

5504 Concordance Study

5504 Joh 4:52 yesterday

5504 Ac 7:28 yesterday

5504 Heb 13:8 yesterday

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5504. Strong's Dictionary Study

5504. chthes {khthes}; of uncertain derivation; "yesterday"; by extension, in time past or hitherto: --yesterday.[ql

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5504 -- yesterday.

5503 Interlinear Index Study

5503 MAT 023 014 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaaios -> , hypocrites <5273 -hupokrites -> ! for ye devour <2719 -katesthio -> widows <{5503} -chera -> houses <3614 -oikia -> , and for a pretence <4392 -prophasis -> make <4336 -proseuchomai -> long <3117 -makros -> prayer <4336 -proseuchomai -> : therefore <5124 -touto -> ye shall receive <2983 -lambano -> the greater <4055 -perissoteros -> damnation <2917 -krima -> .

5503 MAR 012 040 Which <3739 -hos -> devour <2719 -katesthio -> widows <{5503} -chera -> houses <3614 -oikia -> , and for a pretence <4392 -prophasis -> make <4336 -proseuchomai -> long <3117 -makros -> prayers <4336 -proseuchomai -> : these <3778 -houtos -> shall receive <2983 -lambano -> greater <4055 -perissoteros -> damnation <2917 -krima -> .

5503 MAR 012 042 And there came <2064 -erchomai -> a certain <1520 -heis -> poor <4434 -ptochos -> widow <{5503} -chera -> , and she threw <0906 -ballo -> in two <1417 -duo -> mites <3016 -lepton -> , which <2076 -esti -> make <1510 -eimi -> a farthing <2835 -kodrantēs -> .

5503 MAR 012 043 And he called <4341 -proskaleomai -> [unto him] his disciples <3101 -mathetes -> , and saith <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That this <3778 -houtos -> poor <4434 -ptochos -> widow <{5503} -chera -> hath cast <0906 -ballo -> more <4119 -pleion -> in , than all <3956 -pas -> they which have cast <0906 -ballo -> into <1519 -eis -> the treasury <1049 -gazophylakion -> :

5503 LUK 002 037 And she [was] a widow {5503} -chera - of
12/9/2021

about 5613 -hos - fourscore 3589 -ogdoekonta - and four 5064 -tessares - years 2094 -etos - , which 3739 -hos - departed LUK 0868 -aphistemi - not from the temple 2411 -hieron - , but served 3000 -latreuo - [God] with fastings 3521 -nesteia - and prayers 1162 -deesis - night 3571 -nux - and day 2250 -hemera - .

5503 LUK 004 025 But I tell 3004 -lego - you of a truth LUK 0225 -aletheia - , many 4183 -polus - widows {5503} -chera - were in Israel 2474 -Israel - in the days 2250 -hemera - of Elias 2243 -Helias - , when 3753 -hote - the heaven 3772 -ouranos - was shut 2808 -kleio - up three 5140 -treis - years 2094 -etos - and six 1803 -hex - months 3376 -men - , when 5613 -hos - great 3173 -megas - famine 3042 -limos - was throughout 1909 -epi - all 3956 -pas - the land 1093 -ge - ;

5503 LUK 004 026 But unto none 3762 -oudeis - of them was Elias 2243 -Helias - sent 3992 -pempo - , save 1508 -ei me - unto Sarepta 4558 -Sarepta - , [a city] of Sidon 4605 -Sidon - , unto a woman 1135 -gune - [that was] a widow {5503} -chera - .

5503 LUK 007 012 Now 1161 -de - when 5613 -hos - he came 1448 -eggizo - nigh 1448 -eggizo - to the gate 4439 -pule - of the city 4172 -polis - , behold 2400 -idou - , there was a dead 2348 -thnesko - man carried 1580 -ekkomizo - out , the only 3439 -monogenes - son 5207 -huios - of his mother 3384 -meter - , and she was a widow {5503} -chera - : and much 2425 -hikanos - people 3793 -ochlos - of the city 4172 -polis - was with her .

5503 LUK 018 003 And there was a widow {5503} -chera - in that city 4172 -polis - ; and she came 2064 -erchomai - unto him , saying 3004 -lego - , Avenge 1556 -ekdikeyo - me of mine 3450 -mou - adversary LUK 0476 -antidikos - .

