

5427 Concordance Study

5427 Ro 8:27 mind

5427 Ro 8:6 minded

5427 Ro 8:6 minded

5427 Ro 8:7 mind

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## 5427. Strong's Dictionary Study

5427. phronema {fron'-ay-mah}; from 5426; (mental) inclination or purpose: --(be, + be carnally, + be spiritually) mind(-ed).[ql

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5427 -- (be, + be carnally, + be spiritually) mind(-ed).

5426 Interlinear Index Study

5426 MAT 016 023 But he turned <4672 -Solomon -> , and said <2036 -epo -> unto Peter <4074 -Petros -> , Get <5217 -hupago -> thee behind <3694 -opiso -> me , Satan <4567 -Satanas -> : thou art <1488 -ei -> an offence <4625 -skandalon -> unto me : for thou savourest <{5426} -phroneo -> not the things that be of God <2316 -theos -> , but those <3588 -ho -> that be of men <0444 -anthropos -> .

5426 MAR 008 033 But when he had turned <1994 -epistrepho -> about <1994 -epistrepho -> and looked <1492 -eido -> on his disciples <3101 -mathetes -> , he rebuked <2008 -epitimaō -> Peter <4074 -Petros -> , saying <3004 -lego -> , Get <5217 -hupago -> thee behind <3694 -opiso -> me , Satan <4567 -Satanas -> : for thou savourest <{5426} -phroneo -> not the things that be of God <2316 -theos -> , but the things that be of men <0444 -anthropos -> .

5426 ACT 028 022 But we desire <0515 -axioō -> to hear <0191 -akouō -> of thee what <3739 -hos -> thou thinkest <{5426} -phroneo -> : for as concerning <4012 -peri -> this <5026 -taute -> sect <0139 -hairesis -> , we know <1110 -gnostos -> that every <3837 -pantachou -> where <3837 -pantachou -> it is spoken <0483 -antilego -> against <0483 -antilego -> .

5426 ROM 008 005 For they that are after <2596 -kata -> the flesh <4561 -sarx -> do mind <{5426} -phroneo -> the things of the flesh <4561 -sarx -> ; but they that are after <2596 -kata -> the Spirit <4151 -pneuma -> the things of the Spirit <4151 -pneuma -> .

5426 ROM 012 003 For I say <3004 -lego -> , through <1223 -dia -> the grace <5485 -charis -> given <1325 -didomi -> unto me , to every <3956 -pas -> man that is among <1722 -en -> you , not to think <5252 -huperphroneo -> [of himself] more <3844 -para -> highly <5252 -huperphroneo -> than he ought <1163 -dei -> to think <5426 -phroneo -> ; but to think <{5426} -phroneo -> soberly <4993 -sophroneo -> , according as God <2316 -theos -> hath dealt <3307 -merizo -> to every <1538 -hekastos -> man the measure <3358 -metron -> of faith <4102 -pistis -> .

5426 ROM 012 003 For I say <3004 -lego -> , through <1223 -dia -> the grace <5485 -charis -> given <1325 -didomi -> unto me , to every <3956 -pas -> man that is among <1722 -en -> you , not to think <5252 -huperphroneo -> [of himself] more <3844 -para -> highly <5252 -huperphroneo -> than he ought <1163 -dei -> to think <{5426} -phroneo -> ; but to think <5426 -phroneo -> soberly <4993 -sophroneo -> , according as God <2316 -theos -> hath dealt <3307 -merizo -> to every <1538 -hekastos -> man the measure <3358 -metron -> of faith <4102 -pistis -> .

5426 ROM 012 016 [Be] of the same <0846 -autos -> mind <5426 -phroneo -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> . Mind <{5426} -phroneo -> not high <5308 -hupselos -> things , but condescend <4879 -sunapago -> to men of low <5011 -tapeinos -> estate . Be not wise <5429 -phronimos -> in your <5216 -humon -> own <1438 -heautou -> conceits <1433 -doreomai -> .

5426 ROM 012 016 [Be] of the same <0846 -autos -> mind <{5426} -phroneo -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> . Mind <5426 -phroneo -> not high <5308 -hupselos -> things , but condescend <4879 -sunapago -> to men of low <5011 -tapeinos -> estate . Be not wise <5429 -phronimos -> in your <5216 -humon -> own <1438 -heautou -> conceits <1433 -doreomai -> .

5426 ROM 014 006 He that regardeth <5426 -phroneo -> the day <2250 -hemera -> , regardeth <5426 -phroneo -> [it] unto the Lord <2962 -kurios -> ; and he that regardeth <5426 -phroneo -> not the day <2250 -hemera -> , to the Lord <2962 -kurios -> he doth not regard <{5426} -phroneo -> [it] . He that eateth <2068 -esthio -> , eateth <2068 -esthio -> to the Lord <2962 -kurios -> , for he giveth God <2316 -theos -> thanks <2168 -eucharisteo -> ; and he that eateth <2068 -esthio -> not , to the Lord <2962 -kurios -> he eateth <2068 -esthio -> not , and giveth God <2316 -theos -> thanks <2168 -eucharisteo -> .

5426 ROM 014 006 He that regardeth <5426 -phroneo -> the day <2250 -hemera -> , regardeth <5426 -phroneo -> [it] unto the Lord <2962 -kurios -> ; and he that regardeth <{5426} -phroneo -> not the day <2250 -hemera -> , to the Lord <2962 -kurios -> he doth not regard <5426 -phroneo -> [it] . He that eateth <2068 -esthio -> , eateth <2068 -esthio -> to the Lord <2962 -kurios -> , for he giveth God <2316 -theos -> thanks <2168 -eucharisteo -> ; and he that eateth <2068 -esthio -> not , to the Lord <2962 -kurios -> he eateth <2068 -esthio -> not , and giveth God <2316 -theos -> thanks <2168 -eucharisteo -> .

