

5439 Concordance Study

5439 Ac 22:19 imprisoned

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## 5439. Strong's Dictionary Study

5439. phulakizo {foo-lak-id'-zo}; from 5441; to incarcerate: --  
imprison.[ql

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5439 -- imprison.

5438 Interlinear Index Study

5438 MAT 005 025 Agree <2132 -eunoeo -> with thine <4675 -sou ->
> adversary <0476 -antidikos -> quickly <5035 -tachu -> ,
whiles <3755 -hotou -> thou art <1488 -ei -> in the way <3598 -
hodos -> with him ; lest <3379 -mepote -> at <3379 -mepote ->
any <3379 -mepote -> time <3379 -mepote -> the adversary <0476 -
antidikos -> deliver <3860 -paradidomi -> thee to the judge
<2923 -krites -> , and the judge <2923 -krites -> deliver <3860
-paradidomi -> thee to the officer <5257 -huperetes -> , and
thou be cast <0906 -ballo -> into <1519 -eis -> prison <{5438} -
phulake -> .

5438 MAT 014 003 For Herod <2264 -Herodes -> had laid hold
<2902 -krateo -> on John <2491 -Ioannes -> , and bound <1210 -
deo -> him , and put <5087 -tithemi -> [him] in prison
<{5438} -phulake -> for Herodias <2266 -Herodias -> sake , his
brother <0080 -adephos -> Philip s <5376 -Philippos -> wife
<1135 -gune -> .

5438 MAT 014 010 And he sent <3992 -pempo -> , and beheaded
<0607 -apokephalizo -> John <2491 -Ioannes -> in the prison
<{5438} -phulake -> .

5438 MAT 014 025 And in the fourth <5067 -tetartos -> watch
<{5438} -phulake -> of the night <3571 -nux -> Jesus <2424 -
Iesous -> went <0565 -aperchomai -> unto them , walking <4043 -
peripateo -> on <1909 -epi -> the sea <2281 -thalassa -> .

5438 MAT 018 030 And he would <2309 -thelo -> not : but went
<0565 -aperchomai -> and cast <0906 -ballo -> him into <1519 -
eis -> prison <{5438} -phulake -> , till <2193 -heos -> he
should pay <0591 -apodidomi -> the debt <3784 -opheilo -> .

5438 MAT 024 043 But know <1097 -ginosko -> this <1565 -ekeinos
-> , that if <1487 -ei -> the goodman <3617 -oikodespotes -> of
the house <3617 -oikodespotes -> had known <1492 -eido -> in
12/9/2021

what <4169 -poios -> watch <{5438} -phulake -> the thief <2812 -kleptes -> would come <2064 -erchomai -> , he would have watched <1127 -gregoreuo -> , and would not have suffered <1439 -eao -> his house <3614 -oikia -> to be broken <1358 -diorusso -> up .

5438 MAT 025 036 Naked <1131 -gumnos -> , and ye clothed <4016 -periballo -> me : I was sick <0770 -astheneo -> , and ye visited <1980 -episkeptomai -> me : I was in prison <{5438} -phulake -> , and ye came <2064 -erchomai -> unto me .

5438 MAT 025 039 Or <2228 -e -> when <4218 -pote -> saw <1492 -eido -> we thee sick <0772 -asthenes -> , or <2228 -e -> in prison <{5438} -phulake -> , and came <2064 -erchomai -> unto thee ?

5438 MAT 025 043 I was a stranger <3581 -xenos -> , and ye took <4863 -sunago -> me not in : naked <1131 -gumnos -> , and ye clothed <4016 -periballo -> me not : sick <0772 -asthenes -> , and in prison <{5438} -phulake -> , and ye visited <1980 -episkeptomai -> me not .

5438 MAT 025 044 Then <5119 -tote -> shall they also <2532 -kai -> answer <0611 -apokrinomai -> him , saying <3004 -lego -> , Lord <2962 -kurios -> , when <4218 -pote -> saw <1492 -eido -> we thee an hungred <3983 -peinao -> , or <2228 -e -> athirst <1372 -dipsao -> , or <2228 -e -> a stranger <3581 -xenos -> , or <2228 -e -> naked <1131 -gumnos -> , or <2228 -e -> sick <0772 -asthenes -> , or <2228 -e -> in prison <{5438} -phulake -> , and did not minister <1247 -diakoneo -> unto thee ?

5438 MAR 006 017 For Herod <2264 -Herodes -> himself <0846 -autos -> had sent <0649 -apostello -> forth <1614 -ekteino -> and laid hold <2902 -krateo -> upon John <2491 -Ioannes -> , and bound <1210 -deo -> him in prison <{5438} -phulake -> for Herodias <2266 -Herodias -> sake , his brother <0080 -adephos -> Philip s <5376 -Philippos -> wife <1135 -gune -> : for he had married <1060 -gameo -> her .

5438 MAR 006 027 And immediately <2112 -eutheos -> the king <0935 -basileus -> sent <0649 -apostello -> an executioner <4688 -spekoulator -> , and commanded <2004 -epitasso -> his head <2776 -kephale -> to be brought <5342 -phero -> : and he went <0565 -aperchomai -> and beheaded <0607 -apokephalizo -> him in the prison <{5438} -phulake -> ,

5438 MAR 006 048 And he saw <1492 -eido -> them toiling <0928 -basanizo -> in rowing <1643 -elauno -> ; for the wind <0417 -anemos -> was contrary <1727 -enantios -> unto them : and about <4012 -peri -> the fourth <5067 -tetartos -> watch <{5438} -phulake -> of the night <3571 -nux -> he cometh <2064 -erchomai -> unto them , walking <4043 -peripateo -> upon the sea <2281 -thalassa -> , and would <2309 -thelo -> have passed <3928 -parerchomai -> by them .

5438 LUK 002 008 . And there were in the same LUK 0846 -autos - country 5561 -chora - shepherds 4166 -poimen - abiding LUK 0063 -agrauleo - in the field 0068 -agros - , keeping 5442 -phulasso - watch {5438} -phulake - over 1909 -epi - their flock 4167 -poimne - by night 3571 -nux - .

5438 LUK 003 020 Added 4369 -prostithemi - yet 2596 -kata - this 5124 -touto - above 1909 -epi - all 3956 -pas - , that he shut 2623 -katakleio - up John 2491 -Ioannes - in prison {5438} -phulake - .

5438 LUK 012 038 And if 1437 -ean - he shall come 2064 -
 erchomai - in the second 1208 -deuteros - watch 5438 -phulake
 - , or 2532 -kai - come 2064 -erchomai - in the third 5154
 -tritos - watch {5438} -phulake - , and find 2147 -heurisko
 - [them] so 3779 -houto - , blessed 3107 -makarios -
 are those 1565 -ekeinos - servants 1401 -doulos - .

5438 LUK 012 038 And if 1437 -ean - he shall come 2064 -
 erchomai - in the second 1208 -deuteros - watch {5438} -
 phulake - , or 2532 -kai - come 2064 -erchomai - in the
 third 5154 -tritos - watch 5438 -phulake - , and find 2147
 -heurisko - [them] so 3779 -houto - , blessed 3107 -
 makarios - are those 1565 -ekeinos - servants 1401 -doulos -
 .

5438 LUK 012 058 When 5613 -hos - thou goest 5217 -hupago -
 with thine 4675 -sou - adversary LUK 0476 -antidikos - to the
 magistrate LUK 0758 -archon - , [as thou art] in the way
 3598 -hodos - , give 1325 -didomi - diligence 2039 -ergasia -
 that thou mayest be delivered LUK 0525 -apallasso - from him
 ; lest 3379 -mepote - he hale 2694 -katasuro - thee to the
 judge 2923 -krites - , and the judge 2923 -krites - deliver
 3860 -paradidomi - thee to the officer 4233 -praktor - , and
 the officer 4233 -praktor - cast LUK 0906 -ballo - thee into
 1519 -eis - prison {5438} -phulake - .