5503 LUK 018 005 Yet 1065 -ge - because 1223 -dia - this 5026 -taute - widow {5503} -chera - troubleth 2873 -kopos - me , I will avenge 1556 -ekdikeyo - her , lest 3361 -me - by her continual 5056 -telos - coming 2064 -erchomai - she weary 5299 -hupopiazō - me .

5503 LUK 020 047 Which 3739 -hos - devour 2719 -katesthio - widows {5503} -chera - houses 3614 -oikia - , and for a shew 4392 -prophasis - make 4336 -proseuchomai - long 3117 -makros - prayers 4336 -proseuchomai - : the same 3778 -houtos - shall receive 2983 -lambano - greater 4055 -perissoteros - damnation 2917 -krima - .

5503 LUK 021 002 And he saw 1492 -eido - also 2532 -kai - a certain 5100 -tis - poor 3998 -pentichros - widow {5503} -chera - casting LUK 0906 -ballo - in thither 1563 -ekei - two 1417 -duo - mites 3016 -lepton - .

5503 LUK 021 003 And he said 2036 -epo - , Of a truth LUK 0230 -alethos - I say 3004 -lego - unto you , that this 3778 -houtos - poor 4434 -ptochos - widow {5503} -chera - hath cast LUK 0906 -ballo - in more 4119 -pleion - than they all 3956 -pas - :

5503 ACT 006 001 . And in those <5025 -tautais -> days <2250 -hemera -> , when the number of the disciples <3101 -mathetes -> was multiplied <4129 -plethuno -> , there arose <1096 -ginomai -> a murmuring <1112 -goggusmos -> of the Grecians <1675 -Hellenistes -> against <4314 -pros -> the Hebrews <1445 -

Hebraios -> , because <3754 -hoti -> their widows <{5503} -chera -> were neglected <3865 -paratheoreo -> in the daily <2522 -kathemerinos -> ministration <1248 -diakonia -> .

5503 ACT 009 039 Then <1161 -de -> Peter <4074 -Petros -> arose <0450 -anistemi -> and went <4905 -sunerchomai -> with them . When he was come <3854 -paraginomai -> , they brought <0321 -anago -> him into <1519 -eis -> the upper <5253 -huperoion -> chamber <5253 -huperoion -> : and all <3956 -pas -> the widows <{5503} -chera -> stood <3936 -paristemi -> by him weeping <2799 -klaio -> , and shewing <1925 -epideiknumi -> the coats <5509 -chiton -> and garments <2440 -himation -> which <3745 -hosos -> Dorcas <1393 -Dorkas -> made <4160 -poieo -> , while she was with them .

5503 ACT 009 041 And he gave <1325 -didomi -> her [his] hand <5495 -cheir -> , and lifted <0450 -anistemi -> her up , and when he had called <5455 -phoneo -> the saints <0040 -hagios -> and widows <{5503} -chera -> , presented <3936 -paristemi -> her alive <2198 -zao -> .

5503 1CO 007 008 I say <3004 -lego -> therefore <1160 -dapane -> to the unmarried <0022 -agamos -> and widows <{5503} -chera -> , It is good <2570 -kalos -> for them if <1437 -ean -> they abide <3306 -meno -> even <2504 -kago -> as I .

5503 1TI 005 003 . Honour <5091 -timao -> widows <5503 -chera -> that are widows <{5503} -chera -> indeed <3689 -ontos -> .

5503 1TI 005 003 . Honour <5091 -timao -> widows <{5503} -chera -> that are widows <5503 -chera -> indeed <3689 -ontos -> .

5503 1TI 005 004 But if <1487 -ei -> any <5100 -tis -> widow <{5503} -chera -> have <2192 -echo -> children <5043 -teknon -> or <2228 -e -> nephews <1549 -ekgonon -> , let them learn <3129 -manthano -> first <4412 -proton -> to shew <2151 -eusebeo -> piety <2151 -eusebeo -> at home <2398 -idios -> , and to requite <0287 -amoibe -> their parents <4269 -progonos -> : for that is good <2570 -kalos -> and acceptable <0587 -apodektos -> before <1799 -enopion -> God <2316 -theos -> .

