

5608 Concordance Study

5608 Ac 7:16 bought

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Strong's Dictionary Study

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5608 -- buy.

5607 Interlinear Index Study

5607 MAT 001 019 Then <1161 -de -> Joseph <2501 -Ioseph -> her husband <0435 -aner -> , being <{5607} -on -> a just <1342 -dikaios -> [man] , and not willing <2309 -thelo -> to make <3856 -paradeigmatizo -> her a publick <3856 -paradeigmatizo -> example <3856 -paradeigmatizo -> , was minded <1014 -boo -lom -ahee -> to put <0630 -apoluo -> her away <0630 -apoluo -> privily <2977 -lathra -> .

5607 MAT 007 011 If <1487 -ei -> ye then <3767 -oun -> , being <{5607} -on -> evil <4190 -poneros -> , know <1492 -eido -> how to give <1325 -didomi -> good <0018 -agathos -> gifts <1435 -doron -> unto your <5216 -humon -> children <5043 -tekonon -> , how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> give <1325 -didomi -> good <0018 -agathos -> things to them that ask <0154 -aiteo -> him ?

5607 MAT 012 034 0 generation <1081 -gennema -> of vipers <2191 -echidna -> , how <4459 -pos -> can <1410 -dunamai -> ye , being <{5607} -on -> evil <4190 -poneros -> , speak <2980 -laleo -> good <0018 -agathos -> things ? for out of the abundance <4051 -perisseuma -> of the heart <2588 -kardia -> the mouth <4750 -stoma -> speaketh <2980 -laleo -> .

5607 MAR 008 001 . In those <1565 -ekeinos -> days <2250 -hemera -> the multitude <3793 -ochlos -> being <{5607} -on -> very <3827 -pampolus -> great <3827 -pampolus -> , and having <2192 -echo -> nothing <3385 -meti -> to eat <5315 -phago -> , Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [unto him] , and saith <3004 -lego -> unto them ,

5607 MAR 014 003 And being <{5607} -on -> in Bethany <0963 - Bethania -> in the house <3614 -oikia -> of Simon <4613 -Simon -> the leper <3015 -lepros -> , as he sat <2621 -katakeimai -> at <2621 -katakeimai -> meat , there came <2064 -erchomai -> a woman <1135 -gune -> having <2192 -echo -> an alabaster <0211 -alabastron -> box <0211 -alabastron -> of ointment <3464 -muron -> of spikenard <4101 -pistikos -> very <4185 -poluteles -> precious <4185 -poluteles -> ; and she brake <4937 -suntribo -> the box <0211 -alabastron -> , and poured <2708 -katacheo -> [it] on <2596 -kata -> his head <2776 -kephale -> .

5607 LUK 002 005 To be taxed LUK 0582 -apographe - with Mary 3137 -Maria - his espoused 3423 -mnesteuo - wife 1135 -gune - , being {5607} -on - great with child 1471 -egkuos - .

5607 LUK 003 023 And Jesus 2424 -Iesous - himself LUK 0846 - autos - began 0756 -archomai - to be about 5616 -hosei - thirty 5144 -triakonta - years 2094 -etos - of age , being {5607} -on - (as was supposed 3543 -nomizo -) the son 5207 -huios - of Joseph 2501 -Ioseph - , which was [the son] of Heli 2242 -Heli - ,

5607 LUK 012 003 Therefore {5607} -on - whatsoever 3745 - hosos - ye have spoken 2036 -epo - in darkness 4653 -skotia - shall be heard LUK 0191 -akouo - in the light 5457 -phos - ; and that which 3739 -hos - ye have spoken 2980 -laleo - in the ear 3775 -ous - in closets 5009 -tameion - shall be proclaimed 2784 -kerusso - upon the housetops 1430 -doma - .

5607 LUK 013 016 And ought 1163 -dei - not this 5026 -taute - woman , being {5607} -on - a daughter 2364 -thugater - of Abraham 11 , whom 3739 -hos - Satan 4567 -Satanas - hath bound 1210 -deo - , lo 2400 -idou - , these eighteen 3638 -oktos - years 2094 -etos - , be loosed 3089 -luo - from this 5127 -toutou - bond 1199 -desmon - on the sabbath 4521 -sabbaton - day 2250 -hemera - ?

5607 LUK 020 036 Neither 3777 -oute - can 1410 -dunamai - they die 0599 -apothnesko - any 2089 -eti - more 2089 -eti - : for they are equal 2465 -isaggelos - unto the angels 2465 -isaggelos - ; and are the children 5207 -huios - of God 2316 -theos - , being {5607} -on - the children 5207 -huios - of the resurrection LUK 0386 -anastasis - .

5607 LUK 022 003 Then 1161 -de - entered 1525 -eis erchomai - Satan 4567 -Satanas - into 1519 -eis - Judas 2455 -Ioudas - surnamed 1941 -epikaleomai - Iscariot 2469 -Iskariotes - , being {5607} -on - of the number 0706 -arithmos - of the twelve 1427 -dodeka - .

5607 JOH 001 048 Nathanael <3482 -Nathanael -> saith <3004 -Iego -> unto him , Whence <4159 -pothen -> knowest <1097 -ginosko -> thou me ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Before <4253 -pro -> that Philip <5376 -Philippos -> called <5455 -phoneo -> thee , when thou wast <{5607} -on -> under <5259 -hupo -> the fig <4808 -suke -> tree <4808 -suke -> , I saw <1492 -eido -> thee .

5607 JOH 004 009 Then <3767 -oun -> saith <3004 -Iego -> the woman <1135 -gune -> of Samaria <4540 -Samareia -> unto him , How <4459 -pos -> is it that thou , being <5607 -on -> a Jew <2453 -Ioudaios -> , askest <0154 -aiteo -> drink <4095 -pino -> of me , which am <{5607} -on -> a woman <1135 -gune -> of Samaria <4540 -Samareia -> ? for the Jews <2453 -Ioudaios -> have no <3756 -ou -> dealings <4798 -sugchraomai -> with the

Samari tans <4541 -Samareites -> .

5607 JOH 004 009 Then <3767 -oun -> saith <3004 -lego -> the woman <1135 -gune -> of Samaria <4540 -Samareia -> unto him , How <4459 -pos -> is it that thou , being <{5607} -on -> a Jew <2453 -Ioudaios -> , askest <0154 -aiteo -> drink <4095 -pino -> of me , which am <5607 -on -> a woman <1135 -gune -> of Samaria <4540 -Samareia -> ? for the Jews <2453 -Ioudaios -> have no <3756 -ou -> dealings <4798 -sugchraomai -> with the Samari tans <4541 -Samareites -> .

