

## 5603 Concordance Study

5603 Eph 5:19 songs

5603 Col 3:16 songs

5603 Re 14:3 song

5603 Re 14:3 song

5603 Re 15:3 song

5603 Re 15:3 song

5603 Re 5:9 song

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## Strong's Dictionary Study

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5603 -- song.

## 5602 Interlinear Index Study

5602 MAT 008 029 And , behold <2400 -idou -> , they cried  
 <2896 -krazo -> out , saying <3004 -lego -> , What <5101 -tis -  
 > have we to do with thee , Jesus <2424 -Iesous -> , thou Son  
 <5207 -huios -> of God <2316 -theos -> ? art thou come <2064 -  
 erchomai -> hither <{5602} -hode -> to torment <0928 -basanizo -  
 > us before <4253 -pro -> the time <2540 -kairos -> ?

5602 MAT 012 006 But I say <3004 -lego -> unto you , That in  
 this <5602 -hode -> place <{5602} -hode -> is [ one ] greater  
 <3187 -meizon -> than the temple <2411 -hieron -> .

5602 MAT 012 006 But I say <3004 -lego -> unto you , That in  
 this <{5602} -hode -> place <5602 -hode -> is [ one ] greater  
 <3187 -meizon -> than the temple <2411 -hieron -> .

5602 MAT 012 041 The men <0435 -aner -> of Nineveh <3536 -  
 Nineuites -> shall rise <0450 -anistemi -> in judgment <2920 -  
 krisis -> with this <5026 -taute -> generation <1074 -genea -> ,  
 and shall condemn <2632 -katakriino -> it : because <3754 -hoti  
 -> they repented <3340 -metanoeo -> at <1519 -eis -> the  
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preaching <2782 -kerugma -> of Jonas <2495 -lonas -> ; and ,  
 behold <2400 -idou -> , a greater <4119 -pleion -> than Jonas  
 <2495 -lonas -> [ is ] here <{5602} -hode -> .

5602 MAT 012 042 The queen <0938 -basilissa -> of the south  
 <3558 -notos -> shall rise <1453 -egeiro -> up in the judgment  
 <2920 -krisis -> with this <5026 -taute -> generation <1074 -  
 genea -> , and shall condemn <2632 -katakriuo -> it : for she  
 came <2064 -erchomai -> from the uttermost <4009 -peras -> parts  
 of the earth <1093 -ge -> to hear <0191 -akouo -> the wisdom  
 <4678 -sophia -> of Solomon <4672 -Solomon -> ; and , behold  
 <2400 -idou -> , a greater <4119 -pleion -> than Solomon <4672 -  
 Solomon -> [ is ] here <{5602} -hode -> .

5602 MAT 014 008 And she , being before <4264 -prohibazo ->  
 instructed <4264 -prohibazo -> of her mother <3384 -meter -> ,  
 said <5346 -phemi -> , Give <1325 -didomi -> me here <{5602} -  
 hode -> John <2491 -Ioannes -> Baptist s <0910 -Baptistes ->  
 head <2776 -kephale -> in a charger <4094 -pinax -> .

5602 MAT 014 017 And they say <3004 -lego -> unto him , We  
 have <2192 -echo -> here <{5602} -hode -> but five <4002 -pente -  
 > loaves <0740 -artos -> , and two <1417 -duo -> fishes <2486 -  
 ichthus -> .

5602 MAT 014 018 He said <2036 -epo -> , Bring <5342 -phero ->  
 them hither <{5602} -hode -> to me .

5602 MAT 016 028 Verily <0281 -amen -> I say <3004 -lego ->  
 unto you , There be some <5100 -tis -> standing <2476 -histemi -  
 > here <{5602} -hode -> , which <3748 -hostis -> shall not  
 taste <1089 -geuomai -> of death <2288 -thanatos -> , till  
 <2193 -heos -> they see <1492 -eido -> the Son <5207 -huios ->  
 of man <0444 -anthropos -> coming <2064 -erchomai -> in his  
 kingdom <0932 -basileia -> .

5602 MAT 017 004 Then <1161 -de -> answered <0611 -apokri nomai -  
 > Peter <4074 -Petros -> , and said <2036 -epo -> unto Jesus  
 <2424 -Iesous -> , Lord <2962 -kurios -> , it is good <2570 -  
 kalos -> for us to be here <5602 -hode -> : if <1487 -ei ->  
 thou wilt <2309 -thelo -> , let us make <4160 -poieo -> here  
 <{5602} -hode -> three <5140 -treis -> tabernacles <4633 -skene -  
 > ; one <3391 -mia -> for thee , and one <3391 -mia -> for  
 Moses <3475 -Moseus -> , and one <3391 -mia -> for Elias <2243 -  
 Helias -> .

5602 MAT 017 004 Then <1161 -de -> answered <0611 -apokri nomai -  
 > Peter <4074 -Petros -> , and said <2036 -epo -> unto Jesus  
 <2424 -Iesous -> , Lord <2962 -kurios -> , it is good <2570 -  
 kalos -> for us to be here <{5602} -hode -> : if <1487 -ei ->  
 thou wilt <2309 -thelo -> , let us make <4160 -poieo -> here  
 <5602 -hode -> three <5140 -treis -> tabernacles <4633 -skene ->  
 ; one <3391 -mia -> for thee , and one <3391 -mia -> for Moses  
 <3475 -Moseus -> , and one <3391 -mia -> for Elias <2243 -  
 Helias -> .

5602 MAT 017 017 Then <1161 -de -> Jesus <2424 -Iesous ->  
 answered <0611 -apokri nomai -> and said <2036 -epo -> , O  
 faithless <0571 -apistos -> and perverse <1294 -diastrepho ->  
 generation <1074 -genea -> , how <2193 -heos -> long <2193 -  
 heos -> shall I be with you ? how <4219 -pote -> long <2193 -  
 heos -> shall I suffer <0430 -anechomai -> you ? bring <5342 -  
 phero -> him hither <{5602} -hode -> to me .

5602 MAT 022 012 And he saith <3004 -lego -> unto him , Friend  
 <2083 -hetairos -> , how <4459 -pos -> camest <1525 -  
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eisarchomai -> thou in hither <{5602} -hode -> not having <2192 -echo -> a wedding <1062 -gamos -> garment <1742 -enduma -> ?  
And he was speechless <5392 -phimoo -> .

5602 MAT 024 002 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , See <0991 -blepo -> ye not all <3956 -pas -> these <5023 -tauta -> things ? verily <0281 -amen -> I say <3004 -lego -> unto you , There shall not be left <0863 -aphiemi -> here <{5602} -hode -> one stone <3037 -lithos -> upon another , that shall not be thrown <2647 -kataluo -> down <2647 -kataluo -> .

5602 MAT 024 023 Then <5119 -tote -> if <1437 -ean -> any <5100 -tis -> man shall say <2036 -epo -> unto you , Lo <2400 -idou -> , here <5602 -hode -> [ is ] Christ <5547 -Christos -> , or <2228 -e -> there <{5602} -hode -> ; believe <4100 -pisteuo -> [ it ] not .

5602 MAT 024 023 Then <5119 -tote -> if <1437 -ean -> any <5100 -tis -> man shall say <2036 -epo -> unto you , Lo <2400 -idou -> , here <{5602} -hode -> [ is ] Christ <5547 -Christos -> , or <2228 -e -> there <5602 -hode -> ; believe <4100 -pisteuo -> [ it ] not .

5602 MAT 026 038 Then <5119 -tote -> saith <3004 -lego -> he unto them , My soul <5590 -psuche -> is exceeding <4036 -perilupos -> sorrowful <4036 -perilupos -> , even unto death <2288 -thanatos -> : tarry <3306 -meno -> ye here <{5602} -hode -> , and watch <1127 -gregoreuo -> with me .

5602 MAT 028 006 He is not here <{5602} -hode -> : for he is risen <1453 -egeiro -> , as he said <2036 -epo -> . Come <1205 -deute -> , see <1492 -eido -> the place <5117 -topos -> where <3699 -hopou -> the Lord <2962 -kurios -> lay <2749 -keimai -> .

5602 MAR 006 003 Is not this <3778 -houtos -> the carpenter <5045 -tekton -> , the son <5207 -huios -> of Mary <3137 -Maria -> , the brother <0080 -adephos -> of James <2385 -Iakobos -> , and Joses <2500 -Ioses -> , and of Juda <2455 -Ioudas -> , and Simon <4613 -Simon -> ? and are not his sisters <0079 -adelphai -> here <{5602} -hode -> with us ? And they were offended <4624 -skandalizo -> at <1722 -en -> him .

5602 MAR 008 004 And his disciples <3101 -mathetes -> answered <0611 -apokrinomai -> him , From whence <4159 -pothen -> can <1410 -dunamai -> a man <5100 -tis -> satisfy <5526 -chortazo -> these <5128 -toutous -> [ men ] with bread <0740 -artos -> here <{5602} -hode -> in the wilderness <2047 -eremia -> ?

5602 MAR 009 001 . And he said <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That there be some <5100 -tis -> of them that stand <2476 -histemi -> here <{5602} -hode -> , which <3748 -hostis -> shall not taste <1089 -geuomai -> of death <2288 -thanatos -> , till <2193 -heos -> they have seen <1492 -eido -> the kingdom <0932 -basileia -> of God <2316 -theos -> come <2064 -erchomai -> with power <1411 -dunamis -> .

5602 MAR 009 005 And Peter <4074 -Petros -> answered <0611 -apokrinomai -> and said <3004 -lego -> to Jesus <2424 -Iesous -> , Master <4461 -rhabbi -> , it is good <2750 -keiria -> for us to be here <{5602} -hode -> : and let us make <4160 -poiemo -> three <5140 -treis -> tabernacles <4633 -skene -> ; one <3391 -mia -> for thee , and one for Moses <3475 -Moseus -> , and one for Elias <2243 -Helias -> .

5602 MAR 011 003 And if <1437 -ean -> any <1536 -ei tis -> man say <2036 -epo -> unto you , Why <5101 -tis -> do <4160 -poieo -> ye this <5124 -touto -> ? say <2036 -epo -> ye that the Lord <2962 -kurios -> hath <2192 -echo -> need <5532 -chreia -> of him ; and straightway <2112 -eutheos -> he will send <0649 -apostello -> him hi ther <{5602} -hode -> .

5602 MAR 013 021 And then <5119 -tote -> if <1437 -ean -> any <5100 -tis -> man shall say <2036 -epo -> to you , Lo <2400 -idou -> , here <{5602} -hode -> [ is ] Christ <5547 -Christos -> ; or <2228 -e -> , lo <2400 -idou -> , [ he is ] there <1563 -ekei -> ; believe <4100 -pisteuo -> [ him ] not :

5602 MAR 014 032 . And they came <2064 -erchomai -> to a place <5564 -chorion -> which was named <3686 -onoma -> Gethsemane <1068 -Gethsemane -> : and he saith <3004 -lego -> to his disciples <3101 -mathetes -> , Sit <2523 -kathizo -> ye here <{5602} -hode -> , while <2193 -heos -> I shall pray <4336 -proseuchomai -> .

