5450 Concordance Study

5450 2Co 12:20 swellings

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 5450. Strong's Dictionary Study

5450. phusiosis {foo-see'-o-sis}; from 5448; inflation, i.e.
(figuratively) haughtiness: --swelling.[ql

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 5450 -- swelling.

5449 Interlinear Index Study

5449 ROM 001 026 For this <5124 -touto -> cause <1223 -dia ->
God <2316 -theos -> gave <3860 -paradidomi -> them up unto vile
<0819 -atimia -> affections <3806 -pathos -> : for even <5037 -
te -> their women <2338 -thelus -> did change <3337 -metallasso -
> the natural <5446 -phusikos -> use <5540 -chresis -> into
<1519 -eis -> that which is against <3844 -para -> nature
<{5449} -phusis -> :

5449 ROM 002 014 For when <3752 -hotan -> the Gentiles <1484 -
ethnos -> , which <3588 -ho -> have <2192 -echo -> not the law
<3551 -nomos -> , do <4160 -poieo -> by nature <{5449} -phusis -
> the things contained in the law <3551 -nomos -> , these <3778
-houtos -> , having <2192 -echo -> not the law <3551 -nomos -> ,
  are a law <3551 -nomos -> unto themselves <1438 -heautou -> :

5449 ROM 002 027 And shall not uncircumcision <0203 -akrobustia
-> which is by nature <{5449} -phusis -> , if it fulfil <5055 -
teleo -> the law <3551 -nomos -> , judge <2919 -krino -> thee ,
 who <3588 -ho -> by the letter <1121 -gramma -> and
circumcision <4061 -peritome -> dost transgress <3848 -parabates
-> the law <3551 -nomos -> ?

5449 ROM 011 021 For if <1487 -ei -> God <2316 -theos -> spared
<5339 -pheidomai -> not the natural <{5449} -phusis -> branches
<2798 -klados -> ,   [take heed] lest <3381 -mepos -> he also
<3761 -oude -> spare <5339 -pheidomai -> not thee .

5449 ROM 011 024 For if <1487 -ei -> thou wert cut <1581 -
ekkopto -> out of the olive <0065 -agrielaios -> tree <0065 -
agrielaios -> which is wild <0065 -agrielaios -> by nature <5449
-phusis -> , and wert graffed <1461 -egkentrizo -> contrary
<3844 -para -> to nature <5449 -phusis -> into <1519 -eis -> a
good <2565 -kallielaios -> olive <2565 -kallielaios -> tree
<2565 -kallielaios -> : how <4214 -posos -> much <4124 -
pleonexia -> more <3123 -mallon -> shall these <3778 -houtos -> ,

which be the natural <{5449} -phusis -> [branches] , be graffed <1461 -egkentrizo -> into their own <2398 -idios -> olive <1636 -elaia -> tree ?

5449 ROM 011 024 For if <1487 -ei -> thou wert cut <1581 - ekkopto -> out of the olive <0065 -agrielaios -> tree <0065 - agrielaios -> which is wild <0065 -agrielaios -> by nature <5449 -phusis -> , and wert graffed <1461 -egkentrizo -> contrary <3844 -para -> to nature <{5449} -phusis -> into <1519 -eis -> a good <2565 -kallielaios -> olive <2565 -kallielaios -> tree <2565 -kallielaios -> : how <4214 -posos -> much <4124 - pleonexia -> more <3123 -mallon -> shall these <3778 -houtos -> , which be the natural <5449 -phusis -> [branches] , be graffed <1461 -egkentrizo -> into their own <2398 -idios -> olive <1636 -elaia -> tree ?

5449 ROM 011 024 For if <1487 -ei -> thou wert cut <1581 - ekkopto -> out of the olive <0065 -agrielaios -> tree <0065 - agrielaios -> which is wild <0065 -agrielaios -> by nature <{5449} -phusis -> , and wert graffed <1461 -egkentrizo -> contrary <3844 -para -> to nature <5449 -phusis -> into <1519 - eis -> a good <2565 -kallielaios -> olive <2565 -kallielaios -> tree <2565 -kallielaios -> : how <4214 -posos -> much <4124 - pleonexia -> more <3123 -mallon -> shall these <3778 -houtos -> , which be the natural <5449 -phusis -> [branches] , be graffed <1461 -egkentrizo -> into their own <2398 -idios -> olive <1636 -elaia -> tree ?

