

5487 Concordance Study

5487 Lu 1:28 favoured

5487 Eph 1:6 made

5487 Eph 1:6 accepted

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5487. Strong's Dictionary Study

5487. charitoo {khar-ee-to'-o}; from 5485; to grace, i.e. induce with special honor: --make accepted, be highly favoured.[ql

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5487 -- make accepted, be highly favoured.

5486 Interlinear Index Study

5486 ROM 001 011 For I long <1971 -epipothéo -> to see <1492 -eido -> you , that I may impart <3330 -metadidomi -> unto you some <5100 -tis -> spiritual <4152 -pneumatikos -> gift <{5486} -charisma -> , to the end <1519 -eis -> ye may be established <4741 -sterizo -> ;

5486 ROM 005 015 But not as the offence <3900 -paraptoma -> , so <3779 -houto -> also <2532 -kai -> [is] the free <5486 -charisma -> gift <{5486} -charisma -> . For if <1477 -hedraioma -> through the offence <3900 -paraptoma -> of one <1520 -heis -> many <4183 -polus -> be dead <0599 -apothnesko -> , much <4183 -polus -> more <3123 -mallon -> the grace <5485 -charis -> of God <2316 -theos -> , and the gift <1431 -dorea -> by grace <5485 -charis -> , [which <3588 -ho -> is] by one <1520 -heis -> man , Jesus <2424 -Iesous -> Christ <5547 -Christos -> , hath abounded <4052 -perisseuo -> unto many <4183 -polus -> .

5486 ROM 005 015 But not as the offence <3900 -paraptoma -> , so <3779 -houto -> also <2532 -kai -> [is] the free <{5486} -charisma -> gift <5486 -charisma -> . For if <1477 -hedraioma -> through the offence <3900 -paraptoma -> of one <1520 -heis -> many <4183 -polus -> be dead <0599 -apothnesko -> , much <4183 -polus -> more <3123 -mallon -> the grace <5485 -charis -> of God <2316 -theos -> , and the gift <1431 -dorea -> by grace <5485 -charis -> , [which <3588 -ho -> is] by one <1520 -heis -> man , Jesus <2424 -Iesous -> Christ <5547 -Christos -> , hath abounded <4052 -perisseuo -> unto many <4183 -polus -> .

5486 ROM 005 016 And not as [it was] by one <1520 -heis -> that sinned <0264 -hamartano -> , [so is] the gift <1434 -dorema -> : for the judgment <2917 -krima -> [was] by one

<1520 -heis -> to condemnation <2631 -katakrima -> , but the free <5486 -charisma -> gift <{5486} -charisma -> [is] of many <4183 -polus -> offences <3900 -paraptoma -> unto justification <1345 -dikaion -> .

5486 ROM 005 016 And not as [it was] by one <1520 -heis -> that sinned <0264 -hamartano -> , [so is] the gift <1434 -dorema -> : for the judgment <2917 -krima -> [was] by one <1520 -heis -> to condemnation <2631 -katakrima -> , but the free <{5486} -charisma -> gift <5486 -charisma -> [is] of many <4183 -polus -> offences <3900 -paraptoma -> unto justification <1345 -dikaion -> .

5486 ROM 006 023 For the wages <3800 -opsonion -> of sin <0266 -hamartia -> [is] death <2288 -thanatos -> ; but the gift <{5486} -charisma -> of God <2316 -theos -> [is] eternal <0166 -aionios -> life <2222 -zoe -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> .

5486 ROM 011 029 For the gifts <{5486} -charisma -> and calling <2821 -klesis -> of God <2316 -theos -> [are] without <0278 -ametameletos -> repentance <0278 -ametameletos -> .

5486 ROM 012 006 Having <2192 -echo -> then <1161 -de -> gifts <{5486} -charisma -> differing <1313 -diaphoros -> according <2596 -kata -> to the grace <5485 -charis -> that is given <1325 -didomi -> to us , whether <1535 -eite -> prophecy <4394 -propheteia -> , [let us prophesy] according <2596 -kata -> to the proportion <0356 -analogia -> of faith <4102 -pistis -> ;

5486 1CO 001 007 So <5620 -hoste -> that ye come <5302 -hustereo -> behind <5302 -hustereo -> in no <3367 -medeis -> gift <{5486} -charisma -> ; waiting <0553 -apekdechomai -> for the coming <0602 -apokalupsis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

5486 1CO 007 007 For I would <2309 -thelo -> that all <3956 -pas -> men <0444 -anthropos -> were even <2532 -kai -> as I myself <1683 -emautou -> . But every <1538 -hekastos -> man hath <2192 -echo -> his proper <2398 -idios -> gift <{5486} -charisma -> of God <2316 -theos -> , one <3303 -men -> after <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> , and another <3588 -ho -> after <3779 -houto -> that .

