

5545 Concordance Study

5545 1Jo 2:20 unction

5545 1Jo 2:27 anointing

5545 1Jo 2:27 anointing

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5545. Strong's Dictionary Study

5545. chrisma {khris'-mah}; from 5548; an unguent or smearing, i. e. (figuratively) the special endowment ("chrism") of the Holy Spirit: --anointing, unction.[ql

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5545 -- anointing, unction.

5544 Interlinear Index Study

5544 ROM 002 004 Or <2228 -e -> despisest <2706 -kataphroneo -> thou the riches <4149 -ploutos -> of his goodness <{5544} -chrestotes -> and forbearance <0463 -anochē -> and longsuffering <3115 -makrothumia -> ; not knowing <0050 -agnoeo -> that the goodness <5543 -chrestos -> of God <2316 -theos -> leadeth <0071 -ago -> thee to repentance <3341 -metanoia -> ?

5544 ROM 003 012 They are all <3956 -pas -> gone <1578 -ekklino -> out of the way , they are together <0260 -hama -> become <0889 -achreioo -> unprofitable <0889 -achreioo -> ; there is none <3756 -ou -> that doeth <4160 -poieo -> good <{5544} -chrestotes -> , no , not one <1520 -heis -> .

5544 ROM 011 022 Behold <1492 -eido -> therefore <3767 -oun -> the goodness <5544 -chrestotes -> and severity <0663 -apotomia -> of God <2316 -theos -> : on <1909 -epi -> them which fell <4098 -pipto -> , severity <0663 -apotomia -> ; but toward <1909 -epi -> thee , goodness <5544 -chrestotes -> , if <1437 -ean -> thou continue <1961 -epimeno -> in [his] goodness <{5544} -chrestotes -> : otherwise <1893 -epei -> thou also <2532 -kai -> shalt be cut <1581 -ekkopto -> off <1581 -ekkopto -> .

5544 ROM 011 022 Behold <1492 -eido -> therefore <3767 -oun -> the goodness <5544 -chrestotes -> and severity <0663 -apotomia -> of God <2316 -theos -> : on <1909 -epi -> them which fell <4098 -pipto -> , severity <0663 -apotomia -> ; but toward <1909 -epi -> thee , goodness <{5544} -chrestotes -> , if <1437 -ean -> thou continue <1961 -epimeno -> in [his] goodness <5544 -chrestotes -> : otherwise <1893 -epei -> thou

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ekkopto -> .

5544 ROM 011 022 Behold <1492 -eido -> therefore <3767 -oun ->
the goodness <{5544} -chrestotes -> and severity <0663 -apotomia
-> of God <2316 -theos -> : on <1909 -epi -> them which fell
<4098 -pipto -> , severity <0663 -apotomia -> ; but toward
<1909 -epi -> thee , goodness <5544 -chrestotes -> , if <1437 -
ean -> thou continue <1961 -epimeno -> in [his] goodness
<5544 -chrestotes -> : otherwise <1893 -epei -> thou also <2532
-kai -> shalt be cut <1581 -ekkopto -> off <1581 -ekkopto -> .

5544 2CO 006 006 By pureness <0054 -hagnotes -> , by knowledge
<1108 -gnosis -> , by longsuffering <3115 -makrothumia -> , by
kindness <{5544} -chrestotes -> , by the Holy <0040 -hagios ->
Ghost <4151 -pneuma -> , by love <0026 -agape -> unfeigned
<0505 -anupokritos -> ,

5544 GAL 005 022 But the fruit <2590 -karpos -> of the Spirit
<4151 -pneuma -> is love <0026 -agape -> , joy <5479 -chara -> ,
peace <1515 -eirene -> , longsuffering <3115 -makrothumia -> ,
gentleness <{5544} -chrestotes -> , goodness <0019 -
agathosune -> , faith <4102 -pistis -> ,

5544 EPH 002 007 That in the ages <0165 -aion -> to come <1904 -
eperchomai -> he might shew <1731 -endeiknumi -> the exceeding
<5235 -huperballo -> riches <4149 -ploutos -> of his grace <5485
-charis -> in [his] kindness <{5544} -chrestotes -> toward
<1909 -epi -> us through <1722 -en -> Christ <5547 -Christos ->
Jesus <2424 -Iesous -> .

5544 COL 003 012 . Put <1746 -enduo -> on <1746 -enduo ->
therefore <3767 -oun -> , as the elect <1588 -eklektos -> of
God <2316 -theos -> , holy <0040 -hagios -> and beloved <0025 -
agapao -> , bowels <4698 -splanchnon -> of mercies <3628 -
oiktirmos -> , kindness <{5544} -chrestotes -> , humbleness
<5012 -tapeinophrosune -> of mind , meekness <4236 -praiotes ->
, longsuffering <3115 -makrothumia -> ;

5544 TIT 003 004 But after <3753 -hote -> that the kindness
<{5544} -chrestotes -> and love <5363 -philanthropia -> of God
<2316 -theos -> our Saviour <4990 -soter -> toward <4314 -pros -
> man appeared <2014 -epiphaino -> ,

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chrisma 5545 -- anointing, unction.

