

5566 Concordance Study

5566 Ac 27:12 west

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## 5566. Strong's Dictionary Study

5566. choros {kho'-ros}; of Latin origin; the north-west wind: -- north west.[ql

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5566 -- north west.

5565 Interlinear Index Study

5565 MAT 013 034 All <3956 -pas -> these <5023 -tauta -> things spake <2980 -laleo -> Jesus <2424 -Iesous -> unto the multitude <3793 -ochlos -> in parables <3850 -parabole -> ; and without <{5565} -choris -> a parable <3850 -parabole -> spake <2980 -laleo -> he not unto them :

5565 MAT 014 021 And they that had eaten <2068 -esthio -> were about <5616 -hosei -> five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> men <0435 -aner -> , beside <{5565} -choris -> women <1135 -gune -> and children <3813 -paidion -> .

5565 MAT 015 038 And they that did eat <2068 -esthio -> were four <5070 -tetrakischilioi -> thousand <5070 -tetrakischilioi -> men <0435 -aner -> , beside <{5565} -choris -> women <1135 -gune -> and children <3813 -paidion -> .

5565 MAR 004 034 But without <{5565} -choris -> a parable <3850 -parabole -> spake <2980 -laleo -> he not unto them : and when they were alone <2398 -idios -> , he expounded <1956 -epiluo -> all <3956 -pas -> things to his disciples <3101 -mathetes -> .

5565 LUK 006 049 But he that heareth LUK 0191 -akouo - , and doeth 4160 -poieo - not , is like 3664 -homoios - a man LUK 0444 -anthropos - that without {5565} -choris - a foundation 2310 -themelios - built 3618 -oikodomeo - an house 3614 -oikia - upon the earth 1093 -ge - ; against 4366 -prosregnumi - which 3739 -hos - the stream 4215 -potamos - did beat 4366 -prosregnumi - vehemently 4366 -prosregnumi - , and immediately 2112 -eutheos - it fell 4098 -pipto - ; and the ruin 4485 -rhegma - of that house 3614 -oikia - was great 3173 -megas - .

5565 JOH 001 003 All <3956 -pas -> things were made <1096 -ginomai -> by him ; and without <{5565} -choris -> him was not any <1520 -heis -> thing made <1096 -ginomai -> that was made
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<1096 -ginomai -> .

5565 JOH 015 005 I am <1510 -eimi -> the vine <0288 -ampelos -> , ye [are] the branches <2814 -klema -> : He that abideth <3306 -meno -> in me , and I in him , the same <3778 -houtos -> bringeth <5342 -phero -> forth much <4183 -polus -> fruit <2590 -karpos -> : for without <{5565} -choris -> me ye can <1410 -dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> .

5565 JOH 020 007 And the napkin <4676 -soudarion -> , that was about <1909 -epi -> his head <2776 -kephale -> , not lying <2749 -keimai -> with the linen <3608 -othonion -> clothes <3608 -othonion -> , but wrapped <1794 -entulisso -> together <1794 -entulisso -> in a place <5117 -topos -> by itself <{5565} -choris -> .

5565 ROM 003 021 But now <3568 -nun -> the righteousness <1343 -dikaiousune -> of God <2316 -theos -> without <{5565} -choris -> the law <3551 -nomos -> is manifested <5319 -phaneroo -> , being witnessed <3140 -martureo -> by the law <3551 -nomos -> and the prophets <4396 -prophetes -> ;

5565 ROM 003 028 Therefore <3767 -oun -> we conclude <3049 -logizomai -> that a man <0444 -anthropos -> is justified <1344 -dikaioo -> by faith <4102 -pistis -> without <{5565} -choris -> the deeds <2041 -ergon -> of the law <3551 -nomos -> .

5565 ROM 004 006 Even <2509 -kathaper -> as David <1138 -Dabid -> also <2532 -kai -> describeth <3004 -lego -> the blessedness <3108 -makarismos -> of the man <0444 -anthropos -> , unto whom <3739 -hos -> God <2316 -theos -> imputeth <3049 -logizomai -> righteousness <1343 -dikaiousune -> without <{5565} -choris -> works <2041 -ergon -> ,

5565 ROM 007 008 But sin <0266 -hamartia -> , taking <2983 -lambano -> occasion <0874 -aphorme -> by the commandment <1785 -entole -> , wrought <2716 -katergazomai -> in me all <3956 -pas -> manner of concupiscence <1939 -epithumia -> . For without <{5565} -choris -> the law <3551 -nomos -> sin <0266 -hamartia -> > [was] dead <3498 -nekros -> .

5565 ROM 007 009 For I was alive <2198 -zao -> without <{5565} -choris -> the law <3551 -nomos -> once <4218 -pote -> : but when the commandment <1785 -entole -> came <2064 -erchomai -> , sin <0266 -hamartia -> revived <0326 -anazao -> , and I died <0599 -apothnesko -> .

5565 ROM 010 014 How <4459 -pos -> then <3767 -oun -> shall they call <1941 -epikaleomai -> on <1941 -epikaleomai -> him in whom <3739 -hos -> they have not believed <4100 -pisteuo -> ? and how <4459 -pos -> shall they believe <4100 -pisteuo -> in him of whom <3739 -hos -> they have not heard <0191 -akouo -> ? and how <4459 -pos -> shall they hear <0191 -akouo -> without <{5565} -choris -> a preacher <2784 -kerusso -> ?

5565 1CO 004 008 Now <2236 -hedista -> ye are full <2880 -korennumi -> , now <2236 -hedista -> ye are rich <4147 -plouteo -> , ye have reigned <0936 -basileuo -> as kings without <{5565} -choris -> us : and I would <3785 -ophelon -> to God ye did reign <0936 -basileuo -> , that we also <2532 -kai -> might reign <4821 -sumbasileuo -> with you .

5565 1CO 011 011 Nevertheless <4133 -plen -> neither <3777 -oute -> is the man <0435 -aner -> without <5565 -choris -> the woman <1135 -gune -> , neither <3777 -oute -> the woman <1135 -gune -> without <{5565} -choris -> the man <0435 -aner -> , in

the Lord <2962 -kurios -> .