5602 MAR 014 034 And saith <3004 -lego -> unto them , My soul <5590 -psuche -> is exceeding <4036 -perilupos -> sorrowful <4036 -perilupos -> unto death <2288 -thanatos -> : tarry <3306 -meno -> ye here <{5602} -hode -> , and watch <1127 -gregoreuo -> .

5602 MAR 016 006 And he saith <3004 -lego -> unto them , Be not affrighted <1568 -ekthambeo -> : Ye seek <2212 -zeteo -> Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> , which <3588 -ho -> was crucified <4717 -stauroo -> : he is risen <1453 -egeiro -> ; he is not here <{5602} -hode -> : behold <2396 -ide -> the place <5117 -topos -> where <3699 -hopou -> they laid <5087 -tithemi -> him .

5602 LUK 004 023 And he said 2036 -epo - unto them , Ye will surely 3843 -pantos - say 2046 -ereuo - unto me this 5026 -taute - proverb 3850 -parabole - , Physician 2395 -iatros - , heal 2323 -therapeuo - thysel f 4572 -seautou - : whatsoever 3745 -hosos - we have heard LUK 0191 -akouo - done 1096 -ginomai - in Capernaum 2584 -Kapernaoum - , do 4160 -poieo - also 2532 -kai - here {5602} -hode - in thy country 3968 -patris - .

5602 LUK 009 012 And when the day 2250 -hemera - began LUK 0756 -archomai - to wear 2827 -klino - away , then 1161 -de - came 4334 -proserchomai - the twelve 1427 -dodeka - , and said 2036 -epo - unto him , Send 0630 -apoluo - the multitude 3793 -ochlos - away LUK 0630 -apoluo - , that they may go LUK 0565 -aperchomai - into 1519 -eis - the towns 2968 -kome - and country LUK 0068 -agros - round 2943 -kuklothen - about 2945 -kukloi - , and lodge 2647 -kataluo - , and get 2147 -heurisko - victuals 1979 -episitismos - : for we are here {5602} -hode - in a desert 2048 -eremos - place 5117 -topos - .

5602 LUK 009 027 But I tell 3004 -lego - you of a truth LUK 0230 -alethos - , there be some 5100 -tis - standing 2476 -histemi - here {5602} -hode - , which 3739 -hos - shall not taste 1089 -geuomai - of death 2288 -thanatos - , till 2193 -heos - they see 1492 -eido - the kingdom LUK 0932 -basileia - of God 2316 -theos - .

5602 LUK 009 033 And it came 1096 -ginomai - to pass , as they departed 1316 -diachorizomai - from him , Peter 4074 -Petros - said 2036 -epo - unto Jesus 2424 -Iesous - , Master 1988 -epistates - , it is good 2570 -kalos - for us

to be here {5602} -hode - : and let us make 4160 -poi eo -  
 three 5140 -treis - tabernacles 4633 -skene - ; one 3391 -  
 mia - for thee , and one 3391 -mia - for Moses 3475 -Moseus  
 - , and one 3391 -mia - for Elias 2243 -Helias - : not  
 knowing 1492 -eido - what 3739 -hos - he said 3004 -lego - .

5602 LUK 009 041 And Jesus 2424 -Iesous - answering LUK 0611  
 -apokrinomai - said 2036 -epo - , 0 faithless LUK 0571 -  
 apistos - and perverse 1294 -diastrepho - generation 1074 -  
 genea - , how 2193 -heos - long 2193 -heos - shall I be  
 with you , and suffer LUK 0430 -anechomai - you ? Bring  
 4317 -prosago - thy son 5207 -huios - hither {5602} -hode -  
 .

5602 LUK 011 031 The queen LUK 0938 -basilissa - of the south  
 3558 -notos - shall rise 1453 -egeiro - up in the judgment  
 2920 -krisis - with the men 0435 -aner - of this 5026 -taute -  
 generation 1074 -genea - , and condemn 2632 -katakriuo -  
 them : for she came 2064 -erchomai - from the utmost 4009 -  
 peras - parts of the earth 1093 -ge - to hear 0191 -akouo -  
 the wisdom 4678 -sophia - of Solomon 4672 -Solomon - ; and ,  
 behold 2400 -idou - , a greater 4119 -pleion - than  
 Solomon 4672 -Solomon - [ is ] here {5602} -hode - .

5602 LUK 011 032 The men LUK 0435 -aner - of Nineve 3535 -  
 Nineui - shall rise 0450 -anistemi - up in the judgment 2920 -  
 krisis - with this 5026 -taute - generation 1074 -genea - ,  
 and shall condemn 2632 -katakriuo - it : for they repented  
 3340 -metanoeo - at 1519 -eis - the preaching 2782 -kerugma -  
 of Jonas 2495 -lonas - ; and , behold 2400 -idou - , a  
 greater 4119 -pleion - than Jonas 2495 -lonas - [ is ] here  
 {5602} -hode - .

5602 LUK 014 021 So 2532 -kai - that servant 1401 -doulos -  
 came 3854 -paraginomai - , and shewed LUK 0518 -apaggello -  
 his lord 2962 -kurios - these 5023 -tauta - things . Then  
 5119 -tote - the master 3617 -oikodespotes - of the house  
 3617 -oikodespotes - being angry 3710 -orgizo - said 2036 -  
 epo - to his servant 1401 -doulos - , Go 1831 -exerchomai -  
 out quickly 5030 -tacheos - into 1519 -eis - the streets  
 4113 -plateia - and lanes 4505 -rhume - of the city 4172 -  
 polis - , and bring 1521 -eisago - in hither {5602} -hode -  
 the poor 4434 -ptochos - , and the maimed LUK 0376 -  
 anaperos - , and the halt 5560 -cholos - , and the blind  
 5185 -tuphos - .

5602 LUK 017 021 Neither 3761 -oude - shall they say 2046 -  
 ereo - , Lo 2400 -idou - here {5602} -hode - ! or 2228 -e  
 - , lo 2400 -idou - there 1563 -ekei - ! for , behold  
 2400 -idou - , the kingdom LUK 0932 -basileia - of God 2316 -  
 theos - is within 1787 -entos - you .

5602 LUK 017 023 And they shall say 2046 -ereo - to you ,  
 See 2400 -idou - here {5602} -hode - ; or 2228 -e - , see  
 2400 -idou - there 1563 -ekei - : go 0565 -aperchomai -  
 not after [ them ] , nor 3364 -ou me - follow 1377 -dioko -  
 [ them ] .

5602 LUK 019 027 But those 1565 -ekeinos - mine 3450 -mou -  
 enemies 2190 -echthros - , which 3588 -ho - would 2309 -  
 thelo - not that I should reign LUK 0936 -basileuo - over  
 1909 -epi - them , bring LUK 0071 -ago - hither {5602} -hode  
 - , and slay 2695 -katasphatto - [ them ] before 1715 -  
 emprosthen - me .

5602 LUK 022 038 And they said 2036 -epo - Lord 2962 -  
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kurios - , behold 2400 -idou - , here {5602} -hode - [ are ] two 1417 -duo - swords 3162 -machaira - . And he said 2036 -epo - unto them , It is enough 2425 -hikanos - .

5602 LUK 023 005 And they were the more 2001 -episucho - fierce 2001 -episucho - , saying 3004 -lego - , He stirreth LUK 0383 -anaseio - up the people 2992 -laos - , teaching 1321 -didasko - throughout 2596 -kata - all 3650 -holos - Jewry 2449 -loudaia - , beginning LUK 0756 -archomai - from Galilee 1056 -Galilaia - to this 5602 -hode - place {5602} -hode - .

5602 LUK 023 005 And they were the more 2001 -episucho - fierce 2001 -episucho - , saying 3004 -lego - , He stirreth LUK 0383 -anaseio - up the people 2992 -laos - , teaching 1321 -didasko - throughout 2596 -kata - all 3650 -holos - Jewry 2449 -loudaia - , beginning LUK 0756 -archomai - from Galilee 1056 -Galilaia - to this {5602} -hode - place 5602 -hode - .

5602 LUK 024 006 He is not here {5602} -hode - , but is risen 1453 -egeiro - : remember 3415 -mnaomai - how 5613 -hos - he spake 2980 -laleo - unto you when he was yet 2089 -eti - in Galilee 1056 -Galilaia - ,

5602 JOH 006 009 There is a lad <3808 -paidarion -> here <{5602} -hode -> , which <3739 -hos -> hath <2192 -echo -> five <4002 -pente -> barley <2916 -kri thinos -> loaves <0740 -artos -> , and two <1417 -duo -> small <3795 -opsarion -> fishes <3795 -opsarion -> : but what <5101 -tis -> are they among <1519 -eis -> so <5118 -tosoutos -> many <5118 -tosoutos -> ?

5602 JOH 006 025 And when <4218 -pote -> they had found <2147 -heurisko -> him on the other <4008 -peran -> side <4008 -peran -> of the sea <2281 -thalassa -> , they said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , when camest <1096 -ginomai -> thou hi ther <{5602} -hode -> ?

5602 JOH 011 021 Then <3767 -oun -> said <2036 -epo -> Martha <3136 -Martha -> unto Jesus <2424 -Iesous -> , Lord <2962 -kurios -> , if <1487 -ei -> thou hadst been <2258 -en -> here <{5602} -hode -> , my brother <0080 -adep hos -> had not died <0599 -apothnesko -> .

5602 JOH 011 032 Then <3767 -oun -> when <5613 -hos -> Mary <3137 -Maria -> was come <2064 -erchomai -> where <3699 -hopou -> Jesus <2424 -Iesous -> was , and saw <1492 -eido -> him , she fell <4098 -pipto -> down at <1519 -eis -> his feet <4228 -pous -> , saying <3004 -lego -> unto him , Lord <2962 -kurios -> , if <1487 -ei -> thou hadst been <2258 -en -> here <{5602} -hode -> , my brother <0080 -adep hos -> had not died <0599 -apothnesko -> .

5602 JOH 020 027 Then <1534 -eita -> saith <3004 -lego -> he to Thomas <2381 -Thomas -> , Reach <5342 -phero -> hi ther <5602 -hode -> thy finger <1147 -daktulos -> , and behold <2396 -ide -> my hands <5495 -cheir -> ; and reach <5342 -phero -> hi ther <{5602} -hode -> thy hand <5495 -cheir -> , and thrust <0906 -ballo -> [ it ] into <1519 -eis -> my side <4125 -pleura -> : and be not fai thless <0571 -apistos -> , but believing <4103 -pistos -> .

5602 JOH 020 027 Then <1534 -eita -> saith <3004 -lego -> he to Thomas <2381 -Thomas -> , Reach <5342 -phero -> hi ther <{5602} -hode -> thy finger <1147 -daktulos -> , and behold <2396 -ide -> my hands <5495 -cheir -> ; and reach <5342 -phero -> hi ther

<5602 -hode -> thy hand <5495 -cheir -> , and thrust <0906 -ballo -> [ it ] into <1519 -eis -> my side <4125 -pleura -> : and be not faithless <0571 -apistos -> , but believing <4103 -pistos -> .

