tis - ye shall eat {5315} -phago - ; neither 3366 -mede - for the body 4983 -soma - , what 5101 -tis - ye shall put 1746 -enduo - on 1746 -enduo - .

5315 LUK 012 029 And seek 2212 -zeteo - not ye what 5101 -tis - ye shall eat {5315} -phago - , or 2228 -e - what 5101 -tis - ye shall drink 4095 -pino - , neither 3361 -me - be ye of doubtful 3349 -meteorizo - mind .

5315 LUK 013 026 Then 5119 -tote - shall ye begin LUK 0756 -archomai - to say 3004 -lego - , We have eaten {5315} -phago - and drunk 4095 -pino - in thy presence 1799 -enopion - , and thou hast taught 1321 -didasko - in our streets 4113 -plateia - .

5315 LUK 014 001 . And it came 1096 -ginomai - to pass , as he went 2064 -erchomai - into 1519 -eis - the house 3624 -oikos - of one 5100 -tis - of the chief LUK 0758 -archon - Pharisees 5330 -Pharisaios - to eat {5315} -phago - bread LUK 0740 -artos - on the sabbath 4521 -sabbaton - day , that they watched 3906 -paratereo - him .

5315 LUK 014 015 . And when one 5100 -tis - of them that sat 4873 -sunanakeimai - at 4873 -sunanakeimai - meat with him heard LUK 0191 -akouo - these 5023 -tauta - things , he said 2036 -epo - unto him , Blessed 3107 -makarios - [ is ] he that shall eat {5315} -phago - bread 0740 -artos - in the kingdom LUK 0932 -basileia - of God 2316 -theos - .

5315 LUK 015 023 And bring 5342 -phero - hither the fatted 4618 -siteutos - calf 3448 -moschos - , and kill 2380 -thuo - [ it ] ; and let us eat {5315} -phago - , and be merry 2165 -euphraino - :

5315 LUK 017 008 And will not rather say 2046 -ereo - unto him , Make 2090 -hetoimazo - ready 2090 -hetoimazo - wherewith 5101 -tis - I may sup 1172 -deipneo - , and gird 4024 -perizonnumi - thyself , and serve 1247 -diakoneo - me , till 2193 -heos - I have eaten 5315 -phago - and drunken 4095 -pino - ; and afterward 5023 -tauta - thou shalt eat {5315} -phago - and drink 4095 -pino - ?

5315 LUK 017 008 And will not rather say 2046 -ereo - unto him , Make 2090 -hetoimazo - ready 2090 -hetoimazo - wherewith 5101 -tis - I may sup 1172 -deipneo - , and gird 4024 -perizonnumi - thyself , and serve 1247 -diakoneo - me , till 2193 -heos - I have eaten {5315} -phago - and drunken 4095 -pino - ; and afterward 5023 -tauta - thou shalt eat 5315 -phago - and drink 4095 -pino - ?

5315 LUK 022 008 And he sent LUK 0649 -apostello - Peter 4074 -Petros - and John 2491 -Ioannes - , saying 2036 -epo - , Go 4198 -poreuomai - and prepare 2090 -hetoimazo - us the passover 3957 -pascha - , that we may eat {5315} -phago - .

5315 LUK 022 011 And ye shall say 2046 -ereo - unto the goodman 3617 -oikodespotes - of the house 3614 -oikia - , The Master 1320 -didaskalos - saith 3004 -lego - unto thee , Where 4226 -pou - is the guestchamber 2646 -kataluma - , where 3699 -hopou - I shall eat {5315} -phago - the passover 3957 -pascha - with my disciples 3101 -mathetes - ?

5315 LUK 022 015 And he said 2036 -epo - unto them , With desire 1939 -epithumia - I have desired 1939 -epithumia - to eat {5315} -phago - this 5124 -touto - passover 3957 -pascha - with you before 4253 -pro - I suffer 3958 -pascho - :

5315 LUK 022 016 For I say 3004 -lego - unto you , I will not any 3765 -ouketi - more 3765 -ouketi - eat {5315} -phago - thereof LUK 0846 -autos - , until 2193 -heos - it be fulfilled 4137 -pleroo - in the kingdom 0932 -basileia - of God 2316 -theos - .

5315 LUK 024 043 And he took 2983 -lambano - [ it ] , and did eat {5315} -phago - before 1799 -enopion - them .

5315 JOH 004 031 In the mean <3342 -metaxu -> while his disciples <3101 -mathetes -> prayed <2065 -erotao -> him , saying <3004 -lego -> , Master <4461 -rhabbi -> , eat <{5315} -phago -> .

5315 JOH 004 032 But he said <2036 -epo -> unto them , I have  
<2192 -echo -> meat <1035 -brosis -> to eat <{5315} -phago ->  
that ye know <1492 -eido -> not of .

5315 JOH 004 033 Therefore <3767 -oun -> said <3004 -lego ->  
the disciples <3101 -mathetes -> one <0240 -allelon -> to  
another <0240 -allelon -> , Hath any <3387 -metis -> man  
brought <5342 -phero -> him [ ought ] to eat <{5315} -phago ->  
?

5315 JOH 006 005 When Jesus <2424 -Iesous -> then <3767 -oun ->  
lifted <1869 -epairo -> up [ his ] eyes <3788 -ophthalmos -> ,  
and saw <2300 -theaomai -> a great <4183 -polus -> company  
<3793 -ochlos -> come <2064 -erchomai -> unto him , he saith  
<3004 -lego -> unto Philip <5376 -Philippos -> , Whence <4159 -  
pothen -> shall we buy <0059 -agorazo -> bread <0740 -artos -> ,  
that these <3778 -houtos -> may eat <{5315} -phago -> ?

5315 JOH 006 023 ( Howbeit there came <2064 -erchomai -> other  
<0243 -allos -> boats <4142 -ploiarion -> from Tiberias <5085 -  
Tiberias -> nigh <1451 -eggus -> unto the place <5117 -topos ->  
where <3699 -hopou -> they did eat <{5315} -phago -> bread <0740  
-artos -> , after that the Lord <2962 -kuri os -> had given  
thanks <2168 -eucharisteo -> : )

5315 JOH 006 026 Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> them and said <2036 -epo -> , Verily <0281 -amen  
-> , verily <0281 -amen -> , I say <3004 -lego -> unto you ,  
Ye seek <2212 -zeteo -> me , not because <3754 -hoti -> ye saw  
<1492 -eido -> the miracles <4592 -semeion -> , but because  
<3754 -hoti -> ye did eat <{5315} -phago -> of the loaves <0740 -  
artos -> , and were filled <5526 -chortazo -> .

5315 JOH 006 031 Our fathers <3962 -pater -> did eat <5315 -  
phago -> manna <3131 -manna -> in the desert <2048 -eremos -> ;  
as it is written <1125 -grapho -> , He gave <1325 -didomi ->  
them bread <0740 -artos -> from heaven <3772 -ouranos -> to eat  
<{5315} -phago -> .

5315 JOH 006 031 Our fathers <3962 -pater -> did eat <{5315} -  
phago -> manna <3131 -manna -> in the desert <2048 -eremos -> ;  
as it is written <1125 -grapho -> , He gave <1325 -didomi ->  
them bread <0740 -artos -> from heaven <3772 -ouranos -> to eat  
<5315 -phago -> .

5315 JOH 006 049 Your <5216 -humon -> fathers <3962 -pater ->  
did eat <{5315} -phago -> manna <3131 -manna -> in the  
wilderness <2048 -eremos -> , and are dead <0599 -apothnesko ->  
.

5315 JOH 006 050 This <3778 -houtos -> is the bread <0740 -  
artos -> which <3588 -ho -> cometh <2597 -katabaino -> down  
<2597 -katabaino -> from heaven <3772 -ouranos -> , that a man  
<5100 -tis -> may eat <{5315} -phago -> thereof <0846 -autos -> ,  
and not die <0599 -apothnesko -> .

5315 JOH 006 051 I am <1510 -eimi -> the living <2198 -zao ->  
bread <0740 -artos -> which <3588 -ho -> came <2597 -katabaino -  
> down <2597 -katabaino -> from heaven <3772 -ouranos -> : if  
<1437 -ean -> any <5100 -tis -> man eat <{5315} -phago -> of  
this <5127 -toutou -> bread <0740 -artos -> , he shall live  
<2198 -zao -> for ever <0165 -aion -> : and the bread <0740 -  
artos -> that I will give <1325 -didomi -> is my flesh <4561 -  
sarx -> , which <3739 -hos -> I will give <1325 -didomi -> for  
the life <2222 -zoe -> of the world <2889 -kosmos ->

5315 JOH 006 052 The Jews <2453 -Ioudaios -> therefore <3767 -oun -> strove <3164 -machomai -> among <4314 -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , How <4459 -pos -> can <1410 -dunamai -> this <3778 -houtos -> man give <1325 -didomi -> us [ his ] flesh <4561 -sarx -> to eat <{5315} -phago -> ?

5315 JOH 006 053 Then <3767 -oun -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Except <3362 -ean me -> ye eat <{5315} -phago -> the flesh <4561 -sarx -> of the Son <5207 -huios -> of man <0444 -anthropos -> , and drink <4095 -pino -> his blood <0129 -haima -> , ye have <2192 -echo -> no <3756 -ou -> life <2222 -zoe -> in you .

5315 JOH 006 058 This <3778 -houtos -> is that bread <0740 -artos -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> : not as your <5216 -humon -> fathers <3962 -pater -> did eat <{5315} -phago -> manna <3131 -manna -> , and are dead <0599 -apothnesko -> : he that eateth <5176 -trogo -> of this <5126 -touton -> bread <0740 -artos -> shall live <2198 -zao -> for ever <0165 -aion -> .

5315 JOH 018 028 . Then <3767 -oun -> Ied <0071 -ago -> they Jesus <2424 -Iesous -> from Caiaphas <2533 -Kaiaphas -> unto the hall <4232 -praitorion -> of judgment <4232 -praitorion -> : and it was early <4405 -proia -> ; and they themselves <0846 -autos -> went <1525 -eiserchomai -> not into <1519 -eis -> the judgment <4232 -praitorion -> hall <4232 -praitorion -> , lest <3361 -me -> they should be defiled <3392 -miaino -> ; but that they might eat <{5315} -phago -> the passover <3957 -pascha -> .

5315 ACT 009 009 And he was three <5140 -treis -> days <2250 -hemera -> without <3361 -me -> sight <0991 -blepo -> , and neither <3756 -ou -> did eat <{5315} -phago -> nor <3761 -oude -> drink <4095 -pino -> .

5315 ACT 010 013 And there came <1096 -ginomai -> a voice <5456 -phone -> to him , Rise <0450 -anistemi -> , Peter <4074 -Petros -> ; kill <2380 -thuo -> , and eat <{5315} -phago -> .

