5350   Concordance Study

5350 Ac 4:18 speak

5350 2Pe 2:16 speaking

5350 2Pe 2:18 speak

~~~~~~

 5350.   Strong's Dictionary Study

5350. phtheggomai {ftheng'-gom-ahee}; probably akin to 5338 and thus to 5346; to utter a clear sound, i.e. (generally) to proclaim: --speak.[ql

~~~~~~

 5350 -- speak.

5349   Interlinear Index Study

5349   ROM 001 023 And changed <0236 -allasso -> the glory <1391 -doxa -> of the uncorruptible <0862 -aphthartos -> God <2316 -theos -> into <1722 -en -> an image <1504 -eikon -> made like <3667 -homoioma -> to corruptible <{5349} -phthartos -> man <0444 -anthropos -> , and to birds <4071 -peteinon -> , and fourfooted <5074 -tetrapous -> beasts <5074 -tetrapous -> , and creeping <2062 -herpeton -> things .

5349   1CO 009 025 And every <3956 -pas -> man that striveth <0075 -agonizomai -> for the mastery is temperate <1467 -egkrateuomai -> in all <3956 -pas -> things . Now <3767 -oun -> they [do it] to obtain <2983 -lambano -> a corruptible <{5349} -phthartos -> crown <4735 -stephanos -> ; but we an incorruptible <0862 -aphthartos -> .

5349   1CO 015 053 For this <5124 -touto -> corruptible <{5349} -phthartos -> must <1163 -dei -> put <1746 -enduo -> on <1746 -enduo -> incorruption <0861 -aphthrsia -> , and this <5124 -touto -> mortal <2349 -thnetos -> [must] put <1746 -enduo -> on <1746 -enduo -> immortality <0110 -athanasia -> .

5349   1CO 015 054 So <1161 -de -> when <3752 -hotan -> this <5124 -touto -> corruptible <{5349} -phthartos -> shall have put <1746 -enduo -> on <1746 -enduo -> incorruption <0861 -aphthrsia -> , and this <5124 -touto -> mortal <2349 -thnetos -> shall have put <1746 -enduo -> on <1746 -enduo -> immortality <0110 -athanasia -> , then <5119 -tote -> shall be brought <1096 -ginomai -> to pass the saying <3056 -logos -> that is written <1125 -grapho -> , Death <2288 -thanatos -> is swallowed <2666 -katapino -> up in victory <3534 -nikos -> .

5349   1PE 001 018 Forasmuch as ye know <1492 -eido -> that ye
were not redeemed <3084 -lutroo -> with corruptible <{5349} -
phthartos -> things ,   [as] silver <0694 -argurion -> and
gold <5553 -chrusion -> ,   from your <5216 -humon -> vain <3152 -
mataios -> conversation <0391 -anastrophe -> [received] by
tradition from your <5216 -humon -> fathers <3970 -
patroparadotos -> ;

5349   1PE 001 023 Being born <0313 -anagennao -> again <0313 -
anagennao -> ,   not of corruptible <{5349} -phthartos -> seed
<4701 -spora -> ,   but of incorruptible <0862 -aphthartos -> ,
by the word <3056 -logos -> of God <2316 -theos -> ,   which
liveth <2198 -zao -> and abideth <3306 -meno -> for ever <0165 -
aion -> .

~~~~~~

  phtheggomai 5350 -- speak.

* speak , 0669 , 0987 , 1097 , 2036 , 2046 , 2551 , 2635 , 2980 ,
 3004 , 4354 , 5350 ,

* speaking , 0226 , 0987 , 0988 , 2980 , 3004 , 4180 , 4354 ,
5350 , 5573 ,

~~~~~~

   forth 0669 # Expanded Dictionary Study

   forth 0669 # apophtheggomai {ap-of-theng'-om-ahee}; from 575
and 5350; to enunciate plainly, i.e. declare: -- say, speak
{forth}, utterance.[ql

   light 5338 # pheggos {feng'-gos}; probably akin to the base of
5457 [compare 5350]; brilliancy: -- {light}.[ql

   say 0669 # apophtheggomai {ap-of-theng'-om-ahee}; from 575 and
5350; to enunciate plainly, i.e. declare: -- {say}, speak forth,
utterance.[ql

   sound 5353 # phthoggos {ftong'-gos}; from 5350; utterance, i.e.
 a musical note (vocal or instrumental): -- {sound}.[ql