5607 JOH 005 013 And he that was healed <2390 -iaomai -> wist <1492 -eido -> not who <5101 -tis -> it was : for Jesus <2424 -Iesous -> had conveyed <1593 -ekneuo -> himself away <1593 -ekneuo -> , a multitude <3793 -ochlos -> being <{5607} -on -> in [that] place <5117 -topos -> .

5607 JOH 006 071 He spake <3004 -lego -> of Judas <2455 -Ioudas -> Iscariot <2469 -Iskariotes -> [the son] of Simon <4613 -Simon -> : for he it was that should <3195 -mello -> betray <3860 -paradidomi -> him , being <{5607} -on -> one <1520 -heis -> of the twelve <1427 -dodeka -> .

5607 JOH 007 050 Nicodemus <3530 -Nikodemos -> saith <3004 -lego -> unto them , (he that came <2064 -erchomai -> to Jesus <0846 -autos -> by night <3571 -nux -> , being <{5607} -on -> one <1520 -heis -> of them ,)

5607 JOH 010 033 The Jews <2453 -Ioudaios -> answered <0611 -apokrinomai -> him , saying <3004 -lego -> , For a good <2570 -kalos -> work <2041 -ergon -> we stone <3034 -lithazo -> thee not ; but for blasphemy <0988 -blasphemia -> ; and because <3754 -hoti -> that thou , being <{5607} -on -> a man <0444 -anthropos -> , makest <4160 -poi eo -> thyself <4572 -seautou -> God <2316 -theos -> .

5607 JOH 011 049 And one <1520 -heis -> of them , [named] Caiaphas <2533 -Kaiaphas -> , being <{5607} -on -> the high <0749 -archiereus -> priest <0749 -archiereus -> that same <1565 -ekeinos -> year <1763 -eniautos -> , said <2036 -epo -> unto them , Ye know <1492 -eido -> nothing <3756 -ou -> at <3762 -oudeis -> all <3762 -oudeis -> ,

5607 JOH 011 051 And this <5124 -touto -> spake <2036 -epo -> he not of himself <1438 -heautou -> : but being <{5607} -on -> high <0749 -archiereus -> priest <0749 -archiereus -> that year <1763 -eniautos -> , he prophesied <4395 -propheteuo -> that Jesus <2424 -Iesous -> should <3195 -mello -> die <0599 -apothnesko -> for that nation <1484 -ethnos -> ;

5607 JOH 018 026 One <1520 -heis -> of the servants <1401 -doulos -> of the high <0749 -archiereus -> priest <0749 -archiereus -> , being <{5607} -on -> [his] kinsman <4773 -suggenes -> whose <3739 -hos -> ear <5621 -otion -> Peter <4074 -Petros -> cut <0609 -apokopto -> off <0609 -apokopto -> , saith <3004 -lego -> , Did not I see <1492 -eido -> thee in the garden <2779 -kepos -> with him ?

5607 JOH 019 038 . And after <3326 -meta -> this <5023 -tauta -> Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathai a -> , being <{5607} -on -> a disciple <3101 -mathetes -> of Jesus <2424 -Iesous -> , but secretly <2928 -krupto -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , besought <2065 -erotao -> Pilate <4091 -Pilatos -> that he might take <0142 -airo -> away the body <4983 -soma -> of Jesus <2424 -Iesous -> : and Pilate <4091 -Pilatos -> gave <2010 -epitrepo -> [him]

leave <2010 -epitrepo -> . He came <2064 -erchomai -> therefore <3767 -oun -> , and took <0142 -airo -> the body <4983 -soma -> of Jesus <2424 -Iesous -> .

5607 ACT 007 005 And he gave <1325 -didomi -> him none <3756 -ou -> inheritance <2817 -kleronomia -> in it , no , not [so much as] to set <0968 -bema -> his foot <4228 -pous -> on : yet <2532 -kai -> he promised <1861 -epaggello -> that he would give <1325 -didomi -> it to him for a possession <2697 -kataschesis -> , and to his seed <4690 -sperma -> after <3326 -meta -> him , when [as yet] he had <{5607} -on -> no <3756 -ou -> child <5043 -teknon -> .

5607 ACT 009 038 And forasmuch <{5607} -on -> as Lydda <3069 -Ludda -> was nigh <1451 -eggus -> to Joppa <2445 -loppe -> , and the disciples <3101 -mathetes -> had heard <0191 -akouo -> that Peter <4074 -Petros -> was there <0846 -autos -> , they sent <0649 -apostello -> unto him two <1417 -duo -> men <0435 -aner -> , desiring <3870 -parakaleo -> [him] that he would not delay <3635 -okneo -> to come <1330 -dierchomai -> to them .

5607 ACT 015 032 And Judas <2455 -Ioudas -> and Silas <4609 -Silas -> , being <{5607} -on -> prophets <4396 -prophetes -> also <2532 -kai -> themselves <0846 -autos -> , exhorted <3870 -parakaleo -> the brethren <0080 -adephos -> with many <4183 -polus -> words <3056 -logos -> , and confirmed <1991 -episterizo -> [them] .

5607 ACT 024 010 . Then <1161 -de -> Paul <3972 -Paulos -> , after that the governor <2232 -hegemon -> had beckoned <3506 -neuo -> unto him to speak <3004 -lego -> , answered <0611 -apokrinomai -> , Forasmuch as I know <1987 -epistamai -> that thou hast been <{5607} -on -> of many <4183 -polus -> years <2094 -etos -> a judge <2923 -krites -> unto this <5129 -toutoi -> nation <1484 -ethnos -> , I do the more <2115 -euthumos -> cheerfully <2115 -euthumos -> answer <0626 -apologeomai -> for myself <1683 -emautou -> :

5607 ACT 027 002 And entering <1910 -epibaino -> into a ship <4143 -ploion -> of Adramyttium <0098 -Adramuttenos -> , we launched <0321 -anago -> , meaning <3195 -mello -> to sail <4126 -pleo -> by the coasts <5117 -topos -> of Asia <0773 -Asia -> ; [one] Aristarchus <0708 -Aristarchos -> , a Macedonian <3110 -Makedon -> of Thessalonica <2331 -Thessalonikeus -> , being <{5607} -on -> with us .

5607 ROM 011 017 And if <1487 -ei -> some <5100 -tis -> of the branches <2798 -klados -> be broken <1575 -ekklao -> off <1575 -ekklao -> , and thou , being <{5607} -on -> a wild <0065 -agrielaios -> olive <0065 -agrielaios -> tree <0065 -agrielaios -> , wert grafted <1461 -egkentrizo -> in among <1722 -en -> them , and with them partakest <4791 -sugkoinonos -> of the root <4491 -rhiza -> and fatness <4096 -piotes -> of the olive <1636 -elaisia -> tree ;

5607 1CO 008 007 . Howbeit <0235 -alla -> [there is] not in every <3956 -pas -> man <3956 -pas -> that knowledge <1108 -gnosis -> : for some <5100 -tis -> with conscience <4893 -suneidesis -> of the idol <1497 -eidolon -> unto this <0737 -arti -> hour <0734 -Artemas -> eat <2068 -esthio -> [it] as a thing offered <1494 -eidolothuton -> unto an idol <1494 -eidolothuton -> ; and their conscience <4893 -suneidesis -> being <{5607} -on -> weak <0772 -asthenes -> is defiled <3435 -moluno -> .