5565 1CO 011 011 Nevertheless <4133 -plen -> neither <3777 -oute -> is the man <0435 -aner -> without <{5565} -choris -> the woman <1135 -gune -> , neither <3777 -oute -> the woman <1135 -gune -> without <5565 -choris -> the man <0435 -aner -> , in the Lord <2962 -kurios -> .

5565 2CO 011 028 Beside <{5565} -choris -> those <3588 -ho -> things that are without <3924 -parektos -> , that which <3588 -ho -> cometh <1999 -episustasis -> upon me daily <2250 -hemera -> , the care <3308 -merimna -> of all <3956 -pas -> the churches <1577 -ekkleisia -> .

5565 EPH 002 012 That at <1722 -en -> that time <2540 -kairos -> ye were without <{5565} -choris -> Christ <5547 -Christos -> , being aliens <0526 -apallotrioo -> from the commonwealth <4174 -politeia -> of Israel <2474 -Israel -> , and strangers <3581 -xenos -> from the covenants <1242 -diatheke -> of promise <1860 -epaggelia -> , having <2192 -echo -> no <3361 -me -> hope <1680 -elpis -> , and without <0112 -atheos -> God <0112 -atheos -> in the world <2889 -kosmos -> :

5565 PHP 002 014 . Do <4160 -poieo -> all <3956 -pas -> things without <{5565} -choris -> murmurings <1112 -goggusmos -> and disputings <1261 -dialogismos -> :

5565 1TI 002 008 I will <1014 -boo -lom -ahee -> therefore <3767 -oun -> that men <0435 -aner -> pray <4336 -proseuchomai -> every <3956 -pas -> where <5117 -topos -> , lifting <1869 -epairo -> up holy <3741 -hosios -> hands <5495 -cheir -> , without <{5565} -choris -> wrath <3709 -orge -> and doubting <1261 -dialogismos -> .

5565 1TI 005 021 I charge <1263 -diamarturomai -> [thee] before <1799 -enopion -> God <2316 -theos -> , and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and the elect <1588 -eklektos -> angels <0032 -aggelos -> , that thou observe <5442 -phulasso -> these <5023 -tauta -> things without <{5565} -choris -> preferring <4299 -prokrima -> one before <4299 -prokrima -> another <4299 -prokrima -> , doing <4160 -poieo -> nothing <3367 -medeis -> by partiality <4346 -prosklisis -> .

5565 PHM 001 014 But without <{5565} -choris -> thy mind <1106 -gnome -> would <2309 -thelo -> I do <4160 -poieo -> nothing <3762 -oudeis -> ; that thy benefit <0018 -agathos -> should not be as it were of necessity <0318 -anagke -> , but willingly <1595 -hekousion -> .

5565 HEB 004 015 For we have <2192 -echo -> not an high <0749 -archiereus -> priest <0749 -archiereus -> which cannot <1410 -dunamai -> be touched <4834 -sumpatheo -> with the feeling <4834 -sumpatheo -> of our infirmities <0769 -astheneia -> ; but was in all <3956 -pas -> points tempted <3985 -peirazo -> like <3665 -homoiotes -> as [we are , yet] without <{5565} -choris -> sin <0266 -hamartia -> .

5565 HEB 007 007 And without <{5565} -choris -> all <3956 -pas -> contradiction <0485 -antilogia -> the less <1640 -elasson -> is blessed <2127 -eulogeo -> of the better <2909 -kreitton -> .

5565 HEB 007 020 And inasmuch <3745 -hosos -> as not without <{5565} -choris -> an oath <3728 -horkomosia -> [he was made priest] :

5565 HEB 007 021 (For those <3588 -ho -> priests <2409 -hiereus -> were made <1096 -ginomai -> without <{5565} -choris -> an oath <3728 -horkomosia -> ; but this with an oath <3728 -horkomosia -> by him that said <3004 -lego -> unto him , The Lord <2962 -kurios -> swear <3660 -omnuo -> and will not repent <3338 -metamellomai -> , Thou [art] a priest <2409 -hiereus -> for ever <0165 -aion -> after <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> :)

5565 HEB 009 007 But into <1519 -eis -> the second <1208 -deuteros -> [went] the high <0749 -archiereus -> priest <0749 -archiereus -> alone <3441 -monos -> once <0530 -hapax -> every year <1763 -eniautos -> , not without <{5565} -choris -> blood <0129 -haima -> , which <3739 -hos -> he offered <4374 -prosphero -> for himself <1438 -heautou -> , and [for] the errors <0051 -agnoema -> of the people <2992 -laos -> :

5565 HEB 009 018 Whereupon <3606 -hothen -> neither <3761 -oude -> the first <4413 -protos -> [testament] was dedicated <1457 -egkainizo -> without <{5565} -choris -> blood <0129 -haima -> .

5565 HEB 009 022 And almost <4975 -schedon -> all <3956 -pas -> things are by the law <3551 -nomos -> purged <2511 -katharizo -> with blood <0129 -haima -> ; and without <{5565} -choris -> shedding <0130 -haimatekchusia -> of blood <0130 -haimatekchusia -> is no <3756 -ou -> remission <0859 -aphesis -> .

5565 HEB 009 028 So <3779 -houto -> Christ <5547 -Christos -> was once <0530 -hapax -> offered <4374 -prosphero -> to bear <0399 -anaphero -> the sins <0266 -hamartia -> of many <4183 -polus -> ; and unto them that look <0553 -apekdechomai -> for him shall he appear <3700 -optanomai -> the second <1208 -deuteros -> time without <{5565} -choris -> sin <0266 -hamartia -> > unto salvation <4991 -soteria -> .