5486 1CO 012 004 Now <1161 -de -> there are diversities <1243 -diairesis -> of gifts <{5486} -charisma -> , but the same <0846 -autos -> Spirit <4151 -pneuma -> .

5486 1CO 012 009 To another <2087 -heteros -> faith <4102 -pistis -> by the same <0846 -autos -> Spirit <4151 -pneuma -> ; to another <0243 -allos -> the gifts <{5486} -charisma -> of healing <2386 -iama -> by the same <0846 -autos -> Spirit <4151 -pneuma -> ;

5486 1CO 012 028 And God <2316 -theos -> hath set <5087 -tithemi -> some <3588 -ho -> in the church <1577 -ekklesia -> , first <4412 -proton -> apostles <0652 -apostolos -> , secondarily <1208 -deuteros -> prophets <4396 -prophetes -> , thirdly <5154 -tritos -> teachers <1320 -didaskalos -> , after <1899 -epeita -> that miracles <1411 -dunamis -> , then <1534 -eita -> gifts <{5486} -charisma -> of healings <2386 -iama -> , helps <0484 -antilepsis -> , governments <2941 -kubernesis -> , diversities <1085 -genos -> of tongues <1100 -glossa -> .

5486 1CO 012 030 Have <2192 -echo -> all <3956 -pas -> the

gifts <{5486} -charisma -> of healing <2386 -iama -> ? do all
 <3956 -pas -> speak <2980 -laleo -> with tongues <1100 -glossa -
 > ? do all <3956 -pas -> interpret <1329 -diermeneuo -> ?

5486 1C0 012 031 But covet <2206 -zeloo -> earnestly <2206 -
 zeloo -> the best <2909 -kreitton -> gifts <{5486} -charisma -> :
 and yet <2089 -eti -> shew <1166 -deiknuo -> I unto you a more
 <5236 -huperbole -> excellent <5236 -huperbole -> way <3598 -
 hodos -> .

5486 2C0 001 011 Ye also <2532 -kai -> helping <4943 -
 sunupourgeo -> together <4943 -sunupourgeo -> by prayer <1162 -
 deesis -> for us , that for the gift <{5486} -charisma -> [
 bestowed] upon us by the means of many <4183 -polus -> persons
 <4383 -prosopon -> thanks <2168 -eucharisteo -> may be given by
 many <4183 -polus -> on <5228 -huper -> our behalf <5228 -huper -
 > .

5486 1TI 004 014 Neglect <0272 -ameleo -> not the gift <{5486} -
 charisma -> that is in thee , which <3739 -hos -> was given
 <1325 -didomi -> thee by prophecy <4394 -propheteia -> , with
 the laying <1936 -epithesis -> on <1936 -epithesis -> of the
 hands <5495 -cheir -> of the presbytery <4244 -presbuterion -> .

5486 2TI 001 006 . Wherefore <3739 -hos -> I put <0363 -
 anamimnesko -> thee in remembrance <0363 -anamimnesko -> that
 thou stir <0329 -anazopureo -> up the gift <{5486} -charisma ->
 of God <2316 -theos -> , which <3739 -hos -> is in thee by the
 putting <1936 -epithesis -> on <1936 -epithesis -> of my hands
 <5495 -cheir -> .

5486 1PE 004 010 As every <1538 -hekastos -> man hath received
 <2983 -lambano -> the gift <{5486} -charisma -> , [even so]
 minister <1247 -diakoneo -> the same <0846 -autos -> one <1438 -
 heautou -> to another <1438 -heautou -> , as good <2570 -kalos -
 > stewards <3623 -oikonomos -> of the manifold <4164 -poikilos -
 > grace <5485 -charis -> of God <2316 -theos -> .

