

5527 Concordance Study

5527 Ac 7:11 sustenance

~~~~~

5527. Strong's Dictionary Study

5527. chortasma {khor'-tas-mah}; from 5526; forage, i.e. food: -- sustenance. [q]

~~~~~

5527 -- sustenance.

5526 Interlinear Index Study

5526 MAT 005 006 Blessed <3107 -makarios -> [ are ] they which <3588 -ho -> do hunger <3983 -peinao -> and thirst <1372 -dipsao -> after righteousness <1343 -dikaiosune -> : for they shall be filled <{5526} -chortazo -> .

5526 MAT 014 020 And they did all <3956 -pas -> eat <5315 -phago -> , and were filled <{5526} -chortazo -> : and they took <0142 -airo -> up of the fragments <2801 -klasma -> that remained <4052 -perisseuo -> twelve <1427 -dodeka -> baskets <2894 -kophinos -> full <4134 -pleres -> .

5526 MAT 015 033 And his disciples <3101 -mathetes -> say <3004 -lego -> unto him , Whence <4159 -pothen -> should we have so <5118 -tosoutos -> much <5118 -tosoutos -> bread <0740 -artos -> in the wilderness <2047 -eremia -> , as to fill <{5526} -chortazo -> so <5118 -tosoutos -> great <5118 -tosoutos -> a multitude <3793 -ochlos -> ?

5526 MAT 015 037 And they did all <3956 -pas -> eat <5315 -phago -> , and were filled <{5526} -chortazo -> : and they took <0142 -airo -> up of the broken <2801 -klasma -> [ meat ] that was left <4052 -perisseuo -> seven <2033 -hepta -> baskets <4711 -spuris -> full <4134 -pleres -> .

5526 MAR 006 042 And they did all <3956 -pas -> eat <5315 -phago -> , and were filled <{5526} -chortazo -> .

5526 MAR 007 027 But Jesus <2424 -Iesous -> said <2036 -epo -> unto her , Let <0863 -aphiemi -> the children <5043 -teknon -> first <4412 -proton -> be filled <{5526} -chortazo -> : for it is not meet <2570 -kalos -> to take <2983 -Iambano -> the children s <5043 -teknon -> bread <0740 -artos -> , and to cast <0906 -ballo -> [ it ] unto the dogs <2952 -kunarion -> .

5526 MAR 008 004 And his disciples <3101 -mathetes -> answered

<0611 -apokrinomai -> him , From whence <4159 -pothen -> can  
<1410 -dunamai -> a man <5100 -tis -> satisfy <{5526} -chortazo -  
> these <5128 -toutous -> [ men ] with bread <0740 -artos ->  
here <5602 -hode -> in the wilderness <2047 -eremia -> ?

5526 MAR 008 008 So <1161 -de -> they did eat <5315 -phago -> ,  
and were filled <{5526} -chortazo -> : and they took <0142 -  
airo -> up of the broken <2801 -klasma -> [ meat ] that was  
left <4051 -perisseuma -> seven <2033 -hepta -> baskets <4711 -  
spuris -> .

5526 LUK 006 021 Blessed 3107 -makarios - [ are ye ] that  
hunger 3983 -peinao - now 3568 -nun - : for ye shall be  
filled {5526} -chortazo - . Blessed 3107 -makarios - [ are  
ye ] that weep 2799 -klaio - now 3568 -nun - : for ye  
shall laugh 1070 -gelao - .

5526 LUK 009 017 And they did eat 5315 -phago - , and were  
all 3956 -pas - filled {5526} -chortazo - : and there was  
taken LUK 0142 -airo - up of fragments 2801 -klasma - that  
remained 4052 -perisseuo - to them twelve 1427 -dodeka -  
baskets 2894 -kopinos - .

5526 LUK 016 021 And desiring 1937 -epithumeo - to be fed  
{5526} -chortazo - with the crumbs 5589 -psichion - which  
3588 -ho - fell 4098 -pipto - from the rich 4145 -plousios -  
man s table 5132 -trapeza - : moreover 2532 -kai - the dogs  
2965 -kuon - came 2064 -erchomai - and licked 0621 -  
apoleicho - his sores 1668 -helkos - .

