

5453 Concordance Study

5453 Lu 8:6 sprung

5453 Lu 8:8 sprang

5453 Heb 12:15 springing

~~~~~

5453. Strong's Dictionary Study

5453. phuo {foo'-o}; a primary verb; probably originally, to "puff" or blow, i.e. to swell up; but only used in the implied sense, to germinate or grow (sprout, produce), literally or figuratively: --spring (up). [q]

~~~~~

5453 -- spring (up).

5452 Interlinear Index Study

5452 MAT 015 013 But he answered <0611 -apokri nomai -> and said <2036 -epo -> , Every <3956 -pas -> plant <5451 -phuteia -> , which <3739 -hos -> my heavenly <3770 -ouranios -> Father <3962 -pater -> hath not planted <{5452} -phuteuo -> , shall be rooted <1610 -ekrizoo -> up .

5452 MAT 021 033 . Hear <0191 -akouo -> another <0243 -allos -> parable <3850 -parabole -> : There was a certain <5100 -tis -> householder <3617 -oikodespotes -> , which <3748 -hostis -> planted <{5452} -phuteuo -> a vineyard <0290 -ampelon -> , and hedged <4060 -peritithemi -> it round about <4060 -peritithemi -> , and digged <3736> a winepress <3025 -lenos -> in it , and built <3618 -oikodomeo -> a tower <4444 -purgos -> , and let <1554 -ekdidomi -> it out to husbandmen <1092 -georgos -> , and went <0589 -apodemeo -> into a far country <0589 -apodemeo -> :

5452 MAR 012 001 . And he began <0756 -archomai -> to speak <3004 -lego -> unto them by parables <3850 -parabole -> . A [certain] man <0444 -anthropos -> planted <{5452} -phuteuo -> a vineyard <0290 -ampelon -> , and set <4060 -peritithemi -> an hedge <5418 -phragmos -> about <5418 -phragmos -> [it] , and digged <3736> [a place for] the winefat <5276 -hupolenion -> , and built <3618 -oikodomeo -> a tower <4444 -purgos -> , and let <1554 -ekdidomi -> it out to husbandmen <1092 -georgos -> , and went <0589 -apodemeo -> into a far country <0589 -apodemeo -> .

5452 LUK 013 006 . He spake 3004 -lego - also 1161 -de - this 5026 -taute - parable 3850 -parabole - . A certain

5100 -tis - [man] had 2192 -echo - a fig 4808 -suke -
 tree 4808 -suke - planted {5452} -phuteuo - in his vineyard
 0290 -ampelon - ; and he came 2064 -erchomai - and sought
 2212 -zeteo - fruit 2590 -karpos - thereon LUK 0846 -autos -
 , and found 2147 -heurisko - none 3756 -ou - .

5452 LUK 017 006 And the Lord 2962 -kuri os - said 2036 -epo -
 , If 1487 -ei - ye had 2192 -echo - faith 4102 -pistis -
 as a grain 2848 -kokkos - of mustard 4615 -sinapi - seed ,
 ye might say 3004 -lego - unto this 5026 -taute - sycamine
 4807 -sukaminos - tree , Be thou plucked 1610 -ekrizoo - up
 by the root 1610 -ekrizoo - , and be thou planted {5452} -
 phuteuo - in the sea 2281 -thalassa - ; and it should obey
 5219 -hupakouo - you .

5452 LUK 017 028 Likewise 3668 -homoi os - also 2532 -kai -
 as it was in the days 2250 -hemera - of Lot 3091 -Lot - ;
 they did eat 2068 -esthio - , they drank 4095 -pino - ,
 they bought LUK 0059 -agorazo - , they sold 4453 -poleo - ,
 they planted {5452} -phuteuo - , they builded 3618 -oikodomeo -
 - ;

5452 LUK 020 009 . Then 1161 -de - began LUK 0756 -archomai
 - he to speak 3004 -lego - to the people 2992 -laos - this
 5026 -taute - parable 3850 -parabole - ; A certain 5100 -
 tis - man LUK 0444 -anthropos - planted {5452} -phuteuo - a
 vineyard LUK 0290 -ampelon - , and let 1554 -ekdidomi - it
 forth 1554 -ekdidomi - to husbandmen 1092 -georgos - , and
 went 0589 -apodemeo - into a far country LUK 0589 -apodemeo -
 for a long 2425 -hikanos - time 5550 -chronos - .

