

5343 Concordance Study

5343 Mt 10:23 flee

5343 Mt 24:16 flee

5343 Mt 26:56 fled

5343 Mt 2:13 flee

5343 Mt 3:7 flee

5343 Mt 8:33 fled

5343 Mr 13:14 flee

5343 Mr 14:50 fled

5343 Mr 14:52 fled

5343 Mr 16:8 fled

5343 Mr 5:14 fled

5343 Lu 21:21 flee

5343 Lu 3:7 flee

5343 Lu 8:34 fled

5343 Joh 10:12 fleeth

5343 Joh 10:13 fleeth

5343 Joh 10:5 flee

5343 Ac 27:30 flee

5343 Ac 7:29 fled

5343 1Co 10:14 flee

5343 1Co 6:18 flee

5343 1Ti 6:11 flee

5343 2Ti 2:22 flee

5343 Heb 11:34 escaped

5343 Heb 12:25 escaped

5343 Heb 12:25 escape

5343 Jas 4:7 flee

5343 Re 12:6 fled

5343 Re 16:20 fled

5343 Re 20:11 fled

5343 Re 9:6 flee

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5343. Strong's Dictionary Study

5343. pheugo {fyoo'-go}; apparently a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish: --escape, flee (away).[ql

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5343 -- escape, flee (away).

5342 Interlinear Index Study

5342 MAT 014 011 And his head <2776 -kephale -> was brought <5342 -phero -> in a charger <4094 -pinax -> , and given <1325 -didomi -> to the damsel <2877 -korasion -> : and she brought <5342 -phero -> [it] to her mother <3384 -meter -> .

5342 MAT 014 011 And his head <2776 -kephale -> was brought <5342 -phero -> in a charger <4094 -pinax -> , and given <1325 -didomi -> to the damsel <2877 -korasion -> : and she brought <5342 -phero -> [it] to her mother <3384 -meter -> .

5342 MAT 014 018 He said <2036 -epo -> , Bring <5342 -phero -> them hither <5602 -hode -> to me .

5342 MAT 017 017 Then <1161 -de -> Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> , O faithless <0571 -apistos -> and perverse <1294 -diastrepho -> generation <1074 -genea -> , how <2193 -heos -> long <2193 -heos -> shall I be with you ? how <4219 -pote -> long <2193 -heos -> shall I suffer <0430 -anechomai -> you ? bring <5342 -phero -> him hither <5602 -hode -> to me .

5342 MAR 001 032 And at even <1096 -ginomai -> , when <3753 -hote -> the sun <2246 -helios -> did set <1416 -duno -> , they brought <5342 -phero -> unto him all <3956 -pas -> that were diseased <2192 -echo -> , and them that were possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> .

5342 MAR 002 003 And they come <2064 -erchomai -> unto him , bringing <5342 -phero -> one sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , which was borne <0142 -airo -> of four <5064 -tessares -> .

5342 MAR 004 008 And other <0243 -allos -> fell <4098 -pipto -> on <1519 -eis -> good <2570 -kalos -> ground <1093 -ge -> , and did yield <1325 -didomi -> fruit <2590 -karpos -> that sprang <0305 -anabaino -> up and increased <0837 -auzano -> ; and brought <5342 -phero -> forth <5348 -phthano -> , some <1520 -heis -> thirty <5144 -triakonta -> , and some <1520 -heis -> sixty <1835 -hexekonta -> , and some <1520 -heis -> an hundred <1540 -hekaton -> .

5342 MAR 006 027 And immediately <2112 -eutheos -> the king
 <0935 -basileus -> sent <0649 -apostello -> an executioner <4688
 -spekoulator -> , and commanded <2004 -epitasso -> his head
 <2776 -kephale -> to be brought <{5342} -phero -> : and he went
 <0565 -aperchomai -> and beheaded <0607 -apokephalizo -> him in
 the prison <5438 -phulake -> ,

5342 MAR 006 028 And brought <{5342} -phero -> his head <2776 -
 kephale -> in a charger <4094 -pinax -> , and gave <1325 -
 didomi -> it to the damsel <2877 -korasion -> : and the damsel
 <2877 -korasion -> gave <1325 -didomi -> it to her mother <3384 -
 meter -> .

5342 MAR 007 032 And they bring <{5342} -phero -> unto him one
 that was deaf <2974 -kophos -> , and had an impediment <3424 -
 mogilalos -> in his speech <3424 -mogilalos -> ; and they
 beseech <3870 -parakaleo -> him to put <2007 -epitithemi -> his
 hand <5495 -cheir -> upon him .

5342 MAR 008 022 . And he cometh <2064 -erchomai -> to
 Bethsaida <0966 -Bethsaida -> ; and they bring <{5342} -phero -
 > a blind <5185 -tuphlos -> man unto him , and besought <3870 -
 parakaleo -> him to touch <0680 -haptomai -> him .

5342 MAR 009 017 And one <1520 -heis -> of the multitude <3793 -
 ochlos -> answered <0611 -apokrinomai -> and said <2036 -epo -> ,
 Master <1320 -didaskalos -> , I have brought <{5342} -phero -
 > unto thee my son <5207 -huios -> , which hath <2192 -echo ->
 a dumb <0216 -alalos -> spirit <4151 -pneuma -> ;

5342 MAR 009 019 He answereth <0611 -apokrinomai -> him , and
 saith <3004 -lego -> , O faithless <0571 -apistos -> generation
 <1074 -genea -> , how <2193 -heos -> long <2193 -heos -> shall
 I be with you ? how <2193 -heos -> long <2193 -heos -> shall I
 suffer <0430 -anechomai -> you ? bring <{5342} -phero -> him
 unto me .

5342 MAR 009 020 And they brought <{5342} -phero -> him unto
 him : and when he saw <1492 -eido -> him , straightway <2112 -
 eutheos -> the spirit <4151 -pneuma -> tare <4682 -sparasso ->
 him ; and he fell <4098 -pipto -> on <1909 -epi -> the ground
 <1093 -ge -> , and wallowed <2947 -kulioo -> foaming <0875 -
 aphrizo -> .

5342 MAR 012 015 Shall we give <1325 -didomi -> , or <2228 -e -
 > shall we not give <1325 -didomi -> ? But he , knowing <1492 -
 eido -> their hypocrisy <5272 -hupokrisis -> , said <2036 -epo -
 > unto them , Why <5101 -tis -> tempt <3985 -peirazo -> ye me ?
 bring <{5342} -phero -> me a penny <1220 -denarion -> , that I
 may see <1492 -eido -> [it] .

5342 MAR 012 016 And they brought <{5342} -phero -> [it] .
 And he saith <3004 -lego -> unto them , Whose <5101 -tis -> [
 is] this <3778 -houtos -> image <1504 -eikon -> and
 superscription <1923 -epigraphe -> ? And they said <2036 -epo -
 > unto him , Caesar s <2541 -Kaisar -> .

5342 MAR 015 022 . And they bring <{5342} -phero -> him unto
 the place <5117 -topos -> Golgotha <1115 -Golgotha -> , which
 <3739 -hos -> is , being interpreted <3177 -methermeneuo -> ,
 The place <5117 -topos -> of a skull <2898 -kranion -> .

5342 LUK 005 018 And , behold 2400 -idou - , men LUK 0435 -
 aner - brought {5342} -phero - in a bed 2825 -kline - a man
 LUK 0444 -anthropos - which 3739 -hos - was taken with a

palsy 3886 -paraluo - : and they sought 2212 -zeteo - [means] to bring 1533 -eisphero - him in , and to lay 5087 - tithemi - [him] before 1799 -enopion - him .

5342 LUK 015 023 And bring {5342} -phero - hither the fatted 4618 -siteutos - calf 3448 -moschos - , and kill 2380 -thuo - [it] ; and let us eat 5315 -phago - , and be merry 2165 -euphraino - :

5342 LUK 020 007 And they answered LUK 0611 -apokrinomai - , that they could {5342} -phero - not tell 1492 -eido - whence 4159 -pothen - [it was] .

5342 LUK 023 026 . And as they led LUK 0520 -apago - him away LUK 0520 -apago - , they laid hold 1949 -epilambanomai - upon one 5100 -tis - Simon 4613 -Simon - , a Cyrenian 2956 -Kurenaios - , coming 2064 -erchomai - out of the country 0068 -agros - , and on 2007 -epitithemi - him they laid 2007 -epitithemi - the cross 4716 -stauros - , that he might bear {5342} -phero - [it] after 3693 -opisthen - Jesus 2424 -Iesous - .

5342 LUK 024 001 . Now 2532 -kai - upon the first 3391 -mia - [day] of the week 4521 -sabbaton - , very early 3722 - orthros - in the morning , they came 2064 -erchomai - unto the sepulchre 3418 -mnema - , bringing {5342} -phero - the spices LUK 0759 - " aroma " - which 3739 -hos - they had prepared 2090 -hetoimazo - , and certain [others] with them .

5342 JOH 002 008 And he saith <3004 -lego -> unto them , Draw <0501 -antleo -> out now <3568 -nun -> , and bear <5342 -phero -> unto the governor <0755 -architriklinos -> of the feast <0755 - architriklinos -> . And they bare <{5342} -phero -> [it] .

5342 JOH 002 008 And he saith <3004 -lego -> unto them , Draw <0501 -antleo -> out now <3568 -nun -> , and bear <{5342} - phero -> unto the governor <0755 -architriklinos -> of the feast <0755 -architriklinos -> . And they bare <5342 -phero -> [it] .

5342 JOH 004 033 Therefore <3767 -oun -> said <3004 -lego -> the disciples <3101 -mathetes -> one <0240 -allelon -> to another <0240 -allelon -> , Hath any <3387 -metis -> man brought <{5342} -phero -> him [ought] to eat <5315 -phago -> ?

5342 JOH 012 024 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Except <3362 -ean me -> a corn <2848 -kokkos -> of wheat <4621 -sitos -> fall <4098 -pipto -> into <1519 -eis -> the ground <1093 -ge -> and die <0599 - apothnesko -> , it abideth <3306 -meno -> alone <3441 -monos -> : but if <1437 -ean -> it die <0599 -apothnesko -> , it bringeth <{5342} -phero -> forth much <4183 -polus -> fruit <2590 -karpos -> .

5342 JOH 015 002 Every <3956 -pas -> branch <2814 -klema -> in me that beareth <5342 -phero -> not fruit <2590 -karpos -> he taketh <0142 -airo -> away : and every <3956 -pas -> [branch] that beareth <5342 -phero -> fruit <2590 -karpos -> , he purgeth <2508 -kathairo -> it , that it may bring <{5342} - phero -> forth more <4119 -pleion -> fruit <2590 -karpos -> .

5342 JOH 015 002 Every <3956 -pas -> branch <2814 -klema -> in me that beareth <5342 -phero -> not fruit <2590 -karpos -> he taketh <0142 -airo -> away : and every <3956 -pas -> [branch]

] that beareth <{5342} -phero -> fruit <2590 -karpos -> , he purgeth <2508 -kathairo -> it , that it may bring <5342 -phero -> forth more <4119 -pleion -> fruit <2590 -karpos -> .

5342 JOH 015 002 Every <3956 -pas -> branch <2814 -klema -> in me that beareth <{5342} -phero -> not fruit <2590 -karpos -> he taketh <0142 -airo -> away : and every <3956 -pas -> [branch] that beareth <5342 -phero -> fruit <2590 -karpos -> , he purgeth <2508 -kathairo -> it , that it may bring <5342 -phero -> forth more <4119 -pleion -> fruit <2590 -karpos -> .