5503 1TI 005 005 Now <1161 -de -> she that is a widow <{5503} -chera -> indeed <3689 -ontos -> , and desolate <3443 -monoo -> , trusteth <1679 -elpizo -> in God <2316 -theos -> , and continueth <4357 -prosmeno -> in supplications <1162 -deesis -> and prayers <4335 -proseuche -> night <3571 -nux -> and day <2250 -hemera -> .

5503 1TI 005 009 Let not a widow <{5503} -chera -> be taken <2639 -katalego -> into the number <2639 -katalego -> under <1640 -elasson -> threescore <1835 -hexekonta -> years <2094 -etos -> old , having been <1096 -ginomai -> the wife <1135 -gune -> of one <1520 -heis -> man <0435 -aner -> ,

5503 1TI 005 011 But the younger <3501 -neos -> widows <{5503} -chera -> refuse <3868 -paraiteomai -> : for when <3752 -hotan -> they have begun <2691 -katastreniao -> to wax <2691 -katastreniao -> wanton <2691 -katastreniao -> against <2691 -katastreniao -> Christ <5547 -Christos -> , they will <2309 -thelo -> marry <1060 -gameo -> ;

5503 1TI 005 016 If <1487 -ei -> any <1536 -ei tis -> man or <2228 -e -> woman that believeth <4103 -pistos -> have <2192 -echo -> widows <5503 -chera -> , let them relieve <1884 -eparkeo -> them , and let not the church <1577 -ekklesia -> be charged <0916 -bareo -> ; that it may relieve <1884 -eparkeo ->

them that are widows <{5503} -chera -> indeed <3689 -ontos -> .

5503 1TI 005 016 If <1487 -ei -> any <1536 -ei tis -> man or <2228 -e -> woman that believeth <4103 -pistos -> have <2192 -echo -> widows <{5503} -chera -> , let them relieve <1884 -eparkeo -> them , and let not the church <1577 -ekklesia -> be charged <0916 -bareo -> ; that it may relieve <1884 -eparkeo -> them that are widows <5503 -chera -> indeed <3689 -ontos -> .

5503 JAS 001 027 Pure <2513 -katharos -> religion <2356 -threskeia -> and undefiled <0283 -amiantos -> before <3844 -para -> God <2316 -theos -> and the Father <3962 -pater -> is this <3778 -houtos -> , To visit <1980 -episkeptomai -> the fatherless <3737 -orphanos -> and widows <{5503} -chera -> in their affliction <2347 -thlipsis -> , [and] to keep <5083 -tereo -> himself <1438 -heautou -> unspotted <0784 -aspilos -> from the world <2889 -kosmos -> .

5503 REV 018 007 How <3745 -hosos -> much <3745 -hosos -> she hath glorified <1392 -doxazo -> herself <1438 -heautou -> , and lived deliciously <4763 -streniao -> , so <5118 -tosoutos -> much <5118 -tosoutos -> torment <0929 -basanismos -> and sorrow <3997 -penthos -> give <1325 -didomi -> her : for she saith <3004 -lego -> in her heart <2588 -kardia -> , I sit <2521 -kathemai -> a queen <0938 -basilissa -> , and am <1510 -eimi -> no <3756 -ou -> widow <{5503} -chera -> , and shall see <1492 -eido -> no <3364 -ou me -> sorrow <3997 -penthos -> .

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chthes 5504 -- yesterday.

\* yesterday , 5504 ,

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yesterday 5504 # Expanded Dictionary Study

yesterday 5504 # chthes {khthes}; of uncertain derivation; "yesterday"; by extension, in time past or hitherto: -- {yesterday}.[q1

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5504. Cross Reference Study

5504.

5504 chthes \* yesterday , {5504 chthes } ,

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5504 - chthes - Joh 04:52 yesterday

5504 - chthes - Act 07:28 yesterday

5504 - chthes - Heb 13:08 yesterday

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5504 Joh 4:52 yesterday

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5503 MAT 023 014 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaaios -> , hypocrites <5273 -hupokrites -> ! for ye devour <2719 -katesthio -> widows <{5503} -chera -> houses <3614 -oikia -> , and for a pretence <4392 -prophasis -> make <4336 -proseuchomai -> long <3117 -makros -> prayer <4336 -proseuchomai -> : therefore <5124 -touto -> ye shall receive <2983 -lambano -> the greater <4055 -perissoteros -> damnation <2917 -krima -> .

