

5348 Concordance Study

5348 Mt 12:28 come

5348 Mr 4:8 forth

5348 Lu 11:20 come

5348 Ro 9:31 attained

5348 2Co 10:14 come

5348 Php 3:16 attained

5348 1Th 2:16 come

5348 1Th 4:15 prevent

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5348. Strong's Dictionary Study

5348. phthano {fthan'-o}; apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at: --(already) attain, come, prevent. [q]

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5348 -- (already) attain, come, prevent.

5347 Interlinear Index Study

5347 ACT 024 027 But after <4137 -pleroo -> two <1333 -dietia -> years <1333 -dietia -> Porcius <4201 -Porkios -> Festus <{5347} -Phestos -> came <1240 -diadochos -> into Felix <5344 -Phelix -> room <1240 -diadochos -> : and Felix <5344 -Phelix -> , willing <2309 -thelo -> to shew <2698 -katatithemi -> the Jews <2453 -Ioudaios -> a pleasure <5485 -charis -> , left <2641 -katalai po -> Paul <3972 -Paulos -> bound <1210 -deo -> .

5347 ACT 025 001 . Now <3767 -oun -> when Festus <{5347} -Phestos -> was come <1910 -epibaino -> into the province <1885 -eparchia -> , after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> he ascended <0305 -anabaino -> from Caesarea <2542 -Kaisereia -> to Jerusalem <2414 -Hierosoluma -> .

5347 ACT 025 004 But Festus <{5347} -Phestos -> answered <0611 -apokrinomai -> , that Paul <3972 -Paulos -> should be kept <5083 -tereo -> at <1722 -en -> Caesarea <2542 -Kaisereia -> , and that he himself <1438 -heautou -> would <3195 -mello -> depart <1607 -ekporeuomai -> shortly <5034 -tachos -> [ thither ] .

5347 ACT 025 009 But Festus <{5347} -Phestos -> , willing <2309 -thelo -> to do <2698 -katatithemi -> the Jews <2453 -loudaios -> a pleasure <5485 -charis -> , answered <0611 -apokri nomai -> Paul <3972 -Paulos -> , and said <2036 -epo -> , Wilt thou go <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> , and there <1563 -ekei -> be judged <2919 -krino -> of these <5130 -touton -> things before <1909 -epi -> me ?

5347 ACT 025 012 Then <5119 -tote -> Festus <{5347} -Phestos -> , when he had conferred <4814 -sullaleo -> with the council <4824 -symboulion -> , answered <0611 -apokri nomai -> , Hast thou appealed <1941 -epi kaleomai -> unto Caesar <2541 -Kaisar -> ? unto Caesar <2541 -Kaisar -> shalt thou go <4198 -poreuomai -> .

5347 ACT 025 013 . And after <1230 -diaginomai -> certain <5100 -tis -> days <2250 -hemera -> king <0935 -basileus -> Agrippa <0067 -Agrippas -> and Bernice <0959 -Bernike -> came <2658 -katantao -> unto Caesarea <2542 -Kaisereia -> to salute <0782 -aspazomai -> Festus <{5347} -Phestos -> .

5347 ACT 025 014 And when <5613 -hos -> they had been <1304 -diatribo -> there <1563 -ekei -> many <4119 -pleion -> days <2250 -hemera -> , Festus <{5347} -Phestos -> declared <0394 -anatithemai -> Paul s <3972 -Paulos -> cause <2596 -kata -> unto the king <0935 -basileus -> , saying <3004 -lego -> , There is a certain <5100 -tis -> man <0435 -aner -> left <2641 -kataleipo -> in bonds <1198 -desmios -> by Felix <5344 -Phelix -> :

5347 ACT 025 022 Then <1161 -de -> Agrippa <0067 -Agrippas -> said <5346 -phemi -> unto Festus <{5347} -Phestos -> , I would also <2532 -kai -> hear <0191 -akouo -> the man <0444 -anthropos -> myself . To morrow <0839 -aurion -> , said <5346 -phemi -> he , thou shalt hear <0191 -akouo -> him .

