

5480 Concordance Study

5480 Ac 17:29 graven

5480 Re 13:16 mark

5480 Re 13:17 mark

5480 Re 14:11 mark

5480 Re 14:9 mark

5480 Re 15:2 mark

5480 Re 16:2 mark

5480 Re 19:20 mark

5480 Re 20:4 mark

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## 5480. Strong's Dictionary Study

5480. charagma {khar'-ag-mah}; from the same as 5482; a scratch or etching, i.e. stamp (as a badge of servitude), or sculptured figure (statue): --graven, mark.[ql

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5480 -- graven, mark.

5479 Interlinear Index Study

5479 MAT 002 010 When they saw <1492 -eido -> the star <0792 -aster -> , they rejoiced <5463 -chairō -> with exceeding <4970 -sphodra -> great <3173 -megas -> joy <{5479} -chara -> .

5479 MAT 013 020 But he that received <4687 -speiro -> the seed <4687 -speiro -> into <1909 -epi -> stony <4075 -petrodes -> places , the same <3778 -houtos -> is he that heareth <0191 -akouo -> the word <3056 -logos -> , and anon <2117 -euthus -> with joy <{5479} -chara -> receiveth <2983 -lambano -> it ;

5479 MAT 013 044 . Again <3825 -palin -> , the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoios -> unto treasure <2344 -thesauros -> hid <2928 -krupto -> in a field <0068 -agros -> ; the which <3739 -hos -> when a man <0444 -anthropos -> hath found <2147 -heurisko -> , he hideth <2928 -krupto -> , and for joy <{5479} -chara -> thereof <0846 -autos -> goeth <5217 -hupago -> and selleth <4453 -poleo -> all <3956 -pas -> that he hath <2192 -echo -> , and buyeth <0059 -

agorazo -> that field <0068 -agros -> .

5479 MAT 025 021 His lord <2962 -kurios -> said <5346 -phemi -> unto him , Well <2095 -eu -> done , [thou] good <0018 -agathos -> and faithful <4103 -pistos -> servant <1401 -doulos -> : thou hast been <2258 -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <3641 -oligos -> things , I will make <2525 -kathistemi -> thee ruler <2525 -kathistemi -> over <1909 -epi -> many <4183 -polus -> things : enter <1525 -eiserchomai -> thou into <1519 -eis -> the joy <{5479} -chara -> of thy lord <2962 -kurios -> .

5479 MAT 025 023 His lord <2962 -kurios -> said <5346 -phemi -> unto him , Well <2095 -eu -> done , good <0018 -agathos -> and faithful <4103 -pistos -> servant <1401 -doulos -> ; thou hast been <2258 -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <3641 -oligos -> things , I will make <2525 -kathistemi -> thee ruler <2525 -kathistemi -> over <1909 -epi -> many <4183 -polus -> things : enter <1525 -eiserchomai -> thou into <1519 -eis -> the joy <{5479} -chara -> of thy lord <2962 -kurios -> .

5479 MAT 028 008 And they departed <1831 -exerchomai -> quickly <5035 -tachu -> from the sepulchre <3419 -mnemeion -> with fear <5401 -phobos -> and great <3173 -megas -> joy <{5479} -chara -> ; and did run <5143 -trecho -> to bring <0518 -apaggello -> his disciples <3101 -mathetes -> word <0518 -apaggello -> .

5479 MAR 004 016 And these <3778 -houtos -> are they likewise <3668 -homoios -> which are sown <4687 -speiro -> on <1909 -epi -> stony <4075 -petrodes -> ground ; who <3739 -hos -> , when <3752 -hotan -> they have heard <0191 -akouo -> the word <3056 -logos -> , immediately <2112 -eutheos -> receive <2983 -lambano -> it with gladness <{5479} -chara -> ;

5479 LUK 001 014 And thou shalt have 2071 -esomai - joy <{5479} -chara - and gladness 0020 -agalliasis - ; and many 4183 -polus - shall rejoice 5463 -chairō - at 1909 -epi - his birth 1083 -genesis - .

5479 LUK 002 010 And the angel LUK 0032 -aggelos - said 2036 -epo - unto them , Fear 5399 -phobeo - not : for , behold 2400 -idou - , I bring 2097 -euaggelizo - you good 2097 -euaggelizo - tidings 2097 -euaggelizo - of great 3173 -megas - joy <{5479} -chara - , which 3748 -hostis - shall be to all 3956 -pas - people 2992 -laos - .

5479 LUK 008 013 They on 1909 -epi - the rock 4073 -petra - [are they] , which 3739 -hos - , when 3752 -hotan - they hear LUK 0191 -akouo - , receive 1209 -dechomai - the word 3056 -logos - with joy <{5479} -chara - ; and these 3778 -houtos - have 2192 -echo - no 3756 -ou - root 4491 -rhiza - , which 3739 -hos - for a while 2540 -kairos - believe 4100 -pisteuo - , and in time 2540 -kairos - of temptation 3986 -peirasmos - fall LUK 0868 -aphistemi - away LUK 0868 -aphistemi - .

5479 LUK 010 017 . And the seventy 1440 -hebdomekonta - returned 5290 -hupostrepho - again 5290 -hupostrepho - with joy <{5479} -chara - , saying 3004 -lego - , Lord 2962 -kurios - , even 2532 -kai - the devils 1140 -daimonion - are subject 5293 -hupotasso - unto us through 1722 -en - thy name 3686 -onoma - .

5479 LUK 015 007 I say 3004 -lego - unto you , that likewise 3779 -houto - joy <{5479} -chara - shall be in heaven 3772 -ouranos - over 1909 -epi - one 1520 -heis - sinner LUK 0268
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-hamartolos - that repenteth 3340 -metanoeo - , more than
 2228 -e - over 1909 -epi - ninety 1768 -ennenekontaennea -
 and nine 1768 -ennenekontaennea - just 1342 -dikaios -
 persons , which 3748 -hostis - need 5532 -chreia - no 3756 -
 ou - repentance 3341 -metanoia - .

5479 LUK 015 010 Likewise 3779 -houto - , I say 3004 -lego -
 unto you , there is joy {5479} -chara - in the presence
 1799 -enopion - of the angels 0032 -aggelos - of God 2316 -
 theos - over 1909 -epi - one 1520 -heis - sinner LUK 0268 -
 hamartolos - that repenteth 3340 -metanoeo - .

5479 LUK 024 041 And while they yet 2089 -eti - believed LUK
 0569 -apisteo - not for joy {5479} -chara - , and wondered
 2296 -thaumazo - , he said 2036 -epo - unto them , Have
 2192 -echo - ye here 1759 -enthade - any 5100 -tis - meat
 1034 -brosimos - ?

5479 LUK 024 052 And they worshipped 4352 -proskuneo - him ,
 and returned 5290 -hupostrepho - to Jerusalem 2419 -
 Hierousalem - with great 3173 -megas - joy {5479} -chara - :

5479 JOH 003 029 He that hath <2192 -echo -> the bride <3565 -
 numphe -> is the bridegroom <3566 -numphios -> : but the friend
 <5384 -philos -> of the bridegroom <3566 -numphios -> , which
 <3588 -ho -> standeth <2476 -histemi -> and heareth <0191 -akouo
 -> him , rejoiceth <5463 -chairo -> greatly <5479 -chara ->
 because <1223 -dia -> of the bridegroom s <3566 -numphios ->
 voice <5456 -phone -> : this <3778 -houtos -> my joy <{5479} -
 chara -> therefore <3767 -oun -> is fulfilled <4137 -pleroo -> .

5479 JOH 003 029 He that hath <2192 -echo -> the bride <3565 -
 numphe -> is the bridegroom <3566 -numphios -> : but the friend
 <5384 -philos -> of the bridegroom <3566 -numphios -> , which
 <3588 -ho -> standeth <2476 -histemi -> and heareth <0191 -akouo
 -> him , rejoiceth <5463 -chairo -> greatly <{5479} -chara ->
 because <1223 -dia -> of the bridegroom s <3566 -numphios ->
 voice <5456 -phone -> : this <3778 -houtos -> my joy <5479 -
 chara -> therefore <3767 -oun -> is fulfilled <4137 -pleroo -> .

5479 JOH 015 011 These <5023 -tauta -> things have I spoken
 <2980 -laleo -> unto you , that my joy <5479 -chara -> might
 remain <3306 -meno -> in you , and [that] your <5216 -humon
 -> joy <{5479} -chara -> might be full <4137 -pleroo -> .

5479 JOH 015 011 These <5023 -tauta -> things have I spoken
 <2980 -laleo -> unto you , that my joy <{5479} -chara -> might
 remain <3306 -meno -> in you , and [that] your <5216 -humon
 -> joy <5479 -chara -> might be full <4137 -pleroo -> .

5479 JOH 016 020 Verily <0281 -amen -> , verily <0281 -amen ->
 , I say <3004 -lego -> unto you , That ye shall weep <2799 -
 klaio -> and lament <2354 -threneo -> , but the world <2889 -
 kosmos -> shall rejoice <5463 -chairo -> : and ye shall be
 sorrowful <3076 -lupeo -> , but your <5216 -humon -> sorrow
 <3077 -lupe -> shall be turned <1096 -ginomai -> into <1519 -eis
 -> joy <{5479} -chara -> .

5479 JOH 016 021 A woman <1135 -gune -> when <3752 -hotan ->
 she is in travail <5088 -tikto -> hath <2192 -echo -> sorrow
 <3077 -lupe -> , because <3754 -hoti -> her hour <5610 -hora ->
 is come <2064 -erchomai -> : but as soon <3752 -hotan -> as she
 is delivered <1080 -gennao -> of the child <3813 -paidion -> ,
 she remembereth <3421 -mnemoneuo -> no <3765 -ouketi -> more
 <2089 -eti -> the anguish <2347 -thlipsis -> , for joy <{5479} -
 chara -> that a man <0444 -anthropos -> is born <1080 -gennao ->
 12/9/2021

into <1519 -eis -> the world <2889 -kosmos -> .