5452 1C0 003 006 I have planted <{5452} -phuteuo -> , Apollos
 <0625 -Apollos -> watered <4222 -potizo -> ; but God <2316 -
 theos -> gave the increase <0837 -auzano -> .

5452 1C0 003 007 So <5620 -hoste -> then neither <3777 -oute ->
 is he that planteth <{5452} -phuteuo -> any <5100 -tis -> thing ,
 neither <3777 -oute -> he that watereth <4222 -potizo -> ;
 but God <2316 -theos -> that giveth the increase <0837 -auzano -
 > .

5452 1C0 003 008 Now <1161 -de -> he that planteth <{5452} -
 phuteuo -> and he that watereth <4222 -potizo -> are one <1520 -
 heis -> : and every <1538 -hekastos -> man shall receive <2983 -
 lambano -> his own <2398 -idios -> reward <3408 -misthos ->
 according <2596 -kata -> to his own <2398 -idios -> labour <2873 -
 kopos -> .

5452 1C0 009 007 Who <5100 -tis -> goeth a warfare <4754 -
 strateuomai -> any <4218 -pote -> time <4218 -pote -> at <4218 -
 pote -> his own <2398 -idios -> charges <3800 -opsonion -> ?
 who <5100 -tis -> planteth <{5452} -phuteuo -> a vineyard <0290 -
 ampelon -> , and eateth <2068 -esthio -> not of the fruit <2590 -
 karpos -> thereof <0846 -autos -> ? or <2228 -e -> who <5100 -
 tis -> feedeth <4165 -poimaino -> a flock <4167 -poimne -> ,
 and eateth <2068 -esthio -> not of the milk <1051 -gala -> of
 the flock <4167 -poimne -> ?

~~~~~

phuo 5453 -- spring (up).

\* springing , 0242 , 5453 ,

~~~~~

breathe 1720 # Expanded Dictionary Study

breathe 1720 # emphusao {em-foo-sah'-o}; from 1722 and phusao (to puff) [compare 5453]; to blow at or on: -- {breathe} on. [ql

engrafted 1721 # emphutos {em'-foo-tos}; from 1722 and a derivative of 5453; implanted (figuratively): -- {engrafted}. [ql

forth 1631 # ekphuo {ek-foo'-o}; from 1537 and 5453; to sprout up: -- put {forth}. [ql

kindred 5443 # phule {foo-lay'}; from 5453 (compare 5444); an offshoot, i.e. race or clan: -- {kindred}, tribe. [ql

lump 5445 # phurama {foo'-ram-ah}; from a prolonged form of phuro (to mix a liquid with a solid; perhaps akin to 5453 through the idea of swelling in bulk), mean to knead; a mass of dough: -- {lump}. [ql

(man-)]kind 5449 # phusis {foo'-sis}; from 5453; growth (by germination or expansion), i.e. (by implication) natural production (lineal descent); by extension, a genus or sort; figuratively, native disposition, constitution or usage: -- ([{man-}]kind), nature([-al]). [ql

nature 5449 # phusis {foo'-sis}; from 5453; growth (by germination or expansion), i.e. (by implication) natural production (lineal descent); by extension, a genus or sort; figuratively, native disposition, constitution or usage: -- ([man-])kind, {nature}([-al]). [ql

novice 3504 # neophutos {neh-of'-oo-tos}; from 3501 and a derivative of 5453; newly planted, i.e. (figuratively) a young convert ("neophyte"): -- {novice}. [ql

on 1720 # emphusao {em-foo-sah'-o}; from 1722 and phusao (to puff) [compare 5453]; to blow at or on: -- breathe {on}. [ql

plant 5452 # phuteuo {foot-yoo'-o}; from a derivative of 5453; to set out in the earth, i.e. implant; figuratively, to instill doctrine: -- {plant}. [ql

planted 4854 # sumphutos {soom'-foo-tos}; from 4862 and a derivative of 5453; grown along with (connate), i.e. (figuratively) closely united to: -- {planted} together. [ql

put 1631 # ekphuo {ek-foo'-o}; from 1537 and 5453; to sprout up: -- {put} forth. [ql