5347 ACT 025 023 And on the morrow <1887 -epaurion -> , when Agrippa <0067 -Agrippas -> was come <2064 -erchomai -> , and Bernice <0959 -Bernike -> , with great <4183 -polus -> pomp <5325 -phantasia -> , and was entered <1525 -eiserchomai -> into <1519 -eis -> the place <0201 -akroaterion -> of hearing <0201 -akroaterion -> , with the chief <5506 -chiliarchos -> captains <5506 -chiliarchos -> , and principal <1851 -exoche -> men <0435 -aner -> of the city <4172 -polis -> , at Festus <{5347} -Phestos -> commandment <2753 -keleuo -> Paul <3972 -Paulos -> was brought <0071 -ago -> forth .

5347 ACT 025 024 And Festus <{5347} -Phestos -> said <5346 -phemi -> , King <0935 -basileus -> Agrippa <0067 -Agrippas -> , and all <3956 -pas -> men <0435 -aner -> which <3588 -ho -> are here <4840 -sumpareimi -> present <4840 -sumpareimi -> with us , ye see <2334 -theoreo -> this <5126 -touton -> man , about <4012 -peri -> whom <3739 -hos -> all <3956 -pas -> the multitude <4128 -plethos -> of the Jews <2453 -loudaios -> have dealt <1793 -entugchano -> with me , both <5037 -te -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> , and [ also ] here <1759 -enthade -> , crying <1916 -epiboao -> that he ought <1163 -dei -> not to live <2198 -zao -> any <3371 -meketi -> longer <3371 -meketi -> .

5347 ACT 026 024 . And as he thus <5023 -tauta -> spake <0626 -apologeomai -> for himself , Festus <{5347} -Phestos -> said <5346 -phemi -> with a loud <3173 -megas -> voice <5456 -phone -> , Paul <3972 -Paulos -> , thou art beside <3105 -mainomai -> thyself ; much <4183 -polus -> learning <1121 -gramma -> doth

make <4062 -peritrepo -> thee mad <3130 -mania -> .

5347 ACT 026 025 But he said <5346 -phemi -> , I am not mad <3105 -mainomai -> , most <2903 -kratistos -> noble <2903 -kratistos -> Festus <{5347} -Phestos -> ; but speak <0669 -apophtheggomai -> forth <0669 -apophtheggomai -> the words <4487 -rhema -> of truth <0225 -aletheia -> and soberness <4997 -sophrosune -> .

5347 ACT 026 032 Then <1161 -de -> said <5346 -phemi -> Agrippa <0067 -Agrippas -> unto Festus <{5347} -Phestos -> , This <3778 -houtos -> man <0444 -anthropos -> might <1410 -dunamai -> have been <1096 -ginomai -> set <0630 -apoluo -> at <0630 -apoluo -> liberty <0630 -apoluo -> , if <1487 -ei -> he had not appealed <1941 -epikalomai -> unto Caesar <2541 -Kaisar -> .

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phthano 5348 -- (already) attain, come, prevent.

\* already , 2235 , 4258 , 5348 ,

\* attained , 2983 , 3877 , 5348 ,

\* come , 0191 , 0305 , 0565 , 0576 , 1096 , 1204 , 1205 , 1224 , 1330 , 1448 , 1511 , 1525 , 1607 , 1684 , 1764 , 1831 , 1834 , 1904 , 1910 , 2049 , 2064 , 2186 , 2240 , 2597 , 2638 , 2647 , 2658 , 2673 , 2718 , 3195 , 3854 , 3918 , 3936 , 4137 , 4301 , 4331 , 4334 , 4365 , 4845 , 4905 , 5290 , 5302 , 5348 , 5562 ,

\* forth , 0321 , 0584 , 0616 , 0649 , 0669 , 0985 , 1032 , 1544 , 1584 , 1599 , 1607 , 1614 , 1627 , 1631 , 1632 , 1731 , 1754 , 1804 , 1806 , 1821 , 1831 , 1854 , 1901 , 1907 , 1911 , 2564 , 2592 , 2604 , 2609 , 3318 , 3319 , 3860 , 3908 , 4160 , 4254 , 4270 , 4295 , 4311 , 4388 , 4486 , 5087 , 5088 , 5319 , 5348 ,

