

5346 Concordance Study

5346 Mt 13: 28 sai d

5346 Mt 13: 29 sai d

5346 Mt 14: 8 sai d

5346 Mt 17: 26 sai th

5346 Mt 19: 21 sai d

5346 Mt 21: 27 sai d

5346 Mt 25: 21 sai d

5346 Mt 25: 23 sai d

5346 Mt 26: 34 say

5346 Mt 26: 34 sai d

5346 Mt 26: 61 sai d

5346 Mt 27: 11 sai d

5346 Mt 27: 23 sai d

5346 Mt 27: 65 sai d

5346 Mt 4: 7 sai d

5346 Mt 8: 8 sai d

5346 Mr 14: 29 sai d

5346 Lu 22: 58 sai d

5346 Lu 22: 70 sai d

5346 Lu 23: 3 sai d

5346 Lu 7: 40 sai th

5346 Lu 7: 44 sai d

5346 Joh 1: 23 sai d

5346 Joh 9: 38 sai d

5346 Ac 10: 28 sai d

5346 Ac 10: 30 sai d

5346 Ac 10: 31 sai d

5346 Ac 13: 34 sai d

5346 Ac 16: 30 sai d

5346 Ac 16: 37 sai d

5346 Ac 17: 22 sai d

5346 Ac 19: 35 sai d

5346 Ac 21: 37 sai d

5346 Ac 22: 2 sai th

5346 Ac 22: 27 sai d

5346 Ac 22: 28 sai d

5346 Ac 23: 17 sai d

5346 Ac 23: 18 sai d

5346 Ac 23: 35 sai d

5346 Ac 23: 5 sai d

5346 Ac 25: 22 sai d

5346 Ac 25: 22 sai d

5346 Ac 25: 24 sai d

5346 Ac 25: 5 sai d

5346 Ac 26: 1 sai d

5346 Ac 26: 24 sai d

5346 Ac 26: 25 sai d

5346 Ac 26: 28 sai d

5346 Ac 26: 32 sai d

5346 Ac 2: 38 sai d

5346 Ac 7: 2 sai d

5346 Ac 8: 36 sai d

5346 Ro 3: 8 affi rm

5346 1Co 10: 15 say

5346 1Co 10: 19 say

5346 1Co 15: 50 say

5346 1Co 6: 16 sai th

5346 1Co 7: 29 say

5346 2Co 10: 10 say

5346 Heb 8: 5 sai th

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5346. phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: --affirm, say. Compare 3004. [ql

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5346 -- affirm, say.

5345 Interlinear Index Study

5345 MAT 009 026 And the fame <{5345} -pHEME -> hereof <3778 -houtos -> went <1831 -exerchomai -> abroad <1831 -exerchomai -> into <1519 -eis -> all <3650 -holos -> that land <1093 -ge -> .

5345 LUK 004 014 . And Jesus 2424 -Iesous - returned 5290 -hupostrepho - in the power 1411 -dunamis - of the Spirit 4151 -pneuma - into 1519 -eis - Galilee 1056 -Galilaia - : and there went 1831 -exerchomai - out a fame {5345} -pHEME - of him through 2596 -kata - all 3650 -holos - the region 4066 -perichoros - round 4066 -perichoros - about 4066 -perichoros - .

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phemi 5346 -- affirm, say.

\* affirm , 1226 , 5346 ,

\* said , 0669 , 0846 , 2036 , 2046 , 2063 , 2980 , 3004 , 4280 , 4483 , 5346 ,

\* said , 2036 , 2980 , 3004 , 5346 ,

\* say , 0471 , 2036 , 2046 , 2980 , 3004 , 3056 , 5335 , 5346 ,

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affirm 5335 # Expanded Dictionary Study

affirm 5335 # phasko {fas' -ko}; prolongation from the same as 5346; to assert: -- {affirm}, profess, say. [ql

affirm 5346 # phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- {affirm}, say. Compare 3004. [ql

answer 2036 # epo {ep' -o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, 12/9/2021

and 5346); to speak or say (by word or writing): -- {answer}, bid, bring word, call, command, grant, say (on), speak, tell. Compare 3004. [ql

ask 3004 # lego {leg' -o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- {ask}, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. [ql

bid 2036 # epo {ep' -o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, {bid}, bring word, call, command, grant, say (on), speak, tell. Compare 3004. [ql

bid 3004 # lego {leg' -o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, {bid}, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. [ql

boast 3004 # lego {leg' -o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, {boast}, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. [ql

bring 2036 # epo {ep' -o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, {bring} word, call, command, grant, say (on), speak, tell. Compare 3004. [ql

