

5561 Concordance Study

5561 Mt 2: 12 country

5561 Mt 4: 16 region

5561 Mt 8: 28 country

5561 Mr 1: 5 land

5561 Mr 5: 1 country

5561 Mr 5: 10 country

5561 Lu 12: 16 ground

5561 Lu 15: 13 country

5561 Lu 15: 14 land

5561 Lu 15: 15 country

5561 Lu 19: 12 country

5561 Lu 21: 21 countries

5561 Lu 2: 8 country

5561 Lu 3: 1 region

5561 Lu 8: 26 country

5561 Joh 11: 54 country

5561 Joh 11: 55 country

5561 Joh 4: 35 fields

5561 Ac 10: 39 land

5561 Ac 12: 20 country

5561 Ac 12: 20 country

5561 Ac 13: 49 region

5561 Ac 16: 6 region

5561 Ac 18: 23 country

5561 Ac 26: 20 coasts

5561 Ac 27: 27 country

5561 Ac 8: 1 regions

5561 Jas 5: 4 fields

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## 5561. Strong's Dictionary Study

5561. chora {kho' -rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): --coast, county, fields, ground, land, region. Compare 5117. [q]

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5561 -- coast, county, fields, ground, land, region.

## 5560 Interlinear Index Study

5560 MAT 011 005 The blind <5185 -tuphlos -> receive <0308 -anablepo -> their sight <0308 -anablepo -> , and the lame <{5560} -cholos -> walk <4043 -peripateo -> , the lepers <3015 -lepros -> are cleansed <2511 -katharizo -> , and the deaf <2974 -kophos -> hear <0191 -akouo -> , the dead <3498 -nekros -> are raised <1453 -egeiro -> up , and the poor <4434 -ptochos -> have the gospel <2097 -euaggelizo -> preached <2097 -euaggelizo -> to them .

5560 MAT 015 030 And great <4183 -polus -> multitudes <3793 -ochlos -> came <4334 -proserchomai -> unto him , having <2192 -echo -> with them [ those that were ] lame <{5560} -cholos -> , blind <5185 -tuphlos -> , dumb <2974 -kophos -> , maimed <2948 -kullous -> , and many <4183 -polus -> others <2087 -heteros -> , and cast <4496 -rhipso -> them down <4496 -rhipso -> at <3844 -para -> Jesus <2424 -Iesous -> feet <4228 -pous -> ; and he healed <2323 -therapeuo -> them :

5560 MAT 015 031 Inasmuch <5620 -hoste -> that the multitude <3793 -ochlos -> wondered <2296 -thaumazo -> , when they saw <0991 -blepo -> the dumb <2974 -kophos -> to speak <2980 -laleo -> , the maimed <2948 -kullous -> to be whole <5199 -hugies -> , the lame <{5560} -cholos -> to walk <4043 -peripateo -> , and the blind <5185 -tuphlos -> to see <0991 -blepo -> : and they glorified <1392 -doxazo -> the God <2316 -theos -> of Israel <2474 -Israel -> .

5560 MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them off <1581 -ekkopto -> , and cast <0906 -ballo -> [ them ] from thee : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt <{5560} -cholos -> or <2228 -e -> maimed <2948 -kullous -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 -aiionios -> fire <4442 -pur -> .

5560 MAT 021 014 And the blind <5185 -tuphlos -> and the lame <{5560} -cholos -> came <4334 -proserchomai -> to him in the temple <2411 -hieron -> ; and he healed <2323 -therapeuo -> them .

5560 MAR 009 045 And if <1437 -ean -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> halt <{5560} -chol os -> into <1519 -eis -> life <2222 -zoe -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> :

5560 LUK 007 022 Then 2532 -kai - Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , Go 4198 -poreuomai - your way , and tell LUK 0518 -apaggello - John 2491 -Ioannes - what 3739 -hos - things ye have seen 1492 -eido - and heard LUK 0191 -akouo - ; how 3754 -hoti - that the blind 5185 -tuphl os - see LUK 0308 -anablepo - , the lame {5560} -chol os - walk 4043 -peripateo - , the lepers 3015 -Iepros - are cleansed 2511 -katharizo - , the deaf 2974 -kophos - hear LUK 0191 -akouo - , the dead 3498 -nekros - are raised 1453 -egeiro - , to the poor 4434 -ptochos - the gospel 2097 -euaggelizo - is preached 2097 - euaggelizo - .

5560 LUK 014 013 But when 3752 -hotan - thou makest 4160 -poieo - a feast 1403 -doche - , call 2564 -kaleo - the poor 4434 -ptochos - , the maimed 0376 -anaperos - , the lame {5560} -chol os - , the blind 5185 -tuphl os - :

5560 LUK 014 021 So 2532 -kai - that servant 1401 -doulos - came 3854 -paraginomai - , and shewed LUK 0518 -apaggello - his lord 2962 -kuri os - these 5023 -tauta - things . Then 5119 -tote - the master 3617 -oikodespotes - of the house 3617 -oikodespotes - being angry 3710 -orgizo - said 2036 -epo - to his servant 1401 -doulos - , Go 1831 -exerchomai - out quickly 5030 -tacheos - into 1519 -eis - the streets 4113 -plateia - and lanes 4505 -rhume - of the city 4172 -polis - , and bring 1521 -eisago - in hither 5602 -hode - the poor 4434 -ptochos - , and the maimed LUK 0376 -anaperos - , and the halt {5560} -chol os - , and the blind 5185 -tuphl os - .

5560 JOH 005 003 In these <5025 -tautais -> lay <2621 -katakeimai -> a great <4183 -polus -> multitude <4128 -plethos -> of impotent <0770 -astheneo -> folk , of blind <5185 -tuphl os -> , halt <{5560} -chol os -> , withered <3584 -xeros -> , waiting <1551 -ekdechomai -> for the moving <2796 -kinesis -> of the water <5204 -hudor -> .

5560 ACT 003 002 And a certain <5100 -tis -> man <0435 -aner -> lame <{5560} -chol os -> from his mother s <3384 -meter -> womb <2836 -koilia -> was carried <0941 -bastazo -> , whom <3739 -hos -> they laid <5087 -tithemi -> daily <2250 -hemera -> at <4314 -pros -> the gate <2374 -thura -> of the temple <2411 -hieron -> which <3588 -ho -> is called <3004 -lego -> Beautiful <5611 -horaios -> , to ask <0154 -aiteo -> alms <1654 -eleemosune -> of them that entered <1531 -eisporeuomai -> into <1519 -eis -> the temple <2411 -hieron -> ;

5560 ACT 003 011 And as the lame <{5560} -chol os -> man which was healed <2390 -iaomai -> held <2902 -krateo -> Peter <4074 -Petros -> and John <2491 -Ioannes -> , all <3956 -pas -> the people <2992 -laos -> ran <4936 -suntrecho -> together <0846 -autos -> unto them in the porch <4745 -stoa -> that is called <2564 -kaleo -> Solomon s <4672 -Solomon -> , greatly <1569 -ekthambos -> wondering <1569 -ekthambos -> .