5602 ACT 009 014 And here <{5602} -hode -> he hath <2192 -echo -> authority <1849 -exousia -> from the chief <0749 -archiereus -> priests <0749 -archiereus -> to bind <1210 -deo -> all <3956 -pas -> that call <1941 -epikaleomai -> on thy name <3686 -onoma -> .

5602 ACT 009 021 But all <3956 -pas -> that heard <0191 -akouo -> [ him ] were amazed <1839 -existemi -> , and said <3004 -lego -> ; Is not this <3778 -houtos -> he that destroyed <4199 -portheo -> them which <3588 -ho -> called <1941 -epikaleomai -> on <1941 -epikaleomai -> this <5124 -touto -> name <3686 -onoma -> in Jerusalem <2419 -Hierousalem -> , and came <2064 -erchomai -> hither <{5602} -hode -> for that intent , that he might bring <0071 -ago -> them bound <1210 -deo -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> ?

5602 COL 004 009 With Onesimus <3682 -Onesimos -> , a faithful <4103 -pistos -> and beloved <0027 -agapetos -> brother <0080 -adephos -> , who <3739 -hos -> is [ one ] of you . They shall make <1107 -gnorizo -> known <1107 -gnorizo -> unto you all <3956 -pas -> things which <3588 -ho -> [ are done ] here <{5602} -hode -> .

5602 HEB 007 008 And here <{5602} -hode -> men <0444 -anthropos -> that die <0599 -apothnesko -> receive <2983 -lambano -> tithes <1181 -dekate -> ; but there <1563 -ekei -> he [ receiveth them ] , of whom it is witnessed <3140 -martureo -> that he liveth <2198 -zao -> .

5602 HEB 013 014 For here <{5602} -hode -> have <2192 -echo -> we no <3756 -ou -> continuing <3306 -meno -> city <4172 -polis -> , but we seek <1934 -epizeteo -> one to come <3195 -mello -> .

5602 JAS 002 003 And ye have respect <1914 -epiblepo -> to him that weareth <5409 -phoreo -> the gay <2986 -lampros -> clothing <2066 -esthes -> , and say <2036 -epo -> unto him , Sit <2521 -kathemai -> thou here <5602 -hode -> in a good <2573 -kalos -> place ; and say <2036 -epo -> to the poor <4434 -ptochos -> , Stand <2476 -histemi -> thou there <1563 -ekei -> , or <2228 -e -> sit <2521 -kathemai -> here <{5602} -hode -> under <5259 -hupo -> my footstool <5286 -hupopodion -> :

5602 JAS 002 003 And ye have respect <1914 -epiblepo -> to him that weareth <5409 -phoreo -> the gay <2986 -lampros -> clothing <2066 -esthes -> , and say <2036 -epo -> unto him , Sit <2521 -kathemai -> thou here <{5602} -hode -> in a good <2573 -kalos -> place ; and say <2036 -epo -> to the poor <4434 -ptochos -> , Stand <2476 -histemi -> thou there <1563 -ekei -> , or <2228 -e -> sit <2521 -kathemai -> here <5602 -hode -> under <5259 -hupo -> my footstool <5286 -hupopodion -> :

5602 REV 004 001 . After <3326 -meta -> this <5023 -tauta -> I looked <1492 -eido -> , and , behold <2400 -idou -> , a door <2374 -thura -> [ was ] opened <0455 -anoigo -> in heaven <3772 -ouranos -> : and the first <4413 -protos -> voice <5456 -phone -> which <3739 -hos -> I heard <0191 -akouo -> [ was ] as it were of a trumpet <4536 -salpigx -> talking <2980 -laleo -> with me ; which said <3004 -lego -> , Come <0305 -anabaino -> up hither <{5602} -hode -> , and I will shew <1166 -deiknuo -> thee things which <3739 -hos -> must <1163 -dei -> be hereafter <5023 -tauta -> .

5602 REV 011 012 And they heard <0191 -akouo -> a great <3173 - megas -> voice <5456 -phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto them , Come <0305 -anabaino -> up hither <{5602} -hode -> . And they ascended <0305 -anabaino -> up to heaven <3772 -ouranos -> in a cloud <3507 -nephele -> ; and their enemies <2190 -echthros -> beheld <2334 -theoreo -> them .

5602 REV 013 010 He that leadeth <4863 -sunago -> into captivity <0161 -aichmalosia -> shall go <5217 -hupago -> into <1519 -eis -> captivity <0161 -aichmalosia -> : he that killeth <0615 -apokteino -> with the sword <3162 -machaira -> must <1163 -dei -> be killed <0615 -apokteino -> with the sword <3162 - machaira -> . Here <{5602} -hode -> is the patience <5281 - hupomone -> and the faith <4102 -pistis -> of the saints <0040 - hagi os -> .

5602 REV 013 018 Here <{5602} -hode -> is wisdom <4678 -sophia -> . Let him that hath <2192 -echo -> understanding <3563 -nous -> count <5585 -psephizo -> the number <0706 -arithmos -> of the beast <2342 -therion -> : for it is the number <0706 -arithmos -> of a man <0444 -anthropos -> ; and his number <0706 -arithmos -> [ is ] Six <1803 -hex -> hundred <1812 -hexakosioi -> threescore <1835 -hexekonta -> [ and ] six <1803 -hex -> .

5602 REV 014 012 Here <5602 -hode -> is the patience <5281 - hupomone -> of the saints <0040 -hagi os -> : here <{5602} -hode -> [ are ] they that keep <5083 -tereo -> the commandments <1785 -entole -> of God <2316 -theos -> , and the faith <4102 - pistis -> of Jesus <2424 -Iesous -> .

5602 REV 014 012 Here <{5602} -hode -> is the patience <5281 - hupomone -> of the saints <0040 -hagi os -> : here <5602 -hode -> [ are ] they that keep <5083 -tereo -> the commandments <1785 -entole -> of God <2316 -theos -> , and the faith <4102 - pistis -> of Jesus <2424 -Iesous -> .

5602 REV 017 009 And here <{5602} -hode -> [ is ] the mind <3563 -nous -> which <3588 -ho -> hath <2192 -echo -> wisdom <4678 -sophia -> . The seven <2033 -hepta -> heads <2776 - kephale -> are seven <2033 -hepta -> mountains <3735 -oros -> , on <1909 -epi -> which <0846 -autos -> the woman <1135 -gune -> sitteth <2521 -kathemai -> .

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oi de 5603 -- song.

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Compare 5568 # Expanded Dictionary Study

Compare 5568 # psalmos {psal-mos'}; from 5567; a set piece of music, i.e. a sacred ode (accompanied with the voice, harp or other instrument; a "psalm"); collectively, the book of the



Psalms: -- psalm. {Compare} 5603. [q]

harper 2790 # kitharoidos {ki th-ar-o' -dos}; from 2788 and a derivative of the same as 5603; a lyre-singer(-player), i.e. harpist: -- {harper}. [q]

psalm 5568 # psalmos {psal -mos' }; from 5567; a set piece of music, i.e. a sacred ode (accompanied with the voice, harp or other instrument; a "psalm"); collectively, the book of the Psalms: -- {psalm}. Compare 5603. [q]

song 5603 # oide {o-day' }; from 103; a chant or "ode" (the general term for any words sung; while 5215 denotes especially a religious metrical composition, and 5568 still more specifically, a Hebrew cantillation): -- {song}. [q]

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Cross Reference Study

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5603 Concordance Study

5603 Eph 5: 19 songs

5603 Col 3: 16 songs

5603 Re 14: 3 song

5603 Re 14: 3 song

5603 Re 15: 3 song

5603 Re 15: 3 song

5603 Re 5: 9 song

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## 5603 Concordance Study

5603 Eph 5:19 songs

5603 Col 3:16 songs

5603 Re 14:3 song

5603 Re 14:3 song

5603 Re 15:3 song

5603 Re 15:3 song

5603 Re 5:9 song

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## Strong's Dictionary Study

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5603 -- song.

## 5602 Interlinear Index Study

5602 MAT 008 029 And , behold <2400 -idou -> , they cried  
 <2896 -krazo -> out , saying <3004 -lego -> , What <5101 -tis -  
 > have we to do with thee , Jesus <2424 -Iesous -> , thou Son  
 <5207 -huios -> of God <2316 -theos -> ? art thou come <2064 -  
 erchomai -> hither <{5602} -hode -> to torment <0928 -basanizo -  
 > us before <4253 -pro -> the time <2540 -kairos -> ?

5602 MAT 012 006 But I say <3004 -lego -> unto you , That in  
 this <5602 -hode -> place <{5602} -hode -> is [ one ] greater  
 <3187 -meizon -> than the temple <2411 -hieron -> .

5602 MAT 012 006 But I say <3004 -lego -> unto you , That in  
 this <{5602} -hode -> place <5602 -hode -> is [ one ] greater  
 <3187 -meizon -> than the temple <2411 -hieron -> .

5602 MAT 012 041 The men <0435 -aner -> of Nineveh <3536 -  
 Nineuites -> shall rise <0450 -anistemi -> in judgment <2920 -  
 krisis -> with this <5026 -taute -> generation <1074 -genea -> ,  
 and shall condemn <2632 -katakrimo -> it : because <3754 -hoti  
 -> they repented <3340 -metanoeo -> at <1519 -eis -> the  
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preaching <2782 -kerugma -> of Jonas <2495 -lonas -> ; and ,  
 behold <2400 -idou -> , a greater <4119 -pleion -> than Jonas  
 <2495 -lonas -> [ is ] here <{5602} -hode -> .

5602 MAT 012 042 The queen <0938 -basilissa -> of the south  
 <3558 -notos -> shall rise <1453 -egeiro -> up in the judgment  
 <2920 -krisis -> with this <5026 -taute -> generation <1074 -  
 genea -> , and shall condemn <2632 -katakriuo -> it : for she  
 came <2064 -erchomai -> from the uttermost <4009 -peras -> parts  
 of the earth <1093 -ge -> to hear <0191 -akouo -> the wisdom  
 <4678 -sophia -> of Solomon <4672 -Solomon -> ; and , behold  
 <2400 -idou -> , a greater <4119 -pleion -> than Solomon <4672 -  
 Solomon -> [ is ] here <{5602} -hode -> .

5602 MAT 014 008 And she , being before <4264 -prohibazo ->  
 instructed <4264 -prohibazo -> of her mother <3384 -meter -> ,  
 said <5346 -phemi -> , Give <1325 -didomi -> me here <{5602} -  
 hode -> John <2491 -Ioannes -> Baptist s <0910 -Baptistes ->  
 head <2776 -kephale -> in a charger <4094 -pinax -> .

5602 MAT 014 017 And they say <3004 -lego -> unto him , We  
 have <2192 -echo -> here <{5602} -hode -> but five <4002 -pente -  
 > loaves <0740 -artos -> , and two <1417 -duo -> fishes <2486 -  
 ichthus -> .

