5411   Concordance Study

5411 Lu 20:22 tribute

5411 Lu 23:2 tribute

5411 Ro 13:6 tribute

5411 Ro 13:7 tribute

5411 Ro 13:7 tribute

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 5411.   Strong's Dictionary Study

5411. phoros {for'-os}; from 5342; a load (as borne), i.e.
(figuratively) a tax (properly, an individual assessment on
persons or property; whereas 5056 is usually a general toll on
goods or travel): --tribute.[ql

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 5411 -- tribute.

5410   Interlinear Index Study

5410 ACT 028 015 And from thence <1564 -ekeithen -> , when the
brethren <0080 -adephos -> heard <0191 -akouo -> of us , they
came <1831 -exerchomai -> to meet <0529 -apantesis -> us as far
<0891 -achri -> as Appii <0675 ->Appios -> forum <{5410} -Phoron
-> , and The three <5140 -treis -> taverns <4999 -Tabernai -> :
 whom <3739 -hos -> when Paul <3972 -Paulos -> saw <1492 -eido -
> , he thanked <2168 -eucharisteo -> God <2316 -theos -> , and
took <2983 -lambano -> courage <2294 -tharsos -> .

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  phoros 5411 -- tribute.

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  bear 5409 # Expanded Dictionary Study

bear 5409 # phoreo {for-eh'-o}; from 5411; to have a burden, i. e. (by analogy) to wear as clothing or a constant accompaniment: -- {bear}, wear.[ql

continual 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + {continual}, custom, end(-ing), finally, uttermost. Compare 5411.[ql

custom 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, {custom}, end(-ing), finally, uttermost. Compare 5411.[ql

end 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, {end}(-ing), finally, uttermost. Compare 5411.[ql

finally 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), {finally}, uttermost. Compare 5411.[ql

Onespiphorus 3683 # Onesiphoros {on-ay-sif'-or-os}; from a derivative of 3685 and 5411; profit-bearer; Onesiphorus, a Christian: -- {Onespiphorus}.[ql

tribute 5411 # phoros {for'-os}; from 5342; a load (as borne), i.e. (figuratively) a tax (properly, an individual assessment on persons or property; whereas 5056 is usually a general toll on goods or travel): -- {tribute}.[ql

uttermost 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), finally, {uttermost}. Compare 5411.[ql

wear 5409 # phoreo {for-eh'-o}; from 5411; to have a burden, i. e. (by analogy) to wear as clothing or a constant accompaniment: -- bear, {wear}.[ql

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5411. Cross Reference Study

5411.

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 5411 - phoros - Luk 20:22 tribute

5411 - phoros - Luk 23:02 tribute

5411 - phoros - Rom 13:06 tribute

5411 - phoros - Rom 13:07 tribute

5411 - phoros - Rom 13:07 tribute

5411　Concordance Study

5411 Lu 20:22 tribute

5411 Lu 23:2 tribute

5411 Ro 13:6 tribute

5411 Ro 13:7 tribute

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  phoros 5411 -- tribute.

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  bear 5409 # Expanded Dictionary Study

bear 5409 # phoreo {for-eh'-o}; from 5411; to have a burden, i. e. (by analogy) to wear as clothing or a constant accompaniment: -- {bear}, wear.[ql

continual 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + {continual}, custom, end(-ing), finally, uttermost. Compare 5411.[ql

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end 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, {end}(-ing), finally, uttermost. Compare 5411.[ql

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5411. Cross Reference Study

12/9/2021

5411.

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 5411 - phoros - Luk 20:22 tribute

5411 - phoros - Luk 23:02 tribute

5411 - phoros - Rom 13:06 tribute

5411 - phoros - Rom 13:07 tribute

5411 - phoros - Rom 13:07 tribute

5411 - phoros - Luk 20:22 tribute

5411 - phoros - Luk 23:02 tribute

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