5560 ACT 008 007 For unclean <0169 -akathartos -> spirits <4151 -pneuma -> , crying <0994 -boao -> with loud <3173 -megas -> voice <5456 -phone -> , came <1831 -exerchomai -> out of many <4183 -polus -> that were possessed <2192 -echo -> [ with them ] : and many <4183 -polus -> taken with palsies <3886 -paraluo -> , and that were lame <{5560} -cholos -> , were healed <2323 -therapeuo -> .

5560 ACT 014 008 . And there sat <2521 -kathemai -> a certain <5100 -tis -> man <0435 -aner -> at <1722 -en -> Lystra <3082 -Lustra -> , impotent <0102 -adunatos -> in his feet <4228 -pous -> , being <5225 -huparcho -> a cripple <{5560} -cholos -> from his mother s <3384 -meter -> womb <2836 -koilia -> , who <3739 -hos -> never <3763 -oudepote -> had walked <4043 -peripateo -> :

5560 HEB 012 013 And make <4160 -poieo -> straight <3717 -orthos -> paths <5163 -trochia -> for your <5216 -humon -> feet <4228 -pous -> , lest <3361 -me -> that which is lame <{5560} -cholos -> be turned <1624 -ektrepo -> out of the way <1624 -ektrepo -> ; but let it rather <3123 -mallon -> be healed <2390 -iaomai -> .

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chora 5561 -- coast, county, fields, ground, land, region.

\* coasts , 3313 , 3725 , 5117 , 5561 ,

\* country , 0068 , 0589 , 1085 , 1093 , 3968 , 4066 , 5561 ,

\* fields , 5561 ,

\* land , 0068 , 1093 , 3584 , 5561 , 5564 ,

\* region , 4066 , 5561 ,

\* regions , 2825 , 5561 ,

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about 4066 # Expanded Dictionary Study

about 4066 # perichoros {per-ikh' -o-ros}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country (round) about, region (that lieth) round {about}. [ql

about 4066 # perichoros {per-ikh' -o-ros}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country (round) {about}, region (that lieth) round about. [ql

alone 2651 # katamonas {kat-am-on' -as}; from 2596 and accusative case plural feminine of 3441 (with 5561 implied); according to sole places, i.e. (adverbially) separately: -- {alone}. [ql

anguish 4730 # stenochoria {sten-okh-o-ree'-ah}; from a compound of 4728 and 5561; narrowness of room, i.e. (figuratively) calamity: -- {anguish}, distress. [ql]

asunder 5563 # chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, put {asunder}, separate. [ql]

be 5562 # choreo {kho-reh'-o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, go, have place, (can, {be} room to) receive. [ql]

beside 5565 # choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- {beside}, by itself, without. [ql]

broad 2149 # euruchos {yoo-roo'-kho-ros}; from eurus (wide) and 5561; spacious: -- {broad}. [ql]

by 5565 # choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- beside, {by} itself, without. [ql]

can 5562 # choreo {kho-reh'-o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, go, have place, ({can}, be room to) receive. [ql]

coast 5117 # topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- {coast}, licence, place, X plain, quarter, + rock, room, where. [ql]

coast 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- {coast}, county, fields, ground, land, region. Compare 5117. [ql]

come 5562 # choreo {kho-reh'-o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- {come}, contain, go, have place, (can, be room to) receive. [ql]

contain 5562 # choreo {kho-reh'-o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, {contain}, go, have place, (can, be room to) receive. [ql]

country 3714 # oreinos {or-i-nos}; from 3735; mountainous, i.e. (feminine by implication of 5561) the Highlands (of Judaea): -- hill {country}. [ql]

country 4066 # perichoros {per-ikh'-o-ros}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- {country} (round) about, region (that lieth) round about. [ql]

county 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, {county}, fields, ground, land, region.

Compare 5117. [ql]

depart 5563 # chorizo {kho-ri d' -zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- {depart}, put asunder, separate. [ql]

desert 2048 # eremos {er' -ay-mos}; of uncertain affinity; lonesome, i.e. (by implication) waste (usually as a noun, 5561 being implied): -- {desert}, desolate, solitary, wilderness. [ql]

desolate 2048 # eremos {er' -ay-mos}; of uncertain affinity; lonesome, i.e. (by implication) waste (usually as a noun, 5561 being implied): -- desert, {desolate}, solitary, wilderness. [ql]

distress 4730 # stenochoria {sten-okh-o-ree' -ah}; from a compound of 4728 and 5561; narrowness of room, i.e. (figuratively) calamity: -- anguish, {distress}. [ql]

field 5564 # chori on {kho-ree' -on}; diminutive of 5561; a spot or plot of ground: -- {field}, land, parcel of ground, place, possession. [ql]

fields 5561 # chora {kho' -rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, {fields}, ground, land, region. Compare 5117. [ql]

go 5562 # choreo {kho-reh' -o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, {go}, have place, (can, be room to) receive. [ql]

ground 5561 # chora {kho' -rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, {ground}, land, region. Compare 5117. [ql]

ground 5564 # chori on {kho-ree' -on}; diminutive of 5561; a spot or plot of ground: -- field, land, parcel of {ground}, place, possession. [ql]

have 5562 # choreo {kho-reh' -o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, go, {have} place, (can, be room to) receive. [ql]

hill 3714 # oreinos {or-i -nos}; from 3735; mountainous, i.e. (feminine by implication of 5561) the Highlands (of Judaea): -- {hill} country. [ql]

itself 5565 # choris {kho-rece' }; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- beside, by {itself}, without. [ql]

land 5564 # chori on {kho-ree' -on}; diminutive of 5561; a spot or plot of ground: -- field, {land}, parcel of ground, place, possession. [ql]

licence 5117 # topos {top' -os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, {licence}, place, X plain, quarter, + rock, room, where. [ql]

lieth 4066 # perichoros {per-ikh' -o-ros}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country (round) about, region (that {lieth}) round about. [q]

of 5564 # chori on {kho-ree' -on}; diminutive of 5561; a spot or plot of ground: -- field, land, parcel {of} ground, place, possession. [q]

