

5562 Concordance Study

5562 Mt 15:17 goeth

5562 Mt 19:11 receive

5562 Mt 19:12 receive

5562 Mt 19:12 receive

5562 Mr 2:2 room

5562 Mr 2:2 receive

5562 Joh 21:25 contain

5562 Joh 2:6 containing

5562 Joh 8:37 place

5562 Ac 18:1 departed

5562 Ac 18:2 depart

5562 Ac 1:4 depart

5562 Ro 8:35 separate

5562 Ro 8:39 separate

5562 1Co 7:10 depart

5562 1Co 7:11 depart

5562 1Co 7:15 depart

5562 1Co 7:15 depart

5562 2Co 7:2 receive

5562 Heb 7:26 separate

5562 2Pe 3:9 come

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5562. Strong's Dictionary Study

5562. choreo {kho-reh' -o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): --come, contain, go, have place, (can, be room to) receive. [q]

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5562 -- come, contain, go, have place, (can, be room to) receive.

5561 Interlinear Index Study

5561 MAT 002 012 And being warned <5537 -chrematizo -> of God in a dream <3677 -onar -> that they should not return <0344 -anakampto -> to Herod <2264 -Herodes -> , they departed <0402 -anachoreo -> into <1519 -eis -> their own country <{5561} -chora -> another <0243 -allos -> way <3598 -hodos -> .

5561 MAT 004 016 The people <2992 -laos -> which <3588 -ho -> sat <2521 -kathemai -> in darkness <4655 -skotos -> saw <1492 -eido -> great <3173 -megas -> light <5457 -phos -> ; and to them which <3588 -ho -> sat <2521 -kathemai -> in the region <{5561} -chora -> and shadow <4639 -skia -> of death <2288 -thanatos -> light <5457 -phos -> is sprung <0393 -anatello -> up .

5561 MAT 008 028 . And when he was come <2064 -erchomai -> to the other <4008 -peran -> side <4008 -peran -> into <1519 -eis -> the country <{5561} -chora -> of the Gergesenes <1086 -Gergesenos -> , there met <5221 -hupantao -> him two <1417 -duo -> possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> , coming <1831 -exerchomai -> out of the tombs <3419 -mnemeion -> , exceeding <3029 -lian -> fierce <5467 -chalepos -> , so <5620 -hoste -> that no <3361 -me -> man <5100 -tis -> might <2480 -ischuo -> pass <3928 -parerchomai -> by that way <3598 -hodos -> .

5561 MAR 001 005 And there went <1607 -ekporeuomai -> out unto him all <3956 -pas -> the land <{5561} -chora -> of Judaea <2449 -Ioudaia -> , and they of Jerusalem <2414 -Hierosoluma -> , and were all <3956 -pas -> baptized <0907 -baptizo -> of him in the river <4215 -potamos -> of Jordan <2446 -Iordanes -> , confessing <1843 -exomologeo -> their sins <0266 -hamartia -> .

5561 MAR 005 001 . And they came <2064 -erchomai -> over unto the other <4008 -peran -> side <4008 -peran -> of the sea <2281 -thalassa -> , into <1519 -eis -> the country <{5561} -chora -> of the Gadarenes <1046 -Gadarenos -> .

5561 MAR 005 010 And he besought <3870 -parakaleo -> him much <4183 -polus -> that he would not send <0649 -apostello -> them away <0649 -apostello -> out of the country <{5561} -chora -> .

5561 LUK 002 008 . And there were in the same LUK 0846 -autos - country {5561} -chora - shepherds 4166 -poimen - abiding LUK 0063 -agraleo - in the field 0068 -agros - , keeping 5442 -phulasso - watch 5438 -phulake - over 1909 -epi - their flock 4167 -poimne - by night 3571 -nux - .

5561 LUK 003 001 . Now 1161 -de - in the fifteenth 4003 -pentekaidekatos - year 2094 -etos - of the reign 2231 -hegemonia - of Tiberius 5086 -Tiberios - Caesar 2541 -Kaisar - , Pontius 4194 -Pontios - Pilate 4091 -Pilatos - being governor 2230 -hegemoneuo - of Judaea 2449 -Ioudaia - , and Herod 2264 -Herodes - being tetrarch 5075 -tetrarcheo - of Galilee 1056 -Galilaia - , and his brother 0080 -adephos - Philip 5376 -Philippos - tetrarch 5075 -tetrarcheo - of Ituraea 2484 -Itouraia - and of the region {5561} -chora - of Trachonitis 5139 -Trachonitis - , and Lysanias 3078 -Lusanias - the tetrarch 5075 -tetrarcheo - of Abilene LUK
12/9/2021

0009 -Abilene - ,

5561 LUK 008 026 And they arrived 2668 -katapleo - at 1519 - eis - the country {5561} -chora - of the Gadarenes 1046 - Gadarenos - , which 3748 -hostis - is over LUK 0495 - antiperan - against LUK 0495 -antiperan - Galilee 1056 - Galilaia - .

5561 LUK 012 016 And he spake 2036 -epo - a parable 3850 - parabole - unto them , saying 3004 -lego - , The ground {5561} -chora - of a certain 5100 -tis - rich 4145 -plousios - man LUK 0444 -anthropos - brought 2164 -euphoreo - forth 2164 -euphoreo - plentifully 2164 -euphoreo - :

5561 LUK 015 013 And not many 4183 -polus - days 2250 - hemera - after 3326 -meta - the younger 3501 -neos - son 5207 -huios - gathered 4863 -sunago - all 0537 -hapas - together 4863 -sunago - , and took LUK 0589 -apodemeo - his journey LUK 0589 -apodemeo - into 1519 -eis - a far 3117 - makros - country {5561} -chora - , and there 1563 -ekei - wasted 1287 -diaskorpizo - his substance 3776 -ousia - with riotous LUK 0811 -asotos - living 2198 -zao - .

5561 LUK 015 014 And when he had spent 1159 -dapanao - all 3956 -pas - , there arose 1096 -ginomai - a mighty 2478 - ischuros - famine 3042 -limos - in that land {5561} -chora - ; and he began LUK 0756 -archomai - to be in want 5302 - hustereo - .

5561 LUK 015 015 And he went 4198 -poreuomai - and joined 2853 -kollao - himself to a citizen 4177 -polites - of that country {5561} -chora - ; and he sent 3992 -pempo - him into 1519 -eis - his fields LUK 0068 -agros - to feed 1006 -bosko - swine 5519 -choiros - .

5561 LUK 019 012 He said 2036 -epo - therefore 3767 -oun - , A certain 5100 -tis - nobleman LUK 0444 -anthropos - went 4198 -poreuomai - into 1519 -eis - a far 3117 -makros - country {5561} -chora - to receive 2983 -lambano - for himself 1438 -heautou - a kingdom LUK 0932 -basileia - , and to return 5290 -hupostrepho - .

5561 LUK 021 021 Then 5119 -tote - let them which are in Judaea 2449 -loudaia - flee 5343 -pheugo - to the mountains 3735 -oros - ; and let them which are in the midst 3319 - mesos - of it depart 1633 -ekchoreo - out ; and let not them that are in the countries {5561} -chora - enter 1525 - eiserchomai - thereinto LUK 0846 -autos - .

5561 JOH 004 035 Say <3004 -lego -> not ye , There are yet <2089 -eti -> four <5072 -tetramenon -> months <5072 -tetramenon -> , and [then] cometh <2064 -erchomai -> harvest <2326 - therismos -> ? behold <2400 -idou -> , I say <3004 -lego -> unto you , Lift <1869 -epairo -> up your <5216 -humon -> eyes <3788 -ophthalmos -> , and look <2300 -theaomai -> on the fields <{5561} -chora -> ; for they are white <3022 -leukos -> already <2235 -ede -> to harvest <2326 -therismos -> .

5561 JOH 011 054 Jesus <2424 -lesous -> therefore <3767 -oun -> walked <4043 -peripateo -> no <3765 -ouketi -> more <2089 -eti -> openly <3954 -parrhesia -> among <1722 -en -> the Jews <2453 - loudaios -> ; but went <0565 -aperchomai -> thence <1564 - ekei then -> unto a country <{5561} -chora -> near <1451 -eggus -> to the wilderness <2048 -eremos -> , into <1519 -eis -> a city <4172 -polis -> called <3004 -lego -> Ephraim <2187 - Ephraim -> , and there <1563 -ekei -> continued <1304 -diatribo ->

-> with his disciples <3101 -mathetes -> .

5561 JOH 011 055 And the Jews <2453 -Ioudaios -> passover <3957 -pascha -> was nigh <1451 -eggus -> at <1451 -eggus -> hand : and many <4183 -polus -> went <0305 -anabaino -> out of the country <{5561} -chora -> up to Jerusalem <2414 -Hierosoluma -> before <4253 -pro -> the passover <3957 -pascha -> , to purify <0048 -hagni zo -> themselves <1438 -heautou -> .

5561 ACT 008 001 . And Saul <4569 -Saulos -> was consenting <4909 -suneudokeo -> unto his death <0336 -anairesis -> . And at <1722 -en -> that time <2250 -hemera -> there was a great <3173 -megas -> persecution <1375 -diogmos -> against <1909 -epi -> the church <1577 -ekkllesia -> which <3588 -ho -> was at <1722 -en -> Jerusalem <2414 -Hierosoluma -> ; and they were all <3956 -pas -> scattered <1289 -diaspeiro -> abroad <1289 -diaspeiro -> throughout <2596 -kata -> the regions <{5561} -chora -> of Judaea <2449 -Ioudaia -> and Samaria <4540 -Samareia -> , except <4133 -plen -> the apostles <0652 -apostolos -> .