5342 JOH 015 004 Abide <3306 -meno -> in me , and I in you . As the branch <2814 -klema -> cannot <1410 -dunamai -> bear <{5342} -phero -> fruit <2590 -karpos -> of itself <1438 -heautou -> , except <3362 -ean me -> it abide <3306 -meno -> in the vine <0288 -ampelos -> ; no <3761 -oude -> more <3761 -oude -> can ye , except <3362 -ean me -> ye abide <3306 -meno -> in me .

5342 JOH 015 005 I am <1510 -eimi -> the vine <0288 -ampelos -> , ye [are] the branches <2814 -klema -> : He that abideth <3306 -meno -> in me , and I in him , the same <3778 -houtos -> bringeth <{5342} -phero -> forth much <4183 -polus -> fruit <2590 -karpos -> : for without <5565 -choris -> me ye can <1410 -dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> .

5342 JOH 015 008 Herein <5129 -toutoi -> is my Father <3962 -pater -> glorified <1392 -doxazo -> , that ye bear <{5342} -phero -> much <4183 -polus -> fruit <2590 -karpos -> ; so <2532 -kai -> shall ye be my disciples <3101 -mathetes -> .

5342 JOH 015 016 Ye have not chosen <1586 -eklegomai -> me , but I have chosen <1586 -eklegomai -> you , and ordained <5087 -tithemi -> you , that ye should go <5217 -hupago -> and bring <{5342} -phero -> forth fruit <2590 -karpos -> , and [that] your <5216 -humon -> fruit <2590 -karpos -> should remain <3306 -meno -> : that whatsoever <0302 -an -> ye shall ask <0154 -aiteo -> of the Father <3962 -pater -> in my name <3686 -onoma -> , he may give <1325 -didomi -> it you .

5342 JOH 018 029 Pilate <4091 -Pilatos -> then <3767 -oun -> went <1831 -exerchomai -> out unto them , and said <2036 -epo -> , What <5101 -tis -> accusation <2724 -kategoria -> bring <{5342} -phero -> ye against <2596 -kata -> this <5127 -toutou -> man <0444 -anthropos -> ?

5342 JOH 019 039 And there came <2064 -erchomai -> also <2532 -kai -> Nicodemus <3530 -Nikodemos -> , which <3588 -ho -> at the first <4412 -proton -> came <2064 -erchomai -> to Jesus <2424 -Iesous -> by night <3571 -nux -> , and brought <{5342} -phero -> a mixture <3395 -migma -> of myrrh <4666 -smurna -> and aloes <0250 -aloe -> , about <5616 -hosei -> an hundred <1540 -hekaton -> pound <3046 -litra -> [weight] .

5342 JOH 020 027 Then <1534 -eita -> saith <3004 -lego -> he to Thomas <2381 -Thomas -> , Reach <5342 -phero -> hither <5602 -hode -> thy finger <1147 -daktulos -> , and behold <2396 -ide -> my hands <5495 -cheir -> ; and reach <{5342} -phero -> hither <5602 -hode -> thy hand <5495 -cheir -> , and thrust <0906 -ballo -> [it] into <1519 -eis -> my side <4125 -pleura -> : and be not faithless <0571 -apistos -> , but believing <4103 -pistos -> .

5342 JOH 020 027 Then <1534 -eita -> saith <3004 -lego -> he to Thomas <2381 -Thomas -> , Reach <{5342} -phero -> hither <5602 -hode -> thy finger <1147 -daktulos -> , and behold <2396 -ide ->
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> my hands <5495 -cheir -> ; and reach <5342 -phero -> hither
 <5602 -hode -> thy hand <5495 -cheir -> , and thrust <0906 -
 ballo -> [it] into <1519 -eis -> my side <4125 -pleura -> :
 and be not faithless <0571 -apistos -> , but believing <4103 -
 pistos -> .

5342 JOH 021 010 Jesus <2424 -Iesous -> saith <3004 -lego ->
 unto them , Bring <{5342} -phero -> of the fish <3795 -opsarion
 -> which <3739 -hos -> ye have now <3568 -nun -> caught <4084 -
 piazza -> .

5342 JOH 021 018 Verily <0281 -amen -> , verily <0281 -amen ->
 , I say <3004 -lego -> unto thee , When <3753 -hote -> thou
 wast <2258 -en -> young <3501 -neos -> , thou girdedst <2224 -
 zonnumi -> thyself <4572 -seautou -> , and walkedst <4043 -
 peripateo -> whither <3699 -hopou -> thou wouldst <2309 -thelo -
 > : but when <3752 -hotan -> thou shalt be old <1095 -gerasko -
 > , thou shalt stretch <1614 -ekteino -> forth <1614 -ekteino -
 > thy hands <5495 -cheir -> , and another <0243 -allos -> shall
 gird <2224 -zonnumi -> thee , and carry <{5342} -phero -> [it]
 thee] whither <3699 -hopou -> thou wouldst <2309 -thelo ->
 not .

5342 ACT 002 002 And suddenly <0869 -aphno -> there came <1096 -
 ginomai -> a sound <2279 -echos -> from heaven <3772 -ouranos ->
 as of a rushing <{5342} -phero -> mighty <0972 -biaios -> wind
 <4157 -pnoe -> , and it filled <4137 -pleroo -> all <3650 -
 holos -> the house <3624 -oikos -> where <3757 -hou -> they were
 sitting <2521 -kathemai -> .

5342 ACT 004 034 Neither <3761 -oude -> was there any <5100 -
 tis -> among <1722 -en -> them that lacked <1729 -endees -> :
 for as many <3745 -hosos -> as were possessors <2935 -ktetor ->
 of lands <5564 -chorion -> or <2228 -e -> houses <3614 -oikia ->
 sold <4453 -poleo -> them , and brought <{5342} -phero -> the
 prices <5092 -time -> of the things that were sold <4097 -
 piprasko -> ,

5342 ACT 004 037 Having <0846 -autos -> land <0068 -agros -> ,
 sold <4453 -poleo -> [it] , and brought <{5342} -phero ->
 the money <5536 -chrema -> , and laid <5087 -tithemi -> [it]
 at <3844 -para -> the apostles <0652 -apostolos -> feet <4228 -
 pous -> .

5342 ACT 005 002 And kept <3557 -nosphizomai -> back <3557 -
 nosphizomai -> [part] of the price <5092 -time -> , his
 wife <1135 -gune -> also <2532 -kai -> being privy <4894 -
 suneido -> [to it] , and brought <{5342} -phero -> a
 certain <5100 -tis -> part <3313 -meros -> , and laid <5087 -
 tithemi -> [it] at <3844 -para -> the apostles <0652 -
 apostolos -> feet <4228 -pous -> .

5342 ACT 005 016 There came <4905 -sunerchomai -> also <2532 -
 kai -> a multitude <4128 -plethos -> [out] of the cities
 <4172 -polis -> round <4038 -perix -> about <4038 -perix -> unto
 Jerusalem <2419 -Hierousalem -> , bringing <{5342} -phero ->
 sick <0772 -asthenes -> folks , and them which were vexed <3791
 -ochleo -> with unclean <0169 -akathartos -> spirits <4151 -
 pneuma -> : and they were healed <2323 -therapeuo -> every
 <0537 -hapas -> one .

5342 ACT 012 010 When they were past <1330 -dierchomai -> the
 first <4413 -protos -> and the second <1208 -deuteros -> ward
 <5438 -phulake -> , they came <2064 -erchomai -> unto the iron
 <4603 -sidereos -> gate <4439 -pule -> that leadeth <{5342} -
 phero -> unto the city <4172 -polis -> ; which <3748 -hostis ->
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opened <0455 -anoigo -> to them of his own <0848 -hautou -> accord <0844 -automatos -> : and they went <1831 -exerchomai -> out , and passed <4281 -proerchomai -> on through one <3391 -mia -> street <4505 -rhume -> ; and forthwith <2112 -eutheos -> the angel <0032 -aggelos -> departed <0868 -aphistemi -> from him .

5342 ACT 014 013 Then <1161 -de -> the priest <2409 -hiereus -> of Jupiter <2203 -Zeus -> , which <3588 -ho -> was before <4253 -pro -> their city <4172 -polis -> , brought <{5342} -phero -> oxen <5022 -tauros -> and garlands <4725 -stemma -> unto the gates <4440 -pulon -> , and would <2309 -thelo -> have done sacrifice <2380 -thuo -> with the people <3793 -ochlos -> .

5342 ACT 025 007 And when he was come <3854 -paraginomai -> , the Jews <2453 -Ioudaios -> which came <2597 -katabaino -> down <2597 -katabaino -> from Jerusalem <2414 -Hierosoluma -> stood <4026 -periistemi -> round <4026 -periistemi -> about <3936 -paristemi -> , and laid <{5342} -phero -> many <4183 -polus -> and grievous <0926 -barus -> complaints <0157 -aitiama -> against <2596 -kata -> Paul <3972 -Paulos -> , which <3588 -ho -> > they could <2480 -ischuo -> not prove <0584 -apodeiknumi -> .

5342 ACT 027 017 Which <3739 -hos -> when they had taken <0142 -airo -> up , they used <5530 -chraomai -> helps <0996 -boetheia -> , undergirding <5269 -hupozonnumi -> the ship <4143 -ploion -> ; and , fearing <5399 -phobeo -> lest <3361 -me -> they should fall <1601 -ekpipto -> into <1519 -eis -> the quicksands <4950 -surtis -> , strake <5465 -chalao -> sail <4632 -skeuos -> , and so <3779 -houto -> were driven <{5342} -phero -> .

5342 ROM 009 022 [What] if <1487 -ei -> God <2316 -theos -> , willing <2309 -thelo -> to shew <1731 -endeiknumi -> [his] wrath <3709 -orge -> , and to make <1107 -gnorizo -> his power <1415 -dunatos -> known <1107 -gnorizo -> , endured <{5342} -phero -> with much <4183 -polus -> longsuffering <3115 -makrothumia -> the vessels <4632 -skeuos -> of wrath <3709 -orge -> fitted <2675 -katartizo -> to destruction <0684 -apoleia -> :

5342 2TI 004 013 The cloke <5341 -phelones -> that I left <0620 -apoleipo -> at <1722 -en -> Troas <5174 -Troas -> with Carpus <2591 -Karpos -> , when thou comest <2064 -erchomai -> , bring <{5342} -phero -> [with thee] , and the books <0975 -biblion -> , [but] especially <3122 -malista -> the parchments <3200 -membrana -> .

5342 HEB 001 003 Who being the brightness <0541 -apaugasma -> of [his] glory <1391 -doxa -> , and the express <5481 -charakter -> image <5481 -charakter -> of his person <5287 -hupostasis -> , and upholding <{5342} -phero -> all <3956 -pas -> things by the word <4487 -rhema -> of his power <1411 -dunamis -> , when he had by himself <1438 -heautou -> purged <2512 -katharismos -> our sins <0266 -hamartia -> , sat <2523 -kathizo -> down <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of the Majesty <3172 -megalosune -> on <1722 -en -> > high <5308 -hupselos -> ;

5342 HEB 006 001 . Therefore leaving <0863 -aphiemi -> the principles <0746 -arche -> of the doctrine <3056 -logos -> of Christ <5547 -Christos -> , let us go <{5342} -phero -> on unto perfection <5051 -teleiotes -> ; not laying <2598 -kataballo -> again <3825 -palin -> the foundation <2310 -themelios -> of repentance <3341 -metanoia -> from dead <3498 -nekros -> works <2041 -ergon -> , and of faith <4102 -pistis -> toward <1909 -epi -> God <2316 -theos -> ,

5342 HEB 012 020 (For they could not endure <{5342} -phero -> that which was commanded <1291 -diastellomai -> , And if so much <2579 -kan -> as a beast <2342 -therion -> touch <2345 -thiggano -> the mountain <3735 -oros -> , it shall be stoned <3036 -lithoboleo -> , or <2228 -e -> thrust <2700 -katatoxeuo -> through <2700 -katatoxeuo -> with a dart <1002 -bolis -> :

5342 HEB 013 013 Let us go <1831 -exerchomai -> forth <1831 -exerchomai -> therefore <5106 -toinun -> unto him without <1854 -exo -> the camp <3925 -parembole -> , bearing <{5342} -phero -> his reproach <3680> .