5607 1CO 012 012 . For as the body <4983 -soma -> is one <1520

-heis -> , and hath <2192 -echo -> many <4183 -polus -> members <3196 -melos -> , and all <3956 -pas -> the members <3196 -melos -> of that one <1520 -heis -> body <4983 -soma -> , being <{5607} -on -> many <4183 -polus -> , are one <1520 -heis -> body <4983 -soma -> : so <3779 -houto -> also <2532 -kai -> [is] Christ <5547 -Christos -> .

5607 GAL 002 003 But neither <3761 -oude -> Titus <5103 -Titos -> , who <3588 -ho -> was with me , being <{5607} -on -> a Greek <1672 -Hellen -> , was compelled <0315 -anagkazo -> to be circumcised <4059 -peritemno -> :

5607 EPH 002 020 And are built <2026 -epoi kodomeo -> upon the foundation <2310 -themelios -> of the apostles <0652 -apostolos -> and prophets <4396 -prophetes -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> himself <0848 -hautou -> being <{5607} -on -> the chief <0204 -akrogoniaios -> corner <0204 -akrogoniaios -> [stone] ;

5607 EPH 004 018 Having the understanding <1271 -dianoia -> darkened <4654 -skotizo -> , being <{5607} -on -> alienated <0526 -apallotrioo -> from the life <2222 -zoe -> of God <2316 -theos -> through <1223 -dia -> the ignorance <0052 -agnoia -> that is in them , because <1223 -dia -> of the blindness <4457 -porosis -> of their heart <2588 -kardia -> :

5607 COL 002 013 . And you , being <{5607} -on -> dead <3498 -nekros -> in your <5216 -humon -> sins <3900 -paraptoma -> and the uncircumcision <0203 -akrobustia -> of your <5216 -humon -> flesh <4561 -sarx -> , hath he quickened <4806 -suzoopoieo -> together <4806 -suzoopoieo -> with him , having forgiven <5483 -charizomai -> you all <3956 -pas -> trespasses <3900 -paraptoma -> ;

5607 1TI 003 010 And let these <3778 -houtos -> also <2532 -kai -> first <4412 -proton -> be proved <1381 -dokimazo -> ; then <1534 -eita -> let them use the office <1247 -diakoneo -> of a deacon <1247 -diakoneo -> , being <{5607} -on -> [found] blameless <0410 -anegkletos -> .

5607 TIT 001 016 They profess <3670 -homologeio -> that they know <1492 -eido -> God <2316 -theos -> ; but in works <2041 -ergon -> they deny <0720 -arneomai -> [him] , being <{5607} -on -> abominable <0947 -bdeluktos -> , and disobedient <0545 -apeithes -> , and unto every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> reprobate <0096 -adokimos -> .

5607 TIT 003 011 Knowing <1492 -eido -> that he that is such <5108 -toioutos -> is subverted <1612 -ekstrepho -> , and sinneth <0264 -hamartano -> , being <{5607} -on -> condemned <0843 -autokatakritos -> of himself <0843 -autokatakritos -> .

5607 PHM 001 009 Yet for love s <0026 -agape -> sake I rather <3123 -mallon -> beseech <3870 -parakaleo -> [thee] , being <{5607} -on -> such <5108 -toioutos -> an one as Paul <3972 -Paulos -> the aged <4246 -presbutes -> , and now <3570 -nuni -> also <2532 -kai -> a prisoner <1198 -desmios -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

5607 HEB 013 003 Remember <3403 -mimnesko -> them that are in bonds <1198 -desmios -> , as bound <4887 -sundeo -> with them ; [and] them which suffer <2558 -kakoucheo -> adversity <2558 -kakoucheo -> , as being <{5607} -on -> yourselves <0846 -autos -> also <2532 -kai -> in the body <4983 -soma -> .

5607 REV 011 017 Saying <3004 -lego -> , We give thee thanks

<2168 -eucharisteo -> , 0 Lord <2962 -kuri os -> God <2316 -theos -> Almighty <3841 -pantokrator -> , which <3588 -ho -> art <{5607} -on -> , and wast <2258 -en -> , and art to come <2064 -erchomai -> ; because <3754 -hoti -> thou hast taken <2983 -lambano -> to thee thy great <3173 -megas -> power <1411 -dunamis -> , and hast reigned <0936 -basileuo -> .

5607 REV 016 005 And I heard <0191 -akouo -> the angel <0032 -aggelos -> of the waters <5204 -hudor -> say <3004 -lego -> , Thou art <1488 -ei -> righteous <1342 -dikaios -> , 0 Lord <2962 -kuri os -> , which <3588 -ho -> art <{5607} -on -> , and wast <2258 -en -> , and shalt be , because <3754 -hoti -> thou hast judged <2919 -krino -> thus <5023 -tauta -> .

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oneomai 5608 -- buy.

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buy 5608 # Expanded Dictionary Study

buy 5608 # oneomai {o-neh' -om-ahee}; middle voice from an apparently primary onos (a sum or price); to purchase (synonymous with the earlier 4092): -- {buy}. [ql

publican 5057 # telones {tel-o' -nace}; from 5056 and 5608; a tax-farmer, i.e. collector of public revenue: -- {publican}. [ql

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Cross Reference Study

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Strong's Dictionary Study

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5607 Interlinear Index Study

5607 MAT 001 019 Then <1161 -de -> Joseph <2501 -Ioseph -> her husband <0435 -aner -> , being <{5607} -on -> a just <1342 -dikaios -> [ man ] , and not willing <2309 -thelo -> to make <3856 -paradeigmatizo -> her a publick <3856 -paradeigmatizo -> example <3856 -paradeigmatizo -> , was minded <1014 -boo -lom -ahee -> to put <0630 -apoluo -> her away <0630 -apoluo -> privily <2977 -lathra -> .

5607 MAT 007 011 If <1487 -ei -> ye then <3767 -oun -> , being <{5607} -on -> evil <4190 -poneros -> , know <1492 -eido -> how to give <1325 -didomi -> good <0018 -agathos -> gifts <1435 -doron -> unto your <5216 -humon -> children <5043 -tekonon -> , how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> give <1325 -didomi -> good <0018 -agathos -> things to them that ask <0154 -aiteo -> him ?

