

## 5402 Concordance Study

5402 Ro 16:1 Phebe

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## 5402. Strong's Dictionary Study

5402. Phoi be {foy' -bay}; feminine of phoi bos (bright; probably akin to the base of 5457); Phoebe, a Christian woman: --Phebe. [ql

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5402 -- Phebe.

## 5401 Interlinear Index Study

5401 MAT 014 026 And when the disciples <3101 -mathetes -> saw <1492 -eido -> him walking <4043 -peripateo -> on <1909 -epi -> the sea <2281 -thalassa -> , they were troubled <5015 -tarasso -> , saying <3004 -lego -> , It is a spirit <5326 -phantasma -> ; and they cried <2896 -krazo -> out for fear <{5401} -phobos -> .

5401 MAT 028 004 And for fear <{5401} -phobos -> of him the keepers <5083 -tereo -> did shake <4579 -seio -> , and became <1096 -ginomai -> as dead <3498 -nekros -> [ men ] .

5401 MAT 028 008 And they departed <1831 -exerchomai -> quickly <5035 -tachu -> from the sepulchre <3419 -mnemeion -> with fear <{5401} -phobos -> and great <3173 -megas -> joy <5479 -chara -> ; and did run <5143 -trecho -> to bring <0518 -apaggello -> his disciples <3101 -mathetes -> word <0518 -apaggello -> .

5401 MAR 004 041 And they feared <{5401} -phobos -> exceedingly <3173 -megas -> , and said <3004 -lego -> one <0240 -allelon -> to another <0240 -allelon -> , What <0686 -ara -> manner <0686 -ara -> of man is this <3778 -houtos -> , that even <2532 -kai -> the wind <0417 -anemos -> and the sea <2281 -thalassa -> obey <5219 -hupakouo -> him ?

5401 LUK 001 012 And when Zacharias 2197 -Zacharias - saw 1492 -eido - [ him ] , he was troubled 5015 -tarasso - , and fear {5401} -phobos - fell 1968 -epi pto - upon him .

5401 LUK 001 065 And fear {5401} -phobos - came 1096 - ginomai - on 1909 -epi - all 3956 -pas - that dwelt 4039 - peri oi keo - round 4039 -peri oi keo - about 4037 -perimeno - them : and all 3956 -pas - these 5023 -tauta - sayings 4487 -rhema - were noised 1255 -dialaleo - abroad 1255 -dialaleo - throughout 1722 -en - all 3650 -holos - the hill 3714 - oreinos - country of Judaea 2449 -Ioudai a -

5401 LUK 005 026 And they were all LUK 0537 -hapas - amazed  
 2983 -lambano - , and they glorified 1392 -doxazo - God  
 2316 -theos - , and were filled 4130 -pletho - with fear  
 {5401} -phobos - , saying 3004 -lego - , We have seen 1492  
 -eido - strange 3861 -paradoxos - things to day 4594 -semeron  
 - .

5401 LUK 007 016 And there came 2983 -lambano - a fear  
 {5401} -phobos - on all 0537 -hapas - : and they glorified  
 1392 -doxazo - God 2316 -theos - , saying 3004 -lego - ,  
 That a great 3173 -megas - prophet 4396 -prophetes - is risen  
 1453 -egeiro - up among 1722 -en - us ; and , That God  
 2316 -theos - hath visited 1980 -episkeptomai - his people  
 2992 -laos - .

5401 LUK 008 037 Then 2532 -kai - the whole LUK 0537 -hapas -  
 multitude 4128 -plethos - of the country 4066 -perichoros -  
 of the Gadarenes 1046 -Gadarenos - round 4066 -perichoros -  
 about 4066 -perichoros - besought 2065 -erotao - him to  
 depart LUK 0565 -aperchomai - from them ; for they were taken  
 4912 -sunecho - with great 3173 -megas - fear {5401} -phobos  
 - : and he went 1684 -embaino - up into 1519 -eis - the  
 ship 4143 -ploion - , and returned 5290 -hupostrepho - back  
 5290 -hupostrepho - again 5290 -hupostrepho - .

5401 LUK 021 026 Men s LUK 0444 -anthropos - hearts LUK 0674  
 -apopsucho - failing 0674 -apopsucho - them for fear {5401} -  
 phobos - , and for looking 4329 -prosdokia - after 4329 -  
 prosdokia - those 3588 -ho - things which are coming 1904 -  
 eperchomai - on 1904 -eperchomai - the earth 3625 -oikoumene -  
 : for the powers 1411 -dunamis - of heaven 3772 -ouranos -  
 shall be shaken 4531 -saleuo - .

5401 JOH 007 013 Howbeit <3305 -mentoi -> no <3762 -oudeis ->  
 man <3762 -oudeis -> spake <2980 -laleo -> openly <3954 -  
 parrhesia -> of him for fear <{5401} -phobos -> of the Jews  
 <2453 -Ioudaios -> .

5401 JOH 019 038 . And after <3326 -meta -> this <5023 -tauta -  
 > Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathaiia -> ,  
 being <5607 -on -> a disciple <3101 -mathetes -> of Jesus <2424 -  
 Iesous -> , but secretly <2928 -krupto -> for fear <{5401} -  
 phobos -> of the Jews <2453 -Ioudaios -> , besought <2065 -  
 erotao -> Pilate <4091 -Pilatos -> that he might take <0142 -  
 airo -> away the body <4983 -soma -> of Jesus <2424 -Iesous -> :  
 and Pilate <4091 -Pilatos -> gave <2010 -epitrepo -> [ him ]  
 leave <2010 -epitrepo -> . He came <2064 -erchomai -> therefore  
 <3767 -oun -> , and took <0142 -airo -> the body <4983 -soma ->  
 of Jesus <2424 -Iesous -> .

5401 JOH 020 019 . Then <3767 -oun -> the same <1565 -ekeinos -  
 > day <2250 -hemera -> at evening <3798 -opsios -> , being the  
 first <3391 -mia -> [ day <2250 -hemera -> ] of the week <4521  
 -sabbaton -> , when the doors <2374 -thura -> were shut <2808 -  
 kleio -> where <3699 -hopou -> the disciples <3101 -mathetes ->  
 were assembled <4863 -sunago -> for fear <{5401} -phobos -> of  
 the Jews <2453 -Ioudaios -> , came <2064 -erchomai -> Jesus  
 <2424 -Iesous -> and stood <2476 -histemi -> in the midst <3319 -  
 mesos -> , and saith <3004 -lego -> unto them , Peace <1515 -  
 eirene -> [ be ] unto you .

5401 ACT 002 043 And fear <{5401} -phobos -> came <1096 -  
 ginomai -> upon every <3956 -pas -> soul <5590 -psuche -> : and  
 many <4183 -polus -> wonders <5059 -teras -> and signs <4591 -  
 semaino -> were done <1096 -ginomai -> by the apostles <0652 -  
 12/9/2021

apostolos -> .

5401 ACT 005 005 And Ananias <0367 -Ananias -> hearing <0191 -akouo -> these <5128 -toutous -> words <3056 -logos -> fell <4098 -pipto -> down , and gave up the ghost <1634 -ekpsucho -> : and great <3173 -megas -> fear <{5401} -phobos -> came <1096 -ginomai -> on <1909 -epi -> all <3956 -pas -> them that heard <0191 -akouo -> these <5023 -tauta -> things .

5401 ACT 005 011 And great <3173 -megas -> fear <{5401} -phobos -> came <1096 -ginomai -> upon all <3650 -holos -> the church <1577 -ekklesia -> , and upon as many as heard <0191 -akouo -> these <5023 -tauta -> things .

5401 ACT 009 031 Then <3767 -oun -> had <2192 -echo -> the churches <1577 -ekklesia -> rest <1515 -eirene -> throughout <2596 -kata -> all <3650 -holos -> Judaea <2449 -Ioudaia -> and Galilee <1056 -Galilaa -> and Samaria <4540 -Samareia -> , and were edified <3618 -oikodomeo -> ; and walking <4198 -poreuomai -> in the fear <{5401} -phobos -> of the Lord <2962 -kuri os -> , and in the comfort <3874 -paraklesis -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , were multiplied <4129 -plethuno -> .

