

5563 Concordance Study

5563 Mt 19:6 asunder

5563 Mr 10:9 asunder

5563 Phm 1:15 departed

~~~~~

## 5563. Strong's Dictionary Study

5563. chorizo {kho-rid'-zo}; from 5561; to place room between, i. e. part; reflexively, to go away: --depart, put asunder, separate.[ql

5563. psalmos {psal-mos'}; from 5567; a set piece of music, i.e. a sacred ode (accompanied with the voice, harp or other instrument; a "psalm"); collectively, the book of the Psalms: --psalm. Compare 5603.[ql

~~~~~

5563 -- depart, put asunder, separate.

5562 Interlinear Index Study

5562 MAT 015 017 Do not ye yet <3768 -oupo -> understand <3539 -noieo -> , that whatsoever <3956 -pas -> entereth <1531 -eisporeuomai -> in at <1519 -eis -> the mouth <4750 -stoma -> goeth <{5562} -choreo -> into <1519 -eis -> the belly <2836 -koilia -> , and is cast <1544 -ekballo -> out into <1519 -eis -> the draught <0856 -aphedron -> ?

5562 MAT 019 011 But he said <2036 -epo -> unto them , All <3956 -pas -> [men] cannot <3756 -ou -> receive <{5562} -choreo -> this <5126 -touton -> saying <3056 -logos -> , save <0235 -alla -> [they] to whom <3739 -hos -> it is given <1325 -didomi -> .

5562 MAT 019 012 For there are some eunuchs <2135 -eunouchos -> , which <3748 -hostis -> were so <3779 -houto -> born <1080 -gennao -> from [their] mother s <3384 -meter -> womb <2836 -koilia -> : and there are some eunuchs <2134 -eunouchizo -> , which <3748 -hostis -> were made <2134 -eunouchizo -> eunuchs <2134 -eunouchizo -> of men <0444 -anthropos -> : and there be eunuchs <2135 -eunouchos -> , which <3748 -hostis -> have made <2134 -eunouchizo -> themselves <1438 -heautou -> eunuchs <2134 -eunouchizo -> for the kingdom <0932 -basileia -> of heaven s <3772 -ouranos -> sake . He that is able <1410 -dunamai -> to receive <5562 -choreo -> [it] , let him receive <{5562} -choreo -> [it] .

5562 MAT 019 012 For there are some eunuchs <2135 -eunouchos -> , which <3748 -hostis -> were so <3779 -houto -> born <1080 -gennao -> from [their] mother s <3384 -meter -> womb <2836 -koilia -> : and there are some eunuchs <2134 -eunouchizo -> , which <3748 -hostis -> were made <2134 -eunouchizo -> eunuchs <2134 -eunouchizo -> of men <0444 -anthropos -> : and there be eunuchs <2135 -eunouchos -> , which <3748 -hostis -> have made <2134 -eunouchizo -> themselves <1438 -heautou -> eunuchs <2134 -eunouchizo -> for the kingdom <0932 -basileia -> of heaven s <3772 -ouranos -> sake . He that is able <1410 -dunamai -> to receive <{5562} -choreo -> [it] , let him receive <5562 -choreo -> [it] .

5562 MAR 002 002 And straightway <2112 -eutheos -> many <4183 -polus -> were gathered <4863 -sunago -> together <4863 -sunago -> , insomuch <5620 -hoste -> that there was no <3371 -meketi -> room <5562 -choreo -> to receive <{5562} -choreo -> [them] , no , not so <3366 -mede -> much <3366 -mede -> as about <4314 -pros -> the door <2374 -thura -> : and he preached <2980 -laleo -> the word <3056 -logos -> unto them .

5562 MAR 002 002 And straightway <2112 -eutheos -> many <4183 -polus -> were gathered <4863 -sunago -> together <4863 -sunago -> , insomuch <5620 -hoste -> that there was no <3371 -meketi -> room <{5562} -choreo -> to receive <5562 -choreo -> [them] , no , not so <3366 -mede -> much <3366 -mede -> as about <4314 -pros -> the door <2374 -thura -> : and he preached <2980 -laleo -> the word <3056 -logos -> unto them .

5562 JOH 002 006 And there were set <2749 -keimai -> there <1563 -ekei -> six <1803 -hex -> waterpots <5201 -hudria -> of stone <3035 -lithinos -> , after <2596 -kata -> the manner of the purifying <2512 -katharismos -> of the Jews <2453 -Ioudaios -> , containing <{5562} -choreo -> two <1417 -duo -> or <2228 -e -> three <5140 -treis -> firkins <3355 -metretes -> apiece <0303 -ana -> .

5562 JOH 008 037 I know <1097 -ginosko -> that ye are Abraham s <0011 -Abraam -> seed <4690 -sperma -> ; but ye seek <2212 -zeteo -> to kill <0615 -apokteino -> me , because <3754 -hoti -> my word <3056 -logos -> hath no <3756 -ou -> place <{5562} -choreo -> in you .