5565 HEB 010 028 He that despised <0114 -atheteo -> Moses <3475 -Moseus -> law <3551 -nomos -> died <0599 -apothnesko -> without <{5565} -choris -> mercy <3628 -oiktirmos -> under <1909 -epi -> two <1417 -duo -> or <2228 -e -> three <5140 -treis -> witnesses <3144 -martus -> :

5565 HEB 011 006 But without <{5565} -choris -> faith <4102 -pistis -> [it is] impossible <0102 -adunatos -> to please <2100 -euaresteo -> [him] : for he that cometh <4334 -proserchomai -> to God <2316 -theos -> must <1163 -dei -> believe <4100 -pisteuo -> that he is , and [that] he is a rewarder <3406 -misthapodotes -> of them that diligently <1567 -ekzeteo -> seek <1567 -ekzeteo -> him .

5565 HEB 011 040 God <2316 -theos -> having provided <4265 -problepo -> some <5100 -tis -> better <2909 -kreitton -> thing for us , that they without <{5565} -choris -> us should not be made <5048 -teleiioo -> perfect <5048 -teleiioo -> .

5565 HEB 012 008 But if <1487 -ei -> ye be without <{5565} -choris -> chastisement <3809 -paideia -> , whereof <3739 -hos -> all <3956 -pas -> are partakers <3353 -metochos -> , then <0686 -ara -> are ye bastards <3541 -nothos -> , and not sons <5207 -huios -> .

5565 HEB 012 014 Follow <1377 -dioko -> peace <1515 -eirene -> with all <3956 -pas -> [men] , and holiness <0038 -hagiasmos -> , without <{5565} -choris -> which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> shall see <3700 -optanomai -> the Lord <2962 -kurios -> :

5565 JAS 002 018 Yea <0235 -alla -> , a man <5100 -tis -> may say <2046 -ereo -> , Thou hast <2192 -echo -> faith <4102 -pistis -> , and I have works <2041 -ergon -> : shew <1166 -deiknuo -> me thy faith <4102 -pistis -> without <{5565} -choris -> thy works <2041 -ergon -> , and I will shew <1166 -deiknuo -> thee my faith <4102 -pistis -> by my works <2041 -ergon -> .

5565 JAS 002 020 But wilt <2309 -thelo -> thou know <1097 -ginosko -> , O vain <2756 -kenos -> man <0444 -anthropos -> , that faith <4102 -pistis -> without <{5565} -choris -> works <2041 -ergon -> is dead <3498 -nekros -> ?

5565 JAS 002 026 For as the body <4983 -soma -> without <5565 -choris -> the spirit <4151 -pneuma -> is dead <3498 -nekros -> , so <3779 -houto -> faith <4102 -pistis -> without <{5565} -choris -> works <2041 -ergon -> is dead <3498 -nekros -> also <2532 -kai -> .

5565 JAS 002 026 For as the body <4983 -soma -> without <{5565} -choris -> the spirit <4151 -pneuma -> is dead <3498 -nekros -> , so <3779 -houto -> faith <4102 -pistis -> without <5565 -choris -> works <2041 -ergon -> is dead <3498 -nekros -> also <2532 -kai -> .

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choros 5566 -- north west.

\* covetous , 0866 , 4123 , 4124 , 5566 ,

\* north , 1005 , 5566 ,

\* west , 1424 , 3047 , 5566 ,

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north 5566 # Expanded Dictionary Study

north 5566 # choros {kho'-ros}; of Latin origin; the north-west wind: -- {north} west.[ql]

west 5566 # choros {kho'-ros}; of Latin origin; the north-west wind: -- north {west}.[ql]

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5566. Cross Reference Study

5566 choros \* covetous , 0866 aphilarguros , 4123 pleonektes ,  
4124 pleonexia , {5566 choros } ,

5566 choros \* north , 1005 borrrhas , {5566 choros } ,

5566 choros \* west , 1424 dusme , 3047 lips , {5566 choros } ,

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5566 - choros - Act 27:12 west

5566 Concordance Study

5566 Ac 27:12 west

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5566. Strong's Dictionary Study

5566. choros {kho'-ros}; of Latin origin; the north-west wind: --  
north west.[q]

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5566 Concordance Study

5566 Ac 27:12 west

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## 5566. Strong's Dictionary Study

5566. choros {kho'-ros}; of Latin origin; the north-west wind: -- north west.[ql

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5566 -- north west.

5565 Interlinear Index Study

5565 MAT 013 034 All <3956 -pas -> these <5023 -tauta -> things spake <2980 -laleo -> Jesus <2424 -Iesous -> unto the multitude <3793 -ochlos -> in parables <3850 -parabole -> ; and without <{5565} -choris -> a parable <3850 -parabole -> spake <2980 -laleo -> he not unto them :

5565 MAT 014 021 And they that had eaten <2068 -esthio -> were about <5616 -hosei -> five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> men <0435 -aner -> , beside <{5565} -choris -> women <1135 -gune -> and children <3813 -paidion -> .

5565 MAT 015 038 And they that did eat <2068 -esthio -> were four <5070 -tetrakischilioi -> thousand <5070 -tetrakischilioi -> men <0435 -aner -> , beside <{5565} -choris -> women <1135 -gune -> and children <3813 -paidion -> .

5565 MAR 004 034 But without <{5565} -choris -> a parable <3850 -parabole -> spake <2980 -laleo -> he not unto them : and when they were alone <2398 -idios -> , he expounded <1956 -epiluo -> all <3956 -pas -> things to his disciples <3101 -mathetes -> .

5565 LUK 006 049 But he that heareth LUK 0191 -akouo - , and doeth 4160 -poieo - not , is like 3664 -homoios - a man LUK 0444 -anthropos - that without {5565} -choris - a foundation 2310 -themelios - built 3618 -oikodomeo - an house 3614 -oikia - upon the earth 1093 -ge - ; against 4366 -prosregnumi - which 3739 -hos - the stream 4215 -potamos - did beat 4366 -prosregnumi - vehemently 4366 -prosregnumi - , and immediately 2112 -eutheos - it fell 4098 -pipto - ; and the ruin 4485 -rhegma - of that house 3614 -oikia - was great 3173 -megas - .

