

5317 Concordance Study

5317 Lu 3:35 Phalec

~~~~~

## 5317. Strong's Dictionary Study

5317. Phalek {fal'-ek}; of Hebrew origin [6389]; Phalek (i.e. Peleg), a patriarch: --Phalec.[ql

~~~~~

5317 -- Phalec.

5316 Interlinear Index Study

5316 MAT 001 020 But while he thought <1760 -enthumeomai -> on <1760 -enthumeomai -> these <5023 -tauta -> things , behold <2400 -idou -> , the angel <0032 -aggelos -> of the Lord <2962 -kurios -> appeared <{5316} -phaino -> unto him in a dream <3677 -onar -> , saying <3004 -lego -> , Joseph <2501 -Ioseph -> , thou son <5207 -huios -> of David <1138 -Dabid -> , fear <5399 -phobeo -> not to take <3880 -paralambano -> unto thee Mary <3137 -Maria -> thy wife <1135 -gune -> : for that which is conceived <1080 -gennao -> in her is of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

5316 MAT 002 007 Then <5119 -tote -> Herod <2264 -Herodes -> , when he had privily <2977 -lathra -> called <2564 -kaleo -> the wise <3097 -magos -> men , enquired <0198 -akriboo -> of them diligently what <3588 -ho -> time <5550 -chronos -> the star <0792 -aster -> appeared <{5316} -phaino -> .

5316 MAT 002 013 . And when they were departed <0402 -anachoreo -> , behold <2400 -idou -> , the angel <0032 -aggelos -> of the Lord <2962 -kurios -> appeareth <{5316} -phaino -> to Joseph <2501 -Ioseph -> in a dream <3677 -onar -> , saying <3004 -lego -> , Arise <1453 -egeiro -> , and take <3880 -paralambano -> the young <3813 -paidion -> child <3813 -paidion -> and his mother <3384 -meter -> , and flee <5343 -pheugo -> into <1519 -eis -> Egypt <0125 -Aiguptos -> , and be thou there <1563 -ekei -> until <2193 -heos -> I bring <2036 -epo -> thee word <2036 -epo -> : for Herod <2264 -Herodes -> will <3195 -mello -> seek <2212 -zeteo -> the young <3813 -paidion -> child <3813 -paidion -> to destroy <0622 -apollumi -> him .

5316 MAT 002 019 . But when Herod <2264 -Herodes -> was dead <5053 -teleutao -> , behold <2400 -idou -> , an angel <0032 -aggelos -> of the Lord <2962 -kurios -> appeareth <{5316} -phaino -> in a dream <3677 -onar -> to Joseph <2501 -Ioseph ->

in Egypt <0125 -Aiguptos -> ,

5316 MAT 006 005 . And when <3752 -hotan -> thou prayest <4336 -proseuchomai -> , thou shalt not be as the hypocrites <5273 -hupokrites -> [are] : for they love <5368 -phileo -> to pray <4336 -proseuchomai -> standing <2476 -histemi -> in the synagogues <4864 -sunagoge -> and in the corners <1137 -gonia -> of the streets <4113 -plateia -> , that they may be seen <{5316} -phaino -> of men <0444 -anthropos -> . Verily <0281 -amen -> I say <3004 -lego -> unto you , They have <0568 -apecho -> their reward <3408 -misthos -> .

5316 MAT 006 016 . Moreover <1161 -de -> when <3752 -hotan -> ye fast <3522 -nesteuo -> , be not , as the hypocrites <5273 -hupokrites -> , of a sad <4659 -skuthropos -> countenance <4659 -skuthropos -> : for they disfigure <0853 -aphanizo -> their faces <4383 -prosopon -> , that they may appear <{5316} -phaino -> unto men <0444 -anthropos -> to fast <3522 -nesteuo -> . Verily <0281 -amen -> I say <3004 -lego -> unto you , They have <0568 -apecho -> their reward <3408 -misthos -> .

5316 MAT 006 018 That thou appear <{5316} -phaino -> not unto men <0444 -anthropos -> to fast <3522 -nesteuo -> , but unto thy Father <3962 -pater -> which <3588 -ho -> is in secret <2729 -katischuo -> : and thy Father <3962 -pater -> , which <3588 -ho -> seeth <0991 -blepo -> in secret <2729 -katischuo -> , shall reward <0591 -apodidomi -> thee openly <5318 -phaneros -> .

5316 MAT 009 033 And when the devil <1140 -daimonion -> was cast <1544 -ekballo -> out , the dumb <2974 -kophos -> spake <2980 -laleo -> : and the multitudes <3793 -ochlos -> marvelled <2296 -thaumazo -> , saying <3004 -lego -> , It was never <3763 -oudepote -> so <3779 -houto -> seen <{5316} -phaino -> in Israel <2474 -Israel -> .

5316 MAT 013 026 But when <3753 -hote -> the blade <5528 -chortos -> was sprung <0985 -blastano -> up , and brought <4160 -poieo -> forth <4160 -poieo -> fruit <2590 -karpos -> , then <5119 -tote -> appeared <{5316} -phaino -> the tares <2215 -zizanion -> also <2532 -kai -> .

5316 MAT 023 027 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaaios -> , hypocrites <5273 -hupokrites -> ! for ye are like <3945 -paromoiazō -> unto whited <2867 -koniao -> sepulchres <5028 -taphos -> , which <3748 -hostis -> indeed <3303 -men -> appear <{5316} -phaino -> beautiful <5611 -horaios -> outward <1855 -exothern -> , but are within <2081 -esothern -> full <1073 -gemo -> of dead <3498 -nekros -> [men s] bones <3747 -osteon -> , and of all <3956 -pas -> uncleanness <0167 -akatharsia -> .

5316 MAT 023 028 Even so <3779 -houto -> ye also <2532 -kai -> outwardly <1855 -exothern -> appear <{5316} -phaino -> righteous <1342 -dikaios -> unto men <0444 -anthropos -> , but within <2081 -esothern -> ye are full <3324 -mestos -> of hypocrisy <5272 -hupokrisis -> and iniquity <0458 -anomia -> .