5562 JOH 021 025 And there are also <2532 -kai -> many <4183 -polus -> other <0243 -allos -> things which <3745 -hosos -> Jesus <2424 -Iesous -> did <4160 -poieo -> , the which <3748 -hostis -> , if <1437 -ean -> they should be written <1125 -grapho -> every <2596 -kata -> one <1520 -heis -> , I suppose <3633 -oiomai -> that even <3761 -oude -> the world <2889 -kosmos -> itself <0846 -autos -> could not contain <{5562} -choreo -> the books <0975 -biblion -> that should be written <1125 -grapho -> . Amen <0281 -amen -> .

5562 ACT 001 004 And , being assembled <4871 -sunalizo -> together <4811 -sukophanteo -> with [them] , commanded <3853 -paraggello -> them that they should not depart <{5562} -choreo -> from Jerusalem <2414 -Hierosoluma -> , but wait <4037 -perimeno -> for the promise <1860 -epaggelia -> of the Father <3962 -pater -> , which <3739 -hos -> , [saith he] , ye have heard <0191 -akouo -> of me .

5562 ACT 018 001 . After <3326 -meta -> these <5023 -tauta -> things Paul <3972 -Paulos -> departed <{5562} -choreo -> from Athens <0116 -Athenai -> , and came <2064 -erchomai -> to Corinth <2882 -Korinthos -> ;

5562 ACT 018 002 And found <2147 -heurisko -> a certain <5100 -tis -> Jew <2453 -Ioudaios -> named <3686 -onoma -> Aquila <0207 -Akulas -> , born <1085 -genos -> in Pontus <4195 -Pontos -> , lately <4373 -prosphatos -> come <2064 -erchomai -> from Italy <2482 -Italia -> , with his wife <1135 -gune -> Priscilla <4252 -Priscilla -> ; (because that Claudius <2804 -Klaudios -> had commanded <1299 -diatasso -> all <3956 -pas -> Jews <2453 -Ioudaios -> to depart <{5562} -choreo -> from Rome <4516 -Rhome -> :) and came <4334 -proserchomai -> unto them .

5562 ROM 008 035 Who <5101 -tis -> shall separate <{5562} -choreo -> us from the love <0026 -agape -> of Christ <5547 -Christos -> ? [shall] tribulation <2347 -thlipsis -> , or <2228 -e -> distress <4730 -stenochoria -> , or <2228 -e -> persecution <1375 -diogmos -> , or <2228 -e -> famine <3042 -limos -> , or <2228 -e -> nakedness <1132 -gumnotes -> , or <2228 -e -> peril <2794 -kindunos -> , or <2228 -e -> sword <3162 -machaira -> ?

5562 ROM 008 039 Nor <3777 -oute -> height <5313 -hupsoma -> , nor <3777 -oute -> depth <0899 -bathos -> , nor <3777 -oute -> any <5100 -tis -> other <2087 -heteros -> creature <2937 -ktisis -> , shall be able <1410 -dunamai -> to separate <{5562} -choreo -> us from the love <0026 -agape -> of God <2316 -theos -> , which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kurios -> .

5562 1CO 007 010 . And unto the married <1060 -gameo -> I command <3853 -paraggello -> , [yet] not I , but the Lord <2962 -kurios -> , Let not the wife <1135 -gune -> depart <{5562} -choreo -> from [her] husband <0435 -aner -> :

5562 1CO 007 011 But and if <1437 -ean -> she depart <{5562} -choreo -> , let her remain <3306 -meno -> unmarried <0022 -agamos -> , or <2228 -e -> be reconciled <2644 -katalasso -> to [her] husband <0435 -aner -> : and let not the husband <0435 -aner -> put <0863 -aphiemi -> away <0863 -aphiemi -> [his] wife <1135 -gune -> .

5562 1CO 007 015 But if <1487 -ei -> the unbelieving <0571 -apistos -> depart <5562 -choreo -> , let him depart <{5562} -choreo -> . A brother <0080 -adephos -> or <2228 -e -> a sister <0079 -adelphe -> is not under bondage <1402 -douloo -> in such <5108 -toioutos -> [cases] : but God <2316 -theos -> hath called <2564 -kaleo -> us to peace <1515 -eirene -> .

5562 1CO 007 015 But if <1487 -ei -> the unbelieving <0571 -apistos -> depart <{5562} -choreo -> , let him depart <5562 -choreo -> . A brother <0080 -adephos -> or <2228 -e -> a sister <0079 -adelphe -> is not under bondage <1402 -douloo -> in such <5108 -toioutos -> [cases] : but God <2316 -theos -> hath called <2564 -kaleo -> us to peace <1515 -eirene -> .

5562 2CO 007 002 Receive <{5562} -choreo -> us ; we have wronged <0091 -adikeo -> no <3762 -oudeis -> man <3762 -oudeis -> , we have corrupted <5351 -phtheiro -> no <3762 -oudeis -> man <3762 -oudeis -> , we have defrauded <4122 -pleonekteo -> no <3762 -oudeis -> man <3762 -oudeis -> .