5602 MAT 014 018 He said <2036 -epo -> , Bring <5342 -phero ->  
 them hither <{5602} -hode -> to me .

5602 MAT 016 028 Verily <0281 -amen -> I say <3004 -lego ->  
 unto you , There be some <5100 -tis -> standing <2476 -histemi -  
 > here <{5602} -hode -> , which <3748 -hostis -> shall not  
 taste <1089 -geuomai -> of death <2288 -thanatos -> , till  
 <2193 -heos -> they see <1492 -eido -> the Son <5207 -huios ->  
 of man <0444 -anthropos -> coming <2064 -erchomai -> in his  
 kingdom <0932 -basileia -> .

5602 MAT 017 004 Then <1161 -de -> answered <0611 -apokri nomai -  
 > Peter <4074 -Petros -> , and said <2036 -epo -> unto Jesus  
 <2424 -Iesous -> , Lord <2962 -kurios -> , it is good <2570 -  
 kalos -> for us to be here <5602 -hode -> : if <1487 -ei ->  
 thou wilt <2309 -thelo -> , let us make <4160 -poieo -> here  
 <{5602} -hode -> three <5140 -treis -> tabernacles <4633 -skene -  
 > ; one <3391 -mia -> for thee , and one <3391 -mia -> for  
 Moses <3475 -Moseus -> , and one <3391 -mia -> for Elias <2243 -  
 Helias -> .

5602 MAT 017 004 Then <1161 -de -> answered <0611 -apokri nomai -  
 > Peter <4074 -Petros -> , and said <2036 -epo -> unto Jesus  
 <2424 -Iesous -> , Lord <2962 -kurios -> , it is good <2570 -  
 kalos -> for us to be here <{5602} -hode -> : if <1487 -ei ->  
 thou wilt <2309 -thelo -> , let us make <4160 -poieo -> here  
 <5602 -hode -> three <5140 -treis -> tabernacles <4633 -skene ->  
 ; one <3391 -mia -> for thee , and one <3391 -mia -> for Moses  
 <3475 -Moseus -> , and one <3391 -mia -> for Elias <2243 -  
 Helias -> .

5602 MAT 017 017 Then <1161 -de -> Jesus <2424 -Iesous ->  
 answered <0611 -apokri nomai -> and said <2036 -epo -> , O  
 faithless <0571 -apistos -> and perverse <1294 -diastrepho ->  
 generation <1074 -genea -> , how <2193 -heos -> long <2193 -  
 heos -> shall I be with you ? how <4219 -pote -> long <2193 -  
 heos -> shall I suffer <0430 -anechomai -> you ? bring <5342 -  
 phero -> him hither <{5602} -hode -> to me .

5602 MAT 022 012 And he saith <3004 -lego -> unto him , Friend  
 <2083 -hetairos -> , how <4459 -pos -> camest <1525 -  
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eisarchomai -> thou in hither <{5602} -hode -> not having <2192 -echo -> a wedding <1062 -gamos -> garment <1742 -enduma -> ?  
And he was speechless <5392 -phimoo -> .

5602 MAT 024 002 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , See <0991 -blepo -> ye not all <3956 -pas -> these <5023 -tauta -> things ? verily <0281 -amen -> I say <3004 -lego -> unto you , There shall not be left <0863 -aphiemi -> here <{5602} -hode -> one stone <3037 -lithos -> upon another , that shall not be thrown <2647 -kataluo -> down <2647 -kataluo -> .

5602 MAT 024 023 Then <5119 -tote -> if <1437 -ean -> any <5100 -tis -> man shall say <2036 -epo -> unto you , Lo <2400 -idou -> , here <5602 -hode -> [ is ] Christ <5547 -Christos -> , or <2228 -e -> there <{5602} -hode -> ; believe <4100 -pisteuo -> [ it ] not .

5602 MAT 024 023 Then <5119 -tote -> if <1437 -ean -> any <5100 -tis -> man shall say <2036 -epo -> unto you , Lo <2400 -idou -> , here <{5602} -hode -> [ is ] Christ <5547 -Christos -> , or <2228 -e -> there <5602 -hode -> ; believe <4100 -pisteuo -> [ it ] not .

5602 MAT 026 038 Then <5119 -tote -> saith <3004 -lego -> he unto them , My soul <5590 -psuche -> is exceeding <4036 -perilupos -> sorrowful <4036 -perilupos -> , even unto death <2288 -thanatos -> : tarry <3306 -meno -> ye here <{5602} -hode -> , and watch <1127 -gregoreuo -> with me .

5602 MAT 028 006 He is not here <{5602} -hode -> : for he is risen <1453 -egeiro -> , as he said <2036 -epo -> . Come <1205 -deute -> , see <1492 -eido -> the place <5117 -topos -> where <3699 -hopou -> the Lord <2962 -kurios -> lay <2749 -keimai -> .

5602 MAR 006 003 Is not this <3778 -houtos -> the carpenter <5045 -tekton -> , the son <5207 -huios -> of Mary <3137 -Maria -> , the brother <0080 -adephos -> of James <2385 -Iakobos -> , and Joses <2500 -Ioses -> , and of Juda <2455 -Ioudas -> , and Simon <4613 -Simon -> ? and are not his sisters <0079 -adelphai -> here <{5602} -hode -> with us ? And they were offended <4624 -skandalizo -> at <1722 -en -> him .

5602 MAR 008 004 And his disciples <3101 -mathetes -> answered <0611 -apokrinomai -> him , From whence <4159 -pothen -> can <1410 -dunamai -> a man <5100 -tis -> satisfy <5526 -chortazo -> these <5128 -toutous -> [ men ] with bread <0740 -artos -> here <{5602} -hode -> in the wilderness <2047 -eremia -> ?

5602 MAR 009 001 . And he said <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That there be some <5100 -tis -> of them that stand <2476 -histemi -> here <{5602} -hode -> , which <3748 -hostis -> shall not taste <1089 -geuomai -> of death <2288 -thanatos -> , till <2193 -heos -> they have seen <1492 -eido -> the kingdom <0932 -basileia -> of God <2316 -theos -> come <2064 -erchomai -> with power <1411 -dunamis -> .

5602 MAR 009 005 And Peter <4074 -Petros -> answered <0611 -apokrinomai -> and said <3004 -lego -> to Jesus <2424 -Iesous -> , Master <4461 -rhabbi -> , it is good <2750 -keiria -> for us to be here <{5602} -hode -> : and let us make <4160 -poiemo -> three <5140 -treis -> tabernacles <4633 -skene -> ; one <3391 -mia -> for thee , and one for Moses <3475 -Moseus -> , and one for Elias <2243 -Helias -> .

5602 MAR 011 003 And if <1437 -ean -> any <1536 -ei tis -> man say <2036 -epo -> unto you , Why <5101 -tis -> do <4160 -poieo -> ye this <5124 -touto -> ? say <2036 -epo -> ye that the Lord <2962 -kuriōs -> hath <2192 -echo -> need <5532 -chreia -> of him ; and straightway <2112 -eutheos -> he will send <0649 -apostello -> him hither <{5602} -hode -> .

5602 MAR 013 021 And then <5119 -tote -> if <1437 -ean -> any <5100 -tis -> man shall say <2036 -epo -> to you , Lo <2400 -idou -> , here <{5602} -hode -> [ is ] Christ <5547 -Christos -> ; or <2228 -e -> , lo <2400 -idou -> , [ he is ] there <1563 -ekei -> ; believe <4100 -pisteuo -> [ him ] not :

5602 MAR 014 032 . And they came <2064 -erchomai -> to a place <5564 -chorion -> which was named <3686 -onoma -> Gethsemane <1068 -Gethsemane -> : and he saith <3004 -lego -> to his disciples <3101 -mathetes -> , Sit <2523 -kathizo -> ye here <{5602} -hode -> , while <2193 -heos -> I shall pray <4336 -proseuchomai -> .

5602 MAR 014 034 And saith <3004 -lego -> unto them , My soul <5590 -psuche -> is exceeding <4036 -perilupos -> sorrowful <4036 -perilupos -> unto death <2288 -thanatos -> : tarry <3306 -meno -> ye here <{5602} -hode -> , and watch <1127 -gregoreuo -> .

5602 MAR 016 006 And he saith <3004 -lego -> unto them , Be not affrighted <1568 -ekthambeo -> : Ye seek <2212 -zeteo -> Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> , which <3588 -ho -> was crucified <4717 -stauroo -> : he is risen <1453 -egeiro -> ; he is not here <{5602} -hode -> : behold <2396 -ide -> the place <5117 -topos -> where <3699 -hopou -> they laid <5087 -tithemi -> him .

5602 LUK 004 023 And he said 2036 -epo - unto them , Ye will surely 3843 -pantos - say 2046 -ereō - unto me this 5026 -taute - proverb 3850 -parabole - , Physician 2395 -iatros - , heal 2323 -therapeuo - thyself 4572 -seautou - : whatsoever 3745 -hosos - we have heard LUK 0191 -akouo - done 1096 -ginomai - in Capernaum 2584 -Kapernaoum - , do 4160 -poieo - also 2532 -kai - here {5602} -hode - in thy country 3968 -patris - .

5602 LUK 009 012 And when the day 2250 -hemera - began LUK 0756 -archomai - to wear 2827 -klino - away , then 1161 -de - came 4334 -proserchomai - the twelve 1427 -dodeka - , and said 2036 -epo - unto him , Send 0630 -apoluo - the multitude 3793 -ochlos - away LUK 0630 -apoluo - , that they may go LUK 0565 -aperchomai - into 1519 -eis - the towns 2968 -kome - and country LUK 0068 -agros - round 2943 -kuklothen - about 2945 -kukloi - , and lodge 2647 -kataluo - , and get 2147 -heurisko - victuals 1979 -episitismos - : for we are here {5602} -hode - in a desert 2048 -eremos - place 5117 -topos - .

5602 LUK 009 027 But I tell 3004 -lego - you of a truth LUK 0230 -alethos - , there be some 5100 -tis - standing 2476 -histemi - here {5602} -hode - , which 3739 -hos - shall not taste 1089 -geuomai - of death 2288 -thanatos - , till 2193 -heos - they see 1492 -eido - the kingdom LUK 0932 -basileia - of God 2316 -theos - .

5602 LUK 009 033 And it came 1096 -ginomai - to pass , as they departed 1316 -diachorizomai - from him , Peter 4074 -Petros - said 2036 -epo - unto Jesus 2424 -Iesous - , Master 1988 -epistates - , it is good 2570 -kalos - for us

to be here {5602} -hode - : and let us make 4160 -poi eo -  
 three 5140 -treis - tabernacles 4633 -skene - ; one 3391 -  
 mia - for thee , and one 3391 -mia - for Moses 3475 -Moseus  
 - , and one 3391 -mia - for Elias 2243 -Helias - : not  
 knowing 1492 -eido - what 3739 -hos - he said 3004 -lego - .

5602 LUK 009 041 And Jesus 2424 -Iesous - answering LUK 0611  
 -apokrinomai - said 2036 -epo - , 0 faithless LUK 0571 -  
 apistos - and perverse 1294 -diastrepho - generation 1074 -  
 genea - , how 2193 -heos - long 2193 -heos - shall I be  
 with you , and suffer LUK 0430 -anechomai - you ? Bring  
 4317 -prosago - thy son 5207 -huios - hither {5602} -hode -  
 .