5342 1PE 001 013 . Wherefore <1352 -dio -> gird <0328 -anazonnumi -> up the loins <3751 -osphus -> of your <5216 -humon -> mind <1271 -dianoia -> , be sober <3525 -nepho -> , and hope <1679 -elpizo -> to the end <5049 -teleios -> for the grace <5485 -charis -> that is to be brought <{5342} -phero -> unto you at <1722 -en -> the revelation <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> ;

5342 2PE 001 017 For he received <2983 -lambano -> from God <2316 -theos -> the Father <3962 -pater -> honour <5092 -time -> and glory <1391 -doxa -> , when there came <{5342} -phero -> such <5107 -toiosde -> a voice <5456 -phone -> to him from the excellent <3169 -megaloprepes -> glory <1391 -doxa -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3739 -hos -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> .

5342 2PE 001 018 And this <5026 -taute -> voice <5456 -phone -> which came <{5342} -phero -> from heaven <3772 -ouranos -> we heard <0191 -akouo -> , when we were with him in the holy <0040 -hagios -> mount <3735 -oros -> .

5342 2PE 001 021 For the prophecy <4394 -propheteia -> came <5342 -phero -> not in old <4218 -pote -> time <4218 -pote -> by the will <2307 -thelema -> of man <0444 -anthropos -> : but holy <0040 -hagios -> men <0444 -anthropos -> of God <2316 -theos -> spake <2980 -laleo -> [as they were] moved <{5342} -phero -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

5342 2PE 001 021 For the prophecy <4394 -propheteia -> came <{5342} -phero -> not in old <4218 -pote -> time <4218 -pote -> by the will <2307 -thelema -> of man <0444 -anthropos -> : but holy <0040 -hagios -> men <0444 -anthropos -> of God <2316 -theos -> spake <2980 -laleo -> [as they were] moved <5342 -phero -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

5342 2PE 002 011 Whereas <3699 -hopou -> angels <0032 -aggelos -> , which are greater <3187 -meizon -> in power <2479 -ischus -> and might <1411 -dunamis -> , bring <{5342} -phero -> not railing <0989 -blasphemos -> accusation <2920 -krisis -> against <2596 -kata -> them before <3844 -para -> the Lord <2962 -kurios -> .

5342 001 010 . If <1487 -ei -> there come <2064 -erchomai -> any <1536 -ei tis -> unto you , and bring <{5342} -phero -> not this <5026 -taute -> doctrine <1322 -didache -> , receive <2983 -lambano -> him not into <1519 -eis -> [your] house <3614 -oikia -> , neither <3366 -mede -> bid <3004 -lego -> him God speed <5463 -chairo -> :

5342 REV 021 024 And the nations <1484 -ethnos -> of them which are saved <4982 -sozo -> shall walk <4043 -peripateo -> in the light <5457 -phos -> of it : and the kings <0935 -basileus -> of the earth <1093 -ge -> do bring <{5342} -phero -> their glory

<1391 -doxa -> and honour <5092 -time -> into <1519 -eis -> it .

5342 REV 021 026 And they shall bring <{5342} -phero -> the
glory <1391 -doxa -> and honour <5092 -time -> of the nations
<1484 -ethnos -> into <1519 -eis -> it .

~~~~~

pheugo 5343 -- escape, flee (away).

\* escape , 0575 , 1309 , 1545 , 1628 , 5343 ,

\* escaped , 0668 , 1295 , 1628 , 1831 , 5343 ,

\* fled , 1628 , 2703 , 5343 ,

\* flee , 5343 ,

\* fleeth , 5343 ,

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away 5343 # Expanded Dictionary Study

away 5343 # pheugo {fyoo'-go}; apparently a primary verb; to
run away (literally or figuratively); by implication, to shun;
by analogy, to vanish: -- escape, flee ({away}).[ql

flee 1628 # ekpheugo {ek-fyoo'-go}; from 1537 and 5343; to
flee out: -- escape, {flee}.[ql

flee 2703 # katapheugo {kat-af-yoo'-go}; from 2596 and 5343;
to flee down (away): -- {flee}.[ql

flee 5343 # pheugo {fyoo'-go}; apparently a primary verb; to
run away (literally or figuratively); by implication, to shun;
by analogy, to vanish: -- escape, {flee} (away).[ql

flight 5437 # phuge {foog-ay'}; from 5343; a fleeing, i.e.
escape: -- {flight}.[ql

Phygellus 5436 # Phugellos {foog'-el-los}; probably from 5343;
fugitive; Phygellus, an apostate Christian: -- {Phygellus}.[ql

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5343.Cross Reference Study

5343.

5343 pheugo \* escape , 0575 apo , 1309 diapheugo , 1545 ekbasis , 1628 ekpheugo , {5343 pheugo } ,

5343 pheugo \* escaped , 0668 apopheugo , 1295 diasozo , 1628 ekpheugo , 1831 exerchomai , {5343 pheugo } ,

5343 pheugo \* fled , 1628 ekpheugo , 2703 katapheugo , {5343 pheugo } ,

5343 pheugo \* flee , {5343 pheugo } ,

5343 pheugo \* fleeth , {5343 pheugo } ,

~~~~~

5343 - pheugo - Heb 12:25 escape

5343 - pheugo - Heb 11:34 escaped

5343 - pheugo - Heb 12:25 escaped

5343 - pheugo - Mat 08:33 fled

5343 - pheugo - Mat 26:56 fled

5343 - pheugo - Mar 05:14 fled

5343 - pheugo - Mar 14:50 fled

5343 - pheugo - Mar 14:52 fled

5343 - pheugo - Mar 16:08 fled

5343 - pheugo - Luk 08:34 fled

5343 - pheugo - Act 07:29 fled

5343 - pheugo - Rev 12:06 fled

5343 - pheugo - Rev 16:20 fled

5343 - pheugo - Rev 20:11 fled

5343 - pheugo - Mat 02:13 flee

5343 - pheugo - Mat 03:07 flee

5343 - pheugo - Mat 10:23 flee

5343 - pheugo - Mat 24:16 flee

5343 - pheugo - Mar 13:14 flee

5343 - pheugo - Luk 03:07 flee

5343 - pheugo - Luk 21:21 flee

5343 - pheugo - Joh 10:05 flee

5343 - pheugo - Act 27:30 flee

5343 - pheugo - 1Co 06:18 flee

5343 - pheugo - 1Co 10:14 flee

5343 - pheugo - 1Ti 06:11 flee

5343 - pheugo - 2Ti 02:22 flee

5343 - pheugo - Jam 04:07 flee

5343 - pheugo - Rev 09:06 flee

5343 - pheugo - Joh 10:13 fleeth

5343 - pheugo - Joh 10:12 fleeth

5343 Concordance Study

5343 Mt 10:23 flee
5343 Mt 24:16 flee
5343 Mt 26:56 fled
5343 Mt 2:13 flee
5343 Mt 3:7 flee
5343 Mt 8:33 fled
5343 Mr 13:14 flee
5343 Mr 14:50 fled
5343 Mr 14:52 fled
5343 Mr 16:8 fled
5343 Mr 5:14 fled
5343 Lu 21:21 flee
5343 Lu 3:7 flee
5343 Lu 8:34 fled
5343 Joh 10:12 fleeth
5343 Joh 10:13 fleeth
5343 Joh 10:5 flee
5343 Ac 27:30 flee
5343 Ac 7:29 fled
5343 1Co 10:14 flee
5343 1Co 6:18 flee
5343 1Ti 6:11 flee
5343 2Ti 2:22 flee
5343 Heb 11:34 escaped
5343 Heb 12:25 escaped
5343 Heb 12:25 escape
5343 Jas 4:7 flee
5343 Re 12:6 fled
5343 Re 16:20 fled
5343 Re 20:11 fled
5343 Re 9:6 flee

5343. Strong's Dictionary Study

5343. pheugo {fyoo'-go}; apparently a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish: --escape, flee (away).[ql

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5343 Concordance Study

5343 Mt 10:23 flee

5343 Mt 24:16 flee

5343 Mt 26:56 fled

5343 Mt 2:13 flee

5343 Mt 3:7 flee

5343 Mt 8:33 fled

5343 Mr 13:14 flee

5343 Mr 14:50 fled

5343 Mr 14:52 fled

5343 Mr 16:8 fled

5343 Mr 5:14 fled

5343 Lu 21:21 flee

5343 Lu 3:7 flee

5343 Lu 8:34 fled

5343 Joh 10:12 fleeth

5343 Joh 10:13 fleeth

5343 Joh 10:5 flee

5343 Ac 27:30 flee

5343 Ac 7:29 fled

5343 1Co 10:14 flee

5343 1Co 6:18 flee

5343 1Ti 6:11 flee

5343 2Ti 2:22 flee

5343 Heb 11:34 escaped

5343 Heb 12:25 escaped

5343 Heb 12:25 escape

5343 Jas 4:7 flee

5343 Re 12:6 fled

5343 Re 16:20 fled

5343 Re 20:11 fled

5343 Re 9:6 flee

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5343. Strong's Dictionary Study

5343. pheugo {fyoo'-go}; apparently a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish: --escape, flee (away).[ql

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5343 -- escape, flee (away).

5342 Interlinear Index Study

5342 MAT 014 011 And his head <2776 -kephale -> was brought <5342 -phero -> in a charger <4094 -pinax -> , and given <1325 -didomi -> to the damsel <2877 -korasion -> : and she brought <{5342} -phero -> [ it ] to her mother <3384 -meter -> .

5342 MAT 014 011 And his head <2776 -kephale -> was brought <{5342} -phero -> in a charger <4094 -pinax -> , and given <1325 -didomi -> to the damsel <2877 -korasion -> : and she brought <5342 -phero -> [ it ] to her mother <3384 -meter -> .

5342 MAT 014 018 He said <2036 -epo -> , Bring <{5342} -phero -> them hither <5602 -hode -> to me .

5342 MAT 017 017 Then <1161 -de -> Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> , O faithless <0571 -apistos -> and perverse <1294 -diastrepho -> generation <1074 -genea -> , how <2193 -heos -> long <2193 -heos -> shall I be with you ? how <4219 -pote -> long <2193 -heos -> shall I suffer <0430 -anechomai -> you ? bring <{5342} -phero -> him hither <5602 -hode -> to me .

5342 MAR 001 032 And at even <1096 -ginomai -> , when <3753 -hote -> the sun <2246 -helios -> did set <1416 -duno -> , they brought <{5342} -phero -> unto him all <3956 -pas -> that were diseased <2192 -echo -> , and them that were possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> .

5342 MAR 002 003 And they come <2064 -erchomai -> unto him , bringing <{5342} -phero -> one sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , which was borne <0142 -airo -> of four <5064 -tessares -> .

