

5533 Concordance Study

5533 Lu 16:5 debtors

5533 Lu 7:41 debtors

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5533. Strong's Dictionary Study

5533. chreopheiletes {khreh-o-fi-let'-ace}; from a derivative of 5531 and 3781; a loan-ower, i.e. indebted person: --debtor.[ql

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5533 -- debtor.

5532 Interlinear Index Study

5532 MAT 003 014 But John <2491 -Ioannes -> forbad <1254 - diakoluo -> him , saying <3004 -lego -> , I have <2192 -echo -> need <{5532} -chreia -> to be baptized <0907 -baptizo -> of thee , and comest <2064 -erchomai -> thou to me ?

5532 MAT 006 008 Be not ye therefore <3767 -oun -> like <3666 - homoioo -> unto them : for your <5216 -humon -> Father <3962 - pater -> knoweth <1492 -eido -> what <3739 -hos -> things ye have <2192 -echo -> need <{5532} -chreia -> of , before <4253 - pro -> ye ask <0154 -aiteo -> him .

5532 MAT 009 012 But when Jesus <2424 -Iesous -> heard <0191 - akouo -> [that] , he said <4483 -rheo -> unto them , They that be whole <2480 -ischuo -> need <{5532} -chreia -> not a physician <2395 -iatros -> , but they that are sick <2560 - kakos -> .

5532 MAT 014 016 But Jesus <2424 -Iesous -> said <2036 -epo -> unto them , They need <{5532} -chreia -> not depart <0565 - aperchomai -> ; give <1325 -didomi -> ye them to eat <5315 - phago -> .

5532 MAT 021 003 And if <1437 -ean -> any <5100 -tis -> [man] say <2036 -epo -> ought <5100 -tis -> unto you , ye shall say <2046 -erezo -> , The Lord <2962 -kurios -> hath <2192 -echo -> need <{5532} -chreia -> of them ; and straightway <2112 - eutheos -> he will send <0649 -apostello -> them .

5532 MAT 026 065 Then <5119 -tote -> the high <0749 -archiereus -> priest <0749 -archiereus -> rent <1284 -diarrhesso -> his clothes <2440 -himation -> , saying <3004 -lego -> , He hath spoken <0987 -blasphemeo -> blasphemy <0987 -blasphemeo -> ; what <5101 -tis -> further <2089 -eti -> need <{5532} -chreia ->

have <2192 -echo -> we of witnesses <3144 -martus -> ? behold
<2396 -ide -> , now <3568 -nun -> ye have heard <0191 -akouo ->
his blasphemy <0988 -blasphemia -> .

5532 MAR 002 017 When Jesus <2424 -Iesous -> heard <0191 -akouo
-> [it] , he saith <3004 -lego -> unto them , They that
are whole <2480 -ischuo -> have <2192 -echo -> no <3756 -ou ->
need <{5532} -chreia -> of the physician <2395 -iatros -> , but
they that are sick <2560 -kakos -> : I came <2064 -erchomai ->
not to call <2564 -kaleo -> the righteous <1342 -dikaaios -> ,
but sinners <0268 -hamartolos -> to repentance <3341 -metanoia -
> .

5532 MAR 002 025 And he said <3004 -lego -> unto them , Have
ye never <3763 -oudepote -> read <0314 -anaginosko -> what <5101
-tis -> David <1138 -Dabid -> did <4160 -poieo -> , when <3753 -
hote -> he had <2192 -echo -> need <{5532} -chreia -> , and was
an hungred <3983 -peinao -> , he , and they that were with him
?

5532 MAR 011 003 And if <1437 -ean -> any <1536 -ei tis -> man
say <2036 -epo -> unto you , Why <5101 -tis -> do <4160 -poieo -
> ye this <5124 -touto -> ? say <2036 -epo -> ye that the Lord
<2962 -kurios -> hath <2192 -echo -> need <{5532} -chreia -> of
him ; and straightway <2112 -eutheos -> he will send <0649 -
apostello -> him hither <5602 -hode -> .

5532 MAR 014 063 Then <1161 -de -> the high <0749 -archiereus -
> priest <0749 -archiereus -> rent <1284 -diarrhesso -> his
clothes <5509 -chiton -> , and saith <3004 -lego -> , What
<5101 -tis -> need <{5532} -chreia -> we any <2089 -eti ->
further <2089 -eti -> witnesses <3144 -martus -> ?

5532 LUK 005 031 And Jesus 2424 -Iesous - answering LUK 0611
-apokrinomai - said 2036 -epo - unto them , They that are
whole 5198 -hugiaino - need {5532} -chreia - not a physician
2395 -iatros - ; but they that are sick 2560 -kakos - .

5532 LUK 009 011 And the people 3793 -ochlos - , when they
knew 1097 -ginosko - [it] , followed LUK 0190 -akoloutho -
him : and he received 1209 -dechomai - them , and spake
2980 -laleo - unto them of the kingdom LUK 0932 -basileia -
of God 2316 -theos - , and healed 2390 -iaomai - them that
had 2192 -echo - need {5532} -chreia - of healing 2322 -
therapeia - .

5532 LUK 010 042 But one 1520 -heis - thing is needful
{5532} -chreia - : and Mary 3137 -Maria - hath chosen 1586 -
eklegomai - that good LUK 0018 -agathos - part 3310 -meris -
, which 3748 -hostis - shall not be taken 0851 -aphaireo -
away LUK 0851 -aphaireo - from her .

5532 LUK 015 007 I say 3004 -lego - unto you , that likewise
3779 -houto - joy 5479 -chara - shall be in heaven 3772 -
ouranos - over 1909 -epi - one 1520 -heis - sinner LUK 0268
-hamartolos - that repenteth 3340 -metanoeo - , more than
2228 -e - over 1909 -epi - ninety 1768 -ennenekontaennea -
and nine 1768 -ennenekontaennea - just 1342 -dikaaios -
persons , which 3748 -hostis - need {5532} -chreia - no
3756 -ou - repentance 3341 -metanoia - .

5532 LUK 019 031 And if 1437 -ean - any 5100 -tis - man ask
2065 -erotao - you , Why 1302 -diati - do ye loose 3089 -
luo - [him] ? thus 3779 -houto - shall ye say 2046 -
ereo - unto him , Because 3754 -hoti - the Lord 2962 -kurios
- hath 2192 -echo - need {5532} -chreia - of him .

5532 LUK 019 034 And they said 2036 -epo - , The Lord 2962 -
kurios - hath 2192 -echo - need {5532} -chreia - of him .

5532 LUK 022 071 And they said 2036 -epo - , What 5101 -tis
- need {5532} -chreia - we any 2089 -eti - further 2089 -
eti - witness 3141 -marturia - ? for we ourselves have heard
LUK 0191 -akouo - of his own 1438 -heautou - mouth 4750 -
stoma - .

5532 JOH 002 025 And needed <{5532} -chreia -> not that any
<5100 -tis -> should testify <3140 -martureo -> of man <0444 -
anthropos -> : for he knew <1097 -ginosko -> what <5101 -tis ->
was in man <0444 -anthropos -> .

5532 JOH 013 010 Jesus <2424 -Iesous -> saith <3004 -lego -> to
him , He that is washed <3068 -louo -> needeth <{5532} -chreia -
> not save <2228 -e -> to wash <3538 -nipto -> [his] feet
<4228 -pous -> , but is clean <2513 -katharos -> every <3650 -
holos -> whit <3650 -holos -> : and ye are clean <2513 -
katharos -> , but not all <3956 -pas -> .