5438 LUK 021 012 But before 4253 -pro - all LUK 0537 -hapas -
 these 5130 -touton - , they shall lay 1911 -epiballo -
 their hands 5495 -cheir - on 1909 -epi - you , and persecute
 1377 -dioko - [you] , delivering 3860 -paradidomi - [
 you] up to the synagogues 4864 -sunagoge - , and into
 prisons {5438} -phulake - , being brought LUK 0071 -ago -
 before 1909 -epi - kings LUK 0935 -basileus - and rulers
 2232 -hegemon - for my name s 3686 -onoma - sake 1752 -
 heneka - .

5438 LUK 022 033 And he said 2036 -epo - unto him , Lord
 2962 -kurios - , I am 1510 -eimi - ready 2092 -hetoimos -
 to go 4198 -poreuomai - with thee , both 2532 -kai - into
 1519 -eis - prison {5438} -phulake - , and to death 2288 -
 thanatos - .

5438 LUK 023 019 (Who for a certain 5100 -tis - sedition
 4714 -stasis - made 1096 -ginomai - in the city 4172 -polis -
 , and for murder 5408 -phonos - , was cast LUK 0906 -ballo -
 into 1519 -eis - prison {5438} -phulake - .)

5438 LUK 023 025 And he released LUK 0630 -apoluo - unto them
 him that for sedition 4714 -stasis - and murder 5408 -phonos -
 was cast LUK 0906 -ballo - into 1519 -eis - prison {5438} -
 phulake - , whom 3739 -hos - they had desired 0154 -aiteo -
 ; but he delivered 3860 -paradidomi - Jesus 2424 -Iesous -
 to their will 2307 -thelema - .

5438 JOH 003 024 For John <2491 -Ioannes -> was not yet <3768 -
 oupo -> cast <0906 -ballo -> into <1519 -eis -> prison <{5438} -
 phulake -> .

5438 ACT 005 019 But the angel <0032 -aggelos -> of the Lord
 <2962 -kurios -> by night <3571 -nux -> opened <0455 -anoigo ->
 the prison <{5438} -phulake -> doors <2374 -thura -> , and
 brought <1806 -exago -> them forth <1806 -exago -> , and said
 <2036 -epo -> ,

5438 ACT 005 022 But when the officers <5257 -huperetes -> came
 <3854 -paraginomai -> , and found <2147 -heurisko -> them not

in the prison <{5438} -phulake -> , they returned <0390 -
anastrepho -> , and told <0518 -apaggello -> ,

5438 ACT 005 025 Then <1161 -de -> came <3854 -paraginomai ->
one <5100 -tis -> and told <0518 -apaggello -> them , saying
<3004 -lego -> , Behold <2400 -idou -> , the men <0435 -aner -
> whom <3739 -hos -> ye put <5087 -tithemi -> in prison <{5438} -
phulake -> are standing <2476 -histemi -> in the temple <2411 -
hieron -> , and teaching <1321 -didasko -> the people <2992 -
laos -> .

5438 ACT 008 003 As for Saul <4569 -Saulos -> , he made havock
<3075 -lumainomai -> of the church <1577 -ekklesia -> ,
entering <1531 -eisporeuomai -> into <1531 -eisporeuomai ->
every <2596 -kata -> house <3624 -oikos -> , and haling <4951 -
suro -> men <0435 -aner -> and women <1135 -gune -> committed
<3860 -paradidomi -> [them] to prison <{5438} -phulake -> .

5438 ACT 012 004 And when he had apprehended <4084 -piazo ->
him , he put <5087 -tithemi -> [him] in prison <{5438} -
phulake -> , and delivered <3860 -paradidomi -> [him] to
four <5064 -tessares -> quaternions <5069 -tetradion -> of
soldiers <4757 -stratiotes -> to keep <5442 -phulasso -> him ;
intending <1011 -bouleuo -> after <3326 -meta -> Easter <3957 -
pascha -> to bring <0321 -anago -> him forth <0321 -anago -> to
the people <2992 -laos -> .

5438 ACT 012 005 . Peter <4074 -Petros -> therefore <3767 -oun
-> was kept <5083 -tereo -> in prison <{5438} -phulake -> : but
prayer <4335 -proseuche -> was made <1096 -ginomai -> without
<1618 -ektenes -> ceasing <1618 -ektenes -> of the church <1577 -
ekklesia -> unto God <2316 -theos -> for him .

5438 ACT 012 006 And when <3753 -hote -> Herod <2264 -Herodes -
> would <3195 -mello -> have brought <4254 -proago -> him forth
<4254 -proago -> , the same <1565 -ekeinos -> night <3571 -nux -
> Peter <4074 -Petros -> was sleeping <2837 -koimao -> between
<3342 -metaxu -> two <1417 -duo -> soldiers <4757 -stratiotes ->
, bound <1210 -deo -> with two <1417 -duo -> chains <0254 -
halusis -> : and the keepers <5441 -phulax -> before <4253 -pro
-> the door <2374 -thura -> kept <5083 -tereo -> the prison
<{5438} -phulake -> .

5438 ACT 012 010 When they were past <1330 -dierchomai -> the
first <4413 -protos -> and the second <1208 -deuteros -> ward
<{5438} -phulake -> , they came <2064 -erchomai -> unto the
iron <4603 -sidereos -> gate <4439 -pule -> that leadeth <5342 -
phero -> unto the city <4172 -polis -> ; which <3748 -hostis ->
opened <0455 -anoigo -> to them of his own <0848 -hautou ->
accord <0844 -automatos -> : and they went <1831 -exerchomai ->
out , and passed <4281 -proerchomai -> on through one <3391 -
mia -> street <4505 -rhume -> ; and forthwith <2112 -eutheos ->
the angel <0032 -aggelos -> departed <0868 -aphistemi -> from
him .

5438 ACT 012 017 But he , beckoning <2678 -kataseio -> unto
them with the hand <5495 -cheir -> to hold <4601 -sigao -> their
peace <4601 -sigao -> , declared <1334 -diegeomai -> unto them
how <4459 -pos -> the Lord <2962 -kurios -> had brought <1806 -
exago -> him out of the prison <{5438} -phulake -> . And he
said <2036 -epo -> , Go shew <0518 -apaggello -> these <5023 -
tauta -> things unto James <2385 -Iakobos -> , and to the
brethren <0080 -adephos -> . And he departed <1831 -exerchomai -
> , and went <4198 -poreuomai -> into <1519 -eis -> another
<2087 -heteros -> place <5117 -topos -> .

5438 ACT 016 023 And when they had laid <2007 -epitithemi -> many <4183 -polus -> stripes <4127 -plege -> upon them , they cast <0906 -ballo -> [them] into <1519 -eis -> prison <{5438} -phulake -> , charging <3853 -paraggello -> the jailor <1200 -desmophulax -> to keep <5083 -tereo -> them safely <0806 -asphalos -> :

5438 ACT 016 024 Who <3739 -hos -> , having received <2983 -lambano -> such <5108 -toioutos -> a charge <3852 -paraggelia -> , thrust <0906 -ballo -> them into <1519 -eis -> the inner <2082 -esoteros -> prison <{5438} -phulake -> , and made <0805 -asphalizo -> their feet <4228 -pous -> fast <0805 -asphalizo -> in the stocks <3586 -xulon -> .

5438 ACT 016 027 And the keeper <1200 -desmophulax -> of the prison <1200 -desmophulax -> awaking <1853 -exupnos -> out of his sleep <1853 -exupnos -> , and seeing <1492 -eido -> the prison <{5438} -phulake -> doors <2374 -thura -> open <0455 -anoigo -> , he drew <4685 -spao -> out his sword <3162 -machaira -> , and would <3195 -mello -> have killed <0337 -anaireo -> himself <1438 -heautou -> , supposing <3543 -nomizo -> that the prisoners <1198 -desmios -> had been fled <1628 -ekpheugo -> .

5438 ACT 016 037 But Paul <3972 -Paulos -> said <5346 -phemi -> unto them , They have beaten <1194 -dero -> us openly <1219 -demosios -> uncondemned <0178 -akatakritos -> , being <5225 -huparcho -> Romans <4514 -Rhomaioi -> , and have cast <0906 -ballo -> [us] into <1519 -eis -> prison <{5438} -phulake -> ; and now <3568 -nun -> do they thrust <1544 -ekballo -> us out privily <2977 -lathra -> ? nay <3756 -ou -> verily <1063 -gar -> ; but let them come <2064 -erchomai -> themselves <0846 -autos -> and fetch <1806 -exago -> us out .