5607 MAT 012 034 0 generation <1081 -gennema -> of vipers <2191 -echidna -> , how <4459 -pos -> can <1410 -dunamai -> ye , being <{5607} -on -> evil <4190 -poneros -> , speak <2980 -laleo -> good <0018 -agathos -> things ? for out of the abundance <4051 -perisseuma -> of the heart <2588 -kardia -> the mouth <4750 -stoma -> speaketh <2980 -laleo -> .

5607 MAR 008 001 . In those <1565 -ekeinos -> days <2250 -hemera -> the multitude <3793 -ochlos -> being <{5607} -on -> very <3827 -pampolus -> great <3827 -pampolus -> , and having <2192 -echo -> nothing <3385 -meti -> to eat <5315 -phago -> , Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [ unto him ] , and saith <3004 -lego -> unto them ,

5607 MAR 014 003 And being <{5607} -on -> in Bethany <0963 - Bethania -> in the house <3614 -oikia -> of Simon <4613 -Simon -> the leper <3015 -lepros -> , as he sat <2621 -katakeimai -> at <2621 -katakeimai -> meat , there came <2064 -erchomai -> a woman <1135 -gune -> having <2192 -echo -> an alabaster <0211 -alabastron -> box <0211 -alabastron -> of ointment <3464 -muron -> of spikenard <4101 -pistikos -> very <4185 -poluteles -> precious <4185 -poluteles -> ; and she brake <4937 -suntribo -> the box <0211 -alabastron -> , and poured <2708 -katacheo -> [ it ] on <2596 -kata -> his head <2776 -kephale -> .

5607 LUK 002 005 To be taxed LUK 0582 -apographe - with Mary 3137 -Maria - his espoused 3423 -mnesteuo - wife 1135 -gune - , being {5607} -on - great with child 1471 -egkuos - .

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5607 LUK 012 003 Therefore {5607} -on - whatsoever 3745 - hosos - ye have spoken 2036 -epo - in darkness 4653 -skotia - shall be heard LUK 0191 -akouo - in the light 5457 -phos - ; and that which 3739 -hos - ye have spoken 2980 -laleo - in the ear 3775 -ous - in closets 5009 -tameion - shall be proclaimed 2784 -kerusso - upon the housetops 1430 -doma - .

5607 LUK 013 016 And ought 1163 -dei - not this 5026 -taute - woman , being {5607} -on - a daughter 2364 -thugater - of Abraham 11 , whom 3739 -hos - Satan 4567 -Satanas - hath bound 1210 -deo - , lo 2400 -idou - , these eighteen 3638 -oktos - years 2094 -etos - , be loosed 3089 -luo - from this 5127 -toutou - bond 1199 -desmon - on the sabbath 4521 -sabbaton - day 2250 -hemera - ?

5607 LUK 020 036 Neither 3777 -oute - can 1410 -dunamai - they die 0599 -apothnesko - any 2089 -eti - more 2089 -eti - : for they are equal 2465 -isaggelos - unto the angels 2465 -isaggelos - ; and are the children 5207 -huios - of God 2316 -theos - , being {5607} -on - the children 5207 -huios - of the resurrection LUK 0386 -anastasis - .

5607 LUK 022 003 Then 1161 -de - entered 1525 -eis erchomai - Satan 4567 -Satanas - into 1519 -eis - Judas 2455 -Ioudas - surnamed 1941 -epikaleomai - Iscariot 2469 -Iskariotes - , being {5607} -on - of the number 0706 -arithmos - of the twelve 1427 -dodeka - .

5607 JOH 001 048 Nathanael <3482 -Nathanael -> saith <3004 -Iego -> unto him , Whence <4159 -pothen -> knowest <1097 -ginosko -> thou me ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Before <4253 -pro -> that Philip <5376 -Philippos -> called <5455 -phoneo -> thee , when thou wast <{5607} -on -> under <5259 -hupo -> the fig <4808 -suke -> tree <4808 -suke -> , I saw <1492 -eido -> thee .

5607 JOH 004 009 Then <3767 -oun -> saith <3004 -Iego -> the woman <1135 -gune -> of Samaria <4540 -Samareia -> unto him , How <4459 -pos -> is it that thou , being <5607 -on -> a Jew <2453 -Ioudaios -> , askest <0154 -aiteo -> drink <4095 -pino -> of me , which am <{5607} -on -> a woman <1135 -gune -> of Samaria <4540 -Samareia -> ? for the Jews <2453 -Ioudaios -> have no <3756 -ou -> dealings <4798 -sugchraomai -> with the

Samari tans <4541 -Samareites -> .

5607 JOH 004 009 Then <3767 -oun -> saith <3004 -lego -> the woman <1135 -gune -> of Samaria <4540 -Samareia -> unto him , How <4459 -pos -> is it that thou , being <{5607} -on -> a Jew <2453 -Ioudaios -> , askest <0154 -aiteo -> drink <4095 -pino -> of me , which am <5607 -on -> a woman <1135 -gune -> of Samaria <4540 -Samareia -> ? for the Jews <2453 -Ioudaios -> have no <3756 -ou -> dealings <4798 -sugchraomai -> with the Samari tans <4541 -Samareites -> .

5607 JOH 005 013 And he that was healed <2390 -iaomai -> wist <1492 -eido -> not who <5101 -tis -> it was : for Jesus <2424 -Iesous -> had conveyed <1593 -ekneuo -> himself away <1593 -ekneuo -> , a multitude <3793 -ochlos -> being <{5607} -on -> in [ that ] place <5117 -topos -> .

5607 JOH 006 071 He spake <3004 -lego -> of Judas <2455 -Ioudas -> Iscariot <2469 -Iskariotes -> [ the son ] of Simon <4613 -Simon -> : for he it was that should <3195 -mello -> betray <3860 -paradidomi -> him , being <{5607} -on -> one <1520 -heis -> of the twelve <1427 -dodeka -> .

5607 JOH 007 050 Nicodemus <3530 -Nikodemos -> saith <3004 -lego -> unto them , ( he that came <2064 -erchomai -> to Jesus <0846 -autos -> by night <3571 -nux -> , being <{5607} -on -> one <1520 -heis -> of them , )

5607 JOH 010 033 The Jews <2453 -Ioudaios -> answered <0611 -apokrinomai -> him , saying <3004 -lego -> , For a good <2570 -kalos -> work <2041 -ergon -> we stone <3034 -lithazo -> thee not ; but for blasphemy <0988 -blasphemia -> ; and because <3754 -hoti -> that thou , being <{5607} -on -> a man <0444 -anthropos -> , makest <4160 -poi eo -> thyself <4572 -seautou -> God <2316 -theos -> .