5316 MAT 024 027 For as the lightning <0796 -astrape -> cometh <1831 -exerchomai -> out of the east <0395 -anatole -> , and shineth <{5316} -phaino -> even unto the west <1424 -dusme -> ; so <3779 -houto -> shall also <2532 -kai -> the coming <3952 -parousia -> of the Son <5207 -huios -> of man <0444 -anthropos -> > be .

5316 MAT 024 030 And then <5119 -tote -> shall appear <{5316} -phaino -> the sign <4592 -semeion -> of the Son <5207 -huios ->

of man <0444 -anthropos -> in heaven <3772 -ouranos -> : and then <5119 -tote -> shall all <3956 -pas -> the tribes <5443 -phule -> of the earth <1093 -ge -> mourn <2875 -kopto -> , and they shall see <3700 -optanomai -> the Son <5207 -huios -> of man <0444 -anthropos -> coming <2064 -erchomai -> in the clouds <3507 -nephele -> of heaven <3772 -ouranos -> with power <1411 -dunamis -> and great <4183 -polus -> glory <1391 -doxa -> .

5316 MAR 014 064 Ye have heard <0191 -akouo -> the blasphemy <0988 -blasphemia -> : what <5101 -tis -> think <{5316} -phaino -> ye ? And they all <3956 -pas -> condemned <2632 -katakrino -> him to be guilty <1777 -enochos -> of death <2288 -thanatos -> .

5316 MAR 016 009 . Now <1161 -de -> when [Jesus] was risen <0450 -anistemi -> early <4404 -proi -> the first <4413 -protos -> [day] of the week <4521 -sabbaton -> , he appeared <{5316} -phaino -> first <4412 -proton -> to Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> , out of whom <3739 -hos -> he had cast <1544 -ekballo -> seven <2033 -hepta -> devils <1140 -daimonion -> .

5316 LUK 009 008 And of some 5100 -tis - , that Elias 2243 -Helias - had appeared {5316} -phaino - ; and of others LUK 0243 -allos - , that one 1520 -heis - of the old LUK 0744 -archaios - prophets 4396 -prophetes - was risen 0450 -anistemi - again LUK 0450 -anistemi - .

5316 LUK 024 011 And their words 4487 -rhema - seemed {5316} -phaino - to them as idle 3026 -leros - tales 3026 -leros - , and they believed 0569 -apisteo - them not .

5316 JOH 001 005 . And the light <5457 -phos -> shineth <{5316} -phaino -> in darkness <4653 -skotia -> ; and the darkness <4653 -skotia -> comprehended <2638 -katalambano -> it not .

5316 JOH 005 035 He was a burning <2545 -kaio -> and a shining <{5316} -phaino -> light <3088 -luchnos -> : and ye were willing <2309 -thelo -> for a season <5610 -hora -> to rejoice <0021 -agalliao -> in his light <5457 -phos -> .

5316 ROM 007 013 Was then <3767 -oun -> that which is good <0018 -agathos -> made <1096 -ginomai -> death <2288 -thanatos -> unto me ? God <1096 -ginomai -> forbid <1096 -ginomai -> . But sin <0266 -hamartia -> , that it might appear <{5316} -phaino -> sin <0266 -hamartia -> , working <2716 -katargazomai -> death <2288 -thanatos -> in me by that which is good <0018 -agathos -> ; that sin <0266 -hamartia -> by the commandment <1785 -entole -> might become <1096 -ginomai -> exceeding <5236 -huperbole -> sinful <0268 -hamartolos -> .

5316 2CO 013 007 . Now <1161 -de -> I pray <2172 -euchomai -> to God <2316 -theos -> that ye do <4160 -poieo -> no <3367 -medeis -> evil <2556 -kakos -> ; not that we should appear <{5316} -phaino -> approved <1384 -dokimos -> , but that ye should do <4160 -poieo -> that which is honest <2570 -kalos -> , though we be as reprobates <0096 -adokimos -> .

5316 PHP 002 015 That ye may be blameless <0273 -amemptos -> and harmless <0185 -akeraios -> , the sons <5043 -teknon -> of God <2316 -theos -> , without <0298 -amometos -> rebuke <0298 -amometos -> , in the midst <3319 -mesos -> of a crooked <4646 -skolios -> and perverse <1294 -diastrepho -> nation <1074 -genea -> , among <1722 -en -> whom <3739 -hos -> ye shine <{5316} -phaino -> as lights <5458 -phoster -> in the world <2889 -kosmos ->

-> ;

5316 COL 003 004 When <3752 -hotan -> Christ <5547 -Christos -> , [who is] our life <2222 -zoe -> , shall appear <5316 -phaino -> , then <5119 -tote -> shall ye also <2532 -kai -> appear <{5316} -phaino -> with him in glory <1391 -doxa -> .

5316 COL 003 004 When <3752 -hotan -> Christ <5547 -Christos -> , [who is] our life <2222 -zoe -> , shall appear <{5316} -phaino -> , then <5119 -tote -> shall ye also <2532 -kai -> appear <5316 -phaino -> with him in glory <1391 -doxa -> .

5316 HEB 011 003 Through faith <4102 -pistis -> we understand <3539 -noieo -> that the worlds <0165 -aion -> were framed <2675 -katartizo -> by the word <4487 -rhema -> of God <2316 -theos -> , so <1519 -eis -> that things which <3588 -ho -> are seen <0991 -blepo -> were not made <1096 -ginomai -> of things which do appear <{5316} -phaino -> .

5316 JAS 004 014 Whereas <3748 -hostis -> ye know <1987 -epistamai -> not what <3588 -ho -> [shall be] on the morrow <0839 -aurion -> . For what <4169 -poios -> [is] your <5216 -humon -> life <2222 -zoe -> ? It is even <1063 -gar -> a vapour <0822 -atmis -> , that appeareth <{5316} -phaino -> for a little <3641 -oligos -> time , and then <1899 -epeita -> vanisheth <0853 -aphanizo -> away .

5316 1PE 004 018 And if <1487 -ei -> the righteous <1342 -dikaioi -> scarcely <3433 -molis -> be saved <4982 -sozo -> , where <4226 -pou -> shall the ungodly <0765 -asebes -> and the sinner <0268 -hamartolos -> appear <{5316} -phaino -> ?