5438 ACT 016 040 And they went <1831 -exerchomai -> out of the prison <{5438} -phulake -> , and entered <1525 -eiserchomai -> into <1519 -eis -> [the house of] Lydia <3070 -Ludia -> : and when they had seen <1492 -eido -> the brethren <0080 -adephos -> , they comforted <3870 -parakaleo -> them , and departed <1831 -exerchomai -> .

5438 ACT 022 004 And I persecuted <1377 -dioko -> this <5026 -taute -> way <3598 -hodos -> unto the death <2288 -thanatos -> , binding <1195 -desmeuo -> and delivering <3860 -paradidomi -> into <1519 -eis -> prisons <{5438} -phulake -> both <5037 -te -> men <0435 -aner -> and women <1135 -gune -> .

5438 ACT 026 010 Which <3739 -hos -> thing I also <2532 -kai -> did <4160 -poieo -> in Jerusalem <2414 -Hierosoluma -> : and many <4183 -polus -> of the saints <0040 -hagios -> did I shut <2623 -katakleio -> up in prison <{5438} -phulake -> , having received <2983 -lambano -> authority <1849 -exousia -> from the chief <0749 -archiereus -> priests <0749 -archiereus -> ; and when they were put <0337 -anaireo -> to death <0337 -anaireo -> , I gave <2702 -kataphero -> my voice <5586 -psephos -> against <2702 -kataphero -> [them] .

5438 2CO 006 005 In stripes <4127 -plege -> , in imprisonments <{5438} -phulake -> , in tumults <0181 -akatastasia -> , in labours <2873 -kopos -> , in watchings <0070 -agrupnia -> , in fastings <3521 -nesteia -> ;

5438 2CO 011 023 Are they ministers <1249 -diakonos -> of Christ <5547 -Christos -> ? (I speak <2980 -laleo -> as a fool <3912 -paraphroneo ->) I [am] more <5228 -huper -> ; in labours <2873 -kopos -> more <4056 -perissoteros -> abundant

<4056 -perissoteros -> , in stripes <4127 -plege -> above <5234 -huperballontos -> measure <5234 -huperballontos -> , in prisons <{5438} -phulake -> more <4056 -perissoteros -> frequent <4056 -perissoteros -> , in deaths <2288 -thanatos -> oft <4178 -pollakis -> .

5438 HEB 011 036 And others <2087 -heteros -> had <2983 -lambano -> trial <3984 -peira -> of [cruel] mockings <1701 -empaigmos -> and scourgings <3148 -mastix -> , yea <1161 -de -> , moreover <1161 -de -> of bonds <1199 -desmon -> and imprisonment <{5438} -phulake -> :

5438 1PE 003 019 By which <3739 -hos -> also <2532 -kai -> he went <4198 -poreuomai -> and preached <2784 -kerusso -> unto the spirits <4151 -pneuma -> in prison <{5438} -phulake -> ;

5438 REV 002 010 Fear <5399 -phobeo -> none <3367 -medeis -> of those <3588 -ho -> things which <3739 -hos -> thou shalt suffer <3958 -pascho -> : behold <2400 -idou -> , the devil <1228 -diabolos -> shall cast <0906 -ballo -> [some] of you into <1519 -eis -> prison <{5438} -phulake -> , that ye may be tried <3985 -peirazo -> ; and ye shall have <2192 -echo -> tribulation <2347 -thlipsis -> ten <1176 -deka -> days <2250 -hemera -> : be thou faithful <4103 -pistos -> unto death <2288 -thanatos -> , and I will give <1325 -didomi -> thee a crown <4735 -stephanos -> of life <2222 -zoe -> .

5438 REV 018 002 And he cried <2896 -krazo -> mightily <2479 -ischus -> with a strong <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Babylon <0897 -Babulon -> the great <3173 -megas -> is fallen <4098 -pipto -> , is fallen <4098 -pipto -> , and is become <1096 -ginomai -> the habitation <2732 -katoiketerion -> of devils <1142 -daimon -> , and the hold <5438 -phulake -> of every <3956 -pas -> foul <0169 -akathartos -> spirit <4151 -pneuma -> , and a cage <{5438} -phulake -> of every <3956 -pas -> unclean <0169 -akathartos -> and hateful <3404 -miseo -> bird <3732 -orneon -> .

5438 REV 018 002 And he cried <2896 -krazo -> mightily <2479 -ischus -> with a strong <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Babylon <0897 -Babulon -> the great <3173 -megas -> is fallen <4098 -pipto -> , is fallen <4098 -pipto -> , and is become <1096 -ginomai -> the habitation <2732 -katoiketerion -> of devils <1142 -daimon -> , and the hold <{5438} -phulake -> of every <3956 -pas -> foul <0169 -akathartos -> spirit <4151 -pneuma -> , and a cage <5438 -phulake -> of every <3956 -pas -> unclean <0169 -akathartos -> and hateful <3404 -miseo -> bird <3732 -orneon -> .

5438 REV 020 007 And when <3752 -hotan -> the thousand <5507 -chilioi -> years <2094 -etos -> are expired <5055 -teleo -> , Satan <4567 -Satanas -> shall be loosed <3089 -luo -> out of his prison <{5438} -phulake -> ,

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phulakizo 5439 -- imprison.

\* imprisoned , 5439 ,

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imprison 5439 # Expanded Dictionary Study

imprison 5439 # phulakizo {foo-lak-id'-zo}; from 5441; to
incarcerate: -- {imprison}.[ql

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5439. Cross Reference Study

5439.

5439 phulakizo \* imprisoned , {5439 phulakizo } ,

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5439 - phulakizo - Act 22:19 imprisoned

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5438 Interlinear Index Study

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any <3379 -mepote -> time <3379 -mepote -> the adversary <0476 -
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<2923 -krites -> , and the judge <2923 -krites -> deliver <3860
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thou be cast <0906 -ballo -> into <1519 -eis -> prison <{5438} -
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5438 MAT 014 003 For Herod <2264 -Herodes -> had laid hold
<2902 -krateo -> on John <2491 -Ioannes -> , and bound <1210 -
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<{5438} -phulake -> for Herodias <2266 -Herodias -> sake , his
brother <0080 -adephos -> Philip s <5376 -Philippos -> wife
<1135 -gune -> .

5438 MAT 014 010 And he sent <3992 -pempo -> , and beheaded
<0607 -apokephalizo -> John <2491 -Ioannes -> in the prison
<{5438} -phulake -> .

5438 MAT 014 025 And in the fourth <5067 -tetartos -> watch
<{5438} -phulake -> of the night <3571 -nux -> Jesus <2424 -
Iesous -> went <0565 -aperchomai -> unto them , walking <4043 -
peripateo -> on <1909 -epi -> the sea <2281 -thalassa -> .

5438 MAT 018 030 And he would <2309 -thelo -> not : but went
<0565 -aperchomai -> and cast <0906 -ballo -> him into <1519 -
eis -> prison <{5438} -phulake -> , till <2193 -heos -> he
should pay <0591 -apodidomi -> the debt <3784 -opheilo -> .

5438 MAT 024 043 But know <1097 -ginosko -> this <1565 -ekeinos
-> , that if <1487 -ei -> the goodman <3617 -oikodespotes -> of
the house <3617 -oikodespotes -> had known <1492 -eido -> in
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what <4169 -poios -> watch <{5438} -phulake -> the thief <2812 -kleptes -> would come <2064 -erchomai -> , he would have watched <1127 -gregoreuo -> , and would not have suffered <1439 -eao -> his house <3614 -oikia -> to be broken <1358 -diorusso -> up .

5438 MAT 025 036 Naked <1131 -gumnos -> , and ye clothed <4016 -periballo -> me : I was sick <0770 -astheneo -> , and ye visited <1980 -episkeptomai -> me : I was in prison <{5438} -phulake -> , and ye came <2064 -erchomai -> unto me .

5438 MAT 025 039 Or <2228 -e -> when <4218 -pote -> saw <1492 -eido -> we thee sick <0772 -asthenes -> , or <2228 -e -> in prison <{5438} -phulake -> , and came <2064 -erchomai -> unto thee ?

