

## 5369 Concordance Study

5369 2Ti 3:4 Lovers

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## 5369. Strong's Dictionary Study

5369. philedonos {fil-ay'-don-os}; from 5384 and 2237; fond of pleasure, i.e. voluptuous: --lover of pleasure. [ql

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5369 -- lover of pleasure.

## 5368 Interlinear Index Study

5368 MAT 006 005 . And when <3752 -hotan -> thou prayest <4336 -proseuchomai -> , thou shalt not be as the hypocrites <5273 -hupokrites -> [ are ] : for they love <{5368} -phileo -> to pray <4336 -proseuchomai -> standing <2476 -histemi -> in the synagogues <4864 -sunagoge -> and in the corners <1137 -gonia -> of the streets <4113 -plateia -> , that they may be seen <5316 -phaino -> of men <0444 -anthropos -> . Verily <0281 -amen -> I say <3004 -lego -> unto you , They have <0568 -apecho -> their reward <3408 -misthos -> .

5368 MAT 010 037 He that loveth <5368 -phileo -> father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> more <5228 -huper -> than <5228 -huper -> me is not worthy <0514 -axios -> of me : and he that loveth <{5368} -phileo -> son <5207 -huios -> or <2228 -e -> daughter <2364 -thugater -> more <5228 -huper -> than <5228 -huper -> me is not worthy <0514 -axios -> of me .

5368 MAT 010 037 He that loveth <{5368} -phileo -> father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> more <5228 -huper -> than <5228 -huper -> me is not worthy <0514 -axios -> of me : and he that loveth <5368 -phileo -> son <5207 -huios -> or <2228 -e -> daughter <2364 -thugater -> more <5228 -huper -> than <5228 -huper -> me is not worthy <0514 -axios -> of me .

5368 MAT 023 006 And love <{5368} -phileo -> the uppermost <4411 -protoklisia -> rooms <4411 -protoklisia -> at <1722 -en -> feasts <1173 -deipnon -> , and the chief <4410 -protokathedria -> seats <4410 -protokathedria -> in the synagogues <4864 -sunagoge -> ,

5368 MAT 026 048 Now <1161 -de -> he that betrayed <3860 -paradidomi -> him gave <1325 -didomi -> them a sign <4592 -semeion -> , saying <3004 -lego -> , Whomsoever <0302 -an -> I shall kiss <{5368} -phileo -> , that same <0846 -autos -> is he : hold <2902 -krateo -> him fast .

5368 MAR 014 044 And he that betrayed <3860 -paradidomi -> him had given <1325 -didomi -> them a token <4953 -sussemon -> , saying <3004 -lego -> , Whomsoever <0302 -an -> I shall kiss <{5368} -phileo -> , that same <0846 -autos -> is he ; take <2902 -krateo -> him , and lead <0520 -apago -> [ him ] away <0520 -apago -> safely <0806 -asphalos -> .

5368 LUK 020 046 Beware 4337 -prosecho - of the scribes 1122 -grammateus - , which 3588 -ho - desire 2309 -thelo - to walk 4043 -peripateo - in long robes 4749 -stole - , and love {5368} -phileo - greetings 0783 -aspasmos - in the markets LUK 0058 -agora - , and the highest 4410 -protokathedria - seats 4410 -protokathedria - in the synagogues 4864 -sunagoge - , and the chief 4411 -protoklisia - rooms 4411 -protoklisia - at 1722 -en - feasts 1173 -deipnon - ;

5368 LUK 022 047 . And while he yet 2089 -eti - spake 2980 -laleo - , behold 2400 -idou - a multitude 3793 -ochlos - , and he that was called 3004 -lego - Judas 2455 -Ioudas - , one 1520 -heis - of the twelve 1427 -dodeka - , went 4281 -proerchomai - before 4281 -proerchomai - them , and drew near 1448 -eggizo - unto Jesus 2424 -Iesous - to kiss {5368} -phileo - him .

5368 JOH 005 020 For the Father <3962 -pater -> loveth <{5368} -phileo -> the Son <5207 -huios -> , and sheweth <1166 -deiknuo -> him all <3956 -pas -> things that himself <0846 -autos -> doeth <4160 -poieo -> : and he will shew <1166 -deiknuo -> him greater <3187 -meizon -> works <2041 -ergon -> than these <5130 -touton -> , that ye may marvel <2296 -thaumazo -> .

5368 JOH 011 003 Therefore <3767 -oun -> his sisters <0079 -adelphē -> sent <0649 -apostello -> unto him , saying <3004 -lego -> , Lord <2962 -kuriōs -> , behold <2396 -ide -> , he whom <3739 -hos -> thou lovest <{5368} -phileo -> is sick <0770 -astheneō -> .

5368 JOH 011 036 Then <3767 -oun -> said <3004 -lego -> the Jews <2453 -Ioudaios -> , Behold <2396 -ide -> how <4459 -pos -> he loved <{5368} -phileo -> him !