5401 ACT 019 017 And this <5124 -touto -> was known <1110 -gnostos -> to all <3956 -pas -> the Jews <2453 -Ioudaios -> and Greeks <1672 -Hellen -> also <2532 -kai -> dwelling <2730 -katoikeo -> at Ephesus <2181 -Ephesos -> ; and fear <{5401} -phobos -> fell <1968 -epi pto -> on <1909 -epi -> them all <3956 -pas -> , and the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> was magnified <3170 -megaluno -> .

5401 ROM 003 018 There is no <3756 -ou -> fear <{5401} -phobos -> of God <2316 -theos -> before <0561 -apenanti -> their eyes <3788 -ophthalmos -> .

5401 ROM 008 015 For ye have not received <2983 -Iambano -> the spirit <4151 -pneuma -> of bondage <1397 -douleia -> again <3825 -palin -> to fear <{5401} -phobos -> ; but ye have received <2983 -Iambano -> the Spirit <4151 -pneuma -> of adoption <5206 -hui othesis -> , whereby <3739 -hos -> we cry <2896 -krazo -> , Abba <0005 -Abba -> , Father <3962 -pater -> .

5401 ROM 013 003 For rulers <0758 -archon -> are not a terror <{5401} -phobos -> to good <0018 -agathos -> works <2041 -ergon -> , but to the evil <2556 -kakos -> . Wilt <2309 -thelo -> thou then <1161 -de -> not be afraid <5399 -phobeo -> of the power <1849 -exousia -> ? do <4160 -poi eo -> that which is good <0018 -agathos -> , and thou shalt have <2192 -echo -> praise <1868 -epainos -> of the same <0846 -autos -> :

5401 ROM 013 007 . Render <0591 -apodidomi -> therefore <3767 -oun -> to all <3956 -pas -> their dues <3782 -opheile -> : tribute <5411 -phoros -> to whom <3588 -ho -> tribute <5411 -phoros -> [ is due ] ; custom <5056 -telos -> to whom <3588 -ho -> custom <5056 -telos -> ; fear <5401 -phobos -> to whom <3588 -ho -> fear <{5401} -phobos -> ; honour <5092 -time -> to whom <3588 -ho -> honour <5092 -time -> .

5401 ROM 013 007 . Render <0591 -apodidomi -> therefore <3767 -oun -> to all <3956 -pas -> their dues <3782 -opheile -> : tribute <5411 -phoros -> to whom <3588 -ho -> tribute <5411 -phoros -> [ is due ] ; custom <5056 -telos -> to whom <3588 -ho -> custom <5056 -telos -> ; fear <{5401} -phobos -> to whom <3588 -ho -> fear <5401 -phobos -> ; honour <5092 -time -> to

whom <3588 -ho -> honour <5092 -time -> .

5401 1C0 002 003 And I was with you in weakness <0769 -astheneia -> , and in fear <{5401} -phobos -> , and in much <4183 -polus -> trembling <5156 -tromos -> .

5401 2C0 005 011 Knowing <1492 -eido -> therefore <3767 -oun -> the terror <{5401} -phobos -> of the Lord <2962 -kuri os -> , we persuade <3982 -pei tho -> men <0444 -anthropos -> ; but we are made <5319 -phaneroo -> manifest <5319 -phaneroo -> unto God <2316 -theos -> ; and I trust <1679 -elpizo -> also <2532 -kai -> are made <5319 -phaneroo -> manifest <5319 -phaneroo -> in your <5216 -humon -> consciences <4893 -sunei desis -> .

5401 2C0 007 001 . Having <2192 -echo -> therefore <3767 -oun -> these <5025 -tautais -> promises <1860 -epaggelia -> , dearly beloved <0027 -agapetos -> , let us cleanse <2511 -katharizo -> ourselves <1438 -heautou -> from all <3956 -pas -> filthiness <3436 -molusmos -> of the flesh <4561 -sarx -> and spirit <4151 -pneuma -> , perfecting <2005 -epitele o -> holiness <0042 -hagiosune -> in the fear <{5401} -phobos -> of God <2316 -theos -> .

5401 2C0 007 005 . For , when we were come <2064 -erchomai -> into <1519 -eis -> Macedonia <3109 -Makedoni a -> , our flesh <4561 -sarx -> had <2192 -echo -> no <3762 -oudeis -> rest <0425 -anesis -> , but we were troubled <2346 -thlibo -> on <1722 -en -> every <3956 -pas -> side ; without <1855 -exothern -> [ were ] fightings <3163 -mache -> , within <2081 -esothern -> [ were ] fears <{5401} -phobos -> .

5401 2C0 007 011 For behold <2400 -idou -> this <5124 -touto -> selfsame <0846 -autos -> thing , that ye sorrowed <3076 -lupeo -> after <2596 -kata -> a godly <2316 -theos -> sort , what <4214 -posos -> carefulness <4710 -spoude -> it wrought <2716 -katergazomai -> in you , yea <0235 -alla -> , [ what ] clearing <0627 -apologia -> of yourselves , yea <0235 -alla -> , [ what ] indignation <0024 -aganaktesis -> , yea <0235 -alla -> , [ what ] fear <{5401} -phobos -> , yea <0235 -alla -> , [ what ] vehement <1972 -epipotesis -> desire <1972 -epipotesis -> , yea <0235 -alla -> , [ what ] zeal <2205 -zelos -> , yea <0235 -alla -> , [ what ] revenge <1557 -ekdikesis -> ! In all <3956 -pas -> [ things ] ye have approved <4921 -sunistao -> yourselves <1438 -heautou -> to be clear <0053 -hagnos -> in this <3588 -ho -> matter <4229 -pragma -> .

5401 2C0 007 015 And his inward <4698 -splanchnon -> affection <4698 -splanchnon -> is more <4056 -perissoteros -> abundant <4056 -perissoteros -> toward <1519 -eis -> you , whilst he remembereth <0363 -anamnesko -> the obedience <5218 -hupakoe -> of you all <3956 -pas -> , how <5613 -hos -> with fear <{5401} -phobos -> and trembling <5156 -tromos -> ye received <1209 -dechomai -> him .

5401 EPH 005 021 . Submitting <5293 -hupotasso -> yourselves one <0240 -allelon -> to another <0240 -allelon -> in the fear <{5401} -phobos -> of God <2316 -theos -> .

5401 EPH 006 005 Servants <1401 -doulos -> , be obedient <5219 -hupakouo -> to them that are [ your ] masters <2962 -kuri os -> according <2596 -kata -> to the flesh <4561 -sarx -> , with fear <{5401} -phobos -> and trembling <5156 -tromos -> , in singleness <0572 -haplotes -> of your <5216 -humon -> heart <2588 -kardia -> , as unto Christ <5547 -Christos -> ;

5401 PHP 002 012 . Wherefore <5620 -hoste -> , my beloved <0027 -agapetos -> , as ye have always <3842 -pantote -> obeyed <5219 -hupakouo -> , not as in my presence <3952 -parousia -> only <3440 -monon -> , but now <3568 -nun -> much <4183 -polus -> more <3123 -mallon -> in my absence <0666 -apousia -> , work <2716 -katergazomai -> out your <1438 -heautou -> own <1438 -heautou -> salvation <4991 -soteria -> with fear <{5401} -phobos -> and trembling <5156 -tromos -> .

5401 HEB 002 015 And deliver <0525 -apallasso -> them who <3745 -hosos -> through fear <{5401} -phobos -> of death <2288 -thanatos -> were all <3956 -pas -> their lifetime <2198 -zao -> subject <1777 -enochos -> to bondage <1397 -douleia -> .

5401 1PE 001 017 And if <1487 -ei -> ye call <1941 -epikalēomai -> on <1941 -epikalēomai -> the Father <3962 -pater -> , who <3588 -ho -> without <0678 -aprosopoleptos -> respect <0678 -aprosopoleptos -> of persons <0678 -aprosopoleptos -> judgeth <2919 -krino -> according <2596 -kata -> to every <1538 -hekastos -> man s work <2041 -ergon -> , pass <0390 -anastrepho -> the time <5550 -chronos -> of your <5216 -humon -> sojourning <3940 -paroikia -> [ here ] in fear <{5401} -phobos -> :

5401 1PE 002 018 Servants <3610 -oiketēs -> , [ be ] subject <5293 -hupotasso -> to [ your <3588 -ho -> ] masters <1203 -despotes -> with all <3956 -pas -> fear <{5401} -phobos -> ; not only <3440 -monon -> to the good <0018 -agathos -> and gentle <1933 -epieikēs -> , but also <2532 -kai -> to the froward <4646 -skolios -> .

