

5384 Concordance Study

5384 Mt 11:19 friend

5384 Lu 11:5 friend

5384 Lu 11:5 friend

5384 Lu 11:6 friend

5384 Lu 11:8 friend

5384 Lu 12:4 friends

5384 Lu 14:10 friend

5384 Lu 14:12 friends

5384 Lu 15:29 friends

5384 Lu 15:6 friends

5384 Lu 15:9 friends

5384 Lu 16:9 friends

5384 Lu 21:16 friends

5384 Lu 23:12 friends

5384 Lu 7:34 friend

5384 Lu 7:6 friends

5384 Joh 11:11 friend

5384 Joh 15:13 friends

5384 Joh 15:14 friends

5384 Joh 15:15 friends

5384 Joh 19:12 friend

5384 Joh 3:29 friend

5384 Ac 10:24 friends

5384 Ac 19:31 friends

5384 Ac 27:3 friends

5384 Jas 2:23 friend

5384 Jas 4:4 friend

5384 3Jo 1:14 friends

5384 3Jo 1:14 friends

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5384. Strong's Dictionary Study

5384. philos {fee'-los}; properly, dear, i.e. a friend; actively, fond, i.e. friendly (still as a noun, an associate, neighbor, etc.): --friend.[ql

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5383 Interlinear Index Study

5383 3J0 001 009 . I wrote <1125 -grapho -> unto the church <1577 -ekklesia -> : but Diotrophes <1361 -Diotrophes -> , who <3588 -ho -> loveth <5383 -philoproteuo -> to have the preeminence <5383 -philoproteuo -> among <1722 -en -> them , receiveth <1926 -epidechomai -> us not .

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philos 5384 -- friend.

\* friend , 2083 , 3982 , 5384 ,

\* friends , 3844 , 5384 ,

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affectioned 5387 # Expanded Dictionary Study

affectioned 5387 # philostorgos {fil-os'-tor-gos}; from 5384 and storge (cherishing one's kindred, especially parents or children); fond of natural relatives, i.e. fraternal towards fellow Christian: -- kindly {affectioned}.[ql

as 5361 # philadelphos {fil-ad'-el-fos}; from 5384 and 80; fond of brethren, i.e. fraternal: -- love {as} brethren.[ql

brethren 5361 # philadelphos {fil-ad'-el-fos}; from 5384 and 80; fond of brethren, i.e. fraternal: -- love as {brethren}.[ql

children 5388 # philoteknos {fil-ot'-ek-nos}; from 5384 and 5043; fond of one's children, i.e. maternal: -- love their {children}.[ql

contentious 5380 # philoneikos {fil-on'-i-kos}; from 5384 and neikos (a quarrel; probably akin to 3534); fond of strife, i.e. disputatious: -- {contentious}.[ql

courteous 5391 # philophron {fil-of'-rone}; from 5384 and 5424; friendly of mind, i.e. kind: -- {courteous}.[ql

courteously 5364 # philanthropos {fil-an-thro'-poce}; adverb from a compound of 5384 and 444; fondly to man ("philanthropically"), i.e. humanely: -- {courteously}.[ql

covetous 5366 # philarguros {fil-ar'-goo-ros}; from 5384 and 696; fond of silver (money), i.e. avaricious: -- {covetous}.[ql

friend 5384 # philos {fee'-los}; properly, dear, i.e. a friend; actively, fond, i.e. friendly (still as a noun, an associate, neighbor, etc.): -- {friend}.[ql

friendship 5373 # philia {fil-ee'-ah}; from 5384; fondness: -- {friendship}.[ql

given 5382 # philoxenos {fil-ox'-en-os}; from 5384 and 3581; fond of guests, i.e. hospitable: -- {given} to (lover of, use) hospitality.[ql

God 5377 # philotheos {fil-oth'-eh-os}; from 5384 and 2316; fond of God, i.e. pious: -- lover of {God}.[ql

good 5358 # philagathos {fil-ag'-ath-os}; from 5384 and 18; fond to good, i.e. a promoter of virtue: -- love of {good} men. [ql

have 5383 # philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction: -- love to {have} the preeminence.[ql

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kiss 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- {kiss}, love.[ql

labour 5389 # philotimeomai {fil-ot-im-eh'-om-ahee}; middle voice from a compound of 5384 and 5092; to be fond of honor, i.e.