5561 ACT 010 039 And we are witnesses <3144 -martus -> of all <3956 -pas -> things which <3739 -hos -> he did <4160 -poieo -> both <5037 -te -> in the land <{5561} -chora -> of the Jews <2453 -Ioudaios -> , and in Jerusalem <2419 -Hierousalem -> ; whom <3739 -hos -> they slew <0337 -anairo -> and hanged <2910 -kremannumi -> on <1909 -epi -> a tree <3586 -xulon -> :

5561 ACT 012 020 . And Herod <2264 -Herodes -> was highly <2371 -thumomacheo -> displeased <2371 -thumomacheo -> with them of Tyre <5183 -Turi os -> and Sidon <4605 -Sidon -> : but they came <3918 -pareimi -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> to him , and , having made <3982 -pei tho -> Blastus <0986 -Blastos -> the king s <0935 -basileus -> chamberlain <2846 -koi ton -> their friend <3982 -pei tho -> , desired <0154 -ai teo -> peace <1515 -ei rene -> ; because <1223 -dia -> their country <5561 -chora -> was nourished <5142 -trepho -> by the king s <0937 -basilikos -> [country <{5561} -chora ->] .

5561 ACT 012 020 . And Herod <2264 -Herodes -> was highly <2371 -thumomacheo -> displeased <2371 -thumomacheo -> with them of Tyre <5183 -Turi os -> and Sidon <4605 -Sidon -> : but they came <3918 -pareimi -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> to him , and , having made <3982 -pei tho -> Blastus <0986 -Blastos -> the king s <0935 -basileus -> chamberlain <2846 -koi ton -> their friend <3982 -pei tho -> , desired <0154 -ai teo -> peace <1515 -ei rene -> ; because <1223 -dia -> their country <{5561} -chora -> was nourished <5142 -trepho -> by the king s <0937 -basilikos -> [country <5561 -chora ->] .

5561 ACT 013 049 And the word <3056 -logos -> of the Lord <2962 -kuri os -> was published <1308 -di apher o -> throughout <1223 -dia -> all <3650 -holos -> the region <{5561} -chora -> .

5561 ACT 016 006 . Now <1161 -de -> when they had gone <1330 -dierchomai -> throughout <1330 -dierchomai -> Phrygia <5435 -Phrugia -> and the region <{5561} -chora -> of Galatia <1054 -Galatikos -> , and were forbidden <2967 -koluo -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> to preach <2980 -laleo -> the word <3056 -logos -> in Asia <0773 -Asia -> ,

5561 ACT 018 023 And after he had spent <4160 -poieo -> some <5100 -tis -> time <5550 -chronos -> [there] , he departed <1831 -exerchomai -> , and went <1330 -dierchomai -> over <1330 -dierchomai -> [all] the country <{5561} -chora -> of

Galatia <1054 -Galatikos -> and Phrygia <5435 -Phrygia -> in order <2517 -kathexes -> , strengthening <1991 -episterizo -> all <3956 -pas -> the disciples <3101 -mathetes -> .

5561 ACT 026 020 But shewed <0518 -apaggello -> first <4412 -proton -> unto them of Damascus <1154 -Damaskos -> , and at Jerusalem <2414 -Hierosoluma -> , and throughout <1519 -eis -> all <3956 -pas -> the coasts <{5561} -chora -> of Judaea <2449 -Ioudaia -> , and [then] to the Gentiles <1484 -ethnos -> , that they should repent <3340 -metanoeo -> and turn <1994 -epistrepho -> to God <2316 -theos -> , and do <4238 -prasso -> works <2041 -ergon -> meet <0514 -axios -> for repentance <3341 -metanoia -> .

5561 ACT 027 027 But when <5613 -hos -> the fourteenth <5065 -tessareskaidekatos -> night <3571 -nux -> was come <1096 -ginomai -> , as we were driven <1308 -diaphero -> up and down <1308 -diaphero -> in Adria <0099 -Adrias -> , about <2596 -kata -> midnight <3571 -nux -> the shipmen <3492 -nautes -> deemed <5282 -huponoeo -> that they drew <4317 -prosago -> near <4317 -prosago -> to some <5100 -tis -> country <{5561} -chora -> ;

5561 JAS 005 004 Behold <2400 -idou -> , the hire <3408 -misthos -> of the labourers <2040 -ergates -> who <3588 -ho -> have reaped <0270 -amao -> down your <5216 -hupon -> fields <{5561} -chora -> , which <3588 -ho -> is of you kept <0650 -apostereo -> back <0650 -apostereo -> by fraud <0650 -apostereo -> , crieth <2896 -krazo -> : and the cries <0995 -boe -> of them which have reaped <2325 -therizo -> are entered <1525 -eiserchomai -> into <1519 -eis -> the ears <3775 -ous -> of the Lord <2962 -kuriος -> of sabaoth <4519 -sabaoth -> .

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choreo 5562 -- come, contain, go, have place, (can, be room to) receive.

\* asunder , 0673 , 1288 , 1371 , 2977 , 4249 , 5562 ,

\* come , 0191 , 0305 , 0565 , 0576 , 1096 , 1204 , 1205 , 1224 , 1330 , 1448 , 1511 , 1525 , 1607 , 1684 , 1764 , 1831 , 1834 , 1904 , 1910 , 2049 , 2064 , 2186 , 2240 , 2597 , 2638 , 2647 , 2658 , 2673 , 2718 , 3195 , 3854 , 3918 , 3936 , 4137 , 4301 , 4331 , 4334 , 4365 , 4845 , 4905 , 5290 , 5302 , 5348 , 5562 ,

\* contain , 1467 , 5562 ,

\* contain ing , 5562 ,

\* depart , 0321 , 0360 , 0565 , 0630 , 0672 , 0868 , 1607 , 1826 , 1831 , 3327 , 4198 , 5217 , 5562 ,

\* departed , 0321 , 0402 , 0525 , 0565 , 0630 , 0673 , 0868 , 1330 , 1607 , 1826 , 1831 , 2718 , 3327 , 3332 , 3855 , 4198 , 5562 , 5563 ,

\* goeth , 0305 , 0565 , 1525 , 1607 , 2212 , 2517 , 2597 , 4198 , 4254 , 4334 , 5217 , 5562 ,

\* place , 0201 , 0402 , 1502 , 1564 , 1786 , 3692 , 3699 , 4042 , 5117 , 5562 , 5564 , 5602 ,

\* put , 0115 , 0142 , 0337 , 0363 , 0506 , 0520 , 0554 , 0595 ,  
0615 , 0630 , 0654 , 0659 , 0683 , 0863 , 0906 , 1096 , 1252 ,  
1325 , 1544 , 1614 , 1677 , 1688 , 1746 , 1749 , 1808 , 2007 ,  
2289 , 2673 , 3089 , 3856 , 3860 , 3908 , 3982 , 4016 , 4060 ,  
4160 , 4374 , 5087 , 5279 , 5293 , 5294 , 5392 , 5562 ,

\* receive , 0308 , 0568 , 0588 , 0618 , 1209 , 1325 , 1523 ,  
1926 , 2210 , 2865 , 2983 , 3858 , 3880 , 3983 , 4327 , 4355 ,  
5562 ,

\* separate , 0592 , 0873 , 5562 ,

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aside 0402 # Expanded Dictionary Study

aside 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562;
to retire: -- depart, give place, go (turn) {aside}, withdraw
self. [ql]

aside 5298 # hupochoreo {hoop-okh-o-reh'-o}; from 5259 and
5562; to vacate down, i.e. retire quietly: -- go {aside},
withdraw self. [ql]

be 5562 # choreo {kho-reh'-o}; from 5561; to be in (give)
space, i.e. (intransitively) to pass, enter, or (transitively)
to hold, admit (literally or figuratively): -- come, contain, go,
have place, (can, {be} room to) receive. [ql]

can 5562 # choreo {kho-reh'-o}; from 5561; to be in (give)
space, i.e. (intransitively) to pass, enter, or (transitively)
to hold, admit (literally or figuratively): -- come, contain, go,
have place, ({can}, be room to) receive. [ql]

come 5562 # choreo {kho-reh'-o}; from 5561; to be in (give)
space, i.e. (intransitively) to pass, enter, or (transitively)
to hold, admit (literally or figuratively): -- {come}, contain,
go, have place, (can, be room to) receive. [ql]

contain 5562 # choreo {kho-reh'-o}; from 5561; to be in (give)
space, i.e. (intransitively) to pass, enter, or (transitively)
to hold, admit (literally or figuratively): -- come, {contain},
go, have place, (can, be room to) receive. [ql]

depart 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562;
to retire: -- {depart}, give place, go (turn) aside, withdraw
self. [ql]

depart 0672 # apochoreo {ap-okh-o-reh'-o}; from 575 and 5562;
to go away: -- {depart}. [ql]

depart 1633 # ekchoreo {ek-kho-reh'-o}; from 1537 and 5562; to
depart: -- {depart} out. [ql]

give 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562; to
retire: -- depart, {give} place, go (turn) aside, withdraw self.
[ql]

go 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562; to

retire: -- depart, give place, {go} (turn) aside, withdraw self.
[q]

go 5298 # hupochoreo {hoop-okh-o-reh'-o}; from 5259 and 5562;
to vacate down, i.e. retire quietly: -- {go} aside, withdraw
self. [q]

go 5562 # choreo {kho-reh'-o}; from 5561; to be in (give)
space, i.e. (intransitively) to pass, enter, or (transitively)
to hold, admit (literally or figuratively): -- come, contain,
{go}, have place, (can, be room to) receive. [q]