spring 4855 # sumphuo {soom-foo'-o}; from 4862 and 5453; passive, to grow jointly: -- {spring} up with. [ql

spring 5453 # phuo {foo'-o}; a primary verb; probably originally, to "puff" or blow, i.e. to swell up; but only used in the implied sense, to germinate or grow (sprout, produce), literally or figuratively: -- {spring} (up). [ql

together 4854 # sumphutos {soom'-foo-tos}; from 4862 and a derivative of 5453; grown along with (connate), i.e. (figuratively) closely united to: -- planted {together}. [ql

tribe 5443 # phule {foo-lay'}; from 5453 (compare 5444); an offshoot, i.e. race or clan: -- kindred, {tribe}. [ql

up 4855 # sumphuo {soom-foo'-o}; from 4862 and 5453; passive, to grow jointly: -- spring {up} with. [ql

up 5453 # phuo {foo'-o}; a primary verb; probably originally, to "puff" or blow, i.e. to swell up; but only used in the implied sense, to germinate or grow (sprout, produce), literally or figuratively: -- spring ({up}). [ql

with 4855 # sumphuo {soom-foo'-o}; from 4862 and 5453; passive, to grow jointly: -- spring up {with}. [ql

~~~~~

5453. Cross Reference Study

5453.

5453 phuo \* springing , 0242 hallomai , {5453 phuo } ,

~~~~~

5453 - phuo - Luk 08:08 sprang

5453 - phuo - Heb 12:15 springing

5453 - phuo - Luk 08:06 sprung

5453 Concordance Study

5453 Lu 8:6 sprung

5453 Lu 8:8 sprang

5453 Heb 12:15 springing

~~~~~

5453. Strong's Dictionary Study

5453. phuo {foo'-o}; a primary verb; probably originally, to "puff" or blow, i.e. to swell up; but only used in the implied sense, to germinate or grow (sprout, produce), literally or figuratively: --spring (up). [q]

~~~~~

5453 Concordance Study

5453 Lu 8:6 sprung

5453 Lu 8:8 sprang

5453 Heb 12:15 springing

~~~~~

5453. Strong's Dictionary Study

5453. phuo {foo'-o}; a primary verb; probably originally, to "puff" or blow, i.e. to swell up; but only used in the implied sense, to germinate or grow (sprout, produce), literally or figuratively: --spring (up). [q]

~~~~~

5453 -- spring (up).

5452 Interlinear Index Study

5452 MAT 015 013 But he answered <0611 -apokri nomai -> and said <2036 -epo -> , Every <3956 -pas -> plant <5451 -phuteia -> , which <3739 -hos -> my heavenly <3770 -ouranios -> Father <3962 -pater -> hath not planted <{5452} -phuteuo -> , shall be rooted <1610 -ekrizoo -> up .

5452 MAT 021 033 . Hear <0191 -akouo -> another <0243 -allos -> parable <3850 -parabole -> : There was a certain <5100 -tis -> householder <3617 -oikodespotes -> , which <3748 -hostis -> planted <{5452} -phuteuo -> a vineyard <0290 -ampelon -> , and hedged <4060 -peritithemi -> it round about <4060 -peritithemi -> , and digged <3736> a winepress <3025 -lenos -> in it , and built <3618 -oikodomeo -> a tower <4444 -purgos -> , and let <1554 -ekdidomi -> it out to husbandmen <1092 -georgos -> , and went <0589 -apodemeo -> into a far country <0589 -apodemeo -> :

5452 MAR 012 001 . And he began <0756 -archomai -> to speak <3004 -lego -> unto them by parables <3850 -parabole -> . A [certain] man <0444 -anthropos -> planted <{5452} -phuteuo -> a vineyard <0290 -ampelon -> , and set <4060 -peritithemi -> an hedge <5418 -phragmos -> about <5418 -phragmos -> [it] , and digged <3736> [a place for] the winevat <5276 -hupolenion -> , and built <3618 -oikodomeo -> a tower <4444 -purgos -> , and let <1554 -ekdidomi -> it out to husbandmen <1092 -georgos -> , and went <0589 -apodemeo -> into a far country <0589 -apodemeo -> .