5562 HEB 007 026 For such <5108 -toioutos -> an high <0749 -archiereus -> priest <0749 -archiereus -> became <4241 -prepo -> us , [who is] holy <3741 -hosios -> , harmless <0172 -akakos -> , undefiled <0283 -amiantos -> , separate <{5562} -choreo -> from sinners <0268 -hamartolos -> , and made <1096 -ginomai -> higher <5308 -hupselos -> than the heavens <3772 -

ouranos -> ;

5562 2PE 003 009 . The Lord <2962 -kurios -> is not slack
<1019 -braduno -> concerning <4314 -pros -> his promise <1860 -
epaggelia -> , as some <5100 -tis -> men count <2233 -hegeomai -
> slackness <1022 -bradutes -> ; but is longsuffering to us -
ward <2248 -hemas -> , not willing <1014 -boo -lom -ahee ->
that any <5100 -tis -> should perish <0622 -apollumi -> , but
that all <3956 -pas -> should come <{5562} -choreo -> to
repentance <3341 -metanoia -> .

~~~~~

chorizo 5563 -- depart, put asunder, separate.

\* departed , 0321 , 0402 , 0525 , 0565 , 0630 , 0673 , 0868 ,  
1330 , 1607 , 1826 , 1831 , 2718 , 3327 , 3332 , 3855 , 4198 ,  
5562 , 5563 ,

~~~~~

asunder 0673 # Expanded Dictionary Study

asunder 0673 # apochorizo {ap-okh-o-rid'-zo}; from 575 and
5563; to rend apart; reflexively, to separate: -- depart
{asunder}.[ql

asunder 5563 # chorizo {kho-rid'-zo}; from 5561; to place room
between, i.e. part; reflexively, to go away: -- depart, put
{asunder}, separate.[ql

depart 0673 # apochorizo {ap-okh-o-rid'-zo}; from 575 and 5563;
to rend apart; reflexively, to separate: -- {depart} (asunder).
[ql

depart 1316 # diachorizomai {dee-akh-o-rid'-zom-ahee}; from
1223 and the middle voice of 5563; to remove (oneself) wholly, i.
e. retire: -- {depart}.[ql

depart 5563 # chorizo {kho-rid'-zo}; from 5561; to place room
between, i.e. part; reflexively, to go away: -- {depart}, put
asunder, separate.[ql

put 5563 # chorizo {kho-rid'-zo}; from 5561; to place room
between, i.e. part; reflexively, to go away: -- depart, {put}
asunder, separate.[ql

separate 5563 # chorizo {kho-rid'-zo}; from 5561; to place
room between, i.e. part; reflexively, to go away: -- depart, put
asunder, {separate}.[ql

~~~~~

5563. Cross Reference Study

5563.

5563 chorizo \* departed , 0321 anago , 0402 anachoreo , 0525  
apallasso , 0565 aperchomai , 0630 apoluo , 0673 apochorizo ,  
0868 ahistemi , 1330 dierchomai , 1607 ekporeuomai , 1826  
exeimi , 1831 exerchomai , 2718 katerchomai , 3327 metabaino  
, 3332 metairo , 3855 parago , 4198 poreuomai , 5562 choreo ,  
{5563 chorizo } ,

~~~~~

5563 - chorizo - Mat 19:06 asunder

5563 - chorizo - Mar 10:09 asunder

5563 - chorizo - Phm 01:15 departed

5563 Concordance Study

5563 Mt 19:6 asunder

5563 Mr 10:9 asunder

5563 Phm 1:15 departed

~~~~~

5563. Strong's Dictionary Study

5563. chorizo {kho-rid'-zo}; from 5561; to place room between, i. e. part; reflexively, to go away: --depart, put asunder, separate.[ql

5563. psalmos {psal-mos'}; from 5567; a set piece of music, i.e. a sacred ode (accompanied with the voice, harp or other instrument; a "psalm"); collectively, the book of the Psalms: --psalm. Compare 5603.[ql

~~~~~

5563 Concordance Study

5563 Mt 19:6 asunder

5563 Mr 10:9 asunder

5563 Phm 1:15 departed

~~~~~

5563. Strong's Dictionary Study

5563. chorizo {kho-rid'-zo}; from 5561; to place room between, i. e. part; reflexively, to go away: --depart, put asunder, separate.[ql

5563. psalmos {psal-mos'}; from 5567; a set piece of music, i.e. a sacred ode (accompanied with the voice, harp or other instrument; a "psalm"); collectively, the book of the Psalms: --psalm. Compare 5603.[ql

~~~~~

5563 -- depart, put asunder, separate.

5562 Interlinear Index Study

5562 MAT 015 017 Do not ye yet <3768 -oupo -> understand <3539 -noieo -> , that whatsoever <3956 -pas -> entereth <1531 -eisporeuomai -> in at <1519 -eis -> the mouth <4750 -stoma -> goeth <{5562} -choreo -> into <1519 -eis -> the belly <2836 -koilia -> , and is cast <1544 -ekballo -> out into <1519 -eis -> the draught <0856 -aphedron -> ?