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charitoo 5487 -- make accepted, be highly favoured.

\* accepted , 1184 , 1209 , 2101 , 2144 , 5487 ,

\* made , 0208 , 0272 , 0319 , 0591 , 0626 , 0805 , 0871 , 0886 ,  
 1080 , 1096 , 1107 , 1165 , 1215 , 1239 , 1295 , 1303 , 1392 ,  
 1402 , 1511 , 1517 , 1586 , 1642 , 1659 , 1743 , 1861 , 2005 ,  
 2049 , 2090 , 2092 , 2134 , 2227 , 2301 , 2390 , 2427 , 2525 ,  
 2559 , 2673 , 2680 , 2721 , 2722 , 2749 , 2758 , 3021 , 3076 ,  
 3182 , 3421 , 3447 , 3471 , 3489 , 3666 , 3822 , 3903 , 3982 ,  
 4087 , 4147 , 4160 , 4161 , 4198 , 4222 , 4483 , 4732 , 4776 ,  
 4832 , 4955 , 4982 , 5014 , 5048 , 5055 , 5087 , 5293 , 5319 ,  
 5487 , 5499 ,

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accepted 5487 # charitoo {khar-ee-to'-o}; from 5485; to grace,
i.e. indue with special honor: -- make {accepted}, be highly
favoured.[ql

be 5487 # charitoo {khar-ee-to'-o}; from 5485; to grace, i.e.
indue with special honor: -- make accepted, {be} highly favoured.
[ql

favoured 5487 # charitoo {khar-ee-to'-o}; from 5485; to grace,
i.e. indue with special honor: -- make accepted, be highly
{favoured}.[ql

highly 5487 # charitoo {khar-ee-to'-o}; from 5485; to grace, i.
e. indue with special honor: -- make accepted, be {highly}
favoured.[ql

make 5487 # charitoo {khar-ee-to'-o}; from 5485; to grace, i.e.
indue with special honor: -- {make} accepted, be highly
favoured.[ql

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#### 5487. Cross Reference Study

5487.

5487 charitoo \* accepted , 1184 dektos , 1209 dechomai , 2101  
euarestos , 2144 euprosdektos , {5487 charitoo } ,

5487 charitoo \* made , 0208 akuroo , 0272 ameleo , 0319  
anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805  
asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080  
gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo ,  
1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303  
diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517  
eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo  
 , 1743 endunamoo , 1861 epaggello , 2005 epiteleio , 2049  
eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo ,  
2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo ,  
2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680  
kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai  
 , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko ,  
3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489  
nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo ,  
3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo ,  
4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo ,  
4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955  
sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo ,  
5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo ,  
{5487 charitoo } , 5499 cheiropoietos ,

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5487 - charitoo - Luk 01:28 favoured

5487 - charitoo - Eph 01:06 made

5487 Concordance Study

5487 Lu 1:28 favoured

5487 Eph 1:6 made

5487 Eph 1:6 accepted

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5487. Strong's Dictionary Study

5487. charitoo {khar-ee-to'-o}; from 5485; to grace, i.e. indue with special honor: --make accepted, be highly favoured.[q]

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5487 Concordance Study

5487 Lu 1:28 favoured

5487 Eph 1:6 made

5487 Eph 1:6 accepted

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5487. Strong's Dictionary Study