5479 JOH 016 022 And ye now <3568 -nun -> therefore <3767 -oun -> have <2192 -echo -> sorrow <3077 -lupe -> : but I will see <3700 -optanomai -> you again <3825 -palin -> , and your <5216 -humon -> heart <2588 -kardia -> shall rejoice <5463 -chairō -> , and your <5216 -humon -> joy <{5479} -chara -> no <3762 -oudeis -> man <3762 -oudeis -> taketh <0142 -airo -> from you .

5479 JOH 016 024 Hitherto <0737 -arti -> have ye asked <0154 -aiteo -> nothing <3762 -oudeis -> in my name <3686 -onoma -> : ask <0154 -aiteo -> , and ye shall receive <2983 -lambano -> , that your <5216 -humon -> joy <{5479} -chara -> may be full <4137 -plerōo -> .

5479 JOH 017 013 And now <3568 -nun -> come <2064 -erchomai -> I to thee ; and these <5023 -tauta -> things I speak <2980 -laleo -> in the world <2889 -kosmos -> , that they might have <2192 -echo -> my joy <{5479} -chara -> fulfilled <4137 -plerōo -> in themselves <0848 -hautou -> .

5479 ACT 008 008 And there was great <3173 -megas -> joy <{5479} -chara -> in that city <4172 -polis -> .

5479 ACT 012 014 And when she knew <1921 -epiginosko -> Peter s <4074 -Petros -> voice <5456 -phone -> , she opened <0455 -anoigo -> not the gate <4440 -pulon -> for gladness <{5479} -chara -> , but ran <1532 -eistrecho -> in , and told <0518 -apaggello -> how Peter <4074 -Petros -> stood <2476 -histemi -> before <4253 -pro -> the gate <4440 -pulon -> .

5479 ACT 013 052 And the disciples <3101 -mathetes -> were filled <4137 -plerōo -> with joy <{5479} -chara -> , and with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

5479 ACT 015 003 And being brought <4311 -propempeō -> on their way <4311 -propempeō -> by the church <1577 -ekklesia -> , they passed <1330 -dierchomai -> through <1330 -dierchomai -> Phenice <5403 -Phoinike -> and Samaria <4540 -Samareia -> , declaring <1555 -ekdiegeomai -> the conversion <1995 -epistrophe -> of the Gentiles <1484 -ethnos -> : and they caused <4160 -poieo -> great <3173 -megas -> joy <{5479} -chara -> unto all <3956 -pas -> the brethren <0080 -adephos -> .

5479 ACT 020 024 But none <3762 -oudeis -> of these things <3056 -logos -> move <4160 -poieo -> me , neither <3761 -oude -> count <2192 -echo -> I my life <5590 -psuche -> dear <5093 -timios -> unto myself <1683 -emautou -> , so <5613 -hos -> that I might finish <5048 -teleioō -> my course <1408 -dromos -> with joy <{5479} -chara -> , and the ministry <1248 -diakonia -> , which <3739 -hos -> I have received <2983 -lambano -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , to testify <1263 -diamarturomai -> the gospel <2098 -euaggelion -> of the grace <5485 -charis -> of God <2316 -theos -> .

5479 ROM 014 017 For the kingdom <0932 -basileia -> of God <2316 -theos -> is not meat <1035 -brosis -> and drink <4213 -posis -> ; but righteousness <1343 -dikaiosune -> , and peace <1515 -eirene -> , and joy <{5479} -chara -> in the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

5479 ROM 015 013 . Now <1161 -de -> the God <2316 -theos -> of hope <1680 -elpis -> fill <4137 -plerōo -> you with all <3956 -pas -> joy <{5479} -chara -> and peace <1515 -eirene -> in believing <4100 -pisteuo -> , that ye may abound <4052 -perisseuo -> in hope <1680 -elpis -> , through <1722 -en -> the

power <1411 -dunamis -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

5479 ROM 015 032 That I may come <2064 -erchomai -> unto you with joy <{5479} -chara -> by the will <2307 -thelema -> of God <2316 -theos -> , and may with you be refreshed <4875 -sunanapauomai -> .

5479 2CO 001 024 Not for that we have dominion <2961 -kurieuo -> over your <5216 -humon -> faith <4102 -pistis -> , but are helpers <4904 -sunergos -> of your <5216 -humon -> joy <{5479} -chara -> : for by faith <4102 -pistis -> ye stand <2476 -histemi -> .

5479 2CO 002 003 And I wrote <1125 -grapho -> this <5124 -touto -> same <0846 -autos -> unto you , lest <3361 -me -> , when I came <2064 -erchomai -> , I should have <2192 -echo -> sorrow <3077 -lupe -> from them of whom <3739 -hos -> I ought <1163 -dei -> to rejoice <5463 -chairo -> ; having confidence <3982 -peitho -> in you all <3956 -pas -> , that my joy <{5479} -chara -> is [the joy] of you all <3956 -pas -> .

5479 2CO 007 004 Great <4183 -polus -> [is] my boldness <3954 -parrhesia -> of speech toward <4314 -pros -> you , great <4183 -polus -> [is] my glorying <2746 -kauchesis -> of you : I am filled <4137 -pleroo -> with comfort <3874 -paraklesis -> , I am exceeding <5248 -hyperperisseuo -> joyful <{5479} -chara -> in all <3956 -pas -> our tribulation <2347 -thlipsis -> .

5479 2CO 007 013 Therefore <5124 -touto -> we were comforted <3870 -parakaleo -> in your <5213 -humin -> comfort <3874 -paraklesis -> : yea , and exceedingly <4056 -perissoteros -> the more <3123 -mallon -> joyed <5463 -chairo -> we for the joy <{5479} -chara -> of Titus <5103 -Titos -> , because <3754 -hoti -> his spirit <4151 -pneuma -> was refreshed <0373 -anapano -> by you all <3956 -pas -> .

5479 2CO 008 002 How that in a great <4183 -polus -> trial <1382 -dokime -> of affliction <2347 -thlipsis -> the abundance <4050 -perisseia -> of their joy <{5479} -chara -> and their deep <0899 -bathos -> poverty <4432 -ptocheia -> abounded <4052 -perisseuo -> unto the riches <4149 -ploutos -> of their liberality <0572 -haplotes -> .

5479 GAL 005 022 But the fruit <2590 -karpos -> of the Spirit <4151 -pneuma -> is love <0026 -agape -> , joy <{5479} -chara -> , peace <1515 -eirene -> , longsuffering <3115 -makrothumia -> , gentleness <5544 -chrestotes -> , goodness <0019 -agathosune -> , faith <4102 -pistis -> ,

5479 PHP 001 004 Always <3842 -pantote -> in every <3956 -pas -> prayer <1162 -deesis -> of mine <3450 -mou -> for you all <3956 -pas -> making <4160 -poieo -> request <1162 -deesis -> with joy <{5479} -chara -> ,

5479 PHP 001 025 And having this <5124 -touto -> confidence <3982 -peitho -> , I know <1492 -eido -> that I shall abide <3306 -meno -> and continue <4839 -sumparameno -> with you all <3956 -pas -> for your <5216 -humon -> furtherance <4297 -prokope -> and joy <{5479} -chara -> of faith <4102 -pistis -> ;

5479 PHP 002 002 Fulfil <4137 -pleroo -> ye my joy <{5479} -chara -> , that ye be likeminded <5426 -phroneo -> , having <2192 -echo -> the same love <0026 -agape -> , [being] of one <4861 -sumpsuchos -> accord <4861 -sumpsuchos -> , of one <1520 -heis -> mind <5426 -phroneo -> .

5479 PHP 002 029 Receive <4327 -prosdechomai -> him therefore
<3767 -oun -> in the Lord <2962 -kurios -> with all <3956 -pas -
> gladness <{5479} -chara -> ; and hold <2192 -echo -> such
<5108 -toioutos -> in reputation <1784 -entimos -> :

5479 PHP 004 001 . Therefore <5620 -hoste -> , my brethren
<0080 -adephos -> dearly beloved <0027 -agapetos -> and longed
<1973 -epipothetos -> for , my joy <{5479} -chara -> and crown
<4735 -stephanos -> , so <3779 -houto -> stand <4739 -steko ->
fast in the Lord <2962 -kurios -> , [my] dearly beloved
<0027 -agapetos -> .

5479 COL 001 011 Strengthened <1412 -dunamoo -> with all <3956 -
pas -> might <1411 -dunamis -> , according <2596 -kata -> to
his glorious <1391 -doxa -> power <2904 -kratos -> , unto all
<3956 -pas -> patience <5281 -hupomone -> and longsuffering
<3115 -makrothumia -> with joyfulness <{5479} -chara -> ;

5479 1TH 001 006 . And ye became <1096 -ginomai -> followers
<3402 -mimetes -> of us , and of the Lord <2962 -kurios -> ,
having received <1209 -dechomai -> the word <3056 -logos -> in
much <4183 -polus -> affliction <2347 -thlipsis -> , with joy
<{5479} -chara -> of the Holy <0040 -hagios -> Ghost <4151 -
pneuma -> :

5479 1TH 002 019 For what <5101 -tis -> [is] our hope <1680
-elpis -> , or <2228 -e -> joy <{5479} -chara -> , or <2228 -e
-> crown <4735 -stephanos -> of rejoicing <2746 -kauchesis -> ?
[Are] not even <2532 -kai -> ye in the presence <1715 -
emprosthen -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -
> Christ <5547 -Christos -> at <1722 -en -> his coming <3952 -
parousia -> ?

5479 1TH 002 020 For ye are our glory <1391 -doxa -> and joy
<{5479} -chara -> .