5607 JOH 011 049 And one <1520 -heis -> of them , [ named ] Caiaphas <2533 -Kaiaphas -> , being <{5607} -on -> the high <0749 -archiereus -> priest <0749 -archiereus -> that same <1565 -ekeinos -> year <1763 -eniautos -> , said <2036 -epo -> unto them , Ye know <1492 -eido -> nothing <3756 -ou -> at <3762 -oudeis -> all <3762 -oudeis -> ,

5607 JOH 011 051 And this <5124 -touto -> spake <2036 -epo -> he not of himself <1438 -heautou -> : but being <{5607} -on -> high <0749 -archiereus -> priest <0749 -archiereus -> that year <1763 -eniautos -> , he prophesied <4395 -propheteuo -> that Jesus <2424 -Iesous -> should <3195 -mello -> die <0599 -apothnesko -> for that nation <1484 -ethnos -> ;

5607 JOH 018 026 One <1520 -heis -> of the servants <1401 -doulos -> of the high <0749 -archiereus -> priest <0749 -archiereus -> , being <{5607} -on -> [ his ] kinsman <4773 -suggenes -> whose <3739 -hos -> ear <5621 -otion -> Peter <4074 -Petros -> cut <0609 -apokopto -> off <0609 -apokopto -> , saith <3004 -lego -> , Did not I see <1492 -eido -> thee in the garden <2779 -kepos -> with him ?

5607 JOH 019 038 . And after <3326 -meta -> this <5023 -tauta -> Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathai a -> , being <{5607} -on -> a disciple <3101 -mathetes -> of Jesus <2424 -Iesous -> , but secretly <2928 -krupto -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , besought <2065 -erotao -> Pilate <4091 -Pilatos -> that he might take <0142 -airo -> away the body <4983 -soma -> of Jesus <2424 -Iesous -> : and Pilate <4091 -Pilatos -> gave <2010 -epitrepo -> [ him ]

leave <2010 -epitrepo -> . He came <2064 -erchomai -> therefore <3767 -oun -> , and took <0142 -airo -> the body <4983 -soma -> of Jesus <2424 -Iesous -> .

5607 ACT 007 005 And he gave <1325 -didomi -> him none <3756 -ou -> inheritance <2817 -kleronomia -> in it , no , not [ so much as ] to set <0968 -bema -> his foot <4228 -pous -> on : yet <2532 -kai -> he promised <1861 -epaggello -> that he would give <1325 -didomi -> it to him for a possession <2697 -kataschesis -> , and to his seed <4690 -sperma -> after <3326 -meta -> him , when [ as yet ] he had <{5607} -on -> no <3756 -ou -> child <5043 -teknon -> .

5607 ACT 009 038 And forasmuch <{5607} -on -> as Lydda <3069 -Ludda -> was nigh <1451 -eggus -> to Joppa <2445 -loppe -> , and the disciples <3101 -mathetes -> had heard <0191 -akouo -> that Peter <4074 -Petros -> was there <0846 -autos -> , they sent <0649 -apostello -> unto him two <1417 -duo -> men <0435 -aner -> , desiring <3870 -parakaleo -> [ him ] that he would not delay <3635 -okneo -> to come <1330 -dierchomai -> to them .

5607 ACT 015 032 And Judas <2455 -Ioudas -> and Silas <4609 -Silas -> , being <{5607} -on -> prophets <4396 -prophetes -> also <2532 -kai -> themselves <0846 -autos -> , exhorted <3870 -parakaleo -> the brethren <0080 -adephos -> with many <4183 -polus -> words <3056 -logos -> , and confirmed <1991 -episterizo -> [ them ] .

5607 ACT 024 010 . Then <1161 -de -> Paul <3972 -Paulos -> , after that the governor <2232 -hegemon -> had beckoned <3506 -neuo -> unto him to speak <3004 -lego -> , answered <0611 -apokrinomai -> , Forasmuch as I know <1987 -epistamai -> that thou hast been <{5607} -on -> of many <4183 -polus -> years <2094 -etos -> a judge <2923 -krites -> unto this <5129 -toutoi -> nation <1484 -ethnos -> , I do the more <2115 -euthumos -> cheerfully <2115 -euthumos -> answer <0626 -apologeomai -> for myself <1683 -emautou -> :

5607 ACT 027 002 And entering <1910 -epibaino -> into a ship <4143 -ploion -> of Adramyttium <0098 -Adramuttenos -> , we launched <0321 -anago -> , meaning <3195 -mello -> to sail <4126 -pleo -> by the coasts <5117 -topos -> of Asia <0773 -Asia -> ; [ one ] Aristarchus <0708 -Aristarchos -> , a Macedonian <3110 -Makedon -> of Thessalonica <2331 -Thessalonikeus -> , being <{5607} -on -> with us .

5607 ROM 011 017 And if <1487 -ei -> some <5100 -tis -> of the branches <2798 -klados -> be broken <1575 -ekklao -> off <1575 -ekklao -> , and thou , being <{5607} -on -> a wild <0065 -agrielaios -> olive <0065 -agrielaios -> tree <0065 -agrielaios -> , wert graffed <1461 -egkentrizo -> in among <1722 -en -> them , and with them partakest <4791 -sugkoinonos -> of the root <4491 -rhiza -> and fatness <4096 -piotes -> of the olive <1636 -elaiia -> tree ;

5607 1CO 008 007 . Howbeit <0235 -alla -> [ there is ] not in every <3956 -pas -> man <3956 -pas -> that knowledge <1108 -gnosis -> : for some <5100 -tis -> with conscience <4893 -suneidesis -> of the idol <1497 -eidolon -> unto this <0737 -arti -> hour <0734 -Artemas -> eat <2068 -esthio -> [ it ] as a thing offered <1494 -eidolothuton -> unto an idol <1494 -eidolothuton -> ; and their conscience <4893 -suneidesis -> being <{5607} -on -> weak <0772 -asthenes -> is defiled <3435 -moluno -> .

5607 1CO 012 012 . For as the body <4983 -soma -> is one <1520

-heis -> , and hath <2192 -echo -> many <4183 -polus -> members <3196 -melos -> , and all <3956 -pas -> the members <3196 -melos -> of that one <1520 -heis -> body <4983 -soma -> , being <{5607} -on -> many <4183 -polus -> , are one <1520 -heis -> body <4983 -soma -> : so <3779 -houto -> also <2532 -kai -> [ is ] Christ <5547 -Christos -> .