5342 MAR 004 008 And other <0243 -allos -> fell <4098 -pipto -> on <1519 -eis -> good <2570 -kalos -> ground <1093 -ge -> , and did yield <1325 -didomi -> fruit <2590 -karpos -> that sprang <0305 -anabaino -> up and increased <0837 -auzano -> ; and brought <{5342} -phero -> forth <5348 -phthano -> , some <1520 -heis -> thirty <5144 -triakonta -> , and some <1520 -heis -> sixty <1835 -hexekonta -> , and some <1520 -heis -> an hundred <1540 -hekaton -> .

5342 MAR 006 027 And immediately <2112 -eutheos -> the king  
 <0935 -basileus -> sent <0649 -apostello -> an executioner <4688  
 -spekoulator -> , and commanded <2004 -epitasso -> his head  
 <2776 -kephale -> to be brought <{5342} -phero -> : and he went  
 <0565 -aperchomai -> and beheaded <0607 -apokephalizo -> him in  
 the prison <5438 -phulake -> ,

5342 MAR 006 028 And brought <{5342} -phero -> his head <2776 -  
 kephale -> in a charger <4094 -pinax -> , and gave <1325 -  
 didomi -> it to the damsel <2877 -korasion -> : and the damsel  
 <2877 -korasion -> gave <1325 -didomi -> it to her mother <3384 -  
 meter -> .

5342 MAR 007 032 And they bring <{5342} -phero -> unto him one  
 that was deaf <2974 -kophos -> , and had an impediment <3424 -  
 mogilalos -> in his speech <3424 -mogilalos -> ; and they  
 beseech <3870 -parakaleo -> him to put <2007 -epitithemi -> his  
 hand <5495 -cheir -> upon him .

5342 MAR 008 022 . And he cometh <2064 -erchomai -> to  
 Bethsaida <0966 -Bethsaida -> ; and they bring <{5342} -phero -  
 > a blind <5185 -tuphlos -> man unto him , and besought <3870 -  
 parakaleo -> him to touch <0680 -haptomai -> him .

5342 MAR 009 017 And one <1520 -heis -> of the multitude <3793 -  
 ochlos -> answered <0611 -apokrinomai -> and said <2036 -epo -> ,  
 Master <1320 -didaskalos -> , I have brought <{5342} -phero -  
 > unto thee my son <5207 -huios -> , which hath <2192 -echo ->  
 a dumb <0216 -alalos -> spirit <4151 -pneuma -> ;

5342 MAR 009 019 He answereth <0611 -apokrinomai -> him , and  
 saith <3004 -lego -> , O faithless <0571 -apistos -> generation  
 <1074 -genea -> , how <2193 -heos -> long <2193 -heos -> shall  
 I be with you ? how <2193 -heos -> long <2193 -heos -> shall I  
 suffer <0430 -anechomai -> you ? bring <{5342} -phero -> him  
 unto me .

5342 MAR 009 020 And they brought <{5342} -phero -> him unto  
 him : and when he saw <1492 -eido -> him , straightway <2112 -  
 eutheos -> the spirit <4151 -pneuma -> tare <4682 -sparasso ->  
 him ; and he fell <4098 -pipto -> on <1909 -epi -> the ground  
 <1093 -ge -> , and wallowed <2947 -kulioo -> foaming <0875 -  
 aphrizo -> .

5342 MAR 012 015 Shall we give <1325 -didomi -> , or <2228 -e -  
 > shall we not give <1325 -didomi -> ? But he , knowing <1492 -  
 eido -> their hypocrisy <5272 -hupokrisis -> , said <2036 -epo -  
 > unto them , Why <5101 -tis -> tempt <3985 -peirazo -> ye me ?  
 bring <{5342} -phero -> me a penny <1220 -denarion -> , that I  
 may see <1492 -eido -> [ it ] .

5342 MAR 012 016 And they brought <{5342} -phero -> [ it ] .  
 And he saith <3004 -lego -> unto them , Whose <5101 -tis -> [  
 is ] this <3778 -houtos -> image <1504 -eikon -> and  
 superscription <1923 -epigraphe -> ? And they said <2036 -epo -  
 > unto him , Caesar s <2541 -Kaisar -> .

5342 MAR 015 022 . And they bring <{5342} -phero -> him unto  
 the place <5117 -topos -> Golgotha <1115 -Golgotha -> , which  
 <3739 -hos -> is , being interpreted <3177 -methermeneuo -> ,  
 The place <5117 -topos -> of a skull <2898 -kranion -> .

5342 LUK 005 018 And , behold 2400 -idou - , men LUK 0435 -  
 aner - brought {5342} -phero - in a bed 2825 -kline - a man  
 LUK 0444 -anthropos - which 3739 -hos - was taken with a

palsy 3886 -paraluo - : and they sought 2212 -zeteo - [ means ] to bring 1533 -eisphero - him in , and to lay 5087 -tithemi - [ him ] before 1799 -enopion - him .

5342 LUK 015 023 And bring {5342} -phero - hither the fatted 4618 -siteutos - calf 3448 -moschos - , and kill 2380 -thuo - [ it ] ; and let us eat 5315 -phago - , and be merry 2165 -euphraino - :

5342 LUK 020 007 And they answered LUK 0611 -apokrinomai - , that they could {5342} -phero - not tell 1492 -eido - whence 4159 -pothen - [ it was ] .

5342 LUK 023 026 . And as they led LUK 0520 -apago - him away LUK 0520 -apago - , they laid hold 1949 -epilambanomai - upon one 5100 -tis - Simon 4613 -Simon - , a Cyrenian 2956 -Kurenaios - , coming 2064 -erchomai - out of the country 0068 -agros - , and on 2007 -epitithemi - him they laid 2007 -epitithemi - the cross 4716 -stauros - , that he might bear {5342} -phero - [ it ] after 3693 -opisthen - Jesus 2424 -Iesous - .

5342 LUK 024 001 . Now 2532 -kai - upon the first 3391 -mia - [ day ] of the week 4521 -sabbaton - , very early 3722 -orthros - in the morning , they came 2064 -erchomai - unto the sepulchre 3418 -mnema - , bringing {5342} -phero - the spices LUK 0759 - " aroma " - which 3739 -hos - they had prepared 2090 -hetoimazo - , and certain [ others ] with them .

5342 JOH 002 008 And he saith <3004 -lego -> unto them , Draw <0501 -antleo -> out now <3568 -nun -> , and bear <5342 -phero -> unto the governor <0755 -architriklinos -> of the feast <0755 -architriklinos -> . And they bare <{5342} -phero -> [ it ] .

5342 JOH 002 008 And he saith <3004 -lego -> unto them , Draw <0501 -antleo -> out now <3568 -nun -> , and bear <{5342} -phero -> unto the governor <0755 -architriklinos -> of the feast <0755 -architriklinos -> . And they bare <5342 -phero -> [ it ] .

5342 JOH 004 033 Therefore <3767 -oun -> said <3004 -lego -> the disciples <3101 -mathetes -> one <0240 -allelon -> to another <0240 -allelon -> , Hath any <3387 -metis -> man brought <{5342} -phero -> him [ ought ] to eat <5315 -phago -> ?

5342 JOH 012 024 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Except <3362 -ean me -> a corn <2848 -kokkos -> of wheat <4621 -sitos -> fall <4098 -pipto -> into <1519 -eis -> the ground <1093 -ge -> and die <0599 -apothnesko -> , it abideth <3306 -meno -> alone <3441 -monos -> : but if <1437 -ean -> it die <0599 -apothnesko -> , it bringeth <{5342} -phero -> forth much <4183 -polus -> fruit <2590 -karpos -> .

5342 JOH 015 002 Every <3956 -pas -> branch <2814 -klema -> in me that beareth <5342 -phero -> not fruit <2590 -karpos -> he taketh <0142 -airo -> away : and every <3956 -pas -> [ branch ] that beareth <5342 -phero -> fruit <2590 -karpos -> , he purgeth <2508 -kathairo -> it , that it may bring <{5342} -phero -> forth more <4119 -pleion -> fruit <2590 -karpos -> .

5342 JOH 015 002 Every <3956 -pas -> branch <2814 -klema -> in me that beareth <5342 -phero -> not fruit <2590 -karpos -> he taketh <0142 -airo -> away : and every <3956 -pas -> [ branch ]

] that beareth <{5342} -phero -> fruit <2590 -karpos -> , he purgeth <2508 -kathairo -> it , that it may bring <5342 -phero -> forth more <4119 -pleion -> fruit <2590 -karpos -> .

5342 JOH 015 002 Every <3956 -pas -> branch <2814 -klema -> in me that beareth <{5342} -phero -> not fruit <2590 -karpos -> he taketh <0142 -airo -> away : and every <3956 -pas -> [ branch ] that beareth <5342 -phero -> fruit <2590 -karpos -> , he purgeth <2508 -kathairo -> it , that it may bring <5342 -phero -> forth more <4119 -pleion -> fruit <2590 -karpos -> .

5342 JOH 015 004 Abide <3306 -meno -> in me , and I in you . As the branch <2814 -klema -> cannot <1410 -dunamai -> bear <{5342} -phero -> fruit <2590 -karpos -> of itself <1438 -heautou -> , except <3362 -ean me -> it abide <3306 -meno -> in the vine <0288 -ampelos -> ; no <3761 -oude -> more <3761 -oude -> can ye , except <3362 -ean me -> ye abide <3306 -meno -> in me .

5342 JOH 015 005 I am <1510 -eimi -> the vine <0288 -ampelos -> , ye [ are ] the branches <2814 -klema -> : He that abideth <3306 -meno -> in me , and I in him , the same <3778 -houtos -> bringeth <{5342} -phero -> forth much <4183 -polus -> fruit <2590 -karpos -> : for without <5565 -choris -> me ye can <1410 -dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> .

5342 JOH 015 008 Herein <5129 -toutoi -> is my Father <3962 -pater -> glorified <1392 -doxazo -> , that ye bear <{5342} -phero -> much <4183 -polus -> fruit <2590 -karpos -> ; so <2532 -kai -> shall ye be my disciples <3101 -mathetes -> .

5342 JOH 015 016 Ye have not chosen <1586 -eklegomai -> me , but I have chosen <1586 -eklegomai -> you , and ordained <5087 -tithemi -> you , that ye should go <5217 -hupago -> and bring <{5342} -phero -> forth fruit <2590 -karpos -> , and [ that ] your <5216 -humon -> fruit <2590 -karpos -> should remain <3306 -meno -> : that whatsoever <0302 -an -> ye shall ask <0154 -aiteo -> of the Father <3962 -pater -> in my name <3686 -onoma -> , he may give <1325 -didomi -> it you .

5342 JOH 018 029 Pilate <4091 -Pilatos -> then <3767 -oun -> went <1831 -exerchomai -> out unto them , and said <2036 -epo -> , What <5101 -tis -> accusation <2724 -kategoria -> bring <{5342} -phero -> ye against <2596 -kata -> this <5127 -toutou -> man <0444 -anthropos -> ?

5342 JOH 019 039 And there came <2064 -erchomai -> also <2532 -kai -> Nicodemus <3530 -Nikodemos -> , which <3588 -ho -> at the first <4412 -proton -> came <2064 -erchomai -> to Jesus <2424 -Iesous -> by night <3571 -nux -> , and brought <{5342} -phero -> a mixture <3395 -migma -> of myrrh <4666 -smurna -> and aloes <0250 -aloe -> , about <5616 -hosei -> an hundred <1540 -hekaton -> pound <3046 -litra -> [ weight ] .

5342 JOH 020 027 Then <1534 -eita -> saith <3004 -lego -> he to Thomas <2381 -Thomas -> , Reach <5342 -phero -> hither <5602 -hode -> thy finger <1147 -daktulos -> , and behold <2396 -ide -> my hands <5495 -cheir -> ; and reach <{5342} -phero -> hither <5602 -hode -> thy hand <5495 -cheir -> , and thrust <0906 -ballo -> [ it ] into <1519 -eis -> my side <4125 -pleura -> : and be not faithless <0571 -apistos -> , but believing <4103 -pistos -> .