call 2036 # epo {ep' -o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, {call}, command, grant, say (on), speak, tell. Compare 3004. [ql

call 3004 # lego {leg' -o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, {call}, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. [ql

command 2036 # epo {ep' -o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, {command}, grant, say (on), speak, tell. Compare 3004. [ql

consent 4852 # sumphemi {soom' -fay-mee}; from 4862 and 5346; to say jointly, i.e. assent to: -- {consent} unto. [ql

describe 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, {describe}, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. [q]

bid 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, {bid}, bring word, call, command, grant, say (on), speak, tell. Compare 3004. [q]

bid 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, {bid}, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. [q]

boast 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, {boast}, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. [q]

fame 5345 # pheme {fay'-may}; from 5346; a saying, i.e. rumor ("fame"): -- {fame}. [q]

fire 5457 # phos {foce}; from an obsolete phao (to shine or make manifest, especially by rays; compare 5316, 5346); luminousness (in the widest application, nat. or artificial, abstract or concrete, literal or figurative): -- {fire}, light. [q]

forth 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put {forth}, say(-ing, on), shew, speak, tell, utter. [q]

give 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, {give} out, name, put forth, say(-ing, on), shew, speak, tell, utter. [q]

grant 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, {grant}, say (on), speak, tell. Compare 3004. [q]

light 5457 # phos {foce}; from an obsolete phao (to shine or make manifest, especially by rays; compare 5316, 5346); luminousness (in the widest application, nat. or artificial, abstract or concrete, literal or figurative): -- fire, {light}. [ql]

name 3004 # lego {leg' -o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, {name}, put forth, say(-ing, on), shew, speak, tell, utter. [ql]

on 2036 # epo {ep' -o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say ({on}), speak, tell. Compare 3004. [ql]

on 3004 # lego {leg' -o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, {on}), shew, speak, tell, utter. [ql]

out 3004 # lego {leg' -o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give {out}, name, put forth, say(-ing, on), shew, speak, tell, utter. [ql]

peacemaker 1518 # eirenopios {i-ray-nop-oy-os'}; from 1518 and 4160; pacificatory, i.e. (subjectively) peaceable: -- {peacemaker}. [ql] ***. eiro. See 1515, 4483, 5346. [ql]

profess 5335 # phasko {fas' -ko}; prolongation from the same as 5346; to assert: -- affirm, {profess}, say. [ql]

prophet 4396 # prophetes {prof-ay' -tace}; from a compound of 4253 and 5346; a foreteller ("prophet"); by analogy, an inspired speaker; by extension, a poet: -- {prophet}. [ql]

put 3004 # lego {leg' -o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, {put} forth, say(-ing, on), shew, speak, tell, utter. [ql]

say 2036 # epo {ep' -o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, {say} (on), speak, tell. Compare 3004. [ql]

say 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, {say}(-ing, on), shew, speak, tell, utter. [q]

say 5335 # phasko {fas'-ko}; prolongation from the same as 5346; to assert: -- affirm, profess, {say}. [q]

say 5346 # phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- affirm, {say}. Compare 3004. [q]

shew 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), {shew}, speak, tell, utter. [q]

speak 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say (on), {speak}, tell. Compare 3004. [q]

speak 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, {speak}, tell, utter. [q]

speak 5350 # phtheggomai {ftheng'-gom-ahee}; probably akin to 5338 and thus to 5346; to utter a clear sound, i.e. (generally) to proclaim: -- {speak}. [q]

tell 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say (on), speak, {tell}. Compare 3004. [q]

tell 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, {tell}, utter. [q]

tidings 5334 # phasis {fas'-is}; from 5346 (not the same as "phase", which is from 5316); a saying, i.e. report: -- {tidings}. [q]

unto 4852 # sumphemi {soom'-fay-mee}; from 4862 and 5346; to say jointly, i.e. assent to: -- consent {unto}. [q]

utter 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, {utter}. [ql

word 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring {word}, call, command, grant, say (on), speak, tell. Compare 3004. [ql

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#### 5346. Cross Reference Study

5346.