   speak 0669 # apophtheggomai {ap-of-theng'-om-ahee}; from 575
and 5350; to enunciate plainly, i.e. declare: -- say, {speak}
forth, utterance.[ql

   speak 5350 # phtheggomai {ftheng'-gom-ahee}; probably akin to
5338 and thus to 5346; to utter a clear sound, i.e. (generally)
to proclaim: -- {speak}.[ql

   utterance 0669 # apophtheggomai {ap-of-theng'-om-ahee}; from
575 and 5350; to enunciate plainly, i.e. declare: -- say, speak
forth, {utterance}.[ql

~~~~~~

 5350.Cross Reference Study

5350.

5350 phtheggomai * speak , 0669 apophtheggomai   , 0987
blasphemeo , 1097 ginosko , 2036 epo , 2046 ereo , 2551
kakologeo , 2635 katalaleo , 2980 laleo , 3004 lego , 4354
proslaleo , {5350 phtheggomai } ,

5350 phtheggomai   * speaking , 0226 aletheuo , 0987 blasphemeo
, 0988 blasphemia , 2980 laleo , 3004 lego , 4180 polulogia ,
 4354 proslaleo , {5350 phtheggomai } , 5573 pseudologos   ,

~~~~~~

 5350 - phtheggomai - Act 04:18 speak

5350 - phtheggomai - 2Pe 02:18 speak

5350 - phtheggomai - 2Pe 02:16 speaking

5350   Concordance Study

5350 Ac 4:18 speak

5350 2Pe 2:16 speaking

5350 2Pe 2:18 speak

~~~~~~

5350.   Strong's Dictionary Study

5350. phtheggomai {ftheng'-gom-ahee}; probably akin to 5338 and
thus to 5346; to utter a clear sound, i.e. (generally) to
proclaim: --speak.[ql

~~~~~~

5350   Concordance Study

5350 Ac 4:18 speak

5350 2Pe 2:16 speaking

5350 2Pe 2:18 speak

~~~~~~

 5350.   Strong's Dictionary Study

5350. phtheggomai {ftheng'-gom-ahee}; probably akin to 5338 and thus to 5346; to utter a clear sound, i.e. (generally) to proclaim: --speak.[ql

~~~~~~

 5350 -- speak.

5349   Interlinear Index Study

5349   ROM 001 023 And changed <0236 -allasso -> the glory <1391 - doxa -> of the uncorruptible <0862 -aphthartos -> God <2316 - theos -> into <1722 -en -> an image <1504 -eikon -> made like <3667 -homoioma -> to corruptible <{5349} -phthartos -> man <0444 -anthropos -> , and to birds <4071 -peteinon -> , and fourfooted <5074 -tetrapous -> beasts <5074 -tetrapous -> , and creeping <2062 -herpeton -> things .

5349   1CO 009 025 And every <3956 -pas -> man that striveth <0075 -agonizomai -> for the mastery is temperate <1467 - egkrateuomai -> in all <3956 -pas -> things . Now <3767 -oun -> they [do it] to obtain <2983 -lambano -> a corruptible <{5349} -phthartos -> crown <4735 -stephanos -> ; but we an incorruptible <0862 -aphthartos -> .

5349   1CO 015 053 For this <5124 -touto -> corruptible <{5349} - phthartos -> must <1163 -dei -> put <1746 -enduo -> on <1746 - enduo -> incorruption <0861 -aphthrsia -> , and this <5124 - touto -> mortal <2349 -thnetos -> [must] put <1746 -enduo -> on <1746 -enduo -> immortality <0110 -athanasia -> .

5349   1CO 015 054 So <1161 -de -> when <3752 -hotan -> this <5124 -touto -> corruptible <{5349} -phthartos -> shall have put <1746 -enduo -> on <1746 -enduo -> incorruption <0861 -aphthrsia -> , and this <5124 -touto -> mortal <2349 -thnetos -> shall have put <1746 -enduo -> on <1746 -enduo -> immortality <0110 - athanasia -> , then <5119 -tote -> shall be brought <1096 - ginomai -> to pass the saying <3056 -logos -> that is written <1125 -grapho -> , Death <2288 -thanatos -> is swallowed <2666 - katapino -> up in victory <3534 -nikos -> .