5342 JOH 020 027 Then <1534 -eita -> saith <3004 -lego -> he to Thomas <2381 -Thomas -> , Reach <{5342} -phero -> hither <5602 -hode -> thy finger <1147 -daktulos -> , and behold <2396 -ide ->   
 12/9/2021

> my hands <5495 -cheir -> ; and reach <5342 -phero -> hither  
 <5602 -hode -> thy hand <5495 -cheir -> , and thrust <0906 -  
 ballo -> [ it ] into <1519 -eis -> my side <4125 -pleura -> :  
 and be not faithless <0571 -apistos -> , but believing <4103 -  
 pistos -> .

5342 JOH 021 010 Jesus <2424 -Iesous -> saith <3004 -lego ->  
 unto them , Bring <{5342} -phero -> of the fish <3795 -opsarion  
 -> which <3739 -hos -> ye have now <3568 -nun -> caught <4084 -  
 piazza -> .

5342 JOH 021 018 Verily <0281 -amen -> , verily <0281 -amen ->  
 , I say <3004 -lego -> unto thee , When <3753 -hote -> thou  
 wast <2258 -en -> young <3501 -neos -> , thou girdedst <2224 -  
 zonnumi -> thyself <4572 -seautou -> , and walkedst <4043 -  
 peripateo -> whither <3699 -hopou -> thou wouldst <2309 -thelo -  
 > : but when <3752 -hotan -> thou shalt be old <1095 -gerasko -  
 > , thou shalt stretch <1614 -ekteino -> forth <1614 -ekteino -  
 > thy hands <5495 -cheir -> , and another <0243 -allos -> shall  
 gird <2224 -zonnumi -> thee , and carry <{5342} -phero -> [ it ]  
 thee ] whither <3699 -hopou -> thou wouldst <2309 -thelo ->  
 not .

5342 ACT 002 002 And suddenly <0869 -aphno -> there came <1096 -  
 ginomai -> a sound <2279 -echos -> from heaven <3772 -ouranos ->  
 as of a rushing <{5342} -phero -> mighty <0972 -biaios -> wind  
 <4157 -pnoe -> , and it filled <4137 -pleroo -> all <3650 -  
 holos -> the house <3624 -oikos -> where <3757 -hou -> they were  
 sitting <2521 -kathemai -> .

5342 ACT 004 034 Neither <3761 -oude -> was there any <5100 -  
 tis -> among <1722 -en -> them that lacked <1729 -endees -> :  
 for as many <3745 -hosos -> as were possessors <2935 -ktetor ->  
 of lands <5564 -chorion -> or <2228 -e -> houses <3614 -oikia ->  
 sold <4453 -poleo -> them , and brought <{5342} -phero -> the  
 prices <5092 -time -> of the things that were sold <4097 -  
 piprasko -> ,

5342 ACT 004 037 Having <0846 -autos -> land <0068 -agros -> ,  
 sold <4453 -poleo -> [ it ] , and brought <{5342} -phero ->  
 the money <5536 -chrema -> , and laid <5087 -tithemi -> [ it ]  
 at <3844 -para -> the apostles <0652 -apostolos -> feet <4228 -  
 pous -> .

5342 ACT 005 002 And kept <3557 -nosphizomai -> back <3557 -  
 nosphizomai -> [ part ] of the price <5092 -time -> , his  
 wife <1135 -gune -> also <2532 -kai -> being privy <4894 -  
 suneido -> [ to it ] , and brought <{5342} -phero -> a  
 certain <5100 -tis -> part <3313 -meros -> , and laid <5087 -  
 tithemi -> [ it ] at <3844 -para -> the apostles <0652 -  
 apostolos -> feet <4228 -pous -> .

5342 ACT 005 016 There came <4905 -sunerchomai -> also <2532 -  
 kai -> a multitude <4128 -plethos -> [ out ] of the cities  
 <4172 -polis -> round <4038 -perix -> about <4038 -perix -> unto  
 Jerusalem <2419 -Hierousalem -> , bringing <{5342} -phero ->  
 sick <0772 -asthenes -> folks , and them which were vexed <3791  
 -ochleo -> with unclean <0169 -akathartos -> spirits <4151 -  
 pneuma -> : and they were healed <2323 -therapeuo -> every  
 <0537 -hapas -> one .

5342 ACT 012 010 When they were past <1330 -dierchomai -> the  
 first <4413 -protos -> and the second <1208 -deuteros -> ward  
 <5438 -phulake -> , they came <2064 -erchomai -> unto the iron  
 <4603 -sidereos -> gate <4439 -pule -> that leadeth <{5342} -  
 phero -> unto the city <4172 -polis -> ; which <3748 -hostis ->  
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opened <0455 -anoigo -> to them of his own <0848 -hautou -> accord <0844 -automatos -> : and they went <1831 -exerchomai -> out , and passed <4281 -proerchomai -> on through one <3391 -mia -> street <4505 -rhume -> ; and forthwith <2112 -eutheos -> the angel <0032 -aggelos -> departed <0868 -aphistemi -> from him .

5342 ACT 014 013 Then <1161 -de -> the priest <2409 -hiereus -> of Jupiter <2203 -Zeus -> , which <3588 -ho -> was before <4253 -pro -> their city <4172 -polis -> , brought <{5342} -phero -> oxen <5022 -tauros -> and garlands <4725 -stemma -> unto the gates <4440 -pulon -> , and would <2309 -thelo -> have done sacrifice <2380 -thuo -> with the people <3793 -ochlos -> .

5342 ACT 025 007 And when he was come <3854 -paraginomai -> , the Jews <2453 -Ioudaios -> which came <2597 -katabaino -> down <2597 -katabaino -> from Jerusalem <2414 -Hierosoluma -> stood <4026 -periistemi -> round <4026 -periistemi -> about <3936 -paristemi -> , and laid <{5342} -phero -> many <4183 -polus -> and grievous <0926 -barus -> complaints <0157 -aitiama -> against <2596 -kata -> Paul <3972 -Paulos -> , which <3588 -ho -> > they could <2480 -ischuo -> not prove <0584 -apodeiknumi -> .

5342 ACT 027 017 Which <3739 -hos -> when they had taken <0142 -airo -> up , they used <5530 -chraomai -> helps <0996 -boetheia -> , undergirding <5269 -hupozonnumi -> the ship <4143 -ploion -> ; and , fearing <5399 -phobeo -> lest <3361 -me -> they should fall <1601 -ekpipto -> into <1519 -eis -> the quicksands <4950 -surtis -> , strake <5465 -chalao -> sail <4632 -skeuos -> , and so <3779 -houto -> were driven <{5342} -phero -> .

5342 ROM 009 022 [ What ] if <1487 -ei -> God <2316 -theos -> , willing <2309 -thelo -> to shew <1731 -endeiknumi -> [ his ] wrath <3709 -orge -> , and to make <1107 -gnorizo -> his power <1415 -dunatos -> known <1107 -gnorizo -> , endured <{5342} -phero -> with much <4183 -polus -> longsuffering <3115 -makrothumia -> the vessels <4632 -skeuos -> of wrath <3709 -orge -> fitted <2675 -katartizo -> to destruction <0684 -apoleia -> :

5342 2TI 004 013 The cloke <5341 -phelones -> that I left <0620 -apoleipo -> at <1722 -en -> Troas <5174 -Troas -> with Carpus <2591 -Karpos -> , when thou comest <2064 -erchomai -> , bring <{5342} -phero -> [ with thee ] , and the books <0975 -biblion -> , [ but ] especially <3122 -malista -> the parchments <3200 -membrana -> .

5342 HEB 001 003 Who being the brightness <0541 -apaugasma -> of [ his ] glory <1391 -doxa -> , and the express <5481 -charakter -> image <5481 -charakter -> of his person <5287 -hupostasis -> , and upholding <{5342} -phero -> all <3956 -pas -> things by the word <4487 -rhema -> of his power <1411 -dunamis -> , when he had by himself <1438 -heautou -> purged <2512 -katharismos -> our sins <0266 -hamartia -> , sat <2523 -kathizo -> down <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of the Majesty <3172 -megalosune -> on <1722 -en -> > high <5308 -hupselos -> ;

5342 HEB 006 001 . Therefore leaving <0863 -aphiemi -> the principles <0746 -arche -> of the doctrine <3056 -logos -> of Christ <5547 -Christos -> , let us go <{5342} -phero -> on unto perfection <5051 -teleiotes -> ; not laying <2598 -kataballo -> again <3825 -palin -> the foundation <2310 -themelios -> of repentance <3341 -metanoia -> from dead <3498 -nekros -> works <2041 -ergon -> , and of faith <4102 -pistis -> toward <1909 -epi -> God <2316 -theos -> ,

5342 HEB 012 020 ( For they could not endure <{5342} -phero -> that which was commanded <1291 -diastellomai -> , And if so much <2579 -kan -> as a beast <2342 -therion -> touch <2345 -thiggano -> the mountain <3735 -oros -> , it shall be stoned <3036 -lithoboleo -> , or <2228 -e -> thrust <2700 -katatoxeuo -> through <2700 -katatoxeuo -> with a dart <1002 -bolis -> :

5342 HEB 013 013 Let us go <1831 -exerchomai -> forth <1831 -exerchomai -> therefore <5106 -toinun -> unto him without <1854 -exo -> the camp <3925 -parembole -> , bearing <{5342} -phero -> his reproach <3680> .

5342 1PE 001 013 . Wherefore <1352 -dio -> gird <0328 -anazonnumi -> up the loins <3751 -osphus -> of your <5216 -humon -> mind <1271 -dianoia -> , be sober <3525 -nepho -> , and hope <1679 -elpizo -> to the end <5049 -teleios -> for the grace <5485 -charis -> that is to be brought <{5342} -phero -> unto you at <1722 -en -> the revelation <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> ;

5342 2PE 001 017 For he received <2983 -lambano -> from God <2316 -theos -> the Father <3962 -pater -> honour <5092 -time -> and glory <1391 -doxa -> , when there came <{5342} -phero -> such <5107 -toiosde -> a voice <5456 -phone -> to him from the excellent <3169 -megaloprepes -> glory <1391 -doxa -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3739 -hos -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> .

5342 2PE 001 018 And this <5026 -taute -> voice <5456 -phone -> which came <{5342} -phero -> from heaven <3772 -ouranos -> we heard <0191 -akouo -> , when we were with him in the holy <0040 -hagios -> mount <3735 -oros -> .

5342 2PE 001 021 For the prophecy <4394 -propheteia -> came <5342 -phero -> not in old <4218 -pote -> time <4218 -pote -> by the will <2307 -thelema -> of man <0444 -anthropos -> : but holy <0040 -hagios -> men <0444 -anthropos -> of God <2316 -theos -> spake <2980 -laleo -> [ as they were ] moved <{5342} -phero -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

5342 2PE 001 021 For the prophecy <4394 -propheteia -> came <{5342} -phero -> not in old <4218 -pote -> time <4218 -pote -> by the will <2307 -thelema -> of man <0444 -anthropos -> : but holy <0040 -hagios -> men <0444 -anthropos -> of God <2316 -theos -> spake <2980 -laleo -> [ as they were ] moved <5342 -phero -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

5342 2PE 002 011 Whereas <3699 -hopou -> angels <0032 -aggelos -> , which are greater <3187 -meizon -> in power <2479 -ischus -> and might <1411 -dunamis -> , bring <{5342} -phero -> not railing <0989 -blasphemos -> accusation <2920 -krisis -> against <2596 -kata -> them before <3844 -para -> the Lord <2962 -kurios -> .