Pamphylia 3828 # Pamphulia {pam-fool -ee' -ah}; from a compound of 3956 and 4443; every-tribal, i.e. heterogeneous (5561 being implied); Pamphylia, a region of Asia Minor: -- {Pamphylia}. [q]

parcel 5564 # chori on {kho-ree' -on}; diminutive of 5561; a spot or plot of ground: -- field, land, {parcel} of ground, place, possession. [q]

place 5117 # topos {top' -os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, {place}, X plain, quarter, + rock, room, where. [q]

place 5562 # choreo {kho-reh' -o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, go, have {place}, (can, be room to) receive. [q]

place 5564 # chori on {kho-ree' -on}; diminutive of 5561; a spot or plot of ground: -- field, land, parcel of ground, {place}, possession. [q]

plain 5117 # topos {top' -os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X {plain}, quarter, + rock, room, where. [q]

possession 5564 # chori on {kho-ree' -on}; diminutive of 5561; a spot or plot of ground: -- field, land, parcel of ground, place, {possession}. [q]

put 5563 # chorizo {kho-rid' -zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, {put} asunder, separate. [q]

quarter 5117 # topos {top' -os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X plain, {quarter}, + rock, room, where. [q]

receive 5562 # choreo {kho-reh' -o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, go, have place, (can, be room to) {receive}. [q]

region 4066 # perichoros {per-ikh' -o-ros}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country (round) about, {region} (that lieth) round about. [q]

region 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, ground, land, {region}. Compare 5117. [ql]

rock 5117 # topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X plain, quarter, + {rock}, room, where. [ql]

room 5117 # topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X plain, quarter, + rock, {room}, where. [ql]

room 5562 # choreo {kho-reh'-o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, go, have place, (can, be {room} to) receive. [ql]

round 4066 # perichoros {per-ikh'-o-ros}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country (round) about, region (that lieth) {round} about. [ql]

round 4066 # perichoros {per-ikh'-o-ros}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country ({round}) about, region (that lieth) round about. [ql]

separate 5563 # chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, put asunder, {separate}. [ql]

solitary 2048 # eremos {er'-ay-mos}; of uncertain affinity; lonesome, i.e. (by implication) waste (usually as a noun, 5561 being implied): -- desert, desolate, {solitary}, wilderness. [ql]

that 4066 # perichoros {per-ikh'-o-ros}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country (round) about, region ({that} lieth) round about. [ql]

to 5562 # choreo {kho-reh'-o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, go, have place, (can, be room {to}) receive. [ql]

where 5117 # topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X plain, quarter, + rock, room, {where}. [ql]

wilderness 2048 # eremos {er'-ay-mos}; of uncertain affinity; lonesome, i.e. (by implication) waste (usually as a noun, 5561 being implied): -- desert, desolate, solitary, {wilderness}. [ql]

without 5565 # choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): --



beside, by itself, {without}. [ql

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#### 5561. Cross Reference Study

5561.

5561 chora \* coasts , 3313 meros , 3725 horion , 5117 topos ,  
{5561 chora } ,

5561 chora \* country , 0068 agros , 0589 apodemeo , 1085  
genos , 1093 ge , 3968 patris , 4066 perichoros , {5561  
chora } ,

5561 chora \* fields , {5561 chora } ,

5561 chora \* land , 0068 agros , 1093 ge , 3584 xeros ,  
{5561 chora } , 5564 chori on ,

5561 chora \* region , 4066 perichoros , {5561 chora } ,

5561 chora \* regions , 2825 kline , {5561 chora } ,

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5561 - chora - Act 26:20 coasts

5561 - chora - Luk 21:21 countries

5561 - chora - Mat 02:12 country

5561 - chora - Mat 08:28 country

5561 - chora - Mar 05:01 country

5561 - chora - Mar 05:10 country

5561 - chora - Luk 02:08 country

5561 - chora - Luk 08:26 country

5561 - chora - Luk 15:15 country

5561 - chora - Luk 15:13 country

5561 - chora - Luk 19:12 country

5561 - chora - Joh 11:54 country

5561 - chora - Joh 11:55 country

5561 - chora - Act 12:20 country

5561 - chora - Act 12:20 country

- 5561 - chora - Act 18:23 country
- 5561 - chora - Act 27:27 country
- 5561 - chora - Joh 04:35 fields
- 5561 - chora - Jam 05:04 fields
- 5561 - chora - Luk 12:16 ground
- 5561 - chora - Mar 01:05 land
- 5561 - chora - Luk 15:14 land
- 5561 - chora - Act 10:39 land
- 5561 - chora - Mat 04:16 region
- 5561 - chora - Luk 03:01 region
- 5561 - chora - Act 13:49 region
- 5561 - chora - Act 16:06 region
- 5561 - chora - Act 08:01 regions

5561 Concordance Study

- 5561 Mt 2:12 country
- 5561 Mt 4:16 region
- 5561 Mt 8:28 country
- 5561 Mr 1:5 land
- 5561 Mr 5:1 country
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- 5561 Lu 12:16 ground
- 5561 Lu 15:13 country
- 5561 Lu 15:14 land
- 5561 Lu 15:15 country
- 5561 Lu 19:12 country
- 5561 Lu 21:21 countries
- 5561 Lu 2:8 country
- 5561 Lu 3:1 region
- 5561 Lu 8:26 country
- 5561 Joh 11:54 country
- 5561 Joh 11:55 country
- 5561 Joh 4:35 fields
- 5561 Ac 10:39 land
- 5561 Ac 12:20 country
- 5561 Ac 12:20 country
- 5561 Ac 13:49 region
- 5561 Ac 16:6 region
- 5561 Ac 18:23 country
- 5561 Ac 26:20 coasts
- 5561 Ac 27:27 country
- 5561 Ac 8:1 regions
- 5561 Jas 5:4 fields

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5561. Strong's Dictionary Study

5561. chora {kho' -rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): --coast, county, fields, ground, land, region. Compare 5117. [q]

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5561 Mt 4: 16 region

5561 Mt 8: 28 country

5561 Mr 1: 5 land

5561 Mr 5: 1 country

5561 Mr 5: 10 country

5561 Lu 12: 16 ground

5561 Lu 15: 13 country

5561 Lu 15: 14 land

5561 Lu 15: 15 country

5561 Lu 19: 12 country

5561 Lu 21: 21 countries

5561 Lu 2: 8 country

5561 Lu 3: 1 region

5561 Lu 8: 26 country

5561 Joh 11: 54 country

5561 Joh 11: 55 country

5561 Joh 4: 35 fields

5561 Ac 10: 39 land

5561 Ac 12: 20 country

5561 Ac 12: 20 country

5561 Ac 13: 49 region

5561 Ac 16: 6 region

5561 Ac 18: 23 country

5561 Ac 26: 20 coasts

5561 Ac 27: 27 country

5561 Ac 8: 1 regions

5561 Jas 5: 4 fields

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## 5561. Strong's Dictionary Study

5561. chora {kho' -rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): --coast, county, fields, ground, land, region. Compare 5117. [q]

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5561 -- coast, county, fields, ground, land, region.