5487. charitoo {khar-ee-to'-o}; from 5485; to grace, i.e. induce with special honor: --make accepted, be highly favoured.[ql

~~~~~

5487 -- make accepted, be highly favoured.

5486 Interlinear Index Study

5486 ROM 001 011 For I long <1971 -epipothéo -> to see <1492 -eido -> you , that I may impart <3330 -metadidomi -> unto you some <5100 -tis -> spiritual <4152 -pneumatikos -> gift <{5486} -charisma -> , to the end <1519 -eis -> ye may be established <4741 -sterizo -> ;

5486 ROM 005 015 But not as the offence <3900 -paraptoma -> , so <3779 -houto -> also <2532 -kai -> [is] the free <5486 -charisma -> gift <{5486} -charisma -> . For if <1477 -hedraioma -> through the offence <3900 -paraptoma -> of one <1520 -heis -> many <4183 -polus -> be dead <0599 -apothnesko -> , much <4183 -polus -> more <3123 -mallon -> the grace <5485 -charis -> of God <2316 -theos -> , and the gift <1431 -dorea -> by grace <5485 -charis -> , [which <3588 -ho -> is] by one <1520 -heis -> man , Jesus <2424 -Iesous -> Christ <5547 -Christos -> , hath abounded <4052 -perisseuo -> unto many <4183 -polus -> .

5486 ROM 005 015 But not as the offence <3900 -paraptoma -> , so <3779 -houto -> also <2532 -kai -> [is] the free <{5486} -charisma -> gift <5486 -charisma -> . For if <1477 -hedraioma -> through the offence <3900 -paraptoma -> of one <1520 -heis -> many <4183 -polus -> be dead <0599 -apothnesko -> , much <4183 -polus -> more <3123 -mallon -> the grace <5485 -charis -> of God <2316 -theos -> , and the gift <1431 -dorea -> by grace <5485 -charis -> , [which <3588 -ho -> is] by one <1520 -heis -> man , Jesus <2424 -Iesous -> Christ <5547 -Christos -> , hath abounded <4052 -perisseuo -> unto many <4183 -polus -> .

5486 ROM 005 016 And not as [it was] by one <1520 -heis -> that sinned <0264 -hamartano -> , [so is] the gift <1434 -dorema -> : for the judgment <2917 -krima -> [was] by one

<1520 -heis -> to condemnation <2631 -katakrima -> , but the free <5486 -charisma -> gift <{5486} -charisma -> [is] of many <4183 -polus -> offences <3900 -paraptoma -> unto justification <1345 -dikaion -> .

5486 ROM 005 016 And not as [it was] by one <1520 -heis -> that sinned <0264 -hamartano -> , [so is] the gift <1434 -dorema -> : for the judgment <2917 -krima -> [was] by one <1520 -heis -> to condemnation <2631 -katakrima -> , but the free <{5486} -charisma -> gift <5486 -charisma -> [is] of many <4183 -polus -> offences <3900 -paraptoma -> unto justification <1345 -dikaion -> .

5486 ROM 006 023 For the wages <3800 -opsonion -> of sin <0266 -hamartia -> [is] death <2288 -thanatos -> ; but the gift <{5486} -charisma -> of God <2316 -theos -> [is] eternal <0166 -aionios -> life <2222 -zoe -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> .

5486 ROM 011 029 For the gifts <{5486} -charisma -> and calling <2821 -klesis -> of God <2316 -theos -> [are] without <0278 -ametameletos -> repentance <0278 -ametameletos -> .

5486 ROM 012 006 Having <2192 -echo -> then <1161 -de -> gifts <{5486} -charisma -> differing <1313 -diaphoros -> according <2596 -kata -> to the grace <5485 -charis -> that is given <1325 -didomi -> to us , whether <1535 -eite -> prophecy <4394 -propheteia -> , [let us prophesy] according <2596 -kata -> to the proportion <0356 -analogia -> of faith <4102 -pistis -> ;

5486 1CO 001 007 So <5620 -hoste -> that ye come <5302 -hustereo -> behind <5302 -hustereo -> in no <3367 -medeis -> gift <{5486} -charisma -> ; waiting <0553 -apekdechomai -> for the coming <0602 -apokalupsis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

5486 1CO 007 007 For I would <2309 -thelo -> that all <3956 -pas -> men <0444 -anthropos -> were even <2532 -kai -> as I myself <1683 -emautou -> . But every <1538 -hekastos -> man hath <2192 -echo -> his proper <2398 -idios -> gift <{5486} -charisma -> of God <2316 -theos -> , one <3303 -men -> after <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> , and another <3588 -ho -> after <3779 -houto -> that .