5316 2PE 001 019 . We have <2192 -echo -> also <2532 -kai -> a more sure <0949 -bebaios -> word <3056 -logos -> of prophecy <4397 -prophetikos -> ; whereunto <3739 -hos -> ye do <4160 -poieo -> well <2573 -kalos -> that ye take heed <0433 -aneko -> , as unto a light <3088 -luchnos -> that shineth <{5316} -phaino -> in a dark <0850 -auchmeros -> place <5117 -topos -> , until <2193 -heos -> the day <2250 -hemera -> dawn <1306 -diaugazo -> , and the day <5459 -phosphoros -> star <5459 -phosphoros -> arise <0393 -anatello -> in your <5216 -humon -> hearts <2588 -kardia -> :

5316 1JO 002 008 Again <3825 -palin -> , a new <2537 -kainos -> commandment <1785 -entole -> I write <1125 -grapho -> unto you , which <3739 -hos -> thing is true <0257 -halon -> in him and in you : because <3754 -hoti -> the darkness <4653 -skotia -> is past <3855 -parago -> , and the true <0228 -alethinos -> light <5457 -phos -> now <2236 -hedista -> shineth <{5316} -phaino -> .

5316 REV 001 016 And he had <2192 -echo -> in his right <1188 -dexios -> hand <5495 -cheir -> seven <2033 -hepta -> stars <0792 -aster -> : and out of his mouth <4750 -stoma -> went <1607 -ekporeuomai -> a sharp <3691 -oxus -> twoedged <1366 -distomos -> sword <4501 -rhomphaia -> : and his countenance <3799 -opsis -> [was] as the sun <2246 -helios -> shineth <{5316} -phaino -> in his strength <1411 -dunamis -> .

5316 REV 008 012 And the fourth <5067 -tetartos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and the third <5154 -tritos -> part of the sun <2246 -helios -> was smitten <4141 -plesso -> , and the third <5154 -tritos -> part of the moon <4582 -selene -> , and the third <5154 -tritos -> part of the stars <0792 -aster -> ; so <2443 -hina -> as the third <5154 -tritos -> part of them was darkened <4654 -skotizo -> , and the day <2250 -hemera -> shone <{5316} -phaino -> not for a third

<5154 -tritos -> part of it , and the night <3571 -nux ->
likewise <3668 -homoios -> .

5316 REV 018 023 And the light <5457 -phos -> of a candle <3088
-luchnos -> shall shine <{5316} -phaino -> no <3364 -ou me ->
more <2089 -eti -> at all <3364 -ou me -> in thee ; and the
voice <5456 -phone -> of the bridegroom <3566 -numphios -> and
of the bride <3565 -numphe -> shall be heard <0191 -akouo -> no
<3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in
thee : for thy merchants <1713 -emporos -> were the great <3175
-megistanes -> men of the earth <1093 -ge -> ; for by thy
sorceries <5331 -pharmakeia -> were all <3956 -pas -> nations
<1484 -ethnos -> deceived <4105 -planao -> .

5316 REV 021 023 And the city <4172 -polis -> had <2192 -echo -
> no <3756 -ou -> need <5532 -chreia -> of the sun <2246 -helios
-> , neither <3761 -oude -> of the moon <4582 -selene -> , to
shine <{5316} -phaino -> in it : for the glory <1391 -doxa ->
of God <2316 -theos -> did lighten <5461 -photizo -> it , and
the Lamb <0721 -arnion -> [is] the light <3088 -luchnos ->
thereof <0846 -autos -> .

~~~~~

Phalek 5317 -- Phalec.

~~~~~

Phalec 5317 # Expanded Dictionary Study

Phalec 5317 # Phalek {fal'-ek}; of Hebrew origin [6389];
Phalek (i.e. Peleg), a patriarch: -- {Phalec}.[ql

~~~~~

5317. Cross Reference Study

5317.

~~~~~

5317 - Phalek - Luk 03:35 Phalec

5317 Concordance Study

5317 Lu 3:35 Phalec

~~~~~

5317. Strong's Dictionary Study

5317. Phalek {fal'-ek}; of Hebrew origin [6389]; Phalek (i.e. Peleg), a patriarch: --Phalec.[q]

~~~~~

5317 Concordance Study

5317 Lu 3:35 Phalec

~~~~~

## 5317. Strong's Dictionary Study

5317. Phalek {fal'-ek}; of Hebrew origin [6389]; Phalek (i.e. Peleg), a patriarch: --Phalec.[ql

~~~~~

5317 -- Phalec.

5316 Interlinear Index Study

5316 MAT 001 020 But while he thought <1760 -enthumeomai -> on <1760 -enthumeomai -> these <5023 -tauta -> things , behold <2400 -idou -> , the angel <0032 -aggelos -> of the Lord <2962 -kurios -> appeared <{5316} -phaino -> unto him in a dream <3677 -onar -> , saying <3004 -lego -> , Joseph <2501 -Ioseph -> , thou son <5207 -huios -> of David <1138 -Dabid -> , fear <5399 -phobeo -> not to take <3880 -paralambano -> unto thee Mary <3137 -Maria -> thy wife <1135 -gune -> : for that which is conceived <1080 -gennao -> in her is of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

5316 MAT 002 007 Then <5119 -tote -> Herod <2264 -Herodes -> , when he had privily <2977 -lathra -> called <2564 -kaleo -> the wise <3097 -magos -> men , enquired <0198 -akriboo -> of them diligently what <3588 -ho -> time <5550 -chronos -> the star <0792 -aster -> appeared <{5316} -phaino -> .

5316 MAT 002 013 . And when they were departed <0402 -anachoreo -> , behold <2400 -idou -> , the angel <0032 -aggelos -> of the Lord <2962 -kurios -> appeareth <{5316} -phaino -> to Joseph <2501 -Ioseph -> in a dream <3677 -onar -> , saying <3004 -lego -> , Arise <1453 -egeiro -> , and take <3880 -paralambano -> the young <3813 -paidion -> child <3813 -paidion -> and his mother <3384 -meter -> , and flee <5343 -pheugo -> into <1519 -eis -> Egypt <0125 -Aiguptos -> , and be thou there <1563 -ekei -> until <2193 -heos -> I bring <2036 -epo -> thee word <2036 -epo -> : for Herod <2264 -Herodes -> will <3195 -mello -> seek <2212 -zeteo -> the young <3813 -paidion -> child <3813 -paidion -> to destroy <0622 -apollumi -> him .

