

5340 Concordance Study

5340 2Co 9:6 sparingly

5340 2Co 9:6 sparingly

~~~~~

5340. Strong's Dictionary Study

5340. pheidomenos {fi-dom-en'-oce}; adverb from participle of  
5339; abstemiously, i.e. stingily: --sparingly.[ql

~~~~~

5340 -- sparingly.

5339 Interlinear Index Study

5339 ACT 020 029 For I know <1492 -eido -> this <5124 -touto ->
, that after <3326 -meta -> my departing <0867 -aphixis ->
shall grievous <0926 -barus -> wolves <3074 -lukos -> enter
<1525 -eiserchomai -> in among <1519 -eis -> you , not sparing
<{5339} -pheidomai -> the flock <4168 -poimnion -> .

5339 ROM 008 032 He that spared <{5339} -pheidomai -> not his
own <2398 -idios -> Son <5207 -huios -> , but delivered <3860 -
paradidomi -> him up for us all <3956 -pas -> , how <4459 -pos -
> shall he not with him also <2532 -kai -> freely give <5483 -
charizomai -> us all <3956 -pas -> things ?

5339 ROM 011 021 For if <1487 -ei -> God <2316 -theos -> spared
<5339 -pheidomai -> not the natural <5449 -phusis -> branches
<2798 -klados -> , [take heed] lest <3381 -mepos -> he also
<3761 -oude -> spare <{5339} -pheidomai -> not thee .

5339 ROM 011 021 For if <1487 -ei -> God <2316 -theos -> spared
<{5339} -pheidomai -> not the natural <5449 -phusis -> branches
<2798 -klados -> , [take heed] lest <3381 -mepos -> he also
<3761 -oude -> spare <5339 -pheidomai -> not thee .

5339 1CO 007 028 But and if <1437 -ean -> thou marry <1060 -
gameo -> , thou hast not sinned <0264 -hamartano -> ; and if
<1437 -ean -> a virgin <3933 -parthenos -> marry <1060 -gameo ->
, she hath not sinned <0264 -hamartano -> . Nevertheless <1161
-de -> such <5108 -toioutos -> shall have <2192 -echo -> trouble
<2347 -thlipsis -> in the flesh <4561 -sarx -> : but I spare
<{5339} -pheidomai -> you .

5339 2CO 001 023 Moreover <1161 -de -> I call <1941 -
epikaleomai -> God <2316 -theos -> for a record <3144 -martus ->
upon my soul <5590 -psuche -> , that to spare <{5339} -
12/9/2021

pheidomai -> you I came <2064 -erchomai -> not as yet <3765 -
ouketi -> unto Corinth <2882 -Korinthos -> .

5339 2C0 012 006 For though <1437 -ean -> I would desire <2309 -
thelo -> to glory <2744 -kauchaomai -> , I shall not be a fool
<0878 -aphron -> ; for I will say <2046 -ereo -> the truth
<0225 -aletheia -> : but [now] I forbear <{5339} -pheidomai
-> , lest <3361 -me -> any <5100 -tis -> man should think <3049
-logizomai -> of me above <5228 -huper -> that which <3739 -hos -
> he seeth <0991 -blepo -> me [to be] , or <2228 -e -> [
that] he heareth <0191 -akouo -> of me .

5339 2C0 013 002 I told <4280 -proereo -> you before <4280 -
proereo -> , and foretell <4302 -prolego -> you , as if <1437 -
ean -> I were present <3918 -pareimi -> , the second <1208 -
deuteros -> time ; and being absent <0548 -apeimi -> now <3568 -
nun -> I write <1125 -grapho -> to them which heretofore <4258 -
proamartano -> have sinned <4258 -proamartano -> , and to all
<3956 -pas -> other <3062 -loipoy -> , that , if I come <2064 -
erchomai -> again <3825 -palin -> , I will not spare <{5339} -
pheidomai -> :