5486 1CO 012 004 Now <1161 -de -> there are diversities <1243 -diairesis -> of gifts <{5486} -charisma -> , but the same <0846 -autos -> Spirit <4151 -pneuma -> .

5486 1CO 012 009 To another <2087 -heteros -> faith <4102 -pistis -> by the same <0846 -autos -> Spirit <4151 -pneuma -> ; to another <0243 -allos -> the gifts <{5486} -charisma -> of healing <2386 -iama -> by the same <0846 -autos -> Spirit <4151 -pneuma -> ;

5486 1CO 012 028 And God <2316 -theos -> hath set <5087 -tithemi -> some <3588 -ho -> in the church <1577 -ekklesia -> , first <4412 -proton -> apostles <0652 -apostolos -> , secondarily <1208 -deuteros -> prophets <4396 -prophetes -> , thirdly <5154 -tritos -> teachers <1320 -didaskalos -> , after <1899 -epeita -> that miracles <1411 -dunamis -> , then <1534 -eita -> gifts <{5486} -charisma -> of healings <2386 -iama -> , helps <0484 -antilepsis -> , governments <2941 -kubernesis -> , diversities <1085 -genos -> of tongues <1100 -glossa -> .

5486 1CO 012 030 Have <2192 -echo -> all <3956 -pas -> the

gifts <{5486} -charisma -> of healing <2386 -iama -> ? do all
 <3956 -pas -> speak <2980 -laleo -> with tongues <1100 -glossa -
 > ? do all <3956 -pas -> interpret <1329 -diermeneuo -> ?

5486 1C0 012 031 But covet <2206 -zeloo -> earnestly <2206 -
 zeloo -> the best <2909 -kreitton -> gifts <{5486} -charisma -> :
 and yet <2089 -eti -> shew <1166 -deiknuo -> I unto you a more
 <5236 -huperbole -> excellent <5236 -huperbole -> way <3598 -
 hodos -> .

5486 2C0 001 011 Ye also <2532 -kai -> helping <4943 -
 sunupourgeo -> together <4943 -sunupourgeo -> by prayer <1162 -
 deesis -> for us , that for the gift <{5486} -charisma -> [
 bestowed] upon us by the means of many <4183 -polus -> persons
 <4383 -prosopon -> thanks <2168 -eucharisteo -> may be given by
 many <4183 -polus -> on <5228 -huper -> our behalf <5228 -huper -
 > .

5486 1TI 004 014 Neglect <0272 -ameleo -> not the gift <{5486} -
 charisma -> that is in thee , which <3739 -hos -> was given
 <1325 -didomi -> thee by prophecy <4394 -propheteia -> , with
 the laying <1936 -epithesis -> on <1936 -epithesis -> of the
 hands <5495 -cheir -> of the presbytery <4244 -presbuterion -> .

5486 2TI 001 006 . Wherefore <3739 -hos -> I put <0363 -
 anamimnesko -> thee in remembrance <0363 -anamimnesko -> that
 thou stir <0329 -anazopureo -> up the gift <{5486} -charisma ->
 of God <2316 -theos -> , which <3739 -hos -> is in thee by the
 putting <1936 -epithesis -> on <1936 -epithesis -> of my hands
 <5495 -cheir -> .

5486 1PE 004 010 As every <1538 -hekastos -> man hath received
 <2983 -lambano -> the gift <{5486} -charisma -> , [even so]
 minister <1247 -diakoneo -> the same <0846 -autos -> one <1438 -
 heautou -> to another <1438 -heautou -> , as good <2570 -kalos -
 > stewards <3623 -oikonomos -> of the manifold <4164 -poikilos -
 > grace <5485 -charis -> of God <2316 -theos -> .

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charitoo 5487 -- make accepted, be highly favoured.

\* accepted , 1184 , 1209 , 2101 , 2144 , 5487 ,

\* made , 0208 , 0272 , 0319 , 0591 , 0626 , 0805 , 0871 , 0886 ,  
 1080 , 1096 , 1107 , 1165 , 1215 , 1239 , 1295 , 1303 , 1392 ,  
 1402 , 1511 , 1517 , 1586 , 1642 , 1659 , 1743 , 1861 , 2005 ,  
 2049 , 2090 , 2092 , 2134 , 2227 , 2301 , 2390 , 2427 , 2525 ,  
 2559 , 2673 , 2680 , 2721 , 2722 , 2749 , 2758 , 3021 , 3076 ,  
 3182 , 3421 , 3447 , 3471 , 3489 , 3666 , 3822 , 3903 , 3982 ,  
 4087 , 4147 , 4160 , 4161 , 4198 , 4222 , 4483 , 4732 , 4776 ,  
 4832 , 4955 , 4982 , 5014 , 5048 , 5055 , 5087 , 5293 , 5319 ,  
 5487 , 5499 ,

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accepted 5487 # Expanded Dictionary Study

12/9/2021

accepted 5487 # charitoo {khar-ee-to'-o}; from 5485; to grace,
i.e. indue with special honor: -- make {accepted}, be highly
favoured.[ql

be 5487 # charitoo {khar-ee-to'-o}; from 5485; to grace, i.e.
indue with special honor: -- make accepted, {be} highly favoured.