5438 MAT 025 043 I was a stranger <3581 -xenos -> , and ye took <4863 -sunago -> me not in : naked <1131 -gumnos -> , and ye clothed <4016 -periballo -> me not : sick <0772 -asthenes -> , and in prison <{5438} -phulake -> , and ye visited <1980 -episkeptomai -> me not .

5438 MAT 025 044 Then <5119 -tote -> shall they also <2532 -kai -> answer <0611 -apokrinomai -> him , saying <3004 -lego -> , Lord <2962 -kurios -> , when <4218 -pote -> saw <1492 -eido -> we thee an hungred <3983 -peinao -> , or <2228 -e -> athirst <1372 -dipsao -> , or <2228 -e -> a stranger <3581 -xenos -> , or <2228 -e -> naked <1131 -gumnos -> , or <2228 -e -> sick <0772 -asthenes -> , or <2228 -e -> in prison <{5438} -phulake -> , and did not minister <1247 -diakoneo -> unto thee ?

5438 MAR 006 017 For Herod <2264 -Herodes -> himself <0846 -autos -> had sent <0649 -apostello -> forth <1614 -ekteino -> and laid hold <2902 -krateo -> upon John <2491 -Ioannes -> , and bound <1210 -deo -> him in prison <{5438} -phulake -> for Herodias <2266 -Herodias -> sake , his brother <0080 -adephos -> Philip s <5376 -Philippos -> wife <1135 -gune -> : for he had married <1060 -gameo -> her .

5438 MAR 006 027 And immediately <2112 -eutheos -> the king <0935 -basileus -> sent <0649 -apostello -> an executioner <4688 -spekoulator -> , and commanded <2004 -epitasso -> his head <2776 -kephale -> to be brought <5342 -phero -> : and he went <0565 -aperchomai -> and beheaded <0607 -apokephalizo -> him in the prison <{5438} -phulake -> ,

5438 MAR 006 048 And he saw <1492 -eido -> them toiling <0928 -basanizo -> in rowing <1643 -elauno -> ; for the wind <0417 -anemos -> was contrary <1727 -enantios -> unto them : and about <4012 -peri -> the fourth <5067 -tetartos -> watch <{5438} -phulake -> of the night <3571 -nux -> he cometh <2064 -erchomai -> unto them , walking <4043 -peripateo -> upon the sea <2281 -thalassa -> , and would <2309 -thelo -> have passed <3928 -parerchomai -> by them .

5438 LUK 002 008 . And there were in the same LUK 0846 -autos - country 5561 -chora - shepherds 4166 -poimen - abiding LUK 0063 -agrauleo - in the field 0068 -agros - , keeping 5442 -phulasso - watch {5438} -phulake - over 1909 -epi - their flock 4167 -poimne - by night 3571 -nux - .

5438 LUK 003 020 Added 4369 -prostithemi - yet 2596 -kata - this 5124 -touto - above 1909 -epi - all 3956 -pas - , that he shut 2623 -katakleio - up John 2491 -Ioannes - in prison {5438} -phulake - .

5438 LUK 012 038 And if 1437 -ean - he shall come 2064 -
 erchomai - in the second 1208 -deuteros - watch 5438 -phulake
 - , or 2532 -kai - come 2064 -erchomai - in the third 5154
 -tritos - watch {5438} -phulake - , and find 2147 -heurisko
 - [them] so 3779 -houto - , blessed 3107 -makarios -
 are those 1565 -ekeinos - servants 1401 -doulos - .

5438 LUK 012 038 And if 1437 -ean - he shall come 2064 -
 erchomai - in the second 1208 -deuteros - watch {5438} -
 phulake - , or 2532 -kai - come 2064 -erchomai - in the
 third 5154 -tritos - watch 5438 -phulake - , and find 2147
 -heurisko - [them] so 3779 -houto - , blessed 3107 -
 makarios - are those 1565 -ekeinos - servants 1401 -doulos -
 .

5438 LUK 012 058 When 5613 -hos - thou goest 5217 -hupago -
 with thine 4675 -sou - adversary LUK 0476 -antidikos - to the
 magistrate LUK 0758 -archon - , [as thou art] in the way
 3598 -hodos - , give 1325 -didomi - diligence 2039 -ergasia -
 that thou mayest be delivered LUK 0525 -apallasso - from him
 ; lest 3379 -mepote - he hale 2694 -katasuro - thee to the
 judge 2923 -krites - , and the judge 2923 -krites - deliver
 3860 -paradidomi - thee to the officer 4233 -praktor - , and
 the officer 4233 -praktor - cast LUK 0906 -ballo - thee into
 1519 -eis - prison {5438} -phulake - .

5438 LUK 021 012 But before 4253 -pro - all LUK 0537 -hapas -
 these 5130 -touton - , they shall lay 1911 -epiballo -
 their hands 5495 -cheir - on 1909 -epi - you , and persecute
 1377 -dioko - [you] , delivering 3860 -paradidomi - [
 you] up to the synagogues 4864 -sunagoge - , and into
 prisons {5438} -phulake - , being brought LUK 0071 -ago -
 before 1909 -epi - kings LUK 0935 -basileus - and rulers
 2232 -hegemon - for my name s 3686 -onoma - sake 1752 -
 heneka - .

5438 LUK 022 033 And he said 2036 -epo - unto him , Lord
 2962 -kurios - , I am 1510 -eimi - ready 2092 -hetoimos -
 to go 4198 -poreuomai - with thee , both 2532 -kai - into
 1519 -eis - prison {5438} -phulake - , and to death 2288 -
 thanatos - .

5438 LUK 023 019 (Who for a certain 5100 -tis - sedition
 4714 -stasis - made 1096 -ginomai - in the city 4172 -polis -
 , and for murder 5408 -phonos - , was cast LUK 0906 -ballo -
 into 1519 -eis - prison {5438} -phulake - .)

5438 LUK 023 025 And he released LUK 0630 -apoluo - unto them
 him that for sedition 4714 -stasis - and murder 5408 -phonos -
 was cast LUK 0906 -ballo - into 1519 -eis - prison {5438} -
 phulake - , whom 3739 -hos - they had desired 0154 -aiteo -
 ; but he delivered 3860 -paradidomi - Jesus 2424 -Iesous -
 to their will 2307 -thelema - .

5438 JOH 003 024 For John <2491 -Ioannes -> was not yet <3768 -
 oupo -> cast <0906 -ballo -> into <1519 -eis -> prison <{5438} -
 phulake -> .

5438 ACT 005 019 But the angel <0032 -aggelos -> of the Lord
 <2962 -kurios -> by night <3571 -nux -> opened <0455 -anoigo ->
 the prison <{5438} -phulake -> doors <2374 -thura -> , and
 brought <1806 -exago -> them forth <1806 -exago -> , and said
 <2036 -epo -> ,

5438 ACT 005 022 But when the officers <5257 -huperetes -> came
 <3854 -paraginomai -> , and found <2147 -heurisko -> them not

in the prison <{5438} -phulake -> , they returned <0390 -
anastrepho -> , and told <0518 -apaggello -> ,

5438 ACT 005 025 Then <1161 -de -> came <3854 -paraginomai ->
one <5100 -tis -> and told <0518 -apaggello -> them , saying
<3004 -lego -> , Behold <2400 -idou -> , the men <0435 -aner -
> whom <3739 -hos -> ye put <5087 -tithemi -> in prison <{5438} -
phulake -> are standing <2476 -histemi -> in the temple <2411 -
hieron -> , and teaching <1321 -didasko -> the people <2992 -
laos -> .

5438 ACT 008 003 As for Saul <4569 -Saulos -> , he made havock
<3075 -lumainomai -> of the church <1577 -ekkleisia -> ,
entering <1531 -eisporeuomai -> into <1531 -eisporeuomai ->
every <2596 -kata -> house <3624 -oikos -> , and haling <4951 -
suro -> men <0435 -aner -> and women <1135 -gune -> committed
<3860 -paradidomi -> [them] to prison <{5438} -phulake -> .

