

5565 Concordance Study

5565 Mt 13:34 without

5565 Mt 14:21 beside

5565 Mt 15:38 beside

5565 Mr 4:34 without

5565 Lu 6:49 without

5565 Joh 15:5 without

5565 Joh 1:3 without

5565 Joh 20:7 itself

5565 Ro 10:14 without

5565 Ro 3:21 without

5565 Ro 3:28 without

5565 Ro 4:6 without

5565 Ro 7:8 without

5565 Ro 7:9 without

5565 1Co 11:11 without

5565 1Co 11:11 without

5565 1Co 4:8 without

5565 2Co 11:28 beside

5565 Eph 2:12 without

5565 Php 2:14 without

5565 1Ti 2:8 without

5565 1Ti 5:21 without

5565 Phm 1:14 without

5565 Heb 10:28 without

5565 Heb 11:40 without

5565 Heb 11:6 without

5565 Heb 12:14 without

5565 Heb 12:8 without

5565 Heb 4:15 without

5565 Heb 7:20 without

5565 Heb 7:21 without

5565 Heb 7:7 without

5565 Heb 9:18 without

5565 Heb 9:22 without

5565 Heb 9:28 without

5565 Heb 9:7 without

5565 Jas 2:18 without

5565 Jas 2:20 without

5565 Jas 2:26 without

5565 Jas 2:26 without

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5565. Strong's Dictionary Study

5565. choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): --beside, by itself, without.[ql

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5565 -- beside, by itself, without.

5564 Interlinear Index Study

5564 MAT 026 036 . Then <5119 -tote -> cometh <2064 -erchomai -> Jesus <2424 -Iesous -> with them unto a place <{5564} -chorion -> called <3004 -lego -> Gethsemane <1068 -Gethsemane -> , and saith <3004 -lego -> unto the disciples <3101 -mathetes -> , Sit <2523 -kathizo -> ye here <0848 -hautou -> , while <2193 -heos -> I go <0565 -aperchomai -> and pray <4336 -proseuchomai -> yonder <1563 -ekei -> .

5564 MAR 014 032 . And they came <2064 -erchomai -> to a place <{5564} -chorion -> which was named <3686 -onoma -> Gethsemane <1068 -Gethsemane -> : and he saith <3004 -lego -> to his disciples <3101 -mathetes -> , Sit <2523 -kathizo -> ye here <5602 -hode -> , while <2193 -heos -> I shall pray <4336 -proseuchomai -> .

5564 JOH 004 005 Then <3767 -oun -> cometh <2064 -erchomai -> he to a city <4172 -polis -> of Samaria <4540 -Samareia -> , which is called <3004 -lego -> Sychar <4965 -Suchar -> , near <4139 -plesion -> to the parcel <5564 -chorion -> of ground <{5564} -chorion -> that Jacob <2384 -Iakob -> gave <1325 -didomi -> to his son <5207 -huios -> Joseph <2501 -Ioseph -> .

5564 JOH 004 005 Then <3767 -oun -> cometh <2064 -erchomai -> he to a city <4172 -polis -> of Samaria <4540 -Samareia -> , which is called <3004 -lego -> Sychar <4965 -Suchar -> , near <4139 -plesion -> to the parcel <{5564} -chorion -> of ground <5564 -chorion -> that Jacob <2384 -Iakob -> gave <1325 -didomi -> to his son <5207 -huios -> Joseph <2501 -Ioseph -> .

5564 ACT 001 018 Now <3767 -oun -> this <3778 -houtos -> man purchased <2932 -ktaomai -> a field <{5564} -chorion -> with the reward <3408 -misthos -> of iniquity <0093 -adikia -> ; and falling <1096 -ginomai -> headlong <4248 -prenes -> , he burst <2997 -lascho -> asunder <2977 -lathra -> in the midst <3319 -mesos -> , and all <3956 -pas -> his bowels <4698 -splanchnon -> gushed <1632 -ekcheo -> out .

5564 ACT 001 019 And it was known <1110 -gnostos -> unto all <3956 -pas -> the dwellers <2730 -katoikeo -> at Jerusalem <2419 -Hierousalem -> ; insomuch <5620 -hoste -> as that field <5564 -chorion -> is called <2564 -kaleo -> in their proper <2398 -idios -> tongue <1258 -dialektos -> , Aceldama <0184 -Akeldama -> , that is to say , The field <{5564} -chorion -> of blood <0129 -haima -> .

5564 ACT 001 019 And it was known <1110 -gnostos -> unto all <3956 -pas -> the dwellers <2730 -katoikeo -> at Jerusalem <2419 -Hierousalem -> ; insomuch <5620 -hoste -> as that field <{5564} -chorion -> is called <2564 -kaleo -> in their proper <2398 -idios -> tongue <1258 -dialektos -> , Aceldama <0184 -Akeldama -> , that is to say , The field <5564 -chorion -> of blood <0129 -haima -> .