5426 ROM 014 006 He that regardeth <5426 -phroneo -> the day <2250 -hemera -> , regardeth <{5426} -phroneo -> [it] unto the Lord <2962 -kurios -> ; and he that regardeth <5426 -phroneo -> not the day <2250 -hemera -> , to the Lord <2962 -kurios -> he doth not regard <5426 -phroneo -> [it] . He

that eateth <2068 -esthio -> , eateth <2068 -esthio -> to the Lord <2962 -kurios -> , for he giveth God <2316 -theos -> thanks <2168 -eucharistéo -> ; and he that eateth <2068 -esthio -> not , to the Lord <2962 -kurios -> he eateth <2068 -esthio -> not , and giveth God <2316 -theos -> thanks <2168 -eucharistéo -> .

5426 ROM 014 006 He that regardeth <{5426} -phroneo -> the day <2250 -hemera -> , regardeth <5426 -phroneo -> [it] unto the Lord <2962 -kurios -> ; and he that regardeth <5426 -phroneo -> not the day <2250 -hemera -> , to the Lord <2962 -kurios -> he doth not regard <5426 -phroneo -> [it] . He that eateth <2068 -esthio -> , eateth <2068 -esthio -> to the Lord <2962 -kurios -> , for he giveth God <2316 -theos -> thanks <2168 -eucharistéo -> ; and he that eateth <2068 -esthio -> not , to the Lord <2962 -kurios -> he eateth <2068 -esthio -> not , and giveth God <2316 -theos -> thanks <2168 -eucharistéo -> .

5426 ROM 015 005 . Now <1161 -de -> the God <2316 -theos -> of patience <5281 -hupomone -> and consolation <3874 -paraklesís -> grant <1325 -didomí -> you to be likeminded <{5426} -phroneo -> one <0240 -allelon -> toward <1722 -en -> another <0240 -allelon -> according <2596 -kata -> to Christ <5547 -Christos -> Jesus <2424 -Iesous -> :

5426 1CO 004 006 And these <5023 -tauta -> things , brethren <0080 -adephos -> , I have in a figure <3345 -metaschematizo -> transferred <3345 -metaschematizo -> to myself <1683 -emautou -> and [to] Apollos <0625 -Apollos -> for your <5209 -humas -> sakes ; that ye might learn <3129 -manthano -> in us not to think <{5426} -phroneo -> [of men] above <5228 -huper -> that which <3739 -hos -> is written <1125 -grapho -> , that no <3361 -me -> one <1520 -heis -> of you be puffed <5448 -phusioo -> up for one <1520 -heis -> against <2596 -kata -> another <2087 -heteros -> .

5426 1CO 013 011 When <3753 -hote -> I was a child <3516 -nepios -> , I spake <2980 -laleo -> as a child <3516 -nepios -> , I understood <{5426} -phroneo -> as a child <3516 -nepios -> , I thought <3049 -logizomai -> as a child <3516 -nepios -> : but when <3753 -hote -> I became <1096 -ginomai -> a man <0435 -aner -> , I put <2673 -katargeo -> away <2673 -katargeo -> childish <3516 -nepios -> things .

5426 2CO 013 011 . Finally <3063 -loipon -> , brethren <0080 -adephos -> , farewell <5463 -chairo -> . Be perfect <2675 -katartizo -> , be of good comfort <3870 -parakaleo -> , be of one <0846 -autos -> mind <{5426} -phroneo -> , live <1514 -eireneuo -> in peace <1518 -eirenopoios -> ; and the God <2316 -theos -> of love <0026 -agape -> and peace <1515 -eirene -> shall be with you .

5426 GAL 005 010 I have confidence <3982 -peitho -> in you through <1722 -en -> the Lord <2962 -kurios -> , that ye will be none <3762 -oudeis -> otherwise <0243 -allos -> minded <{5426} -phroneo -> : but he that troubleth <5015 -tarasso -> you shall bear <0941 -bastazo -> his judgment <2917 -krima -> , whosoever <0302 -an -> he be .

5426 PHP 001 007 . Even <2531 -kathos -> as it is meet <1342 -dikaíos -> for me to think <{5426} -phroneo -> this <5124 -touto -> of you all <3956 -pas -> , because <1223 -dia -> I have <2192 -echo -> you in my heart <2588 -kardia -> ; inasmuch <3745 -hosos -> as both <5037 -te -> in my bonds <1199 -desmon -> , and in the defence <0627 -apologia -> and confirmation

<0951 -bebaiosis -> of the gospel <2098 -euaggelion -> , ye all
 <3956 -pas -> are partakers <4791 -sugkoinonos -> of my grace
 <5485 -charis -> .

5426 PHP 002 002 Fulfil <4137 -pleroo -> ye my joy <5479 -chara
 -> , that ye be likeminded <5426 -phroneo -> , having <2192 -
 echo -> the same love <0026 -agape -> , [being] of one
 <4861 -sumpsuchos -> accord <4861 -sumpsuchos -> , of one <1520
 -heis -> mind <{5426} -phroneo -> .

5426 PHP 002 002 Fulfil <4137 -pleroo -> ye my joy <5479 -chara
 -> , that ye be likeminded <{5426} -phroneo -> , having <2192 -
 echo -> the same love <0026 -agape -> , [being] of one
 <4861 -sumpsuchos -> accord <4861 -sumpsuchos -> , of one <1520
 -heis -> mind <5426 -phroneo -> .