5452 LUK 013 006 . He spake 3004 -lego - also 1161 -de - this 5026 -taute - parable 3850 -parabole - . A certain

5100 -tis - [man] had 2192 -echo - a fig 4808 -suke -
 tree 4808 -suke - planted {5452} -phuteuo - in his vineyard
 0290 -ampelon - ; and he came 2064 -erchomai - and sought
 2212 -zeteo - fruit 2590 -karpos - thereon LUK 0846 -autos -
 , and found 2147 -heurisko - none 3756 -ou - .

5452 LUK 017 006 And the Lord 2962 -kuri os - said 2036 -epo -
 , If 1487 -ei - ye had 2192 -echo - faith 4102 -pistis -
 as a grain 2848 -kokkos - of mustard 4615 -sinapi - seed ,
 ye might say 3004 -lego - unto this 5026 -taute - sycamine
 4807 -sukaminos - tree , Be thou plucked 1610 -ekrizoo - up
 by the root 1610 -ekrizoo - , and be thou planted {5452} -
 phuteuo - in the sea 2281 -thalassa - ; and it should obey
 5219 -hupakouo - you .

5452 LUK 017 028 Likewise 3668 -homoi os - also 2532 -kai -
 as it was in the days 2250 -hemera - of Lot 3091 -Lot - ;
 they did eat 2068 -esthio - , they drank 4095 -pino - ,
 they bought LUK 0059 -agorazo - , they sold 4453 -poleo - ,
 they planted {5452} -phuteuo - , they builded 3618 -oikodomeo -
 - ;

5452 LUK 020 009 . Then 1161 -de - began LUK 0756 -archomai
 - he to speak 3004 -lego - to the people 2992 -laos - this
 5026 -taute - parable 3850 -parabole - ; A certain 5100 -
 tis - man LUK 0444 -anthropos - planted {5452} -phuteuo - a
 vineyard LUK 0290 -ampelon - , and let 1554 -ekdidomi - it
 forth 1554 -ekdidomi - to husbandmen 1092 -georgos - , and
 went 0589 -apodemeo - into a far country LUK 0589 -apodemeo -
 for a long 2425 -hikanos - time 5550 -chronos - .

5452 1C0 003 006 I have planted <{5452} -phuteuo -> , Apollos
 <0625 -Apollos -> watered <4222 -potizo -> ; but God <2316 -
 theos -> gave the increase <0837 -auzano -> .

5452 1C0 003 007 So <5620 -hoste -> then neither <3777 -oute ->
 is he that planteth <{5452} -phuteuo -> any <5100 -tis -> thing ,
 neither <3777 -oute -> he that watereth <4222 -potizo -> ;
 but God <2316 -theos -> that giveth the increase <0837 -auzano -
 > .

5452 1C0 003 008 Now <1161 -de -> he that planteth <{5452} -
 phuteuo -> and he that watereth <4222 -potizo -> are one <1520 -
 heis -> : and every <1538 -hekastos -> man shall receive <2983 -
 lambano -> his own <2398 -idios -> reward <3408 -misthos ->
 according <2596 -kata -> to his own <2398 -idios -> labour <2873 -
 kopos -> .

5452 1C0 009 007 Who <5100 -tis -> goeth a warfare <4754 -
 strateuomai -> any <4218 -pote -> time <4218 -pote -> at <4218 -
 pote -> his own <2398 -idios -> charges <3800 -opsonion -> ?
 who <5100 -tis -> planteth <{5452} -phuteuo -> a vineyard <0290 -
 ampelon -> , and eateth <2068 -esthio -> not of the fruit <2590 -
 karpos -> thereof <0846 -autos -> ? or <2228 -e -> who <5100 -
 tis -> feedeth <4165 -poimaino -> a flock <4167 -poimne -> ,
 and eateth <2068 -esthio -> not of the milk <1051 -gala -> of
 the flock <4167 -poimne -> ?

~~~~~

phuo 5453 -- spring (up).



\* springing , 0242 , 5453 ,