5339 2PE 002 004 For if <1487 -ei -> God <2316 -theos -> spared
<{5339} -pheidomai -> not the angels <0032 -aggelos -> that
sinned <0264 -hamartano -> , but cast <5020 -tartaroo -> [
them] down to hell <5020 -tartaroo -> , and delivered <3860 -
paradidomi -> [them] into chains <4577 -seira -> of darkness
<2217 -zophos -> , to be reserved <5083 -tereo -> unto judgment
<2920 -krisis -> ;

5339 2PE 002 005 And spared <{5339} -pheidomai -> not the old
<0744 -archaios -> world <2889 -kosmos -> , but saved <5442 -
phulasso -> Noah <3575 -Noe -> the eighth <3590 -ogdoos -> [
person] , a preacher <2783 -kerux -> of righteousness <1343 -
dikaiosune -> , bringing <1863 -epago -> in the flood <2627 -
kataklusmos -> upon the world <2889 -kosmos -> of the ungodly
<0765 -asebes -> ;

~~~~~

pheidomenos 5340 -- sparingly.

\* sparingly , 5340 ,

~~~~~

sparingly 5340 # Expanded Dictionary Study

sparingly 5340 # pheidomenos {fi-dom-en'-oce}; adverb from
participle of 5339; abstemiously, i.e. stingily: -- {sparingly}.
[ql

~~~~~

5340.Cross Reference Study

5340.

5340 pheidomenos \* sparingly , {5340 pheidomenos } ,

~~~~~

5340 - pheidomenos - 2Co 09:06 sparingly

5340 - pheidomenos - 2Co 09:06 sparingly

5340 Concordance Study

5340 2Co 9:6 sparingly

5340 2Co 9:6 sparingly

~~~~~

5340. Strong's Dictionary Study

5340. pheidomenos {fi-dom-en'-oce}; adverb from participle of  
5339; abstemiously, i.e. stingily: --sparingly.[ql

~~~~~

5340 Concordance Study

5340 2Co 9:6 sparingly

5340 2Co 9:6 sparingly

~~~~~

5340. Strong's Dictionary Study

5340. pheidomenos {fi-dom-en'-oce}; adverb from participle of  
5339; abstemiously, i.e. stingily: --sparingly.[ql

~~~~~

5340 -- sparingly.

5339 Interlinear Index Study

5339 ACT 020 029 For I know <1492 -eido -> this <5124 -touto ->
, that after <3326 -meta -> my departing <0867 -aphixis ->
shall grievous <0926 -barus -> wolves <3074 -lukos -> enter
<1525 -eiserchomai -> in among <1519 -eis -> you , not sparing
<{5339} -pheidomai -> the flock <4168 -poimnion -> .

5339 ROM 008 032 He that spared <{5339} -pheidomai -> not his
own <2398 -idios -> Son <5207 -huios -> , but delivered <3860 -
paradidomi -> him up for us all <3956 -pas -> , how <4459 -pos -
> shall he not with him also <2532 -kai -> freely give <5483 -
charizomai -> us all <3956 -pas -> things ?

5339 ROM 011 021 For if <1487 -ei -> God <2316 -theos -> spared
<5339 -pheidomai -> not the natural <5449 -phusis -> branches
<2798 -klados -> , [take heed] lest <3381 -mepos -> he also
<3761 -oude -> spare <{5339} -pheidomai -> not thee .

5339 ROM 011 021 For if <1487 -ei -> God <2316 -theos -> spared
<{5339} -pheidomai -> not the natural <5449 -phusis -> branches
<2798 -klados -> , [take heed] lest <3381 -mepos -> he also
<3761 -oude -> spare <5339 -pheidomai -> not thee .

5339 1CO 007 028 But and if <1437 -ean -> thou marry <1060 -
gameo -> , thou hast not sinned <0264 -hamartano -> ; and if
<1437 -ean -> a virgin <3933 -parthenos -> marry <1060 -gameo ->
, she hath not sinned <0264 -hamartano -> . Nevertheless <1161
-de -> such <5108 -toioutos -> shall have <2192 -echo -> trouble
<2347 -thlipsis -> in the flesh <4561 -sarx -> : but I spare
<{5339} -pheidomai -> you .