5532 JOH 013 029 For some <5100 -tis -> [of them] thought
<1380 -dokeo -> , because <1893 -epei -> Judas <2455 -Ioudas ->
had <2192 -echo -> the bag <1101 -glossokomon -> , that Jesus
<2424 -Iesous -> had said <3004 -lego -> unto him , Buy <0059 -
agorazo -> [those things] that we have <2192 -echo -> need
<{5532} -chreia -> of against the feast <1859 -heorte -> ; or
<2228 -e -> , that he should give <1325 -didomi -> something
<5100 -tis -> to the poor <4434 -ptochos -> .

5532 JOH 016 030 Now <3568 -nun -> are we sure <1492 -eido ->
that thou knowest <1492 -eido -> all <3956 -pas -> things , and
needest <{5532} -chreia -> not that any <5100 -tis -> man should
ask <2065 -erotao -> thee : by this <5129 -toutoi -> we believe
<4100 -pisteuo -> that thou camest <1831 -exerchomai -> forth
<1831 -exerchomai -> from God <2316 -theos -> .

5532 ACT 002 045 And sold <4097 -piprasko -> their possessions
<2933 -ktema -> and goods <5223 -huparxis -> , and parted <1266
-diamerizo -> them to all <3956 -pas -> [men] , as every
<5100 -tis -> man had <2192 -echo -> need <{5532} -chreia -> .

5532 ACT 004 035 And laid <5087 -tithemi -> [them] down at
<3844 -para -> the apostles <0652 -apostolos -> feet <4228 -
pous -> : and distribution <1239 -diadidomai -> was made <1239 -
diadidomai -> unto every <1538 -hekastos -> man according <2530 -
kathoti -> as he had <2192 -echo -> need <{5532} -chreia -> .

5532 ACT 006 003 Wherefore <3767 -oun -> , brethren <0080 -
adephos -> , look <1980 -episkeptomai -> ye out among <1537 -ek
-> you seven <2033 -hepta -> men <0435 -aner -> of honest report
<3140 -martureo -> , full <4134 -pleres -> of the Holy <0040 -
hagios -> Ghost <4151 -pneuma -> and wisdom <4678 -sophia -> ,
whom <3739 -hos -> we may appoint <2525 -kathistemi -> over
<1909 -epi -> this <5026 -taute -> business <{5532} -chreia -> .

5532 ACT 020 034 Yea <1161 -de -> , ye yourselves <0846 -autos
-> know <1097 -ginosko -> , that these <3778 -houtos -> hands
<5495 -cheir -> have ministered <5256 -hupereteo -> unto my
necessities <{5532} -chreia -> , and to them that were with me .

5532 ACT 028 010 Who <3739 -hos -> also <2532 -kai -> honoured
<5092 -time -> us with many <4183 -polus -> honours <5091 -timao
-> ; and when we departed <0321 -anago -> , they laded <2007 -
epitithemi -> [us] with such things as were necessary
12/9/2021

<{5532} -chreia -> .

5532 ROM 012 013 Distributing <2841 -koinoneo -> to the necessity <{5532} -chreia -> of saints <0040 -hagios -> ; given <1377 -dioko -> to hospitality <5381 -philonexia -> .

5532 1CO 012 021 And the eye <3788 -ophthalmos -> cannot <1410 -dunamai -> say <2036 -epo -> unto the hand <5495 -cheir -> , I have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of thee : nor <2228 -e -> again <3825 -palin -> the head <2776 -kephale -> to the feet <4228 -pous -> , I have <2192 -echo -> no <3756 -ou -> need <{5532} -chreia -> of you .

5532 1CO 012 021 And the eye <3788 -ophthalmos -> cannot <1410 -dunamai -> say <2036 -epo -> unto the hand <5495 -cheir -> , I have <2192 -echo -> no <3756 -ou -> need <{5532} -chreia -> of thee : nor <2228 -e -> again <3825 -palin -> the head <2776 -kephale -> to the feet <4228 -pous -> , I have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of you .

5532 1CO 012 024 For our comely <2158 -euschemon -> [parts] have <2192 -echo -> no <3756 -ou -> need <{5532} -chreia -> : but God <2316 -theos -> hath tempered <4786 -sugkerannumi -> the body <4983 -soma -> together <4786 -sugkerannumi -> , having given <1325 -didomi -> more <4055 -perissoteros -> abundant <4055 -perissoteros -> honour <5092 -time -> to that [part] which lacked <5302 -hustereo -> :

5532 EPH 004 028 Let him that stole <2813 -klepto -> steal <2813 -klepto -> no <3371 -meketi -> more <2001 -episucho -> : but rather <3123 -mallon -> let him labour <2872 -kopiao -> , working <2038 -ergazomai -> with [his] hands <5495 -cheir -> the thing which is good <0018 -agathos -> , that he may have <2192 -echo -> to give <3330 -metadidomi -> to him that needeth <{5532} -chreia -> .

5532 EPH 004 029 Let no <3361 -me -> corrupt <4550 -saprois -> communication <3056 -logos -> proceed <1607 -ekporeuomai -> out of your <5216 -humon -> mouth <4750 -stoma -> , but that which <1536 -ei tis -> is good <0018 -agathos -> to the use <{5532} -chreia -> of edifying <3619 -oikodome -> , that it may minister <1325 -didomi -> grace <5485 -charis -> unto the hearers <0191 -akouo -> .

5532 PHP 002 025 Yet <1161 -de -> I supposed <2233 -hegeomai -> it necessary <0316 -anagkaios -> to send <3992 -pempo -> to you Epaphroditus <1891 -Epaphroditos -> , my brother <0080 -adephos -> , and companion <4904 -sunergos -> in labour <4904 -sunergos -> , and fellowsoldier <4961 -sustratiotes -> , but your <5216 -humon -> messenger <0652 -apostolos -> , and he that ministered <3011 -leitourgous -> to my wants <{5532} -chreia -> .

5532 PHP 004 016 For even <2532 -kai -> in Thessalonica <2332 -Thessalonike -> ye sent <3992 -pempo -> once <0530 -hapax -> and again <1364 -dis -> unto my necessity <{5532} -chreia -> .

5532 PHP 004 019 But my God <2316 -theos -> shall supply <4137 -pleroo -> all <3956 -pas -> your <5216 -humon -> need <{5532} -chreia -> according <2596 -kata -> to his riches <4149 -ploutos -> in glory <1391 -doxa -> by Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

5532 1TH 001 008 For from you sounded <1837 -execheomai -> out the word <3056 -logos -> of the Lord <2962 -kurios -> not only <3440 -monon -> in Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , but also <2532 -kai -> in every <3956 -pas ->

> place <5117 -topos -> your <5216 -humon -> faith <4102 -pistis -> to God -ward <2316 -theos -> is spread <1831 -exerchomai -> abroad <1831 -exerchomai -> ; so <5620 -hoste -> that we need <{5532} -chreia -> not to speak <2980 -laleo -> any <5100 -tis -> thing .

5532 1TH 004 009 . But as touching <4012 -peri -> brotherly <5360 -philadelphia -> love <5360 -philadelphia -> ye need <{5532} -chreia -> not that I write <1125 -grapho -> unto you : for ye yourselves <0846 -autos -> are taught <2312 -theodidaktos and 2312 theologos -> of God <2312 -theodidaktos and 2312 theologos -> to love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> .

5532 1TH 005 001 . But of the times <2540 -kairos -> and the seasons <2540 -kairos -> , brethren <0080 -adephos -> , ye have <2192 -echo -> no <3756 -ou -> need <{5532} -chreia -> that I write <1125 -grapho -> unto you .

5532 TIT 003 014 And let ours <2251 -hemeteros -> also <2532 -kai -> learn <3129 -manthano -> to maintain <4291 -proistemi -> good <2570 -kalos -> works <2041 -ergon -> for necessary <0316 -anagkaios -> uses <{5532} -chreia -> , that they be not unfruitful <0175 -akarpous -> .