have 5562 # choreo {kho-reh'-o}; from 5561; to be in (give)
space, i.e. (intransitively) to pass, enter, or (transitively)
to hold, admit (literally or figuratively): -- come, contain, go,
{have} place, (can, be room to) receive. [q]

out 1633 # ekchoreo {ek-kho-reh'-o}; from 1537 and 5562; to
depart: -- depart {out}. [q]

place 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562;
to retire: -- depart, give {place}, go (turn) aside, withdraw
self. [q]

place 5562 # choreo {kho-reh'-o}; from 5561; to be in (give)
space, i.e. (intransitively) to pass, enter, or (transitively)
to hold, admit (literally or figuratively): -- come, contain, go,
have {place}, (can, be room to) receive. [q]

receive 5562 # choreo {kho-reh'-o}; from 5561; to be in (give)
space, i.e. (intransitively) to pass, enter, or (transitively)
to hold, admit (literally or figuratively): -- come, contain, go,
have place, (can, be room to) {receive}. [q]

room 5562 # choreo {kho-reh'-o}; from 5561; to be in (give)
space, i.e. (intransitively) to pass, enter, or (transitively)
to hold, admit (literally or figuratively): -- come, contain, go,
have place, (can, be {room} to) receive. [q]

self 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562; to
retire: -- depart, give place, go (turn) aside, withdraw {self}.
[q]

self 5298 # hupochoreo {hoop-okh-o-reh'-o}; from 5259 and 5562;
to vacate down, i.e. retire quietly: -- go aside, withdraw
{self}. [q]

to 5562 # choreo {kho-reh'-o}; from 5561; to be in (give)
space, i.e. (intransitively) to pass, enter, or (transitively)
to hold, admit (literally or figuratively): -- come, contain, go,
have place, (can, be room {to}) receive. [q]

turn 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562; to
retire: -- depart, give place, go ({turn}) aside, withdraw self.
[q]

withdraw 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562;
to retire: -- depart, give place, go (turn) aside, {withdraw}
self. [q]

withdraw 5298 # hupochoreo {hoop-okh-o-reh'-o}; from 5259 and
5562; to vacate down, i.e. retire quietly: -- go aside,
{withdraw} self. [q]

5562. Cross Reference Study

5562.

5562 choreo * asunder , 0673 apochorizo , 1288 diaspao , 1371 dichotomeo , 2977 lathra , 4249 prizo , {5562 choreo } ,

5562 choreo * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggiizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , {5562 choreo } ,

5562 choreo * contain , 1467 egkrateuomai , {5562 choreo } ,

5562 choreo * contain ing , {5562 choreo } ,

5562 choreo * depart , 0321 anago , 0360 analuo , 0565 aperchomai , 0630 apoluo , 0672 apochoreo , 0868 aphistemi , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 3327 metabaino , 4198 poreuomai , 5217 hupago , {5562 choreo } ,

5562 choreo * departed , 0321 anago , 0402 anachoreo , 0525 apallasso , 0565 aperchomai , 0630 apoluo , 0673 apochorizo , 0868 aphistemi , 1330 dierchomai , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 2718 katerchomai , 3327 metabaino , 3332 metairo , 3855 parago , 4198 poreuomai , {5562 choreo } , 5563 chorizo ,

5562 choreo * goeth , 0305 anabaino , 0565 aperchomai , 1525 eiserchomai , 1607 ekporeuomai , 2212 zeteo , 2517 kathexes , 2597 katabaino , 4198 poreuomai , 4254 proago , 4334 proserchomai , 5217 hupago , {5562 choreo } ,

5562 choreo * place , 0201 akroaterion , 0402 anachoreo , 1502 eiko , 1564 ekeithen , 1786 entopios , 3692 ope , 3699 hopou , 4042 perioche , 5117 topos , {5562 choreo } , 5564 chorion , 5602 hode ,

5562 choreo * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , {5562 choreo } ,

5562 choreo * receive , 0308 anablepo , 0568 apecho , 0588 apodechomai , 0618 apolambano , 1209 dechomai , 1325 di domi , 1523 ei sdechomai , 1926 epi dechomai , 2210 zemi oo , 2865 komi zo , 2983 lambano , 3858 paradechomai , 3880 paralambano , 3983 peinao , 4327 prosdechomai , 4355 proslambano , {5562 choreo } ,

5562 choreo * separate , 0592 apodiori zo , 0873 aphori zo , {5562 choreo } ,

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5562 - choreo - 2Pe 03:09 come

5562 - choreo - Joh 21:25 contain

5562 - choreo - Joh 02:06 contain ing

5562 - choreo - Act 01:04 depart

5562 - choreo - Act 18:02 depart

5562 - choreo - 1Co 07:15 depart

5562 - choreo - 1Co 07:11 depart

5562 - choreo - 1Co 07:10 depart

5562 - choreo - 1Co 07:15 depart

5562 - choreo - Act 18:01 departed

5562 - choreo - Mat 15:17 goeth

5562 - choreo - Joh 08:37 place

5562 - choreo - Mat 19:12 receive

5562 - choreo - Mat 19:12 receive

5562 - choreo - Mat 19:11 receive

5562 - choreo - Mar 02:02 receive

5562 - choreo - 2Co 07:02 receive

5562 - choreo - Mar 02:02 room

5562 - choreo - Rom 08:39 separate

5562 - choreo - Rom 08:35 separate

5562 - choreo - Heb 07:26 separate

5562 Concordance Study

5562 Mt 15:17 goeth

5562 Mt 19:11 receive

5562 Mt 19:12 receive

5562 Mt 19:12 receive

5562 Mr 2:2 room

5562 Mr 2:2 receive

5562 Joh 21:25 contain

5562 Joh 2:6 containing

5562 Joh 8:37 place

5562 Ac 18:1 departed

5562 Ac 18:2 depart

5562 Ac 1:4 depart

5562 Ro 8:35 separate

5562 Ro 8:39 separate

5562 1Co 7:10 depart

5562 1Co 7:11 depart

5562 1Co 7:15 depart

5562 1Co 7:15 depart

5562 2Co 7:2 receive

5562 Heb 7:26 separate

5562 2Pe 3:9 come

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5562. Strong's Dictionary Study

5562. choreo {kho-reh' -o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): --come, contain, go, have place, (can, be room to) receive. [q]

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5562 Concordance Study

5562 Mt 15:17 goeth

5562 Mt 19:11 receive

5562 Mt 19:12 receive

5562 Mt 19:12 receive

5562 Mr 2:2 room

5562 Mr 2:2 receive

5562 Joh 21:25 contain

5562 Joh 2:6 containing

5562 Joh 8:37 place

5562 Ac 18:1 departed

5562 Ac 18:2 depart

5562 Ac 1:4 depart

5562 Ro 8:35 separate

5562 Ro 8:39 separate

5562 1Co 7:10 depart

5562 1Co 7:11 depart

5562 1Co 7:15 depart

5562 1Co 7:15 depart

5562 2Co 7:2 receive

5562 Heb 7:26 separate

5562 2Pe 3:9 come

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5562. Strong's Dictionary Study

5562. choreo {kho-reh'-o}; from 5561; to be in (give) space, i.e. (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): --come, contain, go, have place, (can, be room to) receive. [q]

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5562 -- come, contain, go, have place, (can, be room to) receive.

5561 Interlinear Index Study

5561 MAT 002 012 And being warned <5537 -chrematizo -> of God in a dream <3677 -onar -> that they should not return <0344 -anakampto -> to Herod <2264 -Herodes -> , they departed <0402 -anachoreo -> into <1519 -eis -> their own country <{5561} -chora -> another <0243 -allos -> way <3598 -hodos -> .

5561 MAT 004 016 The people <2992 -laos -> which <3588 -ho -> sat <2521 -kathemai -> in darkness <4655 -skotos -> saw <1492 -eido -> great <3173 -megas -> light <5457 -phos -> ; and to them which <3588 -ho -> sat <2521 -kathemai -> in the region <{5561} -chora -> and shadow <4639 -skia -> of death <2288 -thanatos -> light <5457 -phos -> is sprung <0393 -anatello -> up .

5561 MAT 008 028 . And when he was come <2064 -erchomai -> to the other <4008 -peran -> side <4008 -peran -> into <1519 -eis -> the country <{5561} -chora -> of the Gergesenes <1086 -Gergesenos -> , there met <5221 -hupantao -> him two <1417 -duo -> possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> , coming <1831 -exerchomai -> out of the tombs <3419 -mnemeion -> , exceeding <3029 -lian -> fierce <5467 -chalepos -> , so <5620 -hoste -> that no <3361 -me -> man <5100 -tis -> might <2480 -ischuo -> pass <3928 -parerchomai -> by that way <3598 -hodos -> .

5561 MAR 001 005 And there went <1607 -ekporeuomai -> out unto him all <3956 -pas -> the land <{5561} -chora -> of Judaea <2449 -Ioudaia -> , and they of Jerusalem <2414 -Hierosoluma -> , and were all <3956 -pas -> baptized <0907 -baptizo -> of him in the river <4215 -potamos -> of Jordan <2446 -Iordanes -> , confessing <1843 -exomologeo -> their sins <0266 -hamartia -> .

5561 MAR 005 001 . And they came <2064 -erchomai -> over unto the other <4008 -peran -> side <4008 -peran -> of the sea <2281 -thalassa -> , into <1519 -eis -> the country <{5561} -chora -> of the Gadarenes <1046 -Gadarenos -> .

