

5476 Concordance Study

5476 Joh 18:6 ground

5476 Joh 9:6 on

5476 Joh 9:6 ground

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5476. Strong's Dictionary Study

5476. chamai {kham-ah'-ee}; adverb perhaps from the base of 5490 through the idea of a fissure in the soil; earthward, i.e. prostrate: --on (to) the ground.[ql

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5476 -- on (to) the ground.

5475 Interlinear Index Study

5475 MAT 010 009 Provide <2532 -kai -> neither <3361 -me -> gold <5557 -chrusos -> , nor <3366 -mede -> silver <0696 -arguros -> , nor <3366 -mede -> brass <{5475} -chalkos -> in your <5216 -humon -> purses <2223 -zone -> ,

5475 MAR 006 008 And commanded <3853 -paraggello -> them that they should take <0142 -airo -> nothing <3367 -medeis -> for [their] journey <3598 -hodos -> , save <1508 -ei me -> a staff <4464 -rhabdos -> only <3440 -monon -> ; no <3361 -me -> scrip <4082 -pera -> , no <3361 -me -> bread <0740 -artos -> , no <3361 -me -> money <{5475} -chalkos -> in [their] purse <2223 -zone -> :

5475 MAR 012 041 . And Jesus <2424 -Iesous -> sat <2523 -kathizo -> over <2713 -katenanti -> against <2713 -katenanti -> the treasury <1049 -gazophulakion -> , and beheld <2334 -theoreo -> how <4459 -pos -> the people <3793 -ochlos -> cast <0906 -ballo -> money <{5475} -chalkos -> into <1519 -eis -> the treasury <1049 -gazophulakion -> : and many <4183 -polus -> that were rich <4145 -plousios -> cast <0906 -ballo -> in much <4183 -polus -> .

5475 1CO 013 001 . Though <1437 -ean -> I speak <2980 -laleo -> with the tongues <1100 -glossa -> of men <0444 -anthropos -> and of angels <0032 -aggelos -> , and have <2192 -echo -> not charity <0026 -agape -> , I am become <1096 -ginomai -> [as] sounding <2278 -echeo -> brass <{5475} -chalkos -> , or <2228 -e -> a tinkling <0214 -alalazo -> cymbal <2950 -kumbalon -> .

5475 REV 018 012 The merchandise <1117 -gomos -> of gold <5557 -

chrusos -> , and silver <0696 -arguros -> , and precious <5093 -timios -> stones <3037 -lithos -> , and of pearls <3135 -margarites -> , and fine linen <1040 -bussos -> , and purple <4209 -porphura -> , and silk <4596 -serikos -> , and scarlet <2847 -kokkinos -> , and all <3956 -pas -> thiyne <2367 -thuinos -> wood <3586 -xulon -> , and all <3956 -pas -> manner vessels <4632 -skeuos -> of ivory <1661 -elephantinos -> , and all <3956 -pas -> manner vessels <4632 -skeuos -> of most precious <5093 -timios -> wood <3586 -xulon -> , and of brass <{5475} -chalkos -> , and iron <4604 -sideros -> , and marble <3139 -marmaros -> ,

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chamai 5476 -- on (to) the ground.

\* ground , 1093 , 1475 , 1477 , 5476 , 5564 ,

\* on , 0575 , 0991 , 1519 , 1537 , 1677 , 1716 , 1720 , 1722 ,  
1745 , 1746 , 1760 , 1782 , 1883 , 1909 , 1911 , 1913 , 1936 ,  
1941 , 1945 , 1949 , 1968 , 2007 , 2510 , 2596 , 3779 , 3979 ,  
4012 , 4016 , 4060 , 4342 , 5228 , 5265 , 5311 , 5476 ,

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ground 5476 # Expanded Dictionary Study

ground 5476 # chamai {kham-ah'-ee}; adverb perhaps from the base of 5490 through the idea of a fissure in the soil; earthward, i.e. prostrate: -- on (to) the {ground}.[ql

on 5476 # chamai {kham-ah'-ee}; adverb perhaps from the base of 5490 through the idea of a fissure in the soil; earthward, i.e. prostrate: -- {on} (to) the ground.[ql

the 5476 # chamai {kham-ah'-ee}; adverb perhaps from the base of 5490 through the idea of a fissure in the soil; earthward, i.e. prostrate: -- on (to) {the} ground.[ql

to 5476 # chamai {kham-ah'-ee}; adverb perhaps from the base of 5490 through the idea of a fissure in the soil; earthward, i.e. prostrate: -- on ({to}) the ground.[ql

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5476. Cross Reference Study

5476.

5476 chamai \* ground , 1093 ge , 1475 edaphos , 1477  
12/9/2021

hedraioma , {5476 chamai } , 5564 chorion ,

5476 chamai \* on , 0575 apo , 0991 blepo , 1519 eis , 1537  
ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en ,  
1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen  
, 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo ,  
1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949  
epilambanomai , 1968 epipipto , 2007 epitithemi , 2510  
kathapto , 2596 kata , 3779 houto , 3979 peze , 4012 peri ,  
4016 periballo , 4060 peritithemi , 4342 proskartereo , 5228  
huper , 5265 hupodeo , 5311 hupsos , {5476 chamai } ,

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5476 - chamai - Joh 09:06 ground