5503 MAR 012 040 Which <3739 -hos -> devour <2719 -katesthio -> widows <{5503} -chera -> houses <3614 -oikia -> , and for a pretence <4392 -prophasis -> make <4336 -proseuchomai -> long <3117 -makros -> prayers <4336 -proseuchomai -> : these <3778 -houtos -> shall receive <2983 -lambano -> greater <4055 -perissoteros -> damnation <2917 -krima -> .

5503 MAR 012 042 And there came <2064 -erchomai -> a certain <1520 -heis -> poor <4434 -ptochos -> widow <{5503} -chera -> , and she threw <0906 -ballo -> in two <1417 -duo -> mites <3016 -lepton -> , which <2076 -esti -> make <1510 -eimi -> a farthing <2835 -kodrantēs -> .

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12/9/2021

about 5613 -hos - fourscore 3589 -ogdoekonta - and four 5064 -tessares - years 2094 -etos - , which 3739 -hos - departed LUK 0868 -aphistemi - not from the temple 2411 -hieron - , but served 3000 -latreuo - [God] with fastings 3521 -nesteia - and prayers 1162 -deesis - night 3571 -nux - and day 2250 -hemera - .

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5503 LUK 004 026 But unto none 3762 -oudeis - of them was Elias 2243 -Helias - sent 3992 -pempo - , save 1508 -ei me - unto Sarepta 4558 -Sarepta - , [a city] of Sidon 4605 -Sidon - , unto a woman 1135 -gune - [that was] a widow {5503} -chera - .

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5503 LUK 018 005 Yet 1065 -ge - because 1223 -dia - this 5026 -taute - widow {5503} -chera - troubleth 2873 -kopos - me , I will avenge 1556 -ekdikeo - her , lest 3361 -me - by her continual 5056 -telos - coming 2064 -erchomai - she weary 5299 -hupopiazō - me .

5503 LUK 020 047 Which 3739 -hos - devour 2719 -katesthio - widows {5503} -chera - houses 3614 -oikia - , and for a shew 4392 -prophasis - make 4336 -proseuchomai - long 3117 -makros - prayers 4336 -proseuchomai - : the same 3778 -houtos - shall receive 2983 -lambano - greater 4055 -perissoteros - damnation 2917 -krima - .

5503 LUK 021 002 And he saw 1492 -eido - also 2532 -kai - a certain 5100 -tis - poor 3998 -pentichros - widow {5503} -chera - casting LUK 0906 -ballo - in thither 1563 -ekei - two 1417 -duo - mites 3016 -lepton - .

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5503 ACT 006 001 . And in those <5025 -tautais -> days <2250 -hemera -> , when the number of the disciples <3101 -mathetes -> was multiplied <4129 -plethuno -> , there arose <1096 -ginomai -> a murmuring <1112 -goggusmos -> of the Grecians <1675 -Hellenistes -> against <4314 -pros -> the Hebrews <1445 -

Hebraios -> , because <3754 -hoti -> their widows <{5503} -chera -> were neglected <3865 -paratheoreo -> in the daily <2522 -kathemerinos -> ministration <1248 -diakonia -> .

5503 ACT 009 039 Then <1161 -de -> Peter <4074 -Petros -> arose <0450 -anistemi -> and went <4905 -sunerchomai -> with them . When he was come <3854 -paraginomai -> , they brought <0321 -anago -> him into <1519 -eis -> the upper <5253 -huperoion -> chamber <5253 -huperoion -> : and all <3956 -pas -> the widows <{5503} -chera -> stood <3936 -paristemi -> by him weeping <2799 -klaio -> , and shewing <1925 -epideiknumi -> the coats <5509 -chiton -> and garments <2440 -himation -> which <3745 -hosos -> Dorcas <1393 -Dorkas -> made <4160 -poieo -> , while she was with them .

5503 ACT 009 041 And he gave <1325 -didomi -> her [his] hand <5495 -cheir -> , and lifted <0450 -anistemi -> her up , and when he had called <5455 -phoneo -> the saints <0040 -hagios -> and widows <{5503} -chera -> , presented <3936 -paristemi -> her alive <2198 -zao -> .

5503 1CO 007 008 I say <3004 -lego -> therefore <1160 -dapane -> to the unmarried <0022 -agamos -> and widows <{5503} -chera -> , It is good <2570 -kalos -> for them if <1437 -ean -> they abide <3306 -meno -> even <2504 -kago -> as I .