## 5560 Interlinear Index Study

5560 MAT 011 005 The blind <5185 -tuphlos -> receive <0308 -anablepo -> their sight <0308 -anablepo -> , and the lame <{5560} -cholos -> walk <4043 -peripateo -> , the lepers <3015 -lepros -> are cleansed <2511 -katharizo -> , and the deaf <2974 -kophos -> hear <0191 -akouo -> , the dead <3498 -nekros -> are raised <1453 -egeiro -> up , and the poor <4434 -ptochos -> have the gospel <2097 -euaggelizo -> preached <2097 -euaggelizo -> to them .

5560 MAT 015 030 And great <4183 -polus -> multitudes <3793 -ochlos -> came <4334 -proserchomai -> unto him , having <2192 -echo -> with them [ those that were ] lame <{5560} -cholos -> , blind <5185 -tuphlos -> , dumb <2974 -kophos -> , maimed <2948 -kullous -> , and many <4183 -polus -> others <2087 -heteros -> , and cast <4496 -rhipto -> them down <4496 -rhipto -> at <3844 -para -> Jesus <2424 -Iesous -> feet <4228 -pous -> ; and he healed <2323 -therapeuo -> them :

5560 MAT 015 031 Inasmuch <5620 -hoste -> that the multitude <3793 -ochlos -> wondered <2296 -thaumazo -> , when they saw <0991 -blepo -> the dumb <2974 -kophos -> to speak <2980 -laleo -> , the maimed <2948 -kullous -> to be whole <5199 -hugies -> , the lame <{5560} -cholos -> to walk <4043 -peripateo -> , and the blind <5185 -tuphlos -> to see <0991 -blepo -> : and they glorified <1392 -doxazo -> the God <2316 -theos -> of Israel <2474 -Israel -> .

5560 MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them off <1581 -ekkopto -> , and cast <0906 -ballo -> [ them ] from thee : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt <{5560} -cholos -> or <2228 -e -> maimed <2948 -kullous -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 -aiionios -> fire <4442 -pur -> .

5560 MAT 021 014 And the blind <5185 -tuphlos -> and the lame <{5560} -cholos -> came <4334 -proserchomai -> to him in the temple <2411 -hieron -> ; and he healed <2323 -therapeuo -> them .

5560 MAR 009 045 And if <1437 -ean -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> halt <{5560} -chol os -> into <1519 -eis -> life <2222 -zoe -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> :

5560 LUK 007 022 Then 2532 -kai - Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , Go 4198 -poreuomai - your way , and tell LUK 0518 -apaggello - John 2491 -Ioannes - what 3739 -hos - things ye have seen 1492 -eido - and heard LUK 0191 -akouo - ; how 3754 -hoti - that the blind 5185 -tuphl os - see LUK 0308 -anablepo - , the lame {5560} -chol os - walk 4043 -peripateo - , the lepers 3015 -Iepros - are cleansed 2511 -katharizo - , the deaf 2974 -kophos - hear LUK 0191 -akouo - , the dead 3498 -nekros - are raised 1453 -egeiro - , to the poor 4434 -ptochos - the gospel 2097 -euaggelizo - is preached 2097 - euaggelizo - .

5560 LUK 014 013 But when 3752 -hotan - thou makest 4160 -poieo - a feast 1403 -doche - , call 2564 -kaleo - the poor 4434 -ptochos - , the maimed 0376 -anaperos - , the lame {5560} -chol os - , the blind 5185 -tuphl os - :

5560 LUK 014 021 So 2532 -kai - that servant 1401 -doulos - came 3854 -paraginomai - , and shewed LUK 0518 -apaggello - his lord 2962 -kuri os - these 5023 -tauta - things . Then 5119 -tote - the master 3617 -oikodespotes - of the house 3617 -oikodespotes - being angry 3710 -orgizo - said 2036 -epo - to his servant 1401 -doulos - , Go 1831 -exerchomai - out quickly 5030 -tacheos - into 1519 -eis - the streets 4113 -plateia - and lanes 4505 -rhume - of the city 4172 -polis - , and bring 1521 -eisago - in hither 5602 -hode - the poor 4434 -ptochos - , and the maimed LUK 0376 -anaperos - , and the halt {5560} -chol os - , and the blind 5185 -tuphl os - .

5560 JOH 005 003 In these <5025 -tautais -> lay <2621 -katakeimai -> a great <4183 -polus -> multitude <4128 -plethos -> of impotent <0770 -astheneo -> folk , of blind <5185 -tuphl os -> , halt <{5560} -chol os -> , withered <3584 -xeros -> , waiting <1551 -ekdechomai -> for the moving <2796 -kinesis -> of the water <5204 -hudor -> .

5560 ACT 003 002 And a certain <5100 -tis -> man <0435 -aner -> lame <{5560} -chol os -> from his mother s <3384 -meter -> womb <2836 -koilia -> was carried <0941 -bastazo -> , whom <3739 -hos -> they laid <5087 -tithemi -> daily <2250 -hemera -> at <4314 -pros -> the gate <2374 -thura -> of the temple <2411 -hieron -> which <3588 -ho -> is called <3004 -lego -> Beautiful <5611 -horaios -> , to ask <0154 -aiteo -> alms <1654 -eleemosune -> of them that entered <1531 -eisporeuomai -> into <1519 -eis -> the temple <2411 -hieron -> ;

5560 ACT 003 011 And as the lame <{5560} -chol os -> man which was healed <2390 -iaomai -> held <2902 -krateo -> Peter <4074 -Petros -> and John <2491 -Ioannes -> , all <3956 -pas -> the people <2992 -laos -> ran <4936 -suntrecho -> together <0846 -autos -> unto them in the porch <4745 -stoa -> that is called <2564 -kaleo -> Solomon s <4672 -Solomon -> , greatly <1569 -ekthambos -> wondering <1569 -ekthambos -> .

5560 ACT 008 007 For unclean <0169 -akathartos -> spirits <4151 -pneuma -> , crying <0994 -boao -> with loud <3173 -megas -> voice <5456 -phone -> , came <1831 -exerchomai -> out of many <4183 -polus -> that were possessed <2192 -echo -> [ with them ] : and many <4183 -polus -> taken with palsies <3886 -paraluo -> , and that were lame <{5560} -cholos -> , were healed <2323 -therapeuo -> .

5560 ACT 014 008 . And there sat <2521 -kathemai -> a certain <5100 -tis -> man <0435 -aner -> at <1722 -en -> Lystra <3082 -Lustra -> , impotent <0102 -adunatos -> in his feet <4228 -pous -> , being <5225 -huparcho -> a cripple <{5560} -cholos -> from his mother s <3384 -meter -> womb <2836 -koilia -> , who <3739 -hos -> never <3763 -oudepote -> had walked <4043 -peripateo -> :

5560 HEB 012 013 And make <4160 -poieo -> straight <3717 -orthos -> paths <5163 -trochia -> for your <5216 -humon -> feet <4228 -pous -> , lest <3361 -me -> that which is lame <{5560} -cholos -> be turned <1624 -ektrepo -> out of the way <1624 -ektrepo -> ; but let it rather <3123 -mallon -> be healed <2390 -iaomai -> .