5565 JOH 001 003 All <3956 -pas -> things were made <1096 -ginomai -> by him ; and without <{5565} -choris -> him was not any <1520 -heis -> thing made <1096 -ginomai -> that was made
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<1096 -ginomai -> .

5565 JOH 015 005 I am <1510 -eimi -> the vine <0288 -ampelos -> , ye [are] the branches <2814 -klema -> : He that abideth <3306 -meno -> in me , and I in him , the same <3778 -houtos -> bringeth <5342 -phero -> forth much <4183 -polus -> fruit <2590 -karpos -> : for without <{5565} -choris -> me ye can <1410 -dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> .

5565 JOH 020 007 And the napkin <4676 -soudarion -> , that was about <1909 -epi -> his head <2776 -kephale -> , not lying <2749 -keimai -> with the linen <3608 -othonion -> clothes <3608 -othonion -> , but wrapped <1794 -entulisso -> together <1794 -entulisso -> in a place <5117 -topos -> by itself <{5565} -choris -> .

5565 ROM 003 021 But now <3568 -nun -> the righteousness <1343 -dikaiousune -> of God <2316 -theos -> without <{5565} -choris -> the law <3551 -nomos -> is manifested <5319 -phaneroo -> , being witnessed <3140 -martureo -> by the law <3551 -nomos -> and the prophets <4396 -prophetes -> ;

5565 ROM 003 028 Therefore <3767 -oun -> we conclude <3049 -logizomai -> that a man <0444 -anthropos -> is justified <1344 -dikaioo -> by faith <4102 -pistis -> without <{5565} -choris -> the deeds <2041 -ergon -> of the law <3551 -nomos -> .

5565 ROM 004 006 Even <2509 -kathaper -> as David <1138 -Dabid -> also <2532 -kai -> describeth <3004 -lego -> the blessedness <3108 -makarismos -> of the man <0444 -anthropos -> , unto whom <3739 -hos -> God <2316 -theos -> imputeth <3049 -logizomai -> righteousness <1343 -dikaiousune -> without <{5565} -choris -> works <2041 -ergon -> ,

5565 ROM 007 008 But sin <0266 -hamartia -> , taking <2983 -lambano -> occasion <0874 -aphorme -> by the commandment <1785 -entole -> , wrought <2716 -katergazomai -> in me all <3956 -pas -> manner of concupiscence <1939 -epithumia -> . For without <{5565} -choris -> the law <3551 -nomos -> sin <0266 -hamartia -> > [was] dead <3498 -nekros -> .

5565 ROM 007 009 For I was alive <2198 -zao -> without <{5565} -choris -> the law <3551 -nomos -> once <4218 -pote -> : but when the commandment <1785 -entole -> came <2064 -erchomai -> , sin <0266 -hamartia -> revived <0326 -anazao -> , and I died <0599 -apothnesko -> .

5565 ROM 010 014 How <4459 -pos -> then <3767 -oun -> shall they call <1941 -epikaleomai -> on <1941 -epikaleomai -> him in whom <3739 -hos -> they have not believed <4100 -pisteuo -> ? and how <4459 -pos -> shall they believe <4100 -pisteuo -> in him of whom <3739 -hos -> they have not heard <0191 -akouo -> ? and how <4459 -pos -> shall they hear <0191 -akouo -> without <{5565} -choris -> a preacher <2784 -kerusso -> ?

5565 1CO 004 008 Now <2236 -hedista -> ye are full <2880 -korennumi -> , now <2236 -hedista -> ye are rich <4147 -plouteo -> , ye have reigned <0936 -basileuo -> as kings without <{5565} -choris -> us : and I would <3785 -ophelon -> to God ye did reign <0936 -basileuo -> , that we also <2532 -kai -> might reign <4821 -sumbasileuo -> with you .

5565 1CO 011 011 Nevertheless <4133 -plen -> neither <3777 -oute -> is the man <0435 -aner -> without <5565 -choris -> the woman <1135 -gune -> , neither <3777 -oute -> the woman <1135 -gune -> without <{5565} -choris -> the man <0435 -aner -> , in

the Lord <2962 -kurios -> .

5565 1CO 011 011 Nevertheless <4133 -plen -> neither <3777 -oute -> is the man <0435 -aner -> without <{5565} -choris -> the woman <1135 -gune -> , neither <3777 -oute -> the woman <1135 -gune -> without <5565 -choris -> the man <0435 -aner -> , in the Lord <2962 -kurios -> .

5565 2CO 011 028 Beside <{5565} -choris -> those <3588 -ho -> things that are without <3924 -parektos -> , that which <3588 -ho -> cometh <1999 -episustasis -> upon me daily <2250 -hemera -> , the care <3308 -merimna -> of all <3956 -pas -> the churches <1577 -ekkleisia -> .

5565 EPH 002 012 That at <1722 -en -> that time <2540 -kairos -> ye were without <{5565} -choris -> Christ <5547 -Christos -> , being aliens <0526 -apallotrioo -> from the commonwealth <4174 -politeia -> of Israel <2474 -Israel -> , and strangers <3581 -xenos -> from the covenants <1242 -diatheke -> of promise <1860 -epaggelia -> , having <2192 -echo -> no <3361 -me -> hope <1680 -elpis -> , and without <0112 -atheos -> God <0112 -atheos -> in the world <2889 -kosmos -> :

5565 PHP 002 014 . Do <4160 -poieo -> all <3956 -pas -> things without <{5565} -choris -> murmurings <1112 -goggusmos -> and disputings <1261 -dialogismos -> :

5565 1TI 002 008 I will <1014 -boo -lom -ahee -> therefore <3767 -oun -> that men <0435 -aner -> pray <4336 -proseuchomai -> every <3956 -pas -> where <5117 -topos -> , lifting <1869 -epairo -> up holy <3741 -hosios -> hands <5495 -cheir -> , without <{5565} -choris -> wrath <3709 -orge -> and doubting <1261 -dialogismos -> .