5561 MAR 005 010 And he besought <3870 -parakaleo -> him much <4183 -polus -> that he would not send <0649 -apostello -> them away <0649 -apostello -> out of the country <{5561} -chora -> .

5561 LUK 002 008 . And there were in the same LUK 0846 -autos - country {5561} -chora - shepherds 4166 -poimen - abiding LUK 0063 -agraleo - in the field 0068 -agros - , keeping 5442 -phulasso - watch 5438 -phulake - over 1909 -epi - their flock 4167 -poimne - by night 3571 -nux - .

5561 LUK 003 001 . Now 1161 -de - in the fifteenth 4003 -pentekaidekatos - year 2094 -etos - of the reign 2231 -hegemonia - of Tiberius 5086 -Tiberios - Caesar 2541 -Kaisar - , Pontius 4194 -Pontios - Pilate 4091 -Pilatos - being governor 2230 -hegemoneuo - of Judaea 2449 -Ioudaia - , and Herod 2264 -Herodes - being tetrarch 5075 -tetrarcheo - of Galilee 1056 -Galilaia - , and his brother 0080 -adephos - Philip 5376 -Philippos - tetrarch 5075 -tetrarcheo - of Ituraea 2484 -Itouraia - and of the region {5561} -chora - of Trachonitis 5139 -Trachonitis - , and Lysanias 3078 -Lusanias - the tetrarch 5075 -tetrarcheo - of Abilene LUK  
12/9/2021

0009 -Abilene - ,

5561 LUK 008 026 And they arrived 2668 -katapleo - at 1519 - eis - the country {5561} -chora - of the Gadarenes 1046 - Gadarenos - , which 3748 -hostis - is over LUK 0495 - antiperan - against LUK 0495 -antiperan - Galilee 1056 - Galilaia - .

5561 LUK 012 016 And he spake 2036 -epo - a parable 3850 - parabole - unto them , saying 3004 -lego - , The ground {5561} -chora - of a certain 5100 -tis - rich 4145 -plousios - man LUK 0444 -anthropos - brought 2164 -euphoreo - forth 2164 -euphoreo - plentifully 2164 -euphoreo - :

5561 LUK 015 013 And not many 4183 -polus - days 2250 - hemera - after 3326 -meta - the younger 3501 -neos - son 5207 -huios - gathered 4863 -sunago - all 0537 -hapas - together 4863 -sunago - , and took LUK 0589 -apodemeo - his journey LUK 0589 -apodemeo - into 1519 -eis - a far 3117 - makros - country {5561} -chora - , and there 1563 -ekei - wasted 1287 -diaskorpizo - his substance 3776 -ousia - with riotous LUK 0811 -asotos - living 2198 -zao - .

5561 LUK 015 014 And when he had spent 1159 -dapanao - all 3956 -pas - , there arose 1096 -ginomai - a mighty 2478 - ischuros - famine 3042 -limos - in that land {5561} -chora - ; and he began LUK 0756 -archomai - to be in want 5302 - hustereo - .

5561 LUK 015 015 And he went 4198 -poreuomai - and joined 2853 -kollao - himself to a citizen 4177 -polites - of that country {5561} -chora - ; and he sent 3992 -pempo - him into 1519 -eis - his fields LUK 0068 -agros - to feed 1006 -bosko - swine 5519 -choiros - .

5561 LUK 019 012 He said 2036 -epo - therefore 3767 -oun - , A certain 5100 -tis - nobleman LUK 0444 -anthropos - went 4198 -poreuomai - into 1519 -eis - a far 3117 -makros - country {5561} -chora - to receive 2983 -lambano - for himself 1438 -heautou - a kingdom LUK 0932 -basileia - , and to return 5290 -hupostrepho - .

5561 LUK 021 021 Then 5119 -tote - let them which are in Judaea 2449 -loudaia - flee 5343 -pheugo - to the mountains 3735 -oros - ; and let them which are in the midst 3319 - mesos - of it depart 1633 -ekchoreo - out ; and let not them that are in the countries {5561} -chora - enter 1525 - eiserchomai - thereinto LUK 0846 -autos - .

5561 JOH 004 035 Say <3004 -lego -> not ye , There are yet <2089 -eti -> four <5072 -tetramenon -> months <5072 -tetramenon -> , and [ then ] cometh <2064 -erchomai -> harvest <2326 - therismos -> ? behold <2400 -idou -> , I say <3004 -lego -> unto you , Lift <1869 -epairo -> up your <5216 -humon -> eyes <3788 -ophthalmos -> , and look <2300 -theaomai -> on the fields <{5561} -chora -> ; for they are white <3022 -leukos -> already <2235 -ede -> to harvest <2326 -therismos -> .

5561 JOH 011 054 Jesus <2424 -lesous -> therefore <3767 -oun -> walked <4043 -peripateo -> no <3765 -ouketi -> more <2089 -eti -> openly <3954 -parrhesia -> among <1722 -en -> the Jews <2453 - loudaios -> ; but went <0565 -aperchomai -> thence <1564 - ekei then -> unto a country <{5561} -chora -> near <1451 -eggus -> to the wilderness <2048 -eremos -> , into <1519 -eis -> a city <4172 -polis -> called <3004 -lego -> Ephraim <2187 - Ephraim -> , and there <1563 -ekei -> continued <1304 -diatribo ->

-> with his disciples <3101 -mathetes -> .

5561 JOH 011 055 And the Jews <2453 -Ioudaios -> passover <3957 -pascha -> was nigh <1451 -eggus -> at <1451 -eggus -> hand : and many <4183 -polus -> went <0305 -anabaino -> out of the country <{5561} -chora -> up to Jerusalem <2414 -Hierosoluma -> before <4253 -pro -> the passover <3957 -pascha -> , to purify <0048 -hagni zo -> themselves <1438 -heautou -> .

5561 ACT 008 001 . And Saul <4569 -Saulos -> was consenting <4909 -suneudokeo -> unto his death <0336 -anairesis -> . And at <1722 -en -> that time <2250 -hemera -> there was a great <3173 -megas -> persecution <1375 -diogmos -> against <1909 -epi -> the church <1577 -ekkllesia -> which <3588 -ho -> was at <1722 -en -> Jerusalem <2414 -Hierosoluma -> ; and they were all <3956 -pas -> scattered <1289 -diaspeiro -> abroad <1289 -diaspeiro -> throughout <2596 -kata -> the regions <{5561} -chora -> of Judaea <2449 -Ioudaia -> and Samaria <4540 -Samareia -> , except <4133 -plen -> the apostles <0652 -apostolos -> .

5561 ACT 010 039 And we are witnesses <3144 -martus -> of all <3956 -pas -> things which <3739 -hos -> he did <4160 -poieo -> both <5037 -te -> in the land <{5561} -chora -> of the Jews <2453 -Ioudaios -> , and in Jerusalem <2419 -Hierousalem -> ; whom <3739 -hos -> they slew <0337 -anairo -> and hanged <2910 -kremannumi -> on <1909 -epi -> a tree <3586 -xulon -> :

5561 ACT 012 020 . And Herod <2264 -Herodes -> was highly <2371 -thumomacheo -> displeased <2371 -thumomacheo -> with them of Tyre <5183 -Turi os -> and Sidon <4605 -Sidon -> : but they came <3918 -pareimi -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> to him , and , having made <3982 -pei tho -> Blastus <0986 -Blastos -> the king s <0935 -basileus -> chamberlain <2846 -koi ton -> their friend <3982 -pei tho -> , desired <0154 -ai teo -> peace <1515 -ei rene -> ; because <1223 -dia -> their country <5561 -chora -> was nourished <5142 -trepho -> by the king s <0937 -basilikos -> [ country <{5561} -chora -> ] .

5561 ACT 012 020 . And Herod <2264 -Herodes -> was highly <2371 -thumomacheo -> displeased <2371 -thumomacheo -> with them of Tyre <5183 -Turi os -> and Sidon <4605 -Sidon -> : but they came <3918 -pareimi -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> to him , and , having made <3982 -pei tho -> Blastus <0986 -Blastos -> the king s <0935 -basileus -> chamberlain <2846 -koi ton -> their friend <3982 -pei tho -> , desired <0154 -ai teo -> peace <1515 -ei rene -> ; because <1223 -dia -> their country <{5561} -chora -> was nourished <5142 -trepho -> by the king s <0937 -basilikos -> [ country <5561 -chora -> ] .

5561 ACT 013 049 And the word <3056 -logos -> of the Lord <2962 -kuri os -> was published <1308 -di apher o -> throughout <1223 -dia -> all <3650 -holos -> the region <{5561} -chora -> .

5561 ACT 016 006 . Now <1161 -de -> when they had gone <1330 -dierchomai -> throughout <1330 -dierchomai -> Phrygia <5435 -Phrugia -> and the region <{5561} -chora -> of Galatia <1054 -Galatikos -> , and were forbidden <2967 -koluo -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> to preach <2980 -laleo -> the word <3056 -logos -> in Asia <0773 -Asia -> ,

5561 ACT 018 023 And after he had spent <4160 -poieo -> some <5100 -tis -> time <5550 -chronos -> [ there ] , he departed <1831 -exerchomai -> , and went <1330 -dierchomai -> over <1330 -dierchomai -> [ all ] the country <{5561} -chora -> of

Galatia <1054 -Galatikos -> and Phrygia <5435 -Phrygia -> in order <2517 -kathexes -> , strengthening <1991 -episterizo -> all <3956 -pas -> the disciples <3101 -mathetes -> .