5607 GAL 002 003 But neither <3761 -oude -> Titus <5103 -Titos -> , who <3588 -ho -> was with me , being <{5607} -on -> a Greek <1672 -Hellen -> , was compelled <0315 -anagkazo -> to be circumcised <4059 -peritemno -> :

5607 EPH 002 020 And are built <2026 -epoi kodomeo -> upon the foundation <2310 -themelios -> of the apostles <0652 -apostolos -> and prophets <4396 -prophetes -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> himself <0848 -hautou -> being <{5607} -on -> the chief <0204 -akrogoniaios -> corner <0204 -akrogoniaios -> [ stone ] ;

5607 EPH 004 018 Having the understanding <1271 -dianoia -> darkened <4654 -skotizo -> , being <{5607} -on -> alienated <0526 -apallotrioo -> from the life <2222 -zoe -> of God <2316 -theos -> through <1223 -dia -> the ignorance <0052 -agnoia -> that is in them , because <1223 -dia -> of the blindness <4457 -porosis -> of their heart <2588 -kardia -> :

5607 COL 002 013 . And you , being <{5607} -on -> dead <3498 -nekros -> in your <5216 -humon -> sins <3900 -paraptoma -> and the uncircumcision <0203 -akrobustia -> of your <5216 -humon -> flesh <4561 -sarx -> , hath he quickened <4806 -suzoopoieo -> together <4806 -suzoopoieo -> with him , having forgiven <5483 -charizomai -> you all <3956 -pas -> trespasses <3900 -paraptoma -> ;

5607 1TI 003 010 And let these <3778 -houtos -> also <2532 -kai -> first <4412 -proton -> be proved <1381 -dokimazo -> ; then <1534 -eita -> let them use the office <1247 -diakoneo -> of a deacon <1247 -diakoneo -> , being <{5607} -on -> [ found ] blameless <0410 -anegkletos -> .

5607 TIT 001 016 They profess <3670 -homologeio -> that they know <1492 -eido -> God <2316 -theos -> ; but in works <2041 -ergon -> they deny <0720 -arneomai -> [ him ] , being <{5607} -on -> abominable <0947 -bdeluktos -> , and disobedient <0545 -apeithes -> , and unto every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> reprobate <0096 -adokimos -> .

5607 TIT 003 011 Knowing <1492 -eido -> that he that is such <5108 -toioutos -> is subverted <1612 -ekstrepho -> , and sinneth <0264 -hamartano -> , being <{5607} -on -> condemned <0843 -autokatakritos -> of himself <0843 -autokatakritos -> .

5607 PHM 001 009 Yet for love s <0026 -agape -> sake I rather <3123 -mallon -> beseech <3870 -parakaleo -> [ thee ] , being <{5607} -on -> such <5108 -toioutos -> an one as Paul <3972 -Paulos -> the aged <4246 -presbutes -> , and now <3570 -nuni -> also <2532 -kai -> a prisoner <1198 -desmios -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

5607 HEB 013 003 Remember <3403 -mimnesko -> them that are in bonds <1198 -desmios -> , as bound <4887 -sundeo -> with them ; [ and ] them which suffer <2558 -kakoucheo -> adversity <2558 -kakoucheo -> , as being <{5607} -on -> yourselves <0846 -autos -> also <2532 -kai -> in the body <4983 -soma -> .

5607 REV 011 017 Saying <3004 -lego -> , We give thee thanks

<2168 -eucharisteo -> , 0 Lord <2962 -kuri os -> God <2316 -theos -> Almighty <3841 -pantokrator -> , which <3588 -ho -> art <{5607} -on -> , and wast <2258 -en -> , and art to come <2064 -erchomai -> ; because <3754 -hoti -> thou hast taken <2983 -lambano -> to thee thy great <3173 -megas -> power <1411 -dunamis -> , and hast reigned <0936 -basileuo -> .

5607 REV 016 005 And I heard <0191 -akouo -> the angel <0032 -aggelos -> of the waters <5204 -hudor -> say <3004 -lego -> , Thou art <1488 -ei -> righteous <1342 -dikaios -> , 0 Lord <2962 -kuri os -> , which <3588 -ho -> art <{5607} -on -> , and wast <2258 -en -> , and shalt be , because <3754 -hoti -> thou hast judged <2919 -krino -> thus <5023 -tauta -> .

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oneomai 5608 -- buy.

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buy 5608 # Expanded Dictionary Study

buy 5608 # oneomai {o-neh' -om-ahee}; middle voice from an apparently primary onos (a sum or price); to purchase (synonymous with the earlier 4092): -- {buy}. [ql

publican 5057 # telones {tel-o' -nace}; from 5056 and 5608; a tax-farmer, i.e. collector of public revenue: -- {publican}. [ql

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Cross Reference Study

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5608 -- buy.

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## 5607 Interlinear Index Study

5607 MAT 001 019 Then <1161 -de -> Joseph <2501 -Ioseph -> her husband <0435 -aner -> , being <{5607} -on -> a just <1342 -dikaios -> [ man ] , and not willing <2309 -thelo -> to make <3856 -paradeigmatizo -> her a publick <3856 -paradeigmatizo -> example <3856 -paradeigmatizo -> , was minded <1014 -boo -lom -ahee -> to put <0630 -apoluo -> her away <0630 -apoluo -> privily <2977 -lathra -> .

5607 MAT 007 011 If <1487 -ei -> ye then <3767 -oun -> , being <{5607} -on -> evil <4190 -poneros -> , know <1492 -eido -> how to give <1325 -didomi -> good <0018 -agathos -> gifts <1435 -doron -> unto your <5216 -humon -> children <5043 -teknon -> , how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> give <1325 -didomi -> good <0018 -agathos -> things to them that ask <0154 -aiteo -> him ?

5607 MAT 012 034 0 generation <1081 -gennema -> of vipers <2191 -echidna -> , how <4459 -pos -> can <1410 -dunamai -> ye , being <{5607} -on -> evil <4190 -poneros -> , speak <2980 -laleo -> good <0018 -agathos -> things ? for out of the abundance <4051 -perisseuma -> of the heart <2588 -kardia -> the mouth <4750 -stoma -> speaketh <2980 -laleo -> .

5607 MAR 008 001 . In those <1565 -ekeinos -> days <2250 -hemera -> the multitude <3793 -ochlos -> being <{5607} -on -> very <3827 -pampolus -> great <3827 -pampolus -> , and having <2192 -echo -> nothing <3385 -meti -> to eat <5315 -phago -> , Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [ unto him ] , and saith <3004 -lego -> unto them ,

5607 MAR 014 003 And being <{5607} -on -> in Bethany <0963 -Bethania -> in the house <3614 -oikia -> of Simon <4613 -Simon -> the leper <3015 -lepros -> , as he sat <2621 -katakeimai -> at <2621 -katakeimai -> meat , there came <2064 -erchomai -> a woman <1135 -gune -> having <2192 -echo -> an alabaster <0211 -alabastron -> box <0211 -alabastron -> of ointment <3464 -muron -> of spikenard <4101 -pistikos -> very <4185 -poluteles -> precious <4185 -poluteles -> ; and she brake <4937 -suntribo -> the box <0211 -alabastron -> , and poured <2708 -katacheo -> [ it ] on <2596 -kata -> his head <2776 -kephale -> .

5607 LUK 002 005 To be taxed LUK 0582 -apographe - with Mary 3137 -Maria - his espoused 3423 -mnesteuo - wife 1135 -gune - , being {5607} -on - great with child 1471 -egkuos - .