\* prevent , 5348 ,

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already 5348 # Expanded Dictionary Study

already 5348 # phthano {fthan'-o}; apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at: -- ({already}) attain, come, prevent. [ql

attain 5348 # phthano {fthan'-o}; apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at: -- (already) {attain}, come, prevent. [ql

come 5348 # phthano {fthan'-o}; apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at: -- (already) attain, {come}, prevent. [ql

prevent 4399 # prophthano {prof-than'-o}; from 4253 and 5348; to get an earlier start of, i.e. anticipate: -- {prevent}. [ql

prevent 5348 # phthano {fthan' -o}; apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at: -- (already) attain, come, {prevent}. [ql

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#### 5348. Cross Reference Study

5348.

5348 phthano \* already , 2235 ede , 4258 proamartano , {5348 phthano } ,

5348 phthano \* attained , 2983 lambano , 3877 parakoloutheo , {5348 phthano } ,

5348 phthano \* come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proeggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , {5348 phthano } , 5562 choreo ,

5348 phthano \* forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , {5348 phthano } ,

5348 phthano \* prevent , {5348 phthano } ,

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5348 - phthano - Rom 09:31 attained

5348 - phthano - Php 03:16 attained

5348 - phthano - Mat 12:28 come

5348 - phthano - Luk 11:20 come

5348 - phthano - 2Co 10: 14 come

5348 - phthano - 1Th 02: 16 come

5348 - phthano - Mar 04: 08 forth

5348 - phthano - 1Th 04: 15 prevent

5348 Concordance Study

5348 Mt 12:28 come

5348 Mr 4:8 forth

5348 Lu 11:20 come

5348 Ro 9:31 attained

5348 2Co 10:14 come

5348 Php 3:16 attained

5348 1Th 2:16 come

5348 1Th 4:15 prevent

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5347 Interlinear Index Study

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5347 ACT 025 001 . Now <3767 -oun -> when Festus <{5347} -Phestos -> was come <1910 -epibaino -> into the province <1885 -eparchia -> , after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> he ascended <0305 -anabaino -> from Caesarea <2542 -Kaisereia -> to Jerusalem <2414 -Hierosoluma -> .

5347 ACT 025 004 But Festus <{5347} -Phestos -> answered <0611 -apokrinomai -> , that Paul <3972 -Paulos -> should be kept <5083 -tereo -> at <1722 -en -> Caesarea <2542 -Kaisereia -> , and that he himself <1438 -heautou -> would <3195 -mello -> depart <1607 -ekporeuomai -> shortly <5034 -tachos -> [ thither ] .



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phthano 5348 -- (already) attain, come, prevent.

\* already , 2235 , 4258 , 5348 ,

\* attained , 2983 , 3877 , 5348 ,

\* come , 0191 , 0305 , 0565 , 0576 , 1096 , 1204 , 1205 , 1224 , 1330 , 1448 , 1511 , 1525 , 1607 , 1684 , 1764 , 1831 , 1834 , 1904 , 1910 , 2049 , 2064 , 2186 , 2240 , 2597 , 2638 , 2647 , 2658 , 2673 , 2718 , 3195 , 3854 , 3918 , 3936 , 4137 , 4301 , 4331 , 4334 , 4365 , 4845 , 4905 , 5290 , 5302 , 5348 , 5562 ,

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\* prevent , 5348 ,

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already 5348 # Expanded Dictionary Study

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attain 5348 # phthano {fthan'-o}; apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at: -- (already) {attain}, come, prevent. [ql

come 5348 # phthano {fthan'-o}; apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at: -- (already) attain, {come}, prevent. [ql

prevent 4399 # prophthano {prof-than'-o}; from 4253 and 5348; to get an earlier start of, i.e. anticipate: -- {prevent}. [ql

prevent 5348 # phthano {fthan' -o}; apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at: -- (already) attain, come, {prevent}. [ql

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#### 5348. Cross Reference Study

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5348 phthano \* forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , {5348 phthano } ,