5426 PHP 002 005 Let this <5124 -touto -> mind <{5426} -phroneo
 -> be in you , which <3739 -hos -> was also <2532 -kai -> in
 Christ <5547 -Christos -> Jesus <2424 -Iesous -> :

5426 PHP 003 015 . Let us therefore <3767 -oun -> , as many
 <3745 -hosos -> as be perfect <5046 -teleios -> , be thus <5124
 -touto -> minded <5426 -phroneo -> : and if <1487 -ei -> in any
 <1536 -ei tis -> thing ye be otherwise <2088 -heteros -> minded
 <{5426} -phroneo -> , God <2316 -theos -> shall reveal <0601 -
 apokalupto -> even <2532 -kai -> this <5124 -touto -> unto you .

5426 PHP 003 015 . Let us therefore <3767 -oun -> , as many
 <3745 -hosos -> as be perfect <5046 -teleios -> , be thus <5124
 -touto -> minded <{5426} -phroneo -> : and if <1487 -ei -> in
 any <1536 -ei tis -> thing ye be otherwise <2088 -heteros ->
 minded <5426 -phroneo -> , God <2316 -theos -> shall reveal
 <0601 -apokalupto -> even <2532 -kai -> this <5124 -touto ->
 unto you .

5426 PHP 003 016 Nevertheless <4133 -plen -> , whereto <3739 -
 hos -> we have already <5348 -phthano -> attained <5348 -phthano
 -> , let us walk <4748 -stoicheo -> by the same <0846 -autos ->
 rule <2583 -kanon -> , let us mind <{5426} -phroneo -> the same
 <0846 -autos -> thing .

5426 PHP 003 019 Whose <3739 -hos -> end <5056 -telos -> [is
] destruction <0684 -apoleia -> , whose <3739 -hos -> God
 <2316 -theos -> [is their] belly <2836 -koilia -> , and [
 whose <3588 -ho ->] glory <1391 -doxa -> [is] in their
 shame <0152 -aischune -> , who <3588 -ho -> mind <{5426} -
 phroneo -> earthly <1919 -epigeios -> things .)

5426 PHP 004 002 I beseech <3870 -parakaleo -> Euodias <2136 -
 Euodia -> , and beseech <3870 -parakaleo -> Syntyche <4941 -
 Suntuiche -> , that they be of the same <0846 -autos -> mind
 <{5426} -phroneo -> in the Lord <2962 -kurios -> .

5426 PHP 004 010 . But I rejoiced <5463 -chairo -> in the Lord
 <2962 -kurios -> greatly <3171 -megalos -> , that now <2236 -
 hedista -> at <4218 -pote -> the last <4218 -pote -> your <3588 -
 ho -> care <5426 -phroneo -> of me hath flourished <0330 -
 anathallo -> again <0330 -anathallo -> ; wherein <3757 -hou ->
 ye were also <2532 -kai -> careful <{5426} -phroneo -> , but ye
 lacked <0170 -akaireomai -> opportunity <0170 -akaireomai -> .

5426 PHP 004 010 . But I rejoiced <5463 -chairo -> in the Lord
 <2962 -kurios -> greatly <3171 -megalos -> , that now <2236 -
 hedista -> at <4218 -pote -> the last <4218 -pote -> your <3588 -
 ho -> care <{5426} -phroneo -> of me hath flourished <0330 -
 anathallo -> again <0330 -anathallo -> ; wherein <3757 -hou ->

ye were also <2532 -kai -> careful <5426 -phroneo -> , but ye lacked <0170 -akaireomai -> opportunity <0170 -akaireomai -> .

5426 COL 003 002 Set <5426 -phroneo -> your affection <{5426} -phroneo -> on things above <0507 -ano -> , not on things on <1909 -epi -> the earth <1093 -ge -> .

5426 COL 003 002 Set <{5426} -phroneo -> your affection <5426 -phroneo -> on things above <0507 -ano -> , not on things on <1909 -epi -> the earth <1093 -ge -> .

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phronema 5427 -- (be, + be carnally, + be spiritually) mind(-ed).

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be 5427 # Expanded Dictionary Study

be 5427 # phronema {fron'-ay-mah}; from 5426; (mental) inclination or purpose: -- (be, + be carnally, + {be} spiritually) mind(-ed).[ql

be 5427 # phronema {fron'-ay-mah}; from 5426; (mental) inclination or purpose: -- (be, + {be} carnally, + be spiritually) mind(-ed).[ql

be 5427 # phronema {fron'-ay-mah}; from 5426; (mental) inclination or purpose: -- ({be}, + be carnally, + be spiritually) mind(-ed).[ql

carnally 5427 # phronema {fron'-ay-mah}; from 5426; (mental) inclination or purpose: -- (be, + be {carnally}, + be spiritually) mind(-ed).[ql

mind 5427 # phronema {fron'-ay-mah}; from 5426; (mental) inclination or purpose: -- (be, + be carnally, + be spiritually) {mind}(-ed).[ql

spiritually 5427 # phronema {fron'-ay-mah}; from 5426; (mental) inclination or purpose: -- (be, + be carnally, + be {spiritually}) mind(-ed).[ql

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5427. Cross Reference Study

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5427 - phronema - Rom 08:07 mind

5427 - phronema - Rom 08:27 mind

5427 - phronema - Rom 08:06 minded

5427 - phronema - Rom 08:06 minded

5427 Concordance Study

5427 Ro 8:27 mind

5427 Ro 8:6 minded

5427 Ro 8:6 minded

5427 Ro 8:7 mind

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5427. Strong's Dictionary Study

5427. phronema {fron'-ay-mah}; from 5426; (mental) inclination  
or purpose: --(be, + be carnally, + be spiritually) mind(-ed).[ql

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5427 Concordance Study

5427 Ro 8:27 mind

5427 Ro 8:6 minded

5427 Ro 8:6 minded

5427 Ro 8:7 mind

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## 5427. Strong's Dictionary Study

5427. phronema {fron'-ay-mah}; from 5426; (mental) inclination or purpose: --(be, + be carnally, + be spiritually) mind(-ed).[ql

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5426 Interlinear Index Study

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5426 MAR 008 033 But when he had turned <1994 -epistrepho -> about <1994 -epistrepho -> and looked <1492 -eido -> on his disciples <3101 -mathetes -> , he rebuked <2008 -epitimao -> Peter <4074 -Petros -> , saying <3004 -lego -> , Get <5217 -hupago -> thee behind <3694 -opiso -> me , Satan <4567 -Satanas -> : for thou savourest <{5426} -phroneo -> not the things that be of God <2316 -theos -> , but the things that be of men <0444 -anthropos -> .

