

5443 Concordance Study

5443 Mt 19:28 tribes

5443 Mt 24:30 tribes

5443 Lu 22:30 tribes

5443 Lu 2:36 tribe

5443 Ac 13:21 tribe

5443 Ro 11:1 tribe

5443 Php 3:5 tribe

5443 Heb 7:13 tribe

5443 Heb 7:14 tribe

5443 Jas 1:1 tribes

5443 Re 11:9 kindreds

5443 Re 13:7 kindreds

5443 Re 14:6 kindred

5443 Re 1:7 kindreds

5443 Re 21:12 tribes

5443 Re 5:5 tribe

5443 Re 5:9 kindred

5443 Re 7:4 tribes

5443 Re 7:5 tribe

5443 Re 7:5 tribe

5443 Re 7:5 tribe

5443 Re 7:6 tribe

5443 Re 7:6 tribe

5443 Re 7:6 tribe

5443 Re 7:7 tribe

5443 Re 7:7 tribe

5443 Re 7:7 tribe

5443 Re 7:8 tribe

5443 Re 7:8 tribe

5443 Re 7:8 tribe

5443 Re 7:9 kindreds

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## 5443. Strong's Dictionary Study

5443. phule {foo-lay'}; from 5453 (compare 5444); an offshoot, i. e. race or clan: --kindred, tribe. [ql]

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5443 -- kindred, tribe.

5442 Interlinear Index Study

5442 MAT 019 020 The young <3495 -neaniskos -> man <3495 -neaniskos -> saith <3004 -lego -> unto him , All <3956 -pas -> these <5023 -tauta -> things have I kept <{5442} -phulasso -> from my youth <3503 -neotes -> up : what <5101 -tis -> lack <5302 -hustereo -> I yet <2089 -eti -> ?

5442 MAR 010 020 And he answered <0611 -apokri nomai -> and said <2036 -epo -> unto him , Master <1320 -didaskalos -> , all <3956 -pas -> these <5023 -tauta -> have I observed <{5442} -phulasso -> from my youth <3503 -neotes -> .

5442 LUK 002 008 . And there were in the same LUK 0846 -autos - country 5561 -chora - shepherds 4166 -poi men - abiding LUK 0063 -agraleo - in the field 0068 -agros - , keeping {5442} -phulasso - watch 5438 -phulake - over 1909 -epi - their flock 4167 -poi mne - by night 3571 -nux - .

5442 LUK 008 029 (For he had commanded 3853 -paraggello - the unclean 0169 -akathartos - spirit 4151 -pneuma - to come 1831 -exerchomai - out of the man LUK 0444 -anthropos - . For oftentimes 5550 -chronos - it had caught 4884 -sunarpazo - him : and he was kept {5442} -phulasso - bound 1196 -desmeo - with chains LUK 0254 -halusis - and in fetters 3976 -pede - ; and he brake 1284 -diarrhesso - the bands 1199 -desmon - , and was driven 1643 -elauno - of the devil 1142 -daimon - into 1519 -eis - the wilderness 2048 -eremos - .)

5442 LUK 011 021 When 3752 -hotan - a strong 2478 -ischuros - man armed 2528 -kathoplizo - keepeth {5442} -phulasso - his palace LUK 0833 -aule - , his goods 5224 -huparchonta - are in peace 1515 -eirene - :

5442 LUK 011 028 But he said 2036 -epo - , Yea 3304 -menoungē - rather 3304 -menoungē - , blessed 3107 -makarios - [are] they that hear 0191 -akouo - the word 3056 -logos - of God 2316 -theos - , and keep {5442} -phulasso - it .

5442 LUK 012 015 And he said 2036 -epo - unto them , Take heed 3708 -horao - , and beware {5442} -phulasso - of covetousness 4124 -pleonexia - : for a man s 5100 -tis - life 2222 -zoe - consisteth 2076 -esti - not in the

abundance 4052 -perisseuo - of the things which he possesseth
5224 -huparchonta - .

5442 LUK 018 021 And he said 2036 -epo - , All 3956 -pas -
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-psuche -> shall lose <0622 -apollumi -> it ; and he that
hateth <3404 -miseo -> his life <5590 -psuche -> in this <5129 -
toutoi -> world <2889 -kosmos -> shall keep <{5442} -phulasso ->
it unto life <2222 -zoe -> eternal <0166 -ai onios -> .

5442 JOH 017 012 While <3153 -mataiotes -> I was with them in
the world <2889 -kosmos -> , I kept <5083 -tereo -> them in thy
name <3686 -onoma -> : those <0846 -autos -> that thou gavest
<1325 -didomi -> me I have kept <{5442} -phulasso -> , and none
<3762 -oudeis -> of them is lost <0622 -apollumi -> , but the
son <5207 -hui os -> of perdition <0684 -apoleia -> ; that the
scripture <1124 -graphe -> might be fulfilled <4137 -pleroo -> .

5442 ACT 007 053 Who <3748 -hostis -> have received <2983 -
Iambano -> the law <3551 -nomos -> by the disposition <1296 -
diatage -> of angels <0032 -aggelos -> , and have not kept
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5442 ACT 012 004 And when he had apprehended <4084 -pi azo ->
him , he put <5087 -tithemi -> [him] in prison <5438 -
phulake -> , and delivered <3860 -paradi domi -> [him] to
four <5064 -tessares -> quaternions <5069 -tetradi on -> of
soldiers <4757 -stratiotes -> to keep <{5442} -phulasso -> him ;
intending <1011 -bouleuo -> after <3326 -meta -> Easter <3957 -
pascha -> to bring <0321 -anago -> him forth <0321 -anago -> to
the people <2992 -Iaos -> .

5442 ACT 016 004 And as they went <1279 -di aporeuomai ->
through <1279 -di aporeuomai -> the cities <4172 -polis -> ,
they delivered <3860 -paradi domi -> them the decrees <1378 -
dogma -> for to keep <{5442} -phulasso -> , that were ordained
<2919 -krino -> of the apostles <0652 -apostolos -> and elders
<4245 -presbuteros -> which <3588 -ho -> were at <1722 -en ->
Jerusalem <2419 -Hi erousalem -> .