5449 1CO 011 014 Doth not even <3761 -oude -> nature <{5449} - phusis -> itself <0846 -autos -> teach <1321 -didasko -> you , that , if <1437 -ean -> a man <0435 -aner -> have long <2863 - komao -> hair <2863 -komao -> , it is a shame <0819 -atimia -> unto him ?

5449 GAL 002 015 We [who are] Jews <2453 -Ioudaios -> by nature <{5449} -phusis -> , and not sinners <0268 -hamartolos - > of the Gentiles <1484 -ethnos -> ,

5449 GAL 004 008 . Howbeit <0235 -alla -> then <5119 -tote -> , when ye knew <1492 -eido -> not God <2316 -theos -> , ye did service <1398 -douleuo -> unto them which by nature <{5449} - phusis -> are no <3361 -me -> gods <2316 -theos -> .

5449 EPH 002 003 Among <1722 -en -> whom <3739 -hos -> also <2532 -kai -> we all <3956 -pas -> had our conversation <0390 - anastrepho -> in times <4218 -pote -> past in the lusts <1939 - epithumia -> of our flesh <4561 -sarx -> , fulfilling <4160 - poieo -> the desires <2307 -thelema -> of the flesh <4561 -sarx - > and of the mind <1271 -dianoia -> ; and were by nature <{5449} -phusis -> the children <5043 -teknon -> of wrath <3709 - orge -> , even <2532 -kai -> as others <3062 -loipoy -> .

5449 JAS 003 007 For every <3956 -pas -> kind <{5449} -phusis - > of beasts <2342 -therion -> , and of birds <4071 -peteinon -> , and of serpents <2062 -herpeton -> , and of things in the sea <1724 -enalios -> , is tamed <1150 -damazo -> , and hath been tamed <1150 -damazo -> of mankind <0442 -anthropinos -> :

5449 2PE 001 004 Whereby <3739 -hos -> are given <1433 - doreomai -> unto us exceeding great <3176 -megistos -> and precious <5093 -timios -> promises <1862 -epaggelma -> : that by these <5130 -touton -> ye might be partakers <2844 -koinonos - > of the divine <2304 -theios -> nature <{5449} -phusis -> , having escaped <0668 -apopheugo -> the corruption <5356 -phthora -> that is in the world <2889 -kosmos -> through <1722 -en -> lust <1939 -epithumia -> .

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  phusiosis 5450 -- swelling.

* swellings , 5450 ,

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  swelling 5450 # Expanded Dictionary Study

  swelling 5450 # phusiosis {foo-see'-o-sis}; from 5448;
inflation, i.e. (figuratively) haughtiness: -- {swelling}.[ql

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 5450. Cross Reference Study

5450.

5450 phusiosis * swellings , {5450 phusiosis } ,

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 5450 - phusiosis - 2Co 12:20 swellings

5450 Concordance Study

5450 2Co 12:20 swellings

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5450.   Strong's Dictionary Study

5450. phusiosis {foo-see'-o-sis}; from 5448; inflation, i.e.
(figuratively) haughtiness: --swelling.[ql

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5450. phusiosis {foo-see'-o-sis}; from 5448; inflation, i.e.
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5450   Concordance Study

5450 2Co 12:20 swellings

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 5450.   Strong's Dictionary Study

5450. phusiosis {foo-see'-o-sis}; from 5448; inflation, i.e.
(figuratively) haughtiness: --swelling.[ql

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 5450 -- swelling.