emulous (eager or earnest to do something): -- {labour}, strive, study.[q]

love 5358 # philagathos {fil-ag'-ath-os}; from 5384 and 18; fond to good, i.e. a promoter of virtue: -- {love} of good men. [q]

love 5361 # philadelphos {fil-ad'-el-fos}; from 5384 and 80; fond of brethren, i.e. fraternal: -- {love} as brethren.[q]

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lover 5367 # philautos {fil'-ow-tos}; from 5384 and 846; fond of self, i.e. selfish: -- {lover} of own self.[q]

lover 5369 # philedonos {fil-ay'-don-os}; from 5384 and 2237; fond of pleasure, i.e. voluptuous: -- {lover} of pleasure.[q]

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Philip 5376 # Philippos {fil'-ip-pos}; from 5384 and 2462; fond of horses; Philippus, the name of four Israelites: -- {Philip}.[ql

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philosopher 5386 # philosophos {fil-os'-of-os}; from 5384 and 4680; fond of wise things, i.e. a "philosopher": -- {philosopher}.[ql

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Theophilus 2321 # Theophilos {theh-of'-il-os}; from 2316 and 5384; friend of God; Theophilus, a Christian: -- {Theophilus}.[ql

to 5382 # philoxenos {fil-ox'-en-os}; from 5384 and 3581; fond of guests, i.e. hospitable: -- given {to} (lover of, use) hospitality.[ql

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5384 philos * friend , 2083 hetairos , 3982 peitho , {5384
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5384 - philos - Luk 11:05 friend

5384 - philos - Luk 11:05 friend

5384 - philos - Luk 14:10 friend

5384 - philos - Joh 03:29 friend

5384 - philos - Joh 11:11 friend

5384 - philos - Joh 19:12 friend

5384 - philos - Jam 02:23 friend

5384 - philos - Jam 04:04 friend

5384 - philos - Luk 07:06 friends

5384 - philos - Luk 12:04 friends

5384 - philos - Luk 14:12 friends

5384 - philos - Luk 15:29 friends

5384 - philos - Luk 15:06 friends

5384 - philos - Luk 15:09 friends

5384 - philos - Luk 16:09 friends

5384 - philos - Luk 21:16 friends

5384 - philos - Luk 23:12 friends

5384 - philos - Joh 15:13 friends

5384 - philos - Joh 15:14 friends

5384 - philos - Joh 15:15 friends

5384 - philos - Act 10:24 friends

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5384 - philos - Act 27:03 friends

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5384 - philos - Jam 04:04 friend

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5384 - philos - Luk 21:16 friends

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5384 - philos - Luk 07:06 friends  
5384 - philos - Luk 12:04 friends  
5384 - philos - Luk 14:12 friends  
5384 - philos - Luk 15:29 friends  
5384 - philos - Luk 15:06 friends  
5384 - philos - Luk 15:09 friends  
5384 - philos - Luk 16:09 friends  
5384 - philos - Luk 21:16 friends  
5384 - philos - Luk 23:12 friends  
5384 - philos - Joh 15:13 friends  
5384 - philos - Joh 15:14 friends  
5384 - philos - Joh 15:15 friends  
5384 - philos - Act 10:24 friends  
5384 - philos - Act 19:31 friends  
5384 - philos - Act 27:03 friends  
5384 - philos - 3Jo 01:14 friends  
5384 - philos - 3Jo 01:14 friends

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5384 -- friend.

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## 5383 Interlinear Index Study

5383 3J0 001 009 . I wrote <1125 -grapho -> unto the church  
 <1577 -ekklesia -> : but Diotrephes <1361 -Diotrephes -> , who  
 <3588 -ho -> loveth <5383 -philoproteuo -> to have the  
 preeminence <5383 -philoproteuo -> among <1722 -en -> them ,  
 receiveth <1926 -epidechomai -> us not .

5383 3J0 001 009 . I wrote <1125 -grapho -> unto the church  
 <1577 -ekklesia -> : but Diotrephes <1361 -Diotrephes -> , who  
 <3588 -ho -> loveth <5383 -philoproteuo -> to have the  
 preeminence <5383 -philoproteuo -> among <1722 -en -> them ,  
 receiveth <1926 -epidechomai -> us not .

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philos 5384 -- friend.