5346 phemi \* affirm , 1226 di abebai oomai , {5346 phemi } ,

5346 phemi \* said , 0669 apophtheggomai , 0846 autos , 2036 epo , 2046 ereo , 2063 eruthros , 2980 laleo , 3004 lego , 4280 proereo , 4483 rheo , {5346 phemi } ,

5346 phemi \* saith , 2036 epo , 2980 laleo , 3004 lego , {5346 phemi } ,

5346 phemi \* say , 0471 antepo , 2036 epo , 2046 ereo , 2980 laleo , 3004 lego , 3056 logos , 5335 phasko , {5346 phemi } ,

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5346 - phemi - Rom 03:08 affirm

5346 - phemi - Mat 04:07 said

5346 - phemi - Mat 08:08 said

5346 - phemi - Mat 13:29 said

5346 - phemi - Mat 13:28 said

5346 - phemi - Mat 14:08 said

5346 - phemi - Mat 19:21 said

5346 - phemi - Mat 21:27 said

5346 - phemi - Mat 25:21 said

5346 - phemi - Mat 25:23 said

5346 - phemi - Mat 26: 34 sai d
5346 - phemi - Mat 26: 61 sai d
5346 - phemi - Mat 27: 23 sai d
5346 - phemi - Mat 27: 65 sai d
5346 - phemi - Mat 27: 11 sai d
5346 - phemi - Mar 14: 29 sai d
5346 - phemi - Luk 07: 44 sai d
5346 - phemi - Luk 22: 58 sai d
5346 - phemi - Luk 22: 70 sai d
5346 - phemi - Luk 23: 03 sai d
5346 - phemi - Joh 01: 23 sai d
5346 - phemi - Joh 09: 38 sai d
5346 - phemi - Act 02: 38 sai d
5346 - phemi - Act 07: 02 sai d
5346 - phemi - Act 08: 36 sai d
5346 - phemi - Act 10: 30 sai d
5346 - phemi - Act 10: 31 sai d
5346 - phemi - Act 10: 28 sai d
5346 - phemi - Act 13: 34 sai d
5346 - phemi - Act 16: 37 sai d
5346 - phemi - Act 16: 30 sai d
5346 - phemi - Act 17: 22 sai d
5346 - phemi - Act 19: 35 sai d
5346 - phemi - Act 21: 37 sai d
5346 - phemi - Act 22: 28 sai d
5346 - phemi - Act 22: 27 sai d
5346 - phemi - Act 23: 17 sai d
5346 - phemi - Act 23: 05 sai d
5346 - phemi - Act 23: 35 sai d
5346 - phemi - Act 23: 18 sai d
5346 - phemi - Act 25: 24 sai d
5346 - phemi - Act 25: 22 sai d
5346 - phemi - Act 25: 22 sai d

5346 - phemi - Act 25: 05 sai d
5346 - phemi - Act 26: 28 sai d
5346 - phemi - Act 26: 24 sai d
5346 - phemi - Act 26: 01 sai d
5346 - phemi - Act 26: 25 sai d
5346 - phemi - Act 26: 32 sai d
5346 - phemi - Mat 17: 26 sai th
5346 - phemi - Luk 07: 40 sai th
5346 - phemi - Act 22: 02 sai th
5346 - phemi - 1Co 06: 16 sai th
5346 - phemi - Heb 08: 05 sai th
5346 - phemi - Mat 26: 34 say
5346 - phemi - 1Co 07: 29 say
5346 - phemi - 1Co 10: 15 say
5346 - phemi - 1Co 10: 19 say
5346 - phemi - 1Co 15: 50 say
5346 - phemi - 2Co 10: 10 say

5346 Concordance Study

5346 Mt 13: 28 sai d
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5346 Mt 17: 26 sai th
5346 Mt 19: 21 sai d
5346 Mt 21: 27 sai d
5346 Mt 25: 21 sai d
5346 Mt 25: 23 sai d
5346 Mt 26: 34 say
5346 Mt 26: 34 sai d
5346 Mt 26: 61 sai d
5346 Mt 27: 11 sai d
5346 Mt 27: 23 sai d
5346 Mt 27: 65 sai d
5346 Mt 4: 7 sai d
5346 Mt 8: 8 sai d
5346 Mr 14: 29 sai d
5346 Lu 22: 58 sai d
5346 Lu 22: 70 sai d
5346 Lu 23: 3 sai d
5346 Lu 7: 40 sai th
5346 Lu 7: 44 sai d
5346 Joh 1: 23 sai d
5346 Joh 9: 38 sai d
5346 Ac 10: 28 sai d
5346 Ac 10: 30 sai d
5346 Ac 10: 31 sai d
5346 Ac 13: 34 sai d
5346 Ac 16: 30 sai d
5346 Ac 16: 37 sai d
5346 Ac 17: 22 sai d
5346 Ac 19: 35 sai d
5346 Ac 21: 37 sai d
5346 Ac 22: 2 sai th
5346 Ac 22: 27 sai d
5346 Ac 22: 28 sai d
5346 Ac 23: 17 sai d
5346 Ac 23: 18 sai d
5346 Ac 23: 35 sai d
5346 Ac 23: 5 sai d
5346 Ac 25: 22 sai d
5346 Ac 25: 22 sai d
5346 Ac 25: 24 sai d
5346 Ac 25: 5 sai d
5346 Ac 26: 1 sai d
5346 Ac 26: 24 sai d
5346 Ac 26: 25 sai d
5346 Ac 26: 28 sai d
5346 Ac 26: 32 sai d
5346 Ac 2: 38 sai d
5346 Ac 7: 2 sai d
5346 Ac 8: 36 sai d
5346 Ro 3: 8 affi rm
5346 1Co 10: 15 say
5346 1Co 10: 19 say
5346 1Co 15: 50 say
5346 1Co 6: 16 sai th
5346 1Co 7: 29 say
5346 2Co 10: 10 say
5346 Heb 8: 5 sai th