5479 1TH 003 009 For what <5101 -tis -> thanks <2169 -
eucharistia -> can <1410 -dunamai -> we render <0467 -
antapodidomi -> to God <2316 -theos -> again <0467 -antapodidomi
-> for you , for all <3956 -pas -> the joy <{5479} -chara ->
wherewith <3739 -hos -> we joy <5463 -chairo -> for your <5209 -
humas -> sakes before <1715 -emprosthen -> our God <2316 -theos -
> ;

5479 2TI 001 004 Greatly <1971 -epipotheo -> desiring <1971 -
epipotheo -> to see <1492 -eido -> thee , being mindful <3403 -
mimnesko -> of thy tears <1144 -dakru -> , that I may be filled
<4137 -pleroo -> with joy <{5479} -chara -> ;

5479 HEB 010 034 For ye had compassion <4834 -sumpatheo -> of
me in my bonds <1199 -desmon -> , and took <4327 -prosdechomai -
> joyfully <{5479} -chara -> the spoiling <0724 -harpagē -> of
your <5216 -humon -> goods <5224 -huparchonta -> , knowing
<1097 -ginosko -> in yourselves <1438 -heautou -> that ye have
<2192 -echo -> in heaven <3772 -ouranos -> a better <2909 -
kreitton -> and an enduring <3306 -meno -> substance <5223 -
huparxis -> .

5479 HEB 012 002 Looking <0872 -aphorao -> unto Jesus <2424 -
Iesous -> the author <0747 -archegos -> and finisher <5047 -
teleiotes -> of [our] faith <4102 -pistis -> ; who <3739 -
hos -> for the joy <{5479} -chara -> that was set <4295 -
prokeimai -> before <4295 -prokeimai -> him endured <5278 -
hupomeno -> the cross <4716 -stauros -> , despising <2706 -
kataphroneo -> the shame <0152 -aischune -> , and is set <2523 -
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kathizo -> down <2523 -kathizo -> at <1722 -en -> the right
 <1188 -dexios -> hand of the throne <2362 -thronos -> of God
 <2316 -theos -> .

5479 HEB 012 011 Now <1161 -de -> no <3756 -ou -> chastening
 <3809 -paideia -> for the present <3918 -pareimi -> seemeth
 <1380 -dokeo -> to be joyous <{5479} -chara -> , but grievous
 <3077 -lupe -> : nevertheless <1161 -de -> afterward <5305 -
 husteron -> it yieldeth <0591 -apodidomi -> the peaceable <1516 -
 eirenikos -> fruit <2590 -karpos -> of righteousness <1343 -
 dikaiosune -> unto them which are exercised <1128 -gumnazo ->
 thereby <0846 -autos -> .

5479 HEB 013 017 Obey <3982 -peitho -> them that have the rule
 <2233 -hegeomai -> over you , and submit <5226 -hipeiko ->
 yourselves <5216 -humon -> : for they watch <0069 -agrupneo ->
 for your <5216 -humon -> souls <5590 -psuche -> , as they that
 must give <0591 -apodidomi -> account <3056 -logos -> , that
 they may do <4160 -poieo -> it with joy <{5479} -chara -> , and
 not with grief <4727 -stenazo -> : for that [is]
 unprofitable <0255 -alusiteles -> for you .

5479 JAS 001 002 My brethren <0080 -adephos -> , count <2233 -
 hegeomai -> it all <3956 -pas -> joy <{5479} -chara -> when
 <3752 -hotan -> ye fall <4045 -peripipto -> into divers <4164 -
 poikilos -> temptations <3986 -peirasmos -> ;

5479 JAS 004 009 Be afflicted <5003 -talaiporeo -> , and mourn
 <3996 -pentheo -> , and weep <2799 -klaio -> : let your <5216 -
 humon -> laughter <1071 -gelos -> be turned <3344 -metastrepho -
 > to mourning <3997 -penthos -> , and [your <3588 -ho ->]
 joy <{5479} -chara -> to heaviness <2726 -katepheia -> .

5479 1PE 001 008 Whom <3739 -hos -> having not seen <1492 -
 eido -> , ye love <0025 -agapao -> ; in whom , though now
 <0737 -arti -> ye see <3708 -horao -> [him] not , yet <1161
 -de -> believing <4100 -pisteuo -> , ye rejoice <0021 -agalliao
 -> with joy <{5479} -chara -> unspeakable <0412 -aneklaetos ->
 and full of glory <1392 -doxazo -> :

5479 1JO 001 004 And these <5023 -tauta -> things write <1125 -
 grapho -> we unto you , that your <5216 -humon -> joy <{5479} -
 chara -> may be full <4137 -pleroo -> .

5479 001 012 . Having <2192 -echo -> many <4183 -polus ->
 things to write <1125 -grapho -> unto you , I would <1014 -
 boo -lom -ahee -> not [write] with paper <5489 -chartes -
 > and ink <3188 -melan -> : but I trust <1679 -elpizo ->
 to come <2064 -erchomai -> unto you , and speak <2980 -laleo
 -> face <4750 -stoma -> to face <4750 -stoma -> , that our
 joy <{5479} -chara -> may be full <4137 -pleroo -> .

5479 3JO 001 004 I have <2192 -echo -> no <3756 -ou -> greater
 <3186 -meizoteros -> joy <{5479} -chara -> than to hear <0191 -
 akouo -> that my children <5043 -teknon -> walk <4043 -peripateo
 -> in truth <0225 -aletheia -> .

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charagma 5480 -- graven, mark.

\* graven , 5480 ,

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\* mark , 3138 , 4648 , 4649 , 5480 ,

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graven 5480 # Expanded Dictionary Study

graven 5480 # charagma {khar'-ag-mah}; from the same as 5482; a scratch or etching, i.e. stamp (as a badge of servitude), or sculptured figure (statue): -- {graven}, mark.[ql

mark 5480 # charagma {khar'-ag-mah}; from the same as 5482; a scratch or etching, i.e. stamp (as a badge of servitude), or sculptured figure (statue): -- graven, {mark}.[ql

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5480. Cross Reference Study

5480.

5480 charagma \* graven , {5480 charagma } ,

5480 charagma \* mark , 3138 Markos , 4648 skopeo , 4649 skopos , {5480 charagma } ,

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5480 - charagma - Act 17:29 graven

5480 - charagma - Rev 13:17 mark

5480 - charagma - Rev 13:16 mark

5480 - charagma - Rev 14:09 mark

5480 - charagma - Rev 14:11 mark

5480 - charagma - Rev 15:02 mark

5480 - charagma - Rev 16:02 mark

5480 - charagma - Rev 19:20 mark

5480 - charagma - Rev 20:04 mark

5480 Concordance Study

5480 Ac 17:29 graven

5480 Re 13:16 mark

5480 Re 13:17 mark

5480 Re 14:11 mark

5480 Re 14:9 mark

5480 Re 15:2 mark

5480 Re 16:2 mark

5480 Re 19:20 mark

5480 Re 20:4 mark

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5480. Strong's Dictionary Study

5480. charagma {khar'-ag-mah}; from the same as 5482; a scratch or etching, i.e. stamp (as a badge of servitude), or sculptured figure (statue): --graven, mark.[ql

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5480 Concordance Study

5480 Ac 17:29 graven

5480 Re 13:16 mark

5480 Re 13:17 mark

5480 Re 14:11 mark

5480 Re 14:9 mark

5480 Re 15:2 mark

5480 Re 16:2 mark

5480 Re 19:20 mark

5480 Re 20:4 mark

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## 5480. Strong's Dictionary Study

5480. charagma {khar'-ag-mah}; from the same as 5482; a scratch or etching, i.e. stamp (as a badge of servitude), or sculptured figure (statue): --graven, mark.[ql

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5480 -- graven, mark.

5479 Interlinear Index Study

5479 MAT 002 010 When they saw <1492 -eido -> the star <0792 -aster -> , they rejoiced <5463 -chairō -> with exceeding <4970 -sphodra -> great <3173 -megas -> joy <{5479} -chara -> .

5479 MAT 013 020 But he that received <4687 -speiro -> the seed <4687 -speiro -> into <1909 -epi -> stony <4075 -petrodes -> places , the same <3778 -houtos -> is he that heareth <0191 -akouo -> the word <3056 -logos -> , and anon <2117 -euthus -> with joy <{5479} -chara -> receiveth <2983 -lambano -> it ;

5479 MAT 013 044 . Again <3825 -palin -> , the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoios -> unto treasure <2344 -thesauros -> hid <2928 -krupto -> in a field <0068 -agros -> ; the which <3739 -hos -> when a man <0444 -anthropos -> hath found <2147 -heurisko -> , he hideth <2928 -krupto -> , and for joy <{5479} -chara -> thereof <0846 -autos -> goeth <5217 -hupago -> and selleth <4453 -poleo -> all <3956 -pas -> that he hath <2192 -echo -> , and buyeth <0059 -

agorazo -> that field <0068 -agros -> .

5479 MAT 025 021 His lord <2962 -kurios -> said <5346 -phemi -> unto him , Well <2095 -eu -> done , [thou] good <0018 -agathos -> and faithful <4103 -pistos -> servant <1401 -doulos -> : thou hast been <2258 -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <3641 -oligos -> things , I will make <2525 -kathistemi -> thee ruler <2525 -kathistemi -> over <1909 -epi -> many <4183 -polus -> things : enter <1525 -eiserchomai -> thou into <1519 -eis -> the joy <{5479} -chara -> of thy lord <2962 -kurios -> .

5479 MAT 025 023 His lord <2962 -kurios -> said <5346 -phemi -> unto him , Well <2095 -eu -> done , good <0018 -agathos -> and faithful <4103 -pistos -> servant <1401 -doulos -> ; thou hast been <2258 -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <3641 -oligos -> things , I will make <2525 -kathistemi -> thee ruler <2525 -kathistemi -> over <1909 -epi -> many <4183 -polus -> things : enter <1525 -eiserchomai -> thou into <1519 -eis -> the joy <{5479} -chara -> of thy lord <2962 -kurios -> .