5368 JOH 012 025 He that loveth <{5368} -phileo -> his life <5590 -psuche -> shall lose <0622 -apollumi -> it ; and he that hateth <3404 -miseo -> his life <5590 -psuche -> in this <5129 -toutoi -> world <2889 -kosmos -> shall keep <5442 -phulasso -> it unto life <2222 -zoe -> eternal <0166 -aiōnios -> .

5368 JOH 015 019 If <1487 -ei -> ye were of the world <2889 -kosmos -> , the world <2889 -kosmos -> would love <{5368} -phileo -> his own <2398 -idios -> : but because <3754 -hoti -> ye are not of the world <2889 -kosmos -> , but I have chosen <1586 -eklegomai -> you out of the world <2889 -kosmos -> , therefore <5124 -touto -> the world <2889 -kosmos -> hateth <3404 -miseo -> you .

5368 JOH 016 027 For the Father <3962 -pater -> himself <0846 -autos -> loveth <5368 -phileo -> you , because <3754 -hoti -> ye have loved <{5368} -phileo -> me , and have believed <4100 -pisteuo -> that I came <1831 -exerchomai -> out from God <2316 -theos -> .

5368 JOH 016 027 For the Father <3962 -pater -> himself <0846 -autos -> loveth <{5368} -phileo -> you , because <3754 -hoti -> ye have loved <5368 -phileo -> me , and have believed <4100 -

pisteuo -> that I came <1831 -exerchomai -> out from God <2316 -theos -> .

5368 JOH 020 002 Then <3767 -oun -> she runneth <5143 -trecho -> , and cometh <2064 -erchomai -> to Simon <4613 -Simon -> Peter <4074 -Petros -> , and to the other <0243 -allos -> disciple <3101 -mathetes -> , whom <3739 -hos -> Jesus <2424 -Iesous -> loved <{5368} -phileo -> , and saith <3004 -lego -> unto them , They have taken <0142 -airo -> away the Lord <2962 -kuriros -> out of the sepulchre <3419 -mnemeion -> , and we know <1492 -eido -> not where <4226 -pou -> they have laid <5087 -tithemi -> him .

5368 JOH 021 015 . So <3767 -oun -> when <3753 -hote -> they had dined <0709 -aristao -> , Jesus <2424 -Iesous -> saith <3004 -lego -> to Simon <4613 -Simon -> Peter <4074 -Petros -> , Simon <4613 -Simon -> , [ son ] of Jonas <2495 -lonas -> , Lovest <0025 -agapao -> thou me more <4119 -pleion -> than these <5130 -touton -> ? He saith <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kuriros -> ; thou knowest <1492 -eido -> that I love <{5368} -phileo -> thee . He saith <3004 -lego -> unto him , Feed <1006 -bosko -> my lambs <0721 -arnion -> .

5368 JOH 021 016 He saith <3004 -lego -> to him again <3825 -palin -> the second <1208 -deuteros -> time , Simon <4613 -Simon -> , [ son ] of Jonas <2495 -lonas -> , Lovest <0025 -agapao -> thou me ? He saith <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kuriros -> ; thou knowest <1492 -eido -> that I love <{5368} -phileo -> thee . He saith <3004 -lego -> unto him , Feed <4165 -poimaino -> my sheep <4263 -probaton -> .

5368 JOH 021 017 He saith <3004 -lego -> unto him the third <5154 -tritos -> time , Simon <4613 -Simon -> , [ son ] of Jonas <2495 -lonas -> , Lovest <5368 -phileo -> thou me ? Peter <4074 -Petros -> was grieved <3076 -lupeo -> because <3754 -hoti -> he said <2036 -epo -> unto him the third <5154 -tritos -> time , Lovest <5368 -phileo -> thou me ? And he said <2036 -epo -> unto him , Lord <2962 -kuriros -> , thou knowest <1492 -eido -> all <3956 -pas -> things ; thou knowest <1097 -ginosko -> that I love <{5368} -phileo -> thee . Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Feed <1006 -bosko -> my sheep <4263 -probaton -> .

5368 JOH 021 017 He saith <3004 -lego -> unto him the third <5154 -tritos -> time , Simon <4613 -Simon -> , [ son ] of Jonas <2495 -lonas -> , Lovest <5368 -phileo -> thou me ? Peter <4074 -Petros -> was grieved <3076 -lupeo -> because <3754 -hoti -> he said <2036 -epo -> unto him the third <5154 -tritos -> time , Lovest <{5368} -phileo -> thou me ? And he said <2036 -epo -> unto him , Lord <2962 -kuriros -> , thou knowest <1492 -eido -> all <3956 -pas -> things ; thou knowest <1097 -ginosko -> that I love <5368 -phileo -> thee . Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Feed <1006 -bosko -> my sheep <4263 -probaton -> .

