

5500 Concordance Study

5500 Ac 14:23 ordained

5500 2Co 8:19 chosen

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5500. Strong's Dictionary Study

5500. cheirotoneo {khi-rot-on-eh'-o}; from a comparative of 5495 and teino (to stretch); to be a hand-reacher or voter (by raising the hand), i.e. (generally) to select or appoint: -- choose, ordain.[ql

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5500 -- choose, ordain.

5499 Interlinear Index Study

5499 MAR 014 058 We heard <0191 -akouo -> him say <3004 -lego -> , I will destroy <2647 -kataluo -> this <5126 -touton -> temple <3485 -naos -> that is made <5499 -cheiropoiotos -> with hands <{5499} -cheiropoiotos -> , and within <1223 -dia -> three <5140 -treis -> days <2250 -hemera -> I will build <3618 -oikodomeo -> another <0243 -allos -> made <0886 -acheiropoiotos -> without <0886 -acheiropoiotos -> hands <0886 -acheiropoiotos -> .

5499 MAR 014 058 We heard <0191 -akouo -> him say <3004 -lego -> , I will destroy <2647 -kataluo -> this <5126 -touton -> temple <3485 -naos -> that is made <{5499} -cheiropoiotos -> with hands <5499 -cheiropoiotos -> , and within <1223 -dia -> three <5140 -treis -> days <2250 -hemera -> I will build <3618 -oikodomeo -> another <0243 -allos -> made <0886 -acheiropoiotos -> without <0886 -acheiropoiotos -> hands <0886 -acheiropoiotos -> .

5499 ACT 007 048 Howbeit <0235 -alla -> the most <5310 -hupsistos -> High <5310 -hupsistos -> dwelleth <2730 -katoikeo -> not in temples <3485 -naos -> made <5499 -cheiropoiotos -> with hands <{5499} -cheiropoiotos -> ; as saith <3004 -lego -> the prophet <4396 -prophetes -> ,

5499 ACT 007 048 Howbeit <0235 -alla -> the most <5310 -hupsistos -> High <5310 -hupsistos -> dwelleth <2730 -katoikeo -> not in temples <3485 -naos -> made <{5499} -cheiropoiotos -> with hands <5499 -cheiropoiotos -> ; as saith <3004 -lego -> the prophet <4396 -prophetes -> ,

5499 ACT 017 024 God <2316 -theos -> that made <4160 -poieo ->

the world <2889 -kosmos -> and all <3956 -pas -> things therein
 <0846 -autos -> , seeing that he is Lord <2962 -kurios -> of
 heaven <3772 -ouranos -> and earth <1093 -ge -> , dwelleth
 <2730 -katoikeo -> not in temples <3485 -naos -> made <5499 -
 cheiropoiotos -> with hands <{5499} -cheiropoiotos -> ;

5499 ACT 017 024 God <2316 -theos -> that made <4160 -poieo ->
 the world <2889 -kosmos -> and all <3956 -pas -> things therein
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 heaven <3772 -ouranos -> and earth <1093 -ge -> , dwelleth
 <2730 -katoikeo -> not in temples <3485 -naos -> made <{5499} -
 cheiropoiotos -> with hands <5499 -cheiropoiotos -> ;

5499 EPH 002 011 . Wherefore <1352 -dio -> remember <3421 -
 mnemoneuo -> , that ye [being] in time <4218 -pote -> past
 Gentiles <1484 -ethnos -> in the flesh <4561 -sarx -> , who
 <3588 -ho -> are called <3004 -lego -> Uncircumcision <0203 -
 akrobustia -> by that which <3588 -ho -> is called <3004 -lego -
 > the Circumcision <4061 -peritome -> in the flesh <4561 -sarx -
 > made <5499 -cheiropoiotos -> by hands <{5499} -cheiropoiotos -
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 > made <{5499} -cheiropoiotos -> by hands <5499 -cheiropoiotos -
 > ;

5499 HEB 009 011 But Christ <5547 -Christos -> being come <3854
 -paraginomai -> an high <0749 -archiereus -> priest <0749 -
 archiereus -> of good <0018 -agathos -> things to come <3195 -
 mello -> , by a greater <3187 -meizon -> and more perfect <5046
 -teleios -> tabernacle <4633 -skene -> , not made <5499 -
 cheiropoiotos -> with hands <{5499} -cheiropoiotos -> , that is
 to say , not of this <5026 -taute -> building <2937 -ktisis -> ;

5499 HEB 009 011 But Christ <5547 -Christos -> being come <3854
 -paraginomai -> an high <0749 -archiereus -> priest <0749 -
 archiereus -> of good <0018 -agathos -> things to come <3195 -
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 -teleios -> tabernacle <4633 -skene -> , not made <{5499} -
 cheiropoiotos -> with hands <5499 -cheiropoiotos -> , that is
 to say , not of this <5026 -taute -> building <2937 -ktisis -> ;