5602 LUK 011 031 The queen LUK 0938 -basilissa - of the south  
 3558 -notos - shall rise 1453 -egeiro - up in the judgment  
 2920 -krisis - with the men 0435 -aner - of this 5026 -taute -  
 generation 1074 -genea - , and condemn 2632 -katakrino -  
 them : for she came 2064 -erchomai - from the utmost 4009 -  
 peras - parts of the earth 1093 -ge - to hear 0191 -akouo -  
 the wisdom 4678 -sophia - of Solomon 4672 -Solomon - ; and ,  
 behold 2400 -idou - , a greater 4119 -pleion - than  
 Solomon 4672 -Solomon - [ is ] here {5602} -hode - .

5602 LUK 011 032 The men LUK 0435 -aner - of Nineve 3535 -  
 Nineui - shall rise 0450 -anistemi - up in the judgment 2920 -  
 krisis - with this 5026 -taute - generation 1074 -genea - ,  
 and shall condemn 2632 -katakrino - it : for they repented  
 3340 -metanoeo - at 1519 -eis - the preaching 2782 -kerugma -  
 of Jonas 2495 -lonas - ; and , behold 2400 -idou - , a  
 greater 4119 -pleion - than Jonas 2495 -lonas - [ is ] here  
 {5602} -hode - .

5602 LUK 014 021 So 2532 -kai - that servant 1401 -doulos -  
 came 3854 -paraginomai - , and shewed LUK 0518 -apaggello -  
 his lord 2962 -kurios - these 5023 -tauta - things . Then  
 5119 -tote - the master 3617 -oikodespotes - of the house  
 3617 -oikodespotes - being angry 3710 -orgizo - said 2036 -  
 epo - to his servant 1401 -doulos - , Go 1831 -exerchomai -  
 out quickly 5030 -tacheos - into 1519 -eis - the streets  
 4113 -plateia - and lanes 4505 -rhume - of the city 4172 -  
 polis - , and bring 1521 -eisago - in hither {5602} -hode -  
 the poor 4434 -ptochos - , and the maimed LUK 0376 -  
 anaperos - , and the halt 5560 -cholos - , and the blind  
 5185 -tuphos - .

5602 LUK 017 021 Neither 3761 -oude - shall they say 2046 -  
 ereo - , Lo 2400 -idou - here {5602} -hode - ! or 2228 -e  
 - , lo 2400 -idou - there 1563 -ekei - ! for , behold  
 2400 -idou - , the kingdom LUK 0932 -basileia - of God 2316 -  
 theos - is within 1787 -entos - you .

5602 LUK 017 023 And they shall say 2046 -ereo - to you ,  
 See 2400 -idou - here {5602} -hode - ; or 2228 -e - , see  
 2400 -idou - there 1563 -ekei - : go 0565 -aperchomai -  
 not after [ them ] , nor 3364 -ou me - follow 1377 -dioko -  
 [ them ] .

5602 LUK 019 027 But those 1565 -ekeinos - mine 3450 -mou -  
 enemies 2190 -echthros - , which 3588 -ho - would 2309 -  
 thelo - not that I should reign LUK 0936 -basileuo - over  
 1909 -epi - them , bring LUK 0071 -ago - hither {5602} -hode  
 - , and slay 2695 -katasphatto - [ them ] before 1715 -  
 emprosthen - me .

5602 LUK 022 038 And they said 2036 -epo - Lord 2962 -  
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kurios - , behold 2400 -idou - , here {5602} -hode - [ are ] two 1417 -duo - swords 3162 -machaira - . And he said 2036 -epo - unto them , It is enough 2425 -hikanos - .

5602 LUK 023 005 And they were the more 2001 -episucho - fierce 2001 -episucho - , saying 3004 -lego - , He stirreth LUK 0383 -anaseio - up the people 2992 -laos - , teaching 1321 -didasko - throughout 2596 -kata - all 3650 -holos - Jewry 2449 -loudaia - , beginning LUK 0756 -archomai - from Galilee 1056 -Galilaia - to this 5602 -hode - place {5602} -hode - .

5602 LUK 023 005 And they were the more 2001 -episucho - fierce 2001 -episucho - , saying 3004 -lego - , He stirreth LUK 0383 -anaseio - up the people 2992 -laos - , teaching 1321 -didasko - throughout 2596 -kata - all 3650 -holos - Jewry 2449 -loudaia - , beginning LUK 0756 -archomai - from Galilee 1056 -Galilaia - to this {5602} -hode - place 5602 -hode - .

5602 LUK 024 006 He is not here {5602} -hode - , but is risen 1453 -egeiro - : remember 3415 -mnaomai - how 5613 -hos - he spake 2980 -laleo - unto you when he was yet 2089 -eti - in Galilee 1056 -Galilaia - ,

5602 JOH 006 009 There is a lad <3808 -paidarion -> here <{5602} -hode -> , which <3739 -hos -> hath <2192 -echo -> five <4002 -pente -> barley <2916 -kri thinos -> loaves <0740 -artos -> , and two <1417 -duo -> small <3795 -opsarion -> fishes <3795 -opsarion -> : but what <5101 -tis -> are they among <1519 -eis -> so <5118 -tosoutos -> many <5118 -tosoutos -> ?

5602 JOH 006 025 And when <4218 -pote -> they had found <2147 -heurisko -> him on the other <4008 -peran -> side <4008 -peran -> of the sea <2281 -thalassa -> , they said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , when camest <1096 -ginomai -> thou hi ther <{5602} -hode -> ?

5602 JOH 011 021 Then <3767 -oun -> said <2036 -epo -> Martha <3136 -Martha -> unto Jesus <2424 -Iesous -> , Lord <2962 -kurios -> , if <1487 -ei -> thou hadst been <2258 -en -> here <{5602} -hode -> , my brother <0080 -adep hos -> had not died <0599 -apothnesko -> .

5602 JOH 011 032 Then <3767 -oun -> when <5613 -hos -> Mary <3137 -Maria -> was come <2064 -erchomai -> where <3699 -hopou -> Jesus <2424 -Iesous -> was , and saw <1492 -eido -> him , she fell <4098 -pipto -> down at <1519 -eis -> his feet <4228 -pous -> , saying <3004 -lego -> unto him , Lord <2962 -kurios -> , if <1487 -ei -> thou hadst been <2258 -en -> here <{5602} -hode -> , my brother <0080 -adep hos -> had not died <0599 -apothnesko -> .

5602 JOH 020 027 Then <1534 -eita -> saith <3004 -lego -> he to Thomas <2381 -Thomas -> , Reach <5342 -phero -> hi ther <5602 -hode -> thy finger <1147 -daktulos -> , and behold <2396 -ide -> my hands <5495 -cheir -> ; and reach <5342 -phero -> hi ther <{5602} -hode -> thy hand <5495 -cheir -> , and thrust <0906 -ballo -> [ it ] into <1519 -eis -> my side <4125 -pleura -> : and be not fai thless <0571 -apistos -> , but believing <4103 -pistos -> .

5602 JOH 020 027 Then <1534 -eita -> saith <3004 -lego -> he to Thomas <2381 -Thomas -> , Reach <5342 -phero -> hi ther <{5602} -hode -> thy finger <1147 -daktulos -> , and behold <2396 -ide -> my hands <5495 -cheir -> ; and reach <5342 -phero -> hi ther

<5602 -hode -> thy hand <5495 -cheir -> , and thrust <0906 -ballo -> [ it ] into <1519 -eis -> my side <4125 -pleura -> : and be not faithless <0571 -apistos -> , but believing <4103 -pistos -> .

5602 ACT 009 014 And here <{5602} -hode -> he hath <2192 -echo -> authority <1849 -exousia -> from the chief <0749 -archiereus -> priests <0749 -archiereus -> to bind <1210 -deo -> all <3956 -pas -> that call <1941 -epikaleomai -> on thy name <3686 -onoma -> .

5602 ACT 009 021 But all <3956 -pas -> that heard <0191 -akouo -> [ him ] were amazed <1839 -existemi -> , and said <3004 -lego -> ; Is not this <3778 -houtos -> he that destroyed <4199 -portheo -> them which <3588 -ho -> called <1941 -epikaleomai -> on <1941 -epikaleomai -> this <5124 -touto -> name <3686 -onoma -> in Jerusalem <2419 -Hierousalem -> , and came <2064 -erchomai -> hither <{5602} -hode -> for that intent , that he might bring <0071 -ago -> them bound <1210 -deo -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> ?

5602 COL 004 009 With Onesimus <3682 -Onesimos -> , a faithful <4103 -pistos -> and beloved <0027 -agapetos -> brother <0080 -adephos -> , who <3739 -hos -> is [ one ] of you . They shall make <1107 -gnorizo -> known <1107 -gnorizo -> unto you all <3956 -pas -> things which <3588 -ho -> [ are done ] here <{5602} -hode -> .

5602 HEB 007 008 And here <{5602} -hode -> men <0444 -anthropos -> that die <0599 -apothnesko -> receive <2983 -lambano -> tithes <1181 -dekate -> ; but there <1563 -ekei -> he [ receiveth them ] , of whom it is witnessed <3140 -martureo -> that he liveth <2198 -zao -> .

5602 HEB 013 014 For here <{5602} -hode -> have <2192 -echo -> we no <3756 -ou -> continuing <3306 -meno -> city <4172 -polis -> , but we seek <1934 -epizeteo -> one to come <3195 -mello -> .

5602 JAS 002 003 And ye have respect <1914 -epiblepo -> to him that weareth <5409 -phoreo -> the gay <2986 -lampros -> clothing <2066 -esthes -> , and say <2036 -epo -> unto him , Sit <2521 -kathemai -> thou here <5602 -hode -> in a good <2573 -kalos -> place ; and say <2036 -epo -> to the poor <4434 -ptochos -> , Stand <2476 -histemi -> thou there <1563 -ekei -> , or <2228 -e -> sit <2521 -kathemai -> here <{5602} -hode -> under <5259 -hupo -> my footstool <5286 -hupopodion -> :

5602 JAS 002 003 And ye have respect <1914 -epiblepo -> to him that weareth <5409 -phoreo -> the gay <2986 -lampros -> clothing <2066 -esthes -> , and say <2036 -epo -> unto him , Sit <2521 -kathemai -> thou here <{5602} -hode -> in a good <2573 -kalos -> place ; and say <2036 -epo -> to the poor <4434 -ptochos -> , Stand <2476 -histemi -> thou there <1563 -ekei -> , or <2228 -e -> sit <2521 -kathemai -> here <5602 -hode -> under <5259 -hupo -> my footstool <5286 -hupopodion -> :

5602 REV 004 001 . After <3326 -meta -> this <5023 -tauta -> I looked <1492 -eido -> , and , behold <2400 -idou -> , a door <2374 -thura -> [ was ] opened <0455 -anoigo -> in heaven <3772 -ouranos -> : and the first <4413 -protos -> voice <5456 -phone -> which <3739 -hos -> I heard <0191 -akouo -> [ was ] as it were of a trumpet <4536 -salpigx -> talking <2980 -laleo -> with me ; which said <3004 -lego -> , Come <0305 -anabaino -> up hither <{5602} -hode -> , and I will shew <1166 -deiknuo -> thee things which <3739 -hos -> must <1163 -dei -> be hereafter <5023 -tauta -> .