5401 1PE 003 002 While they behold <2029 -epopteuo -> your <5216 -humon -> chaste <0053 -hagnos -> conversation <0391 -anastrophe -> [ coupled ] with fear <{5401} -phobos -> .

5401 1PE 003 014 But and if ye suffer <3958 -pascho -> for righteousness <1343 -dikaiosunē -> sake , happy <3107 -makarios -> [ are ye ] : and be not afraid <5399 -phobeo -> of their terror <{5401} -phobos -> , neither <3366 -mede -> be troubled <5015 -tarasso -> ;

5401 1PE 003 015 But sanctify <0037 -hagiazō -> the Lord <2962 -kuriōs -> God <2316 -theos -> in your <5216 -humon -> hearts <2588 -kardia -> : and [ be ] ready <2092 -hetoimos -> always <0104 -aei -> to [ give ] an answer <0627 -apologia -> to every <3956 -pas -> man that asketh <0154 -aiteō -> you a reason <3056 -logos -> of the hope <1680 -elpis -> that is in you with meekness <4240 -prautes -> and fear <{5401} -phobos -> :

5401 1J0 004 018 There is no <3756 -ou -> fear <5401 -phobos -> in love <0026 -agape -> ; but perfect <5046 -teleios -> love <0026 -agape -> casteth <0906 -ballo -> out fear <5401 -phobos -> : because <3754 -hoti -> fear <{5401} -phobos -> hath <2192 -echo -> torment <2851 -kolasis -> . He that feareth <5399 -phobeo -> is not made <5048 -teleios -> perfect <5048 -teleios -> in love <0026 -agape -> .

5401 1J0 004 018 There is no <3756 -ou -> fear <5401 -phobos -> in love <0026 -agape -> ; but perfect <5046 -teleios -> love <0026 -agape -> casteth <0906 -ballo -> out fear <{5401} -phobos -> : because <3754 -hoti -> fear <5401 -phobos -> hath <2192 -echo -> torment <2851 -kolasis -> . He that feareth <5399 -phobeo -> is not made <5048 -teleios -> perfect <5048 -teleios -> in love <0026 -agape -> .

5401 1J0 004 018 There is no <3756 -ou -> fear <{5401} -phobos -> in love <0026 -agape -> ; but perfect <5046 -teleios -> love

<0026 -agape -> casteth <0906 -ballo -> out fear <5401 -phobos -> : because <3754 -hoti -> fear <5401 -phobos -> hath <2192 -echo -> torment <2851 -kolasis -> . He that feareth <5399 -phobeo -> is not made <5048 -telei oo -> perfect <5048 -telei oo -> in love <0026 -agape -> .

5401 JUDE 001 023 And others <3739 -hos -> save <4982 -sozo -> with fear <{5401} -phobos -> , pulling <0726 -harpazo -> [ them ] out of the fire <4442 -pur -> ; hating <3404 -miseo -> even <2532 -kai -> the garment <5509 -chiton -> spotted <4695 -spiloo -> by the flesh <4561 -sarx -> .

5401 REV 011 011 And after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> and an half <2255 -hemisu -> the Spirit <4151 -pneuma -> of life <2222 -zoe -> from God <2316 -theos -> entered <1525 -eiserchomai -> into <1909 -epi -> them , and they stood <2476 -histemi -> upon their feet <4228 -pous -> ; and great <3173 -megas -> fear <{5401} -phobos -> fell <4098 -pipto -> upon them which saw <2334 -theoreo -> them .

5401 REV 018 010 Standing <2476 -histemi -> afar <3113 -makrothen -> off <0575 -apo -> for the fear <{5401} -phobos -> of her torment <0929 -basanismos -> , saying <3004 -lego -> , Alas <3758 -oua -> , alas <3758 -oua -> , that great <3173 -megas -> city <4172 -polis -> Babylon <0897 -Babulon -> , that mighty <2478 -ischuros -> city <4172 -polis -> ! for in one <3391 -mia -> hour <5610 -hora -> is thy judgment <2920 -krisis -> come <2064 -erchomai -> .

5401 REV 018 015 The merchants <1713 -emporos -> of these <5130 -touton -> things , which <3588 -ho -> were made <4147 -plouteo -> rich <4147 -plouteo -> by her , shall stand <2476 -histemi -> afar <3113 -makrothen -> off <0575 -apo -> for the fear <{5401} -phobos -> of her torment <0929 -basanismos -> , weeping <2799 -klai o -> and wailing <3996 -pentheo -> ,

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Phoibe 5402 -- Phebe.

\* phenice , 5402 , 5405 ,

\* phenicia , 5402 ,

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Phoebe 5402 # Expanded Dictionary Study

Phoebe 5402 # Phoibe {foy' -bay}; feminine of phoibos (bright; probably akin to the base of 5457); Phoebe, a Christian woman: -- {Phebe}. [ql

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5402. Cross Reference Study

5402.

5402 Phoi be \* pheni ce , {5402 Phoi be } , 5405 Phoi ni x ,

5402 Phoi be \* pheni ci a , {5402 Phoi be } ,

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5402 - Phoi be - Rom 16:01 Phebe

5402 Concordance Study

5402 Ro 16: 1 Phebe

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5402. Strong's Dictionary Study

5402. Phoi be {foy' -bay}; femi ni ne of phoi bos (bright; probabl y  
akin to the base of 5457); Phoebe, a Christi an woman: --Phebe. [q]

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## 5402 Concordance Study

5402 Ro 16:1 Phebe

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5402. Phoi be {foy' -bay}; feminine of phoi bos (bright; probably akin to the base of 5457); Phoebe, a Christian woman: --Phebe. [ql

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5402 -- Phebe.

## 5401 Interlinear Index Study

5401 MAT 014 026 And when the disciples <3101 -mathetes -> saw <1492 -eido -> him walking <4043 -peripateo -> on <1909 -epi -> the sea <2281 -thalassa -> , they were troubled <5015 -tarasso -> , saying <3004 -lego -> , It is a spirit <5326 -phantasma -> ; and they cried <2896 -krazo -> out for fear <{5401} -phobos -> .

5401 MAT 028 004 And for fear <{5401} -phobos -> of him the keepers <5083 -tereo -> did shake <4579 -seio -> , and became <1096 -ginomai -> as dead <3498 -nekros -> [ men ] .

5401 MAT 028 008 And they departed <1831 -exerchomai -> quickly <5035 -tachu -> from the sepulchre <3419 -mnemeion -> with fear <{5401} -phobos -> and great <3173 -megas -> joy <5479 -chara -> ; and did run <5143 -trecho -> to bring <0518 -apaggello -> his disciples <3101 -mathetes -> word <0518 -apaggello -> .

5401 MAR 004 041 And they feared <{5401} -phobos -> exceedingly <3173 -megas -> , and said <3004 -lego -> one <0240 -allelon -> to another <0240 -allelon -> , What <0686 -ara -> manner <0686 -ara -> of man is this <3778 -houtos -> , that even <2532 -kai -> the wind <0417 -anemos -> and the sea <2281 -thalassa -> obey <5219 -hupakouo -> him ?

5401 LUK 001 012 And when Zacharias 2197 -Zacharias - saw 1492 -eido - [ him ] , he was troubled 5015 -tarasso - , and fear {5401} -phobos - fell 1968 -epi pto - upon him .

5401 LUK 001 065 And fear {5401} -phobos - came 1096 - ginomai - on 1909 -epi - all 3956 -pas - that dwelt 4039 - peri oi keo - round 4039 -peri oi keo - about 4037 -perimeno - them : and all 3956 -pas - these 5023 -tauta - sayings 4487 -rhema - were noised 1255 -dialaleo - abroad 1255 -dialaleo - throughout 1722 -en - all 3650 -holos - the hill 3714 - oreinos - country of Judaea 2449 -Ioudaia -

5401 LUK 005 026 And they were all LUK 0537 -hapas - amazed  
 2983 -lambano - , and they glorified 1392 -doxazo - God  
 2316 -theos - , and were filled 4130 -pletho - with fear  
 {5401} -phobos - , saying 3004 -lego - , We have seen 1492  
 -eido - strange 3861 -paradoxos - things to day 4594 -semeron  
 - .