5562 MAT 019 011 But he said <2036 -epo -> unto them , All <3956 -pas -> [men] cannot <3756 -ou -> receive <{5562} -choreo -> this <5126 -touton -> saying <3056 -logos -> , save <0235 -alla -> [they] to whom <3739 -hos -> it is given <1325 -didomi -> .

5562 MAT 019 012 For there are some eunuchs <2135 -eunouchos -> , which <3748 -hostis -> were so <3779 -houto -> born <1080 -gennao -> from [their] mother s <3384 -meter -> womb <2836 -koilia -> : and there are some eunuchs <2134 -eunouchizo -> , which <3748 -hostis -> were made <2134 -eunouchizo -> eunuchs <2134 -eunouchizo -> of men <0444 -anthropos -> : and there be eunuchs <2135 -eunouchos -> , which <3748 -hostis -> have made <2134 -eunouchizo -> themselves <1438 -heautou -> eunuchs <2134 -eunouchizo -> for the kingdom <0932 -basileia -> of heaven s <3772 -ouranos -> sake . He that is able <1410 -dunamai -> to receive <5562 -choreo -> [it] , let him receive <{5562} -choreo -> [it] .

5562 MAT 019 012 For there are some eunuchs <2135 -eunouchos -> , which <3748 -hostis -> were so <3779 -houto -> born <1080 -gennao -> from [their] mother s <3384 -meter -> womb <2836 -koilia -> : and there are some eunuchs <2134 -eunouchizo -> , which <3748 -hostis -> were made <2134 -eunouchizo -> eunuchs <2134 -eunouchizo -> of men <0444 -anthropos -> : and there be eunuchs <2135 -eunouchos -> , which <3748 -hostis -> have made <2134 -eunouchizo -> themselves <1438 -heautou -> eunuchs <2134 -eunouchizo -> for the kingdom <0932 -basileia -> of heaven s <3772 -ouranos -> sake . He that is able <1410 -dunamai -> to receive <{5562} -choreo -> [it] , let him receive <5562 -choreo -> [it] .

5562 MAR 002 002 And straightway <2112 -eutheos -> many <4183 -polus -> were gathered <4863 -sunago -> together <4863 -sunago -> , insomuch <5620 -hoste -> that there was no <3371 -meketi -> room <5562 -choreo -> to receive <{5562} -choreo -> [them] , no , not so <3366 -mede -> much <3366 -mede -> as about <4314 -pros -> the door <2374 -thura -> : and he preached <2980 -laleo -> the word <3056 -logos -> unto them .

5562 MAR 002 002 And straightway <2112 -eutheos -> many <4183 -polus -> were gathered <4863 -sunago -> together <4863 -sunago -> , insomuch <5620 -hoste -> that there was no <3371 -meketi -> room <{5562} -choreo -> to receive <5562 -choreo -> [them] , no , not so <3366 -mede -> much <3366 -mede -> as about <4314 -pros -> the door <2374 -thura -> : and he preached <2980 -laleo -> the word <3056 -logos -> unto them .

5562 JOH 002 006 And there were set <2749 -keimai -> there <1563 -ekei -> six <1803 -hex -> waterpots <5201 -hudria -> of stone <3035 -lithinos -> , after <2596 -kata -> the manner of the purifying <2512 -katharismos -> of the Jews <2453 -Ioudaios -> , containing <{5562} -choreo -> two <1417 -duo -> or <2228 -e -> three <5140 -treis -> firkins <3355 -metretes -> apiece <0303 -ana -> .

5562 JOH 008 037 I know <1097 -ginosko -> that ye are Abraham s <0011 -Abraam -> seed <4690 -sperma -> ; but ye seek <2212 -zeteo -> to kill <0615 -apokteino -> me , because <3754 -hoti -> my word <3056 -logos -> hath no <3756 -ou -> place <{5562} -choreo -> in you .

5562 JOH 021 025 And there are also <2532 -kai -> many <4183 -polus -> other <0243 -allos -> things which <3745 -hosos -> Jesus <2424 -Iesous -> did <4160 -poieo -> , the which <3748 -hostis -> , if <1437 -ean -> they should be written <1125 -grapho -> every <2596 -kata -> one <1520 -heis -> , I suppose <3633 -oiomai -> that even <3761 -oude -> the world <2889 -kosmos -> itself <0846 -autos -> could not contain <{5562} -choreo -> the books <0975 -biblion -> that should be written <1125 -grapho -> . Amen <0281 -amen -> .

5562 ACT 001 004 And , being assembled <4871 -sunalizo -> together <4811 -sukophanteo -> with [them] , commanded <3853 -paraggello -> them that they should not depart <{5562} -choreo -> from Jerusalem <2414 -Hierosoluma -> , but wait <4037 -perimeno -> for the promise <1860 -epaggelia -> of the Father <3962 -pater -> , which <3739 -hos -> , [saith he] , ye have heard <0191 -akouo -> of me .