5442 ACT 021 024 Them take <3880 -paral ambano -> , and purify
<0048 -hagnizo -> thyself with them , and be at <1159 -dapanao -
> charges <1159 -dapanao -> with them , that they may shave
<3587 -xurao -> [their] heads <2776 -kephale -> : and all
<3956 -pas -> may know <1097 -ginosko -> that those things ,
whereof they were informed <2727 -katecheo -> concerning <4012 -
peri -> thee , are nothing <3762 -oudeis -> ; but [that]
thou thyself <0846 -autos -> also <2532 -kai -> walkest <4748 -
stoi cheo -> orderly <4748 -stoi cheo -> , and keepest <{5442} -
phulasso -> the law <3551 -nomos -> .

5442 ACT 021 025 As touching <4012 -peri -> the Gentiles <1484 -
ethnos -> which believe <4100 -pisteuo -> , we have written
<1989 -epistello -> [and] concluded <2919 -krino -> that
they observe <5083 -tereo -> no <3367 -medeis -> such <5108 -
toi outos -> thing , save <1508 -ei me -> only that they keep
<{5442} -phulasso -> themselves from [things] offered <1494 -
eidolothuton -> to idols <1494 -eidolothuton -> , and from
blood <0129 -haima -> , and from strangled <4156 -pni ktos -> ,
and from fornication <4202 -porneia -> .

5442 ACT 022 020 And when <3753 -hote -> the blood <0129 -haima
> of thy martyr <3144 -martus -> Stephen <4736 -Stephanos ->

was shed <1632 -ekcheo -> , I also <2532 -kai -> was standing <2186 -ephistemi -> by , and consenting <4909 -suneudokeo -> unto his death <0336 -anairesis -> , and kept <{5442} -phulasso -> the raiment <2440 -himation -> of them that slew <0337 -anaireo -> him .

5442 ACT 023 035 I will hear <1251 -diakouomai -> thee , said <5346 -phemi -> he , when <3752 -hotan -> thine <4675 -sou -> accusers <2725 -kategoros -> are also <2532 -kai -> come <3854 -paraginomai -> . And he commanded <2753 -keleuo -> him to be kept <{5442} -phulasso -> in Herod s <2264 -Herodes -> judgment <4232 -praitorion -> hall <4232 -praitorion -> .

5442 ACT 028 016 And when <3753 -hote -> we came <2064 -erchomai -> to Rome <4516 -Rhome -> , the centurion <1543 -hekatontarches -> delivered <3860 -paradi domi -> the prisoners <1198 -desmios -> to the captain <4759 -stratopedarches -> of the guard <4759 -stratopedarches -> : but Paul <3972 -Paulos -> was suffered <2010 -epitrepo -> to dwell <3306 -meno -> by himself <1438 -heautou -> with a soldier <4757 -stratiotes -> that kept <{5442} -phulasso -> him .

5442 ROM 002 026 Therefore <3767 -oun -> if <1437 -ean -> the uncircumcision <0203 -akrobustia -> keep <{5442} -phulasso -> the righteousness <1345 -dikaioma -> of the law <3551 -nomos -> , shall not his uncircumcision <0203 -akrobustia -> be counted <3049 -logizomai -> for circumcision <4061 -peritome -> ?

5442 GAL 006 013 For neither <3761 -oude -> they themselves <0846 -autos -> who are circumcised <4059 -peritemno -> keep <{5442} -phulasso -> the law <3551 -nomos -> ; but desire <2309 -thelo -> to have you circumcised <4059 -peritemno -> , that they may glory <2744 -kauchaomai -> in your <5212 -humeteros -> flesh <4561 -sarx -> .

5442 2TH 003 003 But the Lord <2962 -kuri os -> is faithful <4103 -pistos -> , who <3739 -hos -> shall stablish <4741 -sterizo -> you , and keep <{5442} -phulasso -> [you] from evil <4190 -poneros -> .

5442 1TI 005 021 I charge <1263 -diamartuomai -> [thee] before <1799 -enopion -> God <2316 -theos -> , and the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and the elect <1588 -eklektos -> angels <0032 -aggelos -> , that thou observe <{5442} -phulasso -> these <5023 -tauta -> things without <5565 -choris -> preferring <4299 -prokrima -> one before <4299 -prokrima -> another <4299 -prokrima -> , doing <4160 -poi eo -> nothing <3367 -medeis -> by partiality <4346 -prosklisis -> .

5442 1TI 006 020 Timothy <5095 -Timotheos -> , keep <{5442} -phulasso -> that which is committed <3872 -parakata theke -> to thy trust , avoiding <1624 -ektrepo -> profane <0952 -bebelos -> [and] vain <2757 -kenophonia -> babblings <2757 -kenophonia -> , and oppositions <0477 -antithesis -> of science <1108 -gnosis -> falsely <5581 -pseudonumos -> so called <5581 -pseudonumos -> :

5442 2TI 001 012 For the which <3739 -hos -> cause <0156 -aitia -> I also <2532 -kai -> suffer <3958 -pascho -> these <5023 -tauta -> things : nevertheless <0235 -alla -> I am not ashamed <1870 -epaischunomai -> : for I know <1492 -eido -> whom <3739 -hos -> I have believed <4100 -pisteuo -> , and am persuaded <3982 -pei tho -> that he is able <1415 -dunatos -> to keep <{5442} -phulasso -> that which I have committed <3866 -paratheke -> unto him against <1519 -eis -> that day <2250 -

hemera -> .

5442 2TI 001 014 That good <2570 -kalos -> thing which was committed <3872 -parakatatheke -> unto thee keep <{5442} -phulasso -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> which <3588 -ho -> dwelleth <1774 -enoikeo -> in us .

5442 2TI 004 015 Of whom <3739 -hos -> be thou ware <{5442} -phulasso -> also <2532 -kai -> ; for he hath greatly <3029 -lian -> withstood <0436 -anthistemi -> our words <3056 -logos -> .