5346. Strong's Dictionary Study

5346. phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: --affirm, say. Compare 3004. [q]

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5346 Concordance Study

5346 Mt 13: 28 sai d

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5346 Mt 17: 26 sai th

5346 Mt 19: 21 sai d

5346 Mt 21: 27 sai d

5346 Mt 25: 21 sai d

5346 Mt 25: 23 sai d

5346 Mt 26: 34 say

5346 Mt 26: 34 sai d

5346 Mt 26: 61 sai d

5346 Mt 27: 11 sai d

5346 Mt 27: 23 sai d

5346 Mt 27: 65 sai d

5346 Mt 4: 7 sai d

5346 Mt 8: 8 sai d

5346 Mr 14: 29 sai d

5346 Lu 22: 58 sai d

5346 Lu 22: 70 sai d

5346 Lu 23: 3 sai d

5346 Lu 7: 40 sai th

5346 Lu 7: 44 sai d

5346 Joh 1: 23 sai d

5346 Joh 9: 38 sai d

5346 Ac 10: 28 sai d

5346 Ac 10: 30 sai d

5346 Ac 10: 31 sai d

5346 Ac 13: 34 sai d

5346 Ac 16: 30 sai d

5346 Ac 16: 37 sai d

5346 Ac 17: 22 sai d

5346 Ac 19: 35 sai d

5346 Ac 21: 37 sai d

5346 Ac 22: 2 sai th

5346 Ac 22: 27 sai d

5346 Ac 22: 28 sai d

5346 Ac 23: 17 sai d

5346 Ac 23: 18 sai d

5346 Ac 23: 35 sai d

5346 Ac 23: 5 sai d

5346 Ac 25: 22 sai d

5346 Ac 25: 22 sai d

5346 Ac 25: 24 sai d

5346 Ac 25: 5 sai d

5346 Ac 26: 1 sai d

5346 Ac 26: 24 sai d

5346 Ac 26: 25 sai d

5346 Ac 26: 28 sai d

5346 Ac 26: 32 sai d

5346 Ac 2: 38 sai d

5346 Ac 7: 2 sai d

5346 Ac 8: 36 sai d

5346 Ro 3: 8 affi rm

5346 1Co 10: 15 say

5346 1Co 10: 19 say

5346 1Co 15: 50 say

5346 1Co 6: 16 sai th

5346 1Co 7: 29 say

5346 2Co 10: 10 say

5346 Heb 8: 5 sai th

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5346. phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: --affirm, say. Compare 3004. [ql

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5346 -- affirm, say.

5345 Interlinear Index Study

5345 MAT 009 026 And the fame <{5345} -pHEME -> hereof <3778 -houtos -> went <1831 -exerchomai -> abroad <1831 -exerchomai -> into <1519 -eis -> all <3650 -holos -> that land <1093 -ge -> .

5345 LUK 004 014 . And Jesus 2424 -Iesous - returned 5290 -hupostrepho - in the power 1411 -dunamis - of the Spirit 4151 -pneuma - into 1519 -eis - Galilee 1056 -Galilaia - : and there went 1831 -exerchomai - out a fame {5345} -pHEME - of him through 2596 -kata - all 3650 -holos - the region 4066 -perichoros - round 4066 -perichoros - about 4066 -perichoros - .

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phemi 5346 -- affirm, say.