5315 ACT 010 014 But Peter <4074 -Petros -> said <2036 -epo -> , Not so <3365 -medamos -> , Lord <2962 -kurios -> ; for I have never <3763 -oudepote -> eaten <{5315} -phago -> any <3956 -pas -> thing that is common <2839 -koinos -> or <2228 -e -> unclean <0169 -akathartos -> .

5315 ACT 011 007 And I heard <0191 -akouo -> a voice <5456 -phone -> saying <3004 -lego -> unto me , Arise <0450 -anistemi -> , Peter <4074 -Petros -> ; slay <2380 -thuo -> and eat <{5315} -phago -> .

5315 ACT 023 012 . And when it was day <2250 -hemera -> , certain <5100 -tis -> of the Jews <2453 -Ioudaios -> banded <4963 -sustrophe -> together <4966 -Suchem -> , and bound <0332 -anathematizo -> themselves <1438 -heautou -> under <0332 -anathematizo -> a curse <0332 -anathematizo -> , saying <3004 -lego -> that they would neither <3383 -mete -> eat <{5315} -phago -> nor drink <4095 -pino -> till <2193 -heos -> they had killed <0615 -apokteino -> Paul <3972 -Paulos -> .

5315 ACT 023 021 But do not thou yield <3982 -peiitho -> unto them : for there lie in wait <1748 -enedreuo -> for him of them more <4119 -pleion -> than forty <5062 -tessarakonta -> men <0435 -aner -> , which <3748 -hostis -> have bound <0332 -

anathematizo -> themselves <1438 -heautou -> with an oath <0332 -  
anathematizo -> , that they will neither <3383 -mete -> eat  
<{5315} -phago -> nor drink <4095 -pino -> till <2193 -heos ->  
they have killed <0337 -anairo -> him : and now <3568 -nun ->  
are they ready <2092 -hetoimos -> , looking <4327 -prosdechomai  
-> for a promise <1860 -epaggelia -> from thee .

5315 ROM 014 002 For one <3739 -hos -> believeth <4100 -pisteuo  
-> that he may eat <{5315} -phago -> all <3956 -pas -> things :  
another <3739 -hos -> , who <3588 -ho -> is weak <0770 -  
astheneo -> , eateth <2068 -esthio -> herbs <3001 -lachanon -> .

5315 ROM 014 021 [ It is ] good <2570 -kalos -> neither <3361 -  
me -> to eat <{5315} -phago -> flesh <2907 -kreas -> , nor  
<3366 -mede -> to drink <4095 -pino -> wine <3631 -oinos -> ,  
nor <3366 -mede -> [ any <3362 -ean me -> thing ] whereby  
<3739 -hos -> thy brother <0080 -adephos -> stumbleth <4350 -  
proskopto -> , or <2228 -e -> is offended <4624 -skandalizo -> ,  
or <2228 -e -> is made <0770 -astheneo -> weak <0770 -astheneo  
-> .

5315 ROM 014 023 And he that doubteth <1252 -diakrino -> is  
damned <2632 -katakrino -> if <1437 -ean -> he eat <{5315} -  
phago -> , because <3754 -hoti -> [ he eateth <2068 -esthio ->  
] not of faith <4102 -pistis -> : for whatsoever <3956 -pas ->  
[ is ] not of faith <4102 -pistis -> is sin <0266 -hamartia ->  
.

5315 1CO 008 008 But meat <1033 -broma -> commendeth <3936 -  
paristemi -> us not to God <2316 -theos -> : for neither <3777 -  
oute -> , if <1437 -ean -> we eat <5315 -phago -> , are we the  
better <4052 -perisseuo -> ; neither <3777 -oute -> , if <1437  
-ean -> we eat <{5315} -phago -> not , are we the worse <5302 -  
hustereo -> .

5315 1CO 008 008 But meat <1033 -broma -> commendeth <3936 -  
paristemi -> us not to God <2316 -theos -> : for neither <3777 -  
oute -> , if <1437 -ean -> we eat <{5315} -phago -> , are we  
the better <4052 -perisseuo -> ; neither <3777 -oute -> , if  
<1437 -ean -> we eat <5315 -phago -> not , are we the worse  
<5302 -hustereo -> .

5315 1CO 008 013 Wherefore <1355 -dioper -> , if <1487 -ei ->  
meat <1033 -broma -> make <4624 -skandalizo -> my brother <0080 -  
adephos -> to offend <4624 -skandalizo -> , I will eat <{5315} -  
phago -> no <3364 -ou me -> flesh <2907 -kreas -> while the  
world <0165 -aion -> standeth , lest <3361 -me -> I make <4624 -  
skandalizo -> my brother <0080 -adephos -> to offend <4624 -  
skandalizo -> .

5315 1CO 009 004 Have <2192 -echo -> we not power <1849 -  
exousia -> to eat <{5315} -phago -> and to drink <4095 -pino -> ?

5315 1CO 010 003 And did all <3956 -pas -> eat <{5315} -phago -  
> the same <0846 -autos -> spiritual <4152 -pneumatikos -> meat  
<1033 -broma -> ;

5315 1CO 010 007 Neither <3366 -mede -> be ye idolaters <1496 -  
eidololatrias -> , as [ were ] some <5100 -tis -> of them ;  
as it is written <1125 -grapho -> , The people <2992 -laos ->  
sat <2523 -kathizo -> down <2523 -kathizo -> to eat <{5315} -  
phago -> and drink <4095 -pino -> , and rose <0450 -anistemi ->  
up to play <3815 -paizo -> .

5315 1CO 011 020 When ye come <4905 -sunerchomai -> together  
<4905 -sunerchomai -> therefore <3767 -oun -> into <1909 -epi ->

one <0846 -autos -> place , [ this ] is not to eat <{5315} -phago -> the Lord s <2960 -kuri akos -> supper <1173 -dei pnon -> .

5315 1C0 011 021 For in eating <{5315} -phago -> every <1538 -hekastos -> one taketh <4301 -pro lambano -> before <4301 -pro lambano -> [ other ] his own <2398 -idios -> supper <1173 -dei pnon -> : and one <3303 -men -> is hungry <3983 -pei nao -> , and another <3739 -hos -> is drunken <3184 -methuo -> .

5315 1C0 011 024 And when he had given thanks <2168 -eucharisteo -> , he brake <2806 -klaos -> [ it ] , and said <2036 -epo -> , Take <2983 -lambano -> , eat <{5315} -phago -> : this <5124 -touto -> is my body <4983 -soma -> , which <3588 -ho -> is broken <2806 -klaos -> for you : this <5124 -touto -> do <4160 -poieo -> in remembrance <0364 -anamnesis -> of me .

5315 1C0 011 033 Wherefore <5620 -hoste -> , my brethren <0080 -adephos -> , when ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> to eat <{5315} -phago -> , tarry <1551 -ekdechomai -> one <0240 -allelon -> for another <0240 -allelon -> .

5315 1C0 015 032 If <1487 -ei -> after <2596 -kata -> the manner of men <0444 -anthropos -> I have fought <2341 -theriomacheo -> with beasts <2341 -theriomacheo -> at <1722 -en -> Ephesus <2181 -Ephesos -> , what <5101 -tis -> advantageth <3786 -ophelos -> it me , if <1487 -ei -> the dead <3498 -nekros -> rise <1453 -egeiro -> not ? let us eat <{5315} -phago -> and drink <4095 -pino -> ; for to morrow <0839 -aurion -> we die <0599 -apothnesko -> .

5315 2TH 003 008 Neither <3761 -oude -> did we eat <{5315} -phago -> any <5100 -tis -> man s bread <0740 -artos -> for nought <1432 -dorean -> ; but wrought <2038 -ergazomai -> with labour <2873 -kopos -> and travail <3449 -mochthos -> night <3571 -nux -> and day <2250 -hemera -> , that we might not be chargeable <1912 -epibareo -> to any <5100 -tis -> of you :

5315 HEB 013 010 We have <2192 -echo -> an altar <2379 -thusiasterion -> , whereof <3739 -hos -> they have <2192 -echo -> no <3756 -ou -> right <1849 -exousia -> to eat <{5315} -phago -> which serve <3000 -latreuo -> the tabernacle <4633 -skene -> .

5315 JAS 005 003 Your <5216 -humon -> gold <5557 -chrusos -> and silver <0696 -arguros -> is cankered <2728 -katioo -> ; and the rust <2447 -ios -> of them shall be a witness <3142 -marturion -> against <2596 -kata -> you , and shall eat <{5315} -phago -> your <5216 -humon -> flesh <4561 -sarx -> as it were fire <4442 -pur -> . Ye have heaped <2343 -thesaurizo -> treasure <2343 -thesaurizo -> together for the last <2078 -eschatos -> days <2250 -hemera -> .

5315 REV 002 007 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekklesia -> ; To him that overcometh <3528 -nikao -> will I give <1325 -didomi -> to eat <{5315} -phago -> of the tree <3586 -xulon -> of life <2222 -zoe -> , which <3739 -hos -> is in the midst <3319 -mesos -> of the paradise <3857 -paradeisos -> of God <2316 -theos -> .

5315 REV 002 014 But I have <2192 -echo -> a few <3641 -oligos -> things against <2596 -kata -> thee , because <3754 -hoti -> thou hast <2192 -echo -> there <1563 -ekei -> them that hold <2902 -krateo -> the doctrine <1322 -didache -> of Balaam <0903 -Balaam -> , who <3739 -hos -> taught <1321 -didasko -> Balac

<0904 -Balak -> to cast <0906 -ballo -> a stumblingblock <4625 -skandalon -> before <1799 -enopion -> the children <5207 -huios -> of Israel <2474 -Israel -> , to eat <{5315} -phago -> things sacrificed <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , and to commit <4203 -porneuo -> fornication <4203 -porneuo -> .

5315 REV 002 017 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekkleisia -> ; To him that overcometh <3528 -nikao -> will I give <1325 -didomi -> to eat <{5315} -phago -> of the hidden <2928 -kruptho -> manna <3131 -manna -> , and will give <1325 -didomi -> him a white <3022 -leukos -> stone <5586 -psephos -> , and in the stone <5586 -psephos -> a new <2537 -kainos -> name <3686 -onoma -> written <1125 -grapho -> , which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1097 -ginosko -> saving <1508 -ei me -> he that receiveth <2983 -lambano -> [ it ] .

5315 REV 002 020 Notwithstanding <0235 -alla -> I have <2192 -echo -> a few <3641 -oligos -> things against <2596 -kata -> thee , because <3754 -hoti -> thou sufferest <1439 -eao -> that woman <1135 -gune -> Jezebel <2403 -Iezabel -> , which <3588 -ho -> calleth <3004 -lego -> herself <1438 -heautou -> a prophetess <4398 -prophetis -> , to teach <1321 -didasko -> and to seduce <4105 -planao -> my servants <1401 -doulos -> to commit <4203 -porneuo -> fornication <4203 -porneuo -> , and to eat <{5315} -phago -> things sacrificed <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> .