[ql

favoured 5487 # charitoo {khar-ee-to'-o}; from 5485; to grace,
i.e. indue with special honor: -- make accepted, be highly
{favoured}.[ql

highly 5487 # charitoo {khar-ee-to'-o}; from 5485; to grace, i.
e. indue with special honor: -- make accepted, be {highly}
favoured.[ql

make 5487 # charitoo {khar-ee-to'-o}; from 5485; to grace, i.e.
indue with special honor: -- {make} accepted, be highly
favoured.[ql

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#### 5487. Cross Reference Study

5487.

5487 charitoo \* accepted , 1184 dektos , 1209 dechomai , 2101  
euarestos , 2144 euprosdektos , {5487 charitoo } ,

5487 charitoo \* made , 0208 akuroo , 0272 ameleo , 0319  
anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805  
asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080  
gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo ,  
1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303  
diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517  
eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo  
, 1743 endunamoo , 1861 epaggello , 2005 epiteleio , 2049  
eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo ,  
2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo ,  
2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680  
kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai  
, 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko ,  
3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489  
nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo ,  
3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo ,  
4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo ,  
4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955  
sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo ,  
5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo ,  
{5487 charitoo } , 5499 cheiropoietos ,

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5487 - charitoo - Luk 01:28 favoured

5487 - charitoo - Eph 01:06 made

5487 - charitoo - Eph 01:06 accepted

5487 - charitoo - Luk 01:28 favoured

5487 - charitoo - Eph 01:06 made

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5487 -- make accepted, be highly favoured.

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5486 Interlinear Index Study

5486 ROM 001 011 For I long <1971 -epipothéo -> to see <1492 -eido -> you , that I may impart <3330 -metadidomi -> unto you some <5100 -tis -> spiritual <4152 -pneumatikos -> gift <{5486} -charisma -> , to the end <1519 -eis -> ye may be established <4741 -sterizo -> ;

5486 ROM 005 015 But not as the offence <3900 -paraptoma -> , so <3779 -houto -> also <2532 -kai -> [is] the free <5486 -charisma -> gift <{5486} -charisma -> . For if <1477 -hedraioma -> through the offence <3900 -paraptoma -> of one <1520 -heis -> many <4183 -polus -> be dead <0599 -apothnesko -> , much <4183 -polus -> more <3123 -mallon -> the grace <5485 -charis -> of God <2316 -theos -> , and the gift <1431 -dorea -> by grace <5485 -charis -> , [which <3588 -ho -> is] by one <1520 -heis -> man , Jesus <2424 -Iesous -> Christ <5547 -Christos -> , hath abounded <4052 -perisseuo -> unto many <4183 -polus -> .

5486 ROM 005 015 But not as the offence <3900 -paraptoma -> , so <3779 -houto -> also <2532 -kai -> [is] the free <{5486} -charisma -> gift <5486 -charisma -> . For if <1477 -hedraioma -> through the offence <3900 -paraptoma -> of one <1520 -heis -> many <4183 -polus -> be dead <0599 -apothnesko -> , much <4183 -polus -> more <3123 -mallon -> the grace <5485 -charis -> of God <2316 -theos -> , and the gift <1431 -dorea -> by grace <5485 -charis -> , [which <3588 -ho -> is] by one <1520 -heis -> man , Jesus <2424 -Iesous -> Christ <5547 -Christos -> , hath abounded <4052 -perisseuo -> unto many <4183 -polus -> .