5565 1TI 005 021 I charge <1263 -diamarturomai -> [thee] before <1799 -enopion -> God <2316 -theos -> , and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and the elect <1588 -eklektos -> angels <0032 -aggelos -> , that thou observe <5442 -phulasso -> these <5023 -tauta -> things without <{5565} -choris -> preferring <4299 -prokrima -> one before <4299 -prokrima -> another <4299 -prokrima -> , doing <4160 -poieo -> nothing <3367 -medeis -> by partiality <4346 -prosklisis -> .

5565 PHM 001 014 But without <{5565} -choris -> thy mind <1106 -gnome -> would <2309 -thelo -> I do <4160 -poieo -> nothing <3762 -oudeis -> ; that thy benefit <0018 -agathos -> should not be as it were of necessity <0318 -anagke -> , but willingly <1595 -hekousion -> .

5565 HEB 004 015 For we have <2192 -echo -> not an high <0749 -archiereus -> priest <0749 -archiereus -> which cannot <1410 -dunamai -> be touched <4834 -sumpatheo -> with the feeling <4834 -sumpatheo -> of our infirmities <0769 -astheneia -> ; but was in all <3956 -pas -> points tempted <3985 -peirazo -> like <3665 -homoiotes -> as [we are , yet] without <{5565} -choris -> sin <0266 -hamartia -> .

5565 HEB 007 007 And without <{5565} -choris -> all <3956 -pas -> contradiction <0485 -antilogia -> the less <1640 -elasson -> is blessed <2127 -eulogeo -> of the better <2909 -kreitton -> .

5565 HEB 007 020 And inasmuch <3745 -hosos -> as not without <{5565} -choris -> an oath <3728 -horkomosia -> [he was made priest] :

5565 HEB 007 021 (For those <3588 -ho -> priests <2409 -hiereus -> were made <1096 -ginomai -> without <{5565} -choris -> an oath <3728 -horkomosia -> ; but this with an oath <3728 -horkomosia -> by him that said <3004 -lego -> unto him , The Lord <2962 -kurios -> swear <3660 -omnuo -> and will not repent <3338 -metamellomai -> , Thou [art] a priest <2409 -hiereus -> for ever <0165 -aion -> after <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198 -Melchisedek -> :)

5565 HEB 009 007 But into <1519 -eis -> the second <1208 -deuteros -> [went] the high <0749 -archiereus -> priest <0749 -archiereus -> alone <3441 -monos -> once <0530 -hapax -> every year <1763 -eniautos -> , not without <{5565} -choris -> blood <0129 -haima -> , which <3739 -hos -> he offered <4374 -prosphero -> for himself <1438 -heautou -> , and [for] the errors <0051 -agnoema -> of the people <2992 -laos -> :

5565 HEB 009 018 Whereupon <3606 -hothen -> neither <3761 -oude -> the first <4413 -protos -> [testament] was dedicated <1457 -egkainizo -> without <{5565} -choris -> blood <0129 -haima -> .

5565 HEB 009 022 And almost <4975 -schedon -> all <3956 -pas -> things are by the law <3551 -nomos -> purged <2511 -katharizo -> with blood <0129 -haima -> ; and without <{5565} -choris -> shedding <0130 -haimatekchusia -> of blood <0130 -haimatekchusia -> is no <3756 -ou -> remission <0859 -aphesis -> .

5565 HEB 009 028 So <3779 -houto -> Christ <5547 -Christos -> was once <0530 -hapax -> offered <4374 -prosphero -> to bear <0399 -anaphero -> the sins <0266 -hamartia -> of many <4183 -polus -> ; and unto them that look <0553 -apekdechomai -> for him shall he appear <3700 -optanomai -> the second <1208 -deuteros -> time without <{5565} -choris -> sin <0266 -hamartia -> > unto salvation <4991 -soteria -> .

5565 HEB 010 028 He that despised <0114 -atheteo -> Moses <3475 -Moseus -> law <3551 -nomos -> died <0599 -apothnesko -> without <{5565} -choris -> mercy <3628 -oiktirmos -> under <1909 -epi -> two <1417 -duo -> or <2228 -e -> three <5140 -treis -> witnesses <3144 -martus -> :

5565 HEB 011 006 But without <{5565} -choris -> faith <4102 -pistis -> [it is] impossible <0102 -adunatos -> to please <2100 -euaresteo -> [him] : for he that cometh <4334 -proserchomai -> to God <2316 -theos -> must <1163 -dei -> believe <4100 -pisteuo -> that he is , and [that] he is a rewarder <3406 -misthapodotes -> of them that diligently <1567 -ekzeteo -> seek <1567 -ekzeteo -> him .

5565 HEB 011 040 God <2316 -theos -> having provided <4265 -problepo -> some <5100 -tis -> better <2909 -kreitton -> thing for us , that they without <{5565} -choris -> us should not be made <5048 -teleiioo -> perfect <5048 -teleiioo -> .

5565 HEB 012 008 But if <1487 -ei -> ye be without <{5565} -choris -> chastisement <3809 -paideia -> , whereof <3739 -hos -> all <3956 -pas -> are partakers <3353 -metochos -> , then <0686 -ara -> are ye bastards <3541 -nothos -> , and not sons <5207 -huios -> .

5565 HEB 012 014 Follow <1377 -dioko -> peace <1515 -eirene -> with all <3956 -pas -> [men] , and holiness <0038 -hagiasmos -> , without <{5565} -choris -> which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> shall see <3700 -optanomai -> the Lord <2962 -kurios -> :

5565 JAS 002 018 Yea <0235 -alla -> , a man <5100 -tis -> may say <2046 -ereo -> , Thou hast <2192 -echo -> faith <4102 -pistis -> , and I have works <2041 -ergon -> : shew <1166 -deiknuo -> me thy faith <4102 -pistis -> without <{5565} -choris -> thy works <2041 -ergon -> , and I will shew <1166 -deiknuo -> thee my faith <4102 -pistis -> by my works <2041 -ergon -> .