5562 ACT 018 001 . After <3326 -meta -> these <5023 -tauta -> things Paul <3972 -Paulos -> departed <{5562} -choreo -> from Athens <0116 -Athenai -> , and came <2064 -erchomai -> to Corinth <2882 -Korinthos -> ;

5562 ACT 018 002 And found <2147 -heurisko -> a certain <5100 -tis -> Jew <2453 -Ioudaios -> named <3686 -onoma -> Aquila <0207 -Akulas -> , born <1085 -genos -> in Pontus <4195 -Pontos -> , lately <4373 -prosphatos -> come <2064 -erchomai -> from Italy <2482 -Italia -> , with his wife <1135 -gune -> Priscilla <4252 -Priscilla -> ; (because that Claudius <2804 -Klaudios -> had commanded <1299 -diatasso -> all <3956 -pas -> Jews <2453 -Ioudaios -> to depart <{5562} -choreo -> from Rome <4516 -Rhome -> :) and came <4334 -proserchomai -> unto them .

5562 ROM 008 035 Who <5101 -tis -> shall separate <{5562} -choreo -> us from the love <0026 -agape -> of Christ <5547 -Christos -> ? [shall] tribulation <2347 -thlipsis -> , or <2228 -e -> distress <4730 -stenochoria -> , or <2228 -e -> persecution <1375 -diogmos -> , or <2228 -e -> famine <3042 -limos -> , or <2228 -e -> nakedness <1132 -gumnotes -> , or <2228 -e -> peril <2794 -kindunos -> , or <2228 -e -> sword <3162 -machaira -> ?

5562 ROM 008 039 Nor <3777 -oute -> height <5313 -hupsoma -> , nor <3777 -oute -> depth <0899 -bathos -> , nor <3777 -oute -> any <5100 -tis -> other <2087 -heteros -> creature <2937 -ktisis -> , shall be able <1410 -dunamai -> to separate <{5562} -choreo -> us from the love <0026 -agape -> of God <2316 -theos -> , which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kurios -> .

5562 1CO 007 010 . And unto the married <1060 -gameo -> I command <3853 -paraggello -> , [yet] not I , but the Lord <2962 -kurios -> , Let not the wife <1135 -gune -> depart <{5562} -choreo -> from [her] husband <0435 -aner -> :

5562 1CO 007 011 But and if <1437 -ean -> she depart <{5562} -choreo -> , let her remain <3306 -meno -> unmarried <0022 -agamos -> , or <2228 -e -> be reconciled <2644 -katalasso -> to [her] husband <0435 -aner -> : and let not the husband <0435 -aner -> put <0863 -aphiemi -> away <0863 -aphiemi -> [his] wife <1135 -gune -> .

5562 1CO 007 015 But if <1487 -ei -> the unbelieving <0571 -apistos -> depart <5562 -choreo -> , let him depart <{5562} -choreo -> . A brother <0080 -adephos -> or <2228 -e -> a sister <0079 -adelphe -> is not under bondage <1402 -douloo -> in such <5108 -toioutos -> [cases] : but God <2316 -theos -> hath called <2564 -kaleo -> us to peace <1515 -eirene -> .

5562 1CO 007 015 But if <1487 -ei -> the unbelieving <0571 -apistos -> depart <{5562} -choreo -> , let him depart <5562 -choreo -> . A brother <0080 -adephos -> or <2228 -e -> a sister <0079 -adelphe -> is not under bondage <1402 -douloo -> in such <5108 -toioutos -> [cases] : but God <2316 -theos -> hath called <2564 -kaleo -> us to peace <1515 -eirene -> .

5562 2CO 007 002 Receive <{5562} -choreo -> us ; we have wronged <0091 -adikeo -> no <3762 -oudeis -> man <3762 -oudeis -> , we have corrupted <5351 -phtheiro -> no <3762 -oudeis -> man <3762 -oudeis -> , we have defrauded <4122 -pleonekteo -> no <3762 -oudeis -> man <3762 -oudeis -> .

5562 HEB 007 026 For such <5108 -toioutos -> an high <0749 -archiereus -> priest <0749 -archiereus -> became <4241 -prepo -> us , [who is] holy <3741 -hosios -> , harmless <0172 -akakos -> , undefiled <0283 -amiantos -> , separate <{5562} -choreo -> from sinners <0268 -hamartolos -> , and made <1096 -ginomai -> higher <5308 -hupselos -> than the heavens <3772 -

ouranos -> ;

5562 2PE 003 009 . The Lord <2962 -kurios -> is not slack
<1019 -braduno -> concerning <4314 -pros -> his promise <1860 -
epaggelia -> , as some <5100 -tis -> men count <2233 -hegeomai -
> slackness <1022 -bradutes -> ; but is longsuffering to us -
ward <2248 -hemas -> , not willing <1014 -boo -lom -ahee ->
that any <5100 -tis -> should perish <0622 -apollumi -> , but
that all <3956 -pas -> should come <{5562} -choreo -> to
repentance <3341 -metanoia -> .

~~~~~

chorizo 5563 -- depart, put asunder, separate.

\* departed , 0321 , 0402 , 0525 , 0565 , 0630 , 0673 , 0868 ,  
1330 , 1607 , 1826 , 1831 , 2718 , 3327 , 3332 , 3855 , 4198 ,  
5562 , 5563 ,