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chora 5561 -- coast, county, fields, ground, land, region.

\* coasts , 3313 , 3725 , 5117 , 5561 ,

\* country , 0068 , 0589 , 1085 , 1093 , 3968 , 4066 , 5561 ,

\* fields , 5561 ,

\* land , 0068 , 1093 , 3584 , 5561 , 5564 ,

\* region , 4066 , 5561 ,

\* regions , 2825 , 5561 ,

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about 4066 # Expanded Dictionary Study

about 4066 # perichoros {per-ikh' -o-ros}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country (round) about, region (that lieth) round {about}. [ql

about 4066 # perichoros {per-ikh' -o-ros}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country (round) {about}, region (that lieth) round about. [ql

alone 2651 # katamonas {kat-am-on' -as}; from 2596 and accusative case plural feminine of 3441 (with 5561 implied); according to sole places, i.e. (adverbially) separately: -- {alone}. [ql



anguish 4730 # stenochoria {sten-okh-o-ree' -ah}; from a compound of 4728 and 5561; narrowness of room, i.e. (figuratively) calamity: -- {anguish}, distress. [ql]

asunder 5563 # chorizo {kho-rid' -zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, put {asunder}, separate. [ql]

be 5562 # choreo {kho-reh' -o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, go, have place, (can, {be} room to) receive. [ql]

beside 5565 # choris {kho-rece' }; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- {beside}, by itself, without. [ql]

broad 2149 # euruchos {yoo-roo' -kho-ros}; from eurus (wide) and 5561; spacious: -- {broad}. [ql]

by 5565 # choris {kho-rece' }; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- beside, {by} itself, without. [ql]

can 5562 # choreo {kho-reh' -o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, go, have place, ({can}, be room to) receive. [ql]

coast 5117 # topos {top' -os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- {coast}, licence, place, X plain, quarter, + rock, room, where. [ql]

coast 5561 # chora {kho' -rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- {coast}, county, fields, ground, land, region. Compare 5117. [ql]

come 5562 # choreo {kho-reh' -o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- {come}, contain, go, have place, (can, be room to) receive. [ql]

contain 5562 # choreo {kho-reh' -o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, {contain}, go, have place, (can, be room to) receive. [ql]

country 3714 # oreinos {or-i-nos}; from 3735; mountainous, i.e. (feminine by implication of 5561) the Highlands (of Judaea): -- hill {country}. [ql]

country 4066 # perichoros {per-ikh' -o-ros}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- {country} (round) about, region (that lieth) round about. [ql]

county 5561 # chora {kho' -rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, {county}, fields, ground, land, region.

Compare 5117. [ql]

depart 5563 # chorizo {kho-ri d' -zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- {depart}, put asunder, separate. [ql]

desert 2048 # eremos {er' -ay-mos}; of uncertain affinity; lonesome, i.e. (by implication) waste (usually as a noun, 5561 being implied): -- {desert}, desolate, solitary, wilderness. [ql]

desolate 2048 # eremos {er' -ay-mos}; of uncertain affinity; lonesome, i.e. (by implication) waste (usually as a noun, 5561 being implied): -- desert, {desolate}, solitary, wilderness. [ql]

distress 4730 # stenochoria {sten-okh-o-ree' -ah}; from a compound of 4728 and 5561; narrowness of room, i.e. (figuratively) calamity: -- anguish, {distress}. [ql]

field 5564 # chori on {kho-ree' -on}; diminutive of 5561; a spot or plot of ground: -- {field}, land, parcel of ground, place, possession. [ql]

fields 5561 # chora {kho' -rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, {fields}, ground, land, region. Compare 5117. [ql]

go 5562 # choreo {kho-reh' -o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, {go}, have place, (can, be room to) receive. [ql]

ground 5561 # chora {kho' -rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, {ground}, land, region. Compare 5117. [ql]

ground 5564 # chori on {kho-ree' -on}; diminutive of 5561; a spot or plot of ground: -- field, land, parcel of {ground}, place, possession. [ql]

have 5562 # choreo {kho-reh' -o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, go, {have} place, (can, be room to) receive. [ql]

hill 3714 # oreinos {or-i-nos}; from 3735; mountainous, i.e. (feminine by implication of 5561) the Highlands (of Judaea): -- {hill} country. [ql]

itself 5565 # choris {kho-rece' }; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- beside, by {itself}, without. [ql]

land 5564 # chori on {kho-ree' -on}; diminutive of 5561; a spot or plot of ground: -- field, {land}, parcel of ground, place, possession. [ql]

licence 5117 # topos {top' -os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, {licence}, place, X plain, quarter, + rock, room, where. [ql]

lieth 4066 # perichoros {per-ikh' -o-ros}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country (round) about, region (that {lieth}) round about. [q]

of 5564 # chori on {kho-ree' -on}; diminutive of 5561; a spot or plot of ground: -- field, land, parcel {of} ground, place, possession. [q]

Pamphylia 3828 # Pamphulia {pam-fool-ee' -ah}; from a compound of 3956 and 4443; every-tribal, i.e. heterogeneous (5561 being implied); Pamphylia, a region of Asia Minor: -- {Pamphylia}. [q]

parcel 5564 # chori on {kho-ree' -on}; diminutive of 5561; a spot or plot of ground: -- field, land, {parcel} of ground, place, possession. [q]

place 5117 # topos {top' -os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, {place}, X plain, quarter, + rock, room, where. [q]

place 5562 # choreo {kho-reh' -o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, go, have {place}, (can, be room to) receive. [q]

place 5564 # chori on {kho-ree' -on}; diminutive of 5561; a spot or plot of ground: -- field, land, parcel of ground, {place}, possession. [q]

plain 5117 # topos {top' -os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X {plain}, quarter, + rock, room, where. [q]

possession 5564 # chori on {kho-ree' -on}; diminutive of 5561; a spot or plot of ground: -- field, land, parcel of ground, place, {possession}. [q]

put 5563 # chorizo {kho-rid' -zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, {put} asunder, separate. [q]

quarter 5117 # topos {top' -os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X plain, {quarter}, + rock, room, where. [q]

receive 5562 # choreo {kho-reh' -o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, go, have place, (can, be room to) {receive}. [q]

region 4066 # perichoros {per-ikh' -o-ros}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country (round) about, {region} (that lieth) round about. [q]

region 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, ground, land, {region}. Compare 5117. [ql]