5607 LUK 003 023 And Jesus 2424 -Iesous - himself LUK 0846 -autos - began 0756 -archomai - to be about 5616 -hosei - thirty 5144 -triakonta - years 2094 -etos - of age , being {5607} -on - ( as was supposed 3543 -nomizo - ) the son 5207 -huios - of Joseph 2501 -Ioseph - , which was [ the son ] of Heli 2242 -Heli - ,

5607 LUK 012 003 Therefore {5607} -on - whatsoever 3745 -hosos - ye have spoken 2036 -epo - in darkness 4653 -skotia - shall be heard LUK 0191 -akouo - in the light 5457 -phos - ; and that which 3739 -hos - ye have spoken 2980 -laleo - in the ear 3775 -ous - in closets 5009 -tameion - shall be proclaimed 2784 -kerusso - upon the housetops 1430 -doma - .

5607 LUK 013 016 And ought 1163 -dei - not this 5026 -taute -

woman , being {5607} -on - a daughter 2364 -thugater - of Abraham 11 , whom 3739 -hos - Satan 4567 -Satanas - hath bound 1210 -deo - , lo 2400 -idou - , these eighteen 3638 -oktos - years 2094 -etos - , be loosed 3089 -luo - from this 5127 -toutou - bond 1199 -desmon - on the sabbath 4521 -sabbaton - day 2250 -hemera - ?

5607 LUK 020 036 Neither 3777 -oute - can 1410 -dunamai - they die 0599 -apothnesko - any 2089 -eti - more 2089 -eti - : for they are equal 2465 -isaggelos - unto the angels 2465 -isaggelos - ; and are the children 5207 -huios - of God 2316 -theos - , being {5607} -on - the children 5207 -huios - of the resurrection LUK 0386 -anastasis - .

5607 LUK 022 003 Then 1161 -de - entered 1525 -eiserchomai - Satan 4567 -Satanas - into 1519 -eis - Judas 2455 -Ioudas - surnamed 1941 -epikaleomai - Iscariot 2469 -Iskariotes - , being {5607} -on - of the number 0706 -arithmos - of the twelve 1427 -dodeka - .

5607 JOH 001 048 Nathanael <3482 -Nathanael -> saith <3004 -lego -> unto him , Whence <4159 -pothen -> knowest <1097 -ginosko -> thou me ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Before <4253 -pro -> that Philip <5376 -Philippos -> called <5455 -phoneo -> thee , when thou wast <{5607} -on -> under <5259 -hupo -> the fig <4808 -suke -> tree <4808 -suke -> , I saw <1492 -eido -> thee .

5607 JOH 004 009 Then <3767 -oun -> saith <3004 -lego -> the woman <1135 -gune -> of Samaria <4540 -Samareia -> unto him , How <4459 -pos -> is it that thou , being <5607 -on -> a Jew <2453 -Ioudaios -> , askest <0154 -aiteo -> drink <4095 -pino -> of me , which am <{5607} -on -> a woman <1135 -gune -> of Samaria <4540 -Samareia -> ? for the Jews <2453 -Ioudaios -> have no <3756 -ou -> dealings <4798 -sugchraomai -> with the Samaritans <4541 -Samareites -> .

5607 JOH 004 009 Then <3767 -oun -> saith <3004 -lego -> the woman <1135 -gune -> of Samaria <4540 -Samareia -> unto him , How <4459 -pos -> is it that thou , being <{5607} -on -> a Jew <2453 -Ioudaios -> , askest <0154 -aiteo -> drink <4095 -pino -> of me , which am <5607 -on -> a woman <1135 -gune -> of Samaria <4540 -Samareia -> ? for the Jews <2453 -Ioudaios -> have no <3756 -ou -> dealings <4798 -sugchraomai -> with the Samaritans <4541 -Samareites -> .

5607 JOH 005 013 And he that was healed <2390 -iaomai -> wist <1492 -eido -> not who <5101 -tis -> it was : for Jesus <2424 -Iesous -> had conveyed <1593 -ekneuo -> himself away <1593 -ekneuo -> , a multitude <3793 -ochlos -> being <{5607} -on -> in [ that ] place <5117 -topos -> .

5607 JOH 006 071 He spake <3004 -lego -> of Judas <2455 -Ioudas -> Iscariot <2469 -Iskariotes -> [ the son ] of Simon <4613 -Simon -> : for he it was that should <3195 -mello -> betray <3860 -paradidomi -> him , being <{5607} -on -> one <1520 -heis -> of the twelve <1427 -dodeka -> .

5607 JOH 007 050 Nicodemus <3530 -Nikodemos -> saith <3004 -lego -> unto them , ( he that came <2064 -erchomai -> to Jesus <0846 -autos -> by night <3571 -nux -> , being <{5607} -on -> one <1520 -heis -> of them , )

5607 JOH 010 033 The Jews <2453 -Ioudaios -> answered <0611 -apokrinomai -> him , saying <3004 -lego -> , For a good <2570 -

kalos -> work <2041 -ergon -> we stone <3034 -lithazo -> thee not ; but for blasphemy <0988 -blasphemia -> ; and because <3754 -hoti -> that thou , being <{5607} -on -> a man <0444 -anthropos -> , makest <4160 -poieo -> thyself <4572 -seautou -> God <2316 -theos -> .

5607 JOH 011 049 And one <1520 -heis -> of them , [ named ] Caiaphas <2533 -Kaiaphas -> , being <{5607} -on -> the high <0749 -archiereus -> priest <0749 -archiereus -> that same <1565 -ekeinos -> year <1763 -eniautos -> , said <2036 -epo -> unto them , Ye know <1492 -eido -> nothing <3756 -ou -> at <3762 -oudeis -> all <3762 -oudeis -> ,

5607 JOH 011 051 And this <5124 -touto -> spake <2036 -epo -> he not of himself <1438 -heautou -> : but being <{5607} -on -> high <0749 -archiereus -> priest <0749 -archiereus -> that year <1763 -eniautos -> , he prophesied <4395 -propheteuo -> that Jesus <2424 -Iesous -> should <3195 -mello -> die <0599 -apothnesko -> for that nation <1484 -ethnos -> ;

5607 JOH 018 026 One <1520 -heis -> of the servants <1401 -doulos -> of the high <0749 -archiereus -> priest <0749 -archiereus -> , being <{5607} -on -> [ his ] kinsman <4773 -suggenes -> whose <3739 -hos -> ear <5621 -otio -> Peter <4074 -Petros -> cut <0609 -apokopto -> off <0609 -apokopto -> , saith <3004 -lego -> , Did not I see <1492 -eido -> thee in the garden <2779 -kepos -> with him ?