5368 JOH 021 017 He saith <3004 -lego -> unto him the third <5154 -tritos -> time , Simon <4613 -Simon -> , [ son ] of Jonas <2495 -lonas -> , Lovest <{5368} -phileo -> thou me ? Peter <4074 -Petros -> was grieved <3076 -lupeo -> because <3754 -hoti -> he said <2036 -epo -> unto him the third <5154 -tritos -> time , Lovest <5368 -phileo -> thou me ? And he said <2036 -epo -> unto him , Lord <2962 -kuriros -> , thou knowest <1492 -eido -> all <3956 -pas -> things ; thou knowest <1097 -ginosko -> that I love <5368 -phileo -> thee . Jesus <2424 -Iesous ->

sai th <3004 -lego -> unto him , Feed <1006 -bosko -> my sheep  
<4263 -probaton -> .

5368 1CO 016 021 The salutation <0783 -aspasmos -> of [ me ]  
Paul <3972 -Paulos -> with mine <1699 -emos -> own <1699 -emos ->  
> hand <5495 -cheir -> . 22 If <1487 -ei -> any <1536 -ei  
tis -> man love <{5368} -phileo -> not the Lord <2962 -kuri os ->  
Jesus <2424 -Iesous -> Christ <5547 -Christos -> , let him be  
Anathema <0331 -anathema -> Maranatha <3134 -maran atha -> .

23 The grace <5485 -charis -> of our Lord <2962 -kuri os ->  
Jesus <2424 -Iesous -> Christ <5547 -Christos -> [ be ] with  
you . 24 My love <0026 -agape -> [ be ] with you all  
<3956 -pas -> in Christ <5547 -Christos -> Jesus <2424 -Iesous ->  
> . Amen <0281 -amen -> .

5368 TIT 003 015 All <3956 -pas -> that are with me salute  
<0782 -aspazomai -> thee . Greet <0782 -aspazomai -> them that  
love <{5368} -phileo -> us in the faith <4102 -pistis -> .  
Grace <5485 -charis -> [ be ] with you all <3956 -pas -> .  
Amen <0281 -amen -> .

5368 REV 003 019 As many <3745 -hosos -> as I love <{5368} -  
phileo -> , I rebuke <1651 -elegcho -> and chasten <3811 -  
paidou -> : be zealous <2206 -zeloo -> therefore <3767 -oun ->  
, and repent <3340 -metanoeo -> .

5368 REV 022 015 For without <1854 -exo -> [ are ] dogs <2965  
-kuon -> , and sorcerers <5333 -pharmakos -> , and  
whoremongers <4205 - pornos -> , and murderers <5406 -phoneus ->  
, and idolaters <1496 -eidolol atres -> , and whosoever <3588 -  
ho -> loveth <{5368} -phileo -> and maketh <4160 -poi eo -> a lie  
<5579 -pseudos -> .

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philedonos 5369 -- lover of pleasure.

\* lovers , 5367 , 5369 , 5377 ,

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lover 5369 # Expanded Dictionary Study

lover 5369 # philedonos {fil-ay'-don-os}; from 5384 and 2237;  
fond of pleasure, i.e. voluptuous: -- {lover} of pleasure. [ql

of 5369 # philedonos {fil-ay'-don-os}; from 5384 and 2237;  
fond of pleasure, i.e. voluptuous: -- lover {of} pleasure. [ql

pleasure 5369 # philedonos {fil-ay'-don-os}; from 5384 and  
2237; fond of pleasure, i.e. voluptuous: -- lover of {pleasure}.  
[ql

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5369. Cross Reference Study

5369.

5369 phil edonos \* lovers , 5367 phil autos , {5369 phil edonos }  
, 5377 philo theos ,

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5369 - phil edonos - 2Ti 03:04 lovers

5369 Concordance Study

5369 2Ti 3:4 Iovers

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5369. Strong's Dictionary Study

5369. philēdonos {fil-ay'-don-os}; from 5384 and 2237; fond of pleasure, i.e. voluptuous: --lover of pleasure. [q]

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5369 2Ti 3:4 Lovers

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5369. philedonos {fil-ay'-don-os}; from 5384 and 2237; fond of pleasure, i. e. voluptuous: --lover of pleasure. [ql

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## 5368 Interlinear Index Study

5368 MAT 006 005 . And when <3752 -hotan -> thou prayest <4336 -proseuchomai -> , thou shalt not be as the hypocrites <5273 -hupokrites -> [ are ] : for they love <{5368} -phileo -> to pray <4336 -proseuchomai -> standing <2476 -histemi -> in the synagogues <4864 -sunagoge -> and in the corners <1137 -gonia -> of the streets <4113 -plateia -> , that they may be seen <5316 -phaino -> of men <0444 -anthropos -> . Verily <0281 -amen -> I say <3004 -lego -> unto you , They have <0568 -apecho -> their reward <3408 -misthos -> .