5561 ACT 026 020 But shewed <0518 -apaggello -> first <4412 -proton -> unto them of Damascus <1154 -Damaskos -> , and at Jerusalem <2414 -Hierosoluma -> , and throughout <1519 -eis -> all <3956 -pas -> the coasts <{5561} -chora -> of Judaea <2449 -Ioudaia -> , and [ then ] to the Gentiles <1484 -ethnos -> , that they should repent <3340 -metanoeo -> and turn <1994 -epistrepho -> to God <2316 -theos -> , and do <4238 -prasso -> works <2041 -ergon -> meet <0514 -axios -> for repentance <3341 -metanoia -> .

5561 ACT 027 027 But when <5613 -hos -> the fourteenth <5065 -tessareskaidekatos -> night <3571 -nux -> was come <1096 -ginomai -> , as we were driven <1308 -diaphero -> up and down <1308 -diaphero -> in Adria <0099 -Adrias -> , about <2596 -kata -> midnight <3571 -nux -> the shipmen <3492 -nautes -> deemed <5282 -huponoeo -> that they drew <4317 -prosago -> near <4317 -prosago -> to some <5100 -tis -> country <{5561} -chora -> ;

5561 JAS 005 004 Behold <2400 -idou -> , the hire <3408 -misthos -> of the labourers <2040 -ergates -> who <3588 -ho -> have reaped <0270 -amao -> down your <5216 -hupon -> fields <{5561} -chora -> , which <3588 -ho -> is of you kept <0650 -apostereo -> back <0650 -apostereo -> by fraud <0650 -apostereo -> , crieth <2896 -krazo -> : and the cries <0995 -boe -> of them which have reaped <2325 -therizo -> are entered <1525 -eiserchomai -> into <1519 -eis -> the ears <3775 -ous -> of the Lord <2962 -kuriος -> of sabaoth <4519 -sabaoth -> .

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choreo 5562 -- come, contain, go, have place, (can, be room to) receive.

* asunder , 0673 , 1288 , 1371 , 2977 , 4249 , 5562 ,

* come , 0191 , 0305 , 0565 , 0576 , 1096 , 1204 , 1205 , 1224 , 1330 , 1448 , 1511 , 1525 , 1607 , 1684 , 1764 , 1831 , 1834 , 1904 , 1910 , 2049 , 2064 , 2186 , 2240 , 2597 , 2638 , 2647 , 2658 , 2673 , 2718 , 3195 , 3854 , 3918 , 3936 , 4137 , 4301 , 4331 , 4334 , 4365 , 4845 , 4905 , 5290 , 5302 , 5348 , 5562 ,

* contain , 1467 , 5562 ,

* contain ing , 5562 ,

* depart , 0321 , 0360 , 0565 , 0630 , 0672 , 0868 , 1607 , 1826 , 1831 , 3327 , 4198 , 5217 , 5562 ,

* departed , 0321 , 0402 , 0525 , 0565 , 0630 , 0673 , 0868 , 1330 , 1607 , 1826 , 1831 , 2718 , 3327 , 3332 , 3855 , 4198 , 5562 , 5563 ,

* goeth , 0305 , 0565 , 1525 , 1607 , 2212 , 2517 , 2597 , 4198 , 4254 , 4334 , 5217 , 5562 ,

* place , 0201 , 0402 , 1502 , 1564 , 1786 , 3692 , 3699 , 4042 , 5117 , 5562 , 5564 , 5602 ,

* put , 0115 , 0142 , 0337 , 0363 , 0506 , 0520 , 0554 , 0595 ,
0615 , 0630 , 0654 , 0659 , 0683 , 0863 , 0906 , 1096 , 1252 ,
1325 , 1544 , 1614 , 1677 , 1688 , 1746 , 1749 , 1808 , 2007 ,
2289 , 2673 , 3089 , 3856 , 3860 , 3908 , 3982 , 4016 , 4060 ,
4160 , 4374 , 5087 , 5279 , 5293 , 5294 , 5392 , 5562 ,

* receive , 0308 , 0568 , 0588 , 0618 , 1209 , 1325 , 1523 ,
1926 , 2210 , 2865 , 2983 , 3858 , 3880 , 3983 , 4327 , 4355 ,
5562 ,

* separate , 0592 , 0873 , 5562 ,

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#### aside 0402 # Expanded Dictionary Study

aside 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562;  
to retire: -- depart, give place, go (turn) {aside}, withdraw  
self. [ql]

aside 5298 # hupochoreo {hoop-okh-o-reh'-o}; from 5259 and  
5562; to vacate down, i.e. retire quietly: -- go {aside},  
withdraw self. [ql]

be 5562 # choreo {kho-reh'-o}; from 5561; to be in (give)  
space, i.e. (intransitively) to pass, enter, or (transitively)  
to hold, admit (literally or figuratively): -- come, contain, go,  
have place, (can, {be} room to) receive. [ql]

can 5562 # choreo {kho-reh'-o}; from 5561; to be in (give)  
space, i.e. (intransitively) to pass, enter, or (transitively)  
to hold, admit (literally or figuratively): -- come, contain, go,  
have place, ({can}, be room to) receive. [ql]

come 5562 # choreo {kho-reh'-o}; from 5561; to be in (give)  
space, i.e. (intransitively) to pass, enter, or (transitively)  
to hold, admit (literally or figuratively): -- {come}, contain,  
go, have place, (can, be room to) receive. [ql]

contain 5562 # choreo {kho-reh'-o}; from 5561; to be in (give)  
space, i.e. (intransitively) to pass, enter, or (transitively)  
to hold, admit (literally or figuratively): -- come, {contain},  
go, have place, (can, be room to) receive. [ql]

depart 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562;  
to retire: -- {depart}, give place, go (turn) aside, withdraw  
self. [ql]

depart 0672 # apochoreo {ap-okh-o-reh'-o}; from 575 and 5562;  
to go away: -- {depart}. [ql]

depart 1633 # ekchoreo {ek-kho-reh'-o}; from 1537 and 5562; to  
depart: -- {depart} out. [ql]

give 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562; to  
retire: -- depart, {give} place, go (turn) aside, withdraw self.  
[ql]

go 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562; to

retire: -- depart, give place, {go} (turn) aside, withdraw self.  
[q]

go 5298 # hupochoreo {hoop-okh-o-reh'-o}; from 5259 and 5562;  
to vacate down, i.e. retire quietly: -- {go} aside, withdraw  
self. [q]

go 5562 # choreo {kho-reh'-o}; from 5561; to be in (give)  
space, i.e. (intransitively) to pass, enter, or (transitively)  
to hold, admit (literally or figuratively): -- come, contain,  
{go}, have place, (can, be room to) receive. [q]

have 5562 # choreo {kho-reh'-o}; from 5561; to be in (give)  
space, i.e. (intransitively) to pass, enter, or (transitively)  
to hold, admit (literally or figuratively): -- come, contain, go,  
{have} place, (can, be room to) receive. [q]

out 1633 # ekchoreo {ek-kho-reh'-o}; from 1537 and 5562; to  
depart: -- depart {out}. [q]

place 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562;  
to retire: -- depart, give {place}, go (turn) aside, withdraw  
self. [q]

place 5562 # choreo {kho-reh'-o}; from 5561; to be in (give)  
space, i.e. (intransitively) to pass, enter, or (transitively)  
to hold, admit (literally or figuratively): -- come, contain, go,  
have {place}, (can, be room to) receive. [q]

receive 5562 # choreo {kho-reh'-o}; from 5561; to be in (give)  
space, i.e. (intransitively) to pass, enter, or (transitively)  
to hold, admit (literally or figuratively): -- come, contain, go,  
have place, (can, be room to) {receive}. [q]

room 5562 # choreo {kho-reh'-o}; from 5561; to be in (give)  
space, i.e. (intransitively) to pass, enter, or (transitively)  
to hold, admit (literally or figuratively): -- come, contain, go,  
have place, (can, be {room} to) receive. [q]

self 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562; to  
retire: -- depart, give place, go (turn) aside, withdraw {self}.  
[q]

self 5298 # hupochoreo {hoop-okh-o-reh'-o}; from 5259 and 5562;  
to vacate down, i.e. retire quietly: -- go aside, withdraw  
{self}. [q]

to 5562 # choreo {kho-reh'-o}; from 5561; to be in (give)  
space, i.e. (intransitively) to pass, enter, or (transitively)  
to hold, admit (literally or figuratively): -- come, contain, go,  
have place, (can, be room {to}) receive. [q]

turn 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562; to  
retire: -- depart, give place, go ({turn}) aside, withdraw self.  
[q]

withdraw 0402 # anachoreo {an-akh-o-reh'-o}; from 303 and 5562;  
to retire: -- depart, give place, go (turn) aside, {withdraw}  
self. [q]

withdraw 5298 # hupochoreo {hoop-okh-o-reh'-o}; from 5259 and  
5562; to vacate down, i.e. retire quietly: -- go aside,  
{withdraw} self. [q]

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5562. Cross Reference Study

5562.