5479 MAT 028 008 And they departed <1831 -exerchomai -> quickly <5035 -tachu -> from the sepulchre <3419 -mnemeion -> with fear <5401 -phobos -> and great <3173 -megas -> joy <{5479} -chara -> ; and did run <5143 -trecho -> to bring <0518 -apaggello -> his disciples <3101 -mathetes -> word <0518 -apaggello -> .

5479 MAR 004 016 And these <3778 -houtos -> are they likewise <3668 -homoios -> which are sown <4687 -speiro -> on <1909 -epi -> stony <4075 -petrodes -> ground ; who <3739 -hos -> , when <3752 -hotan -> they have heard <0191 -akouo -> the word <3056 -logos -> , immediately <2112 -eutheos -> receive <2983 -lambano -> it with gladness <{5479} -chara -> ;

5479 LUK 001 014 And thou shalt have 2071 -esomai - joy <{5479} -chara - and gladness 0020 -agalliasis - ; and many 4183 -polus - shall rejoice 5463 -chairō - at 1909 -epi - his birth 1083 -genesis - .

5479 LUK 002 010 And the angel LUK 0032 -aggelos - said 2036 -epo - unto them , Fear 5399 -phobeo - not : for , behold 2400 -idou - , I bring 2097 -euaggelizo - you good 2097 -euaggelizo - tidings 2097 -euaggelizo - of great 3173 -megas - joy <{5479} -chara - , which 3748 -hostis - shall be to all 3956 -pas - people 2992 -laos - .

5479 LUK 008 013 They on 1909 -epi - the rock 4073 -petra - [are they] , which 3739 -hos - , when 3752 -hotan - they hear LUK 0191 -akouo - , receive 1209 -dechomai - the word 3056 -logos - with joy <{5479} -chara - ; and these 3778 -houtos - have 2192 -echo - no 3756 -ou - root 4491 -rhiza - , which 3739 -hos - for a while 2540 -kairos - believe 4100 -pisteuo - , and in time 2540 -kairos - of temptation 3986 -peirasmos - fall LUK 0868 -aphistemi - away LUK 0868 -aphistemi - .

5479 LUK 010 017 . And the seventy 1440 -hebdomekonta - returned 5290 -hupostrepho - again 5290 -hupostrepho - with joy <{5479} -chara - , saying 3004 -lego - , Lord 2962 -kurios - , even 2532 -kai - the devils 1140 -daimonion - are subject 5293 -hupotasso - unto us through 1722 -en - thy name 3686 -onoma - .

5479 LUK 015 007 I say 3004 -lego - unto you , that likewise 3779 -houto - joy <{5479} -chara - shall be in heaven 3772 -ouranos - over 1909 -epi - one 1520 -heis - sinner LUK 0268
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-hamartolos - that repenteth 3340 -metanoeo - , more than
 2228 -e - over 1909 -epi - ninety 1768 -ennenekontaennea -
 and nine 1768 -ennenekontaennea - just 1342 -dikaios -
 persons , which 3748 -hostis - need 5532 -chreia - no 3756 -
 ou - repentance 3341 -metanoia - .

5479 LUK 015 010 Likewise 3779 -houto - , I say 3004 -lego -
 unto you , there is joy {5479} -chara - in the presence
 1799 -enopion - of the angels 0032 -aggelos - of God 2316 -
 theos - over 1909 -epi - one 1520 -heis - sinner LUK 0268 -
 hamartolos - that repenteth 3340 -metanoeo - .

5479 LUK 024 041 And while they yet 2089 -eti - believed LUK
 0569 -apisteo - not for joy {5479} -chara - , and wondered
 2296 -thaumazo - , he said 2036 -epo - unto them , Have
 2192 -echo - ye here 1759 -enthade - any 5100 -tis - meat
 1034 -brosimos - ?

5479 LUK 024 052 And they worshipped 4352 -proskuneo - him ,
 and returned 5290 -hupostrepho - to Jerusalem 2419 -
 Hierousalem - with great 3173 -megas - joy {5479} -chara - :

5479 JOH 003 029 He that hath <2192 -echo -> the bride <3565 -
 numphe -> is the bridegroom <3566 -numphios -> : but the friend
 <5384 -philos -> of the bridegroom <3566 -numphios -> , which
 <3588 -ho -> standeth <2476 -histemi -> and heareth <0191 -akouo
 -> him , rejoiceth <5463 -chairo -> greatly <5479 -chara ->
 because <1223 -dia -> of the bridegroom s <3566 -numphios ->
 voice <5456 -phone -> : this <3778 -houtos -> my joy <{5479} -
 chara -> therefore <3767 -oun -> is fulfilled <4137 -pleroo -> .

5479 JOH 003 029 He that hath <2192 -echo -> the bride <3565 -
 numphe -> is the bridegroom <3566 -numphios -> : but the friend
 <5384 -philos -> of the bridegroom <3566 -numphios -> , which
 <3588 -ho -> standeth <2476 -histemi -> and heareth <0191 -akouo
 -> him , rejoiceth <5463 -chairo -> greatly <{5479} -chara ->
 because <1223 -dia -> of the bridegroom s <3566 -numphios ->
 voice <5456 -phone -> : this <3778 -houtos -> my joy <5479 -
 chara -> therefore <3767 -oun -> is fulfilled <4137 -pleroo -> .

5479 JOH 015 011 These <5023 -tauta -> things have I spoken
 <2980 -laleo -> unto you , that my joy <5479 -chara -> might
 remain <3306 -meno -> in you , and [that] your <5216 -humon
 -> joy <{5479} -chara -> might be full <4137 -pleroo -> .

5479 JOH 015 011 These <5023 -tauta -> things have I spoken
 <2980 -laleo -> unto you , that my joy <{5479} -chara -> might
 remain <3306 -meno -> in you , and [that] your <5216 -humon
 -> joy <5479 -chara -> might be full <4137 -pleroo -> .

5479 JOH 016 020 Verily <0281 -amen -> , verily <0281 -amen ->
 , I say <3004 -lego -> unto you , That ye shall weep <2799 -
 klaio -> and lament <2354 -threneo -> , but the world <2889 -
 kosmos -> shall rejoice <5463 -chairo -> : and ye shall be
 sorrowful <3076 -lupeo -> , but your <5216 -humon -> sorrow
 <3077 -lupe -> shall be turned <1096 -ginomai -> into <1519 -eis
 -> joy <{5479} -chara -> .

5479 JOH 016 021 A woman <1135 -gune -> when <3752 -hotan ->
 she is in travail <5088 -tikto -> hath <2192 -echo -> sorrow
 <3077 -lupe -> , because <3754 -hoti -> her hour <5610 -hora ->
 is come <2064 -erchomai -> : but as soon <3752 -hotan -> as she
 is delivered <1080 -gennao -> of the child <3813 -paidion -> ,
 she remembereth <3421 -mnemoneuo -> no <3765 -ouketi -> more
 <2089 -eti -> the anguish <2347 -thlipsis -> , for joy <{5479} -
 chara -> that a man <0444 -anthropos -> is born <1080 -gennao ->
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into <1519 -eis -> the world <2889 -kosmos -> .

5479 JOH 016 022 And ye now <3568 -nun -> therefore <3767 -oun -> have <2192 -echo -> sorrow <3077 -lupe -> : but I will see <3700 -optanomai -> you again <3825 -palin -> , and your <5216 -humon -> heart <2588 -kardia -> shall rejoice <5463 -chairō -> , and your <5216 -humon -> joy <{5479} -chara -> no <3762 -oudeis -> man <3762 -oudeis -> taketh <0142 -airo -> from you .

5479 JOH 016 024 Hitherto <0737 -arti -> have ye asked <0154 -aiteo -> nothing <3762 -oudeis -> in my name <3686 -onoma -> : ask <0154 -aiteo -> , and ye shall receive <2983 -lambano -> , that your <5216 -humon -> joy <{5479} -chara -> may be full <4137 -plerōo -> .

5479 JOH 017 013 And now <3568 -nun -> come <2064 -erchomai -> I to thee ; and these <5023 -tauta -> things I speak <2980 -laleo -> in the world <2889 -kosmos -> , that they might have <2192 -echo -> my joy <{5479} -chara -> fulfilled <4137 -plerōo -> in themselves <0848 -hautou -> .

5479 ACT 008 008 And there was great <3173 -megas -> joy <{5479} -chara -> in that city <4172 -polis -> .

5479 ACT 012 014 And when she knew <1921 -epiginosko -> Peter s <4074 -Petros -> voice <5456 -phone -> , she opened <0455 -anoigo -> not the gate <4440 -pulon -> for gladness <{5479} -chara -> , but ran <1532 -eistrecho -> in , and told <0518 -apaggello -> how Peter <4074 -Petros -> stood <2476 -histemi -> before <4253 -pro -> the gate <4440 -pulon -> .

5479 ACT 013 052 And the disciples <3101 -mathetes -> were filled <4137 -plerōo -> with joy <{5479} -chara -> , and with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

5479 ACT 015 003 And being brought <4311 -propempeō -> on their way <4311 -propempeō -> by the church <1577 -ekklesia -> , they passed <1330 -dierchomai -> through <1330 -dierchomai -> Phenice <5403 -Phoinike -> and Samaria <4540 -Samareia -> , declaring <1555 -ekdiegeomai -> the conversion <1995 -epistrophe -> of the Gentiles <1484 -ethnos -> : and they caused <4160 -poieō -> great <3173 -megas -> joy <{5479} -chara -> unto all <3956 -pas -> the brethren <0080 -adephos -> .

5479 ACT 020 024 But none <3762 -oudeis -> of these things <3056 -logos -> move <4160 -poieō -> me , neither <3761 -oude -> count <2192 -echo -> I my life <5590 -psuche -> dear <5093 -timios -> unto myself <1683 -emautou -> , so <5613 -hos -> that I might finish <5048 -teleiōō -> my course <1408 -dromos -> with joy <{5479} -chara -> , and the ministry <1248 -diakonia -> , which <3739 -hos -> I have received <2983 -lambano -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , to testify <1263 -diamarturomai -> the gospel <2098 -euaggelion -> of the grace <5485 -charis -> of God <2316 -theos -> .