5401 LUK 007 016 And there came 2983 -lambano - a fear  
 {5401} -phobos - on all 0537 -hapas - : and they glorified  
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 That a great 3173 -megas - prophet 4396 -prophetes - is risen  
 1453 -egeiro - up among 1722 -en - us ; and , That God  
 2316 -theos - hath visited 1980 -episkeptomai - his people  
 2992 -laos - .

5401 LUK 008 037 Then 2532 -kai - the whole LUK 0537 -hapas -  
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 of the Gadarenes 1046 -Gadarenos - round 4066 -perichoros -  
 about 4066 -perichoros - besought 2065 -erotao - him to  
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 - : and he went 1684 -embaino - up into 1519 -eis - the  
 ship 4143 -ploion - , and returned 5290 -hupostrepho - back  
 5290 -hupostrepho - again 5290 -hupostrepho - .

5401 LUK 021 026 Men s LUK 0444 -anthropos - hearts LUK 0674  
 -apopsucho - failing 0674 -apopsucho - them for fear {5401} -  
 phobos - , and for looking 4329 -prosdokia - after 4329 -  
 prosdokia - those 3588 -ho - things which are coming 1904 -  
 eperchomai - on 1904 -eperchomai - the earth 3625 -oikoumene -  
 : for the powers 1411 -dunamis - of heaven 3772 -ouranos -  
 shall be shaken 4531 -saleuo - .

5401 JOH 007 013 Howbeit <3305 -mentoi -> no <3762 -oudeis ->  
 man <3762 -oudeis -> spake <2980 -laleo -> openly <3954 -  
 parrhesia -> of him for fear <{5401} -phobos -> of the Jews  
 <2453 -Ioudaios -> .

5401 JOH 019 038 . And after <3326 -meta -> this <5023 -tauta -  
 > Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathaiia -> ,  
 being <5607 -on -> a disciple <3101 -mathetes -> of Jesus <2424 -  
 Iesous -> , but secretly <2928 -krupto -> for fear <{5401} -  
 phobos -> of the Jews <2453 -Ioudaios -> , besought <2065 -  
 erotao -> Pilate <4091 -Pilatos -> that he might take <0142 -  
 airo -> away the body <4983 -soma -> of Jesus <2424 -Iesous -> :  
 and Pilate <4091 -Pilatos -> gave <2010 -epitrepo -> [ him ]  
 leave <2010 -epitrepo -> . He came <2064 -erchomai -> therefore  
 <3767 -oun -> , and took <0142 -airo -> the body <4983 -soma ->  
 of Jesus <2424 -Iesous -> .

5401 JOH 020 019 . Then <3767 -oun -> the same <1565 -ekeinos -  
 > day <2250 -hemera -> at evening <3798 -opsios -> , being the  
 first <3391 -mia -> [ day <2250 -hemera -> ] of the week <4521  
 -sabbaton -> , when the doors <2374 -thura -> were shut <2808 -  
 kleio -> where <3699 -hopou -> the disciples <3101 -mathetes ->  
 were assembled <4863 -sunago -> for fear <{5401} -phobos -> of  
 the Jews <2453 -Ioudaios -> , came <2064 -erchomai -> Jesus  
 <2424 -Iesous -> and stood <2476 -histemi -> in the midst <3319 -  
 mesos -> , and saith <3004 -lego -> unto them , Peace <1515 -  
 eirene -> [ be ] unto you .

5401 ACT 002 043 And fear <{5401} -phobos -> came <1096 -  
 ginomai -> upon every <3956 -pas -> soul <5590 -psuche -> : and  
 many <4183 -polus -> wonders <5059 -teras -> and signs <4591 -  
 semaino -> were done <1096 -ginomai -> by the apostles <0652 -  
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apostolos -> .

5401 ACT 005 005 And Ananias <0367 -Ananias -> hearing <0191 -akouo -> these <5128 -toutous -> words <3056 -logos -> fell <4098 -pipto -> down , and gave up the ghost <1634 -ekpsucho -> : and great <3173 -megas -> fear <{5401} -phobos -> came <1096 -ginomai -> on <1909 -epi -> all <3956 -pas -> them that heard <0191 -akouo -> these <5023 -tauta -> things .

5401 ACT 005 011 And great <3173 -megas -> fear <{5401} -phobos -> came <1096 -ginomai -> upon all <3650 -holos -> the church <1577 -ekklesia -> , and upon as many as heard <0191 -akouo -> these <5023 -tauta -> things .

5401 ACT 009 031 Then <3767 -oun -> had <2192 -echo -> the churches <1577 -ekklesia -> rest <1515 -eirene -> throughout <2596 -kata -> all <3650 -holos -> Judaea <2449 -Ioudaia -> and Galilee <1056 -Galilaa -> and Samaria <4540 -Samareia -> , and were edified <3618 -oikodomeo -> ; and walking <4198 -poreuomai -> in the fear <{5401} -phobos -> of the Lord <2962 -kuri os -> , and in the comfort <3874 -paraklesis -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , were multiplied <4129 -plethuno -> .

5401 ACT 019 017 And this <5124 -touto -> was known <1110 -gnostos -> to all <3956 -pas -> the Jews <2453 -Ioudaios -> and Greeks <1672 -Hellen -> also <2532 -kai -> dwelling <2730 -katoikeo -> at Ephesus <2181 -Ephesos -> ; and fear <{5401} -phobos -> fell <1968 -epi pto -> on <1909 -epi -> them all <3956 -pas -> , and the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> was magnified <3170 -megaluno -> .

5401 ROM 003 018 There is no <3756 -ou -> fear <{5401} -phobos -> of God <2316 -theos -> before <0561 -apenanti -> their eyes <3788 -ophthalmos -> .

5401 ROM 008 015 For ye have not received <2983 -Iambano -> the spirit <4151 -pneuma -> of bondage <1397 -douleia -> again <3825 -palin -> to fear <{5401} -phobos -> ; but ye have received <2983 -Iambano -> the Spirit <4151 -pneuma -> of adoption <5206 -hui othesis -> , whereby <3739 -hos -> we cry <2896 -krazo -> , Abba <0005 -Abba -> , Father <3962 -pater -> .

5401 ROM 013 003 For rulers <0758 -archon -> are not a terror <{5401} -phobos -> to good <0018 -agathos -> works <2041 -ergon -> , but to the evil <2556 -kakos -> . Wilt <2309 -thelo -> thou then <1161 -de -> not be afraid <5399 -phobeo -> of the power <1849 -exousia -> ? do <4160 -poi eo -> that which is good <0018 -agathos -> , and thou shalt have <2192 -echo -> praise <1868 -epainos -> of the same <0846 -autos -> :

5401 ROM 013 007 . Render <0591 -apodidomi -> therefore <3767 -oun -> to all <3956 -pas -> their dues <3782 -opheile -> : tribute <5411 -phoros -> to whom <3588 -ho -> tribute <5411 -phoros -> [ is due ] ; custom <5056 -telos -> to whom <3588 -ho -> custom <5056 -telos -> ; fear <5401 -phobos -> to whom <3588 -ho -> fear <{5401} -phobos -> ; honour <5092 -time -> to whom <3588 -ho -> honour <5092 -time -> .

5401 ROM 013 007 . Render <0591 -apodidomi -> therefore <3767 -oun -> to all <3956 -pas -> their dues <3782 -opheile -> : tribute <5411 -phoros -> to whom <3588 -ho -> tribute <5411 -phoros -> [ is due ] ; custom <5056 -telos -> to whom <3588 -ho -> custom <5056 -telos -> ; fear <{5401} -phobos -> to whom <3588 -ho -> fear <5401 -phobos -> ; honour <5092 -time -> to

whom <3588 -ho -> honour <5092 -time -> .

5401 1C0 002 003 And I was with you in weakness <0769 -astheneia -> , and in fear <{5401} -phobos -> , and in much <4183 -polus -> trembling <5156 -tromos -> .