5532 HEB 005 012 For when for the time <5550 -chronos -> ye ought <3784 -opheilo -> to be teachers <1320 -didaskalos -> , ye have <2192 -echo -> need <{5532} -chreia -> that one teach <1321 -didasko -> you again <3825 -palin -> which <5101 -tis -> [be] the first <0746 -arche -> principles <4747 -stoicheion -> of the oracles <3051 -logion -> of God <2316 -theos -> ; and are become <1096 -ginomai -> such as have <2192 -echo -> need <{5532} -chreia -> of milk <1051 -gala -> , and not of strong <4731 -stereos -> meat <5160 -trophe -> .

5532 HEB 005 012 For when for the time <5550 -chronos -> ye ought <3784 -opheilo -> to be teachers <1320 -didaskalos -> , ye have <2192 -echo -> need <{5532} -chreia -> that one teach <1321 -didasko -> you again <3825 -palin -> which <5101 -tis -> [be] the first <0746 -arche -> principles <4747 -stoicheion -> of the oracles <3051 -logion -> of God <2316 -theos -> ; and are become <1096 -ginomai -> such as have <2192 -echo -> need <{5532} -chreia -> of milk <1051 -gala -> , and not of strong <4731 -stereos -> meat <5160 -trophe -> .

5532 HEB 007 011 . If <1487 -ei -> therefore <3767 -oun -> perfection <5050 -teleiosis -> were by the Levitical <3020 -Leuitikos -> priesthood <2420 -hierosune -> , (for under <1909 -epi -> it the people <2992 -laos -> received <3549 -nomotheteo -> the law <3549 -nomotheteo -> ,) what <5101 -tis -> further <2089 -eti -> need <{5532} -chreia -> [was there] that another <2087 -heteros -> priest <2409 -hiereus -> should rise <0450 -anistemi -> after <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> , and not be called <3004 -lego -> after <2596 -kata -> the order <5010 -taxis -> of Aaron <0002 -Aaron -> ?

5532 HEB 010 036 For ye have need <{5532} -chreia -> of patience <5281 -hupomone -> , that , after ye have done <4160 -poieo -> the will <2307 -thelema -> of God <2316 -theos -> , ye might receive <2865 -komizo -> the promise <1860 -epaggelia -> .

5532 1JO 002 027 But the anointing <5545 -chrisma -> which <3739 -hos -> ye have received <2983 -lambano -> of him abideth <3306 -meno -> in you , and ye need <{5532} -chreia -> not that any <5100 -tis -> man teach <1321 -didasko -> you : but as the

same <0846 -autos -> anointing <5545 -chrisma -> teacheth <1321 -
didasko -> you of all <3956 -pas -> things , and is truth <0227
-alethes -> , and is no <3756 -ou -> lie <5579 -pseudos -> ,
and even <2531 -kathos -> as it hath taught <1321 -didasko ->
you , ye shall abide <3306 -meno -> in him .

5532 1J0 003 017 But whoso <0302 -an -> hath <2192 -echo ->
this <3588 -ho -> world s <2889 -kosmos -> good <0979 -bios -> ,
and seeth <2334 -theoreo -> his brother <0080 -adephos -> have
<2192 -echo -> need <{5532} -chreia -> , and shutteth <2808 -
kleio -> up his bowels <4698 -splanchnon -> [of compassion]
from him , how <4459 -pos -> dwelleth <3306 -meno -> the love
<0026 -agape -> of God <2316 -theos -> in him ?

5532 REV 003 017 Because <3754 -hoti -> thou sayest <3004 -lego
-> , I am <1510 -eimi -> rich <4145 -plousios -> , and
increased <4147 -plouteo -> with goods <4147 -plouteo -> , and
have <2192 -echo -> need <{5532} -chreia -> of nothing <3762 -
oudeis -> ; and knowest <1492 -eido -> not that thou art <1488 -
ei -> wretched <5005 -talaiporos -> , and miserable <1652 -
eleeinos -> , and poor <4434 -ptochos -> , and blind <5185 -
tuphlos -> , and naked <1131 -gumnos -> :

5532 REV 021 023 And the city <4172 -polis -> had <2192 -echo -
> no <3756 -ou -> need <{5532} -chreia -> of the sun <2246 -
helios -> , neither <3761 -oude -> of the moon <4582 -selene ->
, to shine <5316 -phaino -> in it : for the glory <1391 -doxa -
> of God <2316 -theos -> did lighten <5461 -photizo -> it , and
the Lamb <0721 -arnion -> [is] the light <3088 -luchnos ->
thereof <0846 -autos -> .

5532 REV 022 005 And there shall be no <3756 -ou -> night <3571
-nux -> there <1563 -ekei -> ; and they need <{5532} -chreia ->
no <3756 -ou -> candle <3088 -luchnos -> , neither light <5457 -
phos -> of the sun <2246 -helios -> ; for the Lord <2962 -
kurios -> God <2316 -theos -> giveth them light <5461 -photizo -
> : and they shall reign <0936 -basileuo -> for ever <0165 -
aion -> and ever <0165 -aion -> .

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chreopheiletes 5533 -- debtor.

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debtor 5533 # Expanded Dictionary Study

debtor 5533 # chreopheiletes {khreh-o-fi-let'-ace}; from a
derivative of 5531 and 3781; a loan-ower, i.e. indebted person: -
- {debtor}.[ql

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5533. Cross Reference Study

5533.

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5533 - chreopheiletes - Luk 07:41 debtors

5533 - chreopheiletes - Luk 16:05 debtors

5533 Concordance Study

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5532 Interlinear Index Study

5532 MAT 003 014 But John <2491 -Ioannes -> forbad <1254 - diakoluo -> him , saying <3004 -lego -> , I have <2192 -echo -> need <{5532} -chreia -> to be baptized <0907 -baptizo -> of thee , and comest <2064 -erchomai -> thou to me ?

5532 MAT 006 008 Be not ye therefore <3767 -oun -> like <3666 - homoioo -> unto them : for your <5216 -humon -> Father <3962 - pater -> knoweth <1492 -eido -> what <3739 -hos -> things ye have <2192 -echo -> need <{5532} -chreia -> of , before <4253 - pro -> ye ask <0154 -aiteo -> him .

5532 MAT 009 012 But when Jesus <2424 -Iesous -> heard <0191 - akouo -> [that] , he said <4483 -rheo -> unto them , They that be whole <2480 -ischuo -> need <{5532} -chreia -> not a physician <2395 -iatros -> , but they that are sick <2560 - kakos -> .

5532 MAT 014 016 But Jesus <2424 -Iesous -> said <2036 -epo -> unto them , They need <{5532} -chreia -> not depart <0565 - aperchomai -> ; give <1325 -didomi -> ye them to eat <5315 - phago -> .

5532 MAT 021 003 And if <1437 -ean -> any <5100 -tis -> [man] say <2036 -epo -> ought <5100 -tis -> unto you , ye shall say <2046 -ereoo -> , The Lord <2962 -kurios -> hath <2192 -echo -> need <{5532} -chreia -> of them ; and straightway <2112 - eutheos -> he will send <0649 -apostello -> them .

5532 MAT 026 065 Then <5119 -tote -> the high <0749 -archiereus -> priest <0749 -archiereus -> rent <1284 -diarrhesso -> his clothes <2440 -himation -> , saying <3004 -lego -> , He hath spoken <0987 -blasphemeo -> blasphemy <0987 -blasphemeo -> ; what <5101 -tis -> further <2089 -eti -> need <{5532} -chreia ->

have <2192 -echo -> we of witnesses <3144 -martus -> ? behold
<2396 -ide -> , now <3568 -nun -> ye have heard <0191 -akouo ->
his blasphemy <0988 -blasphemia -> .