5479 ROM 014 017 For the kingdom <0932 -basileia -> of God <2316 -theos -> is not meat <1035 -brosis -> and drink <4213 -posis -> ; but righteousness <1343 -dikaiosune -> , and peace <1515 -eirene -> , and joy <{5479} -chara -> in the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

5479 ROM 015 013 . Now <1161 -de -> the God <2316 -theos -> of hope <1680 -elpis -> fill <4137 -plerōo -> you with all <3956 -pas -> joy <{5479} -chara -> and peace <1515 -eirene -> in believing <4100 -pisteuo -> , that ye may abound <4052 -perisseuo -> in hope <1680 -elpis -> , through <1722 -en -> the

power <1411 -dunamis -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

5479 ROM 015 032 That I may come <2064 -erchomai -> unto you with joy <{5479} -chara -> by the will <2307 -thelema -> of God <2316 -theos -> , and may with you be refreshed <4875 -sunanapauomai -> .

5479 2CO 001 024 Not for that we have dominion <2961 -kurieuo -> over your <5216 -humon -> faith <4102 -pistis -> , but are helpers <4904 -sunergos -> of your <5216 -humon -> joy <{5479} -chara -> : for by faith <4102 -pistis -> ye stand <2476 -histemi -> .

5479 2CO 002 003 And I wrote <1125 -grapho -> this <5124 -touto -> same <0846 -autos -> unto you , lest <3361 -me -> , when I came <2064 -erchomai -> , I should have <2192 -echo -> sorrow <3077 -lupe -> from them of whom <3739 -hos -> I ought <1163 -dei -> to rejoice <5463 -chairo -> ; having confidence <3982 -peitho -> in you all <3956 -pas -> , that my joy <{5479} -chara -> is [the joy] of you all <3956 -pas -> .

5479 2CO 007 004 Great <4183 -polus -> [is] my boldness <3954 -parrhesia -> of speech toward <4314 -pros -> you , great <4183 -polus -> [is] my glorying <2746 -kauchesis -> of you : I am filled <4137 -pleroo -> with comfort <3874 -paraklesis -> , I am exceeding <5248 -hyperperisseuo -> joyful <{5479} -chara -> in all <3956 -pas -> our tribulation <2347 -thlipsis -> .

5479 2CO 007 013 Therefore <5124 -touto -> we were comforted <3870 -parakaleo -> in your <5213 -humin -> comfort <3874 -paraklesis -> : yea , and exceedingly <4056 -perissoteros -> the more <3123 -mallon -> joyed <5463 -chairo -> we for the joy <{5479} -chara -> of Titus <5103 -Titos -> , because <3754 -hoti -> his spirit <4151 -pneuma -> was refreshed <0373 -anapano -> by you all <3956 -pas -> .

5479 2CO 008 002 How that in a great <4183 -polus -> trial <1382 -dokime -> of affliction <2347 -thlipsis -> the abundance <4050 -perisseia -> of their joy <{5479} -chara -> and their deep <0899 -bathos -> poverty <4432 -ptocheia -> abounded <4052 -perisseuo -> unto the riches <4149 -ploutos -> of their liberality <0572 -haplotes -> .

5479 GAL 005 022 But the fruit <2590 -karpos -> of the Spirit <4151 -pneuma -> is love <0026 -agape -> , joy <{5479} -chara -> , peace <1515 -eirene -> , longsuffering <3115 -makrothumia -> , gentleness <5544 -chrestotes -> , goodness <0019 -agathosune -> , faith <4102 -pistis -> ,

5479 PHP 001 004 Always <3842 -pantote -> in every <3956 -pas -> prayer <1162 -deesis -> of mine <3450 -mou -> for you all <3956 -pas -> making <4160 -poieo -> request <1162 -deesis -> with joy <{5479} -chara -> ,

5479 PHP 001 025 And having this <5124 -touto -> confidence <3982 -peitho -> , I know <1492 -eido -> that I shall abide <3306 -meno -> and continue <4839 -sumparameno -> with you all <3956 -pas -> for your <5216 -humon -> furtherance <4297 -prokope -> and joy <{5479} -chara -> of faith <4102 -pistis -> ;

5479 PHP 002 002 Fulfil <4137 -pleroo -> ye my joy <{5479} -chara -> , that ye be likeminded <5426 -phroneo -> , having <2192 -echo -> the same love <0026 -agape -> , [being] of one <4861 -sumpsuchos -> accord <4861 -sumpsuchos -> , of one <1520 -heis -> mind <5426 -phroneo -> .

5479 PHP 002 029 Receive <4327 -prosdechomai -> him therefore
<3767 -oun -> in the Lord <2962 -kurios -> with all <3956 -pas -
> gladness <{5479} -chara -> ; and hold <2192 -echo -> such
<5108 -toioutos -> in reputation <1784 -entimos -> :

5479 PHP 004 001 . Therefore <5620 -hoste -> , my brethren
<0080 -adephos -> dearly beloved <0027 -agapetos -> and longed
<1973 -epipothetos -> for , my joy <{5479} -chara -> and crown
<4735 -stephanos -> , so <3779 -houto -> stand <4739 -steko ->
fast in the Lord <2962 -kurios -> , [my] dearly beloved
<0027 -agapetos -> .

5479 COL 001 011 Strengthened <1412 -dunamoo -> with all <3956 -
pas -> might <1411 -dunamis -> , according <2596 -kata -> to
his glorious <1391 -doxa -> power <2904 -kratos -> , unto all
<3956 -pas -> patience <5281 -hupomone -> and longsuffering
<3115 -makrothumia -> with joyfulness <{5479} -chara -> ;

5479 1TH 001 006 . And ye became <1096 -ginomai -> followers
<3402 -mimetes -> of us , and of the Lord <2962 -kurios -> ,
having received <1209 -dechomai -> the word <3056 -logos -> in
much <4183 -polus -> affliction <2347 -thlipsis -> , with joy
<{5479} -chara -> of the Holy <0040 -hagios -> Ghost <4151 -
pneuma -> :

5479 1TH 002 019 For what <5101 -tis -> [is] our hope <1680
-elpis -> , or <2228 -e -> joy <{5479} -chara -> , or <2228 -e
-> crown <4735 -stephanos -> of rejoicing <2746 -kauchesis -> ?
[Are] not even <2532 -kai -> ye in the presence <1715 -
emprosthen -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -
> Christ <5547 -Christos -> at <1722 -en -> his coming <3952 -
parousia -> ?

5479 1TH 002 020 For ye are our glory <1391 -doxa -> and joy
<{5479} -chara -> .

5479 1TH 003 009 For what <5101 -tis -> thanks <2169 -
eucharistia -> can <1410 -dunamai -> we render <0467 -
antapodidomi -> to God <2316 -theos -> again <0467 -antapodidomi
-> for you , for all <3956 -pas -> the joy <{5479} -chara ->
wherewith <3739 -hos -> we joy <5463 -chairo -> for your <5209 -
humas -> sakes before <1715 -emprosthen -> our God <2316 -theos -
> ;

5479 2TI 001 004 Greatly <1971 -epipotheo -> desiring <1971 -
epipotheo -> to see <1492 -eido -> thee , being mindful <3403 -
mimnesko -> of thy tears <1144 -dakru -> , that I may be filled
<4137 -pleroo -> with joy <{5479} -chara -> ;

5479 HEB 010 034 For ye had compassion <4834 -sumpatheo -> of
me in my bonds <1199 -desmon -> , and took <4327 -prosdechomai -
> joyfully <{5479} -chara -> the spoiling <0724 -harpagē -> of
your <5216 -humon -> goods <5224 -huparchonta -> , knowing
<1097 -ginosko -> in yourselves <1438 -heautou -> that ye have
<2192 -echo -> in heaven <3772 -ouranos -> a better <2909 -
kreitton -> and an enduring <3306 -meno -> substance <5223 -
huparxis -> .

5479 HEB 012 002 Looking <0872 -aphorao -> unto Jesus <2424 -
Iesous -> the author <0747 -archegos -> and finisher <5047 -
teleiotes -> of [our] faith <4102 -pistis -> ; who <3739 -
hos -> for the joy <{5479} -chara -> that was set <4295 -
prokeimai -> before <4295 -prokeimai -> him endured <5278 -
hupomeno -> the cross <4716 -stauros -> , despising <2706 -
kataphroneo -> the shame <0152 -aischune -> , and is set <2523 -
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kathizo -> down <2523 -kathizo -> at <1722 -en -> the right
 <1188 -dexios -> hand of the throne <2362 -thronos -> of God
 <2316 -theos -> .

5479 HEB 012 011 Now <1161 -de -> no <3756 -ou -> chastening
 <3809 -paideia -> for the present <3918 -pareimi -> seemeth
 <1380 -dokeo -> to be joyous <{5479} -chara -> , but grievous
 <3077 -lupe -> : nevertheless <1161 -de -> afterward <5305 -
 husteron -> it yieldeth <0591 -apodidomi -> the peaceable <1516 -
 eirenikos -> fruit <2590 -karpos -> of righteousness <1343 -
 dikaiosune -> unto them which are exercised <1128 -gumnazo ->
 thereby <0846 -autos -> .

5479 HEB 013 017 Obey <3982 -peitho -> them that have the rule
 <2233 -hegeomai -> over you , and submit <5226 -hipeiko ->
 yourselves <5216 -humon -> : for they watch <0069 -agrupneo ->
 for your <5216 -humon -> souls <5590 -psuche -> , as they that
 must give <0591 -apodidomi -> account <3056 -logos -> , that
 they may do <4160 -poieo -> it with joy <{5479} -chara -> , and
 not with grief <4727 -stenazo -> : for that [is]
 unprofitable <0255 -alusiteles -> for you .