5401 2C0 005 011 Knowing <1492 -eido -> therefore <3767 -oun -> the terror <{5401} -phobos -> of the Lord <2962 -kuri os -> , we persuade <3982 -pei tho -> men <0444 -anthropos -> ; but we are made <5319 -phaneroo -> manifest <5319 -phaneroo -> unto God <2316 -theos -> ; and I trust <1679 -elpizo -> also <2532 -kai -> are made <5319 -phaneroo -> manifest <5319 -phaneroo -> in your <5216 -humon -> consciences <4893 -sunei desis -> .

5401 2C0 007 001 . Having <2192 -echo -> therefore <3767 -oun -> these <5025 -tautais -> promises <1860 -epaggelia -> , dearly beloved <0027 -agapetos -> , let us cleanse <2511 -katharizo -> ourselves <1438 -heautou -> from all <3956 -pas -> filthiness <3436 -molusmos -> of the flesh <4561 -sarx -> and spirit <4151 -pneuma -> , perfecting <2005 -epitele o -> holiness <0042 -hagiosune -> in the fear <{5401} -phobos -> of God <2316 -theos -> .

5401 2C0 007 005 . For , when we were come <2064 -erchomai -> into <1519 -eis -> Macedonia <3109 -Makedoni a -> , our flesh <4561 -sarx -> had <2192 -echo -> no <3762 -oudeis -> rest <0425 -anesis -> , but we were troubled <2346 -thlibo -> on <1722 -en -> every <3956 -pas -> side ; without <1855 -exothern -> [ were ] fightings <3163 -mache -> , within <2081 -esothern -> [ were ] fears <{5401} -phobos -> .

5401 2C0 007 011 For behold <2400 -idou -> this <5124 -touto -> selfsame <0846 -autos -> thing , that ye sorrowed <3076 -lupeo -> after <2596 -kata -> a godly <2316 -theos -> sort , what <4214 -posos -> carefulness <4710 -spoude -> it wrought <2716 -katergazomai -> in you , yea <0235 -alla -> , [ what ] clearing <0627 -apologia -> of yourselves , yea <0235 -alla -> , [ what ] indignation <0024 -aganaktesis -> , yea <0235 -alla -> , [ what ] fear <{5401} -phobos -> , yea <0235 -alla -> , [ what ] vehement <1972 -epipotesis -> desire <1972 -epipotesis -> , yea <0235 -alla -> , [ what ] zeal <2205 -zelos -> , yea <0235 -alla -> , [ what ] revenge <1557 -ekdikesis -> ! In all <3956 -pas -> [ things ] ye have approved <4921 -sunistao -> yourselves <1438 -heautou -> to be clear <0053 -hagnos -> in this <3588 -ho -> matter <4229 -pragma -> .

5401 2C0 007 015 And his inward <4698 -splanchnon -> affection <4698 -splanchnon -> is more <4056 -perissoteros -> abundant <4056 -perissoteros -> toward <1519 -eis -> you , whilst he remembereth <0363 -anamnesko -> the obedience <5218 -hupakoe -> of you all <3956 -pas -> , how <5613 -hos -> with fear <{5401} -phobos -> and trembling <5156 -tromos -> ye received <1209 -dechomai -> him .

5401 EPH 005 021 . Submitting <5293 -hupotasso -> yourselves one <0240 -allelon -> to another <0240 -allelon -> in the fear <{5401} -phobos -> of God <2316 -theos -> .

5401 EPH 006 005 Servants <1401 -doulos -> , be obedient <5219 -hupakouo -> to them that are [ your ] masters <2962 -kuri os -> according <2596 -kata -> to the flesh <4561 -sarx -> , with fear <{5401} -phobos -> and trembling <5156 -tromos -> , in singleness <0572 -haplotes -> of your <5216 -humon -> heart <2588 -kardia -> , as unto Christ <5547 -Christos -> ;

5401 PHP 002 012 . Wherefore <5620 -hoste -> , my beloved <0027 -agapetos -> , as ye have always <3842 -pantote -> obeyed <5219 -hupakouo -> , not as in my presence <3952 -parousia -> only <3440 -monon -> , but now <3568 -nun -> much <4183 -polus -> more <3123 -mallon -> in my absence <0666 -apousia -> , work <2716 -katergazomai -> out your <1438 -heautou -> own <1438 -heautou -> salvation <4991 -soteria -> with fear <{5401} -phobos -> and trembling <5156 -tromos -> .

5401 HEB 002 015 And deliver <0525 -apallasso -> them who <3745 -hosos -> through fear <{5401} -phobos -> of death <2288 -thanatos -> were all <3956 -pas -> their lifetime <2198 -zao -> subject <1777 -enochos -> to bondage <1397 -douleia -> .

5401 1PE 001 017 And if <1487 -ei -> ye call <1941 -epikaleomai -> on <1941 -epikaleomai -> the Father <3962 -pater -> , who <3588 -ho -> without <0678 -aprosopoleptos -> respect <0678 -aprosopoleptos -> of persons <0678 -aprosopoleptos -> judgeth <2919 -krino -> according <2596 -kata -> to every <1538 -hekastos -> man s work <2041 -ergon -> , pass <0390 -anastrepho -> the time <5550 -chronos -> of your <5216 -humon -> sojourning <3940 -paroikia -> [ here ] in fear <{5401} -phobos -> :

5401 1PE 002 018 Servants <3610 -oiketes -> , [ be ] subject <5293 -hupotasso -> to [ your <3588 -ho -> ] masters <1203 -despotes -> with all <3956 -pas -> fear <{5401} -phobos -> ; not only <3440 -monon -> to the good <0018 -agathos -> and gentle <1933 -epieikes -> , but also <2532 -kai -> to the froward <4646 -skolios -> .

5401 1PE 003 002 While they behold <2029 -epopteuo -> your <5216 -humon -> chaste <0053 -hagnos -> conversation <0391 -anastrophe -> [ coupled ] with fear <{5401} -phobos -> .

5401 1PE 003 014 But and if ye suffer <3958 -pascho -> for righteousness <1343 -dikaiosune -> sake , happy <3107 -makarios -> [ are ye ] : and be not afraid <5399 -phobeo -> of their terror <{5401} -phobos -> , neither <3366 -mede -> be troubled <5015 -tarasso -> ;

5401 1PE 003 015 But sanctify <0037 -hagiazo -> the Lord <2962 -kuriος -> God <2316 -theos -> in your <5216 -humon -> hearts <2588 -kardia -> : and [ be ] ready <2092 -hetoimos -> always <0104 -aei -> to [ give ] an answer <0627 -apologia -> to every <3956 -pas -> man that asketh <0154 -aiteo -> you a reason <3056 -logos -> of the hope <1680 -elpis -> that is in you with meekness <4240 -prautes -> and fear <{5401} -phobos -> :

5401 1J0 004 018 There is no <3756 -ou -> fear <5401 -phobos -> in love <0026 -agape -> ; but perfect <5046 -teleios -> love <0026 -agape -> casteth <0906 -ballo -> out fear <5401 -phobos -> : because <3754 -hoti -> fear <{5401} -phobos -> hath <2192 -echo -> torment <2851 -kolasis -> . He that feareth <5399 -phobeo -> is not made <5048 -teleiōo -> perfect <5048 -teleiōo -> in love <0026 -agape -> .

5401 1J0 004 018 There is no <3756 -ou -> fear <5401 -phobos -> in love <0026 -agape -> ; but perfect <5046 -teleios -> love <0026 -agape -> casteth <0906 -ballo -> out fear <{5401} -phobos -> : because <3754 -hoti -> fear <5401 -phobos -> hath <2192 -echo -> torment <2851 -kolasis -> . He that feareth <5399 -phobeo -> is not made <5048 -teleiōo -> perfect <5048 -teleiōo -> in love <0026 -agape -> .

5401 1J0 004 018 There is no <3756 -ou -> fear <{5401} -phobos -> in love <0026 -agape -> ; but perfect <5046 -teleios -> love

<0026 -agape -> casteth <0906 -ballo -> out fear <5401 -phobos -> : because <3754 -hoti -> fear <5401 -phobos -> hath <2192 -echo -> torment <2851 -kolasis -> . He that feareth <5399 -phobeo -> is not made <5048 -telei oo -> perfect <5048 -telei oo -> in love <0026 -agape -> .