5449   Interlinear Index Study

5449   ROM 001 026 For this <5124 -touto -> cause <1223 -dia ->
God <2316 -theos -> gave <3860 -paradidomi -> them up unto vile
<0819 -atimia -> affections <3806 -pathos -> : for even <5037 -
te -> their women <2338 -thelus -> did change <3337 -metallasso -
> the natural <5446 -phusikos -> use <5540 -chresis -> into
<1519 -eis -> that which is against <3844 -para -> nature
<{5449} -phusis -> :

5449   ROM 002 014 For when <3752 -hotan -> the Gentiles <1484 -
ethnos -> , which <3588 -ho -> have <2192 -echo -> not the law
<3551 -nomos -> , do <4160 -poieo -> by nature <{5449} -phusis -
> the things contained in the law <3551 -nomos -> , these <3778
-houtos -> , having <2192 -echo -> not the law <3551 -nomos -> ,
  are a law <3551 -nomos -> unto themselves <1438 -heautou -> :

5449   ROM 002 027 And shall not uncircumcision <0203 -akrobustia
-> which is by nature <{5449} -phusis -> , if it fulfil <5055 -
teleo -> the law <3551 -nomos -> , judge <2919 -krino -> thee ,
 who <3588 -ho -> by the letter <1121 -gramma -> and
circumcision <4061 -peritome -> dost transgress <3848 -parabates
-> the law <3551 -nomos -> ?

5449   ROM 011 021 For if <1487 -ei -> God <2316 -theos -> spared
<5339 -pheidomai -> not the natural <{5449} -phusis -> branches
<2798 -klados -> ,   [take heed] lest <3381 -mepos -> he also
<3761 -oude -> spare <5339 -pheidomai -> not thee .

5449   ROM 011 024 For if <1487 -ei -> thou wert cut <1581 -
ekkopto -> out of the olive <0065 -agrielaios -> tree <0065 -
agrielaios -> which is wild <0065 -agrielaios -> by nature <5449
-phusis -> , and wert graffed <1461 -egkentrizo -> contrary
<3844 -para -> to nature <5449 -phusis -> into <1519 -eis -> a
good <2565 -kallielaios -> olive <2565 -kallielaios -> tree
<2565 -kallielaios -> : how <4214 -posos -> much <4124 -
pleonexia -> more <3123 -mallon -> shall these <3778 -houtos -> ,

which be the natural <{5449} -phusis -> [branches] , be graffed <1461 -egkentrizo -> into their own <2398 -idios -> olive <1636 -elaia -> tree ?

5449 ROM 011 024 For if <1487 -ei -> thou wert cut <1581 - ekkopto -> out of the olive <0065 -agrielaios -> tree <0065 - agrielaios -> which is wild <0065 -agrielaios -> by nature <5449 -phusis -> , and wert graffed <1461 -egkentrizo -> contrary <3844 -para -> to nature <{5449} -phusis -> into <1519 -eis -> a good <2565 -kallielaios -> olive <2565 -kallielaios -> tree <2565 -kallielaios -> : how <4214 -posos -> much <4124 - pleonexia -> more <3123 -mallon -> shall these <3778 -houtos -> , which be the natural <5449 -phusis -> [branches] , be graffed <1461 -egkentrizo -> into their own <2398 -idios -> olive <1636 -elaia -> tree ?

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5449 1CO 011 014 Doth not even <3761 -oude -> nature <{5449} - phusis -> itself <0846 -autos -> teach <1321 -didasko -> you , that , if <1437 -ean -> a man <0435 -aner -> have long <2863 - komao -> hair <2863 -komao -> , it is a shame <0819 -atimia -> unto him ?

5449 GAL 002 015 We [who are] Jews <2453 -Ioudaios -> by nature <{5449} -phusis -> , and not sinners <0268 -hamartolos - > of the Gentiles <1484 -ethnos -> ,

5449 GAL 004 008 . Howbeit <0235 -alla -> then <5119 -tote -> , when ye knew <1492 -eido -> not God <2316 -theos -> , ye did service <1398 -douleuo -> unto them which by nature <{5449} - phusis -> are no <3361 -me -> gods <2316 -theos -> .

5449 EPH 002 003 Among <1722 -en -> whom <3739 -hos -> also <2532 -kai -> we all <3956 -pas -> had our conversation <0390 - anastrepho -> in times <4218 -pote -> past in the lusts <1939 - epithumia -> of our flesh <4561 -sarx -> , fulfilling <4160 - poieo -> the desires <2307 -thelema -> of the flesh <4561 -sarx - > and of the mind <1271 -dianoia -> ; and were by nature <{5449} -phusis -> the children <5043 -teknon -> of wrath <3709 - orge -> , even <2532 -kai -> as others <3062 -loipoy -> .