5499 HEB 009 024 For Christ <5547 -Christos -> is not entered
 <1525 -eiserchomai -> into <1519 -eis -> the holy <0039 -hagion -
 > places made <5499 -cheiropoiotos -> with hands <{5499} -
 cheiropoiotos -> , [which are] the figures <0499 -antitupon
 -> of the true <0228 -alethinous -> ; but into <1519 -eis ->
 heaven <3772 -ouranos -> itself <0846 -autos -> , now <3568 -
 nun -> to appear <1718 -emphanizo -> in the presence <4383 -
 prosopon -> of God <2316 -theos -> for us :

5499 HEB 009 024 For Christ <5547 -Christos -> is not entered
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cheirotoneo 5500 -- choose, ordain.

\* chosen , 0138 , 0140 , 1586 , 1588 , 1589 , 4400 , 4401 , 4758  
 , 5500 ,

\* ordained , 1096 , 1299 , 2525 , 2680 , 2919 , 3724 , 4160 ,  
 4270 , 4282 , 4304 , 5021 , 5087 , 5500 ,

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before 4401 # Expanded Dictionary Study

before 4401 # procheirotoneo {prokh-i-rot-on-eh'-o}; from 4253
 and 5500; to elect in advance: -- choose {before}.[ql

choose 4401 # procheirotoneo {prokh-i-rot-on-eh'-o}; from 4253
 and 5500; to elect in advance: -- {choose} before.[ql

choose 5500 # cheirotoneo {khi-rot-on-eh'-o}; from a
 comparative of 5495 and teino (to stretch); to be a hand-reacher
 or voter (by raising the hand), i.e. (generally) to select or
 appoint: -- {choose}, ordain.[ql

ordain 5500 # cheirotoneo {khi-rot-on-eh'-o}; from a
 comparative of 5495 and teino (to stretch); to be a hand-reacher
 or voter (by raising the hand), i.e. (generally) to select or
 appoint: -- choose, {ordain}.[ql

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5500. Cross Reference Study

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5500 cheirotoneo \* chosen , 0138 haireomai , 0140 hairetizo ,  
 1586 eklegomai , 1588 eklektos , 1589 ekloge , 4400  
 procheirizomai , 4401 procheirotoneo , 4758 stratologeo ,  
 {5500 cheirotoneo } ,

5500 cheirotoneo \* ordained , 1096 ginomai , 1299 diatasso ,  
 2525 kathistemi , 2680 kataskeuazo , 2919 krino , 3724 horizo  
 , 4160 poieo , 4270 prographo , 4282 proetoimazo , 4304  
 promeletao , 5021 tasso , 5087 tithemi , {5500 cheirotoneo } ,

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5500 - cheirotoneo - 2Co 08:19 chosen

5500 - cheirotoneo - Act 14:23 ordained

5500 Concordance Study

5500 Ac 14:23 ordained

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5500. Strong's Dictionary Study

5500. cheirotoneo {khi-rot-on-eh'-o}; from a comparative of 5495 and teino (to stretch); to be a hand-reacher or voter (by raising the hand), i.e. (generally) to select or appoint: -- choose, ordain.[ql

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5499 ACT 017 024 God <2316 -theos -> that made <4160 -poieo ->

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 -paraginomai -> an high <0749 -archiereus -> priest <0749 -
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 4270 , 4282 , 4304 , 5021 , 5087 , 5500 ,

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before 4401 # Expanded Dictionary Study

before 4401 # procheirotoneo {prokh-i-rot-on-eh'-o}; from 4253
 and 5500; to elect in advance: -- choose {before}.[ql

choose 4401 # procheirotoneo {prokh-i-rot-on-eh'-o}; from 4253
 and 5500; to elect in advance: -- {choose} before.[ql

choose 5500 # cheirotoneo {khi-rot-on-eh'-o}; from a
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 or voter (by raising the hand), i.e. (generally) to select or
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ordain 5500 # cheirotoneo {khi-rot-on-eh'-o}; from a
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cheirotoneo 5500 -- choose, ordain.

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## before 4401 # Expanded Dictionary Study

before 4401 # procheirotoneo {prokh-i-rot-on-eh'-o}; from 4253 and 5500; to elect in advance: -- choose {before}.[ql

choose 4401 # procheirotoneo {prokh-i-rot-on-eh'-o}; from 4253 and 5500; to elect in advance: -- {choose} before.[ql

choose 5500 # cheirotoneo {khi-rot-on-eh'-o}; from a comparative of 5495 and teino (to stretch); to be a hand-reacher or voter (by raising the hand), i.e. (generally) to select or appoint: -- {choose}, ordain.[ql

ordain 5500 # cheirotoneo {khi-rot-on-eh'-o}; from a comparative of 5495 and teino (to stretch); to be a hand-reacher or voter (by raising the hand), i.e. (generally) to select or appoint: -- choose, {ordain}.[ql

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