5339 2CO 001 023 Moreover <1161 -de -> I call <1941 -
epikaleomai -> God <2316 -theos -> for a record <3144 -martus ->
upon my soul <5590 -psuche -> , that to spare <{5339} -
12/9/2021

pheidomai -> you I came <2064 -erchomai -> not as yet <3765 -
ouketi -> unto Corinth <2882 -Korinthos -> .

5339 2C0 012 006 For though <1437 -ean -> I would desire <2309 -
thelo -> to glory <2744 -kauchaomai -> , I shall not be a fool
<0878 -aphron -> ; for I will say <2046 -ereo -> the truth
<0225 -aletheia -> : but [now] I forbear <{5339} -pheidomai
-> , lest <3361 -me -> any <5100 -tis -> man should think <3049
-logizomai -> of me above <5228 -huper -> that which <3739 -hos -
> he seeth <0991 -blepo -> me [to be] , or <2228 -e -> [
that] he heareth <0191 -akouo -> of me .

5339 2C0 013 002 I told <4280 -proereo -> you before <4280 -
proereo -> , and foretell <4302 -prolego -> you , as if <1437 -
ean -> I were present <3918 -pareimi -> , the second <1208 -
deuteros -> time ; and being absent <0548 -apeimi -> now <3568 -
nun -> I write <1125 -grapho -> to them which heretofore <4258 -
proamartano -> have sinned <4258 -proamartano -> , and to all
<3956 -pas -> other <3062 -loipoy -> , that , if I come <2064 -
erchomai -> again <3825 -palin -> , I will not spare <{5339} -
pheidomai -> :

5339 2PE 002 004 For if <1487 -ei -> God <2316 -theos -> spared
<{5339} -pheidomai -> not the angels <0032 -aggelos -> that
sinned <0264 -hamartano -> , but cast <5020 -tartaroo -> [
them] down to hell <5020 -tartaroo -> , and delivered <3860 -
paradidomi -> [them] into chains <4577 -seira -> of darkness
<2217 -zophos -> , to be reserved <5083 -tereo -> unto judgment
<2920 -krisis -> ;

5339 2PE 002 005 And spared <{5339} -pheidomai -> not the old
<0744 -archaios -> world <2889 -kosmos -> , but saved <5442 -
phulasso -> Noah <3575 -Noe -> the eighth <3590 -ogdoos -> [
person] , a preacher <2783 -kerux -> of righteousness <1343 -
dikaiosune -> , bringing <1863 -epago -> in the flood <2627 -
kataklusmos -> upon the world <2889 -kosmos -> of the ungodly
<0765 -asebes -> ;

~~~~~

pheidomenos 5340 -- sparingly.

\* sparingly , 5340 ,

~~~~~

sparingly 5340 # Expanded Dictionary Study

sparingly 5340 # pheidomenos {fi-dom-en'-oce}; adverb from
participle of 5339; abstemiously, i.e. stingily: -- {sparingly}.
[ql

~~~~~

5340.Cross Reference Study

5340.

5340 pheidomenos \* sparingly , {5340 pheidomenos } ,

~~~~~

5340 - pheidomenos - 2Co 09:06 sparingly

5340 - pheidomenos - 2Co 09:06 sparingly

5340 - pheidomenos - 2Co 09:06 sparingly

5340 - pheidomenos - 2Co 09:06 sparingly

~~~~~

5340 -- sparingly.

~~~~~

5339 ACT 020 029 For I know <1492 -eido -> this <5124 -touto -> , that after <3326 -meta -> my departing <0867 -aphixis -> shall grievous <0926 -barus -> wolves <3074 -lukos -> enter <1525 -eiserchomai -> in among <1519 -eis -> you , not sparing <{5339} -pheidomai -> the flock <4168 -poimnion -> .

5339 ROM 008 032 He that spared <{5339} -pheidomai -> not his own <2398 -idios -> Son <5207 -huios -> , but delivered <3860 -paradidomi -> him up for us all <3956 -pas -> , how <4459 -pos -> > shall he not with him also <2532 -kai -> freely give <5483 -charizomai -> us all <3956 -pas -> things ?