5449 JAS 003 007 For every <3956 -pas -> kind <{5449} -phusis - > of beasts <2342 -therion -> , and of birds <4071 -peteinon -> , and of serpents <2062 -herpeton -> , and of things in the sea <1724 -enalios -> , is tamed <1150 -damazo -> , and hath been tamed <1150 -damazo -> of mankind <0442 -anthropinos -> :

5449 2PE 001 004 Whereby <3739 -hos -> are given <1433 - doreomai -> unto us exceeding great <3176 -megistos -> and precious <5093 -timios -> promises <1862 -epaggelma -> : that by these <5130 -touton -> ye might be partakers <2844 -koinonos - > of the divine <2304 -theios -> nature <{5449} -phusis -> , having escaped <0668 -apopheugo -> the corruption <5356 -phthora -> that is in the world <2889 -kosmos -> through <1722 -en -> lust <1939 -epithumia -> .

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   phusiosis 5450 -- swelling.

* swellings , 5450 ,

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   swelling 5450 # Expanded Dictionary Study

   swelling 5450 # phusiosis {foo-see'-o-sis}; from 5448;
inflation, i.e. (figuratively) haughtiness: -- {swelling}.[ql

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 5450. Cross Reference Study

5450.

5450 phusiosis * swellings , {5450 phusiosis } ,

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 5450 - phusiosis - 2Co 12:20 swellings

5450 - phusiosis - 2Co 12:20 swellings

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5450 -- swelling.

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5449   Interlinear Index Study

5449   ROM 001 026 For this <5124 -touto -> cause <1223 -dia ->
God <2316 -theos -> gave <3860 -paradidomi -> them up unto vile
<0819 -atimia -> affections <3806 -pathos -> : for even <5037 -
te -> their women <2338 -thelus -> did change <3337 -metallasso -
> the natural <5446 -phusikos -> use <5540 -chresis -> into
<1519 -eis -> that which is against <3844 -para -> nature
<{5449} -phusis -> :

5449   ROM 002 014 For when <3752 -hotan -> the Gentiles <1484 -
ethnos -> , which <3588 -ho -> have <2192 -echo -> not the law
<3551 -nomos -> , do <4160 -poieo -> by nature <{5449} -phusis -
> the things contained in the law <3551 -nomos -> , these <3778
-houtos -> , having <2192 -echo -> not the law <3551 -nomos -> ,
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5449   ROM 002 027 And shall not uncircumcision <0203 -akrobustia
-> which is by nature <{5449} -phusis -> , if it fulfil <5055 -
teleo -> the law <3551 -nomos -> , judge <2919 -krino -> thee ,
 who <3588 -ho -> by the letter <1121 -gramma -> and
circumcision <4061 -peritome -> dost transgress <3848 -parabates
-> the law <3551 -nomos -> ?

5449   ROM 011 021 For if <1487 -ei -> God <2316 -theos -> spared
<5339 -pheidomai -> not the natural <{5449} -phusis -> branches
<2798 -klados -> ,   [take heed] lest <3381 -mepos -> he also
<3761 -oude -> spare <5339 -pheidomai -> not thee .

5449   ROM 011 024 For if <1487 -ei -> thou wert cut <1581 -
ekkopto -> out of the olive <0065 -agrielaios -> tree <0065 -
agrielaios -> which is wild <0065 -agrielaios -> by nature <5449
-phusis -> ,   and wert graffed <1461 -egkentrizo -> contrary
<3844 -para -> to nature <5449 -phusis -> into <1519 -eis -> a
good <2565 -kallielaios -> olive <2565 -kallielaios -> tree
<2565 -kallielaios -> : how <4214 -posos -> much <4124 -
pleonexia -> more <3123 -mallon -> shall these <3778 -houtos -> ,
  which be the natural <{5449} -phusis -> [branches] , be
graffed <1461 -egkentrizo -> into their own <2398 -idios ->
olive <1636 -elaia -> tree ?