5442 2PE 002 005 And spared <5339 -pheidomai -> not the old <0744 -archaios -> world <2889 -kosmos -> , but saved <{5442} -phulasso -> Noah <3575 -Noe -> the eighth <3590 -ogdoos -> [person] , a preacher <2783 -kerux -> of righteousness <1343 -dikaiosune -> , bringing <1863 -epago -> in the flood <2627 -kataklusmos -> upon the world <2889 -kosmos -> of the ungodly <0765 -asebes -> ;

5442 2PE 003 017 Ye therefore <3767 -oun -> , beloved <0027 -agapetos -> , seeing ye know <4267 -proginosko -> [these things] before <4267 -proginosko -> , beware <{5442} -phulasso -> lest <3361 -me -> ye also <4879 -sunapago -> , being led <4879 -sunapago -> away <4879 -sunapago -> with the error <4106 -plane -> of the wicked <0113 -athesmos -> , fall <1601 -ekipto -> from your <3588 -ho -> own <2398 -idios -> stedfastness <4740 -sterigmos -> .

5442 1JO 005 021 Little <5040 -tekniion -> children <5040 -tekniion -> , keep <{5442} -phulasso -> yourselves <1438 -heautou -> from idols <1497 -eidolon -> . Amen <0281 -amen -> .

5442 JUDE 001 024 Now <1161 -de -> unto him that is able <1410 -dunamai -> to keep <{5442} -phulasso -> you from falling <0679 -aptaistos -> , and to present <2476 -histemi -> [you] faultless <0299 -amomos -> before <2714 -katenopion -> the presence <2714 -katenopion -> of his glory <1391 -doxa -> with exceeding joy <0020 -agalliasis -> ,

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phule 5443 -- kindred, tribe.

\* kindred , 1085 , 4772 , 5443 ,

\* kindreds , 3965 , 5443 ,

\* tribe , 5443 ,

\* tribes , 1429 , 5443 ,

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another 0246 # Expanded Dictionary Study

another 0246 # allophulos {al-l'of' -oo-los}; from 243 and 5443; foreign, i.e. (specially) Gentile: -- one of {another} nation. [q]

beward 5442 # phulasso {foo-las' -so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: -- {beward}, keep (self), observe, save. Compare 5083. [q]

countryman 4853 # sumphuletes {soom-foo-let' -ace}; from 4862 and a derivative of 5443; a co-tribesman, i.e. native of the same country: -- {countryman}. [q]

beward 5442 # phulasso {foo-las' -so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: -- {beward}, keep (self), observe, save. Compare 5083. [q]

keep 5442 # phulasso {foo-las' -so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: -- beward, {keep} (self), observe, save. Compare 5083. [q]

kindred 5443 # phule {foo-lay' }; from 5453 (compare 5444); an offshoot, i.e. race or clan: -- {kindred}, tribe. [q]

leaf 5444 # phullon {fool' -lon}; from the same as 5443; a sprout, i.e. leaf: -- {leaf}. [q]

nation 0246 # allophulos {al-l'of' -oo-los}; from 243 and 5443; foreign, i.e. (specially) Gentile: -- one of another {nation}. [q]

observe 5442 # phulasso {foo-las' -so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: -- beward, keep (self), {observe}, save. Compare 5083. [q]

of 0246 # allophulos {al-l'of' -oo-los}; from 243 and 5443; foreign, i.e. (specially) Gentile: -- one {of} another nation. [q]

one 0246 # allophulos {al-l'of' -oo-los}; from 243 and 5443; foreign, i.e. (specially) Gentile: -- {one} of another nation. [q]

save 5442 # phulasso {foo-las' -so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: -- beward, keep (self), observe, {save}. Compare 5083. [q]

self 5442 # phulasso {foo-las' -so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: -- beward, keep ({self}), observe, save. Compare 5083. [q]

tribe 5443 # phule {foo-lay' }; from 5453 (compare 5444); an offshoot, i.e. race or clan: -- kindred, {tribe}. [q]

tribes 1429 # dodekaphulon {do-dek-af' -oo-lon}; from 1427 and 5443; the commonwealth of Israel: -- twelve {tribes}. [q]

twelve 1429 # dodekaphulon {do-dek-af' -oo-lon}; from 1427 and 5443; the commonwealth of Israel: -- {twelve} tribes. [q]

5443. Cross Reference Study

5443.

5443 phule * kindred , 1085 genos , 4772 suggeneia , {5443 phule } ,

5443 phule * kindreds , 3965 patria , {5443 phule } ,

5443 phule * tribe , {5443 phule } ,

5443 phule * tribes , 1429 dodekaphulon , {5443 phule } ,

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5443 - phule - Rev 05:09 kindred

5443 - phule - Rev 14:06 kindred

5443 - phule - Rev 01:07 kindreds

5443 - phule - Rev 07:09 kindreds

5443 - phule - Rev 11:09 kindreds

5443 - phule - Rev 13:07 kindreds

5443 - phule - Luk 02:36 tribe

5443 - phule - Act 13:21 tribe

5443 - phule - Rom 11:01 tribe

5443 - phule - Php 03:05 tribe

5443 - phule - Heb 07:13 tribe

5443 - phule - Heb 07:14 tribe

5443 - phule - Rev 05:05 tribe

5443 - phule - Rev 07:08 tribe

5443 - phule - Rev 07:08 tribe

5443 - phule - Rev 07:07 tribe

5443 - phule - Rev 07:08 tribe

5443 - phule - Rev 07:07 tribe

5443 - phule - Rev 07:06 tribe

5443 - phule - Rev 07:06 tribe

5443 - phule - Rev 07:07 tribe

5443 - phule - Rev 07:05 tribe

5443 - phule - Rev 07:05 tri be

5443 - phule - Rev 07:06 tri be

5443 - phule - Rev 07:05 tri be

5443 - phule - Mat 19:28 tri bes

5443 - phule - Mat 24:30 tri bes

5443 - phule - Luk 22:30 tri bes

5443 - phule - Jam 01:01 tri bes

5443 - phule - Rev 07:04 tri bes

5443 - phule - Rev 21:12 tri bes



5443 Mt 19:28 tribes  
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5443 Heb 7:13 tribe  
5443 Heb 7:14 tribe  
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5443 Re 11:9 kindreds  
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5443 Re 14:6 kindred  
5443 Re 1:7 kindreds  
5443 Re 21:12 tribes  
5443 Re 5:5 tribe  
5443 Re 5:9 kindred  
5443 Re 7:4 tribes  
5443 Re 7:5 tribe  
5443 Re 7:5 tribe  
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5443 Re 7:6 tribe  
5443 Re 7:6 tribe  
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5443 Re 14:6 kindred

5443 Re 1:7 kindreds

5443 Re 21:12 tribes

5443 Re 5:5 tribe

5443 Re 5:9 kindred

5443 Re 7:4 tribes

5443 Re 7:5 tribe

5443 Re 7:5 tribe

5443 Re 7:5 tribe

5443 Re 7:6 tribe

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scripture <1124 -graphe -> might be fulfilled <4137 -pleroo -> .