5562 choreo \* asunder , 0673 apochorizo , 1288 diaspao , 1371 dichotomeo , 2977 lathra , 4249 prizo , {5562 choreo } ,

5562 choreo \* come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggiizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , {5562 choreo } ,

5562 choreo \* contain , 1467 egkrateuomai , {5562 choreo } ,

5562 choreo \* containing , {5562 choreo } ,

5562 choreo \* depart , 0321 anago , 0360 analuo , 0565 aperchomai , 0630 apoluo , 0672 apochoreo , 0868 aphistemi , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 3327 metabaino , 4198 poreuomai , 5217 hupago , {5562 choreo } ,

5562 choreo \* departed , 0321 anago , 0402 anachoreo , 0525 apallasso , 0565 aperchomai , 0630 apoluo , 0673 apochorizo , 0868 aphistemi , 1330 dierchomai , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 2718 katerchomai , 3327 metabaino , 3332 metairo , 3855 parago , 4198 poreuomai , {5562 choreo } , 5563 chorizo ,

5562 choreo \* goeth , 0305 anabaino , 0565 aperchomai , 1525 eiserchomai , 1607 ekporeuomai , 2212 zeteo , 2517 kathexes , 2597 katabaino , 4198 poreuomai , 4254 proago , 4334 proserchomai , 5217 hupago , {5562 choreo } ,

5562 choreo \* place , 0201 akroaterion , 0402 anachoreo , 1502 eiko , 1564 ekeithen , 1786 entopios , 3692 ope , 3699 hopou , 4042 perioche , 5117 topos , {5562 choreo } , 5564 chorion , 5602 hode ,

5562 choreo \* put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , {5562 choreo } ,

5562 choreo \* receive , 0308 anablepo , 0568 apecho , 0588 apodechomai , 0618 apolambano , 1209 dechomai , 1325 di domi , 1523 ei sdechomai , 1926 epi dechomai , 2210 zemi oo , 2865 komi zo , 2983 lambano , 3858 paradechomai , 3880 paralambano , 3983 peinao , 4327 prosdechomai , 4355 proslambano , {5562 choreo } ,