5368 MAT 010 037 He that loveth <5368 -phileo -> father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> more <5228 -huper -> than <5228 -huper -> me is not worthy <0514 -axios -> of me : and he that loveth <{5368} -phileo -> son <5207 -huios -> or <2228 -e -> daughter <2364 -thugater -> more <5228 -huper -> than <5228 -huper -> me is not worthy <0514 -axios -> of me .

5368 MAT 010 037 He that loveth <{5368} -phileo -> father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> more <5228 -huper -> than <5228 -huper -> me is not worthy <0514 -axios -> of me : and he that loveth <5368 -phileo -> son <5207 -huios -> or <2228 -e -> daughter <2364 -thugater -> more <5228 -huper -> than <5228 -huper -> me is not worthy <0514 -axios -> of me .

5368 MAT 023 006 And love <{5368} -phileo -> the uppermost <4411 -protoklisia -> rooms <4411 -protoklisia -> at <1722 -en -> feasts <1173 -deipnon -> , and the chief <4410 -protokathedria -> seats <4410 -protokathedria -> in the synagogues <4864 -sunagoge -> ,

5368 MAT 026 048 Now <1161 -de -> he that betrayed <3860 -paradidomi -> him gave <1325 -didomi -> them a sign <4592 -semeion -> , saying <3004 -lego -> , Whomsoever <0302 -an -> I shall kiss <{5368} -phileo -> , that same <0846 -autos -> is he : hold <2902 -krateo -> him fast .



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5368 LUK 020 046 Beware 4337 -prosecho - of the scribes 1122 -grammateus - , which 3588 -ho - desire 2309 -thelo - to walk 4043 -peripateo - in long robes 4749 -stole - , and love {5368} -phileo - greetings 0783 -aspasmos - in the markets LUK 0058 -agora - , and the highest 4410 -protokathedria - seats 4410 -protokathedria - in the synagogues 4864 -sunagoge - , and the chief 4411 -protoklisia - rooms 4411 -protoklisia - at 1722 -en - feasts 1173 -deipnon - ;

5368 LUK 022 047 . And while he yet 2089 -eti - spake 2980 -laleo - , behold 2400 -idou - a multitude 3793 -ochlos - , and he that was called 3004 -lego - Judas 2455 -Ioudas - , one 1520 -heis - of the twelve 1427 -dodeka - , went 4281 -proerchomai - before 4281 -proerchomai - them , and drew near 1448 -eggizo - unto Jesus 2424 -Iesous - to kiss {5368} -phileo - him .

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5368 JOH 011 036 Then <3767 -oun -> said <3004 -lego -> the Jews <2453 -Ioudaios -> , Behold <2396 -ide -> how <4459 -pos -> he loved <{5368} -phileo -> him !

5368 JOH 012 025 He that loveth <{5368} -phileo -> his life <5590 -psuche -> shall lose <0622 -apollumi -> it ; and he that hateth <3404 -miseo -> his life <5590 -psuche -> in this <5129 -toutoi -> world <2889 -kosmos -> shall keep <5442 -phulasso -> it unto life <2222 -zoe -> eternal <0166 -aiōnios -> .

5368 JOH 015 019 If <1487 -ei -> ye were of the world <2889 -kosmos -> , the world <2889 -kosmos -> would love <{5368} -phileo -> his own <2398 -idios -> : but because <3754 -hoti -> ye are not of the world <2889 -kosmos -> , but I have chosen <1586 -eklegomai -> you out of the world <2889 -kosmos -> , therefore <5124 -touto -> the world <2889 -kosmos -> hateth <3404 -miseo -> you .

5368 JOH 016 027 For the Father <3962 -pater -> himself <0846 -autos -> loveth <5368 -phileo -> you , because <3754 -hoti -> ye have loved <{5368} -phileo -> me , and have believed <4100 -pisteuo -> that I came <1831 -exerchomai -> out from God <2316 -theos -> .

5368 JOH 016 027 For the Father <3962 -pater -> himself <0846 -autos -> loveth <{5368} -phileo -> you , because <3754 -hoti -> ye have loved <5368 -phileo -> me , and have believed <4100 -

pisteuo -> that I came <1831 -exerchomai -> out from God <2316 -theos -> .

5368 JOH 020 002 Then <3767 -oun -> she runneth <5143 -trecho -> , and cometh <2064 -erchomai -> to Simon <4613 -Simon -> Peter <4074 -Petros -> , and to the other <0243 -allos -> disciple <3101 -mathetes -> , whom <3739 -hos -> Jesus <2424 -Iesous -> loved <{5368} -phileo -> , and saith <3004 -lego -> unto them , They have taken <0142 -airo -> away the Lord <2962 -kuriros -> out of the sepulchre <3419 -mnemeion -> , and we know <1492 -eido -> not where <4226 -pou -> they have laid <5087 -tithemi -> him .