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Iambano -> the law <3551 -nomos -> by the disposition <1296 -
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soldiers <4757 -stratiotes -> to keep <{5442} -phulasso -> him ;
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<4245 -presbuteros -> which <3588 -ho -> were at <1722 -en ->
Jerusalem <2419 -Hi erousal em -> .

5442 ACT 021 024 Them take <3880 -paral ambano -> , and purify
<0048 -hagnizo -> thyself with them , and be at <1159 -dapanao -
> charges <1159 -dapanao -> with them , that they may shave
<3587 -xurao -> [their] heads <2776 -kephale -> : and all
<3956 -pas -> may know <1097 -ginosko -> that those things ,
whereof they were informed <2727 -katecheo -> concerning <4012 -
peri -> thee , are nothing <3762 -oudeis -> ; but [that]
thou thyself <0846 -autos -> also <2532 -kai -> walkest <4748 -
stoi cheo -> orderly <4748 -stoi cheo -> , and keepest <{5442} -
phulasso -> the law <3551 -nomos -> .

5442 ACT 021 025 As touching <4012 -peri -> the Gentiles <1484 -
ethnos -> which believe <4100 -pisteuo -> , we have written
<1989 -epistello -> [and] concluded <2919 -krino -> that
they observe <5083 -tereo -> no <3367 -medeis -> such <5108 -
toi outos -> thing , save <1508 -ei me -> only that they keep
<{5442} -phulasso -> themselves from [things] offered <1494 -
eidolothuton -> to idols <1494 -eidolothuton -> , and from
blood <0129 -haima -> , and from strangled <4156 -pni ktos -> ,
and from fornication <4202 -porneia -> .

5442 ACT 022 020 And when <3753 -hote -> the blood <0129 -haima
> of thy martyr <3144 -martus -> Stephen <4736 -Stephanos ->

was shed <1632 -ekcheo -> , I also <2532 -kai -> was standing <2186 -ephistemi -> by , and consenting <4909 -suneudokeo -> unto his death <0336 -anairesis -> , and kept <{5442} -phulasso -> the raiment <2440 -himation -> of them that slew <0337 -anaireo -> him .

5442 ACT 023 035 I will hear <1251 -diakouomai -> thee , said <5346 -phemi -> he , when <3752 -hotan -> thine <4675 -sou -> accusers <2725 -kategoros -> are also <2532 -kai -> come <3854 -paraginomai -> . And he commanded <2753 -keleuo -> him to be kept <{5442} -phulasso -> in Herod s <2264 -Herodes -> judgment <4232 -praitorion -> hall <4232 -praitorion -> .

5442 ACT 028 016 And when <3753 -hote -> we came <2064 -erchomai -> to Rome <4516 -Rhome -> , the centurion <1543 -hekatontarches -> delivered <3860 -paradi domi -> the prisoners <1198 -desmios -> to the captain <4759 -stratopedarches -> of the guard <4759 -stratopedarches -> : but Paul <3972 -Paulos -> was suffered <2010 -epitrepo -> to dwell <3306 -meno -> by himself <1438 -heautou -> with a soldier <4757 -stratiotes -> that kept <{5442} -phulasso -> him .

5442 ROM 002 026 Therefore <3767 -oun -> if <1437 -ean -> the uncircumcision <0203 -akrobustia -> keep <{5442} -phulasso -> the righteousness <1345 -dikaioma -> of the law <3551 -nomos -> , shall not his uncircumcision <0203 -akrobustia -> be counted <3049 -logizomai -> for circumcision <4061 -peritome -> ?

5442 GAL 006 013 For neither <3761 -oude -> they themselves <0846 -autos -> who are circumcised <4059 -peritemno -> keep <{5442} -phulasso -> the law <3551 -nomos -> ; but desire <2309 -thelo -> to have you circumcised <4059 -peritemno -> , that they may glory <2744 -kauchaomai -> in your <5212 -humeteros -> flesh <4561 -sarx -> .

5442 2TH 003 003 But the Lord <2962 -kuri os -> is faithful <4103 -pistos -> , who <3739 -hos -> shall stablish <4741 -sterizo -> you , and keep <{5442} -phulasso -> [you] from evil <4190 -poneros -> .

5442 1TI 005 021 I charge <1263 -diamartuomai -> [thee] before <1799 -enopion -> God <2316 -theos -> , and the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and the elect <1588 -eklektos -> angels <0032 -aggelos -> , that thou observe <{5442} -phulasso -> these <5023 -tauta -> things without <5565 -choris -> preferring <4299 -prokrima -> one before <4299 -prokrima -> another <4299 -prokrima -> , doing <4160 -poi eo -> nothing <3367 -medeis -> by partiality <4346 -prosklisis -> .

5442 1TI 006 020 Timothy <5095 -Timotheos -> , keep <{5442} -phulasso -> that which is committed <3872 -parakata theke -> to thy trust , avoiding <1624 -ektrepo -> profane <0952 -bebelos -> [and] vain <2757 -kenophonia -> babblings <2757 -kenophonia -> , and oppositions <0477 -antithesis -> of science <1108 -gnosis -> falsely <5581 -pseudonumos -> so called <5581 -pseudonumos -> :

5442 2TI 001 012 For the which <3739 -hos -> cause <0156 -aitia -> I also <2532 -kai -> suffer <3958 -pascho -> these <5023 -tauta -> things : nevertheless <0235 -alla -> I am not ashamed <1870 -epaischunomai -> : for I know <1492 -eido -> whom <3739 -hos -> I have believed <4100 -pisteuo -> , and am persuaded <3982 -pei tho -> that he is able <1415 -dunatos -> to keep <{5442} -phulasso -> that which I have committed <3866 -paratheke -> unto him against <1519 -eis -> that day <2250 -

hemera -> .