5562 choreo \* separate , 0592 apodiori zo , 0873 aphori zo , {5562 choreo } ,

~~~~~

5562 - choreo - 2Pe 03:09 come

5562 - choreo - Joh 21:25 contain

5562 - choreo - Joh 02:06 contain ing

5562 - choreo - Act 01:04 depart

5562 - choreo - Act 18:02 depart

5562 - choreo - 1Co 07:15 depart

5562 - choreo - 1Co 07:11 depart

5562 - choreo - 1Co 07:10 depart

5562 - choreo - 1Co 07:15 depart

5562 - choreo - Act 18:01 departed

5562 - choreo - Mat 15:17 goeth

5562 - choreo - Joh 08:37 place

5562 - choreo - Mat 19:12 receive

5562 - choreo - Mat 19:12 receive

5562 - choreo - Mat 19:11 receive

5562 - choreo - Mar 02:02 receive

5562 - choreo - 2Co 07:02 receive

5562 - choreo - Mar 02:02 room

5562 - choreo - Rom 08:39 separate

5562 - choreo - Rom 08:35 separate

5562 - choreo - Heb 07:26 separate

5562 - choreo - 2Pe 03:09 come
5562 - choreo - Joh 21:25 contain
5562 - choreo - Joh 02:06 containing
5562 - choreo - Act 01:04 depart
5562 - choreo - Act 18:02 depart
5562 - choreo - 1Co 07:15 depart
5562 - choreo - 1Co 07:11 depart
5562 - choreo - 1Co 07:10 depart
5562 - choreo - 1Co 07:15 depart
5562 - choreo - Act 18:01 departed
5562 - choreo - Mat 15:17 goeth
5562 - choreo - Joh 08:37 place
5562 - choreo - Mat 19:12 receive
5562 - choreo - Mat 19:12 receive
5562 - choreo - Mat 19:11 receive
5562 - choreo - Mar 02:02 receive
5562 - choreo - 2Co 07:02 receive
5562 - choreo - Mar 02:02 room
5562 - choreo - Rom 08:39 separate
5562 - choreo - Rom 08:35 separate
5562 - choreo - Heb 07:26 separate

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5562 -- come, contain, go, have place, (can, be room to) receive.

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5561 Interlinear Index Study

5561 MAT 002 012 And being warned <5537 -chrematizo -> of God in a dream <3677 -onar -> that they should not return <0344 - anakampto -> to Herod <2264 -Herodes -> , they departed <0402 - anachoreo -> into <1519 -eis -> their own country <{5561} -chora -> another <0243 -allos -> way <3598 -hodos -> .

5561 MAT 004 016 The people <2992 -laos -> which <3588 -ho -> sat <2521 -kathemai -> in darkness <4655 -skotos -> saw <1492 - eido -> great <3173 -megas -> light <5457 -phos -> ; and to them which <3588 -ho -> sat <2521 -kathemai -> in the region <{5561} -chora -> and shadow <4639 -skia -> of death <2288 - thanatos -> light <5457 -phos -> is sprung <0393 -anatello -> up .

5561 MAT 008 028 . And when he was come <2064 -erchomai -> to the other <4008 -peran -> side <4008 -peran -> into <1519 -eis -> the country <{5561} -chora -> of the Gergesenes <1086 - Gergesenos -> , there met <5221 -hupantao -> him two <1417 -duo -> possessed <1139 -daimonizomai -> with devils <1139 - daimonizomai -> , coming <1831 -exerchomai -> out of the tombs <3419 -mnemeion -> , exceeding <3029 -lian -> fierce <5467 - chalepos -> , so <5620 -hoste -> that no <3361 -me -> man <5100 -tis -> might <2480 -ischuo -> pass <3928 -parerchomai -> by that way <3598 -hodos -> .

5561 MAR 001 005 And there went <1607 -ekporeuomai -> out unto him all <3956 -pas -> the land <{5561} -chora -> of Judaea <2449 -Ioudaia -> , and they of Jerusalem <2414 -Hierosoluma -> , and were all <3956 -pas -> baptized <0907 -baptizo -> of him in the river <4215 -potamos -> of Jordan <2446 -Iordanes -> , confessing <1843 -exomologeo -> their sins <0266 -hamartia -> .

5561 MAR 005 001 . And they came <2064 -erchomai -> over unto the other <4008 -peran -> side <4008 -peran -> of the sea <2281 - thalassa -> , into <1519 -eis -> the country <{5561} -chora -> of the Gadarenes <1046 -Gadarenos -> .

5561 MAR 005 010 And he besought <3870 -parakaleo -> him much <4183 -polus -> that he would not send <0649 -apostello -> them away <0649 -apostello -> out of the country <{5561} -chora -> .

5561 LUK 002 008 . And there were in the same LUK 0846 -autos - country {5561} -chora - shepherds 4166 -poimen - abiding LUK 0063 -agraleo - in the field 0068 -agros - , keeping 5442 -phulasso - watch 5438 -phulake - over 1909 -epi - their flock 4167 -poimne - by night 3571 -nux - .

5561 LUK 003 001 . Now 1161 -de - in the fifteenth 4003 - pentekaidekatos - year 2094 -etos - of the reign 2231 - hegemonia - of Tiberius 5086 -Tiberios - Caesar 2541 -Kaisar - , Pontius 4194 -Pontios - Pilate 4091 -Pilatos - being governor 2230 -hegemoneuo - of Judaea 2449 -Ioudaia - , and Herod 2264 -Herodes - being tetrarch 5075 -tetrarcheo - of Galilee 1056 -Galilaia - , and his brother 0080 -adephos - Philip 5376 -Philippos - tetrarch 5075 -tetrarcheo - of Ituraea 2484 -Itouraia - and of the region {5561} -chora - of Trachonitis 5139 -Trachonitis - , and Lysanias 3078 - Lusantias - the tetrarch 5075 -tetrarcheo - of Abilene LUK 0009 -Abilene - ,

5561 LUK 008 026 And they arrived 2668 -katapleo - at 1519 - eis - the country {5561} -chora - of the Gadarenes 1046 -

Gadarenos - , which 3748 -hostis - is over LUK 0495 -
 antiperan - against LUK 0495 -antiperan - Galilee 1056 -
 Galilaia - .

5561 LUK 012 016 And he spake 2036 -epo - a parable 3850 -
 parabole - unto them , saying 3004 -lego - , The ground
 {5561} -chora - of a certain 5100 -tis - rich 4145 -plousios -
 man LUK 0444 -anthropos - brought 2164 -euphoreo - forth
 2164 -euphoreo - plentifully 2164 -euphoreo - :

5561 LUK 015 013 And not many 4183 -polus - days 2250 -
 hemera - after 3326 -meta - the younger 3501 -neos - son
 5207 -huios - gathered 4863 -sunago - all 0537 -hapas -
 together 4863 -sunago - , and took LUK 0589 -apodemeo - his
 journey LUK 0589 -apodemeo - into 1519 -eis - a far 3117 -
 makros - country {5561} -chora - , and there 1563 -ekei -
 wasted 1287 -diaskorpizo - his substance 3776 -ousia - with
 riotous LUK 0811 -asotos - living 2198 -zao - .

5561 LUK 015 014 And when he had spent 1159 -dapanao - all
 3956 -pas - , there arose 1096 -ginomai - a mighty 2478 -
 ischuros - famine 3042 -limos - in that land {5561} -chora -
 ; and he began LUK 0756 -archomai - to be in want 5302 -
 hustereo - .

5561 LUK 015 015 And he went 4198 -poreuomai - and joined
 2853 -kollao - himself to a citizen 4177 -polites - of that
 country {5561} -chora - ; and he sent 3992 -pempo - him into
 1519 -eis - his fields LUK 0068 -agros - to feed 1006 -bosko
 - swine 5519 -choiros - .

5561 LUK 019 012 He said 2036 -epo - therefore 3767 -oun - ,
 A certain 5100 -tis - nobleman LUK 0444 -anthropos - went
 4198 -poreuomai - into 1519 -eis - a far 3117 -makros -
 country {5561} -chora - to receive 2983 -lambano - for
 himself 1438 -heautou - a kingdom LUK 0932 -basileia - ,
 and to return 5290 -hupostrepho - .

5561 LUK 021 021 Then 5119 -tote - let them which are in
 Judaea 2449 -loudaia - flee 5343 -pheugo - to the mountains
 3735 -oros - ; and let them which are in the midst 3319 -
 mesos - of it depart 1633 -ekchoreo - out ; and let not them
 that are in the countries {5561} -chora - enter 1525 -
 eiserchomai - thereinto LUK 0846 -autos - .

5561 JOH 004 035 Say <3004 -lego -> not ye , There are yet
 <2089 -eti -> four <5072 -tetramenon -> months <5072 -tetramenon
 -> , and [then] cometh <2064 -erchomai -> harvest <2326 -
 therismos -> ? behold <2400 -idou -> , I say <3004 -lego ->
 unto you , Lift <1869 -epairo -> up your <5216 -humon -> eyes
 <3788 -ophthalmos -> , and look <2300 -theaomai -> on the
 fields <{5561} -chora -> ; for they are white <3022 -leukos ->
 already <2235 -ede -> to harvest <2326 -therismos -> .

5561 JOH 011 054 Jesus <2424 -lesous -> therefore <3767 -oun ->
 walked <4043 -peripateo -> no <3765 -ouketi -> more <2089 -eti ->
 > openly <3954 -parrhesia -> among <1722 -en -> the Jews <2453 -
 loudaios -> ; but went <0565 -aperchomai -> thence <1564 -
 ekei then -> unto a country <{5561} -chora -> near <1451 -eggus ->
 > to the wilderness <2048 -eremos -> , into <1519 -eis -> a
 city <4172 -polis -> called <3004 -lego -> Ephraim <2187 -
 Ephraim -> , and there <1563 -ekei -> continued <1304 -diatribo
 -> with his disciples <3101 -mathetes -> .

5561 JOH 011 055 And the Jews <2453 -loudaios -> passover
 <3957 -pascha -> was nigh <1451 -eggus -> at <1451 -eggus ->
 12/9/2021

hand : and many <4183 -polus -> went <0305 -anabaino -> out of the country <{5561} -chora -> up to Jerusalem <2414 -Hierosoluma -> before <4253 -pro -> the passover <3957 -pascha -> , to purify <0048 -hagnizo -> themselves <1438 -heautou -> .

5561 ACT 008 001 . And Saul <4569 -Saulos -> was consenting <4909 -suneudokeo -> unto his death <0336 -anairesis -> . And at <1722 -en -> that time <2250 -hemera -> there was a great <3173 -megas -> persecution <1375 -diogmos -> against <1909 -epi -> the church <1577 -ekklesia -> which <3588 -ho -> was at <1722 -en -> Jerusalem <2414 -Hierosoluma -> ; and they were all <3956 -pas -> scattered <1289 -diaspeiro -> abroad <1289 -diaspeiro -> throughout <2596 -kata -> the regions <{5561} -chora -> of Judaea <2449 -Ioudaia -> and Samaria <4540 -Samareia -> , except <4133 -plen -> the apostles <0652 -apostolos -> .

5561 ACT 010 039 And we are witnesses <3144 -martus -> of all <3956 -pas -> things which <3739 -hos -> he did <4160 -poi eo -> both <5037 -te -> in the land <{5561} -chora -> of the Jews <2453 -Ioudaios -> , and in Jerusalem <2419 -Hierousalem -> ; whom <3739 -hos -> they slew <0337 -anairo -> and hanged <2910 -kremannumi -> on <1909 -epi -> a tree <3586 -xulon -> :

5561 ACT 012 020 . And Herod <2264 -Herodes -> was highly <2371 -thumomacheo -> displeased <2371 -thumomacheo -> with them of Tyre <5183 -Turi os -> and Sidon <4605 -Sidon -> : but they came <3918 -pareimi -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> to him , and , having made <3982 -pei tho -> Blastus <0986 -Blastos -> the king s <0935 -basileus -> chamberlain <2846 -koi ton -> their friend <3982 -pei tho -> , desired <0154 -ai teo -> peace <1515 -ei rene -> ; because <1223 -dia -> their country <5561 -chora -> was nourished <5142 -trepho -> by the king s <0937 -basilikos -> [country <{5561} -chora ->] .

5561 ACT 012 020 . And Herod <2264 -Herodes -> was highly <2371 -thumomacheo -> displeased <2371 -thumomacheo -> with them of Tyre <5183 -Turi os -> and Sidon <4605 -Sidon -> : but they came <3918 -pareimi -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> to him , and , having made <3982 -pei tho -> Blastus <0986 -Blastos -> the king s <0935 -basileus -> chamberlain <2846 -koi ton -> their friend <3982 -pei tho -> , desired <0154 -ai teo -> peace <1515 -ei rene -> ; because <1223 -dia -> their country <{5561} -chora -> was nourished <5142 -trepho -> by the king s <0937 -basilikos -> [country <5561 -chora ->] .

5561 ACT 013 049 And the word <3056 -logos -> of the Lord <2962 -kuri os -> was published <1308 -di apher o -> throughout <1223 -dia -> all <3650 -holos -> the region <{5561} -chora -> .

5561 ACT 016 006 . Now <1161 -de -> when they had gone <1330 -dierchomai -> throughout <1330 -dierchomai -> Phrygia <5435 -Phrugia -> and the region <{5561} -chora -> of Galatia <1054 -Galatikos -> , and were forbidden <2967 -koluo -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> to preach <2980 -laleo -> the word <3056 -logos -> in Asia <0773 -Asia -> ,