5368 JOH 021 015 . So <3767 -oun -> when <3753 -hote -> they had dined <0709 -aristao -> , Jesus <2424 -Iesous -> saith <3004 -lego -> to Simon <4613 -Simon -> Peter <4074 -Petros -> , Simon <4613 -Simon -> , [ son ] of Jonas <2495 -lonas -> , Lovest <0025 -agapao -> thou me more <4119 -pleion -> than these <5130 -touton -> ? He saith <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kuriros -> ; thou knowest <1492 -eido -> that I love <{5368} -phileo -> thee . He saith <3004 -lego -> unto him , Feed <1006 -bosko -> my lambs <0721 -arnion -> .

5368 JOH 021 016 He saith <3004 -lego -> to him again <3825 -palin -> the second <1208 -deuteros -> time , Simon <4613 -Simon -> , [ son ] of Jonas <2495 -lonas -> , Lovest <0025 -agapao -> thou me ? He saith <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kuriros -> ; thou knowest <1492 -eido -> that I love <{5368} -phileo -> thee . He saith <3004 -lego -> unto him , Feed <4165 -poimaino -> my sheep <4263 -probaton -> .

5368 JOH 021 017 He saith <3004 -lego -> unto him the third <5154 -tritos -> time , Simon <4613 -Simon -> , [ son ] of Jonas <2495 -lonas -> , Lovest <5368 -phileo -> thou me ? Peter <4074 -Petros -> was grieved <3076 -lupeo -> because <3754 -hoti -> he said <2036 -epo -> unto him the third <5154 -tritos -> time , Lovest <5368 -phileo -> thou me ? And he said <2036 -epo -> unto him , Lord <2962 -kuriros -> , thou knowest <1492 -eido -> all <3956 -pas -> things ; thou knowest <1097 -ginosko -> that I love <{5368} -phileo -> thee . Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Feed <1006 -bosko -> my sheep <4263 -probaton -> .

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5368 JOH 021 017 He saith <3004 -lego -> unto him the third <5154 -tritos -> time , Simon <4613 -Simon -> , [ son ] of Jonas <2495 -lonas -> , Lovest <{5368} -phileo -> thou me ? Peter <4074 -Petros -> was grieved <3076 -lupeo -> because <3754 -hoti -> he said <2036 -epo -> unto him the third <5154 -tritos -> time , Lovest <5368 -phileo -> thou me ? And he said <2036 -epo -> unto him , Lord <2962 -kuriros -> , thou knowest <1492 -eido -> all <3956 -pas -> things ; thou knowest <1097 -ginosko -> that I love <5368 -phileo -> thee . Jesus <2424 -Iesous ->

sai th <3004 -lego -> unto him , Feed <1006 -bosko -> my sheep  
<4263 -probaton -> .

5368 1CO 016 021 The salutation <0783 -aspasmos -> of [ me ]  
Paul <3972 -Paulos -> with mine <1699 -emos -> own <1699 -emos ->  
> hand <5495 -cheir -> . 22 If <1487 -ei -> any <1536 -ei  
tis -> man love <{5368} -phileo -> not the Lord <2962 -kuri os ->  
Jesus <2424 -Iesous -> Christ <5547 -Christos -> , let him be  
Anathema <0331 -anathema -> Maranatha <3134 -maran atha -> .

23 The grace <5485 -charis -> of our Lord <2962 -kuri os ->  
Jesus <2424 -Iesous -> Christ <5547 -Christos -> [ be ] with  
you . 24 My love <0026 -agape -> [ be ] with you all  
<3956 -pas -> in Christ <5547 -Christos -> Jesus <2424 -Iesous ->  
> . Amen <0281 -amen -> .

5368 TIT 003 015 All <3956 -pas -> that are with me salute  
<0782 -aspazomai -> thee . Greet <0782 -aspazomai -> them that  
love <{5368} -phileo -> us in the faith <4102 -pistis -> .  
Grace <5485 -charis -> [ be ] with you all <3956 -pas -> .  
Amen <0281 -amen -> .

5368 REV 003 019 As many <3745 -hosos -> as I love <{5368} -  
phileo -> , I rebuke <1651 -elegcho -> and chasten <3811 -  
paideuo -> : be zealous <2206 -zeloo -> therefore <3767 -oun ->  
, and repent <3340 -metanoeo -> .

5368 REV 022 015 For without <1854 -exo -> [ are ] dogs <2965  
-kuon -> , and sorcerers <5333 -pharmakos -> , and  
whoremongers <4205 - pornos -> , and murderers <5406 -phoneus ->  
, and idolaters <1496 -eidolol atres -> , and whosoever <3588 -  
ho -> loveth <{5368} -phileo -> and maketh <4160 -poi eo -> a lie  
<5579 -pseudos -> .