5532 MAR 002 017 When Jesus <2424 -Iesous -> heard <0191 -akouo
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they that are sick <2560 -kakos -> : I came <2064 -erchomai ->
not to call <2564 -kaleo -> the righteous <1342 -dikaaios -> ,
but sinners <0268 -hamartolos -> to repentance <3341 -metanoia -
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ye never <3763 -oudepote -> read <0314 -anaginosko -> what <5101
-tis -> David <1138 -Dabid -> did <4160 -poieo -> , when <3753 -
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an hungred <3983 -peinao -> , he , and they that were with him
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<5101 -tis -> need <{5532} -chreia -> we any <2089 -eti ->
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5532 LUK 005 031 And Jesus 2424 -Iesous - answering LUK 0611
-apokrinomai - said 2036 -epo - unto them , They that are
whole 5198 -hugiaino - need {5532} -chreia - not a physician
2395 -iatros - ; but they that are sick 2560 -kakos - .

5532 LUK 009 011 And the people 3793 -ochlos - , when they
knew 1097 -ginosko - [it] , followed LUK 0190 -akoloutheo
- him : and he received 1209 -dechomai - them , and spake
2980 -laleo - unto them of the kingdom LUK 0932 -basileia -
of God 2316 -theos - , and healed 2390 -iaomai - them that
had 2192 -echo - need {5532} -chreia - of healing 2322 -
therapeia - .

5532 LUK 010 042 But one 1520 -heis - thing is needful
{5532} -chreia - : and Mary 3137 -Maria - hath chosen 1586 -
eklegomai - that good LUK 0018 -agathos - part 3310 -meris -
, which 3748 -hostis - shall not be taken 0851 -aphaireo -
away LUK 0851 -aphaireo - from her .

5532 LUK 015 007 I say 3004 -lego - unto you , that likewise
3779 -houto - joy 5479 -chara - shall be in heaven 3772 -
ouranos - over 1909 -epi - one 1520 -heis - sinner LUK 0268
-hamartolos - that repenteth 3340 -metanoeo - , more than
2228 -e - over 1909 -epi - ninety 1768 -ennenekontaennea -
and nine 1768 -ennenekontaennea - just 1342 -dikaaios -
persons , which 3748 -hostis - need {5532} -chreia - no
3756 -ou - repentance 3341 -metanoia - .

5532 LUK 019 031 And if 1437 -ean - any 5100 -tis - man ask
2065 -erotao - you , Why 1302 -diati - do ye loose 3089 -
luo - [him] ? thus 3779 -houto - shall ye say 2046 -
ereo - unto him , Because 3754 -hoti - the Lord 2962 -kurios
- hath 2192 -echo - need {5532} -chreia - of him .
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5532 LUK 019 034 And they said 2036 -epo - , The Lord 2962 -
kurios - hath 2192 -echo - need {5532} -chreia - of him .

5532 LUK 022 071 And they said 2036 -epo - , What 5101 -tis
- need {5532} -chreia - we any 2089 -eti - further 2089 -
eti - witness 3141 -marturia - ? for we ourselves have heard
LUK 0191 -akouo - of his own 1438 -heautou - mouth 4750 -
stoma - .

5532 JOH 002 025 And needed <{5532} -chreia -> not that any
<5100 -tis -> should testify <3140 -martureo -> of man <0444 -
anthropos -> : for he knew <1097 -ginosko -> what <5101 -tis ->
was in man <0444 -anthropos -> .

5532 JOH 013 010 Jesus <2424 -Iesous -> saith <3004 -lego -> to
him , He that is washed <3068 -louo -> needeth <{5532} -chreia -
> not save <2228 -e -> to wash <3538 -nipto -> [his] feet
<4228 -pous -> , but is clean <2513 -katharos -> every <3650 -
holos -> whit <3650 -holos -> : and ye are clean <2513 -
katharos -> , but not all <3956 -pas -> .

5532 JOH 013 029 For some <5100 -tis -> [of them] thought
<1380 -dokeo -> , because <1893 -epei -> Judas <2455 -Ioudas ->
had <2192 -echo -> the bag <1101 -glossokomon -> , that Jesus
<2424 -Iesous -> had said <3004 -lego -> unto him , Buy <0059 -
agorazo -> [those things] that we have <2192 -echo -> need
<{5532} -chreia -> of against the feast <1859 -heorte -> ; or
<2228 -e -> , that he should give <1325 -didomi -> something
<5100 -tis -> to the poor <4434 -ptochos -> .

5532 JOH 016 030 Now <3568 -nun -> are we sure <1492 -eido ->
that thou knowest <1492 -eido -> all <3956 -pas -> things , and
needest <{5532} -chreia -> not that any <5100 -tis -> man should
ask <2065 -erotao -> thee : by this <5129 -toutoi -> we believe
<4100 -pisteuo -> that thou camest <1831 -exerchomai -> forth
<1831 -exerchomai -> from God <2316 -theos -> .

5532 ACT 002 045 And sold <4097 -piprasko -> their possessions
<2933 -ktema -> and goods <5223 -huparxis -> , and parted <1266
-diamerizo -> them to all <3956 -pas -> [men] , as every
<5100 -tis -> man had <2192 -echo -> need <{5532} -chreia -> .

5532 ACT 004 035 And laid <5087 -tithemi -> [them] down at
<3844 -para -> the apostles <0652 -apostolos -> feet <4228 -
pous -> : and distribution <1239 -diadidomai -> was made <1239 -
diadidomai -> unto every <1538 -hekastos -> man according <2530 -
kathoti -> as he had <2192 -echo -> need <{5532} -chreia -> .

5532 ACT 006 003 Wherefore <3767 -oun -> , brethren <0080 -
adephos -> , look <1980 -episkeptomai -> ye out among <1537 -ek
-> you seven <2033 -hepta -> men <0435 -aner -> of honest report
<3140 -martureo -> , full <4134 -pleres -> of the Holy <0040 -
hagios -> Ghost <4151 -pneuma -> and wisdom <4678 -sophia -> ,
whom <3739 -hos -> we may appoint <2525 -kathistemi -> over
<1909 -epi -> this <5026 -taute -> business <{5532} -chreia -> .

5532 ACT 020 034 Yea <1161 -de -> , ye yourselves <0846 -autos
-> know <1097 -ginosko -> , that these <3778 -houtos -> hands
<5495 -cheir -> have ministered <5256 -hupereteo -> unto my
necessities <{5532} -chreia -> , and to them that were with me .

5532 ACT 028 010 Who <3739 -hos -> also <2532 -kai -> honoured
<5092 -time -> us with many <4183 -polus -> honours <5091 -timao
-> ; and when we departed <0321 -anago -> , they laded <2007 -
epitithemi -> [us] with such things as were necessary
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<{5532} -chreia -> .

5532 ROM 012 013 Distributing <2841 -koinoneo -> to the necessity <{5532} -chreia -> of saints <0040 -hagios -> ; given <1377 -dioko -> to hospitality <5381 -philonexia -> .

5532 1CO 012 021 And the eye <3788 -ophthalmos -> cannot <1410 -dunamai -> say <2036 -epo -> unto the hand <5495 -cheir -> , I have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of thee : nor <2228 -e -> again <3825 -palin -> the head <2776 -kephale -> to the feet <4228 -pous -> , I have <2192 -echo -> no <3756 -ou -> need <{5532} -chreia -> of you .