5438 ACT 012 004 And when he had apprehended <4084 -piazo ->
him , he put <5087 -tithemi -> [him] in prison <{5438} -
phulake -> , and delivered <3860 -paradidomi -> [him] to
four <5064 -tessares -> quaternions <5069 -tetradion -> of
soldiers <4757 -stratiotes -> to keep <5442 -phulasso -> him ;
intending <1011 -bouleuo -> after <3326 -meta -> Easter <3957 -
pascha -> to bring <0321 -anago -> him forth <0321 -anago -> to
the people <2992 -laos -> .

5438 ACT 012 005 . Peter <4074 -Petros -> therefore <3767 -oun
-> was kept <5083 -tereo -> in prison <{5438} -phulake -> : but
prayer <4335 -proseuche -> was made <1096 -ginomai -> without
<1618 -ektenes -> ceasing <1618 -ektenes -> of the church <1577 -
ekkleisia -> unto God <2316 -theos -> for him .

5438 ACT 012 006 And when <3753 -hote -> Herod <2264 -Herodes -
> would <3195 -mello -> have brought <4254 -proago -> him forth
<4254 -proago -> , the same <1565 -ekeinos -> night <3571 -nux -
> Peter <4074 -Petros -> was sleeping <2837 -koimao -> between
<3342 -metaxu -> two <1417 -duo -> soldiers <4757 -stratiotes ->
, bound <1210 -deo -> with two <1417 -duo -> chains <0254 -
halusis -> : and the keepers <5441 -phulax -> before <4253 -pro
-> the door <2374 -thura -> kept <5083 -tereo -> the prison
<{5438} -phulake -> .

5438 ACT 012 010 When they were past <1330 -dierchomai -> the
first <4413 -protos -> and the second <1208 -deuteros -> ward
<{5438} -phulake -> , they came <2064 -erchomai -> unto the
iron <4603 -sidereos -> gate <4439 -pule -> that leadeth <5342 -
phero -> unto the city <4172 -polis -> ; which <3748 -hostis ->
opened <0455 -anoigo -> to them of his own <0848 -hautou ->
accord <0844 -automatos -> : and they went <1831 -exerchomai ->
out , and passed <4281 -proerchomai -> on through one <3391 -
mia -> street <4505 -rhume -> ; and forthwith <2112 -eutheos ->
the angel <0032 -aggelos -> departed <0868 -aphistemi -> from
him .

5438 ACT 012 017 But he , beckoning <2678 -kataseio -> unto
them with the hand <5495 -cheir -> to hold <4601 -sigao -> their
peace <4601 -sigao -> , declared <1334 -diegeomai -> unto them
how <4459 -pos -> the Lord <2962 -kurios -> had brought <1806 -
exago -> him out of the prison <{5438} -phulake -> . And he
said <2036 -epo -> , Go shew <0518 -apaggello -> these <5023 -
tauta -> things unto James <2385 -Iakobos -> , and to the
brethren <0080 -adephos -> . And he departed <1831 -exerchomai -
> , and went <4198 -poreuomai -> into <1519 -eis -> another
<2087 -heteros -> place <5117 -topos -> .

5438 ACT 016 023 And when they had laid <2007 -epitithemi -> many <4183 -polus -> stripes <4127 -plege -> upon them , they cast <0906 -ballo -> [them] into <1519 -eis -> prison <{5438} -phulake -> , charging <3853 -paraggello -> the jailor <1200 -desmophulax -> to keep <5083 -tereo -> them safely <0806 -asphalos -> :

5438 ACT 016 024 Who <3739 -hos -> , having received <2983 -lambano -> such <5108 -toioutos -> a charge <3852 -paraggelia -> , thrust <0906 -ballo -> them into <1519 -eis -> the inner <2082 -esoteros -> prison <{5438} -phulake -> , and made <0805 -asphalizo -> their feet <4228 -pous -> fast <0805 -asphalizo -> in the stocks <3586 -xulon -> .

5438 ACT 016 027 And the keeper <1200 -desmophulax -> of the prison <1200 -desmophulax -> awaking <1853 -exupnos -> out of his sleep <1853 -exupnos -> , and seeing <1492 -eido -> the prison <{5438} -phulake -> doors <2374 -thura -> open <0455 -anoigo -> , he drew <4685 -spao -> out his sword <3162 -machaira -> , and would <3195 -mello -> have killed <0337 -anaireo -> himself <1438 -heautou -> , supposing <3543 -nomizo -> that the prisoners <1198 -desmios -> had been fled <1628 -ekpheugo -> .

5438 ACT 016 037 But Paul <3972 -Paulos -> said <5346 -phemi -> unto them , They have beaten <1194 -dero -> us openly <1219 -demosios -> uncondemned <0178 -akatakritos -> , being <5225 -huparcho -> Romans <4514 -Rhomaioi -> , and have cast <0906 -ballo -> [us] into <1519 -eis -> prison <{5438} -phulake -> ; and now <3568 -nun -> do they thrust <1544 -ekballo -> us out privily <2977 -lathra -> ? nay <3756 -ou -> verily <1063 -gar -> ; but let them come <2064 -erchomai -> themselves <0846 -autos -> and fetch <1806 -exago -> us out .

5438 ACT 016 040 And they went <1831 -exerchomai -> out of the prison <{5438} -phulake -> , and entered <1525 -eiserchomai -> into <1519 -eis -> [the house of] Lydia <3070 -Ludia -> : and when they had seen <1492 -eido -> the brethren <0080 -adephos -> , they comforted <3870 -parakaleo -> them , and departed <1831 -exerchomai -> .

5438 ACT 022 004 And I persecuted <1377 -dioko -> this <5026 -taute -> way <3598 -hodos -> unto the death <2288 -thanatos -> , binding <1195 -desmeuo -> and delivering <3860 -paradidomi -> into <1519 -eis -> prisons <{5438} -phulake -> both <5037 -te -> men <0435 -aner -> and women <1135 -gune -> .

5438 ACT 026 010 Which <3739 -hos -> thing I also <2532 -kai -> did <4160 -poieo -> in Jerusalem <2414 -Hierosoluma -> : and many <4183 -polus -> of the saints <0040 -hagios -> did I shut <2623 -katakleio -> up in prison <{5438} -phulake -> , having received <2983 -lambano -> authority <1849 -exousia -> from the chief <0749 -archiereus -> priests <0749 -archiereus -> ; and when they were put <0337 -anaireo -> to death <0337 -anaireo -> , I gave <2702 -kataphero -> my voice <5586 -psephos -> against <2702 -kataphero -> [them] .

5438 2CO 006 005 In stripes <4127 -plege -> , in imprisonments <{5438} -phulake -> , in tumults <0181 -akatastasia -> , in labours <2873 -kopos -> , in watchings <0070 -agrupnia -> , in fastings <3521 -nesteia -> ;

5438 2CO 011 023 Are they ministers <1249 -diakonos -> of Christ <5547 -Christos -> ? (I speak <2980 -laleo -> as a fool <3912 -paraphroneo ->) I [am] more <5228 -huper -> ; in labours <2873 -kopos -> more <4056 -perissoteros -> abundant

<4056 -perissoteros -> , in stripes <4127 -plege -> above <5234 -huperballontos -> measure <5234 -huperballontos -> , in prisons <{5438} -phulake -> more <4056 -perissoteros -> frequent <4056 -perissoteros -> , in deaths <2288 -thanatos -> oft <4178 -pollakis -> .

5438 HEB 011 036 And others <2087 -heteros -> had <2983 -lambano -> trial <3984 -peira -> of [cruel] mockings <1701 -empaigmos -> and scourgings <3148 -mastix -> , yea <1161 -de -> , moreover <1161 -de -> of bonds <1199 -desmon -> and imprisonment <{5438} -phulake -> :

5438 1PE 003 019 By which <3739 -hos -> also <2532 -kai -> he went <4198 -poreuomai -> and preached <2784 -kerusso -> unto the spirits <4151 -pneuma -> in prison <{5438} -phulake -> ;

5438 REV 002 010 Fear <5399 -phobeo -> none <3367 -medeis -> of those <3588 -ho -> things which <3739 -hos -> thou shalt suffer <3958 -pascho -> : behold <2400 -idou -> , the devil <1228 -diabolos -> shall cast <0906 -ballo -> [some] of you into <1519 -eis -> prison <{5438} -phulake -> , that ye may be tried <3985 -peirazo -> ; and ye shall have <2192 -echo -> tribulation <2347 -thlipsis -> ten <1176 -deka -> days <2250 -hemera -> : be thou faithful <4103 -pistos -> unto death <2288 -thanatos -> , and I will give <1325 -didomi -> thee a crown <4735 -stephanos -> of life <2222 -zoe -> .