5401 JUDE 001 023 And others <3739 -hos -> save <4982 -sozo -> with fear <{5401} -phobos -> , pulling <0726 -harpazo -> [ them ] out of the fire <4442 -pur -> ; hating <3404 -miseo -> even <2532 -kai -> the garment <5509 -chiton -> spotted <4695 -spiloo -> by the flesh <4561 -sarx -> .

5401 REV 011 011 And after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> and an half <2255 -hemisu -> the Spirit <4151 -pneuma -> of life <2222 -zoe -> from God <2316 -theos -> entered <1525 -eiserchomai -> into <1909 -epi -> them , and they stood <2476 -histemi -> upon their feet <4228 -pous -> ; and great <3173 -megas -> fear <{5401} -phobos -> fell <4098 -pipto -> upon them which saw <2334 -theoreo -> them .

5401 REV 018 010 Standing <2476 -histemi -> afar <3113 -makrothen -> off <0575 -apo -> for the fear <{5401} -phobos -> of her torment <0929 -basanismos -> , saying <3004 -lego -> , Alas <3758 -oua -> , alas <3758 -oua -> , that great <3173 -megas -> city <4172 -polis -> Babylon <0897 -Babulon -> , that mighty <2478 -ischuros -> city <4172 -polis -> ! for in one <3391 -mia -> hour <5610 -hora -> is thy judgment <2920 -krisis -> come <2064 -erchomai -> .

5401 REV 018 015 The merchants <1713 -emporos -> of these <5130 -touton -> things , which <3588 -ho -> were made <4147 -plouteo -> rich <4147 -plouteo -> by her , shall stand <2476 -histemi -> afar <3113 -makrothen -> off <0575 -apo -> for the fear <{5401} -phobos -> of her torment <0929 -basanismos -> , weeping <2799 -klai o -> and wailing <3996 -pentheo -> ,

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Phoibe 5402 -- Phebe.