5426 ACT 028 022 But we desire <0515 -axioo -> to hear <0191 -akouo -> of thee what <3739 -hos -> thou thinkest <{5426} -phroneo -> : for as concerning <4012 -peri -> this <5026 -taute -> sect <0139 -hairesis -> , we know <1110 -gnostos -> that every <3837 -pantachou -> where <3837 -pantachou -> it is spoken <0483 -antilego -> against <0483 -antilego -> .

5426 ROM 008 005 For they that are after <2596 -kata -> the flesh <4561 -sarx -> do mind <{5426} -phroneo -> the things of the flesh <4561 -sarx -> ; but they that are after <2596 -kata -> the Spirit <4151 -pneuma -> the things of the Spirit <4151 -pneuma -> .

5426 ROM 012 003 For I say <3004 -lego -> , through <1223 -dia -> the grace <5485 -charis -> given <1325 -didomi -> unto me , to every <3956 -pas -> man that is among <1722 -en -> you , not to think <5252 -huperphroneo -> [of himself] more <3844 -para -> highly <5252 -huperphroneo -> than he ought <1163 -dei -> to think <5426 -phroneo -> ; but to think <{5426} -phroneo -> soberly <4993 -sophroneo -> , according as God <2316 -theos -> hath dealt <3307 -merizo -> to every <1538 -hekastos -> man the measure <3358 -metron -> of faith <4102 -pistis -> .

5426 ROM 012 003 For I say <3004 -lego -> , through <1223 -dia -> the grace <5485 -charis -> given <1325 -didomi -> unto me , to every <3956 -pas -> man that is among <1722 -en -> you , not to think <5252 -huperphroneo -> [of himself] more <3844 -para -> highly <5252 -huperphroneo -> than he ought <1163 -dei -> to think <{5426} -phroneo -> ; but to think <5426 -phroneo -> soberly <4993 -sophroneo -> , according as God <2316 -theos -> hath dealt <3307 -merizo -> to every <1538 -hekastos -> man the measure <3358 -metron -> of faith <4102 -pistis -> .

5426 ROM 012 016 [Be] of the same <0846 -autos -> mind <5426 -phroneo -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> . Mind <{5426} -phroneo -> not high <5308 -hupselos -> things , but condescend <4879 -sunapago -> to men of low <5011 -tapeinos -> estate . Be not wise <5429 -phronimos -> in your <5216 -humon -> own <1438 -heautou -> conceits <1433 -doreomai -> .

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5426 ROM 014 006 He that regardeth <5426 -phroneo -> the day <2250 -hemera -> , regardeth <5426 -phroneo -> [it] unto the Lord <2962 -kurios -> ; and he that regardeth <5426 -phroneo -> not the day <2250 -hemera -> , to the Lord <2962 -kurios -> he doth not regard <{5426} -phroneo -> [it] . He that eateth <2068 -esthio -> , eateth <2068 -esthio -> to the Lord <2962 -kurios -> , for he giveth God <2316 -theos -> thanks <2168 -eucharisteo -> ; and he that eateth <2068 -esthio -> not , to the Lord <2962 -kurios -> he eateth <2068 -esthio -> not , and giveth God <2316 -theos -> thanks <2168 -eucharisteo -> .

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that eateth <2068 -esthio -> , eateth <2068 -esthio -> to the Lord <2962 -kurios -> , for he giveth God <2316 -theos -> thanks <2168 -eucharistéo -> ; and he that eateth <2068 -esthio -> not , to the Lord <2962 -kurios -> he eateth <2068 -esthio -> not , and giveth God <2316 -theos -> thanks <2168 -eucharistéo -> .

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5426 1CO 013 011 When <3753 -hote -> I was a child <3516 -nepios -> , I spake <2980 -laleo -> as a child <3516 -nepios -> , I understood <{5426} -phroneo -> as a child <3516 -nepios -> , I thought <3049 -logizomai -> as a child <3516 -nepios -> : but when <3753 -hote -> I became <1096 -ginomai -> a man <0435 -aner -> , I put <2673 -katargeo -> away <2673 -katargeo -> childish <3516 -nepios -> things .

5426 2CO 013 011 . Finally <3063 -loipon -> , brethren <0080 -adephos -> , farewell <5463 -chairo -> . Be perfect <2675 -katartizo -> , be of good comfort <3870 -parakaleo -> , be of one <0846 -autos -> mind <{5426} -phroneo -> , live <1514 -eireneuo -> in peace <1518 -eirenopoios -> ; and the God <2316 -theos -> of love <0026 -agape -> and peace <1515 -eirene -> shall be with you .

5426 GAL 005 010 I have confidence <3982 -peitho -> in you through <1722 -en -> the Lord <2962 -kurios -> , that ye will be none <3762 -oudeis -> otherwise <0243 -allos -> minded <{5426} -phroneo -> : but he that troubleth <5015 -tarasso -> you shall bear <0941 -bastazo -> his judgment <2917 -krima -> , whosoever <0302 -an -> he be .