rock 5117 # topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X plain, quarter, + {rock}, room, where. [ql]

room 5117 # topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X plain, quarter, + rock, {room}, where. [ql]

room 5562 # choreo {kho-reh'-o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, go, have place, (can, be {room} to) receive. [ql]

round 4066 # perichoros {per-ikh'-o-ros}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country (round) about, region (that lieth) {round} about. [ql]

round 4066 # perichoros {per-ikh'-o-ros}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country ({round}) about, region (that lieth) round about. [ql]

separate 5563 # chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, put asunder, {separate}. [ql]

solitary 2048 # eremos {er'-ay-mos}; of uncertain affinity; lonesome, i.e. (by implication) waste (usually as a noun, 5561 being implied): -- desert, desolate, {solitary}, wilderness. [ql]

that 4066 # perichoros {per-ikh'-o-ros}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country (round) about, region ({that} lieth) round about. [ql]

to 5562 # choreo {kho-reh'-o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, go, have place, (can, be room {to}) receive. [ql]

where 5117 # topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X plain, quarter, + rock, room, {where}. [ql]

wilderness 2048 # eremos {er'-ay-mos}; of uncertain affinity; lonesome, i.e. (by implication) waste (usually as a noun, 5561 being implied): -- desert, desolate, solitary, {wilderness}. [ql]

without 5565 # choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): --

beside, by itself, {without}. [ql

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### 5561. Cross Reference Study

5561.

5561 chora \* coasts , 3313 meros , 3725 horion , 5117 topos ,  
{5561 chora } ,

5561 chora \* country , 0068 agros , 0589 apodemeo , 1085  
genos , 1093 ge , 3968 patris , 4066 perichoros , {5561  
chora } ,

5561 chora \* fields , {5561 chora } ,

5561 chora \* land , 0068 agros , 1093 ge , 3584 xeros ,  
{5561 chora } , 5564 chori on ,

5561 chora \* region , 4066 perichoros , {5561 chora } ,

5561 chora \* regions , 2825 kline , {5561 chora } ,

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5561 - chora - Act 26:20 coasts

5561 - chora - Luk 21:21 countries

5561 - chora - Mat 02:12 country

5561 - chora - Mat 08:28 country

5561 - chora - Mar 05:01 country

5561 - chora - Mar 05:10 country

5561 - chora - Luk 02:08 country

5561 - chora - Luk 08:26 country

5561 - chora - Luk 15:15 country

5561 - chora - Luk 15:13 country

5561 - chora - Luk 19:12 country

5561 - chora - Joh 11:54 country

5561 - chora - Joh 11:55 country

5561 - chora - Act 12:20 country

5561 - chora - Act 12:20 country

- 5561 - chora - Act 18:23 country
- 5561 - chora - Act 27:27 country
- 5561 - chora - Joh 04:35 fields
- 5561 - chora - Jam 05:04 fields
- 5561 - chora - Luk 12:16 ground
- 5561 - chora - Mar 01:05 land
- 5561 - chora - Luk 15:14 land
- 5561 - chora - Act 10:39 land
- 5561 - chora - Mat 04:16 region
- 5561 - chora - Luk 03:01 region
- 5561 - chora - Act 13:49 region
- 5561 - chora - Act 16:06 region
- 5561 - chora - Act 08:01 regions

5561 - chora - Act 26: 20 coasts  
5561 - chora - Luk 21: 21 countries  
5561 - chora - Mat 02: 12 country  
5561 - chora - Mat 08: 28 country  
5561 - chora - Mar 05: 01 country  
5561 - chora - Mar 05: 10 country  
5561 - chora - Luk 02: 08 country  
5561 - chora - Luk 08: 26 country  
5561 - chora - Luk 15: 15 country  
5561 - chora - Luk 15: 13 country  
5561 - chora - Luk 19: 12 country  
5561 - chora - Joh 11: 54 country  
5561 - chora - Joh 11: 55 country  
5561 - chora - Act 12: 20 country  
5561 - chora - Act 12: 20 country  
5561 - chora - Act 18: 23 country  
5561 - chora - Act 27: 27 country  
5561 - chora - Joh 04: 35 fields  
5561 - chora - Jam 05: 04 fields  
5561 - chora - Luk 12: 16 ground  
5561 - chora - Mar 01: 05 land  
5561 - chora - Luk 15: 14 land  
5561 - chora - Act 10: 39 land  
5561 - chora - Mat 04: 16 region  
5561 - chora - Luk 03: 01 region  
5561 - chora - Act 13: 49 region  
5561 - chora - Act 16: 06 region  
5561 - chora - Act 08: 01 regions

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5561 -- coast, county, fields, ground, land, region.

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## 5560 Interlinear Index Study

5560 MAT 011 005 The blind <5185 -tuphlos -> receive <0308 -anablepo -> their sight <0308 -anablepo -> , and the lame <{5560} -cholos -> walk <4043 -peripateo -> , the lepers <3015 -lepros -> are cleansed <2511 -katharizo -> , and the deaf <2974 -kophos -> hear <0191 -akouo -> , the dead <3498 -nekros -> are raised <1453 -egeiro -> up , and the poor <4434 -ptochos -> have the gospel <2097 -euaggelizo -> preached <2097 -euaggelizo -> to them .

5560 MAT 015 030 And great <4183 -polus -> multitudes <3793 -ochlos -> came <4334 -proserchomai -> unto him , having <2192 -echo -> with them [ those that were ] lame <{5560} -cholos -> , blind <5185 -tuphlos -> , dumb <2974 -kophos -> , maimed <2948 -kullos -> , and many <4183 -polus -> others <2087 -heteros -> , and cast <4496 -rhipso -> them down <4496 -rhipso -> at <3844 -para -> Jesus <2424 -Iesous -> feet <4228 -pous -> ; and he healed <2323 -therapeuo -> them :

5560 MAT 015 031 Inasmuch <5620 -hoste -> that the multitude <3793 -ochlos -> wondered <2296 -thaumazo -> , when they saw <0991 -blepo -> the dumb <2974 -kophos -> to speak <2980 -laleo -> , the maimed <2948 -kullos -> to be whole <5199 -hugies -> , the lame <{5560} -cholos -> to walk <4043 -peripateo -> , and the blind <5185 -tuphlos -> to see <0991 -blepo -> : and they glorified <1392 -doxazo -> the God <2316 -theos -> of Israel <2474 -Israel -> .

5560 MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them off <1581 -ekkopto -> , and cast <0906 -ballo -> [ them ] from thee : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt <{5560} -cholos -> or <2228 -e -> maimed <2948 -kullos -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 -aiou -> fire <4442 -pur -> .