5565 JAS 002 020 But wilt <2309 -thelo -> thou know <1097 -ginosko -> , O vain <2756 -kenos -> man <0444 -anthropos -> , that faith <4102 -pistis -> without <{5565} -choris -> works <2041 -ergon -> is dead <3498 -nekros -> ?

5565 JAS 002 026 For as the body <4983 -soma -> without <5565 -choris -> the spirit <4151 -pneuma -> is dead <3498 -nekros -> , so <3779 -houto -> faith <4102 -pistis -> without <{5565} -choris -> works <2041 -ergon -> is dead <3498 -nekros -> also <2532 -kai -> .

5565 JAS 002 026 For as the body <4983 -soma -> without <{5565} -choris -> the spirit <4151 -pneuma -> is dead <3498 -nekros -> , so <3779 -houto -> faith <4102 -pistis -> without <5565 -choris -> works <2041 -ergon -> is dead <3498 -nekros -> also <2532 -kai -> .

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choros 5566 -- north west.

\* covetous , 0866 , 4123 , 4124 , 5566 ,

\* north , 1005 , 5566 ,

\* west , 1424 , 3047 , 5566 ,

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north 5566 # Expanded Dictionary Study

north 5566 # choros {kho'-ros}; of Latin origin; the north-west wind: -- {north} west.[ql]

west 5566 # choros {kho'-ros}; of Latin origin; the north-west wind: -- north {west}.[ql]

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5566. Cross Reference Study

5566 choros \* covetous , 0866 aphilarguros , 4123 pleonektes ,  
4124 pleonexia , {5566 choros } ,

5566 choros \* north , 1005 borrrhas , {5566 choros } ,

5566 choros \* west , 1424 dusme , 3047 lips , {5566 choros } ,

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5566 - choros - Act 27:12 west

5566 - choro - Act 27:12 west

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5566 -- north west.

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5565 Interlinear Index Study

5565 MAT 013 034 All <3956 -pas -> these <5023 -tauta -> things
spake <2980 -laleo -> Jesus <2424 -Iesous -> unto the multitude
<3793 -ochlos -> in parables <3850 -parabole -> ; and without
<{5565} -choris -> a parable <3850 -parabole -> spake <2980 -
laleo -> he not unto them :

5565 MAT 014 021 And they that had eaten <2068 -esthio -> were
about <5616 -hosei -> five <4000 -pentakischilioi -> thousand
<4000 -pentakischilioi -> men <0435 -aner -> , beside <{5565} -
choris -> women <1135 -gune -> and children <3813 -paidion -> .

5565 MAT 015 038 And they that did eat <2068 -esthio -> were
four <5070 -tetrakischilioi -> thousand <5070 -tetrakischilioi -
> men <0435 -aner -> , beside <{5565} -choris -> women <1135 -
gune -> and children <3813 -paidion -> .

5565 MAR 004 034 But without <{5565} -choris -> a parable <3850
-parabole -> spake <2980 -laleo -> he not unto them : and when
they were alone <2398 -idios -> , he expounded <1956 -epiluo ->
all <3956 -pas -> things to his disciples <3101 -mathetes -> .

5565 LUK 006 049 But he that heareth LUK 0191 -akouo - , and
doeth 4160 -poieo - not , is like 3664 -homoios - a man
LUK 0444 -anthropos - that without {5565} -choris - a
foundation 2310 -themelios - built 3618 -oikodomeo - an house
3614 -oikia - upon the earth 1093 -ge - ; against 4366 -
prosregnumi - which 3739 -hos - the stream 4215 -potamos -
did beat 4366 -prosregnumi - vehemently 4366 -prosregnumi - ,
and immediately 2112 -eutheos - it fell 4098 -pipto - ;
and the ruin 4485 -rhegma - of that house 3614 -oikia - was
great 3173 -megas - .

5565 JOH 001 003 All <3956 -pas -> things were made <1096 -
ginomai -> by him ; and without <{5565} -choris -> him was not
any <1520 -heis -> thing made <1096 -ginomai -> that was made
<1096 -ginomai -> .

5565 JOH 015 005 I am <1510 -eimi -> the vine <0288 -ampelos ->
, ye [are] the branches <2814 -klema -> : He that abideth
<3306 -meno -> in me , and I in him , the same <3778 -houtos -
> bringeth <5342 -phero -> forth much <4183 -polus -> fruit
<2590 -karpos -> : for without <{5565} -choris -> me ye can
<1410 -dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> .

5565 JOH 020 007 And the napkin <4676 -soudarion -> , that was
about <1909 -epi -> his head <2776 -kephale -> , not lying
<2749 -keimai -> with the linen <3608 -othonion -> clothes <3608
-othonion -> , but wrapped <1794 -entulisso -> together <1794 -
entulisso -> in a place <5117 -topos -> by itself <{5565} -
choris -> .

5565 ROM 003 021 But now <3568 -nun -> the righteousness <1343 -
dikaiousune -> of God <2316 -theos -> without <{5565} -choris ->
the law <3551 -nomos -> is manifested <5319 -phaneroo -> ,
being witnessed <3140 -martureo -> by the law <3551 -nomos ->
and the prophets <4396 -prophetes -> ;

5565 ROM 003 028 Therefore <3767 -oun -> we conclude <3049 -
logizomai -> that a man <0444 -anthropos -> is justified <1344 -
dikaioo -> by faith <4102 -pistis -> without <{5565} -choris ->
the deeds <2041 -ergon -> of the law <3551 -nomos -> .

5565 ROM 004 006 Even <2509 -kathaper -> as David <1138 -Dabid -> also <2532 -kai -> describeth <3004 -lego -> the blessedness <3108 -makarismos -> of the man <0444 -anthropos -> , unto whom <3739 -hos -> God <2316 -theos -> imputeth <3049 -logizomai -> righteousness <1343 -dikaiosune -> without <{5565} -choris -> works <2041 -ergon -> ,

5565 ROM 007 008 But sin <0266 -hamartia -> , taking <2983 -lambano -> occasion <0874 -aphorme -> by the commandment <1785 -entole -> , wrought <2716 -katergazomai -> in me all <3956 -pas -> manner of concupiscence <1939 -epithumia -> . For without <{5565} -choris -> the law <3551 -nomos -> sin <0266 -hamartia -> [was] dead <3498 -nekros -> .