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philedonos 5369 -- lover of pleasure.

\* lovers , 5367 , 5369 , 5377 ,

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lover 5369 # Expanded Dictionary Study

lover 5369 # philedonos {fil-ay'-don-os}; from 5384 and 2237;  
fond of pleasure, i.e. voluptuous: -- {lover} of pleasure. [ql

of 5369 # philedonos {fil-ay'-don-os}; from 5384 and 2237;  
fond of pleasure, i.e. voluptuous: -- lover {of} pleasure. [ql

pleasure 5369 # philedonos {fil-ay'-don-os}; from 5384 and  
2237; fond of pleasure, i.e. voluptuous: -- lover of {pleasure}.  
[ql

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5369. Cross Reference Study

5369.

5369 phil edonos \* lovers , 5367 phil autos , {5369 phil edonos }  
, 5377 philo theos ,

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5369 - phil edonos - 2Ti 03:04 lovers

5369 - phi I edonos - 2Ti 03:04 I overs

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5369 -- Lover of pleasure.

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## 5368 Interlinear Index Study

5368 MAT 006 005 . And when <3752 -hotan -> thou prayest <4336 -proseuchomai -> , thou shalt not be as the hypocrites <5273 -hupokrites -> [ are ] : for they love <{5368} -phileo -> to pray <4336 -proseuchomai -> standing <2476 -histemi -> in the synagogues <4864 -sunagoge -> and in the corners <1137 -gonia -> of the streets <4113 -plateia -> , that they may be seen <5316 -phaino -> of men <0444 -anthropos -> . Verily <0281 -amen -> I say <3004 -lego -> unto you , They have <0568 -apecho -> their reward <3408 -misthos -> .

5368 MAT 010 037 He that loveth <5368 -phileo -> father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> more <5228 -huper -> than <5228 -huper -> me is not worthy <0514 -axios -> of me : and he that loveth <{5368} -phileo -> son <5207 -huios -> or <2228 -e -> daughter <2364 -thugater -> more <5228 -huper -> than <5228 -huper -> me is not worthy <0514 -axios -> of me .

5368 MAT 010 037 He that loveth <{5368} -phileo -> father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> more <5228 -huper -> than <5228 -huper -> me is not worthy <0514 -axios -> of me : and he that loveth <5368 -phileo -> son <5207 -huios -> or <2228 -e -> daughter <2364 -thugater -> more <5228 -huper -> than <5228 -huper -> me is not worthy <0514 -axios -> of me .

5368 MAT 023 006 And love <{5368} -phileo -> the uppermost <4411 -protoklisia -> rooms <4411 -protoklisia -> at <1722 -en -> feasts <1173 -deipnon -> , and the chief <4410 -protokathedria -> seats <4410 -protokathedria -> in the synagogues <4864 -sunagoge -> ,

5368 MAT 026 048 Now <1161 -de -> he that betrayed <3860 -paradidomi -> him gave <1325 -didomi -> them a sign <4592 -semeion -> , saying <3004 -lego -> , Whomsoever <0302 -an -> I shall kiss <{5368} -phileo -> , that same <0846 -autos -> is he : hold <2902 -krateo -> him fast .

5368 MAR 014 044 And he that betrayed <3860 -paradidomi -> him had given <1325 -didomi -> them a token <4953 -sussemon -> , saying <3004 -lego -> , Whomsoever <0302 -an -> I shall kiss <{5368} -phileo -> , that same <0846 -autos -> is he ; take <2902 -krateo -> him , and lead <0520 -apago -> [ him ] away <0520 -apago -> safely <0806 -asphalos -> .

5368 LUK 020 046 Beware 4337 -prosecho - of the scribes 1122 -grammateus - , which 3588 -ho - desire 2309 -thelo - to walk 4043 -peripateo - in long robes 4749 -stole - , and love {5368} -phileo - greetings 0783 -aspasmos - in the markets LUK 0058 -agora - , and the highest 4410 -protokathedria - seats 4410 -protokathedria - in the synagogues 4864 -sunagoge - , and the chief 4411 -protoklisia - rooms 4411 -protoklisia - at 1722 -en - feasts 1173 -deipnon - ;

5368 LUK 022 047 . And while he yet 2089 -eti - spake 2980 -laleo - , behold 2400 -idou - a multitude 3793 -ochlos - , and he that was called 3004 -lego - Judas 2455 -Ioudas - , one 1520 -heis - of the twelve 1427 -dodeka - , went 4281 -proerchomai - before 4281 -proerchomai - them , and drew near 1448 -eggizo - unto Jesus 2424 -Iesous - to kiss {5368} -phileo - him .