5526 JOH 006 026 Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> them and said <2036 -epo -> , Verily <0281 -amen  
-> , verily <0281 -amen -> , I say <3004 -lego -> unto you ,  
Ye seek <2212 -zeteo -> me , not because <3754 -hoti -> ye saw  
<1492 -eido -> the miracles <4592 -semeion -> , but because  
<3754 -hoti -> ye did eat <5315 -phago -> of the loaves <0740 -  
artos -> , and were filled <{5526} -chortazo -> .

5526 PHP 004 012 I know <1492 -eido -> both <2532 -kai -> how  
to be abased <5013 -tapeinoo -> , and I know <1492 -eido -> how  
to abound <4052 -perisseuo -> : every <3596 -hodoiporeo ->  
where <3956 -pas -> and in all <3956 -pas -> things I am  
instructed <3453 -mueo -> both <2532 -kai -> to be full <{5526} -  
chortazo -> and to be hungry <3983 -peinao -> , both <2532 -kai  
-> to abound <4052 -perisseuo -> and to suffer <5302 -hustereo -  
> need .

5526 JAS 002 016 And one <5100 -tis -> of you say <2036 -epo ->  
unto them , Depart <5217 -hupago -> in peace <1515 -eirene -> ,  
be [ ye ] warmed <2328 -thermaino -> and filled <{5526} -  
chortazo -> ; notwithstanding ye give <1325 -didomi -> them not  
those <3588 -ho -> things which are needful <2006 -epitedeios ->  
to the body <4983 -soma -> ; what <5101 -tis -> [ doth it ]  
profit <3786 -ophelos -> ?

5526 REV 019 021 And the remnant <3062 -loipoy -> were slain  
<0615 -apokteino -> with the sword <4501 -rhomphai a -> of him  
that sat <2521 -kathemai -> upon the horse <2462 -hippos -> ,  
which <3588 -ho -> [ sword ] proceeded <1607 -ekporeuomai ->  
out of his mouth <4750 -stoma -> : and all <3956 -pas -> the  
fowls <3732 -orneon -> were filled <{5526} -chortazo -> with  
their flesh <4561 -sarx -> .

~~~~~

chortasma 5527 -- sustenance.

\* sustenance , 5527 ,

~~~~~

sustenance 5527 # Expanded Dictionary Study

sustenance 5527 # chortasma {khor' -tas-mah}; from 5526; forage,  
i.e. food: -- {sustenance}. [q]

~~~~~

5527. Cross Reference Study

5527.

5527 chortasma \* sustenance , {5527 chortasma } ,

~~~~~

5527 - chortasma - Act 07:11 sustenance

5527 Concordance Study

5527 Ac 7:11 sustenance

~~~~~

5527. Strong's Dictionary Study

5527. chortasma {khor' -tas-mah}; from 5526; forage, i.e. food: -- sustenance. [q]

~~~~~

5527 Concordance Study

5527 Ac 7:11 sustenance

~~~~~

5527. Strong's Dictionary Study

5527. chortasma {khor'-tas-mah}; from 5526; forage, i.e. food: -- sustenance. [q]

~~~~~

5527 -- sustenance.

5526 Interlinear Index Study

5526 MAT 005 006 Blessed <3107 -makarios -> [ are ] they which <3588 -ho -> do hunger <3983 -peinao -> and thirst <1372 -dipsao -> after righteousness <1343 -dikaiosune -> : for they shall be filled <{5526} -chortazo -> .

5526 MAT 014 020 And they did all <3956 -pas -> eat <5315 -phago -> , and were filled <{5526} -chortazo -> : and they took <0142 -airo -> up of the fragments <2801 -klasma -> that remained <4052 -perisseuo -> twelve <1427 -dodeka -> baskets <2894 -kophinos -> full <4134 -pleres -> .