5315 REV 010 010 And I took <2983 -lambano -> the little <0974 -bibliaridion -> book <0974 -bibliaridion -> out of the angel s <0032 -aggelos -> hand <5495 -cheir -> , and ate <2719 -katesthio -> it up ; and it was in my mouth <4750 -stoma -> sweet <1099 -glukus -> as honey <3192 -meli -> : and as soon <3753 -hote -> as I had eaten <{5315} -phago -> it , my belly <2836 -koilia -> was bitter <4087 -pikraino -> .

5315 REV 017 016 And the ten <1176 -deka -> horns <2768 -keras -> which <3739 -hos -> thou sawest <1492 -eido -> upon the beast <2342 -therion -> , these <3778 -houtos -> shall hate <3404 -miseo -> the whore <4204 -porne -> , and shall make <4160 -poieo -> her desolate <2049 -eremoo -> and naked <1131 -gumnos -> , and shall eat <{5315} -phago -> her flesh <4561 -sarx -> , and burn <2618 -katakaio -> her with fire <4442 -pur -> .

5315 REV 019 018 That ye may eat <{5315} -phago -> the flesh <4561 -sarx -> of kings <0935 -basileus -> , and the flesh <4561 -sarx -> of captains <5506 -chiliarchos -> , and the flesh <4561 -sarx -> of mighty <2478 -ischuros -> men , and the flesh <4561 -sarx -> of horses <2462 -hippos -> , and of them that sit <2521 -kathemai -> on <1909 -epi -> them , and the flesh <4561 -sarx -> of all <3956 -pas -> [ men , both <5037 -te -> ] free <1658 -eleutheros -> and bond <1401 -doulos -> , both <2532 -kai -> small <3398 -mikros -> and great <3173 -megas -> .

~~~~~

phaino 5316 -- appear, seem, be seen, shine, X think.

* appear , 1718 , 2064 , 3700 , 5316 , 5319 , 5600 ,
 * appeared , 1718 , 2014 , 3700 , 5316 , 5319 ,
 * appeareth , 5316 ,
 * seen , 0991 , 1492 , 2300 , 2334 , 2529 , 3700 , 3708 , 3780 ,
 4308 , 5316 ,
 * shine , 0826 , 1584 , 2989 , 5316 ,
 * shineth , 5316 ,
 * shining , 4034 , 4744 , 5316 ,
 * shone , 4015 , 5316 ,
 * think , 1380 , 1760 , 2233 , 3049 , 3539 , 3543 , 3633 , 5282 ,
 5316 , 5426 ,

~~~~~

#### abroad 5318 # Expanded Dictionary Study

abroad 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- {abroad}, + appear, known, manifest, open [+ -ly], outward ([+ -ly]). [ql

accusation 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by false {accusation}. [ql

accuse 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- {accuse} falsely, take by false accusation. [ql

affirm 5346 # phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- {affirm}, say. Compare 3004. [ql

appear 0398 # anaphaino {an-af-ah'-ee-no}; from 303 and 5316; to show, i.e. (reflexively) appear, or (passively) to have pointed out: -- (should) {appear}, discover. [ql

appear 2014 # epiphaino {ep-ee-fah'-ee-no}; from 1909 and 5316; to shine upon, i.e. become (literally) visible or (figuratively) known: -- {appear}, give light. [ql

appear 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- {appear}, seem, be seen, shine, X think. [ql

appear 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + {appear}, known, manifest, open [+ -ly], outward ([+ -ly]). [ql

be 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, {be} seen, shine, X think. [ql

by 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take {by} false accusation. [ql

cloke 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- {cloke}, colour, pretence, show. [ql

cloke 5341 # phelones {fel-on'-ace}; by transposition for a derivative probably of 5316 (as showing outside the other garments); a mantle (surtout): -- {cloke}. [ql

colour 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- cloke, {colour}, pretence, show. [ql

discover 0398 # anaphaino {an-af-ah'-ee-no}; from 303 and 5316; to show, i.e. (reflexively) appear, or (passively) to have pointed out: -- (should) appear, {discover}. [ql

false 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by {false} accusation. [ql

falsely 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse {falsely}, take by false accusation. [ql

fire 5457 # phos {foce}; from an obsolete phao (to shine or make manifest, especially by rays; compare 5316, 5346); luminousness (in the widest application, nat. or artificial, abstract or concrete, literal or figurative): -- {fire}, light. [ql

give 2014 # epiphaino {ep-ee-fah'-ee-no}; from 1909 and 5316; to shine upon, i.e. become (literally) visible or (figuratively) known: -- appear, {give} light. [ql

heaviness 2726 # katapheia {kat-ay'-fi-ah}; from a compound of 2596 and perhaps a derivative of the base of 5316 (meaning downcast in look); demureness, i.e. (by implication) sadness: -- {heaviness}. [ql

is 0852 # aphanes {af-an-ace'}; from 1 (as a negative particle) and 5316; non-apparent): -- that {is} not manifest. [ql

known 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e.

apparent (literally or figuratively); neuter (as adverb)  
publicly, externally: -- abroad, + appear, {known}, manifest,  
open [+ -ly], outward ([+ -ly]). [ql]

lantern 5322 # phanos {fan-os'}; from 5316; a lightener, i.e.  
light; lantern: -- {lantern}. [ql]

light 2014 # epiphaino {ep-ee-fah'-ee-no}; from 1909 and 5316;  
to shine upon, i.e. become (literally) visible or (figuratively)  
known: -- appear, give {light}. [ql]

light 5457 # phos {foce}; from an obsolete phao (to shine or  
make manifest, especially by rays; compare 5316, 5346);  
luminousness (in the widest application, nat. or artificial,  
abstract or concrete, literal or figurative): -- fire, {light}.  
[ql]

manifest 0852 # aphanes {af-an-ace'}; from 1 (as a negative  
particle) and 5316; non-apparent): -- that is not {manifest}. [ql]

manifest 1717 # emphanes {em-fan-ace'}; from a compound of  
1722 and 5316; apparent in self: -- {manifest}, openly. [ql]

manifest 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e.  
apparent (literally or figuratively); neuter (as adverb)  
publicly, externally: -- abroad, + appear, known, {manifest},  
open [+ -ly], outward ([+ -ly]). [ql]

noise 5456 # phone {fo-nay'}; probably akin to 5316 through  
the idea of disclosure; a tone (articulate, bestial or  
artificial); by implication, an address (for any purpose),  
saying or language: -- {noise}, sound, voice. [ql]

not 0852 # aphanes {af-an-ace'}; from 1 (as a negative  
particle) and 5316; non-apparent): -- that is {not} manifest. [ql]

of 0855 # aphantos {af'-an-tos}; from 1 (as a negative  
particle) and a derivative of 5316; non-manifested, i.e.  
invisible: -- vanished out {of} sight. [ql]

open 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e.  
apparent (literally or figuratively); neuter (as adverb)  
publicly, externally: -- abroad, + appear, known, manifest,  
{open} [+ -ly], outward ([+ -ly]). [ql]

openly 1717 # emphanes {em-fan-ace'}; from a compound of 1722  
and 5316; apparent in self: -- manifest, {openly}. [ql]

out 0855 # aphantos {af'-an-tos}; from 1 (as a negative  
particle) and a derivative of 5316; non-manifested, i.e.  
invisible: -- vanished {out} of sight. [ql]

outward 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e.  
apparent (literally or figuratively); neuter (as adverb)  
publicly, externally: -- abroad, + appear, known, manifest, open  
[+ -ly], {outward} ([+ -ly]). [ql]

pretence 4392 # prophasis {prof'-as-is}; from a compound of  
4253 and 5316; an outward showing, i.e. pretext: -- cloke,  
colour, {pretence}, show. [ql]

proud 5244 # huperephanos {hoop-er-ay'-fan-os}; from 5228 and  
5316; appearing above others (conspicuous), i.e. (figuratively)  
haughty: -- {proud}. [ql] \*\*\*. huperlian. See 5228 and 3029. [ql]

say 5346 # phemi {fay-mee'}; properly, the same as the base of

5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- affirm, {say}. Compare 3004. [ql

seem 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, {seem}, be seen, shine, X think. [ql

seen 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be {seen}, shine, X think. [ql

shine 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be seen, {shine}, X think. [ql

should 0398 # anaphaino {an-af-ah'-ee-no}; from 303 and 5316; to show, i.e. (reflexively) appear, or (passively) to have pointed out: -- ({should}) appear, discover. [ql

show 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- cloke, colour, pretence, {show}. [ql

sight 0855 # aphantos {af'-an-tos}; from 1 (as a negative particle) and a derivative of 5316; non-manifested, i.e. invisible: -- vanished out of {sight}. [ql

sight 5324 # phantazo {fan-tad'-zo}; from a derivative of 5316; to make apparent, i.e. (passively) to appear (neuter participle as noun, a spectacle): -- {sight}. [ql

sound 5456 # phone {fo-nay'}; probably akin to 5316 through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language: -- noise, {sound}, voice. [ql

sudden 0160 # aiphnidios {aheef-nid'-ee-os}; from a compound of 1 (as a negative particle) and 5316 [compare 1810] (meaning non-apparent); unexpected, i.e. (adverbially) suddenly: -- {sudden}, unawares. [ql

take 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, {take} by false accusation. [ql

that 0852 # aphanes {af-an-ace'}; from 1 (as a negative particle) and 5316; non-apparent): -- {that} is not manifest. [ql

think 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be seen, shine, X {think}. [ql

tidings 5334 # phasis {fas'-is}; from 5346 (not the same as "phase", which is from 5316); a saying, i.e. report: -- {tidings}. [ql

transparent 1307 # diaphanes {dee-af-an-ace'}; from 1223 and 5316; appearing through, i.e. "diaphanous": -- {transparent}. [ql

unawares 0160 # aipnidiōs {aheef-nid'-ee-os}; from a compound of 1 (as a negative particle) and 5316 [compare 1810] (meaning non-apparent); unexpected, i.e. (adverbially) suddenly: -- sudden, {unawares}. [ql

vanished 0855 # aphantos {af'-an-tos}; from 1 (as a negative particle) and a derivative of 5316; non-manifested, i.e. invisible: -- {vanished} out of sight. [ql

voice 5456 # phone {fo-nay'}; probably akin to 5316 through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language: -- noise, sound, {voice}. [ql

~~~~~

5316. Cross Reference Study

5316.

5316 phainō * appear , 1718 emphaniō , 2064 erchomai , 3700 optanomai , {5316 phainō } , 5319 phaneroō , 5600 o ,

5316 phainō * appeared , 1718 emphaniō , 2014 epi phainō , 3700 optanomai , {5316 phainō } , 5319 phaneroō ,

5316 phainō * appeareth , {5316 phainō } ,

5316 phainō * seen , 0991 blepō , 1492 eido , 2300 theaomai , 2334 theoreō , 2529 kathorao , 3700 optanomai , 3708 horao , 3780 ouchi , 4308 proorao , {5316 phainō } ,

5316 phainō * shine , 0826 augazo , 1584 eklampo , 2989 lampo , {5316 phainō } ,

5316 phainō * shineth , {5316 phainō } ,

5316 phainō * shining , 4034 perilampo , 4744 stilbo , {5316 phainō } ,

5316 phainō * shone , 4015 periastrapto , {5316 phainō } ,

5316 phainō * think , 1380 dokeō , 1760 enthumeomai , 2233 hegeomai , 3049 logizomai , 3539 noieō , 3543 nomiō , 3633 oiōmai , 5282 huponoēō , {5316 phainō } , 5426 phroneō ,