5316 MAT 002 019 . But when Herod <2264 -Herodes -> was dead <5053 -teleutao -> , behold <2400 -idou -> , an angel <0032 -aggelos -> of the Lord <2962 -kurios -> appeareth <{5316} -phaino -> in a dream <3677 -onar -> to Joseph <2501 -Ioseph ->

in Egypt <0125 -Aiguptos -> ,

5316 MAT 006 005 . And when <3752 -hotan -> thou prayest <4336 -proseuchomai -> , thou shalt not be as the hypocrites <5273 -hupokrites -> [are] : for they love <5368 -phileo -> to pray <4336 -proseuchomai -> standing <2476 -histemi -> in the synagogues <4864 -sunagoge -> and in the corners <1137 -gonia -> of the streets <4113 -plateia -> , that they may be seen <{5316} -phaino -> of men <0444 -anthropos -> . Verily <0281 -amen -> I say <3004 -lego -> unto you , They have <0568 -apecho -> their reward <3408 -misthos -> .

5316 MAT 006 016 . Moreover <1161 -de -> when <3752 -hotan -> ye fast <3522 -nesteuo -> , be not , as the hypocrites <5273 -hupokrites -> , of a sad <4659 -skuthropos -> countenance <4659 -skuthropos -> : for they disfigure <0853 -aphanizo -> their faces <4383 -prosopon -> , that they may appear <{5316} -phaino -> unto men <0444 -anthropos -> to fast <3522 -nesteuo -> . Verily <0281 -amen -> I say <3004 -lego -> unto you , They have <0568 -apecho -> their reward <3408 -misthos -> .

5316 MAT 006 018 That thou appear <{5316} -phaino -> not unto men <0444 -anthropos -> to fast <3522 -nesteuo -> , but unto thy Father <3962 -pater -> which <3588 -ho -> is in secret <2729 -katischuo -> : and thy Father <3962 -pater -> , which <3588 -ho -> seeth <0991 -blepo -> in secret <2729 -katischuo -> , shall reward <0591 -apodidomi -> thee openly <5318 -phaneros -> .

5316 MAT 009 033 And when the devil <1140 -daimonion -> was cast <1544 -ekballo -> out , the dumb <2974 -koppos -> spake <2980 -laleo -> : and the multitudes <3793 -ochlos -> marvelled <2296 -thaumazo -> , saying <3004 -lego -> , It was never <3763 -oudepote -> so <3779 -houto -> seen <{5316} -phaino -> in Israel <2474 -Israel -> .

5316 MAT 013 026 But when <3753 -hote -> the blade <5528 -chortos -> was sprung <0985 -blastano -> up , and brought <4160 -poieo -> forth <4160 -poieo -> fruit <2590 -karpos -> , then <5119 -tote -> appeared <{5316} -phaino -> the tares <2215 -zizanion -> also <2532 -kai -> .

5316 MAT 023 027 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaaios -> , hypocrites <5273 -hupokrites -> ! for ye are like <3945 -paromoiazō -> unto whited <2867 -koniao -> sepulchres <5028 -taphos -> , which <3748 -hostis -> indeed <3303 -men -> appear <{5316} -phaino -> beautiful <5611 -horaios -> outward <1855 -exothern -> , but are within <2081 -esothern -> full <1073 -gemo -> of dead <3498 -nekros -> [men s] bones <3747 -osteon -> , and of all <3956 -pas -> uncleanness <0167 -akatharsia -> .

5316 MAT 023 028 Even so <3779 -houto -> ye also <2532 -kai -> outwardly <1855 -exothern -> appear <{5316} -phaino -> righteous <1342 -dikaios -> unto men <0444 -anthropos -> , but within <2081 -esothern -> ye are full <3324 -mestos -> of hypocrisy <5272 -hupokrisis -> and iniquity <0458 -anomia -> .

5316 MAT 024 027 For as the lightning <0796 -astrape -> cometh <1831 -exerchomai -> out of the east <0395 -anatole -> , and shineth <{5316} -phaino -> even unto the west <1424 -dusme -> ; so <3779 -houto -> shall also <2532 -kai -> the coming <3952 -parousia -> of the Son <5207 -huios -> of man <0444 -anthropos -> > be .

5316 MAT 024 030 And then <5119 -tote -> shall appear <{5316} -phaino -> the sign <4592 -semeion -> of the Son <5207 -huios ->

of man <0444 -anthropos -> in heaven <3772 -ouranos -> : and then <5119 -tote -> shall all <3956 -pas -> the tribes <5443 -phule -> of the earth <1093 -ge -> mourn <2875 -kopto -> , and they shall see <3700 -optanomai -> the Son <5207 -huios -> of man <0444 -anthropos -> coming <2064 -erchomai -> in the clouds <3507 -nephele -> of heaven <3772 -ouranos -> with power <1411 -dunamis -> and great <4183 -polus -> glory <1391 -doxa -> .

5316 MAR 014 064 Ye have heard <0191 -akouo -> the blasphemy <0988 -blasphemia -> : what <5101 -tis -> think <{5316} -phaino -> ye ? And they all <3956 -pas -> condemned <2632 -katakrino -> him to be guilty <1777 -enochos -> of death <2288 -thanatos -> .

5316 MAR 016 009 . Now <1161 -de -> when [Jesus] was risen <0450 -anistemi -> early <4404 -proi -> the first <4413 -protos -> [day] of the week <4521 -sabbaton -> , he appeared <{5316} -phaino -> first <4412 -proton -> to Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> , out of whom <3739 -hos -> he had cast <1544 -ekballo -> seven <2033 -hepta -> devils <1140 -daimonion -> .