5442 2TI 001 014 That good <2570 -kalos -> thing which was committed <3872 -parakatatheke -> unto thee keep <{5442} -phulasso -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> which <3588 -ho -> dwelleth <1774 -enoikeo -> in us .

5442 2TI 004 015 Of whom <3739 -hos -> be thou ware <{5442} -phulasso -> also <2532 -kai -> ; for he hath greatly <3029 -lian -> withstood <0436 -anthistemi -> our words <3056 -logos -> .

5442 2PE 002 005 And spared <5339 -pheidomai -> not the old <0744 -archaios -> world <2889 -kosmos -> , but saved <{5442} -phulasso -> Noah <3575 -Noe -> the eighth <3590 -ogdoos -> [person] , a preacher <2783 -kerux -> of righteousness <1343 -dikaiosune -> , bringing <1863 -epago -> in the flood <2627 -kataklusmos -> upon the world <2889 -kosmos -> of the ungodly <0765 -asebes -> ;

5442 2PE 003 017 Ye therefore <3767 -oun -> , beloved <0027 -agapetos -> , seeing ye know <4267 -proginosko -> [these things] before <4267 -proginosko -> , beware <{5442} -phulasso -> lest <3361 -me -> ye also <4879 -sunapago -> , being led <4879 -sunapago -> away <4879 -sunapago -> with the error <4106 -plane -> of the wicked <0113 -athesmos -> , fall <1601 -ekipto -> from your <3588 -ho -> own <2398 -idios -> stedfastness <4740 -sterigmos -> .

5442 1JO 005 021 Little <5040 -tekniion -> children <5040 -tekniion -> , keep <{5442} -phulasso -> yourselves <1438 -heautou -> from idols <1497 -eidolon -> . Amen <0281 -amen -> .

5442 JUDE 001 024 Now <1161 -de -> unto him that is able <1410 -dunamai -> to keep <{5442} -phulasso -> you from falling <0679 -aptaistos -> , and to present <2476 -histemi -> [you] faultless <0299 -amomos -> before <2714 -katenopion -> the presence <2714 -katenopion -> of his glory <1391 -doxa -> with exceeding joy <0020 -agalliasis -> ,

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phule 5443 -- kindred, tribe.

\* kindred , 1085 , 4772 , 5443 ,

\* kindreds , 3965 , 5443 ,

\* tribe , 5443 ,

\* tribes , 1429 , 5443 ,

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another 0246 # Expanded Dictionary Study

another 0246 # allophulos {al-l'of' -oo-los}; from 243 and 5443; foreign, i.e. (specially) Gentile: -- one of {another} nation. [q]

beward 5442 # phulasso {foo-las' -so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: -- {beward}, keep (self), observe, save. Compare 5083. [q]

countryman 4853 # sumphuletes {soom-foo-let' -ace}; from 4862 and a derivative of 5443; a co-tribesman, i.e. native of the same country: -- {countryman}. [q]

beward 5442 # phulasso {foo-las' -so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: -- {beward}, keep (self), observe, save. Compare 5083. [q]

keep 5442 # phulasso {foo-las' -so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: -- beward, {keep} (self), observe, save. Compare 5083. [q]

kindred 5443 # phule {foo-lay' }; from 5453 (compare 5444); an offshoot, i.e. race or clan: -- {kindred}, tribe. [q]

leaf 5444 # phullon {fool' -lon}; from the same as 5443; a sprout, i.e. leaf: -- {leaf}. [q]

nation 0246 # allophulos {al-l'of' -oo-los}; from 243 and 5443; foreign, i.e. (specially) Gentile: -- one of another {nation}. [q]

observe 5442 # phulasso {foo-las' -so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: -- beward, keep (self), {observe}, save. Compare 5083. [q]

of 0246 # allophulos {al-l'of' -oo-los}; from 243 and 5443; foreign, i.e. (specially) Gentile: -- one {of} another nation. [q]

one 0246 # allophulos {al-l'of' -oo-los}; from 243 and 5443; foreign, i.e. (specially) Gentile: -- {one} of another nation. [q]

save 5442 # phulasso {foo-las' -so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: -- beward, keep (self), observe, {save}. Compare 5083. [q]

self 5442 # phulasso {foo-las' -so}; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: -- beward, keep ({self}), observe, save. Compare 5083. [q]

tribe 5443 # phule {foo-lay' }; from 5453 (compare 5444); an offshoot, i.e. race or clan: -- kindred, {tribe}. [q]

tribes 1429 # dodekaphulon {do-dek-af' -oo-lon}; from 1427 and 5443; the commonwealth of Israel: -- twelve {tribes}. [q]

twelve 1429 # dodekaphulon {do-dek-af' -oo-lon}; from 1427 and 5443; the commonwealth of Israel: -- {twelve} tribes. [q]

5443. Cross Reference Study

5443.