~~~~~

asunder 0673 # Expanded Dictionary Study

asunder 0673 # apochorizo {ap-okh-o-rid'-zo}; from 575 and
5563; to rend apart; reflexively, to separate: -- depart
{asunder}.[ql

asunder 5563 # chorizo {kho-rid'-zo}; from 5561; to place room
between, i.e. part; reflexively, to go away: -- depart, put
{asunder}, separate.[ql

depart 0673 # apochorizo {ap-okh-o-rid'-zo}; from 575 and 5563;
to rend apart; reflexively, to separate: -- {depart} (asunder).
[ql

depart 1316 # diachorizomai {dee-akh-o-rid'-zom-ahee}; from
1223 and the middle voice of 5563; to remove (oneself) wholly, i.
e. retire: -- {depart}.[ql

depart 5563 # chorizo {kho-rid'-zo}; from 5561; to place room
between, i.e. part; reflexively, to go away: -- {depart}, put
asunder, separate.[ql

put 5563 # chorizo {kho-rid'-zo}; from 5561; to place room
between, i.e. part; reflexively, to go away: -- depart, {put}
asunder, separate.[ql

separate 5563 # chorizo {kho-rid'-zo}; from 5561; to place
room between, i.e. part; reflexively, to go away: -- depart, put
asunder, {separate}.[ql

~~~~~

5563. Cross Reference Study

5563.

5563 chorizo \* departed , 0321 anago , 0402 anachoreo , 0525  
apallasso , 0565 aperchomai , 0630 apoluo , 0673 apochorizo ,  
0868 ahistemi , 1330 dierchomai , 1607 ekporeuomai , 1826  
exeimi , 1831 exerchomai , 2718 katerchomai , 3327 metabaino  
, 3332 metairo , 3855 parago , 4198 poreuomai , 5562 choreo ,  
{5563 chorizo } ,

~~~~~

5563 - chorizo - Mat 19:06 asunder

5563 - chorizo - Mar 10:09 asunder

5563 - chorizo - Phm 01:15 departed

5563 - chorizo - Mat 19:06 asunder

5563 - chorizo - Mar 10:09 asunder

5563 - chorizo - Phm 01:15 departed

~~~~~

5563 -- depart, put asunder, separate.

~~~~~

5562 Interlinear Index Study

5562 MAT 015 017 Do not ye yet <3768 -oupo -> understand <3539 -noieo -> , that whatsoever <3956 -pas -> entereth <1531 -eisporeuomai -> in at <1519 -eis -> the mouth <4750 -stoma -> goeth <{5562} -choreo -> into <1519 -eis -> the belly <2836 -koilia -> , and is cast <1544 -ekballo -> out into <1519 -eis -> the draught <0856 -aphedron -> ?

5562 MAT 019 011 But he said <2036 -epo -> unto them , All <3956 -pas -> [men] cannot <3756 -ou -> receive <{5562} -choreo -> this <5126 -touton -> saying <3056 -logos -> , save <0235 -alla -> [they] to whom <3739 -hos -> it is given <1325 -didomi -> .

5562 MAT 019 012 For there are some eunuchs <2135 -eunouchos -> , which <3748 -hostis -> were so <3779 -houto -> born <1080 -gennao -> from [their] mother s <3384 -meter -> womb <2836 -koilia -> : and there are some eunuchs <2134 -eunouchizo -> , which <3748 -hostis -> were made <2134 -eunouchizo -> eunuchs <2134 -eunouchizo -> of men <0444 -anthropos -> : and there be eunuchs <2135 -eunouchos -> , which <3748 -hostis -> have made <2134 -eunouchizo -> themselves <1438 -heautou -> eunuchs <2134 -eunouchizo -> for the kingdom <0932 -basileia -> of heaven s <3772 -ouranos -> sake . He that is able <1410 -dunamai -> to receive <5562 -choreo -> [it] , let him receive <{5562} -choreo -> [it] .

5562 MAT 019 012 For there are some eunuchs <2135 -eunouchos -> , which <3748 -hostis -> were so <3779 -houto -> born <1080 -gennao -> from [their] mother s <3384 -meter -> womb <2836 -koilia -> : and there are some eunuchs <2134 -eunouchizo -> , which <3748 -hostis -> were made <2134 -eunouchizo -> eunuchs <2134 -eunouchizo -> of men <0444 -anthropos -> : and there be eunuchs <2135 -eunouchos -> , which <3748 -hostis -> have made <2134 -eunouchizo -> themselves <1438 -heautou -> eunuchs <2134 -eunouchizo -> for the kingdom <0932 -basileia -> of heaven s <3772 -ouranos -> sake . He that is able <1410 -dunamai -> to receive <{5562} -choreo -> [it] , let him receive <5562 -choreo -> [it] .