5532 1CO 012 021 And the eye <3788 -ophthalmos -> cannot <1410 -dunamai -> say <2036 -epo -> unto the hand <5495 -cheir -> , I have <2192 -echo -> no <3756 -ou -> need <{5532} -chreia -> of thee : nor <2228 -e -> again <3825 -palin -> the head <2776 -kephale -> to the feet <4228 -pous -> , I have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of you .

5532 1CO 012 024 For our comely <2158 -euschemon -> [parts] have <2192 -echo -> no <3756 -ou -> need <{5532} -chreia -> : but God <2316 -theos -> hath tempered <4786 -sugkerannumi -> the body <4983 -soma -> together <4786 -sugkerannumi -> , having given <1325 -didomi -> more <4055 -perissoteros -> abundant <4055 -perissoteros -> honour <5092 -time -> to that [part] which lacked <5302 -hustereo -> :

5532 EPH 004 028 Let him that stole <2813 -klepto -> steal <2813 -klepto -> no <3371 -meketi -> more <2001 -episucho -> : but rather <3123 -mallon -> let him labour <2872 -kopiao -> , working <2038 -ergazomai -> with [his] hands <5495 -cheir -> the thing which is good <0018 -agathos -> , that he may have <2192 -echo -> to give <3330 -metadidomi -> to him that needeth <{5532} -chreia -> .

5532 EPH 004 029 Let no <3361 -me -> corrupt <4550 -saprois -> communication <3056 -logos -> proceed <1607 -ekporeuomai -> out of your <5216 -humon -> mouth <4750 -stoma -> , but that which <1536 -ei tis -> is good <0018 -agathos -> to the use <{5532} -chreia -> of edifying <3619 -oikodome -> , that it may minister <1325 -didomi -> grace <5485 -charis -> unto the hearers <0191 -akouo -> .

5532 PHP 002 025 Yet <1161 -de -> I supposed <2233 -hegeomai -> it necessary <0316 -anagkaios -> to send <3992 -pempo -> to you Epaphroditus <1891 -Epaphroditos -> , my brother <0080 -adephos -> , and companion <4904 -sunergos -> in labour <4904 -sunergos -> , and fellowsoldier <4961 -sustratiotes -> , but your <5216 -humon -> messenger <0652 -apostolos -> , and he that ministered <3011 -leitourgous -> to my wants <{5532} -chreia -> .

5532 PHP 004 016 For even <2532 -kai -> in Thessalonica <2332 -Thessalonike -> ye sent <3992 -pempo -> once <0530 -hapax -> and again <1364 -dis -> unto my necessity <{5532} -chreia -> .

5532 PHP 004 019 But my God <2316 -theos -> shall supply <4137 -pleroo -> all <3956 -pas -> your <5216 -humon -> need <{5532} -chreia -> according <2596 -kata -> to his riches <4149 -ploutos -> in glory <1391 -doxa -> by Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

5532 1TH 001 008 For from you sounded <1837 -execheomai -> out the word <3056 -logos -> of the Lord <2962 -kurios -> not only <3440 -monon -> in Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , but also <2532 -kai -> in every <3956 -pas ->

> place <5117 -topos -> your <5216 -humon -> faith <4102 -pistis -> to God -ward <2316 -theos -> is spread <1831 -exerchomai -> abroad <1831 -exerchomai -> ; so <5620 -hoste -> that we need <{5532} -chreia -> not to speak <2980 -laleo -> any <5100 -tis -> thing .

5532 1TH 004 009 . But as touching <4012 -peri -> brotherly <5360 -philadelphia -> love <5360 -philadelphia -> ye need <{5532} -chreia -> not that I write <1125 -grapho -> unto you : for ye yourselves <0846 -autos -> are taught <2312 -theodidaktos and 2312 theologos -> of God <2312 -theodidaktos and 2312 theologos -> to love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> .

5532 1TH 005 001 . But of the times <2540 -kairos -> and the seasons <2540 -kairos -> , brethren <0080 -adephos -> , ye have <2192 -echo -> no <3756 -ou -> need <{5532} -chreia -> that I write <1125 -grapho -> unto you .

5532 TIT 003 014 And let ours <2251 -hemeteros -> also <2532 -kai -> learn <3129 -manthano -> to maintain <4291 -proistemi -> good <2570 -kalos -> works <2041 -ergon -> for necessary <0316 -anagkaios -> uses <{5532} -chreia -> , that they be not unfruitful <0175 -akarpous -> .

5532 HEB 005 012 For when for the time <5550 -chronos -> ye ought <3784 -opheilo -> to be teachers <1320 -didaskalos -> , ye have <2192 -echo -> need <{5532} -chreia -> that one teach <1321 -didasko -> you again <3825 -palin -> which <5101 -tis -> [be] the first <0746 -arche -> principles <4747 -stoicheion -> of the oracles <3051 -logion -> of God <2316 -theos -> ; and are become <1096 -ginomai -> such as have <2192 -echo -> need <{5532} -chreia -> of milk <1051 -gala -> , and not of strong <4731 -stereos -> meat <5160 -trophe -> .

5532 HEB 005 012 For when for the time <5550 -chronos -> ye ought <3784 -opheilo -> to be teachers <1320 -didaskalos -> , ye have <2192 -echo -> need <{5532} -chreia -> that one teach <1321 -didasko -> you again <3825 -palin -> which <5101 -tis -> [be] the first <0746 -arche -> principles <4747 -stoicheion -> of the oracles <3051 -logion -> of God <2316 -theos -> ; and are become <1096 -ginomai -> such as have <2192 -echo -> need <{5532} -chreia -> of milk <1051 -gala -> , and not of strong <4731 -stereos -> meat <5160 -trophe -> .

5532 HEB 007 011 . If <1487 -ei -> therefore <3767 -oun -> perfection <5050 -teleiosis -> were by the Levitical <3020 -Leuitikos -> priesthood <2420 -hierosune -> , (for under <1909 -epi -> it the people <2992 -laos -> received <3549 -nomotheteo -> the law <3549 -nomotheteo -> ,) what <5101 -tis -> further <2089 -eti -> need <{5532} -chreia -> [was there] that another <2087 -heteros -> priest <2409 -hiereus -> should rise <0450 -anistemi -> after <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> , and not be called <3004 -lego -> after <2596 -kata -> the order <5010 -taxis -> of Aaron <0002 -Aaron -> ?

5532 HEB 010 036 For ye have need <{5532} -chreia -> of patience <5281 -hupomone -> , that , after ye have done <4160 -poieo -> the will <2307 -thelema -> of God <2316 -theos -> , ye might receive <2865 -komizo -> the promise <1860 -epaggelia -> .

5532 1JO 002 027 But the anointing <5545 -chrisma -> which <3739 -hos -> ye have received <2983 -lambano -> of him abideth <3306 -meno -> in you , and ye need <{5532} -chreia -> not that any <5100 -tis -> man teach <1321 -didasko -> you : but as the

same <0846 -autos -> anointing <5545 -chrisma -> teacheth <1321 -
 didasko -> you of all <3956 -pas -> things , and is truth <0227
 -alethes -> , and is no <3756 -ou -> lie <5579 -pseudos -> ,
 and even <2531 -kathos -> as it hath taught <1321 -didasko ->
 you , ye shall abide <3306 -meno -> in him .

5532 1J0 003 017 But whoso <0302 -an -> hath <2192 -echo ->
 this <3588 -ho -> world s <2889 -kosmos -> good <0979 -bios -> ,
 and seeth <2334 -theoreo -> his brother <0080 -adephos -> have
 <2192 -echo -> need <{5532} -chreia -> , and shutteth <2808 -
 kleio -> up his bowels <4698 -splanchnon -> [of compassion]
 from him , how <4459 -pos -> dwelleth <3306 -meno -> the love
 <0026 -agape -> of God <2316 -theos -> in him ?