5526 MAT 015 033 And his disciples <3101 -mathetes -> say <3004 -lego -> unto him , Whence <4159 -pothen -> should we have so <5118 -tosoutos -> much <5118 -tosoutos -> bread <0740 -artos -> in the wilderness <2047 -eremia -> , as to fill <{5526} -chortazo -> so <5118 -tosoutos -> great <5118 -tosoutos -> a multitude <3793 -ochlos -> ?

5526 MAT 015 037 And they did all <3956 -pas -> eat <5315 -phago -> , and were filled <{5526} -chortazo -> : and they took <0142 -airo -> up of the broken <2801 -klasma -> [ meat ] that was left <4052 -perisseuo -> seven <2033 -hepta -> baskets <4711 -spuris -> full <4134 -pleres -> .

5526 MAR 006 042 And they did all <3956 -pas -> eat <5315 -phago -> , and were filled <{5526} -chortazo -> .

5526 MAR 007 027 But Jesus <2424 -Iesous -> said <2036 -epo -> unto her , Let <0863 -aphiemi -> the children <5043 -teknon -> first <4412 -proton -> be filled <{5526} -chortazo -> : for it is not meet <2570 -kalos -> to take <2983 -Iambano -> the children s <5043 -teknon -> bread <0740 -artos -> , and to cast <0906 -ballo -> [ it ] unto the dogs <2952 -kunarion -> .

5526 MAR 008 004 And his disciples <3101 -mathetes -> answered

<0611 -apokrinomai -> him , From whence <4159 -pothen -> can  
<1410 -dunamai -> a man <5100 -tis -> satisfy <{5526} -chortazo -  
> these <5128 -toutous -> [ men ] with bread <0740 -artos ->  
here <5602 -hode -> in the wilderness <2047 -eremia -> ?

5526 MAR 008 008 So <1161 -de -> they did eat <5315 -phago -> ,  
and were filled <{5526} -chortazo -> : and they took <0142 -  
airo -> up of the broken <2801 -klasma -> [ meat ] that was  
left <4051 -perisseuma -> seven <2033 -hepta -> baskets <4711 -  
spuris -> .

5526 LUK 006 021 Blessed 3107 -makarios - [ are ye ] that  
hunger 3983 -peinao - now 3568 -nun - : for ye shall be  
filled {5526} -chortazo - . Blessed 3107 -makarios - [ are  
ye ] that weep 2799 -klaio - now 3568 -nun - : for ye  
shall laugh 1070 -gelao - .

5526 LUK 009 017 And they did eat 5315 -phago - , and were  
all 3956 -pas - filled {5526} -chortazo - : and there was  
taken LUK 0142 -airo - up of fragments 2801 -klasma - that  
remained 4052 -perisseuo - to them twelve 1427 -dodeka -  
baskets 2894 -kopinos - .

5526 LUK 016 021 And desiring 1937 -epithumeo - to be fed  
{5526} -chortazo - with the crumbs 5589 -psichion - which  
3588 -ho - fell 4098 -pipto - from the rich 4145 -plousios -  
man s table 5132 -trapeza - : moreover 2532 -kai - the dogs  
2965 -kuon - came 2064 -erchomai - and licked 0621 -  
apoleicho - his sores 1668 -helkos - .

5526 JOH 006 026 Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> them and said <2036 -epo -> , Verily <0281 -amen  
-> , verily <0281 -amen -> , I say <3004 -lego -> unto you ,  
Ye seek <2212 -zeteo -> me , not because <3754 -hoti -> ye saw  
<1492 -eido -> the miracles <4592 -semeion -> , but because  
<3754 -hoti -> ye did eat <5315 -phago -> of the loaves <0740 -  
artos -> , and were filled <{5526} -chortazo -> .

5526 PHP 004 012 I know <1492 -eido -> both <2532 -kai -> how  
to be abased <5013 -tapeinoo -> , and I know <1492 -eido -> how  
to abound <4052 -perisseuo -> : every <3596 -hodoiporeo ->  
where <3956 -pas -> and in all <3956 -pas -> things I am  
instructed <3453 -mueo -> both <2532 -kai -> to be full <{5526} -  
chortazo -> and to be hungry <3983 -peinao -> , both <2532 -kai  
-> to abound <4052 -perisseuo -> and to suffer <5302 -hustereo -  
> need .