5426 PHP 001 007 . Even <2531 -kathos -> as it is meet <1342 -dikaíos -> for me to think <{5426} -phroneo -> this <5124 -touto -> of you all <3956 -pas -> , because <1223 -dia -> I have <2192 -echo -> you in my heart <2588 -kardia -> ; inasmuch <3745 -hosos -> as both <5037 -te -> in my bonds <1199 -desmon -> , and in the defence <0627 -apologia -> and confirmation

<0951 -bebaiosis -> of the gospel <2098 -euaggelion -> , ye all
 <3956 -pas -> are partakers <4791 -sugkoinonos -> of my grace
 <5485 -charis -> .

5426 PHP 002 002 Fulfil <4137 -pleroo -> ye my joy <5479 -chara
 -> , that ye be likeminded <5426 -phroneo -> , having <2192 -
 echo -> the same love <0026 -agape -> , [being] of one
 <4861 -sumpsuchos -> accord <4861 -sumpsuchos -> , of one <1520
 -heis -> mind <{5426} -phroneo -> .

5426 PHP 002 002 Fulfil <4137 -pleroo -> ye my joy <5479 -chara
 -> , that ye be likeminded <{5426} -phroneo -> , having <2192 -
 echo -> the same love <0026 -agape -> , [being] of one
 <4861 -sumpsuchos -> accord <4861 -sumpsuchos -> , of one <1520
 -heis -> mind <5426 -phroneo -> .

5426 PHP 002 005 Let this <5124 -touto -> mind <{5426} -phroneo
 -> be in you , which <3739 -hos -> was also <2532 -kai -> in
 Christ <5547 -Christos -> Jesus <2424 -Iesous -> :

5426 PHP 003 015 . Let us therefore <3767 -oun -> , as many
 <3745 -hosos -> as be perfect <5046 -teleios -> , be thus <5124
 -touto -> minded <5426 -phroneo -> : and if <1487 -ei -> in any
 <1536 -ei tis -> thing ye be otherwise <2088 -heteros -> minded
 <{5426} -phroneo -> , God <2316 -theos -> shall reveal <0601 -
 apokalupto -> even <2532 -kai -> this <5124 -touto -> unto you .

5426 PHP 003 015 . Let us therefore <3767 -oun -> , as many
 <3745 -hosos -> as be perfect <5046 -teleios -> , be thus <5124
 -touto -> minded <{5426} -phroneo -> : and if <1487 -ei -> in
 any <1536 -ei tis -> thing ye be otherwise <2088 -heteros ->
 minded <5426 -phroneo -> , God <2316 -theos -> shall reveal
 <0601 -apokalupto -> even <2532 -kai -> this <5124 -touto ->
 unto you .

5426 PHP 003 016 Nevertheless <4133 -plen -> , whereto <3739 -
 hos -> we have already <5348 -phthano -> attained <5348 -phthano
 -> , let us walk <4748 -stoicheo -> by the same <0846 -autos ->
 rule <2583 -kanon -> , let us mind <{5426} -phroneo -> the same
 <0846 -autos -> thing .

5426 PHP 003 019 Whose <3739 -hos -> end <5056 -telos -> [is
] destruction <0684 -apoleia -> , whose <3739 -hos -> God
 <2316 -theos -> [is their] belly <2836 -koilia -> , and [
 whose <3588 -ho ->] glory <1391 -doxa -> [is] in their
 shame <0152 -aischune -> , who <3588 -ho -> mind <{5426} -
 phroneo -> earthly <1919 -epigeios -> things .)

5426 PHP 004 002 I beseech <3870 -parakaleo -> Euodias <2136 -
 Euodia -> , and beseech <3870 -parakaleo -> Syntyche <4941 -
 Suntuhe -> , that they be of the same <0846 -autos -> mind
 <{5426} -phroneo -> in the Lord <2962 -kurios -> .

5426 PHP 004 010 . But I rejoiced <5463 -chairo -> in the Lord
 <2962 -kurios -> greatly <3171 -megalos -> , that now <2236 -
 hedista -> at <4218 -pote -> the last <4218 -pote -> your <3588 -
 ho -> care <5426 -phroneo -> of me hath flourished <0330 -
 anathallo -> again <0330 -anathallo -> ; wherein <3757 -hou ->
 ye were also <2532 -kai -> careful <{5426} -phroneo -> , but ye
 lacked <0170 -akaireomai -> opportunity <0170 -akaireomai -> .

5426 PHP 004 010 . But I rejoiced <5463 -chairo -> in the Lord
 <2962 -kurios -> greatly <3171 -megalos -> , that now <2236 -
 hedista -> at <4218 -pote -> the last <4218 -pote -> your <3588 -
 ho -> care <{5426} -phroneo -> of me hath flourished <0330 -
 anathallo -> again <0330 -anathallo -> ; wherein <3757 -hou ->

ye were also <2532 -kai -> careful <5426 -phroneo -> , but ye lacked <0170 -akaireomai -> opportunity <0170 -akaireomai -> .

5426 COL 003 002 Set <5426 -phroneo -> your affection <{5426} -phroneo -> on things above <0507 -ano -> , not on things on <1909 -epi -> the earth <1093 -ge -> .

5426 COL 003 002 Set <{5426} -phroneo -> your affection <5426 -phroneo -> on things above <0507 -ano -> , not on things on <1909 -epi -> the earth <1093 -ge -> .

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phronema 5427 -- (be, + be carnally, + be spiritually) mind(-ed).

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be 5427 # Expanded Dictionary Study

be 5427 # phronema {fron'-ay-mah}; from 5426; (mental) inclination or purpose: -- (be, + be carnally, + {be} spiritually) mind(-ed).[ql

be 5427 # phronema {fron'-ay-mah}; from 5426; (mental) inclination or purpose: -- (be, + {be} carnally, + be spiritually) mind(-ed).[ql

be 5427 # phronema {fron'-ay-mah}; from 5426; (mental) inclination or purpose: -- ({be}, + be carnally, + be spiritually) mind(-ed).[ql

carnally 5427 # phronema {fron'-ay-mah}; from 5426; (mental) inclination or purpose: -- (be, + be {carnally}, + be spiritually) mind(-ed).[ql

mind 5427 # phronema {fron'-ay-mah}; from 5426; (mental) inclination or purpose: -- (be, + be carnally, + be spiritually) {mind}(-ed).[ql

spiritually 5427 # phronema {fron'-ay-mah}; from 5426; (mental) inclination or purpose: -- (be, + be carnally, + be {spiritually}) mind(-ed).[ql

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5427. Cross Reference Study

5427.