\* phenice , 5402 , 5405 ,

\* phenicia , 5402 ,

~~~~~

Phoebe 5402 # Expanded Dictionary Study

Phoebe 5402 # Phoibe {foy' -bay}; feminine of phoibos (bright; probably akin to the base of 5457); Phoebe, a Christian woman: -- {Phebe}. [ql]

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5402. Cross Reference Study

5402.

5402 Phoi be \* pheni ce , {5402 Phoi be } , 5405 Phoi ni x ,

5402 Phoi be \* pheni ci a , {5402 Phoi be } ,

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5402 - Phoi be - Rom 16:01 Phebe



5402 - Phoi be - Rom 16:01 Phebe

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5402 -- Phebe.

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## 5401 Interlinear Index Study

5401 MAT 014 026 And when the disciples <3101 -mathetes -> saw <1492 -eido -> him walking <4043 -peripateo -> on <1909 -epi -> the sea <2281 -thalassa -> , they were troubled <5015 -tarasso -> , saying <3004 -lego -> , It is a spirit <5326 -phantasma -> ; and they cried <2896 -krazo -> out for fear <{5401} -phobos -> .

5401 MAT 028 004 And for fear <{5401} -phobos -> of him the keepers <5083 -tereo -> did shake <4579 -seiō -> , and became <1096 -ginomai -> as dead <3498 -nekros -> [ men ] .

5401 MAT 028 008 And they departed <1831 -exerchomai -> quickly <5035 -tachu -> from the sepulchre <3419 -mnemeion -> with fear <{5401} -phobos -> and great <3173 -megas -> joy <5479 -chara -> ; and did run <5143 -trecho -> to bring <0518 -apaggello -> his disciples <3101 -mathetes -> word <0518 -apaggello -> .

5401 MAR 004 041 And they feared <{5401} -phobos -> exceedingly <3173 -megas -> , and said <3004 -lego -> one <0240 -allelon -> to another <0240 -allelon -> , What <0686 -ara -> manner <0686 -ara -> of man is this <3778 -houtos -> , that even <2532 -kai -> the wind <0417 -anemos -> and the sea <2281 -thalassa -> obey <5219 -hupakouo -> him ?

5401 LUK 001 012 And when Zacharias 2197 -Zacharias - saw 1492 -eido - [ him ] , he was troubled 5015 -tarasso - , and fear {5401} -phobos - fell 1968 -epi pto - upon him .

5401 LUK 001 065 And fear {5401} -phobos - came 1096 - ginomai - on 1909 -epi - all 3956 -pas - that dwelt 4039 -peri oi keo - round 4039 -peri oi keo - about 4037 -perimeno - them : and all 3956 -pas - these 5023 -tauta - sayings 4487 -rhema - were noised 1255 -di alaleo - abroad 1255 -di alaleo - throughout 1722 -en - all 3650 -holos - the hill 3714 - oreinos - country of Judaea 2449 -Ioudaia - .

5401 LUK 005 026 And they were all LUK 0537 -hapas - amazed 2983 -Iambano - , and they glorified 1392 -doxazo - God 2316 -theos - , and were filled 4130 -pletho - with fear {5401} -phobos - , saying 3004 -lego - , We have seen 1492 -eido - strange 3861 -paradoxos - things to day 4594 -semeron - .

5401 LUK 007 016 And there came 2983 -Iambano - a fear {5401} -phobos - on all 0537 -hapas - : and they glorified 1392 -doxazo - God 2316 -theos - , saying 3004 -lego - , That a great 3173 -megas - prophet 4396 -prophetes - is risen 1453 -egeiro - up among 1722 -en - us ; and , That God 2316 -theos - hath visited 1980 -episkeptomai - his people 2992 -Iaos - .

5401 LUK 008 037 Then 2532 -kai - the whole LUK 0537 -hapas - multitude 4128 -plethos - of the country 4066 -perichoros - of the Gadarenes 1046 -Gadarenos - round 4066 -perichoros - about 4066 -perichoros - besought 2065 -erotao - him to depart LUK 0565 -aperchomai - from them ; for they were taken 4912 -sunecho - with great 3173 -megas - fear {5401} -phobos - : and he went 1684 -embaino - up into 1519 -eis - the ship 4143 -ploion - , and returned 5290 -hupostrepho - back 5290 -hupostrepho - again 5290 -hupostrepho - .

5401 LUK 021 026 Men s LUK 0444 -anthropos - hearts LUK 0674

-apopsucho - failing 0674 -apopsucho - them for fear {5401} -  
 phobos - , and for looking 4329 -prosdokia - after 4329 -  
 prosdokia - those 3588 -ho - things which are coming 1904 -  
 eperchomai - on 1904 -eperchomai - the earth 3625 -oikoumene -  
 : for the powers 1411 -dunamis - of heaven 3772 -ouranos -  
 shall be shaken 4531 -saleuo - .

5401 JOH 007 013 Howbeit <3305 -mentoi -> no <3762 -oudeis ->  
 man <3762 -oudeis -> spake <2980 -laleo -> openly <3954 -  
 parrhesia -> of him for fear <{5401} -phobos -> of the Jews  
 <2453 -Ioudaios -> .

5401 JOH 019 038 . And after <3326 -meta -> this <5023 -tauta -  
 > Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathai a -> ,  
 being <5607 -on -> a disciple <3101 -mathetes -> of Jesus <2424 -  
 Iesous -> , but secretly <2928 -krupto -> for fear <{5401} -  
 phobos -> of the Jews <2453 -Ioudaios -> , besought <2065 -  
 erotao -> Pilate <4091 -Pilatos -> that he might take <0142 -  
 airo -> away the body <4983 -soma -> of Jesus <2424 -Iesous -> :  
 and Pilate <4091 -Pilatos -> gave <2010 -epitrepo -> [ him ]  
 leave <2010 -epitrepo -> . He came <2064 -erchomai -> therefore  
 <3767 -oun -> , and took <0142 -airo -> the body <4983 -soma ->  
 of Jesus <2424 -Iesous -> .

5401 JOH 020 019 . Then <3767 -oun -> the same <1565 -ekei nos -  
 > day <2250 -hemera -> at evening <3798 -opsios -> , being the  
 first <3391 -mia -> [ day <2250 -hemera -> ] of the week <4521  
 -sabbaton -> , when the doors <2374 -thura -> were shut <2808 -  
 kleio -> where <3699 -hopou -> the disciples <3101 -mathetes ->  
 were assembled <4863 -sunago -> for fear <{5401} -phobos -> of  
 the Jews <2453 -Ioudaios -> , came <2064 -erchomai -> Jesus  
 <2424 -Iesous -> and stood <2476 -histemi -> in the midst <3319 -  
 mesos -> , and saith <3004 -lego -> unto them , Peace <1515 -  
 eirene -> [ be ] unto you .

5401 ACT 002 043 And fear <{5401} -phobos -> came <1096 -  
 ginomai -> upon every <3956 -pas -> soul <5590 -psuche -> : and  
 many <4183 -polus -> wonders <5059 -teras -> and signs <4591 -  
 semaino -> were done <1096 -ginomai -> by the apostles <0652 -  
 apostolos -> .

5401 ACT 005 005 And Ananias <0367 -Ananias -> hearing <0191 -  
 akouo -> these <5128 -toutous -> words <3056 -logos -> fell  
 <4098 -pipto -> down , and gave up the ghost <1634 -ekpsucho ->  
 : and great <3173 -megas -> fear <{5401} -phobos -> came <1096 -  
 ginomai -> on <1909 -epi -> all <3956 -pas -> them that heard  
 <0191 -akouo -> these <5023 -tauta -> things .

5401 ACT 005 011 And great <3173 -megas -> fear <{5401} -phobos  
 -> came <1096 -ginomai -> upon all <3650 -holos -> the church  
 <1577 -ekkllesia -> , and upon as many as heard <0191 -akouo ->  
 these <5023 -tauta -> things .

5401 ACT 009 031 Then <3767 -oun -> had <2192 -echo -> the  
 churches <1577 -ekkllesia -> rest <1515 -eirene -> throughout  
 <2596 -kata -> all <3650 -holos -> Judaea <2449 -Ioudai a -> and  
 Galilee <1056 -Galilai a -> and Samaria <4540 -Samareia -> , and  
 were edified <3618 -oikodomeo -> ; and walking <4198 -poreuomai  
 -> in the fear <{5401} -phobos -> of the Lord <2962 -kuri os -> ,  
 and in the comfort <3874 -paraklesis -> of the Holy <0040 -  
 hagi os -> Ghost <4151 -pneuma -> , were multiplied <4129 -  
 plethuno -> .

5401 ACT 019 017 And this <5124 -touto -> was known <1110 -  
 gnostos -> to all <3956 -pas -> the Jews <2453 -Ioudaios -> and  
 Greeks <1672 -Hellen -> also <2532 -kai -> dwelling <2730 -  
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katoikeo -> at Ephesus <2181 -Ephesos -> ; and fear <{5401} -phobos -> fell <1968 -epi pto -> on <1909 -epi -> them all <3956 -pas -> , and the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> was magni fi ed <3170 -megal uno -> .

5401 ROM 003 018 There is no <3756 -ou -> fear <{5401} -phobos -> of God <2316 -theos -> before <0561 -apenanti -> their eyes <3788 -ophthalmos -> .

5401 ROM 008 015 For ye have not received <2983 -Iambano -> the spirit <4151 -pneuma -> of bondage <1397 -douleia -> again <3825 -palin -> to fear <{5401} -phobos -> ; but ye have received <2983 -Iambano -> the Spirit <4151 -pneuma -> of adoption <5206 -hui othesis -> , whereby <3739 -hos -> we cry <2896 -krazo -> , Abba <0005 -Abba -> , Father <3962 -pater -> .

5401 ROM 013 003 For rulers <0758 -archon -> are not a terror <{5401} -phobos -> to good <0018 -agathos -> works <2041 -ergon -> , but to the evil <2556 -kakos -> . Wilt <2309 -thelo -> thou then <1161 -de -> not be afraid <5399 -phobeo -> of the power <1849 -exousia -> ? do <4160 -poi eo -> that which is good <0018 -agathos -> , and thou shalt have <2192 -echo -> praise <1868 -epainos -> of the same <0846 -autos -> :

5401 ROM 013 007 . Render <0591 -apodidomi -> therefore <3767 -oun -> to all <3956 -pas -> their dues <3782 -opheile -> : tribute <5411 -phoros -> to whom <3588 -ho -> tribute <5411 -phoros -> [ is due ] ; custom <5056 -telos -> to whom <3588 -ho -> custom <5056 -telos -> ; fear <5401 -phobos -> to whom <3588 -ho -> fear <{5401} -phobos -> ; honour <5092 -time -> to whom <3588 -ho -> honour <5092 -time -> .

5401 ROM 013 007 . Render <0591 -apodidomi -> therefore <3767 -oun -> to all <3956 -pas -> their dues <3782 -opheile -> : tribute <5411 -phoros -> to whom <3588 -ho -> tribute <5411 -phoros -> [ is due ] ; custom <5056 -telos -> to whom <3588 -ho -> custom <5056 -telos -> ; fear <{5401} -phobos -> to whom <3588 -ho -> fear <5401 -phobos -> ; honour <5092 -time -> to whom <3588 -ho -> honour <5092 -time -> .