5560 MAT 021 014 And the blind <5185 -tuphlos -> and the lame <{5560} -cholos -> came <4334 -proserchomai -> to him in the temple <2411 -hieron -> ; and he healed <2323 -therapeuo -> them .

5560 MAR 009 045 And if <1437 -ean -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> halt <{5560} -cholos -> into <1519 -eis -> life <2222 -zoe -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> :

5560 LUK 007 022 Then 2532 -kai - Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , Go 4198 -poreuomai - your way , and tell LUK 0518 -apaggello - John 2491 -Ioannes - what 3739 -hos - things ye have seen 1492 -eido - and heard LUK 0191 -akouo - ; how 3754 -hoti - that the blind 5185 -tuphlos - see LUK 0308 -anablepo - , the lame {5560} -cholos - walk 4043 -peripateo - , the lepers 3015 -lepros - are cleansed 2511 -katharizo - , the

deaf 2974 -kophos - hear LUK 0191 -akouo - , the dead 3498 - nekros - are raised 1453 -egeiro - , to the poor 4434 - ptochos - the gospel 2097 -euaggelizo - is preached 2097 - euaggelizo - .

5560 LUK 014 013 But when 3752 -hotan - thou makest 4160 - poieo - a feast 1403 -doche - , call 2564 -kaleo - the poor 4434 -ptochos - , the maimed 0376 -anaperos - , the lame {5560} -cholos - , the blind 5185 -tuphlos - :

5560 LUK 014 021 So 2532 -kai - that servant 1401 -doulos - came 3854 -paraginomai - , and shewed LUK 0518 -apaggello - his lord 2962 -kuriος - these 5023 -tauta - things . Then 5119 -tote - the master 3617 -oikodespotes - of the house 3617 -oikodespotes - being angry 3710 -orgizo - said 2036 - epo - to his servant 1401 -doulos - , Go 1831 -exerchomai - out quickly 5030 -tacheos - into 1519 -eis - the streets 4113 -plateia - and lanes 4505 -rhume - of the city 4172 - polis - , and bring 1521 -eisago - in hither 5602 -hode - the poor 4434 -ptochos - , and the maimed LUK 0376 -anaperos - , and the halt {5560} -cholos - , and the blind 5185 - tuphlos - .

5560 JOH 005 003 In these <5025 -tautais -> lay <2621 - katakeimai -> a great <4183 -polus -> multitude <4128 -plethos -> of impotent <0770 -astheneo -> folk , of blind <5185 -tuphlos -> , halt <{5560} -cholos -> , withered <3584 -xeros -> , waiting <1551 -ekdechomai -> for the moving <2796 -kinesis -> of the water <5204 -hudor -> .

5560 ACT 003 002 And a certain <5100 -tis -> man <0435 -aner -> lame <{5560} -cholos -> from his mother s <3384 -meter -> womb <2836 -koilia -> was carried <0941 -bastazo -> , whom <3739 - hos -> they laid <5087 -tithemi -> daily <2250 -hemera -> at <4314 -pros -> the gate <2374 -thura -> of the temple <2411 - hieron -> which <3588 -ho -> is called <3004 -lego -> Beautiful <5611 -horaios -> , to ask <0154 -aiteo -> alms <1654 - eleemosune -> of them that entered <1531 -eisporeuomai -> into <1519 -eis -> the temple <2411 -hieron -> ;

5560 ACT 003 011 And as the lame <{5560} -cholos -> man which was healed <2390 -iaomai -> held <2902 -krateo -> Peter <4074 - Petros -> and John <2491 -Ioannes -> , all <3956 -pas -> the people <2992 -laos -> ran <4936 -suntrecho -> together <0846 - autos -> unto them in the porch <4745 -stoa -> that is called <2564 -kaleo -> Solomon s <4672 -Solomon -> , greatly <1569 - ekthambos -> wondering <1569 -ekthambos -> .

5560 ACT 008 007 For unclean <0169 -akathartos -> spirits <4151 -pneuma -> , crying <0994 -boao -> with loud <3173 -megas -> voice <5456 -phone -> , came <1831 -exerchomai -> out of many <4183 -polus -> that were possessed <2192 -echo -> [ with them ] : and many <4183 -polus -> taken with palsies <3886 -paraluo -> , and that were lame <{5560} -cholos -> , were healed <2323 -therapeuo -> .

5560 ACT 014 008 . And there sat <2521 -kathemai -> a certain <5100 -tis -> man <0435 -aner -> at <1722 -en -> Lystra <3082 - Lustra -> , impotent <0102 -adunatos -> in his feet <4228 -pous -> , being <5225 -huparcho -> a cripple <{5560} -cholos -> from his mother s <3384 -meter -> womb <2836 -koilia -> , who <3739 - hos -> never <3763 -oudepote -> had walked <4043 -peripateo -> :

5560 HEB 012 013 And make <4160 -poieo -> straight <3717 - orthos -> paths <5163 -trochia -> for your <5216 -humon -> feet <4228 -pous -> , lest <3361 -me -> that which is lame <{5560} -

chol os -> be turned <1624 -ektrepo -> out of the way <1624 -  
ektrepo -> ; but let it rather <3123 -mall on -> be healed <2390  
-i aomai -> .

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chora 5561 -- coast, county, fields, ground, land, region.

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\* coasts , 3313 , 3725 , 5117 , 5561 ,

\* country , 0068 , 0589 , 1085 , 1093 , 3968 , 4066 , 5561 ,

\* fi el ds , 5561 ,

\* l and , 0068 , 1093 , 3584 , 5561 , 5564 ,

\* regi on , 4066 , 5561 ,

\* regi ons , 2825 , 5561 ,

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## about 4066 # Expanded Dictionary Study

about 4066 # perichoros {per-ikh'-o-ros}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country (round) about, region (that lieth) round {about}. [ql

about 4066 # perichoros {per-ikh'-o-ros}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country (round) {about}, region (that lieth) round about. [ql

alone 2651 # katamonas {kat-am-on'-as}; from 2596 and accusative case plural feminine of 3441 (with 5561 implied); according to sole places, i.e. (adverbially) separately: -- {alone}. [ql

anguish 4730 # stenochoria {sten-okh-o-ree'-ah}; from a compound of 4728 and 5561; narrowness of room, i.e. (figuratively) calamity: -- {anguish}, distress. [ql

asunder 5563 # choriizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, put {asunder}, separate. [ql

be 5562 # choreo {kho-reh'-o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, go, have place, (can, {be} room to) receive. [ql

beside 5565 # choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- {beside}, by itself, without. [ql

broad 2149 # euruchoros {yoo-roo'-kho-ros}; from eurus (wide) and 5561; spacious: -- {broad}. [ql

by 5565 # choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- beside, {by} itself, without. [ql

can 5562 # choreo {kho-reh'-o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, go, have place, ({can}, be room to) receive. [ql