5602 REV 011 012 And they heard <0191 -akouo -> a great <3173 - megas -> voice <5456 -phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto them , Come <0305 -anabaino -> up hither <{5602} -hode -> . And they ascended <0305 -anabaino -> up to heaven <3772 -ouranos -> in a cloud <3507 -nephele -> ; and their enemies <2190 -echthros -> beheld <2334 -theoreo -> them .

5602 REV 013 010 He that leadeth <4863 -sunago -> into captivity <0161 -aichmalosia -> shall go <5217 -hupago -> into <1519 -eis -> captivity <0161 -aichmalosia -> : he that killeth <0615 -apokteino -> with the sword <3162 -machaira -> must <1163 -dei -> be killed <0615 -apokteino -> with the sword <3162 - machaira -> . Here <{5602} -hode -> is the patience <5281 - hupomone -> and the faith <4102 -pistis -> of the saints <0040 - hagi os -> .

5602 REV 013 018 Here <{5602} -hode -> is wisdom <4678 -sophia -> . Let him that hath <2192 -echo -> understanding <3563 -nous -> count <5585 -psephizo -> the number <0706 -arithmos -> of the beast <2342 -therion -> : for it is the number <0706 -arithmos -> of a man <0444 -anthropos -> ; and his number <0706 -arithmos -> [ is ] Six <1803 -hex -> hundred <1812 -hexakosioi -> threescore <1835 -hexekonta -> [ and ] six <1803 -hex -> .

5602 REV 014 012 Here <5602 -hode -> is the patience <5281 - hupomone -> of the saints <0040 -hagi os -> : here <{5602} -hode -> [ are ] they that keep <5083 -tereo -> the commandments <1785 -entole -> of God <2316 -theos -> , and the faith <4102 - pistis -> of Jesus <2424 -Iesous -> .

5602 REV 014 012 Here <{5602} -hode -> is the patience <5281 - hupomone -> of the saints <0040 -hagi os -> : here <5602 -hode -> [ are ] they that keep <5083 -tereo -> the commandments <1785 -entole -> of God <2316 -theos -> , and the faith <4102 - pistis -> of Jesus <2424 -Iesous -> .

5602 REV 017 009 And here <{5602} -hode -> [ is ] the mind <3563 -nous -> which <3588 -ho -> hath <2192 -echo -> wisdom <4678 -sophia -> . The seven <2033 -hepta -> heads <2776 - kephale -> are seven <2033 -hepta -> mountains <3735 -oros -> , on <1909 -epi -> which <0846 -autos -> the woman <1135 -gune -> sitteth <2521 -kathemai -> .

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oi de 5603 -- song.

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Compare 5568 # Expanded Dictionary Study

Compare 5568 # psalmos {'psal-mos'}; from 5567; a set piece of music, i.e. a sacred ode (accompanied with the voice, harp or other instrument; a "psalm"); collectively, the book of the

Psalms: -- psalm. {Compare} 5603. [q]

harper 2790 # kitharoidos {ki th-ar-o' -dos}; from 2788 and a derivative of the same as 5603; a lyre-singer(-player), i.e. harpist: -- {harper}. [q]

psalm 5568 # psalmos {psal -mos' }; from 5567; a set piece of music, i.e. a sacred ode (accompanied with the voice, harp or other instrument; a "psalm"); collectively, the book of the Psalms: -- {psalm}. Compare 5603. [q]

song 5603 # oide {o-day' }; from 103; a chant or "ode" (the general term for any words sung; while 5215 denotes especially a religious metrical composition, and 5568 still more specifically, a Hebrew cantillation): -- {song}. [q]

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Cross Reference Study

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5603 -- song.

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## 5602 Interlinear Index Study

5602 MAT 008 029 And , behold <2400 -idou -> , they cried <2896 -krazo -> out , saying <3004 -lego -> , What <5101 -tis -> have we to do with thee , Jesus <2424 -Iesous -> , thou Son <5207 -huios -> of God <2316 -theos -> ? art thou come <2064 -erchomai -> hither <{5602} -hode -> to torment <0928 -basanizo -> us before <4253 -pro -> the time <2540 -kairos -> ?

5602 MAT 012 006 But I say <3004 -lego -> unto you , That in this <5602 -hode -> place <{5602} -hode -> is [ one ] greater <3187 -meizon -> than the temple <2411 -hieron -> .

5602 MAT 012 006 But I say <3004 -lego -> unto you , That in this <{5602} -hode -> place <5602 -hode -> is [ one ] greater <3187 -meizon -> than the temple <2411 -hieron -> .

5602 MAT 012 041 The men <0435 -aner -> of Nineveh <3536 -Nineuites -> shall rise <0450 -anistemi -> in judgment <2920 -krisis -> with this <5026 -taute -> generation <1074 -genea -> , and shall condemn <2632 -katakrimo -> it : because <3754 -hoti -> they repented <3340 -metanoeo -> at <1519 -eis -> the preaching <2782 -kerugma -> of Jonas <2495 -lonas -> ; and , behold <2400 -idou -> , a greater <4119 -pleion -> than Jonas <2495 -lonas -> [ is ] here <{5602} -hode -> .

5602 MAT 012 042 The queen <0938 -basilissa -> of the south <3558 -notos -> shall rise <1453 -egeiro -> up in the judgment <2920 -krisis -> with this <5026 -taute -> generation <1074 -genea -> , and shall condemn <2632 -katakrimo -> it : for she came <2064 -erchomai -> from the uttermost <4009 -peras -> parts of the earth <1093 -ge -> to hear <0191 -akouo -> the wisdom <4678 -sophia -> of Solomon <4672 -Solomon -> ; and , behold <2400 -idou -> , a greater <4119 -pleion -> than Solomon <4672 -Solomon -> [ is ] here <{5602} -hode -> .

5602 MAT 014 008 And she , being before <4264 -prohibazo -> instructed <4264 -prohibazo -> of her mother <3384 -meter -> , said <5346 -phemi -> , Give <1325 -didomi -> me here <{5602} -hode -> John <2491 -Ioannes -> Baptist s <0910 -Baptistes -> head <2776 -kephale -> in a charger <4094 -pinax -> .

5602 MAT 014 017 And they say <3004 -lego -> unto him , We have <2192 -echo -> here <{5602} -hode -> but five <4002 -pente -> loaves <0740 -artos -> , and two <1417 -duo -> fishes <2486 -ichthus -> .

5602 MAT 014 018 He said <2036 -epo -> , Bring <5342 -phero -> them hither <{5602} -hode -> to me .

5602 MAT 016 028 Verily <0281 -amen -> I say <3004 -lego -> unto you , There be some <5100 -tis -> standing <2476 -histemi -> here <{5602} -hode -> , which <3748 -hostis -> shall not taste <1089 -geuomai -> of death <2288 -thanatos -> , till <2193 -heos -> they see <1492 -eido -> the Son <5207 -huios -> of man <0444 -anthropos -> coming <2064 -erchomai -> in his kingdom <0932 -basileia -> .

5602 MAT 017 004 Then <1161 -de -> answered <0611 -apokrinomai -> Peter <4074 -Petros -> , and said <2036 -epo -> unto Jesus <2424 -Iesous -> , Lord <2962 -kurios -> , it is good <2570 -kalos -> for us to be here <5602 -hode -> : if <1487 -ei -> thou wilt <2309 -thelo -> , let us make <4160 -poieo -> here <{5602} -hode -> three <5140 -treis -> tabernacles <4633 -skene ->

> ; one <3391 -mia -> for thee , and one <3391 -mia -> for Moses <3475 -Moseus -> , and one <3391 -mia -> for Elias <2243 -Helias -> .

5602 MAT 017 004 Then <1161 -de -> answered <0611 -apokri nomai -> Peter <4074 -Petros -> , and said <2036 -epo -> unto Jesus <2424 -Iesous -> , Lord <2962 -kurios -> , it is good <2570 -kalos -> for us to be here <{5602} -hode -> : if <1487 -ei -> thou wilt <2309 -thelo -> , let us make <4160 -poi eo -> here <5602 -hode -> three <5140 -treis -> tabernacles <4633 -skene -> ; one <3391 -mia -> for thee , and one <3391 -mia -> for Moses <3475 -Moseus -> , and one <3391 -mia -> for Elias <2243 -Helias -> .

5602 MAT 017 017 Then <1161 -de -> Jesus <2424 -Iesous -> answered <0611 -apokri nomai -> and said <2036 -epo -> , O faithless <0571 -apistos -> and perverse <1294 -diastrepho -> generation <1074 -genea -> , how <2193 -heos -> long <2193 -heos -> shall I be with you ? how <4219 -pote -> long <2193 -heos -> shall I suffer <0430 -anechomai -> you ? bring <5342 -phero -> him hither <{5602} -hode -> to me .

5602 MAT 022 012 And he saith <3004 -lego -> unto him , Friend <2083 -hetairos -> , how <4459 -pos -> camest <1525 -eiserchomai -> thou in hither <{5602} -hode -> not having <2192 -echo -> a wedding <1062 -gamos -> garment <1742 -enduma -> ? And he was speechless <5392 -phi moo -> .

5602 MAT 024 002 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , See <0991 -blepo -> ye not all <3956 -pas -> these <5023 -tauta -> things ? verily <0281 -amen -> I say <3004 -lego -> unto you , There shall not be left <0863 -aphiemi -> here <{5602} -hode -> one stone <3037 -lithos -> upon another , that shall not be thrown <2647 -kataluo -> down <2647 -kataluo -> .

5602 MAT 024 023 Then <5119 -tote -> if <1437 -ean -> any <5100 -tis -> man shall say <2036 -epo -> unto you , Lo <2400 -idou -> , here <5602 -hode -> [ is ] Christ <5547 -Christos -> , or <2228 -e -> there <{5602} -hode -> ; believe <4100 -pisteuo -> [ it ] not .

5602 MAT 024 023 Then <5119 -tote -> if <1437 -ean -> any <5100 -tis -> man shall say <2036 -epo -> unto you , Lo <2400 -idou -> , here <{5602} -hode -> [ is ] Christ <5547 -Christos -> , or <2228 -e -> there <5602 -hode -> ; believe <4100 -pisteuo -> [ it ] not .

5602 MAT 026 038 Then <5119 -tote -> saith <3004 -lego -> he unto them , My soul <5590 -psuche -> is exceeding <4036 -perilupos -> sorrowful <4036 -perilupos -> , even unto death <2288 -thanatos -> : tarry <3306 -meno -> ye here <{5602} -hode -> , and watch <1127 -gregoreuo -> with me .

5602 MAT 028 006 He is not here <{5602} -hode -> : for he is risen <1453 -egeiro -> , as he said <2036 -epo -> . Come <1205 -deute -> , see <1492 -eido -> the place <5117 -topos -> where <3699 -hopou -> the Lord <2962 -kurios -> lay <2749 -keimai -> .