5342 001 010 . If <1487 -ei -> there come <2064 -erchomai -> any <1536 -ei tis -> unto you , and bring <{5342} -phero -> not this <5026 -taute -> doctrine <1322 -didache -> , receive <2983 -lambano -> him not into <1519 -eis -> [ your ] house <3614 -oikia -> , neither <3366 -mede -> bid <3004 -lego -> him God speed <5463 -chairo -> :

5342 REV 021 024 And the nations <1484 -ethnos -> of them which are saved <4982 -sozo -> shall walk <4043 -peripateo -> in the light <5457 -phos -> of it : and the kings <0935 -basileus -> of the earth <1093 -ge -> do bring <{5342} -phero -> their glory

<1391 -doxa -> and honour <5092 -time -> into <1519 -eis -> it .

5342 REV 021 026 And they shall bring <{5342} -phero -> the  
glory <1391 -doxa -> and honour <5092 -time -> of the nations  
<1484 -ethnos -> into <1519 -eis -> it .

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pheugo 5343 -- escape, flee (away).

* escape , 0575 , 1309 , 1545 , 1628 , 5343 ,

* escaped , 0668 , 1295 , 1628 , 1831 , 5343 ,

* fled , 1628 , 2703 , 5343 ,

* flee , 5343 ,

* fleeth , 5343 ,

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away 5343 # Expanded Dictionary Study

away 5343 # pheugo {fyoo'-go}; apparently a primary verb; to  
run away (literally or figuratively); by implication, to shun;  
by analogy, to vanish: -- escape, flee ({away}).[ql

flee 1628 # ekpheugo {ek-fyoo'-go}; from 1537 and 5343; to  
flee out: -- escape, {flee}.[ql

flee 2703 # katapheugo {kat-af-yoo'-go}; from 2596 and 5343;  
to flee down (away): -- {flee}.[ql

flee 5343 # pheugo {fyoo'-go}; apparently a primary verb; to  
run away (literally or figuratively); by implication, to shun;  
by analogy, to vanish: -- escape, {flee} (away).[ql

flight 5437 # phuge {foog-ay'}; from 5343; a fleeing, i.e.  
escape: -- {flight}.[ql

Phygellus 5436 # Phugellos {foog'-el-los}; probably from 5343;  
fugitive; Phygellus, an apostate Christian: -- {Phygellus}.[ql

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5343.Cross Reference Study

5343.

5343 pheugo * escape , 0575 apo , 1309 diapheugo , 1545 ekbasis , 1628 ekpheugo , {5343 pheugo } ,

5343 pheugo * escaped , 0668 apopheugo , 1295 diasozo , 1628 ekpheugo , 1831 exerchomai , {5343 pheugo } ,

5343 pheugo * fled , 1628 ekpheugo , 2703 katapheugo , {5343 pheugo } ,

5343 pheugo * flee , {5343 pheugo } ,

5343 pheugo * fleeth , {5343 pheugo } ,

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5343 - pheugo - Heb 12:25 escape

5343 - pheugo - Heb 11:34 escaped

5343 - pheugo - Heb 12:25 escaped

5343 - pheugo - Mat 08:33 fled

5343 - pheugo - Mat 26:56 fled

5343 - pheugo - Mar 05:14 fled

5343 - pheugo - Mar 14:50 fled

5343 - pheugo - Mar 14:52 fled

5343 - pheugo - Mar 16:08 fled

5343 - pheugo - Luk 08:34 fled

5343 - pheugo - Act 07:29 fled

5343 - pheugo - Rev 12:06 fled

5343 - pheugo - Rev 16:20 fled

5343 - pheugo - Rev 20:11 fled

5343 - pheugo - Mat 02:13 flee

5343 - pheugo - Mat 03:07 flee

5343 - pheugo - Mat 10:23 flee

5343 - pheugo - Mat 24:16 flee

5343 - pheugo - Mar 13:14 flee

5343 - pheugo - Luk 03:07 flee

5343 - pheugo - Luk 21:21 flee

5343 - pheugo - Joh 10:05 flee

5343 - pheugo - Act 27:30 flee

5343 - pheugo - 1Co 06:18 flee

5343 - pheugo - 1Co 10:14 flee

5343 - pheugo - 1Ti 06:11 flee

5343 - pheugo - 2Ti 02:22 flee

5343 - pheugo - Jam 04:07 flee

5343 - pheugo - Rev 09:06 flee

5343 - pheugo - Joh 10:13 fleeth

5343 - pheugo - Joh 10:12 fleeth

5343 - pheugo - Heb 12:25 escape  
5343 - pheugo - Heb 11:34 escaped  
5343 - pheugo - Heb 12:25 escaped  
5343 - pheugo - Mat 08:33 fled  
5343 - pheugo - Mat 26:56 fled  
5343 - pheugo - Mar 05:14 fled  
5343 - pheugo - Mar 14:50 fled  
5343 - pheugo - Mar 14:52 fled  
5343 - pheugo - Mar 16:08 fled  
5343 - pheugo - Luk 08:34 fled  
5343 - pheugo - Act 07:29 fled  
5343 - pheugo - Rev 12:06 fled  
5343 - pheugo - Rev 16:20 fled  
5343 - pheugo - Rev 20:11 fled  
5343 - pheugo - Mat 02:13 flee  
5343 - pheugo - Mat 03:07 flee  
5343 - pheugo - Mat 10:23 flee  
5343 - pheugo - Mat 24:16 flee  
5343 - pheugo - Mar 13:14 flee  
5343 - pheugo - Luk 03:07 flee  
5343 - pheugo - Luk 21:21 flee  
5343 - pheugo - Joh 10:05 flee  
5343 - pheugo - Act 27:30 flee  
5343 - pheugo - 1Co 06:18 flee  
5343 - pheugo - 1Co 10:14 flee  
5343 - pheugo - 1Ti 06:11 flee  
5343 - pheugo - 2Ti 02:22 flee  
5343 - pheugo - Jam 04:07 flee  
5343 - pheugo - Rev 09:06 flee  
5343 - pheugo - Joh 10:13 fleeth  
5343 - pheugo - Joh 10:12 fleeth

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5343 -- escape, flee (away).

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## 5342 Interlinear Index Study

5342 MAT 014 011 And his head <2776 -kephale -> was brought  
 <5342 -phero -> in a charger <4094 -pinax -> , and given <1325 -  
 didomi -> to the damsel <2877 -korasion -> : and she brought  
 <{5342} -phero -> [ it ] to her mother <3384 -meter -> .

5342 MAT 014 011 And his head <2776 -kephale -> was brought  
 <{5342} -phero -> in a charger <4094 -pinax -> , and given  
 <1325 -didomi -> to the damsel <2877 -korasion -> : and she  
 brought <5342 -phero -> [ it ] to her mother <3384 -meter -> .

5342 MAT 014 018 He said <2036 -epo -> , Bring <{5342} -phero -  
 > them hither <5602 -hode -> to me .

5342 MAT 017 017 Then <1161 -de -> Jesus <2424 -Iesous ->  
 answered <0611 -apokrinomai -> and said <2036 -epo -> , O  
 faithless <0571 -apistos -> and perverse <1294 -diastrepho ->  
 generation <1074 -genea -> , how <2193 -heos -> long <2193 -  
 heos -> shall I be with you ? how <4219 -pote -> long <2193 -  
 heos -> shall I suffer <0430 -anechomai -> you ? bring <{5342} -  
 phero -> him hither <5602 -hode -> to me .

5342 MAR 001 032 And at even <1096 -ginomai -> , when <3753 -  
 hote -> the sun <2246 -helios -> did set <1416 -duno -> , they  
 brought <{5342} -phero -> unto him all <3956 -pas -> that were  
 diseased <2192 -echo -> , and them that were possessed <1139 -  
 daimonizomai -> with devils <1139 -daimonizomai -> .

5342 MAR 002 003 And they come <2064 -erchomai -> unto him ,  
 bringing <{5342} -phero -> one sick <3885 -paralutikos -> of the  
 palsy <3885 -paralutikos -> , which was borne <0142 -airo -> of  
 four <5064 -tessares -> .

5342 MAR 004 008 And other <0243 -allos -> fell <4098 -pipto ->  
 on <1519 -eis -> good <2570 -kalos -> ground <1093 -ge -> , and  
 did yield <1325 -didomi -> fruit <2590 -karpos -> that sprang  
 <0305 -anabaino -> up and increased <0837 -auzano -> ; and  
 brought <{5342} -phero -> forth <5348 -phthano -> , some <1520 -  
 heis -> thirty <5144 -triakonta -> , and some <1520 -heis ->  
 sixty <1835 -hexekonta -> , and some <1520 -heis -> an hundred  
 <1540 -hekaton -> .

5342 MAR 006 027 And immediately <2112 -eutheos -> the king  
 <0935 -basileus -> sent <0649 -apostello -> an executioner <4688  
 -spekoulator -> , and commanded <2004 -epitasso -> his head  
 <2776 -kephale -> to be brought <{5342} -phero -> : and he went  
 <0565 -aperchomai -> and beheaded <0607 -apokephalizo -> him in  
 the prison <5438 -phulake -> ,

5342 MAR 006 028 And brought <{5342} -phero -> his head <2776 -  
 kephale -> in a charger <4094 -pinax -> , and gave <1325 -  
 didomi -> it to the damsel <2877 -korasion -> : and the damsel  
 <2877 -korasion -> gave <1325 -didomi -> it to her mother <3384 -  
 meter -> .

5342 MAR 007 032 And they bring <{5342} -phero -> unto him one  
 that was deaf <2974 -kophos -> , and had an impediment <3424 -  
 mogilalos -> in his speech <3424 -mogilalos -> ; and they  
 beseech <3870 -parakaleo -> him to put <2007 -epitithemi -> his  
 hand <5495 -cheir -> upon him .

5342 MAR 008 022 . And he cometh <2064 -erchomai -> to  
 Bethsaida <0966 -Bethsaida -> ; and they bring <{5342} -phero -  
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> a blind <5185 -tuphlos -> man unto him , and besought <3870 -  
parakaleo -> him to touch <0680 -haptomai -> him .

5342 MAR 009 017 And one <1520 -heis -> of the multitude <3793 -  
ochlos -> answered <0611 -apokrinomai -> and said <2036 -epo -> ,  
Master <1320 -didaskalos -> , I have brought <{5342} -phero -  
> unto thee my son <5207 -huios -> , which hath <2192 -echo ->  
a dumb <0216 -alalos -> spirit <4151 -pneuma -> ;

5342 MAR 009 019 He answereth <0611 -apokrinomai -> him , and  
saith <3004 -lego -> , O faithless <0571 -apistos -> generation  
<1074 -genea -> , how <2193 -heos -> long <2193 -heos -> shall  
I be with you ? how <2193 -heos -> long <2193 -heos -> shall I  
suffer <0430 -anechomai -> you ? bring <{5342} -phero -> him  
unto me .

5342 MAR 009 020 And they brought <{5342} -phero -> him unto  
him : and when he saw <1492 -eido -> him , straightway <2112 -  
eutheos -> the spirit <4151 -pneuma -> tare <4682 -sparasso ->  
him ; and he fell <4098 -pipto -> on <1909 -epi -> the ground  
<1093 -ge -> , and wallowed <2947 -kulioo -> foaming <0875 -  
aphrizo -> .