5348 phthano \* prevent , {5348 phthano } ,

~~~~~

5348 - phthano - Rom 09:31 attained

5348 - phthano - Php 03:16 attained

5348 - phthano - Mat 12:28 come

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5348 - phthano - 2Co 10:14 come

5348 - phthano - 1Th 02:16 come

5348 - phthano - Mar 04:08 forth

5348 - phthano - 1Th 04:15 prevent

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5347 ACT 024 027 But after <4137 -pleroo -> two <1333 -dietia -> years <1333 -dietia -> Porcius <4201 -Porkios -> Festus <{5347} -Phestos -> came <1240 -diadochos -> into Felix <5344 -Phelix -> room <1240 -diadochos -> ; and Felix <5344 -Phelix -> , willing <2309 -thelo -> to show <2698 -katati themi -> the Jews <2453 -Ioudaios -> a pleasure <5485 -charis -> . left <2641 -katalaipeo -> Paul <3972 -Paulos -> bound <1210 -deo -> .

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5347 ACT 025 012 Then <5119 -tote -> Festus <{5347} -Phestos -> , when he had conferred <4814 -sulalao -> with the council <4824 -sumboulion -> , answered <0611 -apokrinomai -> , Hast thou appealed <1941 -epikaleomai -> unto Caesar <2541 -Kaisar -> ? unto Caesar <2541 -Kaisar -> shalt thou go <4198 -poreuomai -> .

5347 ACT 025 013 . And after <1230 -diaginomai -> certain <5100 -tis -> days <2250 -hemera -> king <0935 -basileus -> Agrippa <0067 -Agrippas -> and Bernice <0959 -Bernike -> came <2658 -katantao -> unto Caesarea <2542 -Kaisereia -> to salute <0782 -aspazomai -> Festus <{5347} -Phestos -> .

5347 ACT 025 014 And when <5613 -hos -> they had been <1304 -diatribo -> there <1563 -ekei -> many <4119 -pleion -> days <2250 -hemera -> , Festus <{5347} -Phestos -> declared <0394 -anati themai -> Paul s <3972 -Paulos -> cause <2596 -kata -> unto the king <0935 -basileus -> , saying <3004 -lego -> , There is a certain <5100 -tis -> man <0435 -aner -> left <2641 -katalaipeo -> in bonds <1198 -desmios -> by Felix <5344 -Phelix -> : .

5347 ACT 025 022 Then <1161 -de -> Agrippa <0067 -Agrippas -> said <5346 -phemi -> unto Festus <{5347} -Phestos -> , I would also <2532 -kai -> hear <0191 -akouo -> the man <0444 -anthropos -> myself . To morrow <0839 -aurion -> , said <5346 -phemi -> he , thou shalt hear <0191 -akouo -> him .

5347 ACT 025 023 And on the morrow <1887 -epaurion -> , when Agrippa <0067 -Agrippas -> was come <2064 -erchomai -> , and Bernice <0959 -Bernike -> , with great <4183 -polus -> pomp <5325 -phantasia -> , and was entered <1525 -eis erchomai -> into <1519 -eis -> the place <0201 -akroaterion -> of hearing <0201 -akroaterion -> , with the chief <5506 -chiliarchos -> captains <5506 -chiliarchos -> , and principal <1851 -exoche -> men <0435 -aner -> of the city <4172 -polis -> , at Festus <{5347} -Phestos -> commandment <2753 -keleuo -> Paul <3972 -Paulos -> was brought <0071 -ago -> forth .

5347 ACT 025 024 And Festus <{5347} -Phestos -> said <5346 -phemi -> , King <0935 -basileus -> Agrippa <0067 -Agrippas -> , and all <3956 -pas -> men <0435 -aner -> which <3588 -ho -> are here <4840 -sumpareimi -> present <4840 -sumpareimi -> with us , ye see <2334 -theoreo -> this <5126 -touton -> man , about <4012 -peri -> whom <3739 -hos -> all <3956 -pas -> the multitude <4128 -plethos -> of the Jews <2453 -Ioudaios -> have dealt <1793 -entugchano -> with me , both <5037 -te -> at <1722 -en -> Jerusalem <2414 -Hierosoloma -> , and [ also ] here <1759 -enthade -> , crying <1916 -epi boao -> that he ought <1163 -dei -> not to live <2198 -zao -> any <3371 -meketi -> longer <3371 -meketi -> .