5339 ROM 011 021 For if <1487 -ei -> God <2316 -theos -> spared <{5339} -pheidomai -> not the natural <5449 -phusis -> branches <2798 -klados -> , [take heed] lest <3381 -mepos -> he also <3761 -oude -> spare <{5339} -pheidomai -> not thee .

5339 ROM 011 021 For if <1487 -ei -> God <2316 -theos -> spared <{5339} -pheidomai -> not the natural <5449 -phusis -> branches <2798 -klados -> , [take heed] lest <3381 -mepos -> he also <3761 -oude -> spare <5339 -pheidomai -> not thee .

5339 1CO 007 028 But and if <1437 -ean -> thou marry <1060 -gameo -> , thou hast not sinned <0264 -hamartano -> ; and if <1437 -ean -> a virgin <3933 -parthenos -> marry <1060 -gameo -> , she hath not sinned <0264 -hamartano -> . Nevertheless <1161 -de -> such <5108 -toioutos -> shall have <2192 -echo -> trouble <2347 -thlipsis -> in the flesh <4561 -sarx -> : but I spare <{5339} -pheidomai -> you .

5339 2CO 001 023 Moreover <1161 -de -> I call <1941 -epikaleomai -> God <2316 -theos -> for a record <3144 -martus -> upon my soul <5590 -psuche -> , that to spare <{5339} -pheidomai -> you I came <2064 -erchomai -> not as yet <3765 -ouketi -> unto Corinth <2882 -Korinthos -> .

5339 2CO 012 006 For though <1437 -ean -> I would desire <2309 -thelo -> to glory <2744 -kauchaomai -> , I shall not be a fool <0878 -aphron -> ; for I will say <2046 -ereō -> the truth <0225 -aletheia -> : but [now] I forbear <{5339} -pheidomai -> , lest <3361 -me -> any <5100 -tis -> man should think <3049 -logizomai -> of me above <5228 -hyper -> that which <3739 -hos -> > he seeth <0991 -blepo -> me [to be] , or <2228 -e -> [that] he heareth <0191 -akouo -> of me .

5339 2CO 013 002 I told <4280 -proereo -> you before <4280 -proereo -> , and foretell <4302 -prolego -> you , as if <1437 -ean -> I were present <3918 -pareimi -> , the second <1208 -deuteros -> time ; and being absent <0548 -apeimi -> now <3568 -nun -> I write <1125 -grapho -> to them which heretofore <4258 -proamartano -> have sinned <4258 -proamartano -> , and to all <3956 -pas -> other <3062 -loipoy -> , that , if I come <2064 -erchomai -> again <3825 -palin -> , I will not spare <{5339} -pheidomai -> :

5339 2PE 002 004 For if <1487 -ei -> God <2316 -theos -> spared <{5339} -pheidomai -> not the angels <0032 -aggelos -> that sinned <0264 -hamartano -> , but cast <5020 -tartaroo -> [them] down to hell <5020 -tartaroo -> , and delivered <3860 -paradidomi -> [them] into chains <4577 -seira -> of darkness <2217 -zophos -> , to be reserved <5083 -tereo -> unto judgment <2920 -krisis -> ;

5339 2PE 002 005 And spared <{5339} -pheidomai -> not the old <0744 -archaios -> world <2889 -kosmos -> , but saved <5442 -phulasso -> Noah <3575 -Noe -> the eighth <3590 -ogdoos -> [person] , a preacher <2783 -kerux -> of righteousness <1343 -dikaiosune -> , bringing <1863 -epago -> in the flood <2627 -kataklusmos -> upon the world <2889 -kosmos -> of the ungodly <0765 -asebes -> ;

pheidomenos 5340 -- sparingly.

~~~~~

\* sparingly , 5340 ,

~~~~~

sparingly 5340 # Expanded Dictionary Study

sparingly 5340 # pheidomenos {fi-dom-en'-oce}; adverb from
participle of 5339; abstemiously, i.e. stingily: -- {sparingly}.
[ql

~~~~~

5340.Cross Reference Study

5340.

5340 pheidomenos \* sparingly , {5340 pheidomenos } ,

~~~~~