5526 JAS 002 016 And one <5100 -tis -> of you say <2036 -epo ->  
unto them , Depart <5217 -hupago -> in peace <1515 -eirene -> ,  
be [ ye ] warmed <2328 -thermaino -> and filled <{5526} -  
chortazo -> ; notwithstanding ye give <1325 -didomi -> them not  
those <3588 -ho -> things which are needful <2006 -epitedeios ->  
to the body <4983 -soma -> ; what <5101 -tis -> [ doth it ]  
profit <3786 -ophelos -> ?

5526 REV 019 021 And the remnant <3062 -loipoy -> were slain  
<0615 -apokteino -> with the sword <4501 -rhomphai a -> of him  
that sat <2521 -kathemai -> upon the horse <2462 -hippos -> ,  
which <3588 -ho -> [ sword ] proceeded <1607 -ekporeuomai ->  
out of his mouth <4750 -stoma -> : and all <3956 -pas -> the  
fowls <3732 -orneon -> were filled <{5526} -chortazo -> with  
their flesh <4561 -sarx -> .

~~~~~

chortasma 5527 -- sustenance.

\* sustenance , 5527 ,

~~~~~

sustenance 5527 # Expanded Dictionary Study

sustenance 5527 # chortasma {khor' -tas-mah}; from 5526; forage,  
i.e. food: -- {sustenance}. [q]

~~~~~

5527. Cross Reference Study

5527.

5527 chortasma \* sustenance , {5527 chortasma } ,

~~~~~

5527 - chortasma - Act 07:11 sustenance

5527 - chortasma - Act 07:11 sustenance

~~~~~

5527 -- sustenance.

~~~~~

5526 MAT 005 006 Blessed <3107 -makarios -> [ are ] they which <3588 -ho -> do hunger <3983 -peinao -> and thirst <1372 -di psao -> after righteousness <1343 -di kai osune -> : for they shall be filled <(5526) -chortazo -> .

5526 MAT 014 020 And they did all <3956 -pas -> eat <5315 -phago -> , and were filled <(5526) -chortazo -> : and they took <0142 -airo -> up of the fragments <2801 -kl asma -> that remained <4052 -perisseuo -> twelve <1427 -dodeka -> baskets <2894 -kophinos -> full <4134 -pleres -> .

5526 MAT 015 033 And his disciples <3101 -mathetes -> say <3004 -lego -> unto him , Whence <4159 -pothen -> should we have so <5118 -tosoutos -> much <5118 -tosoutos -> bread <0740 -artos -> in the wilderness <2047 -eremia -> , as to fill <(5526) -chortazo -> so <5118 -tosoutos -> great <5118 -tosoutos -> a multitude <3793 -ochlos -> ?

5526 MAT 015 037 And they did all <3956 -pas -> eat <5315 -phago -> , and were filled <(5526) -chortazo -> : and they took <0142 -airo -> up of the broken <2801 -kl asma -> [ meat ] that was left <4052 -perisseuo -> seven <2033 -hepta -> baskets <4711 -spuris -> full <4134 -pleres -> .

5526 MAR 006 042 And they did all <3956 -pas -> eat <5315 -phago -> , and were filled <(5526) -chortazo -> .

5526 MAR 007 027 But Jesus <2424 -Iesous -> said <2036 -epo -> unto her , Let <0863 -aphiemi -> the children <5043 -teknon -> first <4412 -proton -> be filled <(5526) -chortazo -> : for it is not meet <2570 -kalos -> to take <2983 -lambano -> the children s <5043 -teknon -> bread <0740 -artos -> , and to cast <0906 -ballo -> [ it ] unto the dogs <2952 -kunarion -> .