5562 MAR 002 002 And straightway <2112 -eutheos -> many <4183 -polus -> were gathered <4863 -sunago -> together <4863 -sunago -> , insomuch <5620 -hoste -> that there was no <3371 -meketi -> room <5562 -choreo -> to receive <{5562} -choreo -> [them] , no , not so <3366 -mede -> much <3366 -mede -> as about <4314 -pros -> the door <2374 -thura -> : and he preached <2980 -laleo -> the word <3056 -logos -> unto them .

5562 MAR 002 002 And straightway <2112 -eutheos -> many <4183 -polus -> were gathered <4863 -sunago -> together <4863 -sunago -> , insomuch <5620 -hoste -> that there was no <3371 -meketi -> room <{5562} -choreo -> to receive <5562 -choreo -> [them] , no , not so <3366 -mede -> much <3366 -mede -> as about <4314 -pros -> the door <2374 -thura -> : and he preached <2980 -laleo -> the word <3056 -logos -> unto them .

5562 JOH 002 006 And there were set <2749 -keimai -> there <1563 -ekei -> six <1803 -hex -> waterpots <5201 -hudria -> of stone <3035 -lithinos -> , after <2596 -kata -> the manner of the purifying <2512 -katharismos -> of the Jews <2453 -Ioudaios -> , containing <{5562} -choreo -> two <1417 -duo -> or <2228 -e -> three <5140 -treis -> firkins <3355 -metretes -> apiece <0303 -ana -> .

5562 JOH 008 037 I know <1097 -ginosko -> that ye are Abraham s
 <0011 -Abraam -> seed <4690 -sperma -> ; but ye seek <2212 -
 zeteo -> to kill <0615 -apokteino -> me , because <3754 -hoti -
 > my word <3056 -logos -> hath no <3756 -ou -> place <{5562} -
 choreo -> in you .

5562 JOH 021 025 And there are also <2532 -kai -> many <4183 -
 polus -> other <0243 -allos -> things which <3745 -hosos ->
 Jesus <2424 -Iesous -> did <4160 -poieo -> , the which <3748 -
 hostis -> , if <1437 -ean -> they should be written <1125 -
 grapho -> every <2596 -kata -> one <1520 -heis -> , I suppose
 <3633 -oiomai -> that even <3761 -oude -> the world <2889 -
 kosmos -> itself <0846 -autos -> could not contain <{5562} -
 choreo -> the books <0975 -biblion -> that should be written
 <1125 -grapho -> . Amen <0281 -amen -> .

5562 ACT 001 004 And , being assembled <4871 -sunalizo ->
 together <4811 -sukophanteo -> with [them] , commanded
 <3853 -paraggello -> them that they should not depart <{5562} -
 choreo -> from Jerusalem <2414 -Hierosoluma -> , but wait <4037
 -perimeno -> for the promise <1860 -epaggelia -> of the Father
 <3962 -pater -> , which <3739 -hos -> , [saith he] , ye
 have heard <0191 -akouo -> of me .

5562 ACT 018 001 . After <3326 -meta -> these <5023 -tauta ->
 things Paul <3972 -Paulos -> departed <{5562} -choreo -> from
 Athens <0116 -Athenai -> , and came <2064 -erchomai -> to
 Corinth <2882 -Korinthos -> ;

5562 ACT 018 002 And found <2147 -heurisko -> a certain <5100 -
 tis -> Jew <2453 -Ioudaios -> named <3686 -onoma -> Aquila <0207
 -Akulas -> , born <1085 -genos -> in Pontus <4195 -Pontos -> ,
 lately <4373 -prosphatos -> come <2064 -erchomai -> from Italy
 <2482 -Italia -> , with his wife <1135 -gune -> Priscilla <4252
 -Priscilla -> ; (because that Claudius <2804 -Klaudios -> had
 commanded <1299 -diatasso -> all <3956 -pas -> Jews <2453 -
 Ioudaios -> to depart <{5562} -choreo -> from Rome <4516 -Rhome -
 > :) and came <4334 -proserchomai -> unto them .

5562 ROM 008 035 Who <5101 -tis -> shall separate <{5562} -
 choreo -> us from the love <0026 -agape -> of Christ <5547 -
 Christos -> ? [shall] tribulation <2347 -thlipsis -> , or
 <2228 -e -> distress <4730 -stenochoria -> , or <2228 -e ->
 persecution <1375 -diogmos -> , or <2228 -e -> famine <3042 -
 limos -> , or <2228 -e -> nakedness <1132 -gumnotes -> , or
 <2228 -e -> peril <2794 -kindunos -> , or <2228 -e -> sword
 <3162 -machaira -> ?

5562 ROM 008 039 Nor <3777 -oute -> height <5313 -hupsoma -> ,
 nor <3777 -oute -> depth <0899 -bathos -> , nor <3777 -oute ->
 any <5100 -tis -> other <2087 -heteros -> creature <2937 -ktisis
 -> , shall be able <1410 -dunamai -> to separate <{5562} -
 choreo -> us from the love <0026 -agape -> of God <2316 -theos -
 > , which <3588 -ho -> is in Christ <5547 -Christos -> Jesus
 <2424 -Iesous -> our Lord <2962 -kurios -> .