5342 MAR 012 015 Shall we give <1325 -didomi -> , or <2228 -e -  
> shall we not give <1325 -didomi -> ? But he , knowing <1492 -  
eido -> their hypocrisy <5272 -hupokrisis -> , said <2036 -epo -  
> unto them , Why <5101 -tis -> tempt <3985 -peirazo -> ye me ?  
bring <{5342} -phero -> me a penny <1220 -denarion -> , that I  
may see <1492 -eido -> [ it ] .

5342 MAR 012 016 And they brought <{5342} -phero -> [ it ] .  
And he saith <3004 -lego -> unto them , Whose <5101 -tis -> [  
is ] this <3778 -houtos -> image <1504 -eikon -> and  
superscription <1923 -epigraphe -> ? And they said <2036 -epo -  
> unto him , Caesar s <2541 -Kaisar -> .

5342 MAR 015 022 . And they bring <{5342} -phero -> him unto  
the place <5117 -topos -> Golgotha <1115 -Golgotha -> , which  
<3739 -hos -> is , being interpreted <3177 -methermeneuo -> ,  
The place <5117 -topos -> of a skull <2898 -kranion -> .

5342 LUK 005 018 And , behold 2400 -idou - , men LUK 0435 -  
aner - brought {5342} -phero - in a bed 2825 -kline - a man  
LUK 0444 -anthropos - which 3739 -hos - was taken with a  
palsy 3886 -paraluo - : and they sought 2212 -zeteo - [  
means ] to bring 1533 -eisphero - him in , and to lay 5087 -  
tithemi - [ him ] before 1799 -enopion - him .

5342 LUK 015 023 And bring {5342} -phero - hither the fatted  
4618 -siteutos - calf 3448 -moschos - , and kill 2380 -thuo -  
[ it ] ; and let us eat 5315 -phago - , and be merry  
2165 -euphraino - :

5342 LUK 020 007 And they answered LUK 0611 -apokrinomai - ,  
that they could {5342} -phero - not tell 1492 -eido - whence  
4159 -pothen - [ it was ] .

5342 LUK 023 026 . And as they led LUK 0520 -apago - him  
away LUK 0520 -apago - , they laid hold 1949 -epilambanomai -  
upon one 5100 -tis - Simon 4613 -Simon - , a Cyrenian  
2956 -Kurenaios - , coming 2064 -erchomai - out of the  
country 0068 -agros - , and on 2007 -epitithemi - him they  
laid 2007 -epitithemi - the cross 4716 -stauros - , that he  
might bear {5342} -phero - [ it ] after 3693 -opisthen -  
Jesus 2424 -Iesous - .

5342 LUK 024 001 . Now 2532 -kai - upon the first 3391 -mia - [ day ] of the week 4521 -sabbaton - , very early 3722 - orthros - in the morning , they came 2064 -erchomai - unto the sepulchre 3418 -mnema - , bringing {5342} -phero - the spices LUK 0759 - " aroma " - which 3739 -hos - they had prepared 2090 -hetoimazo - , and certain [ others ] with them .

5342 JOH 002 008 And he saith <3004 -lego -> unto them , Draw <0501 -antleo -> out now <3568 -nun -> , and bear <5342 -phero -> unto the governor <0755 -architriklinos -> of the feast <0755 -architriklinos -> . And they bare <{5342} -phero -> [ it ] .

5342 JOH 002 008 And he saith <3004 -lego -> unto them , Draw <0501 -antleo -> out now <3568 -nun -> , and bear <{5342} -phero -> unto the governor <0755 -architriklinos -> of the feast <0755 -architriklinos -> . And they bare <5342 -phero -> [ it ] .

5342 JOH 004 033 Therefore <3767 -oun -> said <3004 -lego -> the disciples <3101 -mathetes -> one <0240 -allelon -> to another <0240 -allelon -> , Hath any <3387 -metis -> man brought <{5342} -phero -> him [ ought ] to eat <5315 -phago -> ?

5342 JOH 012 024 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Except <3362 -ean me -> a corn <2848 -kokkos -> of wheat <4621 -sitos -> fall <4098 -pipto -> into <1519 -eis -> the ground <1093 -ge -> and die <0599 -apothnesko -> , it abideth <3306 -meno -> alone <3441 -monos -> : but if <1437 -ean -> it die <0599 -apothnesko -> , it bringeth <{5342} -phero -> forth much <4183 -polus -> fruit <2590 -karpos -> .

5342 JOH 015 002 Every <3956 -pas -> branch <2814 -klema -> in me that beareth <5342 -phero -> not fruit <2590 -karpos -> he taketh <0142 -airo -> away : and every <3956 -pas -> [ branch ] that beareth <5342 -phero -> fruit <2590 -karpos -> , he purgeth <2508 -kathairo -> it , that it may bring <{5342} -phero -> forth more <4119 -pleion -> fruit <2590 -karpos -> .

5342 JOH 015 002 Every <3956 -pas -> branch <2814 -klema -> in me that beareth <5342 -phero -> not fruit <2590 -karpos -> he taketh <0142 -airo -> away : and every <3956 -pas -> [ branch ] that beareth <{5342} -phero -> fruit <2590 -karpos -> , he purgeth <2508 -kathairo -> it , that it may bring <5342 -phero -> forth more <4119 -pleion -> fruit <2590 -karpos -> .

5342 JOH 015 002 Every <3956 -pas -> branch <2814 -klema -> in me that beareth <{5342} -phero -> not fruit <2590 -karpos -> he taketh <0142 -airo -> away : and every <3956 -pas -> [ branch ] that beareth <5342 -phero -> fruit <2590 -karpos -> , he purgeth <2508 -kathairo -> it , that it may bring <5342 -phero -> forth more <4119 -pleion -> fruit <2590 -karpos -> .

5342 JOH 015 004 Abide <3306 -meno -> in me , and I in you . As the branch <2814 -klema -> cannot <1410 -dunamai -> bear <{5342} -phero -> fruit <2590 -karpos -> of itself <1438 -heautou -> , except <3362 -ean me -> it abide <3306 -meno -> in the vine <0288 -ampelos -> ; no <3761 -oude -> more <3761 -oude -> can ye , except <3362 -ean me -> ye abide <3306 -meno -> in me .

5342 JOH 015 005 I am <1510 -eimi -> the vine <0288 -ampelos -> , ye [ are ] the branches <2814 -klema -> : He that abideth <3306 -meno -> in me , and I in him , the same <3778 -houtos ->

> bringeth <{5342} -phero -> forth much <4183 -polus -> fruit  
 <2590 -karpos -> : for without <5565 -choris -> me ye can <1410  
 -dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> .

5342 JOH 015 008 Herein <5129 -toutoi -> is my Father <3962 -  
 pater -> glorified <1392 -doxazo -> , that ye bear <{5342} -  
 phero -> much <4183 -polus -> fruit <2590 -karpos -> ; so <2532  
 -kai -> shall ye be my disciples <3101 -mathetes -> .

5342 JOH 015 016 Ye have not chosen <1586 -eklegomai -> me ,  
 but I have chosen <1586 -eklegomai -> you , and ordained <5087 -  
 titheimi -> you , that ye should go <5217 -hupago -> and bring  
 <{5342} -phero -> forth fruit <2590 -karpos -> , and [ that ]  
 your <5216 -humon -> fruit <2590 -karpos -> should remain <3306 -  
 meno -> : that whatsoever <0302 -an -> ye shall ask <0154 -  
 aiteo -> of the Father <3962 -pater -> in my name <3686 -onoma -  
 > , he may give <1325 -didomi -> it you .

5342 JOH 018 029 Pilate <4091 -Pilatos -> then <3767 -oun ->  
 went <1831 -exerchomai -> out unto them , and said <2036 -epo -  
 > , What <5101 -tis -> accusation <2724 -kategoria -> bring  
 <{5342} -phero -> ye against <2596 -kata -> this <5127 -toutou -  
 > man <0444 -anthropos -> ?

5342 JOH 019 039 And there came <2064 -erchomai -> also <2532 -  
 kai -> Nicodemus <3530 -Nikodemos -> , which <3588 -ho -> at  
 the first <4412 -proton -> came <2064 -erchomai -> to Jesus  
 <2424 -Iesous -> by night <3571 -nux -> , and brought <{5342} -  
 phero -> a mixture <3395 -migma -> of myrrh <4666 -smurna -> and  
 aloes <0250 -aloe -> , about <5616 -hosei -> an hundred <1540 -  
 hekaton -> pound <3046 -litra -> [ weight ] .

5342 JOH 020 027 Then <1534 -eita -> saith <3004 -lego -> he to  
 Thomas <2381 -Thomas -> , Reach <5342 -phero -> hither <5602 -  
 hode -> thy finger <1147 -daktulos -> , and behold <2396 -ide -  
 > my hands <5495 -cheir -> ; and reach <{5342} -phero -> hither  
 <5602 -hode -> thy hand <5495 -cheir -> , and thrust <0906 -  
 ballo -> [ it ] into <1519 -eis -> my side <4125 -pleura -> :  
 and be not faithless <0571 -apistos -> , but believing <4103 -  
 pistos -> .

5342 JOH 020 027 Then <1534 -eita -> saith <3004 -lego -> he to  
 Thomas <2381 -Thomas -> , Reach <{5342} -phero -> hither <5602 -  
 hode -> thy finger <1147 -daktulos -> , and behold <2396 -ide -  
 > my hands <5495 -cheir -> ; and reach <5342 -phero -> hither  
 <5602 -hode -> thy hand <5495 -cheir -> , and thrust <0906 -  
 ballo -> [ it ] into <1519 -eis -> my side <4125 -pleura -> :  
 and be not faithless <0571 -apistos -> , but believing <4103 -  
 pistos -> .

5342 JOH 021 010 Jesus <2424 -Iesous -> saith <3004 -lego ->  
 unto them , Bring <{5342} -phero -> of the fish <3795 -opsarion  
 -> which <3739 -hos -> ye have now <3568 -nun -> caught <4084 -  
 piazo -> .

5342 JOH 021 018 Verily <0281 -amen -> , verily <0281 -amen ->  
 , I say <3004 -lego -> unto thee , When <3753 -hote -> thou  
 wast <2258 -en -> young <3501 -neos -> , thou girdedst <2224 -  
 zonnumi -> thyself <4572 -seautou -> , and walkedst <4043 -  
 peripateo -> whither <3699 -hopou -> thou wouldest <2309 -thelo -  
 > : but when <3752 -hotan -> thou shalt be old <1095 -gerasko -  
 > , thou shalt stretch <1614 -ekteino -> forth <1614 -ekteino -  
 > thy hands <5495 -cheir -> , and another <0243 -allos -> shall  
 gird <2224 -zonnumi -> thee , and carry <{5342} -phero -> [  
 thee ] whither <3699 -hopou -> thou wouldest <2309 -thelo ->  
 not .

5342 ACT 002 002 And suddenly <0869 -aphno -> there came <1096 -ginomai -> a sound <2279 -echos -> from heaven <3772 -ouranos -> as of a rushing <{5342} -phero -> mighty <0972 -biaios -> wind <4157 -pnoe -> , and it filled <4137 -pleroo -> all <3650 -holos -> the house <3624 -oikos -> where <3757 -hou -> they were sitting <2521 -kathemai -> .

5342 ACT 004 034 Neither <3761 -oude -> was there any <5100 -tis -> among <1722 -en -> them that lacked <1729 -endees -> : for as many <3745 -hosos -> as were possessors <2935 -ktetor -> of lands <5564 -chorion -> or <2228 -e -> houses <3614 -oikia -> sold <4453 -poleo -> them , and brought <{5342} -phero -> the prices <5092 -time -> of the things that were sold <4097 -piprasko -> ,

5342 ACT 004 037 Having <0846 -autos -> land <0068 -agros -> , sold <4453 -poleo -> [ it ] , and brought <{5342} -phero -> the money <5536 -chrema -> , and laid <5087 -tithemi -> [ it ] at <3844 -para -> the apostles <0652 -apostolos -> feet <4228 -pous -> .