~~~~~

breathe 1720 # Expanded Dictionary Study

breathe 1720 # emphusao {em-foo-sah'-o}; from 1722 and phusao (to puff) [compare 5453]; to blow at or on: -- {breathe} on. [ql

engrafted 1721 # emphutos {em'-foo-tos}; from 1722 and a derivative of 5453; implanted (figuratively): -- {engrafted}. [ql

forth 1631 # ekphuo {ek-foo'-o}; from 1537 and 5453; to sprout up: -- put {forth}. [ql

kindred 5443 # phule {foo-lay'}; from 5453 (compare 5444); an offshoot, i.e. race or clan: -- {kindred}, tribe. [ql

lump 5445 # phurama {foo'-ram-ah}; from a prolonged form of phuro (to mix a liquid with a solid; perhaps akin to 5453 through the idea of swelling in bulk), mean to knead; a mass of dough: -- {lump}. [ql

(man-)]kind 5449 # phusis {foo'-sis}; from 5453; growth (by germination or expansion), i.e. (by implication) natural production (lineal descent); by extension, a genus or sort; figuratively, native disposition, constitution or usage: -- ([{man-}]kind), nature([-al]). [ql

nature 5449 # phusis {foo'-sis}; from 5453; growth (by germination or expansion), i.e. (by implication) natural production (lineal descent); by extension, a genus or sort; figuratively, native disposition, constitution or usage: -- ([man-])kind, {nature}([-al]). [ql

novice 3504 # neophutos {neh-of'-oo-tos}; from 3501 and a derivative of 5453; newly planted, i.e. (figuratively) a young convert ("neophyte"): -- {novice}. [ql

on 1720 # emphusao {em-foo-sah'-o}; from 1722 and phusao (to puff) [compare 5453]; to blow at or on: -- breathe {on}. [ql

plant 5452 # phuteuo {foot-yoo'-o}; from a derivative of 5453; to set out in the earth, i.e. implant; figuratively, to instill doctrine: -- {plant}. [ql

planted 4854 # sumphutos {soom'-foo-tos}; from 4862 and a derivative of 5453; grown along with (connate), i.e. (figuratively) closely united to: -- {planted} together. [ql

put 1631 # ekphuo {ek-foo'-o}; from 1537 and 5453; to sprout up: -- {put} forth. [ql

spring 4855 # sumphuo {soom-foo'-o}; from 4862 and 5453; passive, to grow jointly: -- {spring} up with. [ql

spring 5453 # phuo {foo'-o}; a primary verb; probably originally, to "puff" or blow, i.e. to swell up; but only used in the implied sense, to germinate or grow (sprout, produce), literally or figuratively: -- {spring} (up). [ql

together 4854 # sumphutos {soom'-foo-tos}; from 4862 and a derivative of 5453; grown along with (connate), i.e. (figuratively) closely united to: -- planted {together}. [ql

tribe 5443 # phule {foo-lay'}; from 5453 (compare 5444); an offshoot, i.e. race or clan: -- kindred, {tribe}. [ql

up 4855 # sumphuo {soom-foo'-o}; from 4862 and 5453; passive, to grow jointly: -- spring {up} with. [ql

up 5453 # phuo {foo'-o}; a primary verb; probably originally, to "puff" or blow, i.e. to swell up; but only used in the implied sense, to germinate or grow (sprout, produce), literally or figuratively: -- spring ({up}). [ql

with 4855 # sumphuo {soom-foo'-o}; from 4862 and 5453; passive, to grow jointly: -- spring up {with}. [ql

~~~~~

5453. Cross Reference Study

5453.

5453 phuo \* springing , 0242 hallomai , {5453 phuo } ,

~~~~~

5453 - phuo - Luk 08:08 sprang

5453 - phuo - Heb 12:15 springing

5453 - phuo - Luk 08:06 sprung

5453 - phuo - Luk 08:08 sprang

5453 - phuo - Heb 12:15 spri ngi ng

5453 - phuo - Luk 08:06 sprung

~~~~~

5453 -- spring (up).

~~~~~

5452 MAT 015 013 But he answered <0611 -apokrinomai -> and said <2036 -epo -> , Every <3956 -pas -> plant <5451 -phuteia -> , which <3739 -hos -> my heavenly <3770 -ouranios -> Father <3962 -pater -> hath not planted <5452 -phuteuo -> , shall be rooted <1610 -ekrizoo -> up .