5443 phule * kindred , 1085 genos , 4772 suggeneia , {5443 phule } ,

5443 phule * kindreds , 3965 patria , {5443 phule } ,

5443 phule * tribe , {5443 phule } ,

5443 phule * tribes , 1429 dodekaphulon , {5443 phule } ,

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5443 - phule - Rev 05:09 kindred

5443 - phule - Rev 14:06 kindred

5443 - phule - Rev 01:07 kindreds

5443 - phule - Rev 07:09 kindreds

5443 - phule - Rev 11:09 kindreds

5443 - phule - Rev 13:07 kindreds

5443 - phule - Luk 02:36 tribe

5443 - phule - Act 13:21 tribe

5443 - phule - Rom 11:01 tribe

5443 - phule - Php 03:05 tribe

5443 - phule - Heb 07:13 tribe

5443 - phule - Heb 07:14 tribe

5443 - phule - Rev 05:05 tribe

5443 - phule - Rev 07:08 tribe

5443 - phule - Rev 07:08 tribe

5443 - phule - Rev 07:07 tribe

5443 - phule - Rev 07:08 tribe

5443 - phule - Rev 07:07 tribe

5443 - phule - Rev 07:06 tribe

5443 - phule - Rev 07:06 tribe

5443 - phule - Rev 07:07 tribe

5443 - phule - Rev 07:05 tribe

5443 - phule - Rev 07:05 tri be

5443 - phule - Rev 07:06 tri be

5443 - phule - Rev 07:05 tri be

5443 - phule - Mat 19:28 tri bes

5443 - phule - Mat 24:30 tri bes

5443 - phule - Luk 22:30 tri bes

5443 - phule - Jam 01:01 tri bes

5443 - phule - Rev 07:04 tri bes

5443 - phule - Rev 21:12 tri bes

5443 - phule - Rev 05:09 kindred  
5443 - phule - Rev 14:06 kindred  
5443 - phule - Rev 01:07 kindreds  
5443 - phule - Rev 07:09 kindreds  
5443 - phule - Rev 11:09 kindreds  
5443 - phule - Rev 13:07 kindreds  
5443 - phule - Luk 02:36 tri be  
5443 - phule - Act 13:21 tri be  
5443 - phule - Rom 11:01 tri be  
5443 - phule - Php 03:05 tri be  
5443 - phule - Heb 07:13 tri be  
5443 - phule - Heb 07:14 tri be  
5443 - phule - Rev 05:05 tri be  
5443 - phule - Rev 07:08 tri be  
5443 - phule - Rev 07:08 tri be  
5443 - phule - Rev 07:07 tri be  
5443 - phule - Rev 07:08 tri be  
5443 - phule - Rev 07:07 tri be  
5443 - phule - Rev 07:06 tri be  
5443 - phule - Rev 07:06 tri be  
5443 - phule - Rev 07:07 tri be  
5443 - phule - Rev 07:05 tri be  
5443 - phule - Rev 07:05 tri be  
5443 - phule - Rev 07:06 tri be  
5443 - phule - Rev 07:05 tri be  
5443 - phule - Rev 07:06 tri be  
5443 - phule - Rev 07:05 tri be  
5443 - phule - Mat 19:28 tri bes  
5443 - phule - Mat 24:30 tri bes  
5443 - phule - Luk 22:30 tri bes  
5443 - phule - Jam 01:01 tri bes  
5443 - phule - Rev 07:04 tri bes  
5443 - phule - Rev 21:12 tri bes

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5443 -- kindred, tribe.

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5442 Interlinear Index Study

5442 MAT 019 020 The young <3495 -neaniskos -> man <3495 -neaniskos -> saith <3004 -lego -> unto him , All <3956 -pas -> these <5023 -tauta -> things have I kept <{5442} -phulasso -> from my youth <3503 -neotes -> up : what <5101 -tis -> lack <5302 -hustereo -> I yet <2089 -eti -> ?

5442 MAR 010 020 And he answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Master <1320 -didaskalos -> , all <3956 -pas -> these <5023 -tauta -> have I observed <{5442} -phulasso -> from my youth <3503 -neotes -> .

5442 LUK 002 008 . And there were in the same LUK 0846 -autos - country 5561 -chora - shepherds 4166 -poimen - abiding LUK 0063 -agrauleo - in the field 0068 -agros - , keeping {5442} -phulasso - watch 5438 -phulake - over 1909 -epi - their flock 4167 -poimne - by night 3571 -nux - .

5442 LUK 008 029 (For he had commanded 3853 -paraggello - the unclean 0169 -akathartos - spirit 4151 -pneuma - to come 1831 -exerchomai - out of the man LUK 0444 -anthropos - . For oftentimes 5550 -chronos - it had caught 4884 -sunarpazo - him : and he was kept {5442} -phulasso - bound 1196 -desmeo - with chains LUK 0254 -halusis - and in fetters 3976 -pede - ; and he brake 1284 -diarrhesso - the bands 1199 -desmon - , and was driven 1643 -elauno - of the devil 1142 -daimon - into 1519 -eis - the wilderness 2048 -eremos - .)

5442 LUK 011 021 When 3752 -hotan - a strong 2478 -ischuros - man armed 2528 -kathoplizo - keepeth {5442} -phulasso - his palace LUK 0833 -aule - , his goods 5224 -huparchonta - are in peace 1515 -eirene - :

5442 LUK 011 028 But he said 2036 -epo - , Yea 3304 -menouge - rather 3304 -menouge - , blessed 3107 -makarios - [are] they that hear 0191 -akouo - the word 3056 -logos - of God 2316 -theos - , and keep {5442} -phulasso - it .

5442 LUK 012 015 And he said 2036 -epo - unto them , Take heed 3708 -horao - , and beware {5442} -phulasso - of covetousness 4124 -pleonexia - : for a man s 5100 -tis - life 2222 -zoe - consisteth 2076 -esti - not in the abundance 4052 -perisseuo - of the things which he possesseth 5224 -huparchonta - .

5442 LUK 018 021 And he said 2036 -epo - , All 3956 -pas - these 5023 -tauta - have I kept {5442} -phulasso - from my youth 3503 -neotes - up .

5442 JOH 012 025 He that loveth <5368 -phileo -> his life <5590 -psuche -> shall lose <0622 -apollumi -> it ; and he that hateth <3404 -miseo -> his life <5590 -psuche -> in this <5129 -toutoi -> world <2889 -kosmos -> shall keep <{5442} -phulasso -> it unto life <2222 -zoe -> eternal <0166 -aiionios -> .

5442 JOH 017 012 While <3153 -mataiotes -> I was with them in the world <2889 -kosmos -> , I kept <5083 -tereo -> them in thy name <3686 -onoma -> : those <0846 -autos -> that thou gavest <1325 -didomi -> me I have kept <{5442} -phulasso -> , and none <3762 -oudeis -> of them is lost <0622 -apollumi -> , but the son <5207 -huios -> of perdition <0684 -apoleia -> ; that the scripture <1124 -graphe -> might be fulfilled <4137 -pleroo -> .