5316 LUK 009 008 And of some 5100 -tis - , that Elias 2243 -Helias - had appeared {5316} -phaino - ; and of others LUK 0243 -allos - , that one 1520 -heis - of the old LUK 0744 -archaios - prophets 4396 -prophetes - was risen 0450 -anistemi - again LUK 0450 -anistemi - .

5316 LUK 024 011 And their words 4487 -rhema - seemed {5316} -phaino - to them as idle 3026 -leros - tales 3026 -leros - , and they believed 0569 -apisteo - them not .

5316 JOH 001 005 . And the light <5457 -phos -> shineth <{5316} -phaino -> in darkness <4653 -skotia -> ; and the darkness <4653 -skotia -> comprehended <2638 -katalambano -> it not .

5316 JOH 005 035 He was a burning <2545 -kaio -> and a shining <{5316} -phaino -> light <3088 -luchnos -> : and ye were willing <2309 -thelo -> for a season <5610 -hora -> to rejoice <0021 -agalliao -> in his light <5457 -phos -> .

5316 ROM 007 013 Was then <3767 -oun -> that which is good <0018 -agathos -> made <1096 -ginomai -> death <2288 -thanatos -> unto me ? God <1096 -ginomai -> forbid <1096 -ginomai -> . But sin <0266 -hamartia -> , that it might appear <{5316} -phaino -> sin <0266 -hamartia -> , working <2716 -katargazomai -> death <2288 -thanatos -> in me by that which is good <0018 -agathos -> ; that sin <0266 -hamartia -> by the commandment <1785 -entole -> might become <1096 -ginomai -> exceeding <5236 -huperbole -> sinful <0268 -hamartolos -> .

5316 2CO 013 007 . Now <1161 -de -> I pray <2172 -euchomai -> to God <2316 -theos -> that ye do <4160 -poieo -> no <3367 -medeis -> evil <2556 -kakos -> ; not that we should appear <{5316} -phaino -> approved <1384 -dokimos -> , but that ye should do <4160 -poieo -> that which is honest <2570 -kalos -> , though we be as reprobates <0096 -adokimos -> .

5316 PHP 002 015 That ye may be blameless <0273 -amemptos -> and harmless <0185 -akeraios -> , the sons <5043 -teknon -> of God <2316 -theos -> , without <0298 -amometos -> rebuke <0298 -amometos -> , in the midst <3319 -mesos -> of a crooked <4646 -skolios -> and perverse <1294 -diastrepho -> nation <1074 -genea -> , among <1722 -en -> whom <3739 -hos -> ye shine <{5316} -phaino -> as lights <5458 -phoster -> in the world <2889 -kosmos ->

-> ;

5316 COL 003 004 When <3752 -hotan -> Christ <5547 -Christos -> , [who is] our life <2222 -zoe -> , shall appear <5316 -phaino -> , then <5119 -tote -> shall ye also <2532 -kai -> appear <{5316} -phaino -> with him in glory <1391 -doxa -> .

5316 COL 003 004 When <3752 -hotan -> Christ <5547 -Christos -> , [who is] our life <2222 -zoe -> , shall appear <{5316} -phaino -> , then <5119 -tote -> shall ye also <2532 -kai -> appear <5316 -phaino -> with him in glory <1391 -doxa -> .

5316 HEB 011 003 Through faith <4102 -pistis -> we understand <3539 -noieo -> that the worlds <0165 -aion -> were framed <2675 -katartizo -> by the word <4487 -rhema -> of God <2316 -theos -> , so <1519 -eis -> that things which <3588 -ho -> are seen <0991 -blepo -> were not made <1096 -ginomai -> of things which do appear <{5316} -phaino -> .

5316 JAS 004 014 Whereas <3748 -hostis -> ye know <1987 -epistamai -> not what <3588 -ho -> [shall be] on the morrow <0839 -aurion -> . For what <4169 -poios -> [is] your <5216 -humon -> life <2222 -zoe -> ? It is even <1063 -gar -> a vapour <0822 -atmis -> , that appeareth <{5316} -phaino -> for a little <3641 -oligos -> time , and then <1899 -epeita -> vanisheth <0853 -aphanizo -> away .

5316 1PE 004 018 And if <1487 -ei -> the righteous <1342 -dikaioi -> scarcely <3433 -molis -> be saved <4982 -sozo -> , where <4226 -pou -> shall the ungodly <0765 -asebes -> and the sinner <0268 -hamartolos -> appear <{5316} -phaino -> ?

5316 2PE 001 019 . We have <2192 -echo -> also <2532 -kai -> a more sure <0949 -bebaios -> word <3056 -logos -> of prophecy <4397 -prophetikos -> ; whereunto <3739 -hos -> ye do <4160 -poieo -> well <2573 -kalos -> that ye take heed <0433 -aneko -> , as unto a light <3088 -luchnos -> that shineth <{5316} -phaino -> in a dark <0850 -auchmeros -> place <5117 -topos -> , until <2193 -heos -> the day <2250 -hemera -> dawn <1306 -diaugazo -> , and the day <5459 -phosphoros -> star <5459 -phosphoros -> arise <0393 -anatello -> in your <5216 -humon -> hearts <2588 -kardia -> :

5316 1JO 002 008 Again <3825 -palin -> , a new <2537 -kainos -> commandment <1785 -entole -> I write <1125 -grapho -> unto you , which <3739 -hos -> thing is true <0257 -halon -> in him and in you : because <3754 -hoti -> the darkness <4653 -skotia -> is past <3855 -parago -> , and the true <0228 -alethinos -> light <5457 -phos -> now <2236 -hedista -> shineth <{5316} -phaino -> .

5316 REV 001 016 And he had <2192 -echo -> in his right <1188 -dexios -> hand <5495 -cheir -> seven <2033 -hepta -> stars <0792 -aster -> : and out of his mouth <4750 -stoma -> went <1607 -ekporeuomai -> a sharp <3691 -oxus -> twoedged <1366 -distomos -> sword <4501 -rhomphaia -> : and his countenance <3799 -opsis -> [was] as the sun <2246 -helios -> shineth <{5316} -phaino -> in his strength <1411 -dunamis -> .