5503 1TI 005 003 . Honour <5091 -timao -> widows <5503 -chera -> that are widows <{5503} -chera -> indeed <3689 -ontos -> .

5503 1TI 005 003 . Honour <5091 -timao -> widows <{5503} -chera -> that are widows <5503 -chera -> indeed <3689 -ontos -> .

5503 1TI 005 004 But if <1487 -ei -> any <5100 -tis -> widow <{5503} -chera -> have <2192 -echo -> children <5043 -teknon -> or <2228 -e -> nephews <1549 -ekgonon -> , let them learn <3129 -manthano -> first <4412 -proton -> to shew <2151 -eusebeo -> piety <2151 -eusebeo -> at home <2398 -idios -> , and to requite <0287 -amoibe -> their parents <4269 -progonos -> : for that is good <2570 -kalos -> and acceptable <0587 -apodektos -> before <1799 -enopion -> God <2316 -theos -> .

5503 1TI 005 005 Now <1161 -de -> she that is a widow <{5503} -chera -> indeed <3689 -ontos -> , and desolate <3443 -monoo -> , trusteth <1679 -elpizo -> in God <2316 -theos -> , and continueth <4357 -prosmeno -> in supplications <1162 -deesis -> and prayers <4335 -proseuche -> night <3571 -nux -> and day <2250 -hemera -> .

5503 1TI 005 009 Let not a widow <{5503} -chera -> be taken <2639 -katalego -> into the number <2639 -katalego -> under <1640 -elasson -> threescore <1835 -hexekonta -> years <2094 -etos -> old , having been <1096 -ginomai -> the wife <1135 -gune -> of one <1520 -heis -> man <0435 -aner -> ,

5503 1TI 005 011 But the younger <3501 -neos -> widows <{5503} -chera -> refuse <3868 -paraiteomai -> : for when <3752 -hotan -> they have begun <2691 -katastreniao -> to wax <2691 -katastreniao -> wanton <2691 -katastreniao -> against <2691 -katastreniao -> Christ <5547 -Christos -> , they will <2309 -thelo -> marry <1060 -gameo -> ;

5503 1TI 005 016 If <1487 -ei -> any <1536 -ei tis -> man or <2228 -e -> woman that believeth <4103 -pistos -> have <2192 -echo -> widows <5503 -chera -> , let them relieve <1884 -eparkeo -> them , and let not the church <1577 -ekklesia -> be charged <0916 -bareo -> ; that it may relieve <1884 -eparkeo ->

them that are widows <{5503} -chera -> indeed <3689 -ontos -> .

5503 1TI 005 016 If <1487 -ei -> any <1536 -ei tis -> man or
<2228 -e -> woman that believeth <4103 -pistos -> have <2192 -
echo -> widows <{5503} -chera -> , let them relieve <1884 -
eparkeo -> them , and let not the church <1577 -ekklesia -> be
charged <0916 -bareo -> ; that it may relieve <1884 -eparkeo ->
them that are widows <5503 -chera -> indeed <3689 -ontos -> .

5503 JAS 001 027 Pure <2513 -katharos -> religion <2356 -
threskeia -> and undefiled <0283 -amiantos -> before <3844 -para
-> God <2316 -theos -> and the Father <3962 -pater -> is this
<3778 -houtos -> , To visit <1980 -episkeptomai -> the
fatherless <3737 -orphanos -> and widows <{5503} -chera -> in
their affliction <2347 -thlipsis -> , [and] to keep <5083 -
tereo -> himself <1438 -heautou -> unspotted <0784 -aspilos ->
from the world <2889 -kosmos -> .

5503 REV 018 007 How <3745 -hosos -> much <3745 -hosos -> she
hath glorified <1392 -doxazo -> herself <1438 -heautou -> , and
lived deliciously <4763 -streniao -> , so <5118 -tosoutos ->
much <5118 -tosoutos -> torment <0929 -basanismos -> and sorrow
<3997 -penthos -> give <1325 -didomi -> her : for she saith
<3004 -lego -> in her heart <2588 -kardia -> , I sit <2521 -
kathemai -> a queen <0938 -basilissa -> , and am <1510 -eimi ->
no <3756 -ou -> widow <{5503} -chera -> , and shall see <1492 -
eido -> no <3364 -ou me -> sorrow <3997 -penthos -> .