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\* friend , 2083 , 3982 , 5384 ,

\* friends , 3844 , 5384 ,

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affectioned 5387 # Expanded Dictionary Study

affectioned 5387 # philostorgos {fil-os'-tor-gos}; from 5384 and storge (cherishing one's kindred, especially parents or children); fond of natural relatives, i.e. fraternal towards fellow Christian: -- kindly {affectioned}.[ql

as 5361 # philadelphos {fil-ad'-el-fos}; from 5384 and 80; fond of brethren, i.e. fraternal: -- love {as} brethren.[ql

brethren 5361 # philadelphos {fil-ad'-el-fos}; from 5384 and 80; fond of brethren, i.e. fraternal: -- love as {brethren}.[ql

children 5388 # philoteknos {fil-ot'-ek-nos}; from 5384 and 5043; fond of one's children, i.e. maternal: -- love their {children}.[ql

contentious 5380 # philoneikos {fil-on'-i-kos}; from 5384 and neikos (a quarrel; probably akin to 3534); fond of strife, i.e. disputatious: -- {contentious}.[ql

courteous 5391 # philophron {fil-of'-rone}; from 5384 and 5424; friendly of mind, i.e. kind: -- {courteous}.[ql

courteously 5364 # philanthropos {fil-an-thro'-poce}; adverb from a compound of 5384 and 444; fondly to man ("philanthropically"), i.e. humanely: -- {courteously}.[ql

covetous 5366 # philarguros {fil-ar'-goo-ros}; from 5384 and 696; fond of silver (money), i.e. avaricious: -- {covetous}.[ql

friend 5384 # philos {fee'-los}; properly, dear, i.e. a friend; actively, fond, i.e. friendly (still as a noun, an associate, neighbor, etc.): -- {friend}.[ql

friendship 5373 # philia {fil-ee'-ah}; from 5384; fondness: -- {friendship}.[ql

given 5382 # philoxenos {fil-ox'-en-os}; from 5384 and 3581; fond of guests, i.e. hospitable: -- {given} to (lover of, use) hospitality.[ql

God 5377 # philotheos {fil-oth'-eh-os}; from 5384 and 2316; fond of God, i.e. pious: -- lover of {God}.[ql

good 5358 # philagathos {fil-ag'-ath-os}; from 5384 and 18; fond to good, i.e. a promoter of virtue: -- love of {good} men. [ql

have 5383 # philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction: -- love to {have} the preeminence.[ql

hospitality 5382 # philoxenos {fil-ox'-en-os}; from 5384 and 3581; fond of guests, i.e. hospitable: -- given to (lover of, use) {hospitality}.[ql

husbands 5362 # philandros {fil'-an-dros}; from 5384 and 435; fond of man, i.e. affectionate as a wife: -- love their {husbands}.[ql

kindly 5387 # philostorgos {fil-os'-tor-gos}; from 5384 and storge (cherishing one's kindred, especially parents or children); fond of natural relatives, i.e. fraternal towards

fellow Christian: -- {kindly} affectioned.[q]

kiss 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- {kiss}, love.[q]

labour 5389 # philotimeomai {fil-ot-im-eh'-om-ahee}; middle voice from a compound of 5384 and 5092; to be fond of honor, i.e. emulous (eager or earnest to do something): -- {labour}, strive, study.[q]

love 5358 # philagathos {fil-ag'-ath-os}; from 5384 and 18; fond to good, i.e. a promoter of virtue: -- {love} of good men.[q]

love 5361 # philadelphos {fil-ad'-el-fos}; from 5384 and 80; fond of brethren, i.e. fraternal: -- {love} as brethren.[q]

love 5362 # philandros {fil'-an-dros}; from 5384 and 435; fond of man, i.e. affectionate as a wife: -- {love} their husbands.[q]

love 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- kiss, {love}.[q]

love 5383 # philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction: -- {love} to have the preeminence.[q]

love 5388 # philoteknos {fil-ot'-ek-nos}; from 5384 and 5043; fond of one's children, i.e. maternal: -- {love} their children.[q]

lover 5367 # philautos {fil'-ow-tos}; from 5384 and 846; fond of self, i.e. selfish: -- {lover} of own self.[q]

lover 5369 # philedonos {fil-ay'-don-os}; from 5384 and 2237; fond of pleasure, i.e. voluptuous: -- {lover} of pleasure.[q]