5401 1C0 002 003 And I was with you in weakness <0769 -astheneia -> , and in fear <{5401} -phobos -> , and in much <4183 -polus -> trembling <5156 -tromos -> .

5401 2C0 005 011 Knowing <1492 -eido -> therefore <3767 -oun -> the terror <{5401} -phobos -> of the Lord <2962 -kuri os -> , we persuade <3982 -pei tho -> men <0444 -anthropos -> ; but we are made <5319 -phaneroo -> mani fest <5319 -phaneroo -> unto God <2316 -theos -> ; and I trust <1679 -elpizo -> also <2532 -kai -> are made <5319 -phaneroo -> mani fest <5319 -phaneroo -> in your <5216 -humon -> consci ences <4893 -sunei desis -> .

5401 2C0 007 001 . Having <2192 -echo -> therefore <3767 -oun -> these <5025 -tautais -> promises <1860 -epaggelia -> , dearly beloved <0027 -agapetos -> , let us cleanse <2511 -katharizo -> ourselves <1438 -heautou -> from all <3956 -pas -> filthiness <3436 -molusmos -> of the flesh <4561 -sarx -> and spirit <4151 -pneuma -> , perfecting <2005 -epi teleo -> holiness <0042 -hagiosune -> in the fear <{5401} -phobos -> of God <2316 -theos -> .

5401 2C0 007 005 . For , when we were come <2064 -erchomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> , our flesh <4561 -sarx -> had <2192 -echo -> no <3762 -oudeis -> rest <0425 -anesis -> , but we were troubled <2346 -thlibo -> on <1722 -en

-> every <3956 -pas -> side ; without <1855 -exothern -> [ were ] fightings <3163 -mache -> , within <2081 -esothern -> [ were ] fears <{5401} -phobos -> .

5401 2C0 007 011 For behold <2400 -idou -> this <5124 -touto -> selfsame <0846 -autos -> thing , that ye sorrowed <3076 -lupeo -> after <2596 -kata -> a godly <2316 -theos -> sort , what <4214 -posos -> carefulness <4710 -spoude -> it wrought <2716 -katergazomai -> in you , yea <0235 -alla -> , [ what ] clearing <0627 -apologia -> of yourselves , yea <0235 -alla -> , [ what ] indignation <0024 -aganaktesis -> , yea <0235 -alla -> , [ what ] fear <{5401} -phobos -> , yea <0235 -alla -> , [ what ] vehement <1972 -epipotesis -> desire <1972 -epipotesis -> , yea <0235 -alla -> , [ what ] zeal <2205 -zelos -> , yea <0235 -alla -> , [ what ] revenge <1557 -ekdikesis -> ! In all <3956 -pas -> [ things ] ye have approved <4921 -sunistao -> yourselves <1438 -heautou -> to be clear <0053 -hagnos -> in this <3588 -ho -> matter <4229 -pragma -> .

5401 2C0 007 015 And his inward <4698 -splanchnon -> affection <4698 -splanchnon -> is more <4056 -perissoteros -> abundant <4056 -perissoteros -> toward <1519 -eis -> you , whilst he remembereth <0363 -anamnesko -> the obedience <5218 -hupakoe -> of you all <3956 -pas -> , how <5613 -hos -> with fear <{5401} -phobos -> and trembling <5156 -tromos -> ye received <1209 -dechomai -> him .

5401 EPH 005 021 . Submitting <5293 -hupotasso -> yourselves one <0240 -allelon -> to another <0240 -allelon -> in the fear <{5401} -phobos -> of God <2316 -theos -> .

5401 EPH 006 005 Servants <1401 -doulos -> , be obedient <5219 -hupakouo -> to them that are [ your ] masters <2962 -kurios -> according <2596 -kata -> to the flesh <4561 -sarx -> , with fear <{5401} -phobos -> and trembling <5156 -tromos -> , in singleness <0572 -haplotes -> of your <5216 -humon -> heart <2588 -kardia -> , as unto Christ <5547 -Christos -> ;

5401 PHP 002 012 . Wherefore <5620 -hoste -> , my beloved <0027 -agapetos -> , as ye have always <3842 -pantote -> obeyed <5219 -hupakouo -> , not as in my presence <3952 -parousia -> only <3440 -monon -> , but now <3568 -nun -> much <4183 -polus -> more <3123 -mallon -> in my absence <0666 -apousia -> , work <2716 -katergazomai -> out your <1438 -heautou -> own <1438 -heautou -> salvation <4991 -soteria -> with fear <{5401} -phobos -> and trembling <5156 -tromos -> .

5401 HEB 002 015 And deliver <0525 -apallasso -> them who <3745 -hosos -> through fear <{5401} -phobos -> of death <2288 -thanatos -> were all <3956 -pas -> their lifetime <2198 -zao -> subject <1777 -enochos -> to bondage <1397 -douleia -> .

5401 1PE 001 017 And if <1487 -ei -> ye call <1941 -epikalaeomai -> on <1941 -epikalaeomai -> the Father <3962 -pater -> , who <3588 -ho -> without <0678 -aprosopoleptos -> respect <0678 -aprosopoleptos -> of persons <0678 -aprosopoleptos -> judgeth <2919 -krino -> according <2596 -kata -> to every <1538 -hekastos -> man s work <2041 -ergon -> , pass <0390 -anastrepho -> the time <5550 -chronos -> of your <5216 -humon -> sojourning <3940 -paroikia -> [ here ] in fear <{5401} -phobos -> :

5401 1PE 002 018 Servants <3610 -oiketes -> , [ be ] subject <5293 -hupotasso -> to [ your <3588 -ho -> ] masters <1203 -despotes -> with all <3956 -pas -> fear <{5401} -phobos -> ; not only <3440 -monon -> to the good <0018 -agathos -> and

gentle <1933 -epi eikes -> , but also <2532 -kai -> to the  
froward <4646 -skolios -> .

5401 1PE 003 002 While they behold <2029 -epopteuo -> your  
<5216 -humon -> chaste <0053 -hagnos -> conversation <0391 -  
anastrophe -> [ coupled ] with fear <{5401} -phobos -> .

5401 1PE 003 014 But and if ye suffer <3958 -pascho -> for  
righteousness <1343 -dikaiosune -> sake , happy <3107 -  
makarios -> [ are ye ] : and be not afraid <5399 -phobeo ->  
of their terror <{5401} -phobos -> , neither <3366 -mede -> be  
troubled <5015 -tarasso -> ;

5401 1PE 003 015 But sanctify <0037 -hagiazo -> the Lord <2962  
-kuriros -> God <2316 -theos -> in your <5216 -humon -> hearts  
<2588 -kardia -> : and [ be ] ready <2092 -hetoimos -> always  
<0104 -aei -> to [ give ] an answer <0627 -apologia -> to  
every <3956 -pas -> man that asketh <0154 -ai teo -> you a reason  
<3056 -logos -> of the hope <1680 -elpis -> that is in you with  
meekness <4240 -prautes -> and fear <{5401} -phobos -> :

5401 1J0 004 018 There is no <3756 -ou -> fear <5401 -phobos ->  
in love <0026 -agape -> ; but perfect <5046 -teleios -> love  
<0026 -agape -> casteth <0906 -ballo -> out fear <5401 -phobos -  
> : because <3754 -hoti -> fear <{5401} -phobos -> hath <2192 -  
echo -> torment <2851 -kolasis -> . He that feareth <5399 -  
phobeo -> is not made <5048 -telei oo -> perfect <5048 -telei oo -  
> in love <0026 -agape -> .

5401 1J0 004 018 There is no <3756 -ou -> fear <5401 -phobos ->  
in love <0026 -agape -> ; but perfect <5046 -teleios -> love  
<0026 -agape -> casteth <0906 -ballo -> out fear <{5401} -phobos  
-> : because <3754 -hoti -> fear <5401 -phobos -> hath <2192 -  
echo -> torment <2851 -kolasis -> . He that feareth <5399 -  
phobeo -> is not made <5048 -telei oo -> perfect <5048 -telei oo -  
> in love <0026 -agape -> .

5401 1J0 004 018 There is no <3756 -ou -> fear <{5401} -phobos -  
> in love <0026 -agape -> ; but perfect <5046 -teleios -> love  
<0026 -agape -> casteth <0906 -ballo -> out fear <5401 -phobos -  
> : because <3754 -hoti -> fear <5401 -phobos -> hath <2192 -  
echo -> torment <2851 -kolasis -> . He that feareth <5399 -  
phobeo -> is not made <5048 -telei oo -> perfect <5048 -telei oo -  
> in love <0026 -agape -> .

5401 JUDE 001 023 And others <3739 -hos -> save <4982 -sozo ->  
with fear <{5401} -phobos -> , pulling <0726 -harpazo -> [  
them ] out of the fire <4442 -pur -> ; hating <3404 -miseo ->  
even <2532 -kai -> the garment <5509 -chiton -> spotted <4695 -  
spiloo -> by the flesh <4561 -sarx -> .

5401 REV 011 011 And after <3326 -meta -> three <5140 -treis ->  
days <2250 -hemera -> and an half <2255 -hemisu -> the Spirit  
<4151 -pneuma -> of life <2222 -zoe -> from God <2316 -theos ->  
entered <1525 -eiserchomai -> into <1909 -epi -> them , and  
they stood <2476 -histemi -> upon their feet <4228 -pous -> ;  
and great <3173 -megas -> fear <{5401} -phobos -> fell <4098 -  
pipto -> upon them which saw <2334 -theoreo -> them .

5401 REV 018 010 Standing <2476 -histemi -> afar <3113 -  
makrothen -> off <0575 -apo -> for the fear <{5401} -phobos ->  
of her torment <0929 -basanismos -> , saying <3004 -lego -> ,  
Alas <3758 -oua -> , alas <3758 -oua -> , that great <3173 -  
megas -> city <4172 -polis -> Babylon <0897 -Babulon -> , that  
mighty <2478 -ischuros -> city <4172 -polis -> ! for in one  
<3391 -mia -> hour <5610 -hora -> is thy judgment <2920 -krisis -  
12/9/2021

> come <2064 -erchomai -> .

5401 REV 018 015 The merchants <1713 -emporos -> of these <5130  
-touton -> things , which <3588 -ho -> were made <4147 -plouto  
-> rich <4147 -plouto -> by her , shall stand <2476 -histemi -  
> afar <3113 -makrothen -> off <0575 -apo -> for the fear  
<{5401} -phobos -> of her torment <0929 -basanismos -> ,  
weeping <2799 -klai o -> and wailing <3996 -pentheo -> ,

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Phoi be 5402 -- Phebe.

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\* phenice , 5402 , 5405 ,

\* phenicia , 5402 ,

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Phebe 5402 # Expanded Dictionary Study

Phebe 5402 # Phoi be {foy' -bay}; femi ni ne of phoi bos (bri ght;  
probab ly akin to the base of 5457); Phoebe, a Christi an woman: --  
{Phebe}. [q]

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5402. Cross Reference Study

5402.

5402 Phoi be \* phenice , {5402 Phoi be } , 5405 Phoi ni x ,

5402 Phoi be \* phenici a , {5402 Phoi be } ,

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