* affirm , 1226 , 5346 ,

* said , 0669 , 0846 , 2036 , 2046 , 2063 , 2980 , 3004 , 4280 , 4483 , 5346 ,

* said , 2036 , 2980 , 3004 , 5346 ,

* say , 0471 , 2036 , 2046 , 2980 , 3004 , 3056 , 5335 , 5346 ,

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affirm 5335 # Expanded Dictionary Study

affirm 5335 # phasko {fas' -ko}; prolongation from the same as 5346; to assert: -- {affirm}, profess, say. [ql

affirm 5346 # phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- {affirm}, say. Compare 3004. [ql

answer 2036 # epo {ep' -o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, 12/9/2021

and 5346); to speak or say (by word or writing): -- {answer}, bid, bring word, call, command, grant, say (on), speak, tell. Compare 3004. [ql]

ask 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- {ask}, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. [ql]

bid 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, {bid}, bring word, call, command, grant, say (on), speak, tell. Compare 3004. [ql]

bid 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, {bid}, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. [ql]

boast 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, {boast}, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. [ql]

bring 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, {bring} word, call, command, grant, say (on), speak, tell. Compare 3004. [ql]

call 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, {call}, command, grant, say (on), speak, tell. Compare 3004. [ql]

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command 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, {command}, grant, say (on), speak, tell. Compare 3004. [ql]

consent 4852 # sumphemi {soom'-fay-mee}; from 4862 and 5346; to say jointly, i.e. assent to: -- {consent} unto. [ql]



describe 3004 # lego {leg' -o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, {describe}, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. [q]

bid 2036 # epo {ep' -o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, {bid}, bring word, call, command, grant, say (on), speak, tell. Compare 3004. [q]

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boast 3004 # lego {leg' -o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, {boast}, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. [q]

fame 5345 # pheme {fay' -may}; from 5346; a saying, i.e. rumor ("fame"): -- {fame}. [q]

fire 5457 # phos {foce}; from an obsolete phao (to shine or make manifest, especially by rays; compare 5316, 5346); luminousness (in the widest application, nat. or artificial, abstract or concrete, literal or figurative): -- {fire}, light. [q]

forth 3004 # lego {leg' -o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put {forth}, say(-ing, on), shew, speak, tell, utter. [q]

give 3004 # lego {leg' -o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, {give} out, name, put forth, say(-ing, on), shew, speak, tell, utter. [q]

grant 2036 # epo {ep' -o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, {grant}, say (on), speak, tell. Compare 3004. [q]

light 5457 # phos {foce}; from an obsolete phao (to shine or make manifest, especially by rays; compare 5316, 5346); luminousness (in the widest application, nat. or artificial, abstract or concrete, literal or figurative): -- fire, {light}. [ql]

name 3004 # lego {leg' -o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, {name}, put forth, say(-ing, on), shew, speak, tell, utter. [ql]

on 2036 # epo {ep' -o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say ({on}), speak, tell. Compare 3004. [ql]

on 3004 # lego {leg' -o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, {on}), shew, speak, tell, utter. [ql]

out 3004 # lego {leg' -o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give {out}, name, put forth, say(-ing, on), shew, speak, tell, utter. [ql]

peacemaker 1518 # eirenopios {i-ray-nop-oy-os'}; from 1518 and 4160; pacificatory, i.e. (subjectively) peaceable: -- {peacemaker}. [ql \*\*\*. eiro. See 1515, 4483, 5346. [ql]

profess 5335 # phasko {fas' -ko}; prolongation from the same as 5346; to assert: -- affirm, {profess}, say. [ql]

prophet 4396 # prophetes {prof-ay' -tace}; from a compound of 4253 and 5346; a foreteller ("prophet"); by analogy, an inspired speaker; by extension, a poet: -- {prophet}. [ql]

put 3004 # lego {leg' -o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, {put} forth, say(-ing, on), shew, speak, tell, utter. [ql]

say 2036 # epo {ep' -o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, {say} (on), speak, tell. Compare 3004. [ql]

say 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, {say}(-ing, on), shew, speak, tell, utter. [q]

say 5335 # phasko {fas'-ko}; prolongation from the same as 5346; to assert: -- affirm, profess, {say}. [q]

say 5346 # phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- affirm, {say}. Compare 3004. [q]

shew 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), {shew}, speak, tell, utter. [q]

speak 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say (on), {speak}, tell. Compare 3004. [q]

speak 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, {speak}, tell, utter. [q]

speak 5350 # phtheggomai {ftheng'-gom-ahee}; probably akin to 5338 and thus to 5346; to utter a clear sound, i.e. (generally) to proclaim: -- {speak}. [q]

tell 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say (on), speak, {tell}. Compare 3004. [q]

tell 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, {tell}, utter. [q]

tidings 5334 # phasis {fas'-is}; from 5346 (not the same as "phase", which is from 5316); a saying, i.e. report: -- {tidings}. [q]

unto 4852 # sumphemi {soom'-fay-mee}; from 4862 and 5346; to say jointly, i.e. assent to: -- consent {unto}. [q]

utter 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, {utter}. [ql

word 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring {word}, call, command, grant, say (on), speak, tell. Compare 3004. [ql

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5346. Cross Reference Study

5346.