5438 REV 018 002 And he cried <2896 -krazo -> mightily <2479 -ischus -> with a strong <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Babylon <0897 -Babulon -> the great <3173 -megas -> is fallen <4098 -pipto -> , is fallen <4098 -pipto -> , and is become <1096 -ginomai -> the habitation <2732 -katoiketerion -> of devils <1142 -daimon -> , and the hold <5438 -phulake -> of every <3956 -pas -> foul <0169 -akathartos -> spirit <4151 -pneuma -> , and a cage <{5438} -phulake -> of every <3956 -pas -> unclean <0169 -akathartos -> and hateful <3404 -miseo -> bird <3732 -orneon -> .

5438 REV 018 002 And he cried <2896 -krazo -> mightily <2479 -ischus -> with a strong <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Babylon <0897 -Babulon -> the great <3173 -megas -> is fallen <4098 -pipto -> , is fallen <4098 -pipto -> , and is become <1096 -ginomai -> the habitation <2732 -katoiketerion -> of devils <1142 -daimon -> , and the hold <{5438} -phulake -> of every <3956 -pas -> foul <0169 -akathartos -> spirit <4151 -pneuma -> , and a cage <5438 -phulake -> of every <3956 -pas -> unclean <0169 -akathartos -> and hateful <3404 -miseo -> bird <3732 -orneon -> .

5438 REV 020 007 And when <3752 -hotan -> the thousand <5507 -chilioi -> years <2094 -etos -> are expired <5055 -teleo -> , Satan <4567 -Satanas -> shall be loosed <3089 -luo -> out of his prison <{5438} -phulake -> ,

~~~~~

phulakizo 5439 -- imprison.

\* imprisoned , 5439 ,

~~~~~

imprison 5439 # Expanded Dictionary Study

imprison 5439 # phulakizo {foo-lak-id'-zo}; from 5441; to
incarcerate: -- {imprison}.[ql

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5439. Cross Reference Study

5439.

5439 phulakizo \* imprisoned , {5439 phulakizo } ,

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5439 - phulakizo - Act 22:19 imprisoned

5439 - phulakizo - Act 22:19 imprisoned

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5439 -- imprison.

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5438 Interlinear Index Study

5438 MAT 005 025 Agree <2132 -eunoeo -> with thine <4675 -sou -> adversary <0476 -antidikos -> quickly <5035 -tachu -> ,
 whiles <3755 -hotou -> thou art <1488 -ei -> in the way <3598 -hodos -> with him ; lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> the adversary <0476 -antidikos -> deliver <3860 -paradidomi -> thee to the judge <2923 -krites -> , and the judge <2923 -krites -> deliver <3860 -paradidomi -> thee to the officer <5257 -huperetes -> , and thou be cast <0906 -ballo -> into <1519 -eis -> prison <{5438} -phulake -> .

5438 MAT 014 003 For Herod <2264 -Herodes -> had laid hold <2902 -krateo -> on John <2491 -Ioannes -> , and bound <1210 -deo -> him , and put <5087 -tithemi -> [him] in prison <{5438} -phulake -> for Herodias <2266 -Herodias -> sake , his brother <0080 -adephos -> Philip s <5376 -Philippos -> wife <1135 -gune -> .

5438 MAT 014 010 And he sent <3992 -pempo -> , and beheaded <0607 -apokephalizo -> John <2491 -Ioannes -> in the prison <{5438} -phulake -> .

5438 MAT 014 025 And in the fourth <5067 -tetartos -> watch <{5438} -phulake -> of the night <3571 -nux -> Jesus <2424 -Iesous -> went <0565 -aperchomai -> unto them , walking <4043 -peripateo -> on <1909 -epi -> the sea <2281 -thalassa -> .

5438 MAT 018 030 And he would <2309 -thelo -> not : but went <0565 -aperchomai -> and cast <0906 -ballo -> him into <1519 -eis -> prison <{5438} -phulake -> , till <2193 -heos -> he should pay <0591 -apodidomi -> the debt <3784 -opheilo -> .

5438 MAT 024 043 But know <1097 -ginosko -> this <1565 -ekeinos -> , that if <1487 -ei -> the goodman <3617 -oikodespotes -> of the house <3617 -oikodespotes -> had known <1492 -eido -> in what <4169 -poios -> watch <{5438} -phulake -> the thief <2812 -kleptes -> would come <2064 -erchomai -> , he would have watched <1127 -gregoreuo -> , and would not have suffered <1439 -eao -> his house <3614 -oikia -> to be broken <1358 -diorusso -> up .

5438 MAT 025 036 Naked <1131 -gumnos -> , and ye clothed <4016 -periballo -> me : I was sick <0770 -astheneo -> , and ye visited <1980 -episkeptomai -> me : I was in prison <{5438} -phulake -> , and ye came <2064 -erchomai -> unto me .

5438 MAT 025 039 Or <2228 -e -> when <4218 -pote -> saw <1492 -eido -> we thee sick <0772 -asthenes -> , or <2228 -e -> in prison <{5438} -phulake -> , and came <2064 -erchomai -> unto thee ?

5438 MAT 025 043 I was a stranger <3581 -xenos -> , and ye took <4863 -sunago -> me not in : naked <1131 -gumnos -> , and ye clothed <4016 -periballo -> me not : sick <0772 -asthenes -> , and in prison <{5438} -phulake -> , and ye visited <1980 -episkeptomai -> me not .

5438 MAT 025 044 Then <5119 -tote -> shall they also <2532 -kai -> answer <0611 -apokrinomai -> him , saying <3004 -lego -> , Lord <2962 -kurios -> , when <4218 -pote -> saw <1492 -eido -> we thee an hungred <3983 -peinao -> , or <2228 -e -> athirst <1372 -dipsao -> , or <2228 -e -> a stranger <3581 -xenos -> ,

or <2228 -e -> naked <1131 -gumnos -> , or <2228 -e -> sick
 <0772 -asthenes -> , or <2228 -e -> in prison <{5438} -phulake -
 > , and did not minister <1247 -diakoneo -> unto thee ?

5438 MAR 006 017 For Herod <2264 -Herodes -> himself <0846 -
 autos -> had sent <0649 -apostello -> forth <1614 -ekteino ->
 and laid hold <2902 -krateo -> upon John <2491 -Ioannes -> ,
 and bound <1210 -deo -> him in prison <{5438} -phulake -> for
 Herodias <2266 -Herodias -> sake , his brother <0080 -adephos -
 > Philip s <5376 -Philippos -> wife <1135 -gune -> : for he had
 married <1060 -gameo -> her .

5438 MAR 006 027 And immediately <2112 -eutheos -> the king
 <0935 -basileus -> sent <0649 -apostello -> an executioner <4688
 -spekoulator -> , and commanded <2004 -epitasso -> his head
 <2776 -kephale -> to be brought <5342 -phero -> : and he went
 <0565 -aperchomai -> and beheaded <0607 -apokephalizo -> him in
 the prison <{5438} -phulake -> ,

5438 MAR 006 048 And he saw <1492 -eido -> them toiling <0928 -
 basanizo -> in rowing <1643 -elauno -> ; for the wind <0417 -
 anemos -> was contrary <1727 -enantios -> unto them : and about
 <4012 -peri -> the fourth <5067 -tetartos -> watch <{5438} -
 phulake -> of the night <3571 -nux -> he cometh <2064 -erchomai -
 > unto them , walking <4043 -peripateo -> upon the sea <2281 -
 thalassa -> , and would <2309 -thelo -> have passed <3928 -
 parerchomai -> by them .

5438 LUK 002 008 . And there were in the same LUK 0846 -autos
 - country 5561 -chora - shepherds 4166 -poimen - abiding
 LUK 0063 -agrauleo - in the field 0068 -agros - , keeping
 5442 -phulasso - watch {5438} -phulake - over 1909 -epi -
 their flock 4167 -poimne - by night 3571 -nux - .