5479 JAS 001 002 My brethren <0080 -adephos -> , count <2233 -
 hegeomai -> it all <3956 -pas -> joy <{5479} -chara -> when
 <3752 -hotan -> ye fall <4045 -peripipto -> into divers <4164 -
 poikilos -> temptations <3986 -peirasmos -> ;

5479 JAS 004 009 Be afflicted <5003 -talaiporeo -> , and mourn
 <3996 -pentheo -> , and weep <2799 -klaio -> : let your <5216 -
 humon -> laughter <1071 -gelos -> be turned <3344 -metastrepho -
 > to mourning <3997 -penthos -> , and [your <3588 -ho ->]
 joy <{5479} -chara -> to heaviness <2726 -katepheia -> .

5479 1PE 001 008 Whom <3739 -hos -> having not seen <1492 -
 eido -> , ye love <0025 -agapao -> ; in whom , though now
 <0737 -arti -> ye see <3708 -horao -> [him] not , yet <1161
 -de -> believing <4100 -pisteuo -> , ye rejoice <0021 -agalliao
 -> with joy <{5479} -chara -> unspeakable <0412 -aneklaletos ->
 and full of glory <1392 -doxazo -> :

5479 1JO 001 004 And these <5023 -tauta -> things write <1125 -
 grapho -> we unto you , that your <5216 -humon -> joy <{5479} -
 chara -> may be full <4137 -pleroo -> .

5479 001 012 . Having <2192 -echo -> many <4183 -polus ->
 things to write <1125 -grapho -> unto you , I would <1014 -
 boo -lom -ahee -> not [write] with paper <5489 -chartes -
 > and ink <3188 -melan -> : but I trust <1679 -elpizo ->
 to come <2064 -erchomai -> unto you , and speak <2980 -laleo
 -> face <4750 -stoma -> to face <4750 -stoma -> , that our
 joy <{5479} -chara -> may be full <4137 -pleroo -> .

5479 3JO 001 004 I have <2192 -echo -> no <3756 -ou -> greater
 <3186 -meizoteros -> joy <{5479} -chara -> than to hear <0191 -
 akouo -> that my children <5043 -teknon -> walk <4043 -peripateo
 -> in truth <0225 -aletheia -> .

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charagma 5480 -- graven, mark.

\* graven , 5480 ,

12/9/2021

\* mark , 3138 , 4648 , 4649 , 5480 ,

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graven 5480 # Expanded Dictionary Study

graven 5480 # charagma {khar'-ag-mah}; from the same as 5482; a scratch or etching, i.e. stamp (as a badge of servitude), or sculptured figure (statue): -- {graven}, mark.[ql

mark 5480 # charagma {khar'-ag-mah}; from the same as 5482; a scratch or etching, i.e. stamp (as a badge of servitude), or sculptured figure (statue): -- graven, {mark}.[ql

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5480. Cross Reference Study

5480.

5480 charagma \* graven , {5480 charagma } ,

5480 charagma \* mark , 3138 Markos , 4648 skopeo , 4649 skopos , {5480 charagma } ,

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5480 - charagma - Act 17:29 graven

5480 - charagma - Rev 13:17 mark

5480 - charagma - Rev 13:16 mark

5480 - charagma - Rev 14:09 mark

5480 - charagma - Rev 14:11 mark

5480 - charagma - Rev 15:02 mark

5480 - charagma - Rev 16:02 mark

5480 - charagma - Rev 19:20 mark

5480 - charagma - Rev 20:04 mark

5480 - charagma - Act 17:29 graven

5480 - charagma - Rev 13:17 mark

5480 - charagma - Rev 13:16 mark

5480 - charagma - Rev 14:09 mark

5480 - charagma - Rev 14:11 mark

5480 - charagma - Rev 15:02 mark

5480 - charagma - Rev 16:02 mark

5480 - charagma - Rev 19:20 mark

5480 - charagma - Rev 20:04 mark

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5480 -- graven, mark.

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5479 Interlinear Index Study

5479 MAT 002 010 When they saw <1492 -eido -> the star <0792 -aster -> , they rejoiced <5463 -chairō -> with exceeding <4970 -sphodra -> great <3173 -megas -> joy <{5479} -chara -> .

5479 MAT 013 020 But he that received <4687 -speiro -> the seed <4687 -speiro -> into <1909 -epi -> stony <4075 -petrodes -> places , the same <3778 -houtos -> is he that heareth <0191 -akouo -> the word <3056 -logos -> , and anon <2117 -euthus -> with joy <{5479} -chara -> receiveth <2983 -lambano -> it ;

5479 MAT 013 044 . Again <3825 -palin -> , the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoios -> unto treasure <2344 -thesauros -> hid <2928 -krupto -> in a field <0068 -agros -> ; the which <3739 -hos -> when a man <0444 -anthropos -> hath found <2147 -heurisko -> , he hideth <2928 -krupto -> , and for joy <{5479} -chara -> thereof <0846 -autos -> goeth <5217 -hupago -> and selleth <4453 -poleo -> all <3956 -pas -> that he hath <2192 -echo -> , and buyeth <0059 -agorazo -> that field <0068 -agros -> .

5479 MAT 025 021 His lord <2962 -kurios -> said <5346 -phemi -> unto him , Well <2095 -eu -> done , [thou] good <0018 -agathos -> and faithful <4103 -pistos -> servant <1401 -doulos -> : thou hast been <2258 -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <3641 -oligos -> things , I will make <2525 -kathistemi -> thee ruler <2525 -kathistemi -> over <1909 -epi -> many <4183 -polus -> things : enter <1525 -eiserchomai -> thou into <1519 -eis -> the joy <{5479} -chara -> of thy lord <2962 -kurios -> .

5479 MAT 025 023 His lord <2962 -kurios -> said <5346 -phemi -> unto him , Well <2095 -eu -> done , good <0018 -agathos -> and faithful <4103 -pistos -> servant <1401 -doulos -> ; thou hast been <2258 -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <3641 -oligos -> things , I will make <2525 -kathistemi -> thee ruler <2525 -kathistemi -> over <1909 -epi -> many <4183 -polus -> things : enter <1525 -eiserchomai -> thou into <1519 -eis -> the joy <{5479} -chara -> of thy lord <2962 -kurios -> .

5479 MAT 028 008 And they departed <1831 -exerchomai -> quickly <5035 -tachu -> from the sepulchre <3419 -mnemeion -> with fear <5401 -phobos -> and great <3173 -megas -> joy <{5479} -chara -> ; and did run <5143 -trecho -> to bring <0518 -apaggello -> his disciples <3101 -mathetes -> word <0518 -apaggello -> .

5479 MAR 004 016 And these <3778 -houtos -> are they likewise <3668 -homoios -> which are sown <4687 -speiro -> on <1909 -epi -> stony <4075 -petrodes -> ground ; who <3739 -hos -> , when <3752 -hotan -> they have heard <0191 -akouo -> the word <3056 -logos -> , immediately <2112 -eutheos -> receive <2983 -lambano -> it with gladness <{5479} -chara -> ;

5479 LUK 001 014 And thou shalt have 2071 -esomai - joy <{5479} -chara - and gladness 0020 -agalliasis - ; and many 4183 -polus - shall rejoice 5463 -chairō - at 1909 -epi - his birth 1083 -genesis - .

5479 LUK 002 010 And the angel LUK 0032 -aggelos - said 2036 -epo - unto them , Fear 5399 -phobeo - not : for , behold 2400 -idou - , I bring 2097 -euaggelizo - you good 2097 -euaggelizo - tidings 2097 -euaggelizo - of great 3173 -megas - joy <{5479} -chara - , which 3748 -hostis - shall be to all

3956 -pas - people 2992 -laos - .

5479 LUK 008 013 They on 1909 -epi - the rock 4073 -petra -
[are they] , which 3739 -hos - , when 3752 -hotan -
they hear LUK 0191 -akouo - , receive 1209 -dechomai - the
word 3056 -logos - with joy {5479} -chara - ; and these
3778 -houtos - have 2192 -echo - no 3756 -ou - root 4491 -
rhiza - , which 3739 -hos - for a while 2540 -kairos -
believe 4100 -pisteuo - , and in time 2540 -kairos - of
temptation 3986 -peirasmos - fall LUK 0868 -aphistemi - away
LUK 0868 -aphistemi - .

5479 LUK 010 017 . And the seventy 1440 -hebdomekonta -
returned 5290 -hupostrepho - again 5290 -hupostrepho - with
joy {5479} -chara - , saying 3004 -lego - , Lord 2962 -
kurios - , even 2532 -kai - the devils 1140 -daimonion -
are subject 5293 -hupotasso - unto us through 1722 -en - thy
name 3686 -onoma - .

5479 LUK 015 007 I say 3004 -lego - unto you , that likewise
3779 -houto - joy {5479} -chara - shall be in heaven 3772 -
ouranos - over 1909 -epi - one 1520 -heis - sinner LUK 0268
-hamartolos - that repenteth 3340 -metanoeo - , more than
2228 -e - over 1909 -epi - ninety 1768 -ennenekontaennea -
and nine 1768 -ennenekontaennea - just 1342 -dikaios -
persons , which 3748 -hostis - need 5532 -chreia - no 3756 -
ou - repentance 3341 -metanoia - .

5479 LUK 015 010 Likewise 3779 -houto - , I say 3004 -lego -
unto you , there is joy {5479} -chara - in the presence
1799 -enopion - of the angels 0032 -aggelos - of God 2316 -
theos - over 1909 -epi - one 1520 -heis - sinner LUK 0268 -
hamartolos - that repenteth 3340 -metanoeo - .

5479 LUK 024 041 And while they yet 2089 -eti - believed LUK
0569 -apisteo - not for joy {5479} -chara - , and wondered
2296 -thaumazo - , he said 2036 -epo - unto them , Have
2192 -echo - ye here 1759 -enthade - any 5100 -tis - meat
1034 -brosimos - ?