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chthes 5504 -- yesterday.

\* yesterday , 5504 ,

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yesterday 5504 # Expanded Dictionary Study

yesterday 5504 # chthes {khthes}; of uncertain derivation;
"yesterday"; by extension, in time past or hitherto: --
{yesterday}.[q1

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5504. Cross Reference Study

5504.

5504 chthes \* yesterday , {5504 chthes } ,

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5504 - chthes - Joh 04:52 yesterday

5504 - chthes - Act 07:28 yesterday

5504 - chthes - Heb 13:08 yesterday

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5504 - chthes - Act 07:28 yesterday

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5503 MAT 023 014 Woe <3759 -ouai -> unto you , scribes <1122 - grammateus -> and Pharisees <5330 -Pharisaaios -> , hypocrites <5273 -hupokrites -> ! for ye devour <2719 -katesthio -> widows <{5503} -chera -> houses <3614 -oikia -> , and for a pretence <4392 -prophasis -> make <4336 -proseuchomai -> long <3117 - makros -> prayer <4336 -proseuchomai -> : therefore <5124 - touto -> ye shall receive <2983 -lambano -> the greater <4055 - perissoteros -> damnation <2917 -krima -> .

5503 MAR 012 040 Which <3739 -hos -> devour <2719 -katesthio -> widows <{5503} -chera -> houses <3614 -oikia -> , and for a pretence <4392 -prophasis -> make <4336 -proseuchomai -> long <3117 -makros -> prayers <4336 -proseuchomai -> : these <3778 - houtos -> shall receive <2983 -lambano -> greater <4055 - perissoteros -> damnation <2917 -krima -> .

5503 MAR 012 042 And there came <2064 -erchomai -> a certain <1520 -heis -> poor <4434 -ptochos -> widow <{5503} -chera -> , and she threw <0906 -ballo -> in two <1417 -duo -> mites <3016 - lepton -> , which <2076 -esti -> make <1510 -eimi -> a farthing <2835 -kodrantēs -> .

5503 MAR 012 043 And he called <4341 -proskaleomai -> [unto him] his disciples <3101 -mathetes -> , and saith <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That this <3778 -houtos -> poor <4434 -ptochos -> widow <{5503} -chera -> hath cast <0906 -ballo -> more <4119 -pleion -> in , than all <3956 -pas -> they which have cast <0906 -ballo -> into <1519 -eis -> the treasury <1049 -gazophylakion -> :

5503 LUK 002 037 And she [was] a widow {5503} -chera - of about 5613 -hos - fourscore 3589 -ogdoekonta - and four 5064 -tessares - years 2094 -etos - , which 3739 -hos - departed LUK 0868 -aphistemi - not from the temple 2411 -hieron - , but served 3000 -latreuō - [God] with fastings 3521 - nesteia - and prayers 1162 -deesis - night 3571 -nux - and day 2250 -hemera - .

5503 LUK 004 025 But I tell 3004 -lego - you of a truth LUK 0225 -aletheia - , many 4183 -polus - widows {5503} -chera - were in Israel 2474 -Israel - in the days 2250 -hemera - of Elias 2243 -Helias - , when 3753 -hote - the heaven 3772 - ouranos - was shut 2808 -kleio - up three 5140 -treis - years 2094 -etos - and six 1803 -hex - months 3376 -men - , when 5613 -hos - great 3173 -megas - famine 3042 -limos - was throughout 1909 -epi - all 3956 -pas - the land 1093 -ge - ;

5503 LUK 004 026 But unto none 3762 -oudeis - of them was Elias 2243 -Helias - sent 3992 -pempo - , save 1508 -ei me - unto Sarepta 4558 -Sarepta - , [a city] of Sidon 4605 - Sidon - , unto a woman 1135 -gune - [that was] a widow {5503} -chera - .

5503 LUK 007 012 Now 1161 -de - when 5613 -hos - he came 1448 -eggizo - nigh 1448 -eggizo - to the gate 4439 -pule - of the city 4172 -polis - , behold 2400 -idou - , there was a dead 2348 -thnesko - man carried 1580 -ekkomizo - out , the only 3439 -monogenēs - son 5207 -huios - of his mother 3384 -meter - , and she was a widow {5503} -chera - : and much 2425 -hikanos - people 3793 -ochlos - of the city 4172 - polis - was with her .