5442 ACT 007 053 Who <3748 -hostis -> have received <2983 - lambano -> the law <3551 -nomos -> by the disposition <1296 - diatage -> of angels <0032 -aggelos -> , and have not kept <{5442} -phulasso -> [it] .

5442 ACT 012 004 And when he had apprehended <4084 -pi azo -> him , he put <5087 -tithemi -> [him] in prison <5438 - phulake -> , and delivered <3860 -paradi domi -> [him] to four <5064 -tessares -> quaternions <5069 -tetradi on -> of soldiers <4757 -stratiotes -> to keep <{5442} -phulasso -> him ; intending <1011 -bouleuo -> after <3326 -meta -> Easter <3957 - pascha -> to bring <0321 -anago -> him forth <0321 -anago -> to the people <2992 -laos -> .

5442 ACT 016 004 And as they went <1279 -di aporeuomai -> through <1279 -di aporeuomai -> the cities <4172 -polis -> , they delivered <3860 -paradi domi -> them the decrees <1378 - dogma -> for to keep <{5442} -phulasso -> , that were ordained <2919 -krino -> of the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> which <3588 -ho -> were at <1722 -en -> Jerusalem <2419 -Hi erousal em -> .

5442 ACT 021 024 Them take <3880 -paral ambano -> , and purify <0048 -hagnizo -> thyself with them , and be at <1159 -dapanao -> charges <1159 -dapanao -> with them , that they may shave <3587 -xurao -> [their] heads <2776 -kephale -> : and all <3956 -pas -> may know <1097 -ginosko -> that those things , whereof they were informed <2727 -katecheo -> concerning <4012 - peri -> thee , are nothing <3762 -oudeis -> ; but [that] thou thyself <0846 -autos -> also <2532 -kai -> walkest <4748 - stoi cheo -> orderly <4748 -stoi cheo -> , and keepest <{5442} - phulasso -> the law <3551 -nomos -> .

5442 ACT 021 025 As touching <4012 -peri -> the Gentiles <1484 - ethnos -> which believe <4100 -pisteuo -> , we have written <1989 -epistello -> [and] concluded <2919 -krino -> that they observe <5083 -tereo -> no <3367 -medeis -> such <5108 - toioutos -> thing , save <1508 -ei me -> only that they keep <{5442} -phulasso -> themselves from [things] offered <1494 - eidolothuton -> to idols <1494 -eidolothuton -> , and from blood <0129 -haima -> , and from strangled <4156 -pniktos -> , and from fornication <4202 -porneia -> .

5442 ACT 022 020 And when <3753 -hote -> the blood <0129 -haima -> of thy martyr <3144 -martus -> Stephen <4736 -Stephanos -> was shed <1632 -ekcheo -> , I also <2532 -kai -> was standing <2186 -ephistemi -> by , and consenting <4909 -suneudokeo -> unto his death <0336 -anairesis -> , and kept <{5442} -phulasso -> the raiment <2440 -himation -> of them that slew <0337 - anaireo -> him .

5442 ACT 023 035 I will hear <1251 -di akouomai -> thee , said <5346 -phemi -> he , when <3752 -hotan -> thine <4675 -sou -> accusers <2725 -kategoros -> are also <2532 -kai -> come <3854 - paraginomai -> . And he commanded <2753 -keleuo -> him to be kept <{5442} -phulasso -> in Herod s <2264 -Herodes -> judgment <4232 -prai torion -> hall <4232 -prai torion -> .

5442 ACT 028 016 And when <3753 -hote -> we came <2064 - erchomai -> to Rome <4516 -Rhome -> , the centurion <1543 - hekatontarches -> delivered <3860 -paradi domi -> the prisoners <1198 -desmios -> to the captain <4759 -stratopedarches -> of the guard <4759 -stratopedarches -> : but Paul <3972 -Paulos -> was suffered <2010 -epitrepo -> to dwell <3306 -meno -> by himself <1438 -heautou -> with a soldier <4757 -stratiotes -> that kept <{5442} -phulasso -> him .

5442 ROM 002 026 Therefore <3767 -oun -> if <1437 -ean -> the uncircumcision <0203 -akrobustia -> keep <{5442} -phulasso -> the righteousness <1345 -dikaioma -> of the law <3551 -nomos -> , shall not his uncircumcision <0203 -akrobustia -> be counted <3049 -logizomai -> for circumcision <4061 -peritome -> ?

5442 GAL 006 013 For neither <3761 -oude -> they themselves <0846 -autos -> who are circumcised <4059 -peritemno -> keep <{5442} -phulasso -> the law <3551 -nomos -> ; but desire <2309 -thelo -> to have you circumcised <4059 -peritemno -> , that they may glory <2744 -kauchaomai -> in your <5212 -humeteros -> flesh <4561 -sarx -> .

5442 2TH 003 003 But the Lord <2962 -kuriros -> is faithful <4103 -pistos -> , who <3739 -hos -> shall stablish <4741 -sterizo -> you , and keep <{5442} -phulasso -> [you] from evil <4190 -poneros -> .

5442 1TI 005 021 I charge <1263 -diamarturomai -> [thee] before <1799 -enopion -> God <2316 -theos -> , and the Lord <2962 -kuriros -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and the elect <1588 -eklektos -> angels <0032 -aggelos -> , that thou observe <{5442} -phulasso -> these <5023 -tauta -> things without <5565 -choris -> preferring <4299 -prokrima -> one before <4299 -prokrima -> another <4299 -prokrima -> , doing <4160 -poieo -> nothing <3367 -medeis -> by partiality <4346 -prosklisis -> .