5452 MAT 021 033 . Hear <0191 -akouo -> another <0243 -allos -> > parable <3850 -parabole -> : There was a certain <5100 -tis -> > householder <3617 -oi kodespotes -> , which <3748 -hostis -> planted <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and hedged <4060 -periti themi -> it round about <4060 -periti themi -> , and digged <3736 -> a winepress <3025 -lenos -> in it , and built <3618 -oi kodomeo -> a tower <4444 -purgos -> , and let <1554 -ekdi domi -> it out to husbandmen <1092 -georgos -> , and went <0589 -apodemeo -> into a far country <0589 -apodemeo -> :

5452 MAR 012 001 . And he began <0756 -archomai -> to speak <3004 -lego -> unto them by parables <3850 -parabole -> . A [certain] man <0444 -anthropos -> planted <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and set <4060 -periti themi -> an hedge <5418 -phragmos -> about <5418 -phragmos -> [it] , and digged <3736 -> [a place for] the winefat <5276 -hupolenion -> , and built <3618 -oi kodomeo -> a tower <4444 -purgos -> , and let <1554 -ekdi domi -> it out to husbandmen <1092 -georgos -> , and went <0589 -apodemeo -> into a far country <0589 -apodemeo -> .

5452 LUK 013 006 . He spake 3004 -lego - also 1161 -de - this 5026 -taute - parable 3850 -parabole - ; A certain 5100 -tis - [man] had 2192 -echo - a fig 4808 -suke - tree 4808 -suke - planted {5452} -phuteuo - in his vineyard 0290 -ampelon - ; and he came 2064 -erchomai - and sought 2212 -zeteo - fruit 2590 -karpos - thereon LUK 0846 -autos - , and found 2147 -heurisko - none 3756 -ou - .

5452 LUK 017 006 And the Lord 2962 -kurios - said 2036 -epo - . If 1487 -ei - ye had 2192 -echo - faith 4102 -pistis - as a grain 2848 -kokkos - of mustard 4615 -sinapi - seed , ye might say 3004 -lego - unto this 5026 -taute - sycamine 4807 -sukaminos - tree , Be thou plucked 1610 -ekrizoo - up by the root 1610 -ekrizoo - , and be thou planted {5452} -phuteuo - in the sea 2281 -thalassa - ; and it should obey 5219 -hupakouo - you .

5452 LUK 017 028 Likewise 3668 -homoios - also 2532 -kai - as it was in the days 2250 -hemera - of Lot 3091 -Lot - ; they did eat 2068 -esthio - , they drank 4095 -pino - , they bought LUK 0059 -agorazo - , they sold 4453 -poleo - , they planted {5452} -phuteuo - , they builded 3618 -oi kodomeo - ;

5452 LUK 020 009 . Then 1161 -de - began LUK 0756 -archomai - he to speak 3004 -lego - to the people 2992 -laos - this 5026 -taute - parable 3850 -parabole - ; A certain 5100 -tis - man LUK 0444 -anthropos - planted {5452} -phuteuo - a vineyard LUK 0290 -ampelon - , and let 1554 -ekdi domi - it forth 1554 -ekdi domi - to husbandmen 1092 -georgos - , and went 0589 -apodemeo - into a far country LUK 0589 -apodemeo - for a long 2425 -hikanos - time 5550 -chronos - .

5452 1CO 003 006 I have planted <5452 -phuteuo -> , Apollos <0625 -Apollos -> watered <4222 -potizo -> ; but God <2316 -theos -> gave the increase <0837 -auzano -> .

5452 1CO 003 007 So <5620 -hoste -> then neither <3777 -oute -> is he that planteth <5452 -phuteuo -> any <5100 -tis -> thing , neither <3777 -oute -> he that watereth <4222 -potizo -> ; but God <2316 -theos -> that giveth the increase <0837 -auzano -> .

5452 1CO 003 008 Now <1161 -de -> he that planteth <5452 -phuteuo -> and he that watereth <4222 -potizo -> are one <1520 -heis -> : and every <1538 -hekastos -> man shall receive <2983 -Iambano -> his own <2398 -idios -> reward <3408 -misthos -> according <2596 -kata -> to his own <2398 -idios -> labour <2873 -kopos -> .