5368 JOH 005 020 For the Father <3962 -pater -> loveth <{5368} -

phileo -> the Son <5207 -huios -> , and sheweth <1166 -deiknuo -> him all <3956 -pas -> things that himself <0846 -autos -> doeth <4160 -poieo -> : and he will shew <1166 -deiknuo -> him greater <3187 -meizon -> works <2041 -ergon -> than these <5130 -touton -> , that ye may marvel <2296 -thaumazo -> .

5368 JOH 011 003 Therefore <3767 -oun -> his sisters <0079 -adelphie -> sent <0649 -apostello -> unto him , saying <3004 -lego -> , Lord <2962 -kuriros -> , behold <2396 -ide -> , he whom <3739 -hos -> thou lovest <{5368} -phileo -> is sick <0770 -astheneo -> .

5368 JOH 011 036 Then <3767 -oun -> said <3004 -lego -> the Jews <2453 -Ioudaios -> , Behold <2396 -ide -> how <4459 -pos -> he loved <{5368} -phileo -> him !

5368 JOH 012 025 He that loveth <{5368} -phileo -> his life <5590 -psuche -> shall lose <0622 -apollumi -> it ; and he that hateth <3404 -miseo -> his life <5590 -psuche -> in this <5129 -toutoi -> world <2889 -kosmos -> shall keep <5442 -phulasso -> it unto life <2222 -zoe -> eternal <0166 -ai onios -> .

5368 JOH 015 019 If <1487 -ei -> ye were of the world <2889 -kosmos -> , the world <2889 -kosmos -> would love <{5368} -phileo -> his own <2398 -idios -> : but because <3754 -hoti -> ye are not of the world <2889 -kosmos -> , but I have chosen <1586 -eklegomai -> you out of the world <2889 -kosmos -> , therefore <5124 -touto -> the world <2889 -kosmos -> hateth <3404 -miseo -> you .

5368 JOH 016 027 For the Father <3962 -pater -> himself <0846 -autos -> loveth <5368 -phileo -> you , because <3754 -hoti -> ye have loved <{5368} -phileo -> me , and have believed <4100 -pisteuo -> that I came <1831 -exerchomai -> out from God <2316 -theos -> .

5368 JOH 016 027 For the Father <3962 -pater -> himself <0846 -autos -> loveth <{5368} -phileo -> you , because <3754 -hoti -> ye have loved <5368 -phileo -> me , and have believed <4100 -pisteuo -> that I came <1831 -exerchomai -> out from God <2316 -theos -> .

5368 JOH 020 002 Then <3767 -oun -> she runneth <5143 -trecho -> , and cometh <2064 -erchomai -> to Simon <4613 -Simon -> Peter <4074 -Petros -> , and to the other <0243 -allos -> disciple <3101 -mathetes -> , whom <3739 -hos -> Jesus <2424 -Iesous -> loved <{5368} -phileo -> , and saith <3004 -lego -> unto them , They have taken <0142 -airo -> away the Lord <2962 -kuriros -> out of the sepulchre <3419 -mnemeion -> , and we know <1492 -eido -> not where <4226 -pou -> they have laid <5087 -tithemi -> him .

5368 JOH 021 015 . So <3767 -oun -> when <3753 -hote -> they had dined <0709 -aristao -> , Jesus <2424 -Iesous -> saith <3004 -lego -> to Simon <4613 -Simon -> Peter <4074 -Petros -> , Simon <4613 -Simon -> , [ son ] of Jonas <2495 -lonas -> , lovest <0025 -agapao -> thou me more <4119 -pleion -> than these <5130 -touton -> ? He saith <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kuriros -> ; thou knowest <1492 -eido -> that I love <{5368} -phileo -> thee . He saith <3004 -lego -> unto him , Feed <1006 -bosko -> my lambs <0721 -arnion -> .

5368 JOH 021 016 He saith <3004 -lego -> to him again <3825 -palin -> the second <1208 -deuteros -> time , Simon <4613 -Simon -> , [ son ] of Jonas <2495 -lonas -> , lovest <0025 -



agapao -> thou me ? He saith <3004 -lego -> unto him , Yea  
<3483 -nai -> , Lord <2962 -kuriOS -> ; thou knowest <1492 -  
eido -> that I love <{5368} -phileo -> thee . He saith <3004 -  
lego -> unto him , Feed <4165 -poimaino -> my sheep <4263 -  
probaton -> .

5368 JOH 021 017 He saith <3004 -lego -> unto him the third  
<5154 -tritos -> time , Simon <4613 -Simon -> , [ son ] of  
Jonas <2495 -lonas -> , Lovest <5368 -phileo -> thou me ?  
Peter <4074 -Petros -> was grieved <3076 -lupeo -> because <3754  
-hoti -> he said <2036 -epo -> unto him the third <5154 -tritos -  
> time , Lovest <5368 -phileo -> thou me ? And he said <2036 -  
epo -> unto him , Lord <2962 -kuriOS -> , thou knowest <1492 -  
eido -> all <3956 -pas -> things ; thou knowest <1097 -ginosko -  
> that I love <{5368} -phileo -> thee . Jesus <2424 -Iesous ->  
saith <3004 -lego -> unto him , Feed <1006 -bosko -> my sheep  
<4263 -probaton -> .