5564 ACT 004 034 Neither <3761 -oude -> was there any <5100 -tis -> among <1722 -en -> them that lacked <1729 -endees -> : for as many <3745 -hosos -> as were possessors <2935 -ktetor -> of lands <{5564} -chorion -> or <2228 -e -> houses <3614 -oikia -> sold <4453 -poleo -> them , and brought <5342 -phero -> the prices <5092 -time -> of the things that were sold <4097 -piprasko -> ,

5564 ACT 005 003 But Peter <4074 -Petros -> said <2036 -epo -> , Ananias <0367 -Ananias -> , why <1302 -diati -> hath Satan <4567 -Satanas -> filled <4137 -pleroo -> thine <4675 -sou -> heart <2588 -kardia -> to lie <5574 -pseudomai -> to the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and to keep <3557 -nosphizomai -> back <3557 -nosphizomai -> [part] of the price <5092 -time -> of the land <{5564} -chorion -> ?

5564 ACT 005 008 And Peter <4074 -Petros -> answered <0611 -apokrinomai -> unto her , Tell <2036 -epo -> me whether <1487 -ei -> ye sold <0591 -apodidomi -> the land <{5564} -chorion -> for so <5118 -tosoutos -> much <5118 -tosoutos -> ? And she said <2036 -epo -> , Yea <3483 -nai -> , for so <5118 -tosoutos -> much <5118 -tosoutos -> .

5564 ACT 028 007 In the same <1565 -ekeinos -> quarters <5117 -topos -> were possessions <{5564} -chorion -> of the chief <4413 -protos -> man of the island <3520 -nesos -> , whose name <3686 -onoma -> was Publius <4196 -Poplios -> ; who <3739 -hos -> received <0324 -anadechomai -> us , and lodged <3579 -xenizo -> us three <5140 -treis -> days <2250 -hemera -> courteously <5390 -philophronos -> .

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choris 5565 -- beside, by itself, without.

\* beside , 0846 , 1839 , 1909 , 3105 , 5565 ,

\* itself , 0846 , 1438 , 5565 ,

\* without , 0035 , 0077 , 0088 , 0089 , 0112 , 0175 , 0186 ,  
0194 , 0267 , 0275 , 0280 , 0282 , 0298 , 0299 , 0361 , 0369 ,  
0379 , 0427 , 0448 , 0459 , 0460 , 0504 , 0505 , 0563 , 0677 ,  
0678 , 0729 , 0784 , 0794 , 0801 , 0820 , 0866 , 0870 , 0880 ,  
0886 , 0895 , 1432 , 1500 , 1618 , 1622 , 1854 , 1855 , 2673 ,  
3326 , 3361 , 3672 , 3924 , 4160 , 5565 ,

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beside 5565 # Expanded Dictionary Study

beside 5565 # choris {kho-rece'}; adverb from 5561; at a space,
i.e. separately or apart from (often as preposition): --
{beside}, by itself, without.[ql

by 5565 # choris {kho-rece'}; adverb from 5561; at a space, i.
e. separately or apart from (often as preposition): -- beside,
{by} itself, without.[ql

itself 5565 # choris {kho-rece'}; adverb from 5561; at a space,
i.e. separately or apart from (often as preposition): -- beside,
by {itself}, without.[ql

without 5565 # choris {kho-rece'}; adverb from 5561; at a
space, i.e. separately or apart from (often as preposition): --
beside, by itself, {without}.[ql

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5565. Cross Reference Study

5565.

5565 choris \* beside , 0846 autos , 1839 existemi , 1909 epi  
, 3105 mainomai , {5565 choris } ,

5565 choris \* itself , 0846 autos , 1438 heautou , {5565  
choris } ,

5565 choris \* without , 0035 agenealogetos , 0077 adapanos ,  
0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175  
akarpas , 0186 aklines , 0194 akratos , 0267 amarturos ,  
0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos ,  
0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379  
anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460  
anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos  
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, 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos ,  
 0784 aspiilos , 0794 astorgos , 0801 asunetos , 0820 atimos ,  
 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886  
 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike ,  
 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673  
 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924  
 parektos , 4160 poieo , {5565 choris } ,

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5565 - choris - Mat 14:21 beside
 5565 - choris - Mat 15:38 beside
 5565 - choris - 2Co 11:28 beside
 5565 - choris - Joh 20:07 itself
 5565 - choris - Mat 13:34 without
 5565 - choris - Mar 04:34 without
 5565 - choris - Luk 06:49 without
 5565 - choris - Joh 01:03 without
 5565 - choris - Joh 15:05 without
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 5565 - choris - Eph 02:12 without
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5565 - choris - Heb 10:28 without
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5565 - choris - Heb 11:06 without
5565 - choris - Heb 12:08 without
5565 - choris - Heb 12:14 without
5565 - choris - Jam 02:26 without
5565 - choris - Jam 02:26 without
5565 - choris - Jam 02:20 without
5565 - choris - Jam 02:18 without