5346 phemi * affirm , 1226 di abebai oomai , {5346 phemi } ,

5346 phemi * said , 0669 apophtheggomai , 0846 autos , 2036 epo , 2046 ereo , 2063 eruthros , 2980 laleo , 3004 lego , 4280 proereo , 4483 rheo , {5346 phemi } ,

5346 phemi * saith , 2036 epo , 2980 laleo , 3004 lego , {5346 phemi } ,

5346 phemi * say , 0471 antepo , 2036 epo , 2046 ereo , 2980 laleo , 3004 lego , 3056 logos , 5335 phasko , {5346 phemi } ,

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5346 - phemi - Rom 03:08 affirm

5346 - phemi - Mat 04:07 said

5346 - phemi - Mat 08:08 said

5346 - phemi - Mat 13:29 said

5346 - phemi - Mat 13:28 said

5346 - phemi - Mat 14:08 said

5346 - phemi - Mat 19:21 said

5346 - phemi - Mat 21:27 said

5346 - phemi - Mat 25:21 said

5346 - phemi - Mat 25:23 said

5346 - phemi - Mat 26: 34 sai d  
5346 - phemi - Mat 26: 61 sai d  
5346 - phemi - Mat 27: 23 sai d  
5346 - phemi - Mat 27: 65 sai d  
5346 - phemi - Mat 27: 11 sai d  
5346 - phemi - Mar 14: 29 sai d  
5346 - phemi - Luk 07: 44 sai d  
5346 - phemi - Luk 22: 58 sai d  
5346 - phemi - Luk 22: 70 sai d  
5346 - phemi - Luk 23: 03 sai d  
5346 - phemi - Joh 01: 23 sai d  
5346 - phemi - Joh 09: 38 sai d  
5346 - phemi - Act 02: 38 sai d  
5346 - phemi - Act 07: 02 sai d  
5346 - phemi - Act 08: 36 sai d  
5346 - phemi - Act 10: 30 sai d  
5346 - phemi - Act 10: 31 sai d  
5346 - phemi - Act 10: 28 sai d  
5346 - phemi - Act 13: 34 sai d  
5346 - phemi - Act 16: 37 sai d  
5346 - phemi - Act 16: 30 sai d  
5346 - phemi - Act 17: 22 sai d  
5346 - phemi - Act 19: 35 sai d  
5346 - phemi - Act 21: 37 sai d  
5346 - phemi - Act 22: 28 sai d  
5346 - phemi - Act 22: 27 sai d  
5346 - phemi - Act 23: 17 sai d  
5346 - phemi - Act 23: 05 sai d  
5346 - phemi - Act 23: 35 sai d  
5346 - phemi - Act 23: 18 sai d  
5346 - phemi - Act 25: 24 sai d  
5346 - phemi - Act 25: 22 sai d  
5346 - phemi - Act 25: 22 sai d

- 5346 - phemi - Act 25: 05 sai d
- 5346 - phemi - Act 26: 28 sai d
- 5346 - phemi - Act 26: 24 sai d
- 5346 - phemi - Act 26: 01 sai d
- 5346 - phemi - Act 26: 25 sai d
- 5346 - phemi - Act 26: 32 sai d
- 5346 - phemi - Mat 17: 26 sai th
- 5346 - phemi - Luk 07: 40 sai th
- 5346 - phemi - Act 22: 02 sai th
- 5346 - phemi - 1Co 06: 16 sai th
- 5346 - phemi - Heb 08: 05 sai th
- 5346 - phemi - Mat 26: 34 say
- 5346 - phemi - 1Co 07: 29 say
- 5346 - phemi - 1Co 10: 15 say
- 5346 - phemi - 1Co 10: 19 say
- 5346 - phemi - 1Co 15: 50 say
- 5346 - phemi - 2Co 10: 10 say