5503 LUK 018 003 And there was a widow {5503} -chera - in that city 4172 -polis - ; and she came 2064 -erchomai - unto him , saying 3004 -lego - , Avenge 1556 -ekdikeo - me of mine 3450 -mou - adversary LUK 0476 -antidikos - .

5503 LUK 018 005 Yet 1065 -ge - because 1223 -dia - this 5026 -taute - widow {5503} -chera - troubleth 2873 -kopos - me , I will avenge 1556 -ekdikeo - her , lest 3361 -me - by her continual 5056 -telos - coming 2064 -erchomai - she weary 5299 -hupopiazō - me .

5503 LUK 020 047 Which 3739 -hos - devour 2719 -katesthio - widows {5503} -chera - houses 3614 -oikia - , and for a shew 4392 -prophasis - make 4336 -proseuchomai - long 3117 -makros - prayers 4336 -proseuchomai - : the same 3778 -houtos - shall receive 2983 -lambano - greater 4055 -perissoteros - damnation 2917 -krima - .

5503 LUK 021 002 And he saw 1492 -eido - also 2532 -kai - a certain 5100 -tis - poor 3998 -pentichros - widow {5503} -chera - casting LUK 0906 -ballo - in thither 1563 -ekei - two 1417 -duo - mites 3016 -lepton - .

5503 LUK 021 003 And he said 2036 -epo - , Of a truth LUK 0230 -alethos - I say 3004 -lego - unto you , that this 3778 -houtos - poor 4434 -ptochos - widow {5503} -chera - hath cast LUK 0906 -ballo - in more 4119 -pleion - than they all 3956 -pas - :

5503 ACT 006 001 . And in those <5025 -tautais -> days <2250 -hemera -> , when the number of the disciples <3101 -mathetes -> was multiplied <4129 -plethuno -> , there arose <1096 -ginomai -> a murmuring <1112 -goggusmos -> of the Grecians <1675 -Hellenistes -> against <4314 -pros -> the Hebrews <1445 -Hebraios -> , because <3754 -hoti -> their widows <{5503} -chera -> were neglected <3865 -paratheoreo -> in the daily <2522 -kathemerinos -> ministration <1248 -diakonia -> .

5503 ACT 009 039 Then <1161 -de -> Peter <4074 -Petros -> arose <0450 -anistemi -> and went <4905 -sunerchomai -> with them . When he was come <3854 -paraginomai -> , they brought <0321 -anago -> him into <1519 -eis -> the upper <5253 -huperoion -> chamber <5253 -huperoion -> : and all <3956 -pas -> the widows <{5503} -chera -> stood <3936 -paristemi -> by him weeping <2799 -klaio -> , and shewing <1925 -epideiknumi -> the coats <5509 -chiton -> and garments <2440 -himation -> which <3745 -hosos -> Dorcas <1393 -Dorkas -> made <4160 -poieo -> , while she was with them .

5503 ACT 009 041 And he gave <1325 -didomi -> her [his] hand <5495 -cheir -> , and lifted <0450 -anistemi -> her up , and when he had called <5455 -phoneo -> the saints <0040 -hagios -> and widows <{5503} -chera -> , presented <3936 -paristemi -> her alive <2198 -zao -> .

5503 1CO 007 008 I say <3004 -lego -> therefore <1160 -dapane -> to the unmarried <0022 -agamos -> and widows <{5503} -chera -> , It is good <2570 -kalos -> for them if <1437 -ean -> they abide <3306 -meno -> even <2504 -kago -> as I .

5503 1TI 005 003 . Honour <5091 -timaō -> widows <5503 -chera -> that are widows <{5503} -chera -> indeed <3689 -ontos -> .

5503 1TI 005 003 . Honour <5091 -timaō -> widows <{5503} -chera -> that are widows <5503 -chera -> indeed <3689 -ontos -> .