5479 LUK 024 052 And they worshipped 4352 -proskuneo - him ,
and returned 5290 -hupostrepho - to Jerusalem 2419 -
Hierousalem - with great 3173 -megas - joy {5479} -chara - :

5479 JOH 003 029 He that hath <2192 -echo -> the bride <3565 -
numphe -> is the bridegroom <3566 -numphios -> : but the friend
<5384 -philos -> of the bridegroom <3566 -numphios -> , which
<3588 -ho -> standeth <2476 -histemi -> and heareth <0191 -akouo
-> him , rejoiceth <5463 -chairo -> greatly <5479 -chara ->
because <1223 -dia -> of the bridegroom s <3566 -numphios ->
voice <5456 -phone -> : this <3778 -houtos -> my joy <{5479} -
chara -> therefore <3767 -oun -> is fulfilled <4137 -pleroo -> .

5479 JOH 003 029 He that hath <2192 -echo -> the bride <3565 -
numphe -> is the bridegroom <3566 -numphios -> : but the friend
<5384 -philos -> of the bridegroom <3566 -numphios -> , which
<3588 -ho -> standeth <2476 -histemi -> and heareth <0191 -akouo
-> him , rejoiceth <5463 -chairo -> greatly <{5479} -chara ->
because <1223 -dia -> of the bridegroom s <3566 -numphios ->
voice <5456 -phone -> : this <3778 -houtos -> my joy <5479 -
chara -> therefore <3767 -oun -> is fulfilled <4137 -pleroo -> .

5479 JOH 015 011 These <5023 -tauta -> things have I spoken
<2980 -laleo -> unto you , that my joy <5479 -chara -> might
remain <3306 -meno -> in you , and [that] your <5216 -humon
-> joy <{5479} -chara -> might be full <4137 -pleroo -> .
12/9/2021

5479 JOH 015 011 These <5023 -tauta -> things have I spoken
 <2980 -laleo -> unto you , that my joy <{5479} -chara -> might
 remain <3306 -meno -> in you , and [that] your <5216 -humon
 -> joy <5479 -chara -> might be full <4137 -pleroo -> .

5479 JOH 016 020 Verily <0281 -amen -> , verily <0281 -amen ->
 , I say <3004 -lego -> unto you , That ye shall weep <2799 -
 klaio -> and lament <2354 -threneo -> , but the world <2889 -
 kosmos -> shall rejoice <5463 -chairo -> : and ye shall be
 sorrowful <3076 -lupeo -> , but your <5216 -humon -> sorrow
 <3077 -lupe -> shall be turned <1096 -ginomai -> into <1519 -eis
 -> joy <{5479} -chara -> .

5479 JOH 016 021 A woman <1135 -gune -> when <3752 -hotan ->
 she is in travail <5088 -tikto -> hath <2192 -echo -> sorrow
 <3077 -lupe -> , because <3754 -hoti -> her hour <5610 -hora ->
 is come <2064 -erchomai -> : but as soon <3752 -hotan -> as she
 is delivered <1080 -gennao -> of the child <3813 -paidion -> ,
 she remembereth <3421 -mnemoneuo -> no <3765 -ouketi -> more
 <2089 -eti -> the anguish <2347 -thlipsis -> , for joy <{5479} -
 chara -> that a man <0444 -anthropos -> is born <1080 -gennao ->
 into <1519 -eis -> the world <2889 -kosmos -> .

5479 JOH 016 022 And ye now <3568 -nun -> therefore <3767 -oun -
 > have <2192 -echo -> sorrow <3077 -lupe -> : but I will see
 <3700 -optanomai -> you again <3825 -palin -> , and your <5216 -
 humon -> heart <2588 -kardia -> shall rejoice <5463 -chairo -> ,
 and your <5216 -humon -> joy <{5479} -chara -> no <3762 -oudeis
 -> man <3762 -oudeis -> taketh <0142 -airo -> from you .

5479 JOH 016 024 Hitherto <0737 -arti -> have ye asked <0154 -
 aiteo -> nothing <3762 -oudeis -> in my name <3686 -onoma -> :
 ask <0154 -aiteo -> , and ye shall receive <2983 -lambano -> ,
 that your <5216 -humon -> joy <{5479} -chara -> may be full
 <4137 -pleroo -> .

5479 JOH 017 013 And now <3568 -nun -> come <2064 -erchomai ->
 I to thee ; and these <5023 -tauta -> things I speak <2980 -
 laleo -> in the world <2889 -kosmos -> , that they might have
 <2192 -echo -> my joy <{5479} -chara -> fulfilled <4137 -pleroo -
 > in themselves <0848 -hautou -> .

5479 ACT 008 008 And there was great <3173 -megas -> joy
 <{5479} -chara -> in that city <4172 -polis -> .

5479 ACT 012 014 And when she knew <1921 -epiginosko -> Peter s
 <4074 -Petros -> voice <5456 -phone -> , she opened <0455 -
 anoigo -> not the gate <4440 -pulon -> for gladness <{5479} -
 chara -> , but ran <1532 -eistrecho -> in , and told <0518 -
 apaggello -> how Peter <4074 -Petros -> stood <2476 -histemi ->
 before <4253 -pro -> the gate <4440 -pulon -> .

5479 ACT 013 052 And the disciples <3101 -mathetes -> were
 filled <4137 -pleroo -> with joy <{5479} -chara -> , and with
 the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

5479 ACT 015 003 And being brought <4311 -propempe -> on their
 way <4311 -propempe -> by the church <1577 -ekklesia -> , they
 passed <1330 -dierchomai -> through <1330 -dierchomai -> Phenice
 <5403 -Phoinike -> and Samaria <4540 -Samareia -> , declaring
 <1555 -ekdiegeomai -> the conversion <1995 -epistrophe -> of the
 Gentiles <1484 -ethnos -> : and they caused <4160 -poieo ->
 great <3173 -megas -> joy <{5479} -chara -> unto all <3956 -pas -
 > the brethren <0080 -adephos -> .

5479 ACT 020 024 But none <3762 -oudeis -> of these things
 <3056 -logos -> move <4160 -poieo -> me , neither <3761 -oude -
 > count <2192 -echo -> I my life <5590 -psuche -> dear <5093 -
 timios -> unto myself <1683 -emautou -> , so <5613 -hos -> that
 I might finish <5048 -teleioo -> my course <1408 -dromos -> with
 joy <{5479} -chara -> , and the ministry <1248 -diakonia -> ,
 which <3739 -hos -> I have received <2983 -lambano -> of the
 Lord <2962 -kurios -> Jesus <2424 -Iesous -> , to testify <1263
 -diamarturomai -> the gospel <2098 -euaggelion -> of the grace
 <5485 -charis -> of God <2316 -theos -> .

5479 ROM 014 017 For the kingdom <0932 -basileia -> of God
 <2316 -theos -> is not meat <1035 -brosis -> and drink <4213 -
 posis -> ; but righteousness <1343 -dikaiosune -> , and peace
 <1515 -eirene -> , and joy <{5479} -chara -> in the Holy <0040 -
 hagios -> Ghost <4151 -pneuma -> .

5479 ROM 015 013 . Now <1161 -de -> the God <2316 -theos -> of
 hope <1680 -elpis -> fill <4137 -pleroo -> you with all <3956 -
 pas -> joy <{5479} -chara -> and peace <1515 -eirene -> in
 believing <4100 -pisteuo -> , that ye may abound <4052 -
 perisseuo -> in hope <1680 -elpis -> , through <1722 -en -> the
 power <1411 -dunamis -> of the Holy <0040 -hagios -> Ghost <4151
 -pneuma -> .

5479 ROM 015 032 That I may come <2064 -erchomai -> unto you
 with joy <{5479} -chara -> by the will <2307 -thelema -> of God
 <2316 -theos -> , and may with you be refreshed <4875 -
 sunanapauomai -> .

5479 2CO 001 024 Not for that we have dominion <2961 -kurieuo -
 > over your <5216 -humon -> faith <4102 -pistis -> , but are
 helpers <4904 -sunergos -> of your <5216 -humon -> joy <{5479} -
 chara -> : for by faith <4102 -pistis -> ye stand <2476 -
 histemi -> .

5479 2CO 002 003 And I wrote <1125 -grapho -> this <5124 -touto
 -> same <0846 -autos -> unto you , lest <3361 -me -> , when I
 came <2064 -erchomai -> , I should have <2192 -echo -> sorrow
 <3077 -lupe -> from them of whom <3739 -hos -> I ought <1163 -
 dei -> to rejoice <5463 -chairo -> ; having confidence <3982 -
 peitho -> in you all <3956 -pas -> , that my joy <{5479} -chara
 -> is [the joy] of you all <3956 -pas -> .

5479 2CO 007 004 Great <4183 -polus -> [is] my boldness
 <3954 -parrhesia -> of speech toward <4314 -pros -> you , great
 <4183 -polus -> [is] my glorying <2746 -kauchesis -> of you :
 I am filled <4137 -pleroo -> with comfort <3874 -paraklesis ->
 , I am exceeding <5248 -hyperperisseuo -> joyful <{5479} -chara
 -> in all <3956 -pas -> our tribulation <2347 -thlipsis -> .

5479 2CO 007 013 Therefore <5124 -touto -> we were comforted
 <3870 -parakaleo -> in your <5213 -humin -> comfort <3874 -
 paraklesis -> : yea , and exceedingly <4056 -perissoteros ->
 the more <3123 -mallon -> joyed <5463 -chairo -> we for the joy
 <{5479} -chara -> of Titus <5103 -Titos -> , because <3754 -
 hoti -> his spirit <4151 -pneuma -> was refreshed <0373 -anapano
 -> by you all <3956 -pas -> .