5438 LUK 003 020 Added 4369 -prostithemi - yet 2596 -kata -
 this 5124 -touto - above 1909 -epi - all 3956 -pas - ,
 that he shut 2623 -katakleio - up John 2491 -Ioannes - in
 prison {5438} -phulake - .

5438 LUK 012 038 And if 1437 -ean - he shall come 2064 -
 erchomai - in the second 1208 -deuteros - watch 5438 -phulake
 - , or 2532 -kai - come 2064 -erchomai - in the third 5154
 -tritos - watch {5438} -phulake - , and find 2147 -heurisko
 - [them] so 3779 -houto - , blessed 3107 -makarios -
 are those 1565 -ekeinos - servants 1401 -doulos - .

5438 LUK 012 038 And if 1437 -ean - he shall come 2064 -
 erchomai - in the second 1208 -deuteros - watch {5438} -
 phulake - , or 2532 -kai - come 2064 -erchomai - in the
 third 5154 -tritos - watch 5438 -phulake - , and find 2147
 -heurisko - [them] so 3779 -houto - , blessed 3107 -
 makarios - are those 1565 -ekeinos - servants 1401 -doulos -
 .

5438 LUK 012 058 When 5613 -hos - thou goest 5217 -hupago -
 with thine 4675 -sou - adversary LUK 0476 -antidikos - to the
 magistrate LUK 0758 -archon - , [as thou art] in the way
 3598 -hodos - , give 1325 -didomi - diligence 2039 -ergasia -
 that thou mayest be delivered LUK 0525 -apallasso - from him
 ; lest 3379 -mepote - he hale 2694 -katasuro - thee to the
 judge 2923 -krites - , and the judge 2923 -krites - deliver
 3860 -paradidomi - thee to the officer 4233 -praktor - , and
 the officer 4233 -praktor - cast LUK 0906 -ballo - thee into
 1519 -eis - prison {5438} -phulake - .

5438 LUK 021 012 But before 4253 -pro - all LUK 0537 -hapas -
 12/9/2021

these 5130 -touton - , they shall lay 1911 -epiballo -
 their hands 5495 -cheir - on 1909 -epi - you , and persecute
 1377 -dioko - [you] , delivering 3860 -paradidomi - [you]
 up to the synagogues 4864 -sunagoge - , and into
 prisons {5438} -phulake - , being brought LUK 0071 -ago -
 before 1909 -epi - kings LUK 0935 -basileus - and rulers
 2232 -hegemon - for my name s 3686 -onoma - sake 1752 -
 heneka - .

5438 LUK 022 033 And he said 2036 -epo - unto him , Lord
 2962 -kurios - , I am 1510 -eimi - ready 2092 -hetoimos -
 to go 4198 -poreuomai - with thee , both 2532 -kai - into
 1519 -eis - prison {5438} -phulake - , and to death 2288 -
 thanatos - .

5438 LUK 023 019 (Who for a certain 5100 -tis - sedition
 4714 -stasis - made 1096 -ginomai - in the city 4172 -polis -
 , and for murder 5408 -phonos - , was cast LUK 0906 -ballo -
 into 1519 -eis - prison {5438} -phulake - .)

5438 LUK 023 025 And he released LUK 0630 -apoluo - unto them
 him that for sedition 4714 -stasis - and murder 5408 -phonos -
 was cast LUK 0906 -ballo - into 1519 -eis - prison {5438} -
 phulake - , whom 3739 -hos - they had desired 0154 -aiteo -
 ; but he delivered 3860 -paradidomi - Jesus 2424 -Iesous -
 to their will 2307 -thelema - .

5438 JOH 003 024 For John <2491 -Ioannes -> was not yet <3768 -
 oupo -> cast <0906 -ballo -> into <1519 -eis -> prison <{5438} -
 phulake -> .

5438 ACT 005 019 But the angel <0032 -aggelos -> of the Lord
 <2962 -kurios -> by night <3571 -nux -> opened <0455 -anoigo ->
 the prison <{5438} -phulake -> doors <2374 -thura -> , and
 brought <1806 -exago -> them forth <1806 -exago -> , and said
 <2036 -epo -> ,

5438 ACT 005 022 But when the officers <5257 -huperetes -> came
 <3854 -paraginomai -> , and found <2147 -heurisko -> them not
 in the prison <{5438} -phulake -> , they returned <0390 -
 anastrepho -> , and told <0518 -apaggello -> ,

5438 ACT 005 025 Then <1161 -de -> came <3854 -paraginomai ->
 one <5100 -tis -> and told <0518 -apaggello -> them , saying
 <3004 -lego -> , Behold <2400 -idou -> , the men <0435 -aner ->
 > whom <3739 -hos -> ye put <5087 -tithemi -> in prison <{5438} -
 phulake -> are standing <2476 -histemi -> in the temple <2411 -
 hieron -> , and teaching <1321 -didasko -> the people <2992 -
 laos -> .

5438 ACT 008 003 As for Saul <4569 -Saulos -> , he made havock
 <3075 -lumainomai -> of the church <1577 -ekklesia -> ,
 entering <1531 -eisporeuomai -> into <1531 -eisporeuomai ->
 every <2596 -kata -> house <3624 -oikos -> , and haling <4951 -
 suro -> men <0435 -aner -> and women <1135 -gune -> committed
 <3860 -paradidomi -> [them] to prison <{5438} -phulake -> .

5438 ACT 012 004 And when he had apprehended <4084 -piazo ->
 him , he put <5087 -tithemi -> [him] in prison <{5438} -
 phulake -> , and delivered <3860 -paradidomi -> [him] to
 four <5064 -tessares -> quaternions <5069 -tetradion -> of
 soldiers <4757 -stratiotes -> to keep <5442 -phulasso -> him ;
 intending <1011 -bouleuo -> after <3326 -meta -> Easter <3957 -
 pascha -> to bring <0321 -anago -> him forth <0321 -anago -> to
 the people <2992 -laos -> .

5438 ACT 012 005 . Peter <4074 -Petros -> therefore <3767 -oun -> was kept <5083 -tereo -> in prison <{5438} -phulake -> : but prayer <4335 -proseuche -> was made <1096 -ginomai -> without <1618 -ektenes -> ceasing <1618 -ektenes -> of the church <1577 -ekklesia -> unto God <2316 -theos -> for him .

5438 ACT 012 006 And when <3753 -hote -> Herod <2264 -Herodes -> would <3195 -mello -> have brought <4254 -proago -> him forth <4254 -proago -> , the same <1565 -ekeinos -> night <3571 -nux -> Peter <4074 -Petros -> was sleeping <2837 -koimao -> between <3342 -metaxu -> two <1417 -duo -> soldiers <4757 -stratiotes -> , bound <1210 -deo -> with two <1417 -duo -> chains <0254 -halusis -> : and the keepers <5441 -phulax -> before <4253 -pro -> the door <2374 -thura -> kept <5083 -tereo -> the prison <{5438} -phulake -> .

5438 ACT 012 010 When they were past <1330 -dierchomai -> the first <4413 -protos -> and the second <1208 -deuteros -> ward <{5438} -phulake -> , they came <2064 -erchomai -> unto the iron <4603 -sidereos -> gate <4439 -pule -> that leadeth <5342 -phero -> unto the city <4172 -polis -> ; which <3748 -hostis -> opened <0455 -anoigo -> to them of his own <0848 -hautou -> accord <0844 -automatos -> : and they went <1831 -exerchomai -> out , and passed <4281 -proerchomai -> on through one <3391 -mia -> street <4505 -rhume -> ; and forthwith <2112 -eutheos -> the angel <0032 -aggelos -> departed <0868 -aphistemi -> from him .

5438 ACT 012 017 But he , beckoning <2678 -kataseio -> unto them with the hand <5495 -cheir -> to hold <4601 -sigao -> their peace <4601 -sigao -> , declared <1334 -diegeomai -> unto them how <4459 -pos -> the Lord <2962 -kurios -> had brought <1806 -exago -> him out of the prison <{5438} -phulake -> . And he said <2036 -epo -> , Go shew <0518 -apaggello -> these <5023 -tauta -> things unto James <2385 -Iakobos -> , and to the brethren <0080 -adephos -> . And he departed <1831 -exerchomai -> , and went <4198 -poreuomai -> into <1519 -eis -> another <2087 -heteros -> place <5117 -topos -> .