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5427 - phronema - Rom 08:07 mind

5427 - phronema - Rom 08:27 mind

5427 - phronema - Rom 08:06 minded

5427 - phronema - Rom 08:06 minded

5427 - phronema - Rom 08:07 mind

5427 - phronema - Rom 08:27 mind

5427 - phronema - Rom 08:06 minded

5427 - phronema - Rom 08:06 minded

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5427 -- (be, + be carnally, + be spiritually) mind(-ed).

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5426 Interlinear Index Study

5426 MAT 016 023 But he turned <4672 -Solomon -> , and said
 <2036 -epo -> unto Peter <4074 -Petros -> , Get <5217 -hupago -
 > thee behind <3694 -opiso -> me , Satan <4567 -Satanas -> :
 thou art <1488 -ei -> an offence <4625 -skandalon -> unto me :
 for thou savourest <{5426} -phroneo -> not the things that be of
 God <2316 -theos -> , but those <3588 -ho -> that be of men
 <0444 -anthropos -> .

5426 MAR 008 033 But when he had turned <1994 -epistrepho ->
 about <1994 -epistrepho -> and looked <1492 -eido -> on his
 disciples <3101 -mathetes -> , he rebuked <2008 -epitimaō ->
 Peter <4074 -Petros -> , saying <3004 -lego -> , Get <5217 -
 hupago -> thee behind <3694 -opiso -> me , Satan <4567 -Satanas
 -> : for thou savourest <{5426} -phroneo -> not the things that
 be of God <2316 -theos -> , but the things that be of men <0444
 -anthropos -> .

5426 ACT 028 022 But we desire <0515 -axioō -> to hear <0191 -
 akouō -> of thee what <3739 -hos -> thou thinkest <{5426} -
 phroneo -> : for as concerning <4012 -peri -> this <5026 -taute
 -> sect <0139 -hairesis -> , we know <1110 -gnostos -> that
 every <3837 -pantachou -> where <3837 -pantachou -> it is spoken
 <0483 -antilego -> against <0483 -antilego -> .

5426 ROM 008 005 For they that are after <2596 -kata -> the
 flesh <4561 -sarx -> do mind <{5426} -phroneo -> the things of
 the flesh <4561 -sarx -> ; but they that are after <2596 -kata -
 > the Spirit <4151 -pneuma -> the things of the Spirit <4151 -
 pneuma -> .

5426 ROM 012 003 For I say <3004 -lego -> , through <1223 -dia
 -> the grace <5485 -charis -> given <1325 -didomi -> unto me ,
 to every <3956 -pas -> man that is among <1722 -en -> you , not
 to think <5252 -hyperphroneo -> [of himself] more <3844 -
 para -> highly <5252 -hyperphroneo -> than he ought <1163 -dei -
 > to think <5426 -phroneo -> ; but to think <{5426} -phroneo ->
 soberly <4993 -sophroneo -> , according as God <2316 -theos ->
 hath dealt <3307 -merizo -> to every <1538 -hekastos -> man the
 measure <3358 -metron -> of faith <4102 -pistis -> .

5426 ROM 012 003 For I say <3004 -lego -> , through <1223 -dia
 -> the grace <5485 -charis -> given <1325 -didomi -> unto me ,
 to every <3956 -pas -> man that is among <1722 -en -> you , not
 to think <5252 -hyperphroneo -> [of himself] more <3844 -
 para -> highly <5252 -hyperphroneo -> than he ought <1163 -dei -
 > to think <{5426} -phroneo -> ; but to think <5426 -phroneo ->
 soberly <4993 -sophroneo -> , according as God <2316 -theos ->
 hath dealt <3307 -merizo -> to every <1538 -hekastos -> man the
 measure <3358 -metron -> of faith <4102 -pistis -> .

5426 ROM 012 016 [Be] of the same <0846 -autos -> mind <5426
 -phroneo -> one <0240 -allelon -> toward <1519 -eis -> another
 <0240 -allelon -> . Mind <{5426} -phroneo -> not high <5308 -
 hupselos -> things , but condescend <4879 -sunapago -> to men
 of low <5011 -tapeinos -> estate . Be not wise <5429 -phronimos
 -> in your <5216 -humon -> own <1438 -heautou -> conceits <1433 -
 doreomai -> .

5426 ROM 012 016 [Be] of the same <0846 -autos -> mind
 <{5426} -phroneo -> one <0240 -allelon -> toward <1519 -eis ->
 another <0240 -allelon -> . Mind <5426 -phroneo -> not high
 <5308 -hupselos -> things , but condescend <4879 -sunapago ->
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to men of low <5011 -tapeinos -> estate . Be not wise <5429 -
phronimos -> in your <5216 -humon -> own <1438 -heautou ->
conceits <1433 -doreomai -> .

5426 ROM 014 006 He that regardeth <5426 -phroneo -> the day
<2250 -hemera -> , regardeth <5426 -phroneo -> [it] unto
the Lord <2962 -kurios -> ; and he that regardeth <5426 -
phroneo -> not the day <2250 -hemera -> , to the Lord <2962 -
kurios -> he doth not regard <{5426} -phroneo -> [it] . He
that eateth <2068 -esthio -> , eateth <2068 -esthio -> to the
Lord <2962 -kurios -> , for he giveth God <2316 -theos ->
thanks <2168 -eucharisteo -> ; and he that eateth <2068 -esthio
-> not , to the Lord <2962 -kurios -> he eateth <2068 -esthio -
> not , and giveth God <2316 -theos -> thanks <2168 -
eucharisteo -> .