5503 1TI 005 004 But if <1487 -ei -> any <5100 -tis -> widow
 <{5503} -chera -> have <2192 -echo -> children <5043 -teknon ->
 or <2228 -e -> nephews <1549 -ekgonon -> , let them learn <3129
 -manthano -> first <4412 -proton -> to shew <2151 -eusebeo ->
 piety <2151 -eusebeo -> at home <2398 -idios -> , and to
 requite <0287 -amoibe -> their parents <4269 -progonos -> : for
 that is good <2570 -kalos -> and acceptable <0587 -apodektos ->
 before <1799 -enopion -> God <2316 -theos -> .

5503 1TI 005 005 Now <1161 -de -> she that is a widow <{5503} -
 chera -> indeed <3689 -ontos -> , and desolate <3443 -monoo -> ,
 trusteth <1679 -elpizo -> in God <2316 -theos -> , and
 continueth <4357 -prosmeno -> in supplications <1162 -deesis ->
 and prayers <4335 -proseuche -> night <3571 -nux -> and day
 <2250 -hemera -> .

5503 1TI 005 009 Let not a widow <{5503} -chera -> be taken
 <2639 -katalego -> into the number <2639 -katalego -> under
 <1640 -elasson -> threescore <1835 -hexekonta -> years <2094 -
 etos -> old , having been <1096 -ginomai -> the wife <1135 -
 gunē -> of one <1520 -heis -> man <0435 -aner -> ,

5503 1TI 005 011 But the younger <3501 -neos -> widows <{5503} -
 chera -> refuse <3868 -paraiteomai -> : for when <3752 -hotan -
 > they have begun <2691 -katastreniao -> to wax <2691 -
 katastreniao -> wanton <2691 -katastreniao -> against <2691 -
 katastreniao -> Christ <5547 -Christos -> , they will <2309 -
 thelo -> marry <1060 -gameo -> ;

5503 1TI 005 016 If <1487 -ei -> any <1536 -ei tis -> man or
 <2228 -e -> woman that believeth <4103 -pistos -> have <2192 -
 echo -> widows <5503 -chera -> , let them relieve <1884 -
 eparkeo -> them , and let not the church <1577 -ekklesia -> be
 charged <0916 -bareo -> ; that it may relieve <1884 -eparkeo ->
 them that are widows <{5503} -chera -> indeed <3689 -ontos -> .

5503 1TI 005 016 If <1487 -ei -> any <1536 -ei tis -> man or
 <2228 -e -> woman that believeth <4103 -pistos -> have <2192 -
 echo -> widows <{5503} -chera -> , let them relieve <1884 -
 eparkeo -> them , and let not the church <1577 -ekklesia -> be
 charged <0916 -bareo -> ; that it may relieve <1884 -eparkeo ->
 them that are widows <5503 -chera -> indeed <3689 -ontos -> .

5503 JAS 001 027 Pure <2513 -katharos -> religion <2356 -
 threskeia -> and undefiled <0283 -amiantos -> before <3844 -para
 -> God <2316 -theos -> and the Father <3962 -pater -> is this
 <3778 -houtos -> , To visit <1980 -episkeptomai -> the
 fatherless <3737 -orphanos -> and widows <{5503} -chera -> in
 their affliction <2347 -thlipsis -> , [and] to keep <5083 -
 tereo -> himself <1438 -heautou -> unspotted <0784 -aspilos ->
 from the world <2889 -kosmos -> .

5503 REV 018 007 How <3745 -hosos -> much <3745 -hosos -> she
 hath glorified <1392 -doxazo -> herself <1438 -heautou -> , and
 lived deliciously <4763 -streniao -> , so <5118 -tosoutos ->
 much <5118 -tosoutos -> torment <0929 -basanismos -> and sorrow
 <3997 -penthos -> give <1325 -didomi -> her : for she saith
 <3004 -lego -> in her heart <2588 -kardia -> , I sit <2521 -
 kathemai -> a queen <0938 -basilissa -> , and am <1510 -eimi ->
 no <3756 -ou -> widow <{5503} -chera -> , and shall see <1492 -
 eido -> no <3364 -ou me -> sorrow <3997 -penthos -> .

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chthes 5504 -- yesterday.

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* yesterday , 5504 ,

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yesterday 5504 # Expanded Dictionary Study

yesterday 5504 # chthes {khthes}; of uncertain derivation;  
"yesterday"; by extension, in time past or hitherto: --  
{yesterday}.[q1

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5504. Cross Reference Study

5504.

5504 chthes * yesterday , {5504 chthes } ,

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