5479 2CO 008 002 How that in a great <4183 -polus -> trial
 <1382 -dokime -> of affliction <2347 -thlipsis -> the abundance
 <4050 -perisseia -> of their joy <{5479} -chara -> and their
 deep <0899 -bathos -> poverty <4432 -ptocheia -> abounded <4052 -
 perisseuo -> unto the riches <4149 -ploutos -> of their
 liberality <0572 -haplotes -> .

5479 GAL 005 022 But the fruit <2590 -karpos -> of the Spirit
 <4151 -pneuma -> is love <0026 -agape -> , joy <{5479} -chara -
 > , peace <1515 -eirene -> , longsuffering <3115 -makrothumia -
 > , gentleness <5544 -chrestotes -> , goodness <0019 -
 agathosune -> , faith <4102 -pistis -> ,

5479 PHP 001 004 Always <3842 -pantote -> in every <3956 -pas -
 > prayer <1162 -deesis -> of mine <3450 -mou -> for you all
 <3956 -pas -> making <4160 -poieo -> request <1162 -deesis ->
 with joy <{5479} -chara -> ,

5479 PHP 001 025 And having this <5124 -touto -> confidence
 <3982 -peitho -> , I know <1492 -eido -> that I shall abide
 <3306 -meno -> and continue <4839 -sumparameno -> with you all
 <3956 -pas -> for your <5216 -humon -> furtherance <4297 -
 prokope -> and joy <{5479} -chara -> of faith <4102 -pistis -> ;

5479 PHP 002 002 Fulfil <4137 -pleroo -> ye my joy <{5479} -
 chara -> , that ye be likeminded <5426 -phroneo -> , having
 <2192 -echo -> the same love <0026 -agape -> , [being] of
 one <4861 -sumpsuchos -> accord <4861 -sumpsuchos -> , of one
 <1520 -heis -> mind <5426 -phroneo -> .

5479 PHP 002 029 Receive <4327 -prosdechomai -> him therefore
 <3767 -oun -> in the Lord <2962 -kurios -> with all <3956 -pas -
 > gladness <{5479} -chara -> ; and hold <2192 -echo -> such
 <5108 -toioutos -> in reputation <1784 -entimos -> :

5479 PHP 004 001 . Therefore <5620 -hoste -> , my brethren
 <0080 -adephos -> dearly beloved <0027 -agapetos -> and longed
 <1973 -epipothetos -> for , my joy <{5479} -chara -> and crown
 <4735 -stephanos -> , so <3779 -houto -> stand <4739 -steko ->
 fast in the Lord <2962 -kurios -> , [my] dearly beloved
 <0027 -agapetos -> .

5479 COL 001 011 Strengthened <1412 -dunamoo -> with all <3956 -
 pas -> might <1411 -dunamis -> , according <2596 -kata -> to
 his glorious <1391 -doxa -> power <2904 -kratos -> , unto all
 <3956 -pas -> patience <5281 -hupomone -> and longsuffering
 <3115 -makrothumia -> with joyfulness <{5479} -chara -> ;

5479 1TH 001 006 . And ye became <1096 -ginomai -> followers
 <3402 -mimetes -> of us , and of the Lord <2962 -kurios -> ,
 having received <1209 -dechomai -> the word <3056 -logos -> in
 much <4183 -polus -> affliction <2347 -thlipsis -> , with joy
 <{5479} -chara -> of the Holy <0040 -hagios -> Ghost <4151 -
 pneuma -> :

5479 1TH 002 019 For what <5101 -tis -> [is] our hope <1680
 -elpis -> , or <2228 -e -> joy <{5479} -chara -> , or <2228 -e
 -> crown <4735 -stephanos -> of rejoicing <2746 -kauchesis -> ?
 [Are] not even <2532 -kai -> ye in the presence <1715 -
 emprosthen -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -
 > Christ <5547 -Christos -> at <1722 -en -> his coming <3952 -
 parousia -> ?

5479 1TH 002 020 For ye are our glory <1391 -doxa -> and joy
 <{5479} -chara -> .

5479 1TH 003 009 For what <5101 -tis -> thanks <2169 -
 eucharistia -> can <1410 -dunamai -> we render <0467 -
 antapodidomi -> to God <2316 -theos -> again <0467 -antapodidomi
 -> for you , for all <3956 -pas -> the joy <{5479} -chara ->
 wherewith <3739 -hos -> we joy <5463 -chairo -> for your <5209 -
 humas -> sakes before <1715 -emprosthen -> our God <2316 -theos -
 > ;

5479 2TI 001 004 Greatly <1971 -epipothéo -> desiring <1971 -epipothéo -> to see <1492 -eido -> thee , being mindful <3403 -mimnesko -> of thy tears <1144 -dakru -> , that I may be filled <4137 -pleroo -> with joy <{5479} -chara -> ;

5479 HEB 010 034 For ye had compassion <4834 -sumpatheo -> of me in my bonds <1199 -desmon -> , and took <4327 -prosdechomai -> joyfully <{5479} -chara -> the spoiling <0724 -harpagē -> of your <5216 -humon -> goods <5224 -huparchonta -> , knowing <1097 -ginosko -> in yourselves <1438 -heautou -> that ye have <2192 -echo -> in heaven <3772 -ouranos -> a better <2909 -kreitton -> and an enduring <3306 -meno -> substance <5223 -huparxis -> .

5479 HEB 012 002 Looking <0872 -aphorao -> unto Jesus <2424 -Iesous -> the author <0747 -archegos -> and finisher <5047 -teleiotes -> of [our] faith <4102 -pistis -> ; who <3739 -hos -> for the joy <{5479} -chara -> that was set <4295 -prokeimai -> before <4295 -prokeimai -> him endured <5278 -hupomeno -> the cross <4716 -stauros -> , despising <2706 -kataphroneo -> the shame <0152 -aischune -> , and is set <2523 -kathizo -> down <2523 -kathizo -> at <1722 -en -> the right <1188 -dexios -> hand of the throne <2362 -thronos -> of God <2316 -theos -> .

5479 HEB 012 011 Now <1161 -de -> no <3756 -ou -> chastening <3809 -paideia -> for the present <3918 -pareimi -> seemeth <1380 -dokeo -> to be joyous <{5479} -chara -> , but grievous <3077 -lupe -> : nevertheless <1161 -de -> afterward <5305 -husteron -> it yieldeth <0591 -apodidomi -> the peaceable <1516 -eirenikos -> fruit <2590 -karpos -> of righteousness <1343 -dikaiosune -> unto them which are exercised <1128 -gumnazo -> thereby <0846 -autos -> .

5479 HEB 013 017 Obey <3982 -peitho -> them that have the rule <2233 -hegeomai -> over you , and submit <5226 -hipeiko -> yourselves <5216 -humon -> : for they watch <0069 -agrupneo -> for your <5216 -humon -> souls <5590 -psuche -> , as they that must give <0591 -apodidomi -> account <3056 -logos -> , that they may do <4160 -poieo -> it with joy <{5479} -chara -> , and not with grief <4727 -stenazo -> : for that [is] unprofitable <0255 -alusiteles -> for you .

5479 JAS 001 002 My brethren <0080 -adephos -> , count <2233 -hegeomai -> it all <3956 -pas -> joy <{5479} -chara -> when <3752 -hotan -> ye fall <4045 -peripipto -> into divers <4164 -poikilos -> temptations <3986 -peirasmos -> ;

5479 JAS 004 009 Be afflicted <5003 -talaiporeo -> , and mourn <3996 -pentheo -> , and weep <2799 -klaio -> : let your <5216 -humon -> laughter <1071 -gelos -> be turned <3344 -metastrepho -> to mourning <3997 -penthos -> , and [your <3588 -ho ->] joy <{5479} -chara -> to heaviness <2726 -katēpheia -> .

5479 1PE 001 008 Whom <3739 -hos -> having not seen <1492 -eido -> , ye love <0025 -agapao -> ; in whom , though now <0737 -arti -> ye see <3708 -horao -> [him] not , yet <1161 -de -> believing <4100 -pisteuo -> , ye rejoice <0021 -agalliao -> with joy <{5479} -chara -> unspeakable <0412 -aneklaletos -> and full of glory <1392 -doxazo -> :

5479 1JO 001 004 And these <5023 -tauta -> things write <1125 -grapho -> we unto you , that your <5216 -humon -> joy <{5479} -chara -> may be full <4137 -pleroo -> .

5479 001 012 . Having <2192 - echo - > many <4183 - polus - >
 things to write <1125 - grapho - > unto you , I would <1014 -
 boo - lom - ahee - > not [write] with paper <5489 - chartes -
 > and ink <3188 - melan - > : but I trust <1679 - elpizo - >
 to come <2064 - erchomai - > unto you , and speak <2980 - laleo
 - > face <4750 - stoma - > to face <4750 - stoma - > , that our
 joy <{5479} - chara - > may be full <4137 - pleroo - > .

5479 3J0 001 004 I have <2192 -echo -> no <3756 -ou -> greater
 <3186 -meizoteros -> joy <{5479} -chara -> than to hear <0191 -
 akouo -> that my children <5043 -teknon -> walk <4043 -peripateo
 -> in truth <0225 -aletheia -> .

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charagma 5480 -- graven, mark.

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* graven , 5480 ,

* mark , 3138 , 4648 , 4649 , 5480 ,

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## graven 5480 # Expanded Dictionary Study

graven 5480 # charagma {khar'-ag-mah}; from the same as 5482; a scratch or etching, i.e. stamp (as a badge of servitude), or sculptured figure (statue): -- {graven}, mark.[ql

mark 5480 # charagma {khar'-ag-mah}; from the same as 5482; a scratch or etching, i.e. stamp (as a badge of servitude), or sculptured figure (statue): -- graven, {mark}.[ql

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5480. Cross Reference Study

5480.

5480 charagma * graven , {5480 charagma } ,

5480 charagma * mark , 3138 Markos , 4648 skopeo , 4649
skopos , {5480 charagma } ,

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