5561 ACT 018 023 And after he had spent <4160 -poi eo -> some <5100 -tis -> time <5550 -chronos -> [there] , he departed <1831 -exerchomai -> , and went <1330 -dierchomai -> over <1330 -dierchomai -> [all] the country <{5561} -chora -> of Galatia <1054 -Galatikos -> and Phrygia <5435 -Phrugia -> in order <2517 -kathexes -> , strengthening <1991 -episterizo -> all <3956 -pas -> the disciples <3101 -mathetes -> .

5561 ACT 026 020 But shewed <0518 -apaggello -> first <4412 -proton -> unto them of Damascus <1154 -Damaskos -> , and at Jerusalem <2414 -Hierosoluma -> , and throughout <1519 -eis -> all <3956 -pas -> the coasts <{5561} -chora -> of Judaea <2449 -Ioudaia -> , and [then] to the Gentiles <1484 -ethnos -> , that they should repent <3340 -metanoeo -> and turn <1994 -epistrepho -> to God <2316 -theos -> , and do <4238 -prasso -> works <2041 -ergon -> meet <0514 -axios -> for repentance <3341 -metanoia -> .

5561 ACT 027 027 But when <5613 -hos -> the fourteenth <5065 -tessaeskai dekatos -> night <3571 -nux -> was come <1096 -ginomai -> , as we were driven <1308 -diaphero -> up and down <1308 -diaphero -> in Adria <0099 -Adrias -> , about <2596 -kata -> midnight <3571 -nux -> the shipmen <3492 -nautes -> deemed <5282 -huponoeo -> that they drew <4317 -prosago -> near <4317 -prosago -> to some <5100 -tis -> country <{5561} -chora -> ;

5561 JAS 005 004 Behold <2400 -idou -> , the hire <3408 -misthos -> of the labourers <2040 -ergates -> who <3588 -ho -> have reaped <0270 -amao -> down your <5216 -humon -> fields <{5561} -chora -> , which <3588 -ho -> is of you kept <0650 -apostereo -> back <0650 -apostereo -> by fraud <0650 -apostereo -> , crieth <2896 -krazo -> : and the cries <0995 -boe -> of them which have reaped <2325 -therizo -> are entered <1525 -eiserchomai -> into <1519 -eis -> the ears <3775 -ous -> of the Lord <2962 -kuriος -> of sabaoth <4519 -sabaoth -> .

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choreo 5562 -- come, contain, go, have place, (can, be room to)  
receive.

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* asunder , 0673 , 1288 , 1371 , 2977 , 4249 , 5562 ,

* come , 0191 , 0305 , 0565 , 0576 , 1096 , 1204 , 1205 , 1224 ,
1330 , 1448 , 1511 , 1525 , 1607 , 1684 , 1764 , 1831 , 1834 ,
1904 , 1910 , 2049 , 2064 , 2186 , 2240 , 2597 , 2638 , 2647 ,
2658 , 2673 , 2718 , 3195 , 3854 , 3918 , 3936 , 4137 , 4301 ,
4331 , 4334 , 4365 , 4845 , 4905 , 5290 , 5302 , 5348 , 5562 ,

* contain , 1467 , 5562 ,

* containing , 5562 ,

* depart , 0321 , 0360 , 0565 , 0630 , 0672 , 0868 , 1607 , 1826
, 1831 , 3327 , 4198 , 5217 , 5562 ,

* departed , 0321 , 0402 , 0525 , 0565 , 0630 , 0673 , 0868 ,
1330 , 1607 , 1826 , 1831 , 2718 , 3327 , 3332 , 3855 , 4198 ,
5562 , 5563 ,

* goeth , 0305 , 0565 , 1525 , 1607 , 2212 , 2517 , 2597 , 4198 ,
4254 , 4334 , 5217 , 5562 ,

* place , 0201 , 0402 , 1502 , 1564 , 1786 , 3692 , 3699 , 4042 ,
5117 , 5562 , 5564 , 5602 ,

* put , 0115 , 0142 , 0337 , 0363 , 0506 , 0520 , 0554 , 0595 ,
0615 , 0630 , 0654 , 0659 , 0683 , 0863 , 0906 , 1096 , 1252 ,
1325 , 1544 , 1614 , 1677 , 1688 , 1746 , 1749 , 1808 , 2007 ,
2289 , 2673 , 3089 , 3856 , 3860 , 3908 , 3982 , 4016 , 4060 ,
4160 , 4374 , 5087 , 5279 , 5293 , 5294 , 5392 , 5562 ,

* receive , 0308 , 0568 , 0588 , 0618 , 1209 , 1325 , 1523 ,
1926 , 2210 , 2865 , 2983 , 3858 , 3880 , 3983 , 4327 , 4355 ,
5562 ,

* separate , 0592 , 0873 , 5562 ,

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aside 0402 # Expanded Dictionary Study

aside 0402 # anachoreo {an-akh-o-reh'-o}: from 303 and 5562:  
to retire: -- depart, give place, go (turn) {aside}, withdraw  
self. [ql]

aside 5298 # hupochoreo {hoop-okh-o-reh'-o}: from 5259 and  
5562: to vacate down, i.e. retire quietly: -- go {aside},  
withdraw self. [ql]

be 5562 # choreo {kho-reh'-o}: from 5561: to be in (give)  
space, i.e. (intransitively) to pass, enter, or (transitively)  
to hold, admit (literally or figuratively): -- come, contain, go,  
have place, (can, (be) room to) receive. [ql]

can 5562 # choreo {kho-reh'-o}: from 5561: to be in (give)  
space, i.e. (intransitively) to pass, enter, or (transitively)  
to hold, admit (literally or figuratively): -- come, contain, go,  
have place, ((can), be room to) receive. [ql]

come 5562 # choreo {kho-reh'-o}: from 5561: to be in (give)  
space, i.e. (intransitively) to pass, enter, or (transitively)  
to hold, admit (literally or figuratively): -- {come}, contain,  
go, have place, (can, be room to) receive. [ql]

contain 5562 # choreo {kho-reh'-o}: from 5561: to be in (give)  
space, i.e. (intransitively) to pass, enter, or (transitively)  
to hold, admit (literally or figuratively): -- come, {contain},  
go, have place, (can, be room to) receive. [ql]

depart 0402 # anachoreo {an-akh-o-reh'-o}: from 303 and 5562:  
to retire: -- {depart}, give place, go (turn) aside, withdraw  
self. [ql]

depart 0672 # apochoreo {ap-okh-o-reh'-o}: from 575 and 5562:  
to go away: -- {depart}. [ql]

depart 1633 # ekchoreo {ek-kho-reh'-o}: from 1537 and 5562: to  
depart: -- {depart} out. [ql]

give 0402 # anachoreo {an-akh-o-reh'-o}: from 303 and 5562: to  
retire: -- depart, {give} place, go (turn) aside, withdraw self.  
[ql]

go 0402 # anachoreo {an-akh-o-reh'-o}: from 303 and 5562: to  
retire: -- depart, give place, {go} (turn) aside, withdraw self.  
[ql]

go 5298 # hupochoreo {hoop-okh-o-reh'-o}: from 5259 and 5562:  
to vacate down, i.e. retire quietly: -- {go} aside, withdraw  
self. [ql]

go 5562 # choreo {kho-reh'-o}: from 5561: to be in (give)  
space, i.e. (intransitively) to pass, enter, or (transitively)  
to hold, admit (literally or figuratively): -- come, contain,  
{go}, have place, (can, be room to) receive. [ql]

have 5562 # choreo {kho-reh'-o}: from 5561: to be in (give)  
space, i.e. (intransitively) to pass, enter, or (transitively)  
to hold, admit (literally or figuratively): -- come, contain, go,  
{have} place, (can, be room to) receive. [ql]

out 1633 # ekchoreo {ek-kho-reh'-o}: from 1537 and 5562: to  
depart: -- depart {out}. [ql]

place 0402 # anachoreo {an-akh-o-reh'-o}: from 303 and 5562:  
to retire: -- depart, give {place}, go (turn) aside, withdraw  
self. [ql]

place 5562 # choreo {kho-reh'-o}: from 5561: to be in (give)  
space, i.e. (intransitively) to pass, enter, or (transitively)  
to hold, admit (literally or figuratively): -- come, contain, go,  
have {place}, (can, be room to) receive. [ql]

receive 5562 # choreo {kho-reh'-o}: from 5561: to be in (give)  
space, i.e. (intransitively) to pass, enter, or (transitively)  
to hold, admit (literally or figuratively): -- come, contain, go,  
have place, (can, be room to) {receive}. [ql]

room 5562 # choreo {kho-reh'-o}: from 5561: to be in (give)  
space, i.e. (intransitively) to pass, enter, or (transitively)  
to hold, admit (literally or figuratively): -- come, contain, go,  
have place, (can, be {room}) to receive. [ql]

self 0402 # anachoreo {an-akh-o-reh'-o}: from 303 and 5562: to  
retire: -- depart, give place, go (turn) aside, withdraw {self}.  
[ql]

self 5298 # hupochoreo {hoop-okh-o-reh'-o}: from 5259 and 5562:  
to vacate down, i.e. retire quietly: -- go aside, withdraw  
{self}. [ql]

to 5562 # choreo {kho-reh'-o}: from 5561: to be in (give)  
space, i.e. (intransitively) to pass, enter, or (transitively)  
to hold, admit (literally or figuratively): -- come, contain, go,  
have place, (can, be room {to}) receive. [ql]

turn 0402 # anachoreo {an-akh-o-reh'-o}: from 303 and 5562: to  
retire: -- depart, give place, go ({turn}) aside, withdraw self.  
[ql]

withdraw 0402 # anachoreo {an-akh-o-reh'-o}: from 303 and 5562:  
to retire: -- depart, give place, go (turn) aside, {withdraw}  
self. [ql]

withdraw 5298 # hupochoreo {hoop-okh-o-reh'-o}: from 5259 and  
5562: to vacate down, i.e. retire quietly: -- go aside,  
{withdraw} self. [ql]

5562. Cross Reference Study

5562.

5562 choreo \* asunder , 0673 apochori zo , 1288 di aspao , 1371 di chotomeo , 2977 lathra , 4249 prizo , {5562 choreo } ,

5562 choreo \* come , 0191 akouo , 0305 anabai no , 0565 aperchomai , 0576 apobai no , 1096 ginomai , 1204 deuro , 1205 deute , 1224 di abai no , 1330 di erchomai , 1448 eggi zo , 1511 ei nai , 1525 ei serchomai , 1607 ekporeuomai , 1684 embai no , 1764 eni stemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epi bai no , 2049 eremoo , 2064 erchomai , 2186 ephi stemi , 2240 heko , 2597 katabai no , 2638 katal ambano , 2647 katal uo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mel lo , 3854 paraginomai , 3918 pareimi , 3936 pari stemi , 4137 pleroo , 4301 prol ambano , 4331 proseggi zo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 phthano , {5562 choreo } ,

5562 choreo \* contain , 1467 egkrateuomai , {5562 choreo } ,

5562 choreo \* contain ing , {5562 choreo } ,

5562 choreo \* depart , 0321 anago , 0360 anal uo , 0565 aperchomai , 0630 apol uo , 0672 apochoreo , 0868 aphistemi , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 3327 metabai no , 4198 poreuomai , 5217 hupago , {5562 choreo } ,

5562 choreo \* departed , 0321 anago , 0402 anachoreo , 0525 apal lasso , 0565 aperchomai , 0630 apol uo , 0673 apochori zo , 0868 aphistemi , 1330 di erchomai , 1607 ekporeuomai , 1826 exeimi , 1831 exerchomai , 2718 katerchomai , 3327 metabai no , 3332 metairo , 3855 parago , 4198 poreuomai , {5562 choreo } , 5563 chori zo ,

5562 choreo \* goeth , 0305 anabai no , 0565 aperchomai , 1525 ei serchomai , 1607 ekporeuomai , 2212 zeteo , 2517 kathexes , 2597 katabai no , 4198 poreuomai , 4254 proago , 4334 proserchomai , 5217 hupago , {5562 choreo } ,

5562 choreo \* place , 0201 akroaterion , 0402 anachoreo , 1502 ei ko , 1564 ekei then , 1786 entopios , 3692 ope , 3699 hopou , 4042 peri oche , 5117 topos , {5562 choreo } , 5564 chori on , 5602 hode ,

5562 choreo \* put , 0115 athetesis , 0142 ai ro , 0337 anai reo , 0363 anami mnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apoktei no , 0630 apol uo , 0654 apostrepho , 0659 apoti themi , 0683 apothomai , 0863 aphemi , 0906 ballo , 1096 ginomai , 1252 di akri no , 1325 di domi , 1544 ekbal lo , 1614 ektei no , 1677 el logeo , 1688 embi bazo , 1746 enduo , 1749 enedron , 1808 exai ro , 2007 epi ti themi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856 paradei gmatizo , 3860 paradi domi , 3908 parati themi , 3982 pei tho , 4016 peribal lo , 4060 peri ti themi , 4160 poi eo , 4374 prospero , 5087 ti themi , 5279 hupomi mnesko , 5293 hupotasso , 5294 hupoti themi , 5392 phi moo , {5562 choreo } ,

5562 choreo \* recei ve , 0308 anablepo , 0568 apecho , 0588 apodechomai , 0618 apol ambano , 1209 dechomai , 1325 di domi , 1523 ei sdechomai , 1926 epi dechomai , 2210 zemi oo , 2865 komi zo , 2983 lambano , 3858 paradechomai , 3880 paral ambano , 3983 pei nao , 4327 prosdechomai , 4355 prosl ambano , {5562 choreo } ,

5562 choreo \* separate , 0592 apodi ori zo , 0873 aphori zo , {5562 choreo } ,

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