5486 ROM 005 016 And not as [it was] by one <1520 -heis -> that sinned <0264 -hamartano -> , [so is] the gift <1434 -dorema -> : for the judgment <2917 -krima -> [was] by one <1520 -heis -> to condemnation <2631 -katakrima -> , but the free <5486 -charisma -> gift <{5486} -charisma -> [is] of many <4183 -polus -> offences <3900 -paraptoma -> unto justification <1345 -dikaioma -> .

5486 ROM 005 016 And not as [it was] by one <1520 -heis -> that sinned <0264 -hamartano -> , [so is] the gift <1434 -dorema -> : for the judgment <2917 -krima -> [was] by one <1520 -heis -> to condemnation <2631 -katakrima -> , but the free <{5486} -charisma -> gift <5486 -charisma -> [is] of many <4183 -polus -> offences <3900 -paraptoma -> unto justification <1345 -dikaioma -> .

5486 ROM 006 023 For the wages <3800 -opsonion -> of sin <0266 -hamartia -> [is] death <2288 -thanatos -> ; but the gift <{5486} -charisma -> of God <2316 -theos -> [is] eternal <0166 -aionios -> life <2222 -zoe -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> .

5486 ROM 011 029 For the gifts <{5486} -charisma -> and calling <2821 -klesis -> of God <2316 -theos -> [are] without <0278 -ametameletos -> repentance <0278 -ametameletos -> .

5486 ROM 012 006 Having <2192 -echo -> then <1161 -de -> gifts <{5486} -charisma -> differing <1313 -diaphoros -> according <2596 -kata -> to the grace <5485 -charis -> that is given <1325 -didomi -> to us , whether <1535 -eite -> prophecy <4394 -propheteia -> , [let us prophesy] according <2596 -kata -> to the proportion <0356 -analogia -> of faith <4102 -pistis -> ;

5486 1C0 001 007 So <5620 -hoste -> that ye come <5302 -hustereo -> behind <5302 -hustereo -> in no <3367 -medeis -> gift <{5486} -charisma -> ; waiting <0553 -apekdechomai -> for the coming <0602 -apokalupsis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

5486 1C0 007 007 For I would <2309 -thelo -> that all <3956 -pas -> men <0444 -anthropos -> were even <2532 -kai -> as I myself <1683 -emautou -> . But every <1538 -hekastos -> man hath <2192 -echo -> his proper <2398 -idios -> gift <{5486} -charisma -> of God <2316 -theos -> , one <3303 -men -> after <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> , and another <3588 -ho -> after <3779 -houto -> that .

5486 1C0 012 004 Now <1161 -de -> there are diversities <1243 -diairesis -> of gifts <{5486} -charisma -> , but the same <0846 -autos -> Spirit <4151 -pneuma -> .

5486 1C0 012 009 To another <2087 -heteros -> faith <4102 -pistis -> by the same <0846 -autos -> Spirit <4151 -pneuma -> ; to another <0243 -allos -> the gifts <{5486} -charisma -> of healing <2386 -iama -> by the same <0846 -autos -> Spirit <4151 -pneuma -> ;

5486 1C0 012 028 And God <2316 -theos -> hath set <5087 -titheimi -> some <3588 -ho -> in the church <1577 -ekklesia -> , first <4412 -proton -> apostles <0652 -apostolos -> , secondarily <1208 -deuteros -> prophets <4396 -prophetes -> , thirdly <5154 -tritros -> teachers <1320 -didaskalos -> , after <1899 -epeita -> that miracles <1411 -dunamis -> , then <1534 -eita -> gifts <{5486} -charisma -> of healings <2386 -iama -> , helps <0484 -antilepsis -> , governments <2941 -kubernesis -> , diversities <1085 -genos -> of tongues <1100 -glossa -> .

5486 1C0 012 030 Have <2192 -echo -> all <3956 -pas -> the gifts <{5486} -charisma -> of healing <2386 -iama -> ? do all <3956 -pas -> speak <2980 -laleo -> with tongues <1100 -glossa -> ? do all <3956 -pas -> interpret <1329 -diermeneuo -> ?

5486 1C0 012 031 But covet <2206 -zeloo -> earnestly <2206 -zeloo -> the best <2909 -kreitton -> gifts <{5486} -charisma -> : and yet <2089 -eti -> shew <1166 -deiknuo -> I unto you a more <5236 -huperbole -> excellent <5236 -huperbole -> way <3598 -hodos -> .

5486 2C0 001 011 Ye also <2532 -kai -> helping <4943 -sunupourgeo -> together <4943 -sunupourgeo -> by prayer <1162 -deesis -> for us , that for the gift <{5486} -charisma -> [bestowed] upon us by the means of many <4183 -polus -> persons <4383 -prosopon -> thanks <2168 -eucharisteeo -> may be given by many <4183 -polus -> on <5228 -huper -> our behalf <5228 -huper -> .