5342 ACT 005 002 And kept <3557 -nosphizomai -> back <3557 -nosphizomai -> [ part ] of the price <5092 -time -> , his wife <1135 -gune -> also <2532 -kai -> being privy <4894 -suneido -> [ to it ] , and brought <{5342} -phero -> a certain <5100 -tis -> part <3313 -meros -> , and laid <5087 -tithemi -> [ it ] at <3844 -para -> the apostles <0652 -apostolos -> feet <4228 -pous -> .

5342 ACT 005 016 There came <4905 -sunerchomai -> also <2532 -kai -> a multitude <4128 -plethos -> [ out ] of the cities <4172 -polis -> round <4038 -perix -> about <4038 -perix -> unto Jerusalem <2419 -Hierousalem -> , bringing <{5342} -phero -> sick <0772 -asthenes -> folks , and them which were vexed <3791 -ochleo -> with unclean <0169 -akathartos -> spirits <4151 -pneuma -> : and they were healed <2323 -therapeuo -> every <0537 -hapas -> one .

5342 ACT 012 010 When they were past <1330 -dierchomai -> the first <4413 -protos -> and the second <1208 -deuteros -> ward <5438 -phulake -> , they came <2064 -erchomai -> unto the iron <4603 -sidereos -> gate <4439 -pule -> that leadeth <{5342} -phero -> unto the city <4172 -polis -> ; which <3748 -hostis -> opened <0455 -anoigo -> to them of his own <0848 -hautou -> accord <0844 -automatos -> : and they went <1831 -exerchomai -> out , and passed <4281 -proerchomai -> on through one <3391 -mia -> street <4505 -rhume -> ; and forthwith <2112 -eutheos -> the angel <0032 -aggelos -> departed <0868 -aphistemi -> from him .

5342 ACT 014 013 Then <1161 -de -> the priest <2409 -hiereus -> of Jupiter <2203 -Zeus -> , which <3588 -ho -> was before <4253 -pro -> their city <4172 -polis -> , brought <{5342} -phero -> oxen <5022 -tauros -> and garlands <4725 -stemma -> unto the gates <4440 -pulon -> , and would <2309 -thelo -> have done sacrifice <2380 -thuo -> with the people <3793 -ochlos -> .

5342 ACT 025 007 And when he was come <3854 -paraginomai -> , the Jews <2453 -Ioudaios -> which came <2597 -katabaino -> down <2597 -katabaino -> from Jerusalem <2414 -Hierosoluma -> stood <4026 -periistemi -> round <4026 -periistemi -> about <3936 -paristemi -> , and laid <{5342} -phero -> many <4183 -polus -> and grievous <0926 -barus -> complaints <0157 -aitiama -> against <2596 -kata -> Paul <3972 -Paulos -> , which <3588 -ho -> > they could <2480 -ischuo -> not prove <0584 -apodeiknumi -> .

5342 ACT 027 017 Which <3739 -hos -> when they had taken <0142 -airo -> up , they used <5530 -chraomai -> helps <0996 -boetheia -> , undergirding <5269 -hupozonnumi -> the ship <4143 -ploion -> ; and , fearing <5399 -phobeo -> lest <3361 -me -> they should fall <1601 -ekpipto -> into <1519 -eis -> the quicksands <4950 -surtis -> , strake <5465 -chalao -> sail <4632 -skeuos -> , and so <3779 -houto -> were driven <{5342} -phero -> .

5342 ROM 009 022 [ What ] if <1487 -ei -> God <2316 -theos -> , willing <2309 -thelo -> to shew <1731 -endeiknumi -> [ his ] wrath <3709 -orge -> , and to make <1107 -gnorizo -> his power <1415 -dunatos -> known <1107 -gnorizo -> , endured <{5342} -phero -> with much <4183 -polus -> longsuffering <3115 -makrothumia -> the vessels <4632 -skeuos -> of wrath <3709 -orge -> fitted <2675 -katartizo -> to destruction <0684 -apoleia -> :

5342 2TI 004 013 The cloke <5341 -phelones -> that I left <0620 -apoleipo -> at <1722 -en -> Troas <5174 -Troas -> with Carpus <2591 -Karpos -> , when thou comest <2064 -erchomai -> , bring <{5342} -phero -> [ with thee ] , and the books <0975 -biblion -> , [ but ] especially <3122 -malista -> the parchments <3200 -membrana -> .

5342 HEB 001 003 Who being the brightness <0541 -apaugasma -> of [ his ] glory <1391 -doxa -> , and the express <5481 -charakter -> image <5481 -charakter -> of his person <5287 -hupostasis -> , and upholding <{5342} -phero -> all <3956 -pas -> things by the word <4487 -rhema -> of his power <1411 -dunamis -> , when he had by himself <1438 -heautou -> purged <2512 -katharismos -> our sins <0266 -hamartia -> , sat <2523 -kathizo -> down <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of the Majesty <3172 -megalosune -> on <1722 -en -> high <5308 -hupselos -> ;

5342 HEB 006 001 . Therefore leaving <0863 -aphiemi -> the principles <0746 -arche -> of the doctrine <3056 -logos -> of Christ <5547 -Christos -> , let us go <{5342} -phero -> on unto perfection <5051 -teleiotes -> ; not laying <2598 -kataballo -> again <3825 -palin -> the foundation <2310 -themelios -> of repentance <3341 -metanoia -> from dead <3498 -nekros -> works <2041 -ergon -> , and of faith <4102 -pistis -> toward <1909 -epi -> God <2316 -theos -> ,

5342 HEB 012 020 ( For they could not endure <{5342} -phero -> that which was commanded <1291 -diastellomai -> , And if so much <2579 -kan -> as a beast <2342 -therion -> touch <2345 -thiggano -> the mountain <3735 -oros -> , it shall be stoned <3036 -lithoboleo -> , or <2228 -e -> thrust <2700 -katatoxeuo -> through <2700 -katatoxeuo -> with a dart <1002 -bolis -> :

5342 HEB 013 013 Let us go <1831 -exerchomai -> forth <1831 -exerchomai -> therefore <5106 -toinun -> unto him without <1854 -exo -> the camp <3925 -parembole -> , bearing <{5342} -phero -> his reproach <3680> .

5342 1PE 001 013 . Wherefore <1352 -dio -> gird <0328 -anazonnumi -> up the loins <3751 -osphus -> of your <5216 -humon -> mind <1271 -dianoia -> , be sober <3525 -nepho -> , and hope <1679 -elpizo -> to the end <5049 -teleios -> for the grace <5485 -charis -> that is to be brought <{5342} -phero -> unto you at <1722 -en -> the revelation <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> ;

5342 2PE 001 017 For he received <2983 -lambano -> from God <2316 -theos -> the Father <3962 -pater -> honour <5092 -time ->  
12/9/2021

and glory <1391 -doxa -> , when there came <{5342} -phero -> such <5107 -toiosde -> a voice <5456 -phone -> to him from the excellent <3169 -megaloprepes -> glory <1391 -doxa -> , This <3778 -houtos -> is my beloved <0027 -agapetos -> Son <5207 -huios -> , in whom <3739 -hos -> I am well <2106 -eudokeo -> pleased <2106 -eudokeo -> .

5342 2PE 001 018 And this <5026 -taute -> voice <5456 -phone -> which came <{5342} -phero -> from heaven <3772 -ouranos -> we heard <0191 -akouo -> , when we were with him in the holy <0040 -hagios -> mount <3735 -oros -> .

5342 2PE 001 021 For the prophecy <4394 -propheteia -> came <5342 -phero -> not in old <4218 -pote -> time <4218 -pote -> by the will <2307 -thelema -> of man <0444 -anthropos -> : but holy <0040 -hagios -> men <0444 -anthropos -> of God <2316 -theos -> spake <2980 -laleo -> [ as they were ] moved <{5342} -phero -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

5342 2PE 001 021 For the prophecy <4394 -propheteia -> came <{5342} -phero -> not in old <4218 -pote -> time <4218 -pote -> by the will <2307 -thelema -> of man <0444 -anthropos -> : but holy <0040 -hagios -> men <0444 -anthropos -> of God <2316 -theos -> spake <2980 -laleo -> [ as they were ] moved <5342 -phero -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

5342 2PE 002 011 Whereas <3699 -hopou -> angels <0032 -aggelos -> , which are greater <3187 -meizon -> in power <2479 -ischus -> and might <1411 -dunamis -> , bring <{5342} -phero -> not railing <0989 -blasphemos -> accusation <2920 -krisis -> against <2596 -kata -> them before <3844 -para -> the Lord <2962 -kurios -> .

5342 001 010 . If <1487 -ei -> there come <2064 -erchomai -> any <1536 -ei tis -> unto you , and bring <{5342} -phero -> not this <5026 -taute -> doctrine <1322 -didache -> , receive <2983 -lambano -> him not into <1519 -eis -> [ your ] house <3614 -oikia -> , neither <3366 -mede -> bid <3004 -lego -> him God speed <5463 -chairo -> :

5342 REV 021 024 And the nations <1484 -ethnos -> of them which are saved <4982 -sozo -> shall walk <4043 -peripateo -> in the light <5457 -phos -> of it : and the kings <0935 -basileus -> of the earth <1093 -ge -> do bring <{5342} -phero -> their glory <1391 -doxa -> and honour <5092 -time -> into <1519 -eis -> it .

5342 REV 021 026 And they shall bring <{5342} -phero -> the glory <1391 -doxa -> and honour <5092 -time -> of the nations <1484 -ethnos -> into <1519 -eis -> it .

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pheugo 5343 -- escape, flee (away).

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\* escape , 0575 , 1309 , 1545 , 1628 , 5343 ,  
\* escaped , 0668 , 1295 , 1628 , 1831 , 5343 ,  
\* fled , 1628 , 2703 , 5343 ,  
\* flee , 5343 ,  
\* fleeth , 5343 ,

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away 5343 # Expanded Dictionary Study

away 5343 # pheugo {fyoo'-go}; apparently a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish: -- escape, flee ({away}).[ql

flee 1628 # ekpheugo {ek-fyoo'-go}; from 1537 and 5343; to flee out: -- escape, {flee}.[ql

flee 2703 # katapheugo {kat-af-yoo'-go}; from 2596 and 5343; to flee down (away): -- {flee}.[ql

flee 5343 # pheugo {fyoo'-go}; apparently a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish: -- escape, {flee} (away).[ql

flight 5437 # phuge {foog-ay'}; from 5343; a fleeing, i.e. escape: -- {flight}.[ql

Phygellus 5436 # Phugellos {foog'-el-los}; probably from 5343; fugitive; Phygellus, an apostate Christian: -- {Phygellus}.[ql

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5343.Cross Reference Study

5343.

5343 pheugo \* escape , 0575 apo , 1309 diapheugo , 1545  
ekbasis , 1628 ekpheugo , {5343 pheugo } ,

5343 pheugo \* escaped , 0668 apopheugo , 1295 diasozo , 1628  
ekpheugo , 1831 exerchomai , {5343 pheugo } ,

5343 pheugo \* fled , 1628 ekpheugo , 2703 katapheugo , {5343  
pheugo } ,

5343 pheugo \* flee , {5343 pheugo } ,

5343 pheugo \* fleeth , {5343 pheugo } ,

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