5426 ROM 014 006 He that regardeth <5426 -phroneo -> the day
<2250 -hemera -> , regardeth <5426 -phroneo -> [it] unto
the Lord <2962 -kurios -> ; and he that regardeth <{5426} -
phroneo -> not the day <2250 -hemera -> , to the Lord <2962 -
kurios -> he doth not regard <5426 -phroneo -> [it] . He
that eateth <2068 -esthio -> , eateth <2068 -esthio -> to the
Lord <2962 -kurios -> , for he giveth God <2316 -theos ->
thanks <2168 -eucharisteo -> ; and he that eateth <2068 -esthio
-> not , to the Lord <2962 -kurios -> he eateth <2068 -esthio -
> not , and giveth God <2316 -theos -> thanks <2168 -
eucharisteo -> .

5426 ROM 014 006 He that regardeth <5426 -phroneo -> the day
<2250 -hemera -> , regardeth <{5426} -phroneo -> [it] unto
the Lord <2962 -kurios -> ; and he that regardeth <5426 -
phroneo -> not the day <2250 -hemera -> , to the Lord <2962 -
kurios -> he doth not regard <5426 -phroneo -> [it] . He
that eateth <2068 -esthio -> , eateth <2068 -esthio -> to the
Lord <2962 -kurios -> , for he giveth God <2316 -theos ->
thanks <2168 -eucharisteo -> ; and he that eateth <2068 -esthio
-> not , to the Lord <2962 -kurios -> he eateth <2068 -esthio -
> not , and giveth God <2316 -theos -> thanks <2168 -
eucharisteo -> .

5426 ROM 014 006 He that regardeth <{5426} -phroneo -> the day
<2250 -hemera -> , regardeth <5426 -phroneo -> [it] unto
the Lord <2962 -kurios -> ; and he that regardeth <5426 -
phroneo -> not the day <2250 -hemera -> , to the Lord <2962 -
kurios -> he doth not regard <5426 -phroneo -> [it] . He
that eateth <2068 -esthio -> , eateth <2068 -esthio -> to the
Lord <2962 -kurios -> , for he giveth God <2316 -theos ->
thanks <2168 -eucharisteo -> ; and he that eateth <2068 -esthio
-> not , to the Lord <2962 -kurios -> he eateth <2068 -esthio -
> not , and giveth God <2316 -theos -> thanks <2168 -
eucharisteo -> .

5426 ROM 015 005 . Now <1161 -de -> the God <2316 -theos -> of
patience <5281 -hupomone -> and consolation <3874 -paraklesis ->
grant <1325 -didomi -> you to be likeminded <{5426} -phroneo ->
one <0240 -allelon -> toward <1722 -en -> another <0240 -allelon
-> according <2596 -kata -> to Christ <5547 -Christos -> Jesus
<2424 -Iesous -> :

5426 1CO 004 006 And these <5023 -tauta -> things , brethren
<0080 -adephos -> , I have in a figure <3345 -metaschematizo ->
transferred <3345 -metaschematizo -> to myself <1683 -emautou ->
and [to] Apollos <0625 -Apollos -> for your <5209 -humas ->
sakes ; that ye might learn <3129 -manthano -> in us not to
think <{5426} -phroneo -> [of men] above <5228 -huper ->
that which <3739 -hos -> is written <1125 -grapho -> that no
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<3361 -me -> one <1520 -heis -> of you be puffed <5448 -phusioo -> up for one <1520 -heis -> against <2596 -kata -> another <2087 -heteros -> .

5426 1C0 013 011 When <3753 -hote -> I was a child <3516 -nepios -> , I spake <2980 -laleo -> as a child <3516 -nepios -> , I understood <{5426} -phroneo -> as a child <3516 -nepios -> , I thought <3049 -logizomai -> as a child <3516 -nepios -> : but when <3753 -hote -> I became <1096 -ginomai -> a man <0435 -aner -> , I put <2673 -katargeo -> away <2673 -katargeo -> childish <3516 -nepios -> things .

5426 2C0 013 011 . Finally <3063 -loipon -> , brethren <0080 -adephos -> , farewell <5463 -chairō -> . Be perfect <2675 -katartizo -> , be of good comfort <3870 -parakaleo -> , be of one <0846 -autos -> mind <{5426} -phroneo -> , live <1514 -eireneuo -> in peace <1518 -eirenopoios -> ; and the God <2316 -theos -> of love <0026 -agape -> and peace <1515 -eirene -> shall be with you .

5426 GAL 005 010 I have confidence <3982 -peitho -> in you through <1722 -en -> the Lord <2962 -kurios -> , that ye will be none <3762 -oudeis -> otherwise <0243 -allos -> minded <{5426} -phroneo -> : but he that troubleth <5015 -tarasso -> you shall bear <0941 -bastazo -> his judgment <2917 -krima -> , whosoever <0302 -an -> he be .

5426 PHP 001 007 . Even <2531 -kathos -> as it is meet <1342 -dikaiois -> for me to think <{5426} -phroneo -> this <5124 -touto -> of you all <3956 -pas -> , because <1223 -dia -> I have <2192 -echo -> you in my heart <2588 -kardia -> ; inasmuch <3745 -hosos -> as both <5037 -te -> in my bonds <1199 -desmon -> , and in the defence <0627 -apologia -> and confirmation <0951 -bebaiosis -> of the gospel <2098 -euaggelion -> , ye all <3956 -pas -> are partakers <4791 -sugkoinonos -> of my grace <5485 -charis -> .