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5565 1Co 11:11 without
5565 1Co 4:8 without
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5565 Joh 20:7 itself

5565 Ro 10:14 without

5565 Ro 3:21 without

5565 Ro 3:28 without

5565 Ro 4:6 without

5565 Ro 7:8 without

5565 Ro 7:9 without

5565 1Co 11:11 without

5565 1Co 11:11 without

5565 1Co 4:8 without

5565 2Co 11:28 beside

5565 Eph 2:12 without

5565 Php 2:14 without

5565 1Ti 2:8 without

5565 1Ti 5:21 without

5565 Phm 1:14 without

5565 Heb 10:28 without

5565 Heb 11:40 without

5565 Heb 11:6 without

5565 Heb 12:14 without

5565 Heb 12:8 without

5565 Heb 4:15 without

5565 Heb 7:20 without

5565 Heb 7:21 without

5565 Heb 7:7 without

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0678 , 0729 , 0784 , 0794 , 0801 , 0820 , 0866 , 0870 , 0880 ,  
0886 , 0895 , 1432 , 1500 , 1618 , 1622 , 1854 , 1855 , 2673 ,  
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itself 5565 # choris {kho-rece'}; adverb from 5561; at a space,
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without 5565 # choris {kho-rece'}; adverb from 5561; at a
space, i.e. separately or apart from (often as preposition): --
beside, by itself, {without}.[ql

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0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175  
akarpas , 0186 aklines , 0194 akratos , 0267 amarturos ,  
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 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike ,  
 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673  
 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924  
 parektos , 4160 poieo , {5565 choris } ,

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5565 -- beside, by itself, without.

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5564 MAT 026 036 . Then <5119 -tote -> cometh <2064 -erchomai -> Jesus <2424 -Iesous -> with them unto a place <{5564} -chorion -> called <3004 -lego -> Gethsemane <1068 -Gethsemane -> , and saith <3004 -lego -> unto the disciples <3101 -mathetes -> , Sit <2523 -kathizo -> ye here <0848 -hautou -> , while <2193 -heos -> I go <0565 -aperchomai -> and pray <4336 -proseuchomai -> yonder <1563 -ekei -> .

5564 MAR 014 032 . And they came <2064 -erchomai -> to a place <{5564} -chorion -> which was named <3686 -onoma -> Gethsemane <1068 -Gethsemane -> : and he saith <3004 -lego -> to his disciples <3101 -mathetes -> , Sit <2523 -kathizo -> ye here <5602 -hode -> , while <2193 -heos -> I shall pray <4336 -proseuchomai -> .

5564 JOH 004 005 Then <3767 -oun -> cometh <2064 -erchomai -> he to a city <4172 -polis -> of Samaria <4540 -Samareia -> , which is called <3004 -lego -> Sychar <4965 -Suchar -> , near <4139 -plesion -> to the parcel <5564 -chorion -> of ground <{5564} -chorion -> that Jacob <2384 -Iakob -> gave <1325 -didomi -> to his son <5207 -huios -> Joseph <2501 -Ioseph -> .

5564 JOH 004 005 Then <3767 -oun -> cometh <2064 -erchomai -> he to a city <4172 -polis -> of Samaria <4540 -Samareia -> , which is called <3004 -lego -> Sychar <4965 -Suchar -> , near <4139 -plesion -> to the parcel <{5564} -chorion -> of ground <5564 -chorion -> that Jacob <2384 -Iakob -> gave <1325 -didomi -> to his son <5207 -huios -> Joseph <2501 -Ioseph -> .

5564 ACT 001 018 Now <3767 -oun -> this <3778 -houtos -> man purchased <2932 -ktaomai -> a field <{5564} -chorion -> with the reward <3408 -misthos -> of iniquity <0093 -adikia -> ; and falling <1096 -ginomai -> headlong <4248 -prenes -> , he burst <2997 -lascho -> asunder <2977 -lathra -> in the midst <3319 -mesos -> , and all <3956 -pas -> his bowels <4698 -splanchnon -> gushed <1632 -ekcheo -> out .

5564 ACT 001 019 And it was known <1110 -gnostos -> unto all <3956 -pas -> the dwellers <2730 -katoikeo -> at Jerusalem <2419 -Hierousalem -> ; insomuch <5620 -hoste -> as that field <5564 -chorion -> is called <2564 -kaleo -> in their proper <2398 -idios -> tongue <1258 -dialektos -> , Aceldama <0184 -Akeldama -> , that is to say , The field <{5564} -chorion -> of blood <0129 -haima -> .