\* anointing , 0218 , 5545 ,

\* unction , 5545 ,

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anointing 5545 # Expanded Dictionary Study

anointing 5545 # chrisma {khris'-mah}; from 5548; an unguent or smearing, i.e. (figuratively) the special endowment ("chrism") of the Holy Spirit: -- {anointing}, unction.[q]

unction 5545 # chrisma {khris'-mah}; from 5548; an unguent or smearing, i.e. (figuratively) the special endowment ("chrism") of the Holy Spirit: -- anointing, {unction}.[q]

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#### 5545. Cross Reference Study

5545.

5545 chrisma \* anointing , 0218 aleipho , {5545 chrisma } ,

5545 chrisma \* unction , {5545 chrisma } ,

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5545 - chrisma - 1Jo 02:27 anointing

5545 - chrisma - 1Jo 02:27 anointing

5545 - chrisma - 1Jo 02:20 unction

5545 Concordance Study

5545 1Jo 2:20 unction

5545 1Jo 2:27 anointing

5545 1Jo 2:27 anointing

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5544 Interlinear Index Study

5544 ROM 002 004 Or <2228 -e -> despisest <2706 -kataphroneo -> thou the riches <4149 -ploutos -> of his goodness <{5544} -chrestotes -> and forbearance <0463 -anochē -> and longsuffering <3115 -makrothumia -> ; not knowing <0050 -agnoeo -> that the goodness <5543 -chrestos -> of God <2316 -theos -> leadeth <0071 -ago -> thee to repentance <3341 -metanoia -> ?

5544 ROM 003 012 They are all <3956 -pas -> gone <1578 -ekklino -> out of the way , they are together <0260 -hama -> become <0889 -achreioo -> unprofitable <0889 -achreioo -> ; there is none <3756 -ou -> that doeth <4160 -poieo -> good <{5544} -chrestotes -> , no , not one <1520 -heis -> .

5544 ROM 011 022 Behold <1492 -eido -> therefore <3767 -oun -> the goodness <5544 -chrestotes -> and severity <0663 -apotomia -> of God <2316 -theos -> : on <1909 -epi -> them which fell <4098 -pipto -> , severity <0663 -apotomia -> ; but toward <1909 -epi -> thee , goodness <5544 -chrestotes -> , if <1437 -ean -> thou continue <1961 -epimeno -> in [his] goodness <{5544} -chrestotes -> : otherwise <1893 -epei -> thou also <2532 -kai -> shalt be cut <1581 -ekkopto -> off <1581 -ekkopto -> .

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<1909 -epi -> thee , goodness <5544 -chrestotes -> , if <1437 -
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5544 2CO 006 006 By pureness <0054 -hagnotes -> , by knowledge
<1108 -gnosis -> , by longsuffering <3115 -makrothumia -> , by
kindness <{5544} -chrestotes -> , by the Holy <0040 -hagios ->
Ghost <4151 -pneuma -> , by love <0026 -agape -> unfeigned
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5544 GAL 005 022 But the fruit <2590 -karpos -> of the Spirit
<4151 -pneuma -> is love <0026 -agape -> , joy <5479 -chara -> ,
peace <1515 -eirene -> , longsuffering <3115 -makrothumia -> ,
gentleness <{5544} -chrestotes -> , goodness <0019 -
agathosune -> , faith <4102 -pistis -> ,

5544 EPH 002 007 That in the ages <0165 -aion -> to come <1904 -
eperchomai -> he might shew <1731 -endeiknumi -> the exceeding
<5235 -huperballo -> riches <4149 -ploutos -> of his grace <5485
-charis -> in [his] kindness <{5544} -chrestotes -> toward
<1909 -epi -> us through <1722 -en -> Christ <5547 -Christos ->
Jesus <2424 -Iesous -> .

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God <2316 -theos -> , holy <0040 -hagios -> and beloved <0025 -
agapao -> , bowels <4698 -splanchnon -> of mercies <3628 -
oiktirmos -> , kindness <{5544} -chrestotes -> , humbleness
<5012 -tapeinophrosune -> of mind , meekness <4236 -praiotes ->
, longsuffering <3115 -makrothumia -> ;

5544 TIT 003 004 But after <3753 -hote -> that the kindness
<{5544} -chrestotes -> and love <5363 -philanthropia -> of God
<2316 -theos -> our Saviour <4990 -soter -> toward <4314 -pros -
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chrisma 5545 -- anointing, unction.

\* anointing , 0218 , 5545 ,

\* unction , 5545 ,

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anointing 5545 # chrisma {khris'-mah}; from 5548; an unguent or smearing, i.e. (figuratively) the special endowment ("chrism") of the Holy Spirit: -- {anointing}, unction.[q]

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5545 chrisma \* unction , {5545 chrisma } ,

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5545 - chrisma - 1Jo 02:27 anointing

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5545 chrisma * unction , {5545 chrisma } ,

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