5526 MAR 008 004 And his disciples <3101 -mathetes -> answered <0611 -apokrinomai -> him , From whence <4159 -pothen -> can <1410 -dunamai -> a man <5100 -tis -> satisfy <(5526) -chortazo -> > these <5128 -toutous -> [ men ] with bread <0740 -artos -> here <5602 -hode -> in the wilderness <2047 -eremia -> ?

5526 MAR 008 008 So <1161 -de -> they did eat <5315 -phago -> , and were filled <(5526) -chortazo -> : and they took <0142 -airo -> up of the broken <2801 -kl asma -> [ meat ] that was left <4051 -perisseuma -> seven <2033 -hepta -> baskets <4711 -spuris -> .

5526 LUK 006 021 Blessed 3107 -makarios - [ are ye ] that hunger 3983 -peinao - now 3568 -nun - : for ye shall be filled {5526} -chortazo - . Blessed 3107 -makarios - [ are ye ] that weep 2799 -klaio - now 3568 -nun - : for ye shall laugh 1070 -gelao - .

5526 LUK 009 017 And they did eat 5315 -phago - , and were all 3956 -pas - filled {5526} -chortazo - : and there was taken LUK 0142 -airo - up of fragments 2801 -kl asma - that remained 4052 -perisseuo - to them twelve 1427 -dodeka - baskets 2894 -kophinos - .

5526 LUK 016 021 And desiring 1937 -epithumeo - to be fed {5526} -chortazo - with the crumbs 5589 -psi chion - which 3588 -ho - fell 4098 -pipto - from the rich 4145 -plousios - man s table 5132 -trapeza - : moreover 2532 -kai - the dogs 2965 -kuon - came 2064 -erchomai - and licked 0621 -apoleicho - his sores 1668 -helkos - .

5526 J0H 006 026 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them and said <2036 -epo -> , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Ye seek <2212 -zeteo -> me , not because <3754 -hoti -> ye saw <1492 -eido -> the miracles <4592 -semeion -> , but because <3754 -hoti -> ye did eat <5315 -phago -> of the loaves <0740 -artos -> , and were filled <(5526) -chortazo -> .

5526 PHP 004 012 I know <1492 -eido -> both <2532 -kai -> how to be abased <5013 -tapeinoo -> , and I know <1492 -eido -> how to abound <4052 -perisseuo -> : every <3596 -hodoiporeo -> where <3956 -pas -> and in all <3956 -pas -> things I am instructed <3453 -mueo -> both <2532 -kai -> to be full <(5526) -chortazo -> and to be hungry <3983 -peinao -> , both <2532 -kai -> to abound <4052 -perisseuo -> and to suffer <5302 -hustereo -> need .

5526 JAS 002 016 And one <5100 -tis -> of you say <2036 -epo -> unto them , Depart <5217 -hupago -> in peace <1515 -ei rene -> , be [ ye ] warmed <2328 -thermai no -> and filled <(5526) -chortazo -> : notwithstandng ye give <1325 -di domi -> them not those <3588 -ho -> things which are needful <2006 -epi tedeios -> to the body <4983 -soma -> ; what <5101 -tis -> [ doth it ] profit <3786 -ophelos -> ?

5526 REV 019 021 And the remnant <3062 -loi poy -> were slain <0615 -apokteino -> with the sword <4501 -rhomphaia -> of him that sat <2521 -kathemai -> upon the horse <2462 -hippos -> , which <3588 -ho -> [ sword ] proceeded <1607 -ekporeuomai -> out of his mouth <4750 -stoma -> : and all <3956 -pas -> the fowls <3732 -orneon -> were filled <(5526) -chortazo -> with their flesh <4561 -sarx -> .

-----

chortasma 5527 -- sustenance.

~~~~~

\* sustenance , 5527 ,

~~~~~

sustenance 5527 # Expanded Dictionary Study

sustenance 5527 # chortasma {khor' -tas-mah}; from 5526; forage,  
i.e. food: -- {sustenance}. [q]

~~~~~

5527. Cross Reference Study

5527.

5527 chortasma \* sustenance , {5527 chortasma } ,

~~~~~