

5449 Concordance Study

5449 Ro 11:21 natural

5449 Ro 11:24 nature

5449 Ro 11:24 natural

5449 Ro 11:24 nature

5449 Ro 1:26 nature

5449 Ro 2:14 nature

5449 Ro 2:27 nature

5449 1Co 11:14 nature

5449 Ga 2:15 nature

5449 Ga 4:8 nature

5449 Eph 2:3 nature

5449 Jas 3:7 kind

5449 2Pe 1:4 nature

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## 5449. Strong's Dictionary Study

5449. phusis {foo'-sis}; from 5453; growth (by germination or expansion), i.e. (by implication) natural production (lineal descent); by extension, a genus or sort; figuratively, native disposition, constitution or usage: --([man-])kind, nature([-al]).[ql

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5449 -- ([man-])kind, nature([-al]).

5448 Interlinear Index Study

5448 1Co 004 006 And these <5023 -tauta -> things , brethren <0080 -adephos -> , I have in a figure <3345 -metaschematizo -> transferred <3345 -metaschematizo -> to myself <1683 -emautou -> and [to] Apollos <0625 -Apollos -> for your <5209 -humas -> sakes ; that ye might learn <3129 -manthano -> in us not to think <5426 -phroneo -> [of men] above <5228 -huper -> that which <3739 -hos -> is written <1125 -grapho -> , that no <3361 -me -> one <1520 -heis -> of you be puffed <{5448} -phusioo ->

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up for one <1520 -heis -> against <2596 -kata -> another <2087 -heteros -> .

5448 1C0 004 018 Now <1161 -de -> some <5100 -tis -> are puffed <{5448} -phusioo -> up , as though I would not come <2064 -erchomai -> to you .

5448 1C0 004 019 But I will come <2064 -erchomai -> to you shortly <5030 -tacheos -> , if <1437 -ean -> the Lord <2962 -kurios -> will <2309 -thelo -> , and will know <1097 -ginosko -> , not the speech <3056 -logos -> of them which are puffed <{5448} -phusioo -> up , but the power <1411 -dunamis -> .

5448 1C0 005 002 And ye are puffed <{5448} -phusioo -> up , and have not rather <3123 -mallon -> mourned <3996 -pentheo -> , that he that hath done <4160 -poieo -> this <5124 -touto -> deed <2041 -ergon -> might be taken <1808 -exairo -> away from among <3319 -mesos -> you .

5448 1C0 008 001 . Now <1161 -de -> as touching <4012 -peri -> things offered <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , we know <1492 -eido -> that we all <3956 -pas -> have <2192 -echo -> knowledge <1108 -gnosis -> . Knowledge <1108 -gnosis -> puffeth <{5448} -phusioo -> up , but charity <0026 -agape -> edifieth <3618 -oikodomeo -> .

5448 1C0 013 004 . Charity <0026 -agape -> suffereth <3114 -makrothumeo -> long <3114 -makrothumeo -> , [and] is kind <5541 -chresteuomai -> ; charity <0026 -agape -> envieth <2206 -zeloo -> not ; charity <0026 -agape -> vaunteth <4068 -perpereuomai -> not itself , is not puffed <{5448} -phusioo -> up ,

5448 COL 002 018 Let no <3367 -medeis -> man <3367 -medeis -> beguile <2603 -katabrabeuo -> you of your reward <2603 -katabrabeuo -> in a voluntary <2309 -thelo -> humility <5012 -tapeinophrosune -> and worshipping <2356 -threskeia -> of angels <0032 -aggelos -> , intruding <1687 -embateuo -> into those things which <3739 -hos -> he hath not seen <3708 -horao -> , vainly <1500 -eike -> puffed <{5448} -phusioo -> up by his fleshly mind <3563 -nous -> ,

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phusis 5449 -- ([man-])kind, nature([-al]).

\* kind , 1085 , 5100 , 5449 , 5541 , 5543 ,

\* nature , 1078 , 5449 ,

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man-])kind Expanded Dictionary Study

man-])kind 5449 # phusis {foo'-sis}; from 5453; growth (by germination or expansion), i.e. (by implication) natural
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production (lineal descent); by extension, a genus or sort;
 figuratively, native disposition, constitution or usage: --
 ([{man-}]kind), nature([-al]).[ql

natural 5446 # phusikos {foo-see-kos'}; from 5449; "physical",
 i.e. (by implication) instinctive: -- {natural}. Compare 5591.[ql

nature 5449 # phusis {foo'-sis}; from 5453; growth (by
 germination or expansion), i.e. (by implication) natural
 production (lineal descent); by extension, a genus or sort;
 figuratively, native disposition, constitution or usage: --
 ([man-])kind, {nature}([-al]).[ql

puff 5448 # phusioo {foo-see-o'-o}; from 5449 in the primary
 sense of blowing; to inflate, i.e. (figuratively) make proud
 (haughty): -- {puff} up.[ql

up 5448 # phusioo {foo-see-o'-o}; from 5449 in the primary
 sense of blowing; to inflate, i.e. (figuratively) make proud
 (haughty): -- puff {up}.[ql

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#### 5449. Cross Reference Study

5449.