5316 REV 008 012 And the fourth <5067 -tetartos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and the third <5154 -tritos -> part of the sun <2246 -helios -> was smitten <4141 -plesso -> , and the third <5154 -tritos -> part of the moon <4582 -selene -> , and the third <5154 -tritos -> part of the stars <0792 -aster -> ; so <2443 -hina -> as the third <5154 -tritos -> part of them was darkened <4654 -skotizo -> , and the day <2250 -hemera -> shone <{5316} -phaino -> not for a third

<5154 -tritos -> part of it , and the night <3571 -nux ->
likewise <3668 -homoios -> .

5316 REV 018 023 And the light <5457 -phos -> of a candle <3088
-luchnos -> shall shine <{5316} -phaino -> no <3364 -ou me ->
more <2089 -eti -> at all <3364 -ou me -> in thee ; and the
voice <5456 -phone -> of the bridegroom <3566 -numphios -> and
of the bride <3565 -numphe -> shall be heard <0191 -akouo -> no
<3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in
thee : for thy merchants <1713 -emporos -> were the great <3175
-megistanes -> men of the earth <1093 -ge -> ; for by thy
sorceries <5331 -pharmakeia -> were all <3956 -pas -> nations
<1484 -ethnos -> deceived <4105 -planao -> .

5316 REV 021 023 And the city <4172 -polis -> had <2192 -echo -
> no <3756 -ou -> need <5532 -chreia -> of the sun <2246 -helios
-> , neither <3761 -oude -> of the moon <4582 -selene -> , to
shine <{5316} -phaino -> in it : for the glory <1391 -doxa ->
of God <2316 -theos -> did lighten <5461 -photizo -> it , and
the Lamb <0721 -arnion -> [is] the light <3088 -luchnos ->
thereof <0846 -autos -> .

~~~~~

Phalek 5317 -- Phalec.

~~~~~

Phalec 5317 # Expanded Dictionary Study

Phalec 5317 # Phalek {fal'-ek}; of Hebrew origin [6389];
Phalek (i.e. Peleg), a patriarch: -- {Phalec}.[ql

~~~~~

5317. Cross Reference Study

5317.

~~~~~

5317 - Phalek - Luk 03:35 Phalec

5317 - Phalek - Luk 03:35 Phalec

~~~~~

5317 -- Phalec.

~~~~~

5316 Interlinear Index Study

5316 MAT 001 020 But while he thought <1760 -enthumeomai -> on
 <1760 -enthumeomai -> these <5023 -tauta -> things , behold
 <2400 -idou -> , the angel <0032 -aggelos -> of the Lord <2962 -
 kurios -> appeared <{5316} -phaino -> unto him in a dream <3677 -
 onar -> , saying <3004 -lego -> , Joseph <2501 -Ioseph -> ,
 thou son <5207 -huios -> of David <1138 -Dabid -> , fear <5399 -
 phobeo -> not to take <3880 -paralambano -> unto thee Mary <3137
 -Maria -> thy wife <1135 -gune -> : for that which is conceived
 <1080 -gennao -> in her is of the Holy <0040 -hagios -> Ghost
 <4151 -pneuma -> .

5316 MAT 002 007 Then <5119 -tote -> Herod <2264 -Herodes -> ,
 when he had privily <2977 -lathra -> called <2564 -kaleo -> the
 wise <3097 -magos -> men , enquired <0198 -akriboo -> of them
 diligently what <3588 -ho -> time <5550 -chronos -> the star
 <0792 -aster -> appeared <{5316} -phaino -> .

5316 MAT 002 013 . And when they were departed <0402 -
 anachoreo -> , behold <2400 -idou -> , the angel <0032 -
 aggelos -> of the Lord <2962 -kurios -> appeareth <{5316} -
 phaino -> to Joseph <2501 -Ioseph -> in a dream <3677 -onar -> ,
 saying <3004 -lego -> , Arise <1453 -egeiro -> , and take
 <3880 -paralambano -> the young <3813 -paidion -> child <3813 -
 paidion -> and his mother <3384 -meter -> , and flee <5343 -
 pheugo -> into <1519 -eis -> Egypt <0125 -Aiguptos -> , and be
 thou there <1563 -ekei -> until <2193 -heos -> I bring <2036 -
 epo -> thee word <2036 -epo -> : for Herod <2264 -Herodes ->
 will <3195 -mello -> seek <2212 -zeteo -> the young <3813 -
 paidion -> child <3813 -paidion -> to destroy <0622 -apollumi ->
 him .

5316 MAT 002 019 . But when Herod <2264 -Herodes -> was dead
 <5053 -teleutao -> , behold <2400 -idou -> , an angel <0032 -
 aggelos -> of the Lord <2962 -kurios -> appeareth <{5316} -
 phaino -> in a dream <3677 -onar -> to Joseph <2501 -Ioseph ->
 in Egypt <0125 -Aiguptos -> ,

5316 MAT 006 005 . And when <3752 -hotan -> thou prayest <4336
 -proseuchomai -> , thou shalt not be as the hypocrites <5273 -
 hupokrites -> [are] : for they love <5368 -phileo -> to
 pray <4336 -proseuchomai -> standing <2476 -histemi -> in the
 synagogues <4864 -sunagoge -> and in the corners <1137 -gonia ->
 of the streets <4113 -plateia -> , that they may be seen
 <{5316} -phaino -> of men <0444 -anthropos -> . Verily <0281 -
 amen -> I say <3004 -lego -> unto you , They have <0568 -apecho
 -> their reward <3408 -misthos -> .

5316 MAT 006 016 . Moreover <1161 -de -> when <3752 -hotan ->
 ye fast <3522 -nesteuo -> , be not , as the hypocrites <5273 -
 hupokrites -> , of a sad <4659 -skuthropos -> countenance <4659
 -skuthropos -> : for they disfigure <0853 -aphanizo -> their
 faces <4383 -prosopon -> , that they may appear <{5316} -phaino
 -> unto men <0444 -anthropos -> to fast <3522 -nesteuo -> .
 Verily <0281 -amen -> I say <3004 -lego -> unto you , They have
 <0568 -apecho -> their reward <3408 -misthos -> .