5532 REV 003 017 Because <3754 -hoti -> thou sayest <3004 -lego
 -> , I am <1510 -eimi -> rich <4145 -plousios -> , and
 increased <4147 -plouteo -> with goods <4147 -plouteo -> , and
 have <2192 -echo -> need <{5532} -chreia -> of nothing <3762 -
 oudeis -> ; and knowest <1492 -eido -> not that thou art <1488 -
 ei -> wretched <5005 -talaiporos -> , and miserable <1652 -
 eleeinos -> , and poor <4434 -ptochos -> , and blind <5185 -
 tuphlos -> , and naked <1131 -gumnos -> :

5532 REV 021 023 And the city <4172 -polis -> had <2192 -echo -
 > no <3756 -ou -> need <{5532} -chreia -> of the sun <2246 -
 helios -> , neither <3761 -oude -> of the moon <4582 -selene ->
 , to shine <5316 -phaino -> in it : for the glory <1391 -doxa -
 > of God <2316 -theos -> did lighten <5461 -photizo -> it , and
 the Lamb <0721 -arnion -> [is] the light <3088 -luchnos ->
 thereof <0846 -autos -> .

5532 REV 022 005 And there shall be no <3756 -ou -> night <3571
 -nux -> there <1563 -ekei -> ; and they need <{5532} -chreia ->
 no <3756 -ou -> candle <3088 -luchnos -> , neither light <5457 -
 phos -> of the sun <2246 -helios -> ; for the Lord <2962 -
 kurios -> God <2316 -theos -> giveth them light <5461 -photizo -
 > : and they shall reign <0936 -basileuo -> for ever <0165 -
 aion -> and ever <0165 -aion -> .

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chreopheiletes 5533 -- debtor.

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debtor 5533 # Expanded Dictionary Study

debtor 5533 # chreopheiletes {khreh-o-fi-let'-ace}; from a
 derivative of 5531 and 3781; a loan-ower, i.e. indebted person: -
 - {debtor}.[ql

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5533. Cross Reference Study

5533.

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5533 - chreopheiletes - Luk 07:41 debtors

5533 - chreopheiletes - Luk 16:05 debtors

5533 - chreopheiletes - Luk 07:41 debtors

5533 - chreopheiletes - Luk 16:05 debtors

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5533 -- debtor.

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5532 Interlinear Index Study

5532 MAT 003 014 But John <2491 -Ioannes -> forbad <1254 - diakoluo -> him , saying <3004 -lego -> , I have <2192 -echo -> need <{5532} -chreia -> to be baptized <0907 -baptizo -> of thee , and comest <2064 -erchomai -> thou to me ?

5532 MAT 006 008 Be not ye therefore <3767 -oun -> like <3666 - homoioo -> unto them : for your <5216 -humon -> Father <3962 - pater -> knoweth <1492 -eido -> what <3739 -hos -> things ye have <2192 -echo -> need <{5532} -chreia -> of , before <4253 - pro -> ye ask <0154 -aiteo -> him .

5532 MAT 009 012 But when Jesus <2424 -Iesous -> heard <0191 - akouo -> [that] , he said <4483 -rheo -> unto them , They that be whole <2480 -ischuo -> need <{5532} -chreia -> not a physician <2395 -iatros -> , but they that are sick <2560 - kakos -> .

5532 MAT 014 016 But Jesus <2424 -Iesous -> said <2036 -epo -> unto them , They need <{5532} -chreia -> not depart <0565 - aperchomai -> ; give <1325 -didomi -> ye them to eat <5315 - phago -> .

5532 MAT 021 003 And if <1437 -ean -> any <5100 -tis -> [man] say <2036 -epo -> ought <5100 -tis -> unto you , ye shall say <2046 -erezo -> , The Lord <2962 -kurios -> hath <2192 -echo -> need <{5532} -chreia -> of them ; and straightway <2112 - eutheos -> he will send <0649 -apostello -> them .

5532 MAT 026 065 Then <5119 -tote -> the high <0749 -archiereus -> priest <0749 -archiereus -> rent <1284 -diarrhesso -> his clothes <2440 -himation -> , saying <3004 -lego -> , He hath spoken <0987 -blasphemeo -> blasphemy <0987 -blasphemeo -> ; what <5101 -tis -> further <2089 -eti -> need <{5532} -chreia -> have <2192 -echo -> we of witnesses <3144 -martus -> ? behold <2396 -ide -> , now <3568 -nun -> ye have heard <0191 -akouo -> his blasphemy <0988 -blasphemia -> .

5532 MAR 002 017 When Jesus <2424 -Iesous -> heard <0191 -akouo -> [it] , he saith <3004 -lego -> unto them , They that are whole <2480 -ischuo -> have <2192 -echo -> no <3756 -ou -> need <{5532} -chreia -> of the physician <2395 -iatros -> , but they that are sick <2560 -kakos -> : I came <2064 -erchomai -> not to call <2564 -kaleo -> the righteous <1342 -dikaioi -> , but sinners <0268 -hamartolos -> to repentance <3341 -metanoia -> .

5532 MAR 002 025 And he said <3004 -lego -> unto them , Have ye never <3763 -oudepote -> read <0314 -anaginosko -> what <5101 -tis -> David <1138 -Dabid -> did <4160 -poieo -> , when <3753 - hote -> he had <2192 -echo -> need <{5532} -chreia -> , and was an hungred <3983 -peinao -> , he , and they that were with him ?

5532 MAR 011 003 And if <1437 -ean -> any <1536 -ei tis -> man say <2036 -epo -> unto you , Why <5101 -tis -> do <4160 -poieo -> ye this <5124 -touto -> ? say <2036 -epo -> ye that the Lord <2962 -kurios -> hath <2192 -echo -> need <{5532} -chreia -> of him ; and straightway <2112 -eutheos -> he will send <0649 - apostello -> him hither <5602 -hode -> .

5532 MAR 014 063 Then <1161 -de -> the high <0749 -archiereus -> priest <0749 -archiereus -> rent <1284 -diarrhesso -> his

clothes <5509 -chiton -> , and saith <3004 -lego -> , What
 <5101 -tis -> need <{5532} -chreia -> we any <2089 -eti ->
 further <2089 -eti -> witnesses <3144 -martus -> ?

5532 LUK 005 031 And Jesus 2424 -Iesous - answering LUK 0611
 -apokrinomai - said 2036 -epo - unto them , They that are
 whole 5198 -hugiaino - need {5532} -chreia - not a physician
 2395 -iatros - ; but they that are sick 2560 -kakos - .

5532 LUK 009 011 And the people 3793 -ochlos - , when they
 knew 1097 -ginosko - [it] , followed LUK 0190 -akoloutho -
 him : and he received 1209 -dechomai - them , and spake
 2980 -laleo - unto them of the kingdom LUK 0932 -basileia -
 of God 2316 -theos - , and healed 2390 -iaomai - them that
 had 2192 -echo - need {5532} -chreia - of healing 2322 -
 therapeia - .

5532 LUK 010 042 But one 1520 -heis - thing is needful
 {5532} -chreia - : and Mary 3137 -Maria - hath chosen 1586 -
 eklegomai - that good LUK 0018 -agathos - part 3310 -meris -
 , which 3748 -hostis - shall not be taken 0851 -aphaireo -
 away LUK 0851 -aphaireo - from her .

5532 LUK 015 007 I say 3004 -lego - unto you , that likewise
 3779 -houto - joy 5479 -chara - shall be in heaven 3772 -
 ouranos - over 1909 -epi - one 1520 -heis - sinner LUK 0268
 -hamartolos - that repenteth 3340 -metanoeo - , more than
 2228 -e - over 1909 -epi - ninety 1768 -ennenekontaennea -
 and nine 1768 -ennenekontaennea - just 1342 -dikaios -
 persons , which 3748 -hostis - need {5532} -chreia - no
 3756 -ou - repentance 3341 -metanoia - .