5438 ACT 016 023 And when they had laid <2007 -epitithemi -> many <4183 -polus -> stripes <4127 -plege -> upon them , they cast <0906 -ballo -> [them] into <1519 -eis -> prison <{5438} -phulake -> , charging <3853 -paraggello -> the jailor <1200 -desmophulax -> to keep <5083 -tereo -> them safely <0806 -asphalos -> :

5438 ACT 016 024 Who <3739 -hos -> , having received <2983 -lambano -> such <5108 -toioutos -> a charge <3852 -paraggelia -> , thrust <0906 -ballo -> them into <1519 -eis -> the inner <2082 -esoteros -> prison <{5438} -phulake -> , and made <0805 -asphalizo -> their feet <4228 -pous -> fast <0805 -asphalizo -> in the stocks <3586 -xulon -> .

5438 ACT 016 027 And the keeper <1200 -desmophulax -> of the prison <1200 -desmophulax -> awaking <1853 -exupnos -> out of his sleep <1853 -exupnos -> , and seeing <1492 -eido -> the prison <{5438} -phulake -> doors <2374 -thura -> open <0455 -anoigo -> , he drew <4685 -spao -> out his sword <3162 -machaira -> , and would <3195 -mello -> have killed <0337 -anaireo -> himself <1438 -heautou -> , supposing <3543 -nomizo -> that the prisoners <1198 -desmios -> had been fled <1628 -ekpheugo -> .

5438 ACT 016 037 But Paul <3972 -Paulos -> said <5346 -phemi -> unto them , They have beaten <1194 -dero -> us openly <1219 -demosios -> uncondemned <0178 -akatakritos -> , being <5225 -

huparcho -> Romans <4514 -Rhomaaios -> , and have cast <0906 -ballo -> [us] into <1519 -eis -> prison <{5438} -phulake -> ;
 and now <3568 -nun -> do they thrust <1544 -ekballo -> us out
 privily <2977 -lathra -> ? nay <3756 -ou -> verily <1063 -gar -> ;
 but let them come <2064 -erchomai -> themselves <0846 -autos -> and fetch <1806 -exago -> us out .

5438 ACT 016 040 And they went <1831 -exerchomai -> out of the prison <{5438} -phulake -> , and entered <1525 -eiserchomai -> into <1519 -eis -> [the house of] Lydia <3070 -Ludia -> :
 and when they had seen <1492 -eido -> the brethren <0080 -adephos -> , they comforted <3870 -parakaleo -> them , and departed <1831 -exerchomai -> .

5438 ACT 022 004 And I persecuted <1377 -dioko -> this <5026 -taute -> way <3598 -hodos -> unto the death <2288 -thanatos -> ,
 binding <1195 -desmeuo -> and delivering <3860 -paradidomi -> into <1519 -eis -> prisons <{5438} -phulake -> both <5037 -te -> men <0435 -aner -> and women <1135 -gune -> .

5438 ACT 026 010 Which <3739 -hos -> thing I also <2532 -kai -> did <4160 -poieo -> in Jerusalem <2414 -Hierosoluma -> : and many <4183 -polus -> of the saints <0040 -hagios -> did I shut <2623 -katakleio -> up in prison <{5438} -phulake -> , having received <2983 -lambano -> authority <1849 -exousia -> from the chief <0749 -archiereus -> priests <0749 -archiereus -> ; and when they were put <0337 -anaireo -> to death <0337 -anaireo -> ,
 I gave <2702 -kataphero -> my voice <5586 -psephos -> against <2702 -kataphero -> [them] .

5438 2C0 006 005 In stripes <4127 -plege -> , in imprisonments <{5438} -phulake -> , in tumults <0181 -akatastasia -> , in labours <2873 -kopos -> , in watchings <0070 -agrupnia -> , in fastings <3521 -nesteia -> ;

5438 2C0 011 023 Are they ministers <1249 -diakonos -> of Christ <5547 -Christos -> ? (I speak <2980 -laleo -> as a fool <3912 -paraphroneo ->) I [am] more <5228 -huper -> ;
 in labours <2873 -kopos -> more <4056 -perissoteros -> abundant <4056 -perissoteros -> , in stripes <4127 -plege -> above <5234 -huperballontos -> measure <5234 -huperballontos -> , in prisons <{5438} -phulake -> more <4056 -perissoteros -> frequent <4056 -perissoteros -> , in deaths <2288 -thanatos -> oft <4178 -pollakis -> .

5438 HEB 011 036 And others <2087 -heteros -> had <2983 -lambano -> trial <3984 -peira -> of [cruel] mockings <1701 -empaigmos -> and scourgings <3148 -mastix -> , yea <1161 -de -> , moreover <1161 -de -> of bonds <1199 -desmon -> and imprisonment <{5438} -phulake -> :

5438 1PE 003 019 By which <3739 -hos -> also <2532 -kai -> he went <4198 -poreuomai -> and preached <2784 -kerusso -> unto the spirits <4151 -pneuma -> in prison <{5438} -phulake -> ;

5438 REV 002 010 Fear <5399 -phobeo -> none <3367 -medeis -> of those <3588 -ho -> things which <3739 -hos -> thou shalt suffer <3958 -pascho -> : behold <2400 -idou -> , the devil <1228 -diabolos -> shall cast <0906 -ballo -> [some] of you into <1519 -eis -> prison <{5438} -phulake -> , that ye may be tried <3985 -peirazo -> ; and ye shall have <2192 -echo -> tribulation <2347 -thlipsis -> ten <1176 -deka -> days <2250 -hemera -> : be thou faithful <4103 -pistos -> unto death <2288 -thanatos -> , and I will give <1325 -didomi -> thee a crown <4735 -stephanos -> of life <2222 -zoe -> .

5438 REV 018 002 And he cried <2896 -krazo -> mightily <2479 -
 ischus -> with a strong <3173 -megas -> voice <5456 -phone -> ,
 saying <3004 -lego -> , Babylon <0897 -Babulon -> the great
 <3173 -megas -> is fallen <4098 -pipto -> , is fallen <4098 -
 pipto -> , and is become <1096 -ginomai -> the habitation <2732 -
 katoiketerion -> of devils <1142 -daimon -> , and the hold
 <5438 -phulake -> of every <3956 -pas -> foul <0169 -akathartos -
 > spirit <4151 -pneuma -> , and a cage <{5438} -phulake -> of
 every <3956 -pas -> unclean <0169 -akathartos -> and hateful
 <3404 -miseo -> bird <3732 -orneon -> .

5438 REV 018 002 And he cried <2896 -krazo -> mightily <2479 -
 ischus -> with a strong <3173 -megas -> voice <5456 -phone -> ,
 saying <3004 -lego -> , Babylon <0897 -Babulon -> the great
 <3173 -megas -> is fallen <4098 -pipto -> , is fallen <4098 -
 pipto -> , and is become <1096 -ginomai -> the habitation <2732 -
 katoiketerion -> of devils <1142 -daimon -> , and the hold
 <{5438} -phulake -> of every <3956 -pas -> foul <0169 -
 akathartos -> spirit <4151 -pneuma -> , and a cage <5438 -
 phulake -> of every <3956 -pas -> unclean <0169 -akathartos ->
 and hateful <3404 -miseo -> bird <3732 -orneon -> .

5438 REV 020 007 And when <3752 -hotan -> the thousand <5507 -
 chilioi -> years <2094 -etos -> are expired <5055 -teleo -> ,
 Satan <4567 -Satanas -> shall be loosed <3089 -luo -> out of his
 prison <{5438} -phulake -> ,

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phulakizo 5439 -- imprison.

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* imprisoned , 5439 ,

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imprison 5439 # Expanded Dictionary Study

imprison 5439 # phulakizo {foo-lak-id'-zo}; from 5441; to  
incarcerate: -- {imprison}.[ql

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5439. Cross Reference Study

5439.

5439 phulakizo * imprisoned , {5439 phulakizo } ,

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