5476 - chamai - Joh 18:06 ground

5476 - chamai - Joh 09:06 on

5476 Concordance Study

5476 Joh 18:6 ground

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5475 MAR 006 008 And commanded <3853 -paraggello -> them that they should take <0142 -airo -> nothing <3367 -medeis -> for [their] journey <3598 -hodos -> , save <1508 -ei me -> a staff <4464 -rhabdos -> only <3440 -monon -> ; no <3361 -me -> scrip <4082 -pera -> , no <3361 -me -> bread <0740 -artos -> , no <3361 -me -> money <{5475} -chalkos -> in [their] purse <2223 -zone -> :

5475 MAR 012 041 . And Jesus <2424 -Iesous -> sat <2523 -kathizo -> over <2713 -katenanti -> against <2713 -katenanti -> the treasury <1049 -gazophulakion -> , and beheld <2334 -theoreo -> how <4459 -pos -> the people <3793 -ochlos -> cast <0906 -ballo -> money <{5475} -chalkos -> into <1519 -eis -> the treasury <1049 -gazophulakion -> : and many <4183 -polus -> that were rich <4145 -plousios -> cast <0906 -ballo -> in much <4183 -polus -> .

5475 1CO 013 001 . Though <1437 -ean -> I speak <2980 -laleo -> with the tongues <1100 -glossa -> of men <0444 -anthropos -> and of angels <0032 -aggelos -> , and have <2192 -echo -> not charity <0026 -agape -> , I am become <1096 -ginomai -> [as] sounding <2278 -echeo -> brass <{5475} -chalkos -> , or <2228 -e -> a tinkling <0214 -alalazo -> cymbal <2950 -kumbalon -> .

5475 REV 018 012 The merchandise <1117 -gomos -> of gold <5557 -

chrusos -> , and silver <0696 -arguros -> , and precious <5093 -timios -> stones <3037 -lithos -> , and of pearls <3135 -margarites -> , and fine linen <1040 -bussos -> , and purple <4209 -porphura -> , and silk <4596 -serikos -> , and scarlet <2847 -kokkinos -> , and all <3956 -pas -> thiyne <2367 -thuinos -> wood <3586 -xulon -> , and all <3956 -pas -> manner vessels <4632 -skeuos -> of ivory <1661 -elephantinos -> , and all <3956 -pas -> manner vessels <4632 -skeuos -> of most precious <5093 -timios -> wood <3586 -xulon -> , and of brass <{5475} -chalkos -> , and iron <4604 -sideros -> , and marble <3139 -marmaros -> ,

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chamai 5476 -- on (to) the ground.

\* ground , 1093 , 1475 , 1477 , 5476 , 5564 ,

\* on , 0575 , 0991 , 1519 , 1537 , 1677 , 1716 , 1720 , 1722 ,  
1745 , 1746 , 1760 , 1782 , 1883 , 1909 , 1911 , 1913 , 1936 ,  
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on 5476 # chamai {kham-ah'-ee}; adverb perhaps from the base of 5490 through the idea of a fissure in the soil; earthward, i.e. prostrate: -- {on} (to) the ground.[ql

the 5476 # chamai {kham-ah'-ee}; adverb perhaps from the base of 5490 through the idea of a fissure in the soil; earthward, i.e. prostrate: -- on (to) {the} ground.[ql

to 5476 # chamai {kham-ah'-ee}; adverb perhaps from the base of 5490 through the idea of a fissure in the soil; earthward, i.e. prostrate: -- on ({to}) the ground.[ql

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5476. Cross Reference Study

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5476 chamai \* ground , 1093 ge , 1475 edaphos , 1477  
12/9/2021

hedraioma , {5476 chamai } , 5564 chorion ,

5476 chamai \* on , 0575 apo , 0991 blepo , 1519 eis , 1537  
ek , 1677 ellogeo , 1716 emptuo , 1720 emphusao , 1722 en ,  
1745 endusis , 1746 enduo , 1760 enthumeomai , 1782 enteuthen  
, 1883 epano , 1909 epi , 1911 epiballo , 1913 epibibazo ,  
1936 epithesis , 1941 epikaleomai , 1945 epikeimai , 1949  
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arguros -> , nor <3366 -mede -> brass <{5475} -chalkos -> in
your <5216 -humon -> purses <2223 -zone -> ,

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their] journey <3598 -hodos -> , save <1508 -ei me -> a staff
<4464 -rhabdos -> only <3440 -monon -> ; no <3361 -me -> scrip
<4082 -pera -> , no <3361 -me -> bread <0740 -artos -> , no
<3361 -me -> money <{5475} -chalkos -> in [their] purse
<2223 -zone -> :

5475 MAR 012 041 . And Jesus <2424 -Iesous -> sat <2523 -
kathizo -> over <2713 -katenanti -> against <2713 -katenanti ->
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<4209 -porphura -> , and silk <4596 -serikos -> , and scarlet
<2847 -kokkinos -> , and all <3956 -pas -> thyine <2367 -
thuinos -> wood <3586 -xulon -> , and all <3956 -pas -> manner
vessels <4632 -skeuos -> of ivory <1661 -elephantinos -> , and
all <3956 -pas -> manner vessels <4632 -skeuos -> of most
precious <5093 -timios -> wood <3586 -xulon -> , and of brass
<{5475} -chalkos -> , and iron <4604 -sideros -> , and marble
<3139 -marmaros -> ,

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the 5476 # chamai {kham-ah'-ee}; adverb perhaps from the base of 5490 through the idea of a fissure in the soil; earthward, i.e. prostrate: -- on (to) {the} ground.[ql

to 5476 # chamai {kham-ah'-ee}; adverb perhaps from the base of 5490 through the idea of a fissure in the soil; earthward, i.e. prostrate: -- on ({to}) the ground.[ql

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