5532 LUK 019 031 And if 1437 -ean - any 5100 -tis - man ask
 2065 -erotao - you , Why 1302 -diati - do ye loose 3089 -
 luo - [him] ? thus 3779 -houto - shall ye say 2046 -
 ereo - unto him , Because 3754 -hoti - the Lord 2962 -kurios
 - hath 2192 -echo - need {5532} -chreia - of him .

5532 LUK 019 034 And they said 2036 -epo - , The Lord 2962 -
 kurios - hath 2192 -echo - need {5532} -chreia - of him .

5532 LUK 022 071 And they said 2036 -epo - , What 5101 -tis
 - need {5532} -chreia - we any 2089 -eti - further 2089 -
 eti - witness 3141 -marturia - ? for we ourselves have heard
 LUK 0191 -akouo - of his own 1438 -heautou - mouth 4750 -
 stoma - .

5532 JOH 002 025 And needed <{5532} -chreia -> not that any
 <5100 -tis -> should testify <3140 -martureo -> of man <0444 -
 anthropos -> : for he knew <1097 -ginosko -> what <5101 -tis ->
 was in man <0444 -anthropos -> .

5532 JOH 013 010 Jesus <2424 -Iesous -> saith <3004 -lego -> to
 him , He that is washed <3068 -louo -> needeth <{5532} -chreia -
 > not save <2228 -e -> to wash <3538 -nipto -> [his] feet
 <4228 -pous -> , but is clean <2513 -katharos -> every <3650 -
 holos -> whit <3650 -holos -> : and ye are clean <2513 -
 katharos -> , but not all <3956 -pas -> .

5532 JOH 013 029 For some <5100 -tis -> [of them] thought
 <1380 -dokeo -> , because <1893 -epei -> Judas <2455 -Ioudas ->
 had <2192 -echo -> the bag <1101 -glossokomon -> , that Jesus
 <2424 -Iesous -> had said <3004 -lego -> unto him , Buy <0059 -
 agorazo -> [those things] that we have <2192 -echo -> need
 <{5532} -chreia -> of against the feast <1859 -heorte -> ; or
 <2228 -e -> , that he should give <1325 -didomi -> something

<5100 -tis -> to the poor <4434 -ptochos -> .

5532 JOH 016 030 Now <3568 -nun -> are we sure <1492 -eido -> that thou knowest <1492 -eido -> all <3956 -pas -> things , and needest <{5532} -chreia -> not that any <5100 -tis -> man should ask <2065 -erotao -> thee : by this <5129 -toutoi -> we believe <4100 -pisteuo -> that thou camest <1831 -exerchomai -> forth <1831 -exerchomai -> from God <2316 -theos -> .

5532 ACT 002 045 And sold <4097 -piprasko -> their possessions <2933 -ktema -> and goods <5223 -huparxis -> , and parted <1266 -diamerizo -> them to all <3956 -pas -> [men] , as every <5100 -tis -> man had <2192 -echo -> need <{5532} -chreia -> .

5532 ACT 004 035 And laid <5087 -tithemi -> [them] down at <3844 -para -> the apostles <0652 -apostolos -> feet <4228 -pous -> : and distribution <1239 -diadidomai -> was made <1239 -diadidomai -> unto every <1538 -hekastos -> man according <2530 -kathoti -> as he had <2192 -echo -> need <{5532} -chreia -> .

5532 ACT 006 003 Wherefore <3767 -oun -> , brethren <0080 -adephos -> , look <1980 -episkeptomai -> ye out among <1537 -ek -> you seven <2033 -hepta -> men <0435 -aner -> of honest report <3140 -martureo -> , full <4134 -pleres -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> and wisdom <4678 -sophia -> , whom <3739 -hos -> we may appoint <2525 -kathistemi -> over <1909 -epi -> this <5026 -taute -> business <{5532} -chreia -> .

5532 ACT 020 034 Yea <1161 -de -> , ye yourselves <0846 -autos -> know <1097 -ginosko -> , that these <3778 -houtos -> hands <5495 -cheir -> have ministered <5256 -hupereteo -> unto my necessities <{5532} -chreia -> , and to them that were with me .

5532 ACT 028 010 Who <3739 -hos -> also <2532 -kai -> honoured <5092 -time -> us with many <4183 -polus -> honours <5091 -timao -> ; and when we departed <0321 -anago -> , they laded <2007 -epitithemi -> [us] with such things as were necessary <{5532} -chreia -> .

5532 ROM 012 013 Distributing <2841 -koinoneo -> to the necessity <{5532} -chreia -> of saints <0040 -hagios -> ; given <1377 -dioko -> to hospitality <5381 -philonexia -> .

5532 1CO 012 021 And the eye <3788 -ophthalmos -> cannot <1410 -dunamai -> say <2036 -epo -> unto the hand <5495 -cheir -> , I have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of thee : nor <2228 -e -> again <3825 -palin -> the head <2776 -kephale -> to the feet <4228 -pous -> , I have <2192 -echo -> no <3756 -ou -> need <{5532} -chreia -> of you .

5532 1CO 012 021 And the eye <3788 -ophthalmos -> cannot <1410 -dunamai -> say <2036 -epo -> unto the hand <5495 -cheir -> , I have <2192 -echo -> no <3756 -ou -> need <{5532} -chreia -> of thee : nor <2228 -e -> again <3825 -palin -> the head <2776 -kephale -> to the feet <4228 -pous -> , I have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of you .

5532 1CO 012 024 For our comely <2158 -euschemon -> [parts] have <2192 -echo -> no <3756 -ou -> need <{5532} -chreia -> : but God <2316 -theos -> hath tempered <4786 -sugkerannumi -> the body <4983 -soma -> together <4786 -sugkerannumi -> , having given <1325 -didomi -> more <4055 -perissoteros -> abundant <4055 -perissoteros -> honour <5092 -time -> to that [part] which lacked <5302 -hustereo -> :

5532 EPH 004 028 Let him that stole <2813 -klepto -> steal

<2813 -klepto -> no <3371 -meketi -> more <2001 -episucho -> :
 but rather <3123 -mallon -> let him labour <2872 -kopiao -> ,
 working <2038 -ergazomai -> with [his] hands <5495 -cheir ->
 the thing which is good <0018 -agathos -> , that he may have
 <2192 -echo -> to give <3330 -metadidomi -> to him that needeth
 <{5532} -chreia -> .

5532 EPH 004 029 Let no <3361 -me -> corrupt <4550 -saprois ->
 communication <3056 -logos -> proceed <1607 -ekporeuomai -> out
 of your <5216 -humon -> mouth <4750 -stoma -> , but that which
 <1536 -ei tis -> is good <0018 -agathos -> to the use <{5532} -
 chreia -> of edifying <3619 -oikodome -> , that it may minister
 <1325 -didomi -> grace <5485 -charis -> unto the hearers <0191 -
 akouo -> .

5532 PHP 002 025 Yet <1161 -de -> I supposed <2233 -hegeomai ->
 it necessary <0316 -anagkaios -> to send <3992 -pempo -> to you
 Epaphroditus <1891 -Epaphroditos -> , my brother <0080 -adephos
 -> , and companion <4904 -sunergos -> in labour <4904 -sunergos
 -> , and fellowsoldier <4961 -sustratiotes -> , but your <5216
 -humon -> messenger <0652 -apostolos -> , and he that
 ministered <3011 -leitourgos -> to my wants <{5532} -chreia -> .