5449 phusis \* kind , 1085 genos , 5100 tis , {5449 phusis } ,  
 5541 chresteuomai , 5543 chrestos ,

5449 phusis \* nature , 1078 genesis , {5449 phusis } ,

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5449 - phusis - Jam 03:07 kind

5449 - phusis - Rom 11:21 natural

5449 - phusis - Rom 11:24 natural

5449 - phusis - Rom 01:26 nature

5449 - phusis - Rom 02:14 nature

5449 - phusis - Rom 02:27 nature

5449 - phusis - Rom 11:24 nature

5449 - phusis - Rom 11:24 nature

5449 - phusis - 1Co 11:14 nature

5449 - phusis - Gal 02:15 nature

5449 - phusis - Gal 04:08 nature

5449 - phusis - Eph 02:03 nature

5449 - phusis - 2Pe 01:04 nature

5449 Concordance Study

5449 Ro 11:21 natural

5449 Ro 11:24 nature

5449 Ro 11:24 natural

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5448 Interlinear Index Study

5448 1CO 004 006 And these <5023 -tauta -> things , brethren <0080 -adephos -> , I have in a figure <3345 -metaschematizo -> transferred <3345 -metaschematizo -> to myself <1683 -emautou -> and [to] Apollos <0625 -Apollos -> for your <5209 -humas -> sakes ; that ye might learn <3129 -manthano -> in us not to think <5426 -phroneo -> [of men] above <5228 -huper -> that which <3739 -hos -> is written <1125 -grapho -> , that no <3361 -me -> one <1520 -heis -> of you be puffed <{5448} -phusioo ->

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up for one <1520 -heis -> against <2596 -kata -> another <2087 -heteros -> .

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5448 1C0 004 019 But I will come <2064 -erchomai -> to you shortly <5030 -tacheos -> , if <1437 -ean -> the Lord <2962 -kurios -> will <2309 -thelo -> , and will know <1097 -ginosko -> , not the speech <3056 -logos -> of them which are puffed <{5448} -phusioo -> up , but the power <1411 -dunamis -> .

5448 1C0 005 002 And ye are puffed <{5448} -phusioo -> up , and have not rather <3123 -mallon -> mourned <3996 -pentheo -> , that he that hath done <4160 -poieo -> this <5124 -touto -> deed <2041 -ergon -> might be taken <1808 -exairo -> away from among <3319 -mesos -> you .

5448 1C0 008 001 . Now <1161 -de -> as touching <4012 -peri -> things offered <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , we know <1492 -eido -> that we all <3956 -pas -> have <2192 -echo -> knowledge <1108 -gnosis -> . Knowledge <1108 -gnosis -> puffeth <{5448} -phusioo -> up , but charity <0026 -agape -> edifieth <3618 -oikodomeo -> .

5448 1C0 013 004 . Charity <0026 -agape -> suffereth <3114 -makrothumeo -> long <3114 -makrothumeo -> , [and] is kind <5541 -chresteuomai -> ; charity <0026 -agape -> envieth <2206 -zeloo -> not ; charity <0026 -agape -> vaunteth <4068 -perpereuomai -> not itself , is not puffed <{5448} -phusioo -> up ,

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\* kind , 1085 , 5100 , 5449 , 5541 , 5543 ,

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man-])kind Expanded Dictionary Study

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nature 5449 # phusis {foo'-sis}; from 5453; growth (by
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5449 phusis \* nature , 1078 genesis , {5449 phusis } ,

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5449 - phusis - 1Co 11:14 nature

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5449 - phusis - Gal 04:08 nature

5449 - phusis - Eph 02:03 nature

5449 - phusis - 2Pe 01:04 nature

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man-])kind Expanded Dictionary Study

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puff 5448 # phusioo {foo-see-o'-o}; from 5449 in the primary sense of blowing; to inflate, i.e. (figuratively) make proud (haughty): -- {puff} up.[q1

up 5448 # phusioo {foo-see-o'-o}; from 5449 in the primary sense of blowing; to inflate, i.e. (figuratively) make proud (haughty): -- puff {up}.[q1

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5541 chresteuomai , 5543 chrestos ,

5449 phusis * nature , 1078 genesis , {5449 phusis } ,

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