5452 1CO 009 007 Who <5100 -tis -> goeth a warfare <4754 -strateuomai -> any <4218 -pote -> time <4218 -pote -> at <4218 -pote -> his own <2398 -idios -> charges <3800 -opsonion -> ? who <5100 -tis -> planteth <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and eateth <2068 -esthio -> not of the fruit <2590 -karpos -> thereof <0846 -autos -> ? or <2228 -e -> who <5100 -tis -> feedeth <4165 -poiaino -> a flock <4167 -poimne -> , and eateth <2068 -esthio -> not of the milk <1051 -gala -> of the flock <4167 -poimne -> ?

phuo 5453 -- spring (up).

~~~~~

\* spri ngi ng , 0242 , 5453 ,

~~~~~

breathe 1720 # Expanded Dictionary Study

breathe 1720 # emphusao {em-foo-sah'-o}; from 1722 and phusao (to puff) [compare 5453]; to blow at or on: -- {breathe} on. [q]

engrafted 1721 # emphutos {em'-foo-tos}; from 1722 and a derivative of 5453; implanted (figuratively): -- {engrafted}. [q]

forth 1631 # ekphuo {ek-foo'-o}; from 1537 and 5453; to sprout up: -- put {forth}. [q]

kindred 5443 # phule {foo-lay'}: from 5453 (compare 5444); an offshoot, i.e. race or clan: -- {kindred}, tribe. [q]

lump 5445 # phurama {foo'-ram-ah}; from a prolonged form of phuro (to mix a liquid with a solid; perhaps akin to 5453 through the idea of swelling in bulk), mean to knead; a mass of dough: -- {lump}. [q]

man-]kind 5449 # phusis {foo'-sis}; from 5453; growth (by germination or expansion), i.e. (by implication) natural production (lineal descent); by extension, a genus or sort; figuratively, native disposition, constitution or usage: -- ([man-]kind), nature{[-al]}. [q]

nature 5449 # phusis {foo'-sis}; from 5453; growth (by germination or expansion), i.e. (by implication) natural production (lineal descent); by extension, a genus or sort; figuratively, native disposition, constitution or usage: -- ([man-]kind), {nature}([-al]). [q]

novice 3504 # neophutos {neh-of'-oo-tos}; from 3501 and a derivative of 5453; newly planted, i.e. (figuratively) a young convert ("neophyte"): -- {novice}. [q]

on 1720 # emphusao {em-foo-sah'-o}; from 1722 and phusao (to puff) [compare 5453]; to blow at or on: -- breathe {on}. [q]

plant 5452 # phuteuo {foot-yoo'-o}; from a derivative of 5453; to set out in the earth, i.e. implant; figuratively, to instill doctrine: -- {plant}. [q]

planted 4854 # sumphutos {soom'-foo-tos}; from 4862 and a derivative of 5453; grown along with (connate), i.e. (figuratively) closely united to: -- {planted} together. [q]

put 1631 # ekphuo {ek-foo'-o}; from 1537 and 5453; to sprout up: -- {put} forth. [q]

spring 4855 # sumphuo {soom-foo'-o}; from 4862 and 5453; passive, to grow jointly: -- {spring} up with. [q]

spring 5453 # phuo {foo'-o}; a primary verb; probably originally, to "puff" or blow, i.e. to swell up; but only used in the implied sense, to germinate or grow (sprout, produce), literally or figuratively: -- {spring} (up). [q]

together 4854 # sumphutos {soom'-foo-tos}; from 4862 and a derivative of 5453; grown along with (connate), i.e. (figuratively) closely united to: -- planted {together}. [q]

tribe 5443 # phule {foo-lay'}: from 5453 (compare 5444); an offshoot, i.e. race or clan: -- kindred, {tribe}. [q]

up 4855 # sumphuo {soom-foo'-o}; from 4862 and 5453; passive, to grow jointly: -- spring {up} with. [q]

up 5453 # phuo {foo'-o}; a primary verb; probably originally, to "puff" or blow, i.e. to swell up; but only used in the implied sense, to germinate or grow (sprout, produce), literally or figuratively: -- spring {up}. [q]

with 4855 # sumphuo {soom-foo'-o}; from 4862 and 5453; passive, to grow jointly: -- spring up {with}. [q]

5453. Cross Reference Study

5453.

5453 phuo * spri ngi ng , 0242 hal l omai , {5453 phuo } ,

~~~~~