5349   1PE 001 018 Forasmuch as ye know <1492 -eido -> that ye were not redeemed <3084 -lutroo -> with corruptible <{5349} -phthartos -> things ,   [as] silver <0694 -argurion -> and gold <5553 -chrusion -> ,   from your <5216 -humon -> vain <3152 -mataios -> conversation <0391 -anastrophe -> [received] by tradition from your <5216 -humon -> fathers <3970 -patroparadotos -> ;

5349   1PE 001 023 Being born <0313 -anagennao -> again <0313 -anagennao -> ,   not of corruptible <{5349} -phthartos -> seed <4701 -spora -> ,   but of incorruptible <0862 -aphthartos -> , by the word <3056 -logos -> of God <2316 -theos -> ,   which liveth <2198 -zao -> and abideth <3306 -meno -> for ever <0165 -aion -> .

~~~~~~

  phtheggomai 5350 -- speak.

* speak , 0669 , 0987 , 1097 , 2036 , 2046 , 2551 , 2635 , 2980 , 3004 , 4354 , 5350 ,

* speaking , 0226 , 0987 , 0988 , 2980 , 3004 , 4180 , 4354 , 5350 , 5573 ,

~~~~~~

  forth 0669 # Expanded Dictionary Study

  forth 0669 # apophtheggomai {ap-of-theng'-om-ahee}; from 575 and 5350; to enunciate plainly, i.e. declare: -- say, speak {forth}, utterance.[ql

  light 5338 # pheggos {feng'-gos}; probably akin to the base of 5457 [compare 5350]; brilliancy: -- {light}.[ql

  say 0669 # apophtheggomai {ap-of-theng'-om-ahee}; from 575 and 5350; to enunciate plainly, i.e. declare: -- {say}, speak forth, utterance.[ql

  sound 5353 # phthoggos {ftong'-gos}; from 5350; utterance, i.e. a musical note (vocal or instrumental): -- {sound}.[ql

  speak 0669 # apophtheggomai {ap-of-theng'-om-ahee}; from 575 and 5350; to enunciate plainly, i.e. declare: -- say, {speak} forth, utterance.[ql

  speak 5350 # phtheggomai {ftheng'-gom-ahee}; probably akin to 5338 and thus to 5346; to utter a clear sound, i.e. (generally) to proclaim: -- {speak}.[ql

  utterance 0669 # apophtheggomai {ap-of-theng'-om-ahee}; from 575 and 5350; to enunciate plainly, i.e. declare: -- say, speak forth, {utterance}.[ql

~~~~~~

5350.Cross Reference Study

5350.

5350 phtheggomai * speak , 0669 apophtheggomai   , 0987
blasphemeo , 1097 ginosko , 2036 epo , 2046 ereo , 2551
kakologeo , 2635 katalaleo , 2980 laleo , 3004 lego , 4354
proslaleo   , {5350 phtheggomai } ,

5350 phtheggomai   * speaking , 0226 aletheuo   , 0987 blasphemeo
, 0988 blasphemia , 2980 laleo , 3004 lego , 4180 polulogia ,
 4354 proslaleo , {5350 phtheggomai } , 5573 pseudologos   ,

~~~~~~

 5350 - phtheggomai - Act 04:18 speak

5350 - phtheggomai - 2Pe 02:18 speak

5350 - phtheggomai - 2Pe 02:16 speaking

5350 - phtheggomai - Act 04:18 speak

5350 - phtheggomai - 2Pe 02:18 speak

5350 - phtheggomai - 2Pe 02:16 speaking

~~~~~~

5350 -- speak.

~~~~~~

5349   Interlinear Index Study

5349   ROM 001 023 And changed <0236 -allasso -> the glory <1391 -
doxa -> of the uncorruptible <0862 -aphthartos -> God <2316 -
theos -> into <1722 -en -> an image <1504 -eikon -> made like
<3667 -homoioma -> to corruptible <{5349} -phthartos -> man
<0444 -anthropos -> , and to birds <4071 -peteinon -> , and
fourfooted <5074 -tetrapous -> beasts <5074 -tetrapous -> , and
creeping <2062 -herpeton -> things .

5349   1CO 009 025 And every <3956 -pas -> man that striveth
<0075 -agonizomai -> for the mastery is temperate <1467 -
egkrateuomai -> in all <3956 -pas -> things . Now <3767 -oun ->
they [do it] to obtain <2983 -lambano -> a corruptible
<{5349} -phthartos -> crown <4735 -stephanos -> ; but we an
incorruptible <0862 -aphthartos -> .