5602 MAR 006 003 Is not this <3778 -houtos -> the carpenter <5045 -tekton -> , the son <5207 -huios -> of Mary <3137 -Maria -> , the brother <0080 -adephos -> of James <2385 -Iakobos -> , and Joses <2500 -Ioses -> , and of Juda <2455 -Ioudas -> , and Simon <4613 -Simon -> ? and are not his sisters <0079 -adelphae -> here <{5602} -hode -> with us ? And they were offended <4624 -skandalizo -> at <1722 -en -> him



5602 MAR 008 004 And his disciples <3101 -mathetes -> answered <0611 -apokrinomai -> him , From whence <4159 -pothen -> can <1410 -dunamai -> a man <5100 -tis -> satisfy <5526 -chortazo -> these <5128 -toutous -> [ men ] with bread <0740 -artos -> here <{5602} -hode -> in the wilderness <2047 -eremia -> ?

5602 MAR 009 001 . And he said <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That there be some <5100 -tis -> of them that stand <2476 -histemi -> here <{5602} -hode -> , which <3748 -hostis -> shall not taste <1089 -geuomai -> of death <2288 -thanatos -> , till <2193 -heos -> they have seen <1492 -eido -> the kingdom <0932 -basileia -> of God <2316 -theos -> come <2064 -erchomai -> with power <1411 -dunamis -> .

5602 MAR 009 005 And Peter <4074 -Petros -> answered <0611 -apokrinomai -> and said <3004 -lego -> to Jesus <2424 -Iesous -> , Master <4461 -rhabbi -> , it is good <2750 -keiria -> for us to be here <{5602} -hode -> : and let us make <4160 -poieo -> three <5140 -treis -> tabernacles <4633 -skene -> ; one <3391 -mia -> for thee , and one for Moses <3475 -Moseus -> , and one for Elias <2243 -Helias -> .

5602 MAR 011 003 And if <1437 -ean -> any <1536 -ei tis -> man say <2036 -epo -> unto you , Why <5101 -tis -> do <4160 -poieo -> ye this <5124 -touto -> ? say <2036 -epo -> ye that the Lord <2962 -kurios -> hath <2192 -echo -> need <5532 -chreia -> of him ; and straightway <2112 -eutheos -> he will send <0649 -apostello -> him hither <{5602} -hode -> .

5602 MAR 013 021 And then <5119 -tote -> if <1437 -ean -> any <5100 -tis -> man shall say <2036 -epo -> to you , Lo <2400 -idou -> , here <{5602} -hode -> [ is ] Christ <5547 -Christos -> ; or <2228 -e -> , lo <2400 -idou -> , [ he is ] there <1563 -ekei -> ; believe <4100 -pisteuo -> [ him ] not :

5602 MAR 014 032 . And they came <2064 -erchomai -> to a place <5564 -chorion -> which was named <3686 -onoma -> Gethsemane <1068 -Gethsemane -> : and he saith <3004 -lego -> to his disciples <3101 -mathetes -> , Sit <2523 -kathizo -> ye here <{5602} -hode -> , while <2193 -heos -> I shall pray <4336 -proseuchomai -> .

5602 MAR 014 034 And saith <3004 -lego -> unto them , My soul <5590 -psuche -> is exceeding <4036 -perilupos -> sorrowful <4036 -perilupos -> unto death <2288 -thanatos -> : tarry <3306 -meno -> ye here <{5602} -hode -> , and watch <1127 -gregoreuo -> .

5602 MAR 016 006 And he saith <3004 -lego -> unto them , Be not affrighted <1568 -ekthambeo -> : Ye seek <2212 -zeteo -> Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> , which <3588 -ho -> was crucified <4717 -stauroo -> : he is risen <1453 -egeiro -> ; he is not here <{5602} -hode -> : behold <2396 -ide -> the place <5117 -topos -> where <3699 -hopou -> they laid <5087 -tithemi -> him .

5602 LUK 004 023 And he said 2036 -epo - unto them , Ye will surely 3843 -pantos - say 2046 -ereu - unto me this 5026 -taute - proverb 3850 -parabole - , Physician 2395 -iatros - , heal 2323 -therapeuo - thyself 4572 -seautou - : whatsoever 3745 -hosos - we have heard LUK 0191 -akouo - done 1096 -ginomai - in Capernaum 2584 -Kapernaoum - , do 4160 -poieo - also 2532 -kai - here {5602} -hode - in thy country 3968 -patris - .

5602 LUK 009 012 And when the day 2250 -hemera - began LUK  
 0756 -archomai - to wear 2827 -klino - away , then 1161 -de -  
 came 4334 -proserchomai - the twelve 1427 -dodeka - , and  
 said 2036 -epo - unto him , Send 0630 -apoluo - the  
 multitude 3793 -ochlos - away LUK 0630 -apoluo - , that  
 they may go LUK 0565 -aperchomai - into 1519 -eis - the  
 towns 2968 -kome - and country LUK 0068 -agros - round 2943 -  
 kuklothen - about 2945 -kukloi - , and lodge 2647 -kataluo -  
 , and get 2147 -heurisko - victuals 1979 -episitismos - :  
 for we are here {5602} -hode - in a desert 2048 -eremos -  
 place 5117 -topos - .

5602 LUK 009 027 But I tell 3004 -lego - you of a truth LUK  
 0230 -alethos - , there be some 5100 -tis - standing 2476 -  
 histemi - here {5602} -hode - , which 3739 -hos - shall not  
 taste 1089 -geuomai - of death 2288 -thanatos - , till  
 2193 -heos - they see 1492 -eido - the kingdom LUK 0932 -  
 basileia - of God 2316 -theos - .

5602 LUK 009 033 And it came 1096 -ginomai - to pass , as  
 they departed 1316 -diachorizomai - from him , Peter 4074 -  
 Petros - said 2036 -epo - unto Jesus 2424 -Iesous - ,  
 Master 1988 -epistates - , it is good 2570 -kalos - for us  
 to be here {5602} -hode - : and let us make 4160 -poieo -  
 three 5140 -treis - tabernacles 4633 -skene - ; one 3391 -  
 mia - for thee , and one 3391 -mia - for Moses 3475 -Moseus  
 - , and one 3391 -mia - for Elias 2243 -Helias - : not  
 knowing 1492 -eido - what 3739 -hos - he said 3004 -lego - .

5602 LUK 009 041 And Jesus 2424 -Iesous - answering LUK 0611  
 -apokrinomai - said 2036 -epo - , O faithless LUK 0571 -  
 apistos - and perverse 1294 -diastrepho - generation 1074 -  
 genea - , how 2193 -heos - long 2193 -heos - shall I be  
 with you , and suffer LUK 0430 -anechomai - you ? Bring  
 4317 -prosago - thy son 5207 -huios - hither {5602} -hode -  
 .

5602 LUK 011 031 The queen LUK 0938 -basilissa - of the south  
 3558 -notos - shall rise 1453 -egeiro - up in the judgment  
 2920 -krisis - with the men 0435 -aner - of this 5026 -taute -  
 generation 1074 -genea - , and condemn 2632 -katakriuo -  
 them : for she came 2064 -erchomai - from the utmost 4009 -  
 peras - parts of the earth 1093 -ge - to hear 0191 -akouo -  
 the wisdom 4678 -sophia - of Solomon 4672 -Solomon - ; and ,  
 behold 2400 -idou - , a greater 4119 -pleion - than  
 Solomon 4672 -Solomon - [ is ] here {5602} -hode - .

5602 LUK 011 032 The men LUK 0435 -aner - of Nineve 3535 -  
 Nineui - shall rise 0450 -anistemi - up in the judgment 2920 -  
 krisis - with this 5026 -taute - generation 1074 -genea - ,  
 and shall condemn 2632 -katakriuo - it : for they repented  
 3340 -metanoeo - at 1519 -eis - the preaching 2782 -kerugma -  
 of Jonas 2495 -lonas - ; and , behold 2400 -idou - , a  
 greater 4119 -pleion - than Jonas 2495 -lonas - [ is ] here  
 {5602} -hode - .

5602 LUK 014 021 So 2532 -kai - that servant 1401 -doulos -  
 came 3854 -paraginomai - , and shewed LUK 0518 -apaggello -  
 his lord 2962 -kurios - these 5023 -tauta - things . Then  
 5119 -tote - the master 3617 -oikodespotes - of the house  
 3617 -oikodespotes - being angry 3710 -orgizo - said 2036 -  
 epo - to his servant 1401 -doulos - , Go 1831 -exerchomai -  
 out quickly 5030 -tacheos - into 1519 -eis - the streets  
 4113 -plateia - and lanes 4505 -rhume - of the city 4172 -  
 polis - , and bring 1521 -eisago - in hither {5602} -hode -  
 12/9/2021

the poor 4434 -ptochos - , and the maimed LUK 0376 -  
anaperos - , and the halt 5560 -cholos - , and the blind  
5185 -tuphlos - .

5602 LUK 017 021 Neither 3761 -oude - shall they say 2046 -  
ereo - , Lo 2400 -idou - here {5602} -hode - ! or 2228 -e  
- , lo 2400 -idou - there 1563 -ekei - ! for , behold  
2400 -idou - , the kingdom LUK 0932 -basileia - of God 2316 -  
theos - is within 1787 -entos - you .

5602 LUK 017 023 And they shall say 2046 -ereo - to you ,  
See 2400 -idou - here {5602} -hode - ; or 2228 -e - , see  
2400 -idou - there 1563 -ekei - : go 0565 -aperchomai -  
not after [ them ] , nor 3364 -ou me - follow 1377 -dioko -  
[ them ] .

5602 LUK 019 027 But those 1565 -ekeinos - mine 3450 -mou -  
enemies 2190 -echthros - , which 3588 -ho - would 2309 -  
thelo - not that I should reign LUK 0936 -basileuo - over  
1909 -epi - them , bring LUK 0071 -ago - hither {5602} -hode  
- , and slay 2695 -katasphatto - [ them ] before 1715 -  
emprosthen - me .

5602 LUK 022 038 And they said 2036 -epo - , Lord 2962 -  
kuriος - , behold 2400 -idou - , here {5602} -hode - [  
are ] two 1417 -duo - swords 3162 -machaira - . And he said  
2036 -epo - unto them , It is enough 2425 -hikanos - .

5602 LUK 023 005 And they were the more 2001 -episucho -  
fierce 2001 -episucho - , saying 3004 -lego - , He  
stirreth LUK 0383 -anaseio - up the people 2992 -laos - ,  
teaching 1321 -didasko - throughout 2596 -kata - all 3650 -  
holos - Jewry 2449 -loudaia - , beginning LUK 0756 -  
archomai - from Galilee 1056 -Galilaisia - to this 5602 -hode -  
place {5602} -hode - .

5602 LUK 023 005 And they were the more 2001 -episucho -  
fierce 2001 -episucho - , saying 3004 -lego - , He  
stirreth LUK 0383 -anaseio - up the people 2992 -laos - ,  
teaching 1321 -didasko - throughout 2596 -kata - all 3650 -  
holos - Jewry 2449 -loudaia - , beginning LUK 0756 -  
archomai - from Galilee 1056 -Galilaisia - to this {5602} -  
hode - place 5602 -hode - .