5562 1CO 007 010 . And unto the married <1060 -gameo -> I
 command <3853 -paraggello -> , [yet] not I , but the Lord
 <2962 -kurios -> , Let not the wife <1135 -gune -> depart
 <{5562} -choreo -> from [her] husband <0435 -aner -> :

5562 1CO 007 011 But and if <1437 -ean -> she depart <{5562} -
 choreo -> , let her remain <3306 -meno -> unmarried <0022 -
 agamos -> , or <2228 -e -> be reconciled <2644 -katallasso ->
 to [her] husband <0435 -aner -> : and let not the husband
 12/9/2021

<0435 -aner -> put <0863 -aphiemi -> away <0863 -aphiemi -> [his] wife <1135 -gune -> .

5562 1C0 007 015 But if <1487 -ei -> the unbelieving <0571 -apistos -> depart <5562 -choreo -> , let him depart <5562 -choreo -> . A brother <0080 -adephos -> or <2228 -e -> a sister <0079 -adelphe -> is not under bondage <1402 -douloo -> in such <5108 -toioutos -> [cases] : but God <2316 -theos -> hath called <2564 -kaleo -> us to peace <1515 -eirene -> .

5562 1C0 007 015 But if <1487 -ei -> the unbelieving <0571 -apistos -> depart <5562 -choreo -> , let him depart <5562 -choreo -> . A brother <0080 -adephos -> or <2228 -e -> a sister <0079 -adelphe -> is not under bondage <1402 -douloo -> in such <5108 -toioutos -> [cases] : but God <2316 -theos -> hath called <2564 -kaleo -> us to peace <1515 -eirene -> .

5562 2C0 007 002 Receive <5562 -choreo -> us ; we have wronged <0091 -adikeo -> no <3762 -oudeis -> man <3762 -oudeis -> , we have corrupted <5351 -phtheiro -> no <3762 -oudeis -> man <3762 -oudeis -> , we have defrauded <4122 -pleonekteo -> no <3762 -oudeis -> man <3762 -oudeis -> .

5562 HEB 007 026 For such <5108 -toioutos -> an high <0749 -archiereus -> priest <0749 -archiereus -> became <4241 -prepo -> us , [who is] holy <3741 -hosios -> , harmless <0172 -akakos -> , undefiled <0283 -amiantos -> , separate <5562 -choreo -> from sinners <0268 -hamartolos -> , and made <1096 -ginomai -> higher <5308 -hupselos -> than the heavens <3772 -ouranos -> ;

5562 2PE 003 009 . The Lord <2962 -kurios -> is not slack <1019 -braduno -> concerning <4314 -pros -> his promise <1860 -epaggelia -> , as some <5100 -tis -> men count <2233 -hegeomai -> slackness <1022 -bradutes -> ; but is longsuffering to us -ward <2248 -hemas -> , not willing <1014 -boo -lom -ahee -> that any <5100 -tis -> should perish <0622 -apollumi -> , but that all <3956 -pas -> should come <5562 -choreo -> to repentance <3341 -metanoia -> .

~~~~~

chorizo 5563 -- depart, put asunder, separate.

~~~~~

* departed , 0321 , 0402 , 0525 , 0565 , 0630 , 0673 , 0868 ,
1330 , 1607 , 1826 , 1831 , 2718 , 3327 , 3332 , 3855 , 4198 ,
5562 , 5563 ,

~~~~~

## asunder 0673 # Expanded Dictionary Study

asunder 0673 # apochorizo {ap-okh-o-rid'-zo}; from 575 and 5563; to rend apart; reflexively, to separate: -- depart ({asunder}).[ql

asunder 5563 # chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, put {asunder}, separate.[ql

depart 0673 # apochorizo {ap-okh-o-rid'-zo}; from 575 and 5563; to rend apart; reflexively, to separate: -- {depart} (asunder). [ql

depart 1316 # diachorizomai {dee-akh-o-rid'-zom-ahee}; from 1223 and the middle voice of 5563; to remove (oneself) wholly, i. e. retire: -- {depart}.[ql

depart 5563 # chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- {depart}, put asunder, separate.[ql

put 5563 # chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, {put} asunder, separate.[ql

separate 5563 # chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, put asunder, {separate}.[ql

~~~~~

5563. Cross Reference Study

5563.

5563 chorizo * departed , 0321 anago , 0402 anachoreo , 0525
 apallasso , 0565 aperchomai , 0630 apoluo , 0673 apochorizo ,
 0868 ahistemi , 1330 dierchomai , 1607 ekporeuomai , 1826
 exeimi , 1831 exerchomai , 2718 katerchomai , 3327 metabaino
 , 3332 metairo , 3855 parago , 4198 poreuomai , 5562 choreo ,
 {5563 chorizo } ,

~~~~~