~~~~~

5316 - phainō - Mat 06:16 appear

5316 - phainō - Mat 06:18 appear

5316 - phainō - Mat 23:28 appear

5316 - phainō - Mat 23:27 appear

5316 - phai no - Mat 24:30 appear  
 5316 - phai no - Rom 07:13 appear  
 5316 - phai no - 2Co 13:07 appear  
 5316 - phai no - Col 03:04 appear  
 5316 - phai no - Col 03:04 appear  
 5316 - phai no - Heb 11:03 appear  
 5316 - phai no - 1Pe 04:18 appear  
 5316 - phai no - Mat 01:20 appeared  
 5316 - phai no - Mat 02:07 appeared  
 5316 - phai no - Mat 13:26 appeared  
 5316 - phai no - Mar 16:09 appeared  
 5316 - phai no - Luk 09:08 appeared  
 5316 - phai no - Mat 02:13 appeareth  
 5316 - phai no - Mat 02:19 appeareth  
 5316 - phai no - Jam 04:14 appeareth  
 5316 - phai no - Luk 24:11 seemed  
 5316 - phai no - Mat 06:05 seen  
 5316 - phai no - Mat 09:33 seen  
 5316 - phai no - Php 02:15 shi ne  
 5316 - phai no - Rev 18:23 shi ne  
 5316 - phai no - Rev 21:23 shi ne  
 5316 - phai no - Mat 24:27 shi neth  
 5316 - phai no - Joh 01:05 shi neth  
 5316 - phai no - 2Pe 01:19 shi neth  
 5316 - phai no - 1Jo 02:08 shi neth  
 5316 - phai no - Rev 01:16 shi neth  
 5316 - phai no - Joh 05:35 shi ni ng  
 5316 - phai no - Rev 08:12 shone  
 5316 - phai no - Mar 14:64 think

5316 - phai no - Mat 06: 16 appear  
5316 - phai no - Mat 06: 18 appear  
5316 - phai no - Mat 23: 28 appear  
5316 - phai no - Mat 23: 27 appear  
5316 - phai no - Mat 24: 30 appear  
5316 - phai no - Rom 07: 13 appear  
5316 - phai no - 2Co 13: 07 appear  
5316 - phai no - Col 03: 04 appear  
5316 - phai no - Col 03: 04 appear  
5316 - phai no - Heb 11: 03 appear  
5316 - phai no - 1Pe 04: 18 appear  
5316 - phai no - Mat 01: 20 appeared  
5316 - phai no - Mat 02: 07 appeared  
5316 - phai no - Mat 13: 26 appeared  
5316 - phai no - Mar 16: 09 appeared  
5316 - phai no - Luk 09: 08 appeared  
5316 - phai no - Mat 02: 13 appeareth  
5316 - phai no - Mat 02: 19 appeareth  
5316 - phai no - Jam 04: 14 appeareth  
5316 - phai no - Luk 24: 11 seemed  
5316 - phai no - Mat 06: 05 seen  
5316 - phai no - Mat 09: 33 seen  
5316 - phai no - Php 02: 15 shine  
5316 - phai no - Rev 18: 23 shine  
5316 - phai no - Rev 21: 23 shine  
5316 - phai no - Mat 24: 27 shineth  
5316 - phai no - Joh 01: 05 shineth  
5316 - phai no - 2Pe 01: 19 shineth  
5316 - phai no - 1Jo 02: 08 shineth  
5316 - phai no - Rev 01: 16 shineth  
5316 - phai no - Joh 05: 35 shining  
5316 - phai no - Rev 08: 12 shone  
5316 - phai no - Mar 14: 64 think