5486 1TI 004 014 Neglect <0272 -ameleo -> not the gift <{5486} -charisma -> that is in thee , which <3739 -hos -> was given <1325 -didomi -> thee by prophecy <4394 -propheteia -> , with the laying <1936 -epithesis -> on <1936 -epithesis -> of the hands <5495 -cheir -> of the presbytery <4244 -presbuterion -> .

5486 2TI 001 006 . Wherefore <3739 -hos -> I put <0363 -anamimnesko -> thee in remembrance <0363 -anamimnesko -> that thou stir <0329 -anazopureo -> up the gift <{5486} -charisma -> of God <2316 -theos -> , which <3739 -hos -> is in thee by the putting <1936 -epithesis -> on <1936 -epithesis -> of my hands <5495 -cheir -> .

5486 1PE 004 010 As every <1538 -hekastos -> man hath received
<2983 -lambano -> the gift <{5486} -charisma -> , [even so]
minister <1247 -diakoneo -> the same <0846 -autos -> one <1438 -
heautou -> to another <1438 -heautou -> , as good <2570 -kalos -
> stewards <3623 -oikonomos -> of the manifold <4164 -poikilos -
> grace <5485 -charis -> of God <2316 -theos -> .

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charitoo 5487 -- make accepted, be highly favoured.

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* accepted , 1184 , 1209 , 2101 , 2144 , 5487 ,

* made , 0208 , 0272 , 0319 , 0591 , 0626 , 0805 , 0871 , 0886 ,
 1080 , 1096 , 1107 , 1165 , 1215 , 1239 , 1295 , 1303 , 1392 ,
 1402 , 1511 , 1517 , 1586 , 1642 , 1659 , 1743 , 1861 , 2005 ,
 2049 , 2090 , 2092 , 2134 , 2227 , 2301 , 2390 , 2427 , 2525 ,
 2559 , 2673 , 2680 , 2721 , 2722 , 2749 , 2758 , 3021 , 3076 ,
 3182 , 3421 , 3447 , 3471 , 3489 , 3666 , 3822 , 3903 , 3982 ,
 4087 , 4147 , 4160 , 4161 , 4198 , 4222 , 4483 , 4732 , 4776 ,
 4832 , 4955 , 4982 , 5014 , 5048 , 5055 , 5087 , 5293 , 5319 ,
 5487 , 5499 ,

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accepted 5487 # Expanded Dictionary Study

accepted 5487 # charitoo {khar-ee-to'-o}; from 5485; to grace,  
i.e. indue with special honor: -- make {accepted}, be highly  
favoured.[ql

be 5487 # charitoo {khar-ee-to'-o}; from 5485; to grace, i.e.  
indue with special honor: -- make accepted, {be} highly favoured.  
[ql

favoured 5487 # charitoo {khar-ee-to'-o}; from 5485; to grace,  
i.e. indue with special honor: -- make accepted, be highly  
{favoured}.[ql

highly 5487 # charitoo {khar-ee-to'-o}; from 5485; to grace, i.  
e. indue with special honor: -- make accepted, be {highly}  
favoured.[ql

make 5487 # charitoo {khar-ee-to'-o}; from 5485; to grace, i.e.  
indue with special honor: -- {make} accepted, be highly  
favoured.[ql

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5487. Cross Reference Study

5487.

5487 charitoo * accepted , 1184 dektos , 1209 dechomai , 2101
euarestos , 2144 euprosdektos , {5487 charitoo } ,

5487 charitoo * made , 0208 akuroo , 0272 ameleo , 0319
anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805
asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080
gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo ,
1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303
diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517
eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo
 , 1743 endunamoo , 1861 epaggello , 2005 epiteleio , 2049
eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo ,
2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo ,
2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680
kataskeuazo , 2721 katephistemi , 2722 katecho , 2749 keimai
 , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko ,
3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489
nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo ,
3982 peitho , 4087 pikraino , 4147 plouto , 4160 poieo ,
4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo ,
4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955
sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo ,
5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo ,
{5487 charitoo } , 5499 cheiropoietos ,

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