5564 ACT 001 019 And it was known <1110 -gnostos -> unto all <3956 -pas -> the dwellers <2730 -katoikeo -> at Jerusalem <2419 -Hierousalem -> ; insomuch <5620 -hoste -> as that field <{5564} -chorion -> is called <2564 -kaleo -> in their proper <2398 -idios -> tongue <1258 -dialektos -> , Aceldama <0184 -Akeldama -> , that is to say , The field <5564 -chorion -> of blood <0129 -haima -> .

5564 ACT 004 034 Neither <3761 -oude -> was there any <5100 -tis -> among <1722 -en -> them that lacked <1729 -endees -> : for as many <3745 -hosos -> as were possessors <2935 -ktetor -> of lands <{5564} -chorion -> or <2228 -e -> houses <3614 -oikia -> > sold <4453 -poleo -> them , and brought <5342 -phero -> the prices <5092 -time -> of the things that were sold <4097 -piprasko -> ,

5564 ACT 005 003 But Peter <4074 -Petros -> said <2036 -epo -> , Ananias <0367 -Ananias -> , why <1302 -diati -> hath Satan <4567 -Satanas -> filled <4137 -pleroo -> thine <4675 -sou -> heart <2588 -kardia -> to lie <5574 -pseudomai -> to the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and to keep <3557 -nosphizomai -> back <3557 -nosphizomai -> [part] of the price <5092 -time -> of the land <{5564} -chorion -> ?

5564 ACT 005 008 And Peter <4074 -Petros -> answered <0611 -apokrinomai -> unto her , Tell <2036 -epo -> me whether <1487 -ei -> ye sold <0591 -apodidomi -> the land <{5564} -chorion -> for so <5118 -tosoutos -> much <5118 -tosoutos -> ? And she said <2036 -epo -> , Yea <3483 -nai -> , for so <5118 -tosoutos -> much <5118 -tosoutos -> .

5564 ACT 028 007 In the same <1565 -ekeinos -> quarters <5117 -topos -> were possessions <{5564} -chorion -> of the chief <4413 -protos -> man of the island <3520 -nesos -> , whose name <3686 -onoma -> was Publius <4196 -Poplios -> ; who <3739 -hos -> received <0324 -anadechomai -> us , and lodged <3579 -xenizo -> us three <5140 -treis -> days <2250 -hemera -> courteously <5390 -philophronos -> .

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choris 5565 -- beside, by itself, without.

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* beside , 0846 , 1839 , 1909 , 3105 , 5565 ,

* itself , 0846 , 1438 , 5565 ,

* without , 0035 , 0077 , 0088 , 0089 , 0112 , 0175 , 0186 ,
0194 , 0267 , 0275 , 0280 , 0282 , 0298 , 0299 , 0361 , 0369 ,
0379 , 0427 , 0448 , 0459 , 0460 , 0504 , 0505 , 0563 , 0677 ,
0678 , 0729 , 0784 , 0794 , 0801 , 0820 , 0866 , 0870 , 0880 ,
0886 , 0895 , 1432 , 1500 , 1618 , 1622 , 1854 , 1855 , 2673 ,
3326 , 3361 , 3672 , 3924 , 4160 , 5565 ,

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## beside 5565 # Expanded Dictionary Study

beside 5565 # choris {kho-rece'}; adverb from 5561; at a space,  
i.e. separately or apart from (often as preposition): --  
{beside}, by itself, without.[ql

by 5565 # choris {kho-rece'}; adverb from 5561; at a space, i.  
e. separately or apart from (often as preposition): -- beside,  
{by} itself, without.[ql

itself 5565 # choris {kho-rece'}; adverb from 5561; at a space,  
i.e. separately or apart from (often as preposition): -- beside,  
by {itself}, without.[ql

without 5565 # choris {kho-rece'}; adverb from 5561; at a  
space, i.e. separately or apart from (often as preposition): --  
beside, by itself, {without}.[ql

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5565. Cross Reference Study

5565.

5565 choris * beside , 0846 autos , 1839 existemi , 1909 epi
 , 3105 mainomai , {5565 choris } ,

5565 choris * itself , 0846 autos , 1438 heautou , {5565
 choris } ,

5565 choris * without , 0035 agenealogetos , 0077 adapanos ,
 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175
 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos ,
 0275 amerimnos , 0280 ametros , 0282 ameter , 0298 amometos ,
 0299 amomos , 0361 anamartetos , 0369 anantirrhotos , 0379
 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460
 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos
 , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos ,
 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos ,
 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886
 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike ,
 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673
 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924
 parektos , 4160 poieo , {5565 choris } ,

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