-----

5316 -- appear, seem, be seen, shine, X think.

~~~~~


5315 Interlinear Index Study

5315 MAT 006 025 . Therefore <5124 -touto -> I say <3004 -lego -> unto you , Take no <3361 -me -> thought <3309 -merimnao -> for your <5216 -humon -> life <5590 -psuche -> , what <5101 -tis -> ye shall eat <{5315} -phago -> , or what <5101 -tis -> ye shall drink <4095 -pino -> ; nor <3366 -mede -> yet for your <5216 -humon -> body <4983 -soma -> , what <5101 -tis -> ye shall put <1749 -enedron -> on <1746 -enduo -> . Is not the life <5590 -psuche -> more <4119 -pleion -> than meat <5160 -trophe -> , and the body <4983 -soma -> than raiment <1742 -enduma -> ?

5315 MAT 006 031 Therefore <3767 -oun -> take no <3361 -me -> thought <3309 -merimnao -> , saying <3004 -lego -> , What <5101 -tis -> shall we eat <{5315} -phago -> ? or <2228 -e -> , What <5101 -tis -> shall we drink <4095 -pino -> ? or <2228 -e -> , Wherewithal <5101 -tis -> shall we be clothed <4016 -periballos -> ?

5315 MAT 012 004 How <4459 -pos -> he entered <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> of God <2316 -theos -> , and did eat <5315 -phago -> the shewbread <4286 -prothesis -> , which <3739 -hos -> was not lawful <1832 -exesti -> for him to eat <{5315} -phago -> , neither <3761 -oude -> for them which were with him , but only <3441 -monos -> for the priests <2409 -hiereus -> ?

5315 MAT 012 004 How <4459 -pos -> he entered <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> of God <2316 -theos -> , and did eat <{5315} -phago -> the shewbread <4286 -prothesis -> , which <3739 -hos -> was not lawful <1832 -exesti -> for him to eat <5315 -phago -> , neither <3761 -oude -> for them which were with him , but only <3441 -monos -> for the priests <2409 -hiereus -> ?

5315 MAT 014 016 But Jesus <2424 -Iesous -> said <2036 -epo -> unto them , They need <5532 -chreia -> not depart <0565 -aperchomai -> ; give <1325 -didomi -> ye them to eat <{5315} -phago -> .

5315 MAT 014 020 And they did all <3956 -pas -> eat <{5315} -phago -> , and were filled <5526 -chortazo -> : and they took <0142 -airo -> up of the fragments <2801 -klasma -> that remained <4052 -perisseuo -> twelve <1427 -dodeka -> baskets <2894 -kophinos -> full <4134 -pleres -> .

5315 MAT 015 020 These <5023 -tauta -> are [the things] which <3588 -ho -> defile <2840 -koinoo -> a man <0444 -anthropos -> : but to eat <{5315} -phago -> with unwashen <0449 -aniptos -> hands <5495 -cheir -> defileth <2840 -koinoo -> not a man <0444 -anthropos -> .

5315 MAT 015 032 Then <1161 -de -> Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [unto him] , and said <2036 -epo -> , I have compassion <4697 -spagchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos -> , because <3754 -hoti -> they continue <4357 -prosmeno -> with me now <2236 -hedista -> three <5140 -treis -> days <2250 -hemera -> , and have <2192 -echo -> nothing <5101 -tis -> to eat <{5315} -phago -> : and I will <2309 -thelo -> not send <0630 -apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> , lest <3379 -mepote -> they faint <1590 -ekluo -> in the way <3598 -hodos -> .

5315 MAT 015 037 And they did all <3956 -pas -> eat <{5315} -phago -> , and were filled <5526 -chortazo -> : and they took <0142 -airo -> up of the broken <2801 -klasma -> [meat] that was left <4052 -perisseuo -> seven <2033 -hepta -> baskets <4711 -spuris -> full <4134 -pleres -> .

5315 MAT 025 035 For I was an hungred <3983 -peinao -> , and ye gave <1325 -didomi -> me meat <{5315} -phago -> : I was thirsty <1372 -dipsao -> , and ye gave <4222 -potizo -> me drink <4222 -potizo -> : I was a stranger <3581 -xenos -> , and ye took <4863 -sunago -> me in :

5315 MAT 025 042 For I was an hungred <3983 -peinao -> , and ye gave <1325 -didomi -> me no <3756 -ou -> meat <{5315} -phago -> : I was thirsty <1372 -dipsao -> , and ye gave <4222 -potizo -> me no <3756 -ou -> drink <4222 -potizo -> :

5315 MAT 026 017 . Now <1161 -de -> the first <4413 -protos -> [day] of the [feast of] unleavened <0106 -azumos -> bread the disciples <3101 -mathetes -> came <4334 -proserchomai -> to Jesus <2424 -Iesous -> , saying <3004 -lego -> unto him , Where <4226 -pou -> wilt <2309 -thelo -> thou that we prepare <2090 -hetoimazo -> for thee to eat <{5315} -phago -> the passover <3957 -pascha -> ?

5315 MAT 026 026 . And as they were eating <2068 -esthio -> , Jesus <2424 -Iesous -> took <2983 -Iambano -> bread <0740 -artos -> , and blessed <2127 -eulogeo -> [it] , and brake <2806 -klao -> [it] , and gave <1325 -didomi -> [it] to the disciples <3101 -mathetes -> , and said <2036 -epo -> , Take <2983 -Iambano -> , eat <{5315} -phago -> ; this <5124 -touto -> is my body <4983 -soma -> .

5315 MAR 002 026 How <4459 -pos -> he went <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> of God <2316 -theos -> in the days <1909 -epi -> of Abiathar <0008 -Abiathar -> the high <0749 -archiereus -> priest <0749 -archiereus -> , and did eat <5315 -phago -> the shewbread <4286 -prothesis -> , which <3739 -hos -> is not lawful <1832 -exesti -> to eat <{5315} -phago -> but for the priests <2409 -hiereus -> , and gave <1325 -didomi -> also <2532 -kai -> to them which were with him ?

5315 MAR 002 026 How <4459 -pos -> he went <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> of God <2316 -theos -> in the days <1909 -epi -> of Abiathar <0008 -Abiathar -> the high <0749 -archiereus -> priest <0749 -archiereus -> , and did eat <{5315} -phago -> the shewbread <4286 -prothesis -> , which <3739 -hos -> is not lawful <1832 -exesti -> to eat <5315 -phago -> but for the priests <2409 -hiereus -> , and gave <1325 -didomi -> also <2532 -kai -> to them which were with him ?

5315 MAR 003 020 And the multitude <3793 -ochlos -> cometh <4905 -sunerchomai -> together <4905 -sunerchomai -> again <3825 -palin -> , so <5620 -hoste -> that they could <1410 -dunamai -> not so <3383 -mete -> much <3383 -mete -> as eat <{5315} -phago -> bread <0740 -artos -> .

5315 MAR 005 043 And he charged <1291 -diastellomai -> them straitly <4183 -polus -> that no <3367 -medeis -> man <3367 -medeis -> should know <1097 -ginosko -> it ; and commanded <2036 -epo -> that something should be given <1325 -didomi -> her to eat <{5315} -phago -> .

5315 MAR 006 031 And he said <2036 -epo -> unto them , Come
 <1205 -deute -> ye yourselves <0846 -autos -> apart <2398 -idios
 -> into <1519 -eis -> a desert <2048 -eremos -> place <5117 -
 topos -> , and rest <0373 -anapano -> a while <3641 -oligos -> :
 for there were many <4183 -polus -> coming <2064 -erchomai ->
 and going <5217 -hupago -> , and they had no <3761 -oude ->
 leisure <2119 -eukaireo -> so <3761 -oude -> much as to eat
 <{5315} -phago -> .

5315 MAR 006 036 Send <0630 -apoluo -> them away <0630 -apoluo -
 > , that they may go <0565 -aperchomai -> into <1519 -eis ->
 the country <0068 -agros -> round <2943 -kuklothen -> about
 <2945 -kukloi -> , and into <1519 -eis -> the villages <2968 -
 kome -> , and buy <0059 -agorazo -> themselves <1438 -heautou -
 > bread <0740 -artos -> : for they have <2192 -echo -> nothing
 <5100 -tis -> to eat <{5315} -phago -> .

5315 MAR 006 037 He answered <0611 -apokrinomai -> and said
 <2036 -epo -> unto them , Give <1325 -didomi -> ye them to eat
 <5315 -phago -> . And they say <3004 -lego -> unto him , Shall
 we go <0565 -aperchomai -> and buy <0059 -agorazo -> two <1250 -
 diakosioi -> hundred <1250 -diakosioi -> pennyworth <1220 -
 denarion -> of bread <0740 -artos -> , and give <1325 -didomi -
 > them to eat <{5315} -phago -> ?

5315 MAR 006 037 He answered <0611 -apokrinomai -> and said
 <2036 -epo -> unto them , Give <1325 -didomi -> ye them to eat
 <{5315} -phago -> . And they say <3004 -lego -> unto him ,
 Shall we go <0565 -aperchomai -> and buy <0059 -agorazo -> two
 <1250 -diakosioi -> hundred <1250 -diakosioi -> pennyworth <1220
 -denarion -> of bread <0740 -artos -> , and give <1325 -didomi -
 > them to eat <5315 -phago -> ?

5315 MAR 006 042 And they did all <3956 -pas -> eat <{5315} -
 phago -> , and were filled <5526 -chortazo -> .

5315 MAR 006 044 And they that did eat <{5315} -phago -> of the
 loaves <0740 -artos -> were about <5616 -hosei -> five <4000 -
 pentakischilioi -> thousand <4000 -pentakischilioi -> men <0435 -
 aner -> .

5315 MAR 008 001 . In those <1565 -ekeinos -> days <2250 -
 hemera -> the multitude <3793 -ochlos -> being <5607 -on -> very
 <3827 -pampolus -> great <3827 -pampolus -> , and having <2192 -
 echo -> nothing <3385 -meti -> to eat <{5315} -phago -> , Jesus
 <2424 -Iesous -> called <4341 -proskaleomai -> his disciples
 <3101 -mathetes -> [unto him] , and saith <3004 -lego ->
 unto them ,

5315 MAR 008 002 I have compassion <4697 -splagchnizomai -> on
 <1909 -epi -> the multitude <3793 -ochlos -> , because <3754 -
 hoti -> they have now <2236 -hedista -> been <4357 -prosmeno ->
 with me three <5140 -treis -> days <2250 -hemera -> , and have
 <2192 -echo -> nothing <5100 -tis -> to eat <{5315} -phago -> :

5315 MAR 008 008 So <1161 -de -> they did eat <{5315} -phago ->
 , and were filled <5526 -chortazo -> : and they took <0142 -
 airo -> up of the broken <2801 -klasma -> [meat] that was
 left <4051 -perisseuma -> seven <2033 -hepta -> baskets <4711 -
 spuris -> .

5315 MAR 008 009 And they that had eaten <{5315} -phago -> were
 about <5613 -hos -> four <5070 -tetrakischilioi -> thousand
 <5070 -tetrakischilioi -> : and he sent <0630 -apoluo -> them
 away <0630 -apoluo -> .

5315 MAR 011 014 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto it , No <3367 -medeis -> man <3367 -medeis -> eat <{5315} -phago -> fruit <2590 -karpos -> of thee hereafter <3371 -meketi -> for ever <0165 -aion -> . And his disciples <3101 -mathetes -> heard <0191 -akouo -> [it] .

5315 MAR 014 012 . And the first <4413 -protos -> day <2250 -hemera -> of unleavened <0106 -azumos -> bread , when <3753 -hote -> they killed <2380 -thuo -> the passover <3957 -pascha -> , his disciples <3101 -mathetes -> said <3004 -lego -> unto him , Where <4226 -pou -> wilt <2309 -thelo -> thou that we go <0565 -aperchomai -> and prepare <2090 -hetoimazo -> that thou mayest eat <{5315} -phago -> the passover <3957 -pascha -> ?

5315 MAR 014 014 And wheresoever <1437 -ean -> he shall go <1525 -eiserchomai -> in , say <2036 -epo -> ye to the goodman <3617 -oikodespotes -> of the house <3617 -oikodespotes -> , The Master <1320 -didaskalos -> saith <3004 -lego -> , Where <4226 -pou -> is the guestchamber <2646 -kataluma -> , where <3699 -hopou -> I shall eat <{5315} -phago -> the passover <3957 -pascha -> with my disciples <3101 -mathetes -> ?

5315 MAR 014 022 And as they did eat <2068 -esthio -> , Jesus <2424 -Iesous -> took <2983 -Iambano -> bread <0740 -artos -> , and blessed <2127 -eulogeo -> , and brake <2806 -klao -> [it] , and gave <1325 -didomi -> to them , and said <2036 -epo -> , Take <2983 -Iambano -> , eat <{5315} -phago -> : this <5124 -touto -> is my body <4983 -soma -> .