5316 MAT 006 018 That thou appear <{5316} -phaino -> not unto
 men <0444 -anthropos -> to fast <3522 -nesteuo -> , but unto
 thy Father <3962 -pater -> which <3588 -ho -> is in secret <2729
 -katischuo -> : and thy Father <3962 -pater -> , which <3588 -
 ho -> seeth <0991 -blepo -> in secret <2729 -katischuo -> ,
 shall reward <0591 -apodidomi -> thee openly <5318 -phaneros -> .
 12/9/2021

5316 MAT 009 033 And when the devil <1140 -daimonion -> was cast <1544 -ekballo -> out , the dumb <2974 -kophos -> spake <2980 -laleo -> : and the multitudes <3793 -ochlos -> marvelled <2296 -thaumazo -> , saying <3004 -lego -> , It was never <3763 -oudepote -> so <3779 -houto -> seen <{5316} -phaino -> in Israel <2474 -Israel -> .

5316 MAT 013 026 But when <3753 -hote -> the blade <5528 -chortos -> was sprung <0985 -blastano -> up , and brought <4160 -poieo -> forth <4160 -poieo -> fruit <2590 -karpos -> , then <5119 -tote -> appeared <{5316} -phaino -> the tares <2215 -zizanian -> also <2532 -kai -> .

5316 MAT 023 027 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaaios -> , hypocrites <5273 -hupokrites -> ! for ye are like <3945 -paromoiazō -> unto whited <2867 -koniao -> sepulchres <5028 -taphos -> , which <3748 -hostis -> indeed <3303 -men -> appear <{5316} -phaino -> beautiful <5611 -horaios -> outward <1855 -exothern -> , but are within <2081 -esothern -> full <1073 -gemo -> of dead <3498 -nekros -> [men s] bones <3747 -osteon -> , and of all <3956 -pas -> uncleanness <0167 -akatharsia -> .

5316 MAT 023 028 Even so <3779 -houto -> ye also <2532 -kai -> outwardly <1855 -exothern -> appear <{5316} -phaino -> righteous <1342 -dikaios -> unto men <0444 -anthropos -> , but within <2081 -esothern -> ye are full <3324 -mestos -> of hypocrisy <5272 -hupokrisis -> and iniquity <0458 -anomia -> .

5316 MAT 024 027 For as the lightning <0796 -astrape -> cometh <1831 -exerchomai -> out of the east <0395 -anatole -> , and shineth <{5316} -phaino -> even unto the west <1424 -dusme -> ; so <3779 -houto -> shall also <2532 -kai -> the coming <3952 -parousia -> of the Son <5207 -huios -> of man <0444 -anthropos -> > be .

5316 MAT 024 030 And then <5119 -tote -> shall appear <{5316} -phaino -> the sign <4592 -semeion -> of the Son <5207 -huios -> of man <0444 -anthropos -> in heaven <3772 -ouranos -> : and then <5119 -tote -> shall all <3956 -pas -> the tribes <5443 -phule -> of the earth <1093 -ge -> mourn <2875 -kopto -> , and they shall see <3700 -optanomai -> the Son <5207 -huios -> of man <0444 -anthropos -> coming <2064 -erchomai -> in the clouds <3507 -nephele -> of heaven <3772 -ouranos -> with power <1411 -dunamis -> and great <4183 -polus -> glory <1391 -doxa -> .

5316 MAR 014 064 Ye have heard <0191 -akouo -> the blasphemy <0988 -blasphemia -> : what <5101 -tis -> think <{5316} -phaino -> ye ? And they all <3956 -pas -> condemned <2632 -katakrino -> him to be guilty <1777 -enochos -> of death <2288 -thanatos -> .

5316 MAR 016 009 . Now <1161 -de -> when [Jesus] was risen <0450 -anistemi -> early <4404 -proi -> the first <4413 -protos -> [day] of the week <4521 -sabbaton -> , he appeared <{5316} -phaino -> first <4412 -proton -> to Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> , out of whom <3739 -hos -> he had cast <1544 -ekballo -> seven <2033 -hepta -> devils <1140 -daimonion -> .

5316 LUK 009 008 And of some 5100 -tis - , that Elias 2243 -Helias - had appeared {5316} -phaino - ; and of others LUK 0243 -allos - , that one 1520 -heis - of the old LUK 0744 -archaios - prophets 4396 -prophetes - was risen 0450 -anistemi - again LUK 0450 -anistemi - .

5316 LUK 024 011 And their words 4487 -rhema - seemed {5316}
-phaino - to them as idle 3026 -leros - tales 3026 -leros -
, and they believed 0569 -apisteo - them not .

5316 JOH 001 005 . And the light <5457 -phos -> shineth
<{5316} -phaino -> in darkness <4653 -skotia -> ; and the
darkness <4653 -skotia -> comprehended <2638 -katalambano -> it
not .

5316 JOH 005 035 He was a burning <2545 -kaio -> and a shining
<{5316} -phaino -> light <3088 -luchnos -> : and ye were
willing <2309 -thelo -> for a season <5610 -hora -> to rejoice
<0021 -agalliao -> in his light <5457 -phos -> .

5316 ROM 007 013 Was then <3767 -oun -> that which is good
<0018 -agathos -> made <1096 -ginomai -> death <2288 -thanatos ->
> unto me ? God <1096 -ginomai -> forbid <1096 -ginomai -> .
But sin <0266 -hamartia -> , that it might appear <{5316} -
phaino -> sin <0266 -hamartia -> , working <2716 -katergazomai ->
> death <2288 -thanatos -> in me by that which is good <0018 -
agathos -> ; that sin <0266 -hamartia -> by the commandment
<1785 -entole -> might become <1096 -ginomai -> exceeding <5236 -
huperbole -> sinful <0268 -hamartolos -> .

5316 2CO 013 007 . Now <1161 -de -> I pray <2172 -euchomai ->
to God <2316 -theos -> that ye do <4160 -poieo -> no <3367 -
medeis -> evil <2556 -kakos -> ; not that we should appear
<{5316} -phaino -> approved <1384 -dokimos -> , but that ye
should do <4160 -poieo -> that which is honest <2570 -kalos -> ,
though we be as reprobates <0096 -adokimos -> .