5532 PHP 004 016 For even <2532 -kai -> in Thessalonica <2332 -
 Thessalonike -> ye sent <3992 -pempo -> once <0530 -hapax -> and
 again <1364 -dis -> unto my necessity <{5532} -chreia -> .

5532 PHP 004 019 But my God <2316 -theos -> shall supply <4137 -
 pleroo -> all <3956 -pas -> your <5216 -humon -> need <{5532} -
 chreia -> according <2596 -kata -> to his riches <4149 -ploutos -
 > in glory <1391 -doxa -> by Christ <5547 -Christos -> Jesus
 <2424 -Iesous -> .

5532 1TH 001 008 For from you sounded <1837 -execheomai -> out
 the word <3056 -logos -> of the Lord <2962 -kurios -> not only
 <3440 -monon -> in Macedonia <3109 -Makedonia -> and Achaia
 <0882 -Achaia -> , but also <2532 -kai -> in every <3956 -pas -
 > place <5117 -topos -> your <5216 -humon -> faith <4102 -pistis
 -> to God -ward <2316 -theos -> is spread <1831 -exerchomai ->
 abroad <1831 -exerchomai -> ; so <5620 -hoste -> that we need
 <{5532} -chreia -> not to speak <2980 -laleo -> any <5100 -tis -
 > thing .

5532 1TH 004 009 . But as touching <4012 -peri -> brotherly
 <5360 -philadelphia -> love <5360 -philadelphia -> ye need
 <{5532} -chreia -> not that I write <1125 -grapho -> unto you :
 for ye yourselves <0846 -autos -> are taught <2312 -theodidaktos
 and 2312 theologos -> of God <2312 -theodidaktos and 2312
 theologos -> to love <0025 -agapao -> one <0240 -allelon ->
 another <0240 -allelon -> .

5532 1TH 005 001 . But of the times <2540 -kairos -> and the
 seasons <2540 -kairos -> , brethren <0080 -adephos -> , ye
 have <2192 -echo -> no <3756 -ou -> need <{5532} -chreia -> that
 I write <1125 -grapho -> unto you .

5532 TIT 003 014 And let ours <2251 -hemeteros -> also <2532 -
 kai -> learn <3129 -manthano -> to maintain <4291 -proistemi ->
 good <2570 -kalos -> works <2041 -ergon -> for necessary <0316 -
 anagkaios -> uses <{5532} -chreia -> , that they be not
 unfruitful <0175 -akarpous -> .

5532 HEB 005 012 For when for the time <5550 -chronos -> ye
 ought <3784 -opheilo -> to be teachers <1320 -didaskalos -> ,
 ye have <2192 -echo -> need <5532 -chreia -> that one teach
 <1321 -didasko -> you again <3825 -palin -> which <5101 -tis ->
 12/9/2021

[be] the first <0746 -arche -> principles <4747 -stoicheion -> of the oracles <3051 -logion -> of God <2316 -theos -> ; and are become <1096 -ginomai -> such as have <2192 -echo -> need <{5532} -chreia -> of milk <1051 -gala -> , and not of strong <4731 -stereos -> meat <5160 -trophe -> .

5532 HEB 005 012 For when for the time <5550 -chronos -> ye ought <3784 -opheilo -> to be teachers <1320 -didaskalos -> , ye have <2192 -echo -> need <{5532} -chreia -> that one teach <1321 -didasko -> you again <3825 -palin -> which <5101 -tis -> [be] the first <0746 -arche -> principles <4747 -stoicheion -> of the oracles <3051 -logion -> of God <2316 -theos -> ; and are become <1096 -ginomai -> such as have <2192 -echo -> need <5532 -chreia -> of milk <1051 -gala -> , and not of strong <4731 -stereos -> meat <5160 -trophe -> .

5532 HEB 007 011 . If <1487 -ei -> therefore <3767 -oun -> perfection <5050 -teleiosis -> were by the Levitical <3020 -Leuitikos -> priesthood <2420 -hierosune -> , (for under <1909 -epi -> it the people <2992 -laos -> received <3549 -nomotheteo -> the law <3549 -nomotheteo -> ,) what <5101 -tis -> further <2089 -eti -> need <{5532} -chreia -> [was there] that another <2087 -heteros -> priest <2409 -hiereus -> should rise <0450 -anistemi -> after <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> , and not be called <3004 -lego -> after <2596 -kata -> the order <5010 -taxis -> of Aaron <0002 -Aaron -> ?

5532 HEB 010 036 For ye have need <{5532} -chreia -> of patience <5281 -hupomone -> , that , after ye have done <4160 -poieo -> the will <2307 -thelema -> of God <2316 -theos -> , ye might receive <2865 -komizo -> the promise <1860 -epaggelia -> .

5532 1JO 002 027 But the anointing <5545 -chrisma -> which <3739 -hos -> ye have received <2983 -lambano -> of him abideth <3306 -meno -> in you , and ye need <{5532} -chreia -> not that any <5100 -tis -> man teach <1321 -didasko -> you : but as the same <0846 -autos -> anointing <5545 -chrisma -> teacheth <1321 -didasko -> you of all <3956 -pas -> things , and is truth <0227 -alethes -> , and is no <3756 -ou -> lie <5579 -pseudos -> , and even <2531 -kathos -> as it hath taught <1321 -didasko -> you , ye shall abide <3306 -meno -> in him .

5532 1JO 003 017 But whoso <0302 -an -> hath <2192 -echo -> this <3588 -ho -> world s <2889 -kosmos -> good <0979 -bios -> , and seeth <2334 -theoreo -> his brother <0080 -adephos -> have <2192 -echo -> need <{5532} -chreia -> , and shutteth <2808 -kleio -> up his bowels <4698 -splanchnon -> [of compassion] from him , how <4459 -pos -> dwelleth <3306 -meno -> the love <0026 -agape -> of God <2316 -theos -> in him ?

5532 REV 003 017 Because <3754 -hoti -> thou sayest <3004 -lego -> , I am <1510 -eimi -> rich <4145 -plousios -> , and increased <4147 -plouteo -> with goods <4147 -plouteo -> , and have <2192 -echo -> need <{5532} -chreia -> of nothing <3762 -oudeis -> ; and knowest <1492 -eido -> not that thou art <1488 -ei -> wretched <5005 -talaiporos -> , and miserable <1652 -eleeinos -> , and poor <4434 -ptochos -> , and blind <5185 -tuphlos -> , and naked <1131 -gumnos -> :

5532 REV 021 023 And the city <4172 -polis -> had <2192 -echo -> no <3756 -ou -> need <{5532} -chreia -> of the sun <2246 -helios -> , neither <3761 -oude -> of the moon <4582 -selene -> , to shine <5316 -phaino -> in it : for the glory <1391 -doxa -> of God <2316 -theos -> did lighten <5461 -photizo -> it , and the Lamb <0721 -arnion -> [is] the light <3088 -luchnos ->

thereof <0846 -autos -> .

5532 REV 022 005 And there shall be no <3756 -ou -> night <3571
-nux -> there <1563 -ekei -> ; and they need <{5532} -chreia ->
no <3756 -ou -> candle <3088 -luchnos -> , neither light <5457 -
phos -> of the sun <2246 -helios -> ; for the Lord <2962 -
kurios -> God <2316 -theos -> giveth them light <5461 -photizo -
> : and they shall reign <0936 -basileuo -> for ever <0165 -
aion -> and ever <0165 -aion -> .

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chreopheiletes 5533 -- debtor.

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debtor 5533 # Expanded Dictionary Study

debtor 5533 # chreopheiletes {khreh-o-fi-let'-ace}; from a  
derivative of 5531 and 3781; a loan-ower, i.e. indebted person: -  
- {debtor}.[ql

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5533. Cross Reference Study

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