5315 LUK 004 002 Being forty 5062 -tessarakonta - days 2250 -hemera - tempted 3985 -peirazo - of the devil 1228 -diabolos - . And in those 1565 -ekeinos - days 2250 -hemera - he did eat {5315} -phago - nothing 3762 -oudeis - : and when they were ended 4931 -sunteleo - , he afterward 5305 -husteron - hungered 3983 -peinao - .

5315 LUK 006 004 How 5613 -hos - he went 1525 -eiserchomai - into 1519 -eis - the house 3624 -oikos - of God 2316 -theos - , and did take 2983 -Iambano - and eat 5315 -phago - the shewbread 4286 -prothesis - , and gave 1325 -didomi - also 2532 -kai - to them that were with him ; which it is not lawful 1832 -exesti - to eat {5315} -phago - but for the priests 2409 -hiereus - alone 3441 -monos - ?

5315 LUK 006 004 How 5613 -hos - he went 1525 -eiserchomai - into 1519 -eis - the house 3624 -oikos - of God 2316 -theos - , and did take 2983 -Iambano - and eat {5315} -phago - the shewbread 4286 -prothesis - , and gave 1325 -didomi - also 2532 -kai - to them that were with him ; which it is not lawful 1832 -exesti - to eat 5315 -phago - but for the priests 2409 -hiereus - alone 3441 -monos - ?

5315 LUK 007 036 . And one 5100 -tis - of the Pharisees 5330 -Pharisaios - desired 2065 -erotao - him that he would eat {5315} -phago - with him . And he went 1525 -eiserchomai - into 1519 -eis - the Pharisees 5330 -Pharisaios - house 3614 -oikia - , and sat LUK 0347 -anaklino - down 0347 -anaklino - to meat .

5315 LUK 008 055 And her spirit 4151 -pneuma - came 1994 -epistrepho - again 1994 -epistrepho - , and she arose LUK 0450 -anistemi - straightway 3916 -parachrema - : and he commanded 1299 -diatasso - to give 1325 -didomi - her meat {5315} -phago - .

5315 LUK 009 013 But he said 2036 -epo - unto them , Give
 1325 -didomi - ye them to eat {5315} -phago - . And they
 said 2036 -epo - , We have 2076 -esti - no 3756 -ou - more
 4119 -pleion - but five 4002 -pente - loaves 0740 -artos -
 and two 1417 -duo - fishes 2486 -ichthus - ; except 1509 -
 ei me ti - we should go 4198 -poreuomai - and buy 0059 -
 agorazo - meat 1033 -broma - for all 3956 -pas - this 5126 -
 touton - people 2992 -laos - .

5315 LUK 009 017 And they did eat {5315} -phago - , and were
 all 3956 -pas - filled 5526 -chortazo - : and there was
 taken LUK 0142 -airo - up of fragments 2801 -klasma - that
 remained 4052 -perisseuo - to them twelve 1427 -dodeka -
 baskets 2894 -kopinos - .

5315 LUK 012 019 And I will say 2046 -ereo - to my soul 5590
 -psuche - , Soul 5590 -psuche - , thou hast 2192 -echo -
 much 4183 -polus - goods 0018 -agathos - Iaid 2749 -keimai -
 up for many 4183 -polus - years 2094 -etos - ; take thine
 ease LUK 0373 -anapano - , eat {5315} -phago - , drink
 4095 -pino - , [and] be merry 2165 -euphraino - .

5315 LUK 012 022 . And he said 2036 -epo - unto his
 disciples 3101 -mathetes - , Therefore 5124 -touto - I say
 3004 -lego - unto you , Take no 3361 -me - thought 3309 -
 merimnao - for your 5216 -humon - life 5590 -psuche - ,
 what 5101 -tis - ye shall eat {5315} -phago - ; neither
 3366 -mede - for the body 4983 -soma - , what 5101 -tis -
 ye shall put 1746 -enduo - on 1746 -enduo - .

5315 LUK 012 029 And seek 2212 -zeteo - not ye what 5101 -
 tis - ye shall eat {5315} -phago - , or 2228 -e - what
 5101 -tis - ye shall drink 4095 -pino - , neither 3361 -me -
 be ye of doubtful 3349 -meteorizo - mind .

5315 LUK 013 026 Then 5119 -tote - shall ye begin LUK 0756 -
 archomai - to say 3004 -lego - , We have eaten {5315} -phago
 - and drunk 4095 -pino - in thy presence 1799 -enopion - ,
 and thou hast taught 1321 -didasko - in our streets 4113 -
 plateia - .

5315 LUK 014 001 . And it came 1096 -ginomai - to pass , as
 he went 2064 -erchomai - into 1519 -eis - the house 3624 -
 oikos - of one 5100 -tis - of the chief LUK 0758 -archon -
 Pharisees 5330 -Pharisaios - to eat {5315} -phago - bread
 LUK 0740 -artos - on the sabbath 4521 -sabbaton - day , that
 they watched 3906 -paratereo - him .

5315 LUK 014 015 . And when one 5100 -tis - of them that sat
 4873 -sunanakeimai - at 4873 -sunanakeimai - meat with him
 heard LUK 0191 -akouo - these 5023 -tauta - things , he said
 2036 -epo - unto him , Blessed 3107 -makarios - [is] he
 that shall eat {5315} -phago - bread 0740 -artos - in the
 kingdom LUK 0932 -basileia - of God 2316 -theos - .

5315 LUK 015 023 And bring 5342 -phero - hither the fatted
 4618 -siteutos - calf 3448 -moschos - , and kill 2380 -thuo -
 [it] ; and let us eat {5315} -phago - , and be merry
 2165 -euphraino - :

5315 LUK 017 008 And will not rather say 2046 -ereo - unto
 him , Make 2090 -hetoimazo - ready 2090 -hetoimazo -
 wherewith 5101 -tis - I may sup 1172 -deipneo - , and gird
 4024 -perizonnumi - thyself , and serve 1247 -diakoneo - me ,
 till 2193 -heos - I have eaten 5315 -phago - and drunken
 4095 -pino - ; and afterward 5023 -tauta - thou shalt eat

{5315} -phago - and drink 4095 -pino - ?

5315 LUK 017 008 And will not rather say 2046 -ereo - unto him , Make 2090 -hetoimazo - ready 2090 -hetoimazo - wherewith 5101 -tis - I may sup 1172 -deipneo - , and gird 4024 -perizonnumi - thyself , and serve 1247 -diakoneo - me , till 2193 -heos - I have eaten {5315} -phago - and drunken 4095 -pino - ; and afterward 5023 -tauta - thou shalt eat 5315 -phago - and drink 4095 -pino - ?

5315 LUK 022 008 And he sent LUK 0649 -apostello - Peter 4074 -Petros - and John 2491 -Ioannes - , saying 2036 -epo - , Go 4198 -poreuomai - and prepare 2090 -hetoimazo - us the passover 3957 -pascha - , that we may eat {5315} -phago - .

5315 LUK 022 011 And ye shall say 2046 -ereo - unto the goodman 3617 -oikodespotes - of the house 3614 -oikia - , The Master 1320 -didaskalos - saith 3004 -lego - unto thee , Where 4226 -pou - is the guestchamber 2646 -kataluma - , where 3699 -hopou - I shall eat {5315} -phago - the passover 3957 -pascha - with my disciples 3101 -mathetes - ?

5315 LUK 022 015 And he said 2036 -epo - unto them , With desire 1939 -epithumia - I have desired 1939 -epithumia - to eat {5315} -phago - this 5124 -touto - passover 3957 -pascha - with you before 4253 -pro - I suffer 3958 -pascho - :

5315 LUK 022 016 For I say 3004 -lego - unto you , I will not any 3765 -ouketi - more 3765 -ouketi - eat {5315} -phago - thereof LUK 0846 -autos - , until 2193 -heos - it be fulfilled 4137 -pleroo - in the kingdom 0932 -basileia - of God 2316 -theos - .

5315 LUK 024 043 And he took 2983 -lambano - [it] , and did eat {5315} -phago - before 1799 -enopion - them .

5315 JOH 004 031 In the mean <3342 -metaxu -> while his disciples <3101 -mathetes -> prayed <2065 -erotao -> him , saying <3004 -lego -> , Master <4461 -rhabbi -> , eat <{5315} -phago -> .

5315 JOH 004 032 But he said <2036 -epo -> unto them , I have <2192 -echo -> meat <1035 -brosis -> to eat <{5315} -phago -> that ye know <1492 -eido -> not of .

5315 JOH 004 033 Therefore <3767 -oun -> said <3004 -lego -> the disciples <3101 -mathetes -> one <0240 -allelon -> to another <0240 -allelon -> , Hath any <3387 -metis -> man brought <5342 -phero -> him [ought] to eat <{5315} -phago -> ?

5315 JOH 006 005 When Jesus <2424 -Iesous -> then <3767 -oun -> lifted <1869 -epairo -> up [his] eyes <3788 -ophthalmos -> , and saw <2300 -theaomai -> a great <4183 -polus -> company <3793 -ochlos -> come <2064 -erchomai -> unto him , he saith <3004 -lego -> unto Philip <5376 -Philippos -> , Whence <4159 -pothen -> shall we buy <0059 -agorazo -> bread <0740 -artos -> , that these <3778 -houtos -> may eat <{5315} -phago -> ?

5315 JOH 006 023 (Howbeit there came <2064 -erchomai -> other <0243 -allos -> boats <4142 -ploiaron -> from Tiberias <5085 -Tiberias -> nigh <1451 -eggus -> unto the place <5117 -topos -> where <3699 -hopou -> they did eat <{5315} -phago -> bread <0740 -artos -> , after that the Lord <2962 -kuriος -> had given thanks <2168 -eucharisteo -> :)

5315 JOH 006 026 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them and said <2036 -epo -> , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Ye seek <2212 -zeteo -> me , not because <3754 -hoti -> ye saw <1492 -eido -> the miracles <4592 -semeion -> , but because <3754 -hoti -> ye did eat <{5315} -phago -> of the loaves <0740 -artos -> , and were filled <5526 -chortazo -> .

5315 JOH 006 031 Our fathers <3962 -pater -> did eat <5315 -phago -> manna <3131 -manna -> in the desert <2048 -eremos -> ; as it is written <1125 -grapho -> , He gave <1325 -didomi -> them bread <0740 -artos -> from heaven <3772 -ouranos -> to eat <{5315} -phago -> .

5315 JOH 006 031 Our fathers <3962 -pater -> did eat <{5315} -phago -> manna <3131 -manna -> in the desert <2048 -eremos -> ; as it is written <1125 -grapho -> , He gave <1325 -didomi -> them bread <0740 -artos -> from heaven <3772 -ouranos -> to eat <5315 -phago -> .

5315 JOH 006 049 Your <5216 -humon -> fathers <3962 -pater -> did eat <{5315} -phago -> manna <3131 -manna -> in the wilderness <2048 -eremos -> , and are dead <0599 -apothnesko -> .

5315 JOH 006 050 This <3778 -houtos -> is the bread <0740 -artos -> which <3588 -ho -> cometh <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , that a man <5100 -tis -> may eat <{5315} -phago -> thereof <0846 -autos -> , and not die <0599 -apothnesko -> .

5315 JOH 006 051 I am <1510 -eimi -> the living <2198 -zao -> bread <0740 -artos -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> : if <1437 -ean -> any <5100 -tis -> man eat <{5315} -phago -> of this <5127 -toutou -> bread <0740 -artos -> , he shall live <2198 -zao -> for ever <0165 -ai on -> : and the bread <0740 -artos -> that I will give <1325 -didomi -> is my flesh <4561 -sarx -> , which <3739 -hos -> I will give <1325 -didomi -> for the life <2222 -zoe -> of the world <2889 -kosmos -> .

5315 JOH 006 052 The Jews <2453 -Ioudaios -> therefore <3767 -oun -> strove <3164 -machomai -> among <4314 -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , How <4459 -pos -> can <1410 -dunamai -> this <3778 -houtos -> man give <1325 -didomi -> us [his] flesh <4561 -sarx -> to eat <{5315} -phago -> ?

5315 JOH 006 053 Then <3767 -oun -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Except <3362 -ean me -> ye eat <{5315} -phago -> the flesh <4561 -sarx -> of the Son <5207 -huios -> of man <0444 -anthropos -> , and drink <4095 -pino -> his blood <0129 -haima -> , ye have <2192 -echo -> no <3756 -ou -> life <2222 -zoe -> in you .

5315 JOH 006 058 This <3778 -houtos -> is that bread <0740 -artos -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> : not as your <5216 -humon -> fathers <3962 -pater -> did eat <{5315} -phago -> manna <3131 -manna -> , and are dead <0599 -apothnesko -> : he that eateth <5176 -trogo -> of this <5126 -touton -> bread <0740 -artos -> shall live <2198 -zao -> for ever <0165 -ai on -> .

5315 JOH 018 028 . Then <3767 -oun -> I led <0071 -ago -> they Jesus <2424 -Iesous -> from Caiaphas <2533 -Kaiaphas -> unto the

hall <4232 -praitorion -> of judgment <4232 -praitorion -> :
and it was early <4405 -proia -> ; and they themselves <0846 -
autos -> went <1525 -eiserchomai -> not into <1519 -eis -> the
judgment <4232 -praitorion -> hall <4232 -praitorion -> , lest