5346 - phemi - Rom 03:08 affirm  
5346 - phemi - Mat 04:07 said  
5346 - phemi - Mat 08:08 said  
5346 - phemi - Mat 13:29 said  
5346 - phemi - Mat 13:28 said  
5346 - phemi - Mat 14:08 said  
5346 - phemi - Mat 19:21 said  
5346 - phemi - Mat 21:27 said  
5346 - phemi - Mat 25:21 said  
5346 - phemi - Mat 25:23 said  
5346 - phemi - Mat 26:34 said  
5346 - phemi - Mat 26:61 said  
5346 - phemi - Mat 27:23 said  
5346 - phemi - Mat 27:65 said  
5346 - phemi - Mat 27:11 said  
5346 - phemi - Mar 14:29 said  
5346 - phemi - Luk 07:44 said  
5346 - phemi - Luk 22:58 said  
5346 - phemi - Luk 22:70 said  
5346 - phemi - Luk 23:03 said  
5346 - phemi - Joh 01:23 said  
5346 - phemi - Joh 09:38 said  
5346 - phemi - Act 02:38 said  
5346 - phemi - Act 07:02 said  
5346 - phemi - Act 08:36 said  
5346 - phemi - Act 10:30 said  
5346 - phemi - Act 10:31 said  
5346 - phemi - Act 10:28 said  
5346 - phemi - Act 13:34 said  
5346 - phemi - Act 16:37 said  
5346 - phemi - Act 16:30 said  
5346 - phemi - Act 17:22 said  
5346 - phemi - Act 19:35 said  
5346 - phemi - Act 21:37 said  
5346 - phemi - Act 22:28 said  
5346 - phemi - Act 22:27 said  
5346 - phemi - Act 23:17 said  
5346 - phemi - Act 23:05 said  
5346 - phemi - Act 23:35 said  
5346 - phemi - Act 23:18 said  
5346 - phemi - Act 25:24 said  
5346 - phemi - Act 25:22 said  
5346 - phemi - Act 25:22 said  
5346 - phemi - Act 25:05 said  
5346 - phemi - Act 26:28 said  
5346 - phemi - Act 26:24 said  
5346 - phemi - Act 26:01 said  
5346 - phemi - Act 26:25 said  
5346 - phemi - Act 26:32 said  
5346 - phemi - Mat 17:26 said  
5346 - phemi - Luk 07:40 said  
5346 - phemi - Act 22:02 said  
5346 - phemi - 1Co 06:16 said  
5346 - phemi - Heb 08:05 said  
5346 - phemi - Mat 26:34 say  
5346 - phemi - 1Co 07:29 say  
5346 - phemi - 1Co 10:15 say  
5346 - phemi - 1Co 10:19 say  
5346 - phemi - 1Co 15:50 say  
5346 - phemi - 2Co 10:10 say

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5346 -- affirm, say.

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5345 Interlinear Index Study

5345 MAT 009 026 And the fame <{5345} -pHEME -> hereof <3778 -houtos -> went <1831 -exerchomai -> abroad <1831 -exerchomai -> into <1519 -eis -> all <3650 -holos -> that land <1093 -ge -> .

5345 LUK 004 014 . And Jesus 2424 -Iesous - returned 5290 -hupostrepho - in the power 1411 -dunamis - of the Spirit 4151 -pneuma - into 1519 -eis - Galilee 1056 -Galilaia - : and there went 1831 -exerchomai - out a fame {5345} -pHEME - of him through 2596 -kata - all 3650 -holos - the region 4066 -perichoros - round 4066 -perichoros - about 4066 -perichoros - .

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phemi 5346 -- affirm, say.

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* affirm , 1226 , 5346 ,

* said , 0669 , 0846 , 2036 , 2046 , 2063 , 2980 , 3004 , 4280 ,
4483 , 5346 ,

* said th , 2036 , 2980 , 3004 , 5346 ,

* say , 0471 , 2036 , 2046 , 2980 , 3004 , 3056 , 5335 , 5346 ,

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## affirm 5335 # Expanded Dictionary Study

affirm 5335 # phasko {fas' -ko}; prolongation from the same as 5346; to assert: -- {affirm}, profess, say. [ql]

affirm 5346 # phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- {affirm}, say. Compare 3004. [ql]

answer 2036 # epo {ep' -o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- {answer}, bid, bring word, call, command, grant, say (on), speak, tell. Compare 3004. [ql]

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bring 2036 # epo {ep' -o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, {bring} word, call, command, grant, say (on), speak, tell. Compare 3004. [ql]

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call 3004 # lego {leg' -o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while

4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, {call}, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. [q]

command 2036 # epo {ep'-o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, {command}, grant, say (on), speak, tell. Compare 3004. [q]

consent 4852 # sumphemi {soom'-fay-mee}; from 4862 and 5346; to say jointly, i.e. assent to: -- {consent} unto. [q]

describe 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, {describe}, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. [q]