5349   1CO 015 053 For this <5124 -touto -> corruptible <{5349} -
phthartos -> must <1163 -dei -> put <1746 -enduo -> on <1746 -
enduo -> incorruption <0861 -aphthrsia -> , and this <5124 -
touto -> mortal <2349 -thnetos -> [must] put <1746 -enduo ->
on <1746 -enduo -> immortality <0110 -athanasia -> .

5349   1CO 015 054 So <1161 -de -> when <3752 -hotan -> this
<5124 -touto -> corruptible <{5349} -phthartos -> shall have put
<1746 -enduo -> on <1746 -enduo -> incorruption <0861 -aphthrsia
-> , and this <5124 -touto -> mortal <2349 -thnetos -> shall
have put <1746 -enduo -> on <1746 -enduo -> immortality <0110 -
athanasia -> , then <5119 -tote -> shall be brought <1096 -
ginomai -> to pass the saying <3056 -logos -> that is written
<1125 -grapho -> , Death <2288 -thanatos -> is swallowed <2666 -
katapino -> up in victory <3534 -nikos -> .

5349   1PE 001 018 Forasmuch as ye know <1492 -eido -> that ye
were not redeemed <3084 -lutroo -> with corruptible <{5349} -
phthartos -> things , [as] silver <0694 -argurion -> and
gold <5553 -chrusion -> , from your <5216 -humon -> vain <3152 -
mataios -> conversation <0391 -anastrophe -> [received] by
tradition from your <5216 -humon -> fathers <3970 -
patroparadotos -> ;

5349   1PE 001 023 Being born <0313 -anagennao -> again <0313 -
anagennao -> , not of corruptible <{5349} -phthartos -> seed
<4701 -spora -> , but of incorruptible <0862 -aphthartos -> ,
by the word <3056 -logos -> of God <2316 -theos -> , which
liveth <2198 -zao -> and abideth <3306 -meno -> for ever <0165 -
aion -> .

~~~~~~

phtheggomai 5350 -- speak.

~~~~~~

* speak , 0669 , 0987 , 1097 , 2036 , 2046 , 2551 , 2635 , 2980 ,
 3004 , 4354 , 5350 ,

* speaking , 0226 , 0987 , 0988 , 2980 , 3004 , 4180 , 4354 ,
5350 , 5573 ,

~~~~~~

forth 0669 # Expanded Dictionary Study

forth 0669 # apophtheggomai {ap-of-theng'-om-ahee}; from 575 and 5350; to enunciate plainly, i.e. declare: -- say, speak {forth}, utterance.[ql

light 5338 # pheggos {feng'-gos}; probably akin to the base of 5457 [compare 5350]; brilliancy: -- {light}.[ql

say 0669 # apophtheggomai {ap-of-theng'-om-ahee}; from 575 and 5350; to enunciate plainly, i.e. declare: -- {say}, speak forth, utterance.[ql

sound 5353 # phthoggos {ftong'-gos}; from 5350; utterance, i.e. a musical note (vocal or instrumental): -- {sound}.[ql

speak 0669 # apophtheggomai {ap-of-theng'-om-ahee}; from 575 and 5350; to enunciate plainly, i.e. declare: -- say, {speak} forth, utterance.[ql

speak 5350 # phtheggomai {ftheng'-gom-ahee}; probably akin to 5338 and thus to 5346; to utter a clear sound, i.e. (generally) to proclaim: -- {speak}.[ql

utterance 0669 # apophtheggomai {ap-of-theng'-om-ahee}; from 575 and 5350; to enunciate plainly, i.e. declare: -- say, speak forth, {utterance}.[ql

~~~~~~

5350. Cross Reference Study

5350.

5350 phtheggomai * speak , 0669 apophtheggomai   , 0987
blasphemeo , 1097 ginosko , 2036 epo , 2046 ereo , 2551
kakologeo , 2635 katalaleo , 2980 laleo , 3004 lego , 4354
proslaleo , {5350 phtheggomai } ,

5350 phtheggomai * speaking , 0226 aletheuo , 0987 blasphemeo
, 0988 blasphemia , 2980 laleo , 3004 lego , 4180 polulogia ,
 4354 proslaleo , {5350 phtheggomai } , 5573 pseudologos ,

~~~~~~