lover 5377 # philotheos {fil-oth'-eh-os}; from 5384 and 2316; fond of God, i.e. pious: -- {lover} of God.[q]

lover 5382 # philoxenos {fil-ox'-en-os}; from 5384 and 3581; fond of guests, i.e. hospitable: -- given to ({lover} of, use) hospitality.[q]

men 5358 # philagathos {fil-ag'-ath-os}; from 5384 and 18; fond to good, i.e. a promoter of virtue: -- love of good {men}.[q]

of 5358 # philagathos {fil-ag'-ath-os}; from 5384 and 18; fond to good, i.e. a promoter of virtue: -- love {of} good men.[q]

of 5367 # philautos {fil'-ow-tos}; from 5384 and 846; fond of

self, i.e. selfish: -- lover {of} own self.[ql

of 5369 # philedonos {fil-ay'-don-os}; from 5384 and 2237;
fond of pleasure, i.e. voluptuous: -- lover {of} pleasure.[ql

of 5377 # philotheos {fil-oth'-eh-os}; from 5384 and 2316;
fond of God, i.e. pious: -- lover {of} God.[ql

of 5382 # philoxenos {fil-ox'-en-os}; from 5384 and 3581; fond
of guests, i.e. hospitable: -- given to (lover {of}, use)
hospitality.[ql

own 5367 # philautos {fil'-ow-tos}; from 5384 and 846; fond of
self, i.e. selfish: -- lover of {own} self.[ql

Philip 5376 # Philippos {fil'-ip-pos}; from 5384 and 2462;
fond of horses; Philippus, the name of four Israelites: --
{Philip}.[ql

Philologus 5378 # Philologos {fil-ol'-og-os}; from 5384 and
3056; fond of words, i.e. talkative (argumentative, learned,
"philological"); Philologus, a Christian: -- {Philologus}.[ql

philosopher 5386 # philosophos {fil-os'-of-os}; from 5384 and
4680; fond of wise things, i.e. a "philosopher": --
{philosopher}.[ql

pleasure 5369 # philedonos {fil-ay'-don-os}; from 5384 and
2237; fond of pleasure, i.e. voluptuous: -- lover of {pleasure}.
[ql

preeminence 5383 # philoproteuo {fil-op-rote-yoo'-o}; from a
compound of 5384 and 4413; to be fond of being first, i.e.
ambitious of distinction: -- love to have the {preeminence}.[ql

self 5367 # philautos {fil'-ow-tos}; from 5384 and 846; fond
of self, i.e. selfish: -- lover of own {self}.[ql

strive 5389 # philotimeomai {fil-ot-im-eh'-om-ahee}; middle
voice from a compound of 5384 and 5092; to be fond of honor, i.e.
emulous (eager or earnest to do something): -- labour, {strive},
study.[ql

study 5389 # philotimeomai {fil-ot-im-eh'-om-ahee}; middle
voice from a compound of 5384 and 5092; to be fond of honor, i.e.
emulous (eager or earnest to do something): -- labour, strive,
{study}.[ql

the 5383 # philoproteuo {fil-op-rote-yoo'-o}; from a compound
of 5384 and 4413; to be fond of being first, i.e. ambitious of
distinction: -- love to have {the} preeminence.[ql

their 5362 # philandros {fil'-an-dros}; from 5384 and 435;
fond of man, i.e. affectionate as a wife: -- love {their}
husbands.[ql

their 5388 # philoteknos {fil-ot'-ek-nos}; from 5384 and 5043;
fond of one's children, i.e. maternal: -- love {their} children.
[ql

Theophilus 2321 # Theophilos {theh-of'-il-os}; from 2316 and
5384; friend of God; Theophilus, a Christian: -- {Theophilus}.[ql

to 5382 # philoxenos {fil-ox'-en-os}; from 5384 and 3581; fond
of guests, i.e. hospitable: -- given {to} (lover of, use)
hospitality.[ql

to 5383 # philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 and 4413; to be fond of being first, i.e. ambitious of distinction: -- love {to} have the preeminence.[ql

use 5382 # philoxenos {fil-ox'-en-os}; from 5384 and 3581; fond of guests, i.e. hospitable: -- given to (lover of, {use}) hospitality.[ql

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5384. Cross Reference Study

5384.

5384 philos \* friend , 2083 hetairos , 3982 peitho , {5384  
philos } ,

5384 philos \* friends , 3844 para , {5384 philos } ,

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