5316 PHP 002 015 That ye may be blameless <0273 -amemptos ->
and harmless <0185 -akeraios -> , the sons <5043 -teknon -> of
God <2316 -theos -> , without <0298 -amometos -> rebuke <0298 -
amometos -> , in the midst <3319 -mesos -> of a crooked <4646 -
skolios -> and perverse <1294 -diastrepho -> nation <1074 -genea ->
> , among <1722 -en -> whom <3739 -hos -> ye shine <{5316} -
phaino -> as lights <5458 -phoster -> in the world <2889 -kosmos ->
> ;

5316 COL 003 004 When <3752 -hotan -> Christ <5547 -Christos ->
, [who is] our life <2222 -zoe -> , shall appear <5316 -
phaino -> , then <5119 -tote -> shall ye also <2532 -kai ->
appear <{5316} -phaino -> with him in glory <1391 -doxa -> .

5316 COL 003 004 When <3752 -hotan -> Christ <5547 -Christos ->
, [who is] our life <2222 -zoe -> , shall appear <{5316} -
phaino -> , then <5119 -tote -> shall ye also <2532 -kai ->
appear <5316 -phaino -> with him in glory <1391 -doxa -> .

5316 HEB 011 003 Through faith <4102 -pistis -> we understand
<3539 -noieo -> that the worlds <0165 -aion -> were framed <2675 -
-katartizo -> by the word <4487 -rhema -> of God <2316 -theos ->
, so <1519 -eis -> that things which <3588 -ho -> are seen
<0991 -blepo -> were not made <1096 -ginomai -> of things which
do appear <{5316} -phaino -> .

5316 JAS 004 014 Whereas <3748 -hostis -> ye know <1987 -
epistamai -> not what <3588 -ho -> [shall be] on the morrow
<0839 -aurion -> . For what <4169 -poios -> [is] your <5216 -
-humon -> life <2222 -zoe -> ? It is even <1063 -gar -> a
vapour <0822 -atmis -> , that appeareth <{5316} -phaino -> for
a little <3641 -oligos -> time , and then <1899 -epeita ->
vanisheth <0853 -aphanizo -> away .

5316 1PE 004 018 And if <1487 -ei -> the righteous <1342 -dikaïos -> scarcely <3433 -molis -> be saved <4982 -sozo -> , where <4226 -pou -> shall the ungodly <0765 -asebes -> and the sinner <0268 -hamartolos -> appear <{5316} -phaino -> ?

5316 2PE 001 019 . We have <2192 -echo -> also <2532 -kai -> a more sure <0949 -bebaïos -> word <3056 -logos -> of prophecy <4397 -prophetikos -> ; whereunto <3739 -hos -> ye do <4160 -poieo -> well <2573 -kalos -> that ye take heed <0433 -aneko -> , as unto a light <3088 -luchnos -> that shineth <{5316} -phaino -> in a dark <0850 -auchmeros -> place <5117 -topos -> , until <2193 -heos -> the day <2250 -hemera -> dawn <1306 -diaugazo -> , and the day <5459 -phosphoros -> star <5459 -phosphoros -> arise <0393 -anatello -> in your <5216 -humon -> hearts <2588 -kardia -> :

5316 1JO 002 008 Again <3825 -palin -> , a new <2537 -kainos -> commandment <1785 -entole -> I write <1125 -grapho -> unto you , which <3739 -hos -> thing is true <0257 -halon -> in him and in you : because <3754 -hoti -> the darkness <4653 -skotia -> is past <3855 -parago -> , and the true <0228 -alethinos -> light <5457 -phos -> now <2236 -hedista -> shineth <{5316} -phaino -> .

5316 REV 001 016 And he had <2192 -echo -> in his right <1188 -dexios -> hand <5495 -cheir -> seven <2033 -hepta -> stars <0792 -aster -> : and out of his mouth <4750 -stoma -> went <1607 -ekporeuomai -> a sharp <3691 -oxus -> twoedged <1366 -distomos -> sword <4501 -rhomphaia -> : and his countenance <3799 -opsis -> [was] as the sun <2246 -helios -> shineth <{5316} -phaino -> in his strength <1411 -dunamis -> .

5316 REV 008 012 And the fourth <5067 -tetartos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and the third <5154 -tritos -> part of the sun <2246 -helios -> was smitten <4141 -plesso -> , and the third <5154 -tritos -> part of the moon <4582 -selene -> , and the third <5154 -tritos -> part of the stars <0792 -aster -> ; so <2443 -hina -> as the third <5154 -tritos -> part of them was darkened <4654 -skotizo -> , and the day <2250 -hemera -> shone <{5316} -phaino -> not for a third <5154 -tritos -> part of it , and the night <3571 -nux -> likewise <3668 -homoios -> .

5316 REV 018 023 And the light <5457 -phos -> of a candle <3088 -luchnos -> shall shine <{5316} -phaino -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee ; and the voice <5456 -phone -> of the bridegroom <3566 -numphios -> and of the bride <3565 -numphe -> shall be heard <0191 -akouo -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> in thee : for thy merchants <1713 -emporos -> were the great <3175 -megistanes -> men of the earth <1093 -ge -> ; for by thy sorceries <5331 -pharmakeia -> were all <3956 -pas -> nations <1484 -ethnos -> deceived <4105 -planao -> .

5316 REV 021 023 And the city <4172 -polis -> had <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of the sun <2246 -helios -> , neither <3761 -oude -> of the moon <4582 -selene -> , to shine <{5316} -phaino -> in it : for the glory <1391 -doxa -> of God <2316 -theos -> did lighten <5461 -photizo -> it , and the Lamb <0721 -arnion -> [is] the light <3088 -luchnos -> thereof <0846 -autos -> .

Phalek 5317 -- Phalec.

~~~~~

~~~~~

Phalec 5317 # Expanded Dictionary Study

Phalec 5317 # Phalek {fal'-ek}; of Hebrew origin [6389];
Phalek (i.e. Peleg), a patriarch: -- {Phalec}.[ql

~~~~~

5317. Cross Reference Study

5317.

~~~~~