5602 LUK 024 006 He is not here {5602} -hode - , but is  
risen 1453 -egeiro - : remember 3415 -mnaomai - how 5613 -  
hos - he spake 2980 -laleo - unto you when he was yet 2089 -  
eti - in Galilee 1056 -Galilaisia - ,

5602 JOH 006 009 There is a lad <3808 -paidarion -> here  
<{5602} -hode -> , which <3739 -hos -> hath <2192 -echo -> five  
<4002 -pente -> barley <2916 -kri thinos -> loaves <0740 -artos -  
> , and two <1417 -duo -> small <3795 -opsarion -> fishes <3795  
-opsarion -> : but what <5101 -tis -> are they among <1519 -eis  
-> so <5118 -tosoutos -> many <5118 -tosoutos -> ?

5602 JOH 006 025 And when <4218 -pote -> they had found <2147 -  
heurisko -> him on the other <4008 -peran -> side <4008 -peran -  
> of the sea <2281 -thalassa -> , they said <2036 -epo -> unto  
him , Rabbi <4461 -rhabbi -> , when camest <1096 -ginomai ->  
thou hither <{5602} -hode -> ?

5602 JOH 011 021 Then <3767 -oun -> said <2036 -epo -> Martha  
<3136 -Martha -> unto Jesus <2424 -Iesous -> , Lord <2962 -  
kuriος -> , if <1487 -ei -> thou hadst been <2258 -en -> here  
<{5602} -hode -> , my brother <0080 -adephos -> had not died  
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<0599 -apothnesko -> .

5602 JOH 011 032 Then <3767 -oun -> when <5613 -hos -> Mary <3137 -Maria -> was come <2064 -erchomai -> where <3699 -hopou -> Jesus <2424 -Iesous -> was , and saw <1492 -eido -> him , she fell <4098 -pipto -> down at <1519 -eis -> his feet <4228 -pous -> , saying <3004 -lego -> unto him , Lord <2962 -kuriōs -> , if <1487 -ei -> thou hadst been <2258 -en -> here <{5602} -hōde -> , my brother <0080 -adēphos -> had not died <0599 -apothnesko -> .

5602 JOH 020 027 Then <1534 -eita -> saith <3004 -lego -> he to Thomas <2381 -Thomas -> , Reach <5342 -phero -> hither <5602 -hōde -> thy finger <1147 -daktulos -> , and behold <2396 -ide -> my hands <5495 -cheir -> ; and reach <5342 -phero -> hither <{5602} -hōde -> thy hand <5495 -cheir -> , and thrust <0906 -ballo -> [ it ] into <1519 -eis -> my side <4125 -pleura -> : and be not faithless <0571 -apistos -> , but believing <4103 -pistos -> .

5602 JOH 020 027 Then <1534 -eita -> saith <3004 -lego -> he to Thomas <2381 -Thomas -> , Reach <5342 -phero -> hither <{5602} -hōde -> thy finger <1147 -daktulos -> , and behold <2396 -ide -> my hands <5495 -cheir -> ; and reach <5342 -phero -> hither <5602 -hōde -> thy hand <5495 -cheir -> , and thrust <0906 -ballo -> [ it ] into <1519 -eis -> my side <4125 -pleura -> : and be not faithless <0571 -apistos -> , but believing <4103 -pistos -> .

5602 ACT 009 014 And here <{5602} -hōde -> he hath <2192 -echo -> authority <1849 -exousia -> from the chief <0749 -archiereus -> priests <0749 -archiereus -> to bind <1210 -deo -> all <3956 -pas -> that call <1941 -epikaleomai -> on thy name <3686 -onoma -> .

5602 ACT 009 021 But all <3956 -pas -> that heard <0191 -akouo -> [ him ] were amazed <1839 -existemi -> , and said <3004 -lego -> ; Is not this <3778 -houtos -> he that destroyed <4199 -portheo -> them which <3588 -ho -> called <1941 -epikaleomai -> on <1941 -epikaleomai -> this <5124 -touto -> name <3686 -onoma -> in Jerusalem <2419 -Hierousalem -> , and came <2064 -erchomai -> hither <{5602} -hōde -> for that intent , that he might bring <0071 -ago -> them bound <1210 -deo -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> ?

5602 COL 004 009 With Onesimus <3682 -Onesimos -> , a faithful <4103 -pistos -> and beloved <0027 -agapetos -> brother <0080 -adēphos -> , who <3739 -hos -> is [ one ] of you . They shall make <1107 -gnorizo -> known <1107 -gnorizo -> unto you all <3956 -pas -> things which <3588 -ho -> [ are done ] here <{5602} -hōde -> .

5602 HEB 007 008 And here <{5602} -hōde -> men <0444 -anthropos -> that die <0599 -apothnesko -> receive <2983 -lambano -> tithes <1181 -dekate -> ; but there <1563 -ekei -> he [ receiveth them ] , of whom it is witnessed <3140 -martureo -> that he liveth <2198 -zao -> .

5602 HEB 013 014 For here <{5602} -hōde -> have <2192 -echo -> we no <3756 -ou -> continuing <3306 -meno -> city <4172 -polis -> , but we seek <1934 -epizeteo -> one to come <3195 -mello -> .

5602 JAS 002 003 And ye have respect <1914 -epiblepo -> to him that weareth <5409 -phoreo -> the gay <2986 -lampros -> clothing <2066 -esthes -> , and say <2036 -epo -> unto him , Sit <2521 -kathemai -> thou here <5602 -hōde -> in a good <2573 -kalos ->

place ; and say <2036 -epo -> to the poor <4434 -ptochos -> ,  
Stand <2476 -histemi -> thou there <1563 -ekei -> , or <2228 -e  
-> sit <2521 -kathemai -> here <{5602} -hode -> under <5259 -  
hupo -> my footstool <5286 -hupopodion -> :

5602 JAS 002 003 And ye have respect <1914 -epiblepo -> to him  
that weareth <5409 -phoreo -> the gay <2986 -lampros -> clothing  
<2066 -esthes -> , and say <2036 -epo -> unto him , Sit <2521 -  
kathemai -> thou here <{5602} -hode -> in a good <2573 -kalos ->  
place ; and say <2036 -epo -> to the poor <4434 -ptochos -> ,  
Stand <2476 -histemi -> thou there <1563 -ekei -> , or <2228 -e  
-> sit <2521 -kathemai -> here <5602 -hode -> under <5259 -hupo -  
> my footstool <5286 -hupopodion -> :

5602 REV 004 001 . After <3326 -meta -> this <5023 -tauta -> I  
looked <1492 -eido -> , and , behold <2400 -idou -> , a door  
<2374 -thura -> [ was ] opened <0455 -anoi go -> in heaven  
<3772 -ouranos -> : and the first <4413 -protos -> voice <5456 -  
phone -> which <3739 -hos -> I heard <0191 -akouo -> [ was ]  
as it were of a trumpet <4536 -salpigx -> talking <2980 -laleo -  
> with me ; which said <3004 -lego -> , Come <0305 -anabaino -  
> up hither <{5602} -hode -> , and I will shew <1166 -deiknuo -  
> thee things which <3739 -hos -> must <1163 -dei -> be  
hereafter <5023 -tauta -> .

5602 REV 011 012 And they heard <0191 -akouo -> a great <3173 -  
megas -> voice <5456 -phone -> from heaven <3772 -ouranos ->  
saying <3004 -lego -> unto them , Come <0305 -anabaino -> up  
hither <{5602} -hode -> . And they ascended <0305 -anabaino ->  
up to heaven <3772 -ouranos -> in a cloud <3507 -nephele -> ;  
and their enemies <2190 -echthros -> beheld <2334 -theoreo ->  
them .

5602 REV 013 010 He that leadeth <4863 -sunago -> into  
captivity <0161 -aichmalosia -> shall go <5217 -hupago -> into  
<1519 -eis -> captivity <0161 -aichmalosia -> : he that killeth  
<0615 -apokteino -> with the sword <3162 -machaira -> must <1163  
-dei -> be killed <0615 -apokteino -> with the sword <3162 -  
machaira -> . Here <{5602} -hode -> is the patience <5281 -  
hupomone -> and the faith <4102 -pistis -> of the saints <0040 -  
hagios -> .

5602 REV 013 018 Here <{5602} -hode -> is wisdom <4678 -sophia -  
> . Let him that hath <2192 -echo -> understanding <3563 -nous -  
> count <5585 -psephizo -> the number <0706 -arithmos -> of the  
beast <2342 -therion -> : for it is the number <0706 -arithmos -  
> of a man <0444 -anthropos -> ; and his number <0706 -arithmos  
-> [ is ] Six <1803 -hex -> hundred <1812 -hexakosioi ->  
threescore <1835 -hexekonta -> [ and ] six <1803 -hex -> .

5602 REV 014 012 Here <5602 -hode -> is the patience <5281 -  
hupomone -> of the saints <0040 -hagios -> : here <{5602} -hode  
-> [ are ] they that keep <5083 -tereo -> the commandments  
<1785 -entole -> of God <2316 -theos -> , and the faith <4102 -  
pistis -> of Jesus <2424 -Iesous -> .

5602 REV 014 012 Here <{5602} -hode -> is the patience <5281 -  
hupomone -> of the saints <0040 -hagios -> : here <5602 -hode -  
> [ are ] they that keep <5083 -tereo -> the commandments  
<1785 -entole -> of God <2316 -theos -> , and the faith <4102 -  
pistis -> of Jesus <2424 -Iesous -> .

5602 REV 017 009 And here <{5602} -hode -> [ is ] the mind  
<3563 -nous -> which <3588 -ho -> hath <2192 -echo -> wisdom  
<4678 -sophia -> . The seven <2033 -hepta -> heads <2776 -  
kephale -> are seven <2033 -hepta -> mountains <3735 -oros -> ,  
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on <1909 -epi -> whi ch <0846 -autos -> the woman <1135 -gune ->  
si tteth <2521 -kathemai -> .

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oi de 5603 -- song.

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## Compare 5568 # Expanded Dictionary Study

Compare 5568 # psalmos {psal-mos'}; from 5567; a set piece of music, i.e. a sacred ode (accompanied with the voice, harp or other instrument; a "psalm"); collectively, the book of the Psalms: -- psalm. {Compare} 5603. [q]

harper 2790 # kitharoidos {ki-th-ar-o'-dos}; from 2788 and a derivative of the same as 5603; a lyre-singer(-player), i.e. harpist: -- {harper}. [q]

psalm 5568 # psalmos {psal-mos'}; from 5567; a set piece of music, i.e. a sacred ode (accompanied with the voice, harp or other instrument; a "psalm"); collectively, the book of the Psalms: -- {psalm}. Compare 5603. [q]

song 5603 # oide {o-day'}; from 103; a chant or "ode" (the general term for any words sung; while 5215 denotes especially a religious metrical composition, and 5568 still more specifically, a Hebrew cantillation): -- {song}. [q]

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