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boast 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, {boast}, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, utter. [q]

fame 5345 # pheme {fay'-may}; from 5346; a saying, i.e. rumor ("fame"): -- {fame}. [q]

fire 5457 # phos {foce}; from an obsolete phao (to shine or make manifest, especially by rays; compare 5316, 5346); luminousness (in the widest application, nat. or artificial, abstract or concrete, literal or figurative): -- {fire}, light. [q]

forth 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put {forth}, say(-ing, on), shew, speak, tell, utter. [q]

give 3004 # lego {leg'-o}; a primary verb; properly, to "lay"

forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, {give} out, name, put forth, say(-ing, on), shew, speak, tell, utter. [q]

grant 2036 # epo {ep' -o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, {grant}, say (on), speak, tell. Compare 3004. [q]

light 5457 # phos {foce}; from an obsolete phao (to shine or make manifest, especially by rays; compare 5316, 5346); luminousness (in the widest application, nat. or artificial, abstract or concrete, literal or figurative): -- fire, {light}. [q]

name 3004 # lego {leg' -o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, {name}, put forth, say(-ing, on), shew, speak, tell, utter. [q]

on 2036 # epo {ep' -o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say ({on}), speak, tell. Compare 3004. [q]

on 3004 # lego {leg' -o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, {on}), shew, speak, tell, utter. [q]

out 3004 # lego {leg' -o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give {out}, name, put forth, say(-ing, on), shew, speak, tell, utter. [q]

peacemaker 1518 # eirenopios {i-ray-nop-oy-os'}; from 1518 and 4160; pacificatory, i.e. (subjectively) peaceable: -- {peacemaker}. [q] \*\*\*. eiro. See 1515, 4483, 5346. [q]

profess 5335 # phasko {fas' -ko}; prolongation from the same as 5346; to assert: -- affirm, {profess}, say. [q]

prophet 4396 # prophetes {prof-ay' -tace}; from a compound of 4253 and 5346; a foreteller ("prophet"); by analogy, an inspired speaker; by extension, a poet: -- {prophet}. [q]

put 3004 # lego {leg' -o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of

systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, {put} forth, say(-ing, on), shew, speak, tell, utter. [q]

say 2036 # epo {ep' -o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, {say} (on), speak, tell. Compare 3004. [q]

say 3004 # lego {leg' -o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, {say}(-ing, on), shew, speak, tell, utter. [q]

say 5335 # phasko {fas' -ko}; prolongation from the same as 5346; to assert: -- affirm, profess, {say}. [q]

say 5346 # phemi {fay-mee'}; properly, the same as the base of 5457 and 5316; to show or make known one's thoughts, i.e. speak or say: -- affirm, {say}. Compare 3004. [q]

shew 3004 # lego {leg' -o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), {shew}, speak, tell, utter. [q]

speak 2036 # epo {ep' -o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say (on), {speak}, tell. Compare 3004. [q]

speak 3004 # lego {leg' -o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, {speak}, tell, utter. [q]

speak 5350 # phtheggomai {ftheng' -gom-ahee}; probably akin to 5338 and thus to 5346; to utter a clear sound, i.e. (generally) to proclaim: -- {speak}. [q]

tell 2036 # epo {ep' -o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring word, call, command, grant, say (on), speak, {tell}. Compare 3004. [q]

tell 3004 # lego {leg' -o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally

refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, {tell}, utter. [q]

tidings 5334 # phasis {fas' -is}; from 5346 (not the same as "phase", which is from 5316); a saying, i.e. report: -- {tidings}. [q]

unto 4852 # sumphemi {soom' -fay-mee}; from 4862 and 5346; to say jointly, i.e. assent to: -- consent {unto}. [q]

utter 3004 # lego {leg' -o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, {utter}. [q]

word 2036 # epo {ep' -o}; a primary verb (used only in the definite past tense, the others being borrowed from 2046, 4483, and 5346); to speak or say (by word or writing): -- answer, bid, bring {word}, call, command, grant, say (on), speak, tell. Compare 3004. [q]

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5346. Cross Reference Study

5346.

5346 phemi * affirm , 1226 di abebai oomai , {5346 phemi } ,

5346 phemi * said , 0669 apophtheggomai , 0846 autos , 2036
epo , 2046 ereo , 2063 eruthros , 2980 lal eo , 3004 lego ,
4280 proereo , 4483 rheo , {5346 phemi } ,

5346 phemi * sai th , 2036 epo , 2980 lal eo , 3004 lego ,
{5346 phemi } ,

5346 phemi * say , 0471 antepo , 2036 epo , 2046 ereo , 2980
lal eo , 3004 lego , 3056 logos , 5335 phasko , {5346 phemi }
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