5347 ACT 026 024 . And as he thus <5023 -tauta -> spake <0626 -apologeomai -> for himself , Festus <{5347} -Phestos -> said <5346 -phemi -> with a loud <3173 -megas -> voice <5456 -phone -> , Paul <3972 -Paulos -> , thou art beside <3105 -mainomai -> thyself ; much <4183 -polus -> learning <1121 -gramma -> doth make <4062 -peritrepo -> thee mad <3130 -mania -> .

5347 ACT 026 025 But he said <5346 -phemi -> , I am not mad <3105 -mainomai -> , most <2903 -kratistos -> noble <2903 -kratistos -> Festus <{5347} -Phestos -> ; but speak <0669 -apophthegomai -> forth <0669 -apophthegomai -> the words <4487 -rhema -> of truth <0225 -aletheia -> and soberness <4997 -sophrosune -> .

5347 ACT 026 032 Then <1161 -de -> said <5346 -phemi -> Agrippa <0067 -Agrippas -> unto Festus <{5347} -Phestos -> , This <3778 -houtos -> man <0444 -anthropos -> might <1410 -dunamai -> have been <1096 -ginomai -> set <0630 -apoluo -> at <0630 -apoluo -> liberty <0630 -apoluo -> , if <1487 -ei -> he had not appealed <1941 -epikalomai -> unto Caesar <2541 -Kaisar -> .

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phthano 5348 -- (already) attain, come, prevent.

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\* already , 2235 , 4258 , 5348 ,

\* attained , 2983 , 3877 , 5348 ,

\* come , 0191 , 0305 , 0565 , 0576 , 1096 , 1204 , 1205 , 1224 ,  
1330 , 1448 , 1511 , 1525 , 1607 , 1684 , 1764 , 1831 , 1834 ,  
1904 , 1910 , 2049 , 2064 , 2186 , 2240 , 2597 , 2638 , 2647 ,  
2658 , 2673 , 2718 , 3195 , 3854 , 3918 , 3936 , 4137 , 4301 ,  
4331 , 4334 , 4365 , 4845 , 4905 , 5290 , 5302 , 5348 , 5562 ,

\* forth , 0321 , 0584 , 0616 , 0649 , 0669 , 0985 , 1032 , 1544 ,  
1584 , 1599 , 1607 , 1614 , 1627 , 1631 , 1632 , 1731 , 1754 ,  
1804 , 1806 , 1821 , 1831 , 1854 , 1901 , 1907 , 1911 , 2564 ,  
2592 , 2604 , 2609 , 3318 , 3319 , 3860 , 3908 , 4160 , 4254 ,  
4270 , 4295 , 4311 , 4388 , 4486 , 5087 , 5088 , 5319 , 5348 ,

\* prevent , 5348 ,

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## already 5348 # Expanded Dictionary Study

already 5348 # phthano {fthan' -o}; apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at: -- ({already}) attain, come, prevent. [q]

attain 5348 # phthano {fthan' -o}; apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at: -- (already) {attain}, come, prevent. [q]

come 5348 # phthano {fthan' -o}; apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at: -- (already) attain, {come}, prevent. [q]

prevent 4399 # prophthano {prof-than' -o}; from 4253 and 5348; to get an earlier start of, i.e. anticipate: -- {prevent}. [q]

prevent 5348 # phthano {fthan' -o}; apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at: -- (already) attain, come, {prevent}. [q]

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## 5348. Cross Reference Study

5348.

5348 phthano \* already , 2235 ede , 4258 proamartano , {5348 phthano } ,

5348 phthano \* attained , 2983 lambano , 3877 parakoloutheo , {5348 phthano } ,

5348 phthano \* come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , {5348 phthano } , 5562 choreo ,

5348 phthano \* forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggelous , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , {5348 phthano } ,

5348 phthano \* prevent , {5348 phthano } ,

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