5565 ROM 007 009 For I was alive <2198 -zao -> without <{5565} -choris -> the law <3551 -nomos -> once <4218 -pote -> : but when the commandment <1785 -entole -> came <2064 -erchomai -> , sin <0266 -hamartia -> revived <0326 -anazao -> , and I died <0599 -apothnesko -> .

5565 ROM 010 014 How <4459 -pos -> then <3767 -oun -> shall they call <1941 -epikaleomai -> on <1941 -epikaleomai -> him in whom <3739 -hos -> they have not believed <4100 -pisteuo -> ? and how <4459 -pos -> shall they believe <4100 -pisteuo -> in him of whom <3739 -hos -> they have not heard <0191 -akouo -> ? and how <4459 -pos -> shall they hear <0191 -akouo -> without <{5565} -choris -> a preacher <2784 -kerusso -> ?

5565 1CO 004 008 Now <2236 -hedista -> ye are full <2880 -korennumi -> , now <2236 -hedista -> ye are rich <4147 -plouteo -> , ye have reigned <0936 -basileuo -> as kings without <{5565} -choris -> us : and I would <3785 -ophelon -> to God ye did reign <0936 -basileuo -> , that we also <2532 -kai -> might reign <4821 -sumbasileuo -> with you .

5565 1CO 011 011 Nevertheless <4133 -plen -> neither <3777 -oute -> is the man <0435 -aner -> without <5565 -choris -> the woman <1135 -gune -> , neither <3777 -oute -> the woman <1135 -gune -> without <{5565} -choris -> the man <0435 -aner -> , in the Lord <2962 -kurios -> .

5565 1CO 011 011 Nevertheless <4133 -plen -> neither <3777 -oute -> is the man <0435 -aner -> without <{5565} -choris -> the woman <1135 -gune -> , neither <3777 -oute -> the woman <1135 -gune -> without <5565 -choris -> the man <0435 -aner -> , in the Lord <2962 -kurios -> .

5565 2CO 011 028 Beside <{5565} -choris -> those <3588 -ho -> things that are without <3924 -parektos -> , that which <3588 -ho -> cometh <1999 -episustasis -> upon me daily <2250 -hemera -> , the care <3308 -merimna -> of all <3956 -pas -> the churches <1577 -ekklesia -> .

5565 EPH 002 012 That at <1722 -en -> that time <2540 -kairos -> ye were without <{5565} -choris -> Christ <5547 -Christos -> , being aliens <0526 -apallotrioo -> from the commonwealth <4174 -politeia -> of Israel <2474 -Israel -> , and strangers <3581 -xenos -> from the covenants <1242 -diatheke -> of promise <1860 -epaggelia -> , having <2192 -echo -> no <3361 -me -> hope <1680 -elpis -> , and without <0112 -atheos -> God <0112 -atheos -> in the world <2889 -kosmos -> :

5565 PHP 002 014 . Do <4160 -poieo -> all <3956 -pas -> things without <{5565} -choris -> murmurings <1112 -goggusmos -> and disputings <1261 -dialogismos -> :

5565 1TI 002 008 I will <1014 -boo -lom -ahee -> therefore
 <3767 -oun -> that men <0435 -aner -> pray <4336 -proseuchomai -
 > every <3956 -pas -> where <5117 -topos -> , lifting <1869 -
 epairo -> up holy <3741 -hosios -> hands <5495 -cheir -> ,
 without <{5565} -choris -> wrath <3709 -orge -> and doubting
 <1261 -dialogismos -> .

5565 1TI 005 021 I charge <1263 -diamarturomai -> [thee]
 before <1799 -enopion -> God <2316 -theos -> , and the Lord
 <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -
 > , and the elect <1588 -eklektos -> angels <0032 -aggelos -> ,
 that thou observe <5442 -phulasso -> these <5023 -tauta ->
 things without <{5565} -choris -> preferring <4299 -prokrima ->
 one before <4299 -prokrima -> another <4299 -prokrima -> ,
 doing <4160 -poieo -> nothing <3367 -medeis -> by partiality
 <4346 -prosklisis -> .

5565 PHM 001 014 But without <{5565} -choris -> thy mind <1106 -
 gnome -> would <2309 -thelo -> I do <4160 -poieo -> nothing
 <3762 -oudeis -> ; that thy benefit <0018 -agathos -> should
 not be as it were of necessity <0318 -anagke -> , but willingly
 <1595 -hekousion -> .

5565 HEB 004 015 For we have <2192 -echo -> not an high <0749 -
 archiereus -> priest <0749 -archiereus -> which cannot <1410 -
 dunamai -> be touched <4834 -sumpatheo -> with the feeling <4834
 -sumpatheo -> of our infirmities <0769 -astheneia -> ; but was
 in all <3956 -pas -> points tempted <3985 -peirazo -> like <3665
 -homoiotes -> as [we are , yet] without <{5565} -choris ->
 sin <0266 -hamartia -> .

5565 HEB 007 007 And without <{5565} -choris -> all <3956 -pas -
 > contradiction <0485 -antilogia -> the less <1640 -elasson ->
 is blessed <2127 -eulogeo -> of the better <2909 -kreitton -> .