5368 JOH 021 017 He saith <3004 -lego -> unto him the third  
<5154 -tritos -> time , Simon <4613 -Simon -> , [ son ] of  
Jonas <2495 -lonas -> , Lovest <5368 -phileo -> thou me ?  
Peter <4074 -Petros -> was grieved <3076 -lupeo -> because <3754  
-hoti -> he said <2036 -epo -> unto him the third <5154 -tritos -  
> time , Lovest <{5368} -phileo -> thou me ? And he said <2036  
-epo -> unto him , Lord <2962 -kuriOS -> , thou knowest <1492 -  
eido -> all <3956 -pas -> things ; thou knowest <1097 -ginosko -  
> that I love <5368 -phileo -> thee . Jesus <2424 -Iesous ->  
saith <3004 -lego -> unto him , Feed <1006 -bosko -> my sheep  
<4263 -probaton -> .

5368 JOH 021 017 He saith <3004 -lego -> unto him the third  
<5154 -tritos -> time , Simon <4613 -Simon -> , [ son ] of  
Jonas <2495 -lonas -> , Lovest <{5368} -phileo -> thou me ?  
Peter <4074 -Petros -> was grieved <3076 -lupeo -> because <3754  
-hoti -> he said <2036 -epo -> unto him the third <5154 -tritos -  
> time , Lovest <5368 -phileo -> thou me ? And he said <2036 -  
epo -> unto him , Lord <2962 -kuriOS -> , thou knowest <1492 -  
eido -> all <3956 -pas -> things ; thou knowest <1097 -ginosko -  
> that I love <5368 -phileo -> thee . Jesus <2424 -Iesous ->  
saith <3004 -lego -> unto him , Feed <1006 -bosko -> my sheep  
<4263 -probaton -> .

5368 1CO 016 021 The salutation <0783 -aspasmos -> of [ me ]  
Paul <3972 -Paulos -> with mine <1699 -emos -> own <1699 -emos -  
> hand <5495 -cheir -> . 22 If <1487 -ei -> any <1536 -ei  
tis -> man love <{5368} -phileo -> not the Lord <2962 -kuriOS ->  
Jesus <2424 -Iesous -> Christ <5547 -Christos -> , let him be  
Anathema <0331 -anathema -> Maranatha <3134 -maran atha -> .  
23 The grace <5485 -charis -> of our Lord <2962 -kuriOS ->  
Jesus <2424 -Iesous -> Christ <5547 -Christos -> [ be ] with  
you . 24 My love <0026 -agape -> [ be ] with you all  
<3956 -pas -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -  
> . Amen <0281 -amen -> .

5368 TIT 003 015 All <3956 -pas -> that are with me salute  
<0782 -aspazomai -> thee . Greet <0782 -aspazomai -> them that  
love <{5368} -phileo -> us in the faith <4102 -pistis -> .  
Grace <5485 -charis -> [ be ] with you all <3956 -pas -> .  
Amen <0281 -amen -> .

5368 REV 003 019 As many <3745 -hosos -> as I love <{5368} -  
phileo -> , I rebuke <1651 -elegcho -> and chasten <3811 -  
paidouo -> : be zealous <2206 -zeloo -> therefore <3767 -oun ->  
, and repent <3340 -metanoeo -> .

5368 REV 022 015 For without <1854 -exo -> [ are ] dogs <2965

-kuon -> , and sorcerers <5333 -pharmakos -> , and  
whoremongers <4205 - pornos -> , and murderers <5406 -phoneus ->  
, and idolaters <1496 -eidolol atres -> , and whosoever <3588 -  
ho -> loveth <{5368} -phileo -> and maketh <4160 -poieo -> a lie  
<5579 -pseudos -> .

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phil edonos 5369 -- lover of pleasure.

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\* Iovers , 5367 , 5369 , 5377 ,

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lover 5369 # Expanded Dictionary Study

lover 5369 # philēdonos {fil-ay'-don-os}; from 5384 and 2237;  
fond of pleasure, i.e. voluptuous: -- {lover} of pleasure. [ql

of 5369 # philēdonos {fil-ay'-don-os}; from 5384 and 2237;  
fond of pleasure, i.e. voluptuous: -- lover {of} pleasure. [ql

pleasure 5369 # philēdonos {fil-ay'-don-os}; from 5384 and  
2237; fond of pleasure, i.e. voluptuous: -- lover of {pleasure}.  
[ql

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5369. Cross Reference Study

5369.

5369 phil edonos \* lovers , 5367 phil autos , {5369 phil edonos }  
, 5377 philotheos ,

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