<3361 -me -> they should be defiled <3392 -miaino -> ; but that
they might eat <{5315} -phago -> the passover <3957 -pascha -> .

5315 ACT 009 009 And he was three <5140 -treis -> days <2250 -
hemera -> without <3361 -me -> sight <0991 -blepo -> , and
neither <3756 -ou -> did eat <{5315} -phago -> nor <3761 -oude -
> drink <4095 -pino -> .

5315 ACT 010 013 And there came <1096 -ginomai -> a voice <5456 -
-phone -> to him , Rise <0450 -anistemi -> , Peter <4074 -
Petros -> ; kill <2380 -thuo -> , and eat <{5315} -phago -> .

5315 ACT 010 014 But Peter <4074 -Petros -> said <2036 -epo -> ,
Not so <3365 -medamos -> , Lord <2962 -kurios -> ; for I
have never <3763 -oudepote -> eaten <{5315} -phago -> any <3956 -
pas -> thing that is common <2839 -koinos -> or <2228 -e ->
unclean <0169 -akathartos -> .

5315 ACT 011 007 And I heard <0191 -akouo -> a voice <5456 -
phone -> saying <3004 -lego -> unto me , Arise <0450 -anistemi -
> , Peter <4074 -Petros -> ; slay <2380 -thuo -> and eat
<{5315} -phago -> .

5315 ACT 023 012 . And when it was day <2250 -hemera -> ,
certain <5100 -tis -> of the Jews <2453 -Ioudaios -> banded
<4963 -sustrophe -> together <4966 -Suchem -> , and bound <0332 -
-anathematizo -> themselves <1438 -heautou -> under <0332 -
anathematizo -> a curse <0332 -anathematizo -> , saying <3004 -
lego -> that they would neither <3383 -mete -> eat <{5315} -
phago -> nor drink <4095 -pino -> till <2193 -heos -> they had
killed <0615 -apokteino -> Paul <3972 -Paulos -> .

5315 ACT 023 021 But do not thou yield <3982 -pei tho -> unto
them : for there lie in wait <1748 -enedreuo -> for him of them
more <4119 -pleion -> than forty <5062 -tessarakonta -> men
<0435 -aner -> , which <3748 -hostis -> have bound <0332 -
anathematizo -> themselves <1438 -heautou -> with an oath <0332 -
anathematizo -> , that they will neither <3383 -mete -> eat
<{5315} -phago -> nor drink <4095 -pino -> till <2193 -heos ->
they have killed <0337 -anairo -> him : and now <3568 -nun ->
are they ready <2092 -hetoimos -> , looking <4327 -prosdechomai
-> for a promise <1860 -epaggelia -> from thee .

5315 ROM 014 002 For one <3739 -hos -> believeth <4100 -pisteuo
-> that he may eat <{5315} -phago -> all <3956 -pas -> things :
another <3739 -hos -> , who <3588 -ho -> is weak <0770 -
astheneo -> , eateth <2068 -esthio -> herbs <3001 -lachanon -> .

5315 ROM 014 021 [It is] good <2570 -kalos -> neither <3361 -
me -> to eat <{5315} -phago -> flesh <2907 -kreas -> , nor
<3366 -mede -> to drink <4095 -pino -> wine <3631 -oinos -> ,
nor <3366 -mede -> [any <3362 -ean me -> thing] whereby
<3739 -hos -> thy brother <0080 -adephos -> stumbleth <4350 -
proskopto -> , or <2228 -e -> is offended <4624 -skandalizo -> ,
or <2228 -e -> is made <0770 -astheneo -> weak <0770 -astheneo
-> .

5315 ROM 014 023 And he that doubteth <1252 -diakrino -> is
damned <2632 -katakrino -> if <1437 -ean -> he eat <{5315} -
phago -> , because <3754 -hoti -> [he eateth <2068 -esthio ->
] not of faith <4102 -pistis -> : for whatsoever <3956 -pas ->
[is] not of faith <4102 -pistis -> is sin <0266 -hamartia ->
12/9/2021

5315 1C0 008 008 But meat <1033 -broma -> commendeth <3936 -paristemi -> us not to God <2316 -theos -> : for neither <3777 -oute -> , if <1437 -ean -> we eat <5315 -phago -> , are we the better <4052 -perisseuo -> ; neither <3777 -oute -> , if <1437 -ean -> we eat <{5315} -phago -> not , are we the worse <5302 -hustereo -> .

5315 1C0 008 008 But meat <1033 -broma -> commendeth <3936 -paristemi -> us not to God <2316 -theos -> : for neither <3777 -oute -> , if <1437 -ean -> we eat <{5315} -phago -> , are we the better <4052 -perisseuo -> ; neither <3777 -oute -> , if <1437 -ean -> we eat <5315 -phago -> not , are we the worse <5302 -hustereo -> .

5315 1C0 008 013 Wherefore <1355 -dioper -> , if <1487 -ei -> meat <1033 -broma -> make <4624 -skandalizo -> my brother <0080 -adephos -> to offend <4624 -skandalizo -> , I will eat <{5315} -phago -> no <3364 -ou me -> flesh <2907 -kreas -> while the world <0165 -aion -> standeth , lest <3361 -me -> I make <4624 -skandalizo -> my brother <0080 -adephos -> to offend <4624 -skandalizo -> .

5315 1C0 009 004 Have <2192 -echo -> we not power <1849 -exousia -> to eat <{5315} -phago -> and to drink <4095 -pino -> ?

5315 1C0 010 003 And did all <3956 -pas -> eat <{5315} -phago -> the same <0846 -autos -> spiritual <4152 -pneumatikos -> meat <1033 -broma -> ;

5315 1C0 010 007 Neither <3366 -mede -> be ye idolaters <1496 -eidololatres -> , as [were] some <5100 -tis -> of them ; as it is written <1125 -grapho -> , The people <2992 -laos -> sat <2523 -kathizo -> down <2523 -kathizo -> to eat <{5315} -phago -> and drink <4095 -pino -> , and rose <0450 -anistemi -> up to play <3815 -paizo -> .

5315 1C0 011 020 When ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> therefore <3767 -oun -> into <1909 -epi -> one <0846 -autos -> place , [this] is not to eat <{5315} -phago -> the Lord s <2960 -kuriakos -> supper <1173 -deipnon -> .

5315 1C0 011 021 For in eating <{5315} -phago -> every <1538 -hekastos -> one taketh <4301 -prolambano -> before <4301 -prolambano -> [other] his own <2398 -idios -> supper <1173 -deipnon -> : and one <3303 -men -> is hungry <3983 -peinao -> , and another <3739 -hos -> is drunken <3184 -methuo -> .

5315 1C0 011 024 And when he had given thanks <2168 -eucharisteo -> , he brake <2806 -klao -> [it] , and said <2036 -epo -> , Take <2983 -lambano -> , eat <{5315} -phago -> : this <5124 -touto -> is my body <4983 -soma -> , which <3588 -ho -> is broken <2806 -klao -> for you : this <5124 -touto -> do <4160 -poieo -> in remembrance <0364 -anamnesis -> of me .

5315 1C0 011 033 Wherefore <5620 -hoste -> , my brethren <0080 -adephos -> , when ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> to eat <{5315} -phago -> , tarry <1551 -ekdechomai -> one <0240 -allelon -> for another <0240 -allelon -> .

5315 1C0 015 032 If <1487 -ei -> after <2596 -kata -> the manner of men <0444 -anthropos -> I have fought <2341 -theriomacheo -> with beasts <2341 -theriomacheo -> at <1722 -en -> Ephesus <2181 -Ephesos -> , what <5101 -tis -> advantageth

<3786 -ophelos -> it me , if <1487 -ei -> the dead <3498 -nekros -> rise <1453 -egeiro -> not ? let us eat <{5315} -phago -> and drink <4095 -pino -> ; for to morrow <0839 -aurion -> we die <0599 -apothnesko -> .

5315 2TH 003 008 Neither <3761 -oude -> did we eat <{5315} -phago -> any <5100 -tis -> man s bread <0740 -artos -> for nought <1432 -dorean -> ; but wrought <2038 -ergazomai -> with labour <2873 -kopos -> and travail <3449 -mochthos -> night <3571 -nux -> and day <2250 -hemera -> , that we might not be chargeable <1912 -epibareo -> to any <5100 -tis -> of you :

5315 HEB 013 010 We have <2192 -echo -> an altar <2379 -thusiasterion -> , whereof <3739 -hos -> they have <2192 -echo -> no <3756 -ou -> right <1849 -exousia -> to eat <{5315} -phago -> which serve <3000 -latreuo -> the tabernacle <4633 -skene -> .

5315 JAS 005 003 Your <5216 -humon -> gold <5557 -chrusos -> and silver <0696 -arguros -> is cankered <2728 -katioo -> ; and the rust <2447 -ios -> of them shall be a witness <3142 -marturion -> against <2596 -kata -> you , and shall eat <{5315} -phago -> your <5216 -humon -> flesh <4561 -sarx -> as it were fire <4442 -pur -> . Ye have heaped <2343 -thesaurizo -> treasure <2343 -thesaurizo -> together for the last <2078 -eschatos -> days <2250 -hemera -> .

5315 REV 002 007 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekkllesia -> ; To him that overcometh <3528 -nikao -> will I give <1325 -didomi -> to eat <{5315} -phago -> of the tree <3586 -xulon -> of life <2222 -zoe -> , which <3739 -hos -> is in the midst <3319 -mesos -> of the paradise <3857 -paradeisos -> of God <2316 -theos -> .

5315 REV 002 014 But I have <2192 -echo -> a few <3641 -oligos -> things against <2596 -kata -> thee , because <3754 -hoti -> thou hast <2192 -echo -> there <1563 -ekei -> them that hold <2902 -krateo -> the doctrine <1322 -didache -> of Balaam <0903 -Balaam -> , who <3739 -hos -> taught <1321 -didasko -> Balac <0904 -Balak -> to cast <0906 -ballo -> a stumblingblock <4625 -skandalon -> before <1799 -enopion -> the children <5207 -huios -> of Israel <2474 -Israel -> , to eat <{5315} -phago -> things sacrificed <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , and to commit <4203 -porneuo -> fornication <4203 -porneuo -> .

5315 REV 002 017 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekkllesia -> ; To him that overcometh <3528 -nikao -> will I give <1325 -didomi -> to eat <{5315} -phago -> of the hidden <2928 -kruptho -> manna <3131 -manna -> , and will give <1325 -didomi -> him a white <3022 -leukos -> stone <5586 -psephos -> , and in the stone <5586 -psephos -> a new <2537 -kainos -> name <3686 -onoma -> written <1125 -grapho -> , which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1097 -ginosko -> saving <1508 -ei me -> he that receiveth <2983 -lambano -> [it] .

5315 REV 002 020 Notwithstanding <0235 -alla -> I have <2192 -echo -> a few <3641 -oligos -> things against <2596 -kata -> thee , because <3754 -hoti -> thou sufferest <1439 -eao -> that woman <1135 -gune -> Jezebel <2403 -Iezabel -> , which <3588 -ho -> calleth <3004 -lego -> herself <1438 -heautou -> a prophetess <4398 -prophetis -> , to teach <1321 -didasko -> and

to seduce <4105 -planao -> my servants <1401 -doulos -> to
 commit <4203 -porneuo -> fornication <4203 -porneuo -> , and to
 eat <{5315} -phago -> things sacrificed <1494 -eidolothuton ->
 unto idols <1494 -eidolothuton -> .

5315 REV 010 010 And I took <2983 -lambano -> the little <0974 -
 bibliaridion -> book <0974 -bibliaridion -> out of the angel s
 <0032 -aggelos -> hand <5495 -cheir -> , and ate <2719 -
 katesthio -> it up ; and it was in my mouth <4750 -stoma ->
 sweet <1099 -glukus -> as honey <3192 -meli -> : and as soon
 <3753 -hote -> as I had eaten <{5315} -phago -> it , my belly
 <2836 -koilia -> was bitter <4087 -pikraino -> .

5315 REV 017 016 And the ten <1176 -deka -> horns <2768 -keras -
 > which <3739 -hos -> thou sawest <1492 -eido -> upon the beast
 <2342 -therion -> , these <3778 -houtos -> shall hate <3404 -
 miseo -> the whore <4204 -porne -> , and shall make <4160 -
 poieo -> her desolate <2049 -eremoo -> and naked <1131 -gumnos -
 > , and shall eat <{5315} -phago -> her flesh <4561 -sarx -> ,
 and burn <2618 -katakaio -> her with fire <4442 -pur -> .

5315 REV 019 018 That ye may eat <{5315} -phago -> the flesh
 <4561 -sarx -> of kings <0935 -basileus -> , and the flesh
 <4561 -sarx -> of captains <5506 -chiliarchos -> , and the
 flesh <4561 -sarx -> of mighty <2478 -ischuros -> men , and the
 flesh <4561 -sarx -> of horses <2462 -hippos -> , and of them
 that sit <2521 -kathemai -> on <1909 -epi -> them , and the
 flesh <4561 -sarx -> of all <3956 -pas -> [men , both <5037 -
 te ->] free <1658 -eleutheros -> and bond <1401 -doulos -> ,
 both <2532 -kai -> small <3398 -mikros -> and great <3173 -megas
 -> .