5426 PHP 002 002 Fulfil <4137 -plerōo -> ye my joy <5479 -chara -> , that ye be likeminded <5426 -phroneo -> , having <2192 -echo -> the same love <0026 -agape -> , [being] of one <4861 -sumpsuchos -> accord <4861 -sumpsuchos -> , of one <1520 -heis -> mind <{5426} -phroneo -> .

5426 PHP 002 002 Fulfil <4137 -plerōo -> ye my joy <5479 -chara -> , that ye be likeminded <{5426} -phroneo -> , having <2192 -echo -> the same love <0026 -agape -> , [being] of one <4861 -sumpsuchos -> accord <4861 -sumpsuchos -> , of one <1520 -heis -> mind <5426 -phroneo -> .

5426 PHP 002 005 Let this <5124 -touto -> mind <{5426} -phroneo -> be in you , which <3739 -hos -> was also <2532 -kai -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> :

5426 PHP 003 015 . Let us therefore <3767 -oun -> , as many <3745 -hosos -> as be perfect <5046 -teleios -> , be thus <5124 -touto -> minded <5426 -phroneo -> : and if <1487 -ei -> in any <1536 -ei tis -> thing ye be otherwise <2088 -heteros -> minded <{5426} -phroneo -> , God <2316 -theos -> shall reveal <0601 -apokalupto -> even <2532 -kai -> this <5124 -touto -> unto you .

5426 PHP 003 015 . Let us therefore <3767 -oun -> , as many <3745 -hosos -> as be perfect <5046 -teleios -> , be thus <5124 -touto -> minded <{5426} -phroneo -> : and if <1487 -ei -> in any <1536 -ei tis -> thing ye be otherwise <2088 -heteros -> minded <5426 -phroneo -> , God <2316 -theos -> shall reveal <0601 -apokalupto -> even <2532 -kai -> this <5124 -touto ->

unto you .

5426 PHP 003 016 Nevertheless <4133 -plen -> , whereto <3739 -hos -> we have already <5348 -phthano -> attained <5348 -phthano -> , let us walk <4748 -stoicheo -> by the same <0846 -autos -> rule <2583 -kanon -> , let us mind <{5426} -phroneo -> the same <0846 -autos -> thing .

5426 PHP 003 019 Whose <3739 -hos -> end <5056 -telos -> [is] destruction <0684 -apoleia -> , whose <3739 -hos -> God <2316 -theos -> [is their] belly <2836 -koilia -> , and [whose <3588 -ho ->] glory <1391 -doxa -> [is] in their shame <0152 -aischune -> , who <3588 -ho -> mind <{5426} -phroneo -> earthly <1919 -epigeios -> things .)

5426 PHP 004 002 I beseech <3870 -parakaleo -> Euodias <2136 -Euodia -> , and beseech <3870 -parakaleo -> Syntyche <4941 -Suntuche -> , that they be of the same <0846 -autos -> mind <{5426} -phroneo -> in the Lord <2962 -kurios -> .

5426 PHP 004 010 . But I rejoiced <5463 -chairō -> in the Lord <2962 -kurios -> greatly <3171 -megalos -> , that now <2236 -hedista -> at <4218 -pote -> the last <4218 -pote -> your <3588 -ho -> care <5426 -phroneo -> of me hath flourished <0330 -anathallo -> again <0330 -anathallo -> ; wherein <3757 -hou -> ye were also <2532 -kai -> careful <{5426} -phroneo -> , but ye lacked <0170 -akaireomai -> opportunity <0170 -akaireomai -> .

5426 PHP 004 010 . But I rejoiced <5463 -chairō -> in the Lord <2962 -kurios -> greatly <3171 -megalos -> , that now <2236 -hedista -> at <4218 -pote -> the last <4218 -pote -> your <3588 -ho -> care <{5426} -phroneo -> of me hath flourished <0330 -anathallo -> again <0330 -anathallo -> ; wherein <3757 -hou -> ye were also <2532 -kai -> careful <5426 -phroneo -> , but ye lacked <0170 -akaireomai -> opportunity <0170 -akaireomai -> .

5426 COL 003 002 Set <5426 -phroneo -> your affection <{5426} -phroneo -> on things above <0507 -ano -> , not on things on <1909 -epi -> the earth <1093 -ge -> .

5426 COL 003 002 Set <{5426} -phroneo -> your affection <5426 -phroneo -> on things above <0507 -ano -> , not on things on <1909 -epi -> the earth <1093 -ge -> .

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phronema 5427 -- (be, + be carnally, + be spiritually) mind(-  
ed).

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## be 5427 # Expanded Dictionary Study

be 5427 # phronema {fron'-ay-mah}; from 5426; (mental)  
 inclination or purpose: -- (be, + be carnally, + {be}  
 spiritually) mind(-ed).[ql

be 5427 # phronema {fron'-ay-mah}; from 5426; (mental)  
 inclination or purpose: -- (be, + {be} carnally, + be  
 spiritually) mind(-ed).[ql

be 5427 # phronema {fron'-ay-mah}; from 5426; (mental)  
 inclination or purpose: -- ({be}, + be carnally, + be  
 spiritually) mind(-ed).[ql

carnally 5427 # phronema {fron'-ay-mah}; from 5426; (mental)  
 inclination or purpose: -- (be, + be {carnally}, + be  
 spiritually) mind(-ed).[ql

mind 5427 # phronema {fron'-ay-mah}; from 5426; (mental)  
 inclination or purpose: -- (be, + be carnally, + be spiritually)  
 {mind}(-ed).[ql

spiritually 5427 # phronema {fron'-ay-mah}; from 5426;  
 (mental) inclination or purpose: -- (be, + be carnally, + be  
 {spiritually}) mind(-ed).[ql

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5427. Cross Reference Study

5427.

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