5449   ROM 011 024 For if <1487 -ei -> thou wert cut <1581 -
ekkopto -> out of the olive <0065 -agrielaios -> tree <0065 -
agrielaios -> which is wild <0065 -agrielaios -> by nature <5449
-phusis -> ,   and wert graffed <1461 -egkentrizo -> contrary
<3844 -para -> to nature <5449 -phusis -> into <1519 -eis -> a
good <2565 -kallielaios -> olive <2565 -kallielaios -> tree
<2565 -kallielaios -> : how <4214 -posos -> much <4124 -
pleonexia -> more <3123 -mallon -> shall these <3778 -houtos -> ,
  which be the natural <5449 -phusis -> [branches] , be
graffed <1461 -egkentrizo -> into their own <2398 -idios ->
olive <1636 -elaia -> tree ?

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ekkopto -> out of the olive <0065 -agrielaios -> tree <0065 -
agrielaios -> which is wild <0065 -agrielaios -> by nature
<{5449} -phusis -> ,   and wert graffed <1461 -egkentrizo ->
contrary <3844 -para -> to nature <5449 -phusis -> into <1519 -
eis -> a good <2565 -kallielaios -> olive <2565 -kallielaios ->
tree <2565 -kallielaios -> : how <4214 -posos -> much <4124 -
pleonexia -> more <3123 -mallon -> shall these <3778 -houtos -> ,
  which be the natural <5449 -phusis -> [branches] , be
graffed <1461 -egkentrizo -> into their own <2398 -idios ->
olive <1636 -elaia -> tree ?

5449   1CO 011 014 Doth not even <3761 -oude -> nature <{5449} -
phusis -> itself <0846 -autos -> teach <1321 -didasko -> you ,
that , if <1437 -ean -> a man <0435 -aner -> have long <2863 -
komao -> hair <2863 -komao -> , it is a shame <0819 -atimia ->
unto him ?

5449   GAL 002 015 We [who are] Jews <2453 -Ioudaios -> by
nature <{5449} -phusis -> , and not sinners <0268 -hamartolos -
> of the Gentiles <1484 -ethnos -> ,

5449   GAL 004 008 . Howbeit <0235 -alla -> then <5119 -tote -> ,
  when ye knew <1492 -eido -> not God <2316 -theos -> , ye did
service <1398 -douleuo -> unto them which by nature <{5449} -
phusis -> are no <3361 -me -> gods <2316 -theos -> .

5449   EPH 002 003 Among <1722 -en -> whom <3739 -hos -> also
<2532 -kai -> we all <3956 -pas -> had our conversation <0390 -
anastrepho -> in times <4218 -pote -> past in the lusts <1939 -
epithumia -> of our flesh <4561 -sarx -> , fulfilling <4160 -
poieo -> the desires <2307 -thelema -> of the flesh <4561 -sarx -
> and of the mind <1271 -dianoia -> ; and were by nature
<{5449} -phusis -> the children <5043 -teknon -> of wrath <3709 -
orge -> , even <2532 -kai -> as others <3062 -loipoy -> .

5449   JAS 003 007 For every <3956 -pas -> kind <{5449} -phusis -
> of beasts <2342 -therion -> , and of birds <4071 -peteinon ->
, and of serpents <2062 -herpeton -> , and of things in the
sea <1724 -enalios -> , is tamed <1150 -damazo -> , and hath
been tamed <1150 -damazo -> of mankind <0442 -anthropinos -> :

5449   2PE 001 004 Whereby <3739 -hos -> are given <1433 -
doreomai -> unto us exceeding great <3176 -megistos -> and
precious <5093 -timios -> promises <1862 -epaggelma -> : that
by these <5130 -touton -> ye might be partakers <2844 -koinonos -
> of the divine <2304 -theios -> nature <{5449} -phusis -> ,
having escaped <0668 -apopheugo -> the corruption <5356 -phthora
-> that is in the world <2889 -kosmos -> through <1722 -en ->
lust <1939 -epithumia -> .

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phusiosis 5450 -- swelling.

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* swellings , 5450 ,

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swelling 5450 # Expanded Dictionary Study

swelling 5450 # phusiosis {foo-see'-o-sis}; from 5448;
inflation, i.e. (figuratively) haughtiness: -- {swelling}.[ql

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swelling 5450 # phusiosis {foo-see'-o-sis}; from 5448;
inflation, i.e. (figuratively) haughtiness: -- {swelling}.[ql

5450. Cross Reference Study

5450.

5450 phusiosis * swellings , {5450 phusiosis } ,

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