coast 5117 # topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- {coast}, licence, place, X plain, quarter, + rock, room, where. [ql

coast 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- {coast}, county, fields, ground, land, region. Compare 5117. [ql

come 5562 # choreo {kho-reh'-o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- {come}, contain, go, have place, (can, be room to) receive. [ql

contain 5562 # choreo {kho-reh'-o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, {contain}, go, have place, (can, be room to) receive. [ql]

country 3714 # oreinos {or-i-nos}; from 3735; mountainous, i.e. (feminine by implication of 5561) the Highlands (of Judaea): -- hill {country}. [ql]

country 4066 # perichoros {per-ikh'-o-ros}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- {country} (round) about, region (that lieth) round about. [ql]

county 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, {county}, fields, ground, land, region. Compare 5117. [ql]

depart 5563 # chORIZO {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- {depart}, put asunder, separate. [ql]

desert 2048 # eremos {er'-ay-mos}; of uncertain affinity; lonesome, i.e. (by implication) waste (usually as a noun, 5561 being implied): -- {desert}, desolate, solitary, wilderness. [ql]

desolate 2048 # eremos {er'-ay-mos}; of uncertain affinity; lonesome, i.e. (by implication) waste (usually as a noun, 5561 being implied): -- desert, {desolate}, solitary, wilderness. [ql]

distress 4730 # stenochoria {sten-okh-o-ree'-ah}; from a compound of 4728 and 5561; narrowness of room, i.e. (figuratively) calamity: -- anguish, {distress}. [ql]

field 5564 # chorion {kho-ree'-on}; diminutive of 5561; a spot or plot of ground: -- {field}, land, parcel of ground, place, possession. [ql]

fields 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, {fields}, ground, land, region. Compare 5117. [ql]

go 5562 # choreo {kho-reh'-o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, {go}, have place, (can, be room to) receive. [ql]

ground 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, {ground}, land, region. Compare 5117. [ql]

ground 5564 # chorion {kho-ree'-on}; diminutive of 5561; a spot or plot of ground: -- field, land, parcel of {ground}, place, possession. [ql]

have 5562 # choreo {kho-reh'-o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, go, {have} place, (can, be room to) receive. [ql]

hill 3714 # oreinos {or-i-nos}; from 3735; mountainous, i.e. (feminine by implication of 5561) the Highlands (of Judaea): -- {hill} country. [q]

itself 5565 # choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- beside, by {itself}, without. [q]

land 5564 # chori on {kho-ree' -on}; diminutive of 5561; a spot or plot of ground: -- field, {land}, parcel of ground, place, possession. [q]

licence 5117 # topos {top' -os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, {licence}, place, X plain, quarter, + rock, room, where. [q]

lieth 4066 # perichoros {per-ikh' -o-ros}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country (round) about, region (that {lieth}) round about. [q]

of 5564 # chori on {kho-ree' -on}; diminutive of 5561; a spot or plot of ground: -- field, land, parcel {of} ground, place, possession. [q]

Pamphylia 3828 # Pamphulia {pam-fool -ee' -ah}; from a compound of 3956 and 4443; every-tribal, i.e. heterogeneous (5561 being implied); Pamphylia, a region of Asia Minor: -- {Pamphylia}. [q]

parcel 5564 # chori on {kho-ree' -on}; diminutive of 5561; a spot or plot of ground: -- field, land, {parcel} of ground, place, possession. [q]

place 5117 # topos {top' -os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, {place}, X plain, quarter, + rock, room, where. [q]

place 5562 # choreo {kho-reh' -o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, go, have {place}, (can, be room to) receive. [q]

place 5564 # chori on {kho-ree' -on}; diminutive of 5561; a spot or plot of ground: -- field, land, parcel of ground, {place}, possession. [q]

plain 5117 # topos {top' -os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X {plain}, quarter, + rock, room, where. [q]

possession 5564 # chori on {kho-ree' -on}; diminutive of 5561; a spot or plot of ground: -- field, land, parcel of ground, place, {possession}. [q]

put 5563 # chori zo {kho-rid' -zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, {put} asunder, separate. [q]



quarter 5117 # topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X plain, {quarter}, + rock, room, where. [ql

receive 5562 # choreo {kho-reh'-o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, go, have place, (can, be room to) {receive}. [ql

region 4066 # perichoros {per-ikh'-o-ros}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country (round) about, {region} (that lieth) round about. [ql

region 5561 # chora {kho'-rah}; feminine of a derivative of the base of 5490 through the idea of empty expanse; room, i.e. a space of territory (more or less extensive; often including its inhabitants): -- coast, county, fields, ground, land, {region}. Compare 5117. [ql

rock 5117 # topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X plain, quarter, + {rock}, room, where. [ql

room 5117 # topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X plain, quarter, + rock, {room}, where. [ql

room 5562 # choreo {kho-reh'-o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, go, have place, (can, be {room} to) receive. [ql

round 4066 # perichoros {per-ikh'-o-ros}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country (round) about, region (that lieth) {round} about. [ql

round 4066 # perichoros {per-ikh'-o-ros}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country ({round}) about, region (that lieth) round about. [ql

separate 5563 # chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, put asunder, {separate}. [ql

solitary 2048 # eremos {er'-ay-mos}; of uncertain affinity; lonesome, i.e. (by implication) waste (usually as a noun, 5561 being implied): -- desert, desolate, {solitary}, wilderness. [ql

that 4066 # perichoros {per-ikh'-o-ros}; from 4012 and 5561; around the region, i.e. circumjacent (as noun, with 1093 implied vicinity): -- country (round) about, region ({that} lieth) round about. [ql

to 5562 # choreo {kho-reh'-o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): -- come, contain, go, have place, (can, be room {to}) receive. [q]

where 5117 # topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X plain, quarter, + rock, room, {where}. [q]

wilderness 2048 # eremos {er'-ay-mos}; of uncertain affinity; lonesome, i.e. (by implication) waste (usually as a noun, 5561 being implied): -- desert, desolate, solitary, {wilderness}. [q]

without 5565 # choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- beside, by itself, {without}. [q]

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5561. Cross Reference Study

5561.

5561 chora \* coasts , 3313 meros , 3725 horion , 5117 topos ,  
{5561 chora } ,

5561 chora \* country , 0068 agros , 0589 apodemeo , 1085  
genos , 1093 ge , 3968 patri s , 4066 peri choros , {5561  
chora } ,

5561 chora \* fi el ds , {5561 chora } ,

5561 chora \* land , 0068 agros , 1093 ge , 3584 xeros ,  
{5561 chora } , 5564 chori on ,

5561 chora \* regi on , 4066 peri choros , {5561 chora } ,

5561 chora \* regi ons , 2825 kline , {5561 chora } ,

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