5442 1TI 006 020 Timothy <5095 -Timotheos -> , keep <{5442} -phulasso -> that which is committed <3872 -parakatatheke -> to thy trust , avoiding <1624 -ektrepo -> profane <0952 -bebelos -> [and] vain <2757 -kenophonia -> babblings <2757 -kenophonia -> , and oppositions <0477 -antithesis -> of science <1108 -gnosis -> falsely <5581 -pseudonumos -> so called <5581 -pseudonumos -> :

5442 2TI 001 012 For the which <3739 -hos -> cause <0156 -aitia -> I also <2532 -kai -> suffer <3958 -pascho -> these <5023 -tauta -> things : nevertheless <0235 -alla -> I am not ashamed <1870 -epaischunomai -> : for I know <1492 -eido -> whom <3739 -hos -> I have believed <4100 -pisteuo -> , and am persuaded <3982 -peitho -> that he is able <1415 -dunatos -> to keep <{5442} -phulasso -> that which I have committed <3866 -paratheke -> unto him against <1519 -eis -> that day <2250 -hemera -> .

5442 2TI 001 014 That good <2570 -kalos -> thing which was committed <3872 -parakatatheke -> unto thee keep <{5442} -phulasso -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> which <3588 -ho -> dwelleth <1774 -enoikeo -> in us .

5442 2TI 004 015 Of whom <3739 -hos -> be thou ware <{5442} -phulasso -> also <2532 -kai -> ; for he hath greatly <3029 -lian -> withstood <0436 -anthistemi -> our words <3056 -logos -> .

5442 2PE 002 005 And spared <5339 -pheidomai -> not the old <0744 -archaios -> world <2889 -kosmos -> , but saved <{5442} -phulasso -> Noah <3575 -Noe -> the eighth <3590 -ogdoos -> [person] , a preacher <2783 -kerux -> of righteousness <1343 -dikaiosune -> , bringing <1863 -epago -> in the flood <2627 -kataklusmos -> upon the world <2889 -kosmos -> of the ungodly <0765 -asebes -> ;

5442 2PE 003 017 Ye therefore <3767 -oun -> , beloved <0027 -

agapetos -> , seei ng ye know <4267 -progi nosko -> [these things] before <4267 -progi nosko -> , beware <{5442} -phul asso -> lest <3361 -me -> ye also <4879 -sunapago -> , being led <4879 -sunapago -> away <4879 -sunapago -> with the error <4106 -plane -> of the wicked <0113 -athesmos -> , fall <1601 -ekpipto -> from your <3588 -ho -> own <2398 -idi os -> stedfastness <4740 -sterigmos -> .

5442 1J0 005 021 Little <5040 -tekni on -> children <5040 -tekni on -> , keep <{5442} -phul asso -> yoursel ves <1438 -heautou -> from idols <1497 -ei dol on -> . Amen <0281 -amen -> .

5442 JUDE 001 024 Now <1161 -de -> unto him that is able <1410 -dunamai -> to keep <{5442} -phul asso -> you from falling <0679 -aptaistos -> , and to present <2476 -histemi -> [you] faultless <0299 -amomos -> before <2714 -katenopion -> the presence <2714 -katenopion -> of his glory <1391 -doxa -> with exceeding joy <0020 -agalliasis -> ,

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phul e 5443 -- ki ndred, tri be.

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* ki ndred , 1085 , 4772 , 5443 ,

* ki ndreds , 3965 , 5443 ,

* tri be , 5443 ,

* tri bes , 1429 , 5443 ,

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another 0246 # Expanded Dictionary Study

another 0246 # alIophulos {al-lOf'-oo-Ios}: from 243 and 5443; foreign, i.e. (specially) Gentile: -- one of {another} nation. [q]

beward 5442 # phulasso {foo-las'-so}: probably from 5443 through the idea of isolation: to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: -- (beward), keep (self), observe, save. Compare 5083. [q]

countryman 4853 # sumphuletes {soom-foo-let'-ace}: from 4862 and a derivative of 5443; a co-tribesman, i.e. native of the same country: -- (countryman). [q]

beward 5442 # phulasso {foo-las'-so}: probably from 5443 through the idea of isolation: to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: -- (beward), keep (self), observe, save. Compare 5083. [q]

keep 5442 # phulasso {foo-las'-so}: probably from 5443 through the idea of isolation: to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: -- beward, (keep) (self), observe, save. Compare 5083. [q]

kindred 5443 # phule {foo-lay'}: from 5453 (compare 5444); an offshoot, i.e. race or clan: -- {kindred}, tribe. [q]

leaf 5444 # phulon {fool'-lon}: from the same as 5443; a sprout, i.e. leaf: -- {leaf}. [q]

nation 0246 # alIophulos {al-lOf'-oo-Ios}: from 243 and 5443; foreign, i.e. (specially) Gentile: -- one of another {nation}. [q]

observe 5442 # phulasso {foo-las'-so}: probably from 5443 through the idea of isolation: to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: -- beward, keep (self), (observe), save. Compare 5083. [q]

of 0246 # alIophulos {al-lOf'-oo-Ios}: from 243 and 5443; foreign, i.e. (specially) Gentile: -- one {of} another nation. [q]

one 0246 # alIophulos {al-lOf'-oo-Ios}: from 243 and 5443; foreign, i.e. (specially) Gentile: -- {one} of another nation. [q]

save 5442 # phulasso {foo-las'-so}: probably from 5443 through the idea of isolation: to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: -- beward, keep (self), observe, (save). Compare 5083. [q]

self 5442 # phulasso {foo-las'-so}: probably from 5443 through the idea of isolation: to watch, i.e. be on guard (literally of figuratively); by implication, to preserve, obey, avoid: -- beward, keep ((self)), observe, save. Compare 5083. [q]

tribe 5443 # phule {foo-lay'}: from 5453 (compare 5444); an offshoot, i.e. race or clan: -- kindred, {tribe}. [q]

tribes 1429 # dodekaphulon {do-dek-af'-oo-lon}: from 1427 and 5443; the commonwealth of Israel: -- twelve {tribes}. [q]

twelve 1429 # dodekaphulon {do-dek-af'-oo-lon}: from 1427 and 5443; the commonwealth of Israel: -- {twelve} tribes. [q]

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5443. Cross Reference Study

5443.

5443 phule \* kindred , 1085 genos , 4772 suggeneia , {5443 phule } ,

5443 phule \* kindreds , 3965 patria , {5443 phule } ,

5443 phule \* tribe , {5443 phule } ,

5443 phule \* tribes , 1429 dodekaphulon , {5443 phule } ,

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