5565 HEB 007 020 And inasmuch <3745 -hosos -> as not without
 <{5565} -choris -> an oath <3728 -horkomosia -> [he was made
 priest] :

5565 HEB 007 021 (For those <3588 -ho -> priests <2409 -
 hierous -> were made <1096 -ginomai -> without <{5565} -choris -
 > an oath <3728 -horkomosia -> ; but this with an oath <3728 -
 horkomosia -> by him that said <3004 -lego -> unto him , The
 Lord <2962 -kurios -> swear <3660 -omnuo -> and will not repent
 <3338 -metamellomai -> , Thou [art] a priest <2409 -hierous
 -> for ever <0165 -aion -> after <2596 -kata -> the order <5010 -
 taxis -> of Melchisedec <3198 -Melchisedek -> :)

5565 HEB 009 007 But into <1519 -eis -> the second <1208 -
 deuterios -> [went] the high <0749 -archiereus -> priest
 <0749 -archiereus -> alone <3441 -monos -> once <0530 -hapax ->
 every year <1763 -eniautos -> , not without <{5565} -choris ->
 blood <0129 -haima -> , which <3739 -hos -> he offered <4374 -
 prosphero -> for himself <1438 -heautou -> , and [for] the
 errors <0051 -agnoema -> of the people <2992 -laos -> :

5565 HEB 009 018 Whereupon <3606 -hothen -> neither <3761 -oude
 -> the first <4413 -protos -> [testament] was dedicated
 <1457 -egkainizo -> without <{5565} -choris -> blood <0129 -
 haima -> .

5565 HEB 009 022 And almost <4975 -schedon -> all <3956 -pas ->
 things are by the law <3551 -nomos -> purged <2511 -katharizo ->
 with blood <0129 -haima -> ; and without <{5565} -choris ->
 shedding <0130 -haimatekchusia -> of blood <0130 -haimatekchusia
 -> is no <3756 -ou -> remission <0859 -aphesis -> .

5565 HEB 009 028 So <3779 -houto -> Christ <5547 -Christos -> was once <0530 -hapax -> offered <4374 -prosphero -> to bear <0399 -anaphero -> the sins <0266 -hamartia -> of many <4183 -polus -> ; and unto them that look <0553 -apekdechomai -> for him shall he appear <3700 -optanomai -> the second <1208 -deuteros -> time without <{5565} -choris -> sin <0266 -hamartia -> unto salvation <4991 -soteria -> .

5565 HEB 010 028 He that despised <0114 -atheteo -> Moses <3475 -Moseus -> law <3551 -nomos -> died <0599 -apothnesko -> without <{5565} -choris -> mercy <3628 -oiktirmos -> under <1909 -epi -> two <1417 -duo -> or <2228 -e -> three <5140 -treis -> witnesses <3144 -martus -> :

5565 HEB 011 006 But without <{5565} -choris -> faith <4102 -pistis -> [it is] impossible <0102 -adunatos -> to please <2100 -euaresteo -> [him] : for he that cometh <4334 -proserchomai -> to God <2316 -theos -> must <1163 -dei -> believe <4100 -pisteuo -> that he is , and [that] he is a rewarder <3406 -misthapodotes -> of them that diligently <1567 -ekzeteo -> seek <1567 -ekzeteo -> him .

5565 HEB 011 040 God <2316 -theos -> having provided <4265 -problepo -> some <5100 -tis -> better <2909 -kreitton -> thing for us , that they without <{5565} -choris -> us should not be made <5048 -teleiwo -> perfect <5048 -teleiwo -> .

5565 HEB 012 008 But if <1487 -ei -> ye be without <{5565} -choris -> chastisement <3809 -paideia -> , whereof <3739 -hos -> all <3956 -pas -> are partakers <3353 -metochos -> , then <0686 -ara -> are ye bastards <3541 -nothos -> , and not sons <5207 -huios -> .

5565 HEB 012 014 Follow <1377 -dioko -> peace <1515 -eirene -> with all <3956 -pas -> [men] , and holiness <0038 -hagiasmos -> , without <{5565} -choris -> which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> shall see <3700 -optanomai -> the Lord <2962 -kurios -> :

5565 JAS 002 018 Yea <0235 -alla -> , a man <5100 -tis -> may say <2046 -ereo -> , Thou hast <2192 -echo -> faith <4102 -pistis -> , and I have works <2041 -ergon -> : shew <1166 -deiknuo -> me thy faith <4102 -pistis -> without <{5565} -choris -> thy works <2041 -ergon -> , and I will shew <1166 -deiknuo -> thee my faith <4102 -pistis -> by my works <2041 -ergon -> .

5565 JAS 002 020 But wilt <2309 -thelo -> thou know <1097 -ginosko -> , O vain <2756 -kenos -> man <0444 -anthropos -> , that faith <4102 -pistis -> without <{5565} -choris -> works <2041 -ergon -> is dead <3498 -nekros -> ?

5565 JAS 002 026 For as the body <4983 -soma -> without <5565 -choris -> the spirit <4151 -pneuma -> is dead <3498 -nekros -> , so <3779 -houto -> faith <4102 -pistis -> without <{5565} -choris -> works <2041 -ergon -> is dead <3498 -nekros -> also <2532 -kai -> .

5565 JAS 002 026 For as the body <4983 -soma -> without <{5565} -choris -> the spirit <4151 -pneuma -> is dead <3498 -nekros -> , so <3779 -houto -> faith <4102 -pistis -> without <5565 -choris -> works <2041 -ergon -> is dead <3498 -nekros -> also <2532 -kai -> .

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choros 5566 -- north west.

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* covetous , 0866 , 4123 , 4124 , 5566 ,

* north , 1005 , 5566 ,

* west , 1424 , 3047 , 5566 ,

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north 5566 # Expanded Dictionary Study

north 5566 # choros {kho'-ros}; of Latin origin; the north-west wind: -- {north} west.[ql

west 5566 # choros {kho'-ros}; of Latin origin; the north-west wind: -- north {west}.[ql

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5566. Cross Reference Study

5566.

5566 choroꝛ * covetous , 0866 aphilarguroꝛ , 4123 pleonektes ,
4124 pleonexia , {5566 choroꝛ } ,

5566 choroꝛ * north , 1005 borrrhas , {5566 choroꝛ } ,

5566 choroꝛ * west , 1424 dusme , 3047 lips , {5566 choroꝛ } ,

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