~~~~~

phai no 5316 -- appear, seem, be seen, shine, X think.

~~~~~

* appear , 1718 , 2064 , 3700 , 5316 , 5319 , 5600 ,
* appeared , 1718 , 2014 , 3700 , 5316 , 5319 ,
* appeareth , 5316 ,
* seen , 0991 , 1492 , 2300 , 2334 , 2529 , 3700 , 3708 , 3780 ,
4308 , 5316 ,
* shine , 0826 , 1584 , 2989 , 5316 ,
* shineth , 5316 ,
* shining , 4034 , 4744 , 5316 ,
* shone , 4015 , 5316 ,
* think , 1380 , 1760 , 2233 , 3049 , 3539 , 3543 , 3633 , 5282 ,
5316 , 5426 ,

~~~~~

## abroad 5318 # Expanded Dictionary Study

abroad 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- {abroad}, + appear, known, manifest, open [+ -ly], outward ([+ -ly]). [ql

accusation 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by false {accusation}. [ql

accuse 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- {accuse} falsely, take by false accusation. [ql

affirm 5346 # phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- {affirm}, say. Compare 3004. [ql

appear 0398 # anaphaino {an-af-ah'-ee-no}; from 303 and 5316; to show, i.e. (reflexively) appear, or (passively) to have pointed out: -- (should) {appear}, discover. [ql

appear 2014 # epiphaino {ep-ee-fah'-ee-no}; from 1909 and 5316; to shine upon, i.e. become (literally) visible or (figuratively) known: -- {appear}, give light. [ql

appear 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- {appear}, seem, be seen, shine, X think. [ql

appear 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + {appear}, known, manifest, open [+ -ly], outward ([+ -ly]). [ql

be 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, {be} seen, shine, X think. [ql

by 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take {by} false accusation. [ql

cloke 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- {cloke}, colour, pretence, show. [ql

cloke 5341 # phelones {fel-on'-ace}; by transposition for a derivative probably of 5316 (as showing outside the other garments); a mantle (surtout): -- {cloke}. [ql

colour 4392 # prophasis {prof'-as-is}; from a compound of 4253

and 5316; an outward showing, i.e. pretext: -- cloke, {colour}, pretence, show. [ql]

discover 0398 # anaphaino {an-af-ah'-ee-no}; from 303 and 5316; to show, i.e. (reflexively) appear, or (passively) to have pointed out: -- (should) appear, {discover}. [ql]

false 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by {false} accusation. [ql]

falsely 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse {falsely}, take by false accusation. [ql]

fire 5457 # phos {foce}; from an obsolete phao (to shine or make manifest, especially by rays; compare 5316, 5346); luminousness (in the widest application, nat. or artificial, abstract or concrete, literal or figurative): -- {fire}, light. [ql]

give 2014 # epiphaino {ep-ee-fah'-ee-no}; from 1909 and 5316; to shine upon, i.e. become (literally) visible or (figuratively) known: -- appear, {give} light. [ql]

heaviness 2726 # katepheiia {kat-ay'-fi-ah}; from a compound of 2596 and perhaps a derivative of the base of 5316 (meaning downcast in look); demureness, i.e. (by implication) sadness: -- {heaviness}. [ql]

is 0852 # aphanes {af-an-ace'}; from 1 (as a negative particle) and 5316; non-apparent): -- that {is} not manifest. [ql]

known 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, {known}, manifest, open [+ -ly], outward ([+ -ly]). [ql]

lantern 5322 # phanos {fan-os'}; from 5316; a lightener, i.e. light; lantern: -- {lantern}. [ql]

light 2014 # epiphaino {ep-ee-fah'-ee-no}; from 1909 and 5316; to shine upon, i.e. become (literally) visible or (figuratively) known: -- appear, give {light}. [ql]

light 5457 # phos {foce}; from an obsolete phao (to shine or make manifest, especially by rays; compare 5316, 5346); luminousness (in the widest application, nat. or artificial, abstract or concrete, literal or figurative): -- fire, {light}. [ql]

manifest 0852 # aphanes {af-an-ace'}; from 1 (as a negative particle) and 5316; non-apparent): -- that is not {manifest}. [ql]

manifest 1717 # emphanes {em-fan-ace'}; from a compound of 1722 and 5316; apparent in self: -- {manifest}, openly. [ql]

manifest 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, known, {manifest},

open [+ -ly], outward ([+ -ly]). [ql

noise 5456 # phone {fo-nay'}; probably akin to 5316 through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language: -- {noise}, sound, voice. [ql

not 0852 # aphanes {af-an-ace'}; from 1 (as a negative particle) and 5316; non-apparent): -- that is {not} manifest. [ql

of 0855 # aphantos {af'-an-tos}; from 1 (as a negative particle) and a derivative of 5316; non-manifested, i.e. invisible: -- vanished out {of} sight. [ql

open 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, known, manifest, {open} [+ -ly], outward ([+ -ly]). [ql

openly 1717 # emphanes {em-fan-ace'}; from a compound of 1722 and 5316; apparent in self: -- manifest, {openly}. [ql

out 0855 # aphantos {af'-an-tos}; from 1 (as a negative particle) and a derivative of 5316; non-manifested, i.e. invisible: -- vanished {out} of sight. [ql

outward 5318 # phaneros {fan-er-os'}; from 5316; shining, i.e. apparent (literally or figuratively); neuter (as adverb) publicly, externally: -- abroad, + appear, known, manifest, open [+ -ly], {outward} ([+ -ly]). [ql

pretence 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- cloke, colour, {pretence}, show. [ql

proud 5244 # huperephanos {hoop-er-ay'-fan-os}; from 5228 and 5316; appearing above others (conspicuous), i.e. (figuratively) haughty: -- {proud}. [ql \*\*\*. hyperlian. See 5228 and 3029. [ql

say 5346 # phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- affirm, {say}. Compare 3004. [ql

seem 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, {seem}, be seen, shine, X think. [ql

seen 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be {seen}, shine, X think. [ql

shine 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be seen, {shine}, X think. [ql

should 0398 # anaphaino {an-af-ah'-ee-no}; from 303 and 5316; to show, i.e. (reflexively) appear, or (passively) to have pointed out: -- ({should}) appear, discover. [ql

show 4392 # prophasis {prof'-as-is}; from a compound of 4253 and 5316; an outward showing, i.e. pretext: -- cloke, colour, pretence, {show}. [ql



sight 0855 # aphantos {af'-an-tos}; from 1 (as a negative particle) and a derivative of 5316; non-manifested, i.e. invisible: -- vanished out of {sight}. [ql]

sight 5324 # phantazo {fan-tad'-zo}; from a derivative of 5316; to make apparent, i.e. (passively) to appear (neuter participle as noun, a spectacle): -- {sight}. [ql]

sound 5456 # phone {fo-nay'}; probably akin to 5316 through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language: -- noise, {sound}, voice. [ql]

sudden 0160 # aiphnidios {aheef-nid'-ee-os}; from a compound of 1 (as a negative particle) and 5316 [compare 1810] (meaning non-apparent); unexpected, i.e. (adverbially) suddenly: -- {sudden}, unawares. [ql]

take 4811 # sukophanteo {soo-kof-an-teh'-o}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, {take} by false accusation. [ql]

that 0852 # aphanes {af-an-ace'}; from 1 (as a negative particle) and 5316; non-apparent): -- {that} is not manifest. [ql]

think 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be seen, shine, X {think}. [ql]

tidings 5334 # phasis {fas'-is}; from 5346 (not the same as "phase", which is from 5316); a saying, i.e. report: -- {tidings}. [ql]

transparent 1307 # diaphanes {dee-af-an-ace'}; from 1223 and 5316; appearing through, i.e. "diaphanous": -- {transparent}. [ql]

unawares 0160 # aiphnidios {aheef-nid'-ee-os}; from a compound of 1 (as a negative particle) and 5316 [compare 1810] (meaning non-apparent); unexpected, i.e. (adverbially) suddenly: -- sudden, {unawares}. [ql]

vanished 0855 # aphantos {af'-an-tos}; from 1 (as a negative particle) and a derivative of 5316; non-manifested, i.e. invisible: -- {vanished} out of sight. [ql]

voice 5456 # phone {fo-nay'}; probably akin to 5316 through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language: -- noise, sound, {voice}. [ql]

~~~~~

5316. Cross Reference Study

5316.

5316 phaino * appear , 1718 emphani zo , 2064 erchomai , 3700
optanomai , {5316 phai no } , 5319 phaneroo , 5600 o ,

5316 phaino * appeared , 1718 emphani zo , 2014 epi phai no ,
3700 optanomai , {5316 phai no } , 5319 phaneroo ,

5316 phaino * appeareth , {5316 phai no } ,

5316 phaino * seen , 0991 blepo , 1492 eido , 2300 theaomai ,
2334 theoreo , 2529 kathorao , 3700 optanomai , 3708 horao ,
3780 ouchi , 4308 proorao , {5316 phai no } ,

5316 phaino * shine , 0826 augazo , 1584 eklampo , 2989 lampo
, {5316 phai no } ,

5316 phaino * shineth , {5316 phai no } ,

5316 phaino * shining , 4034 perilampo , 4744 stilbo , {5316
phai no } ,

5316 phaino * shone , 4015 periastrapto , {5316 phai no } ,

5316 phaino * think , 1380 dokeo , 1760 enthumeomai , 2233
hegeomai , 3049 logizomai , 3539 noieo , 3543 nomi zo , 3633
oi omai , 5282 huponoio , {5316 phai no } , 5426 phroneo ,

~~~~~