5607 JOH 019 038 . And after <3326 -meta -> this <5023 -tauta -> Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathai a -> , being <{5607} -on -> a disciple <3101 -mathetes -> of Jesus <2424 -Iesous -> , but secretly <2928 -krupto -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , besought <2065 -erotao -> Pilate <4091 -Pilatos -> that he might take <0142 -airo -> away the body <4983 -soma -> of Jesus <2424 -Iesous -> : and Pilate <4091 -Pilatos -> gave <2010 -epitrepo -> [ him ] leave <2010 -epitrepo -> . He came <2064 -erchomai -> therefore <3767 -oun -> , and took <0142 -airo -> the body <4983 -soma -> of Jesus <2424 -Iesous -> .

5607 ACT 007 005 And he gave <1325 -didomi -> him none <3756 -ou -> inheritance <2817 -kleronomia -> in it , no , not [ so much as ] to set <0968 -bema -> his foot <4228 -pous -> on : yet <2532 -kai -> he promised <1861 -epaggello -> that he would give <1325 -didomi -> it to him for a possession <2697 -kataschesis -> , and to his seed <4690 -sperma -> after <3326 -meta -> him , when [ as yet ] he had <{5607} -on -> no <3756 -ou -> child <5043 -teknon -> .

5607 ACT 009 038 And forasmuch <{5607} -on -> as Lydda <3069 -Ludda -> was nigh <1451 -eggus -> to Joppa <2445 -Ioppe -> , and the disciples <3101 -mathetes -> had heard <0191 -akouo -> that Peter <4074 -Petros -> was there <0846 -autos -> , they sent <0649 -apostello -> unto him two <1417 -duo -> men <0435 -aner -> , desiring <3870 -parakaleo -> [ him ] that he would not delay <3635 -okneo -> to come <1330 -dierchomai -> to them .

5607 ACT 015 032 And Judas <2455 -Ioudas -> and Silas <4609 -Silas -> , being <{5607} -on -> prophets <4396 -prophetes -> also <2532 -kai -> themselves <0846 -autos -> , exhorted <3870 -parakaleo -> the brethren <0080 -adephos -> with many <4183 -polus -> words <3056 -logos -> , and confirmed <1991 -episterizo -> [ them ] .

5607 ACT 024 010 . Then <1161 -de -> Paul <3972 -Paulos -> , after that the governor <2232 -hegemon -> had beckoned <3506 -

neuo -> unto him to speak <3004 -lego -> , answered <0611 -  
apokrinomai -> , Forasmuch as I know <1987 -epistamai -> that  
thou hast been <{5607} -on -> of many <4183 -polus -> years  
<2094 -etos -> a judge <2923 -krites -> unto this <5129 -toutoi -  
> nation <1484 -ethnos -> , I do the more <2115 -euthumos ->  
cheerfully <2115 -euthumos -> answer <0626 -apologeomai -> for  
myself <1683 -emautou -> :

5607 ACT 027 002 And entering <1910 -epibaino -> into a ship  
<4143 -ploion -> of Adramyttium <0098 -Adramuttenos -> , we  
launched <0321 -anago -> , meaning <3195 -mello -> to sail  
<4126 -pleo -> by the coasts <5117 -topos -> of Asia <0773 -Asia  
-> ; [ one ] Aristarchus <0708 -Aristarchos -> , a  
Macedonian <3110 -Makedon -> of Thessalonica <2331 -  
Thessalonikeus -> , being <{5607} -on -> with us .

5607 ROM 011 017 And if <1487 -ei -> some <5100 -tis -> of the  
branches <2798 -klados -> be broken <1575 -ekklao -> off <1575 -  
ekklao -> , and thou , being <{5607} -on -> a wild <0065 -  
agrielaios -> olive <0065 -agrielaios -> tree <0065 -agrielaios -  
> , wert grafted <1461 -egkentrizo -> in among <1722 -en ->  
them , and with them partakest <4791 -sugkoinonos -> of the  
root <4491 -rhiza -> and fatness <4096 -piotes -> of the olive  
<1636 -elaiia -> tree ;

5607 1CO 008 007 . Howbeit <0235 -alla -> [ there is ] not  
in every <3956 -pas -> man <3956 -pas -> that knowledge <1108 -  
gnosis -> : for some <5100 -tis -> with conscience <4893 -  
suneidesis -> of the idol <1497 -eidolon -> unto this <0737 -  
arti -> hour <0734 -Artemas -> eat <2068 -esthio -> [ it ] as  
a thing offered <1494 -eidolothuton -> unto an idol <1494 -  
eidolothuton -> ; and their conscience <4893 -suneidesis ->  
being <{5607} -on -> weak <0772 -asthenes -> is defiled <3435 -  
moluno -> .

5607 1CO 012 012 . For as the body <4983 -soma -> is one <1520  
-heis -> , and hath <2192 -echo -> many <4183 -polus -> members  
<3196 -melos -> , and all <3956 -pas -> the members <3196 -  
melos -> of that one <1520 -heis -> body <4983 -soma -> , being  
<{5607} -on -> many <4183 -polus -> , are one <1520 -heis ->  
body <4983 -soma -> : so <3779 -houto -> also <2532 -kai -> [  
is ] Christ <5547 -Christos -> .

5607 GAL 002 003 But neither <3761 -oude -> Titus <5103 -Titos -  
> , who <3588 -ho -> was with me , being <{5607} -on -> a  
Greek <1672 -Hellen -> , was compelled <0315 -anagkazo -> to be  
circumcised <4059 -peritemno -> :

5607 EPH 002 020 And are built <2026 -epikodomeo -> upon the  
foundation <2310 -themelios -> of the apostles <0652 -apostolos -  
> and prophets <4396 -prophetes -> , Jesus <2424 -Iesous ->  
Christ <5547 -Christos -> himself <0848 -hautou -> being <{5607}  
-on -> the chief <0204 -akrogoniai os -> corner <0204 -  
akrogoniai os -> [ stone ] ;

5607 EPH 004 018 Having the understanding <1271 -dianoia ->  
darkened <4654 -skotizo -> , being <{5607} -on -> alienated  
<0526 -apallotrioo -> from the life <2222 -zoe -> of God <2316 -  
theos -> through <1223 -dia -> the ignorance <0052 -agnoia ->  
that is in them , because <1223 -dia -> of the blindness <4457 -  
porosis -> of their heart <2588 -kardia -> :

5607 COL 002 013 . And you , being <{5607} -on -> dead <3498 -  
nekros -> in your <5216 -humon -> sins <3900 -paraptoma -> and  
the uncircumcision <0203 -akrobustia -> of your <5216 -humon ->  
flesh <4561 -sarx -> , hath he quickened <4806 -suzoopoi eo ->

together <4806 -suzoopoi eo -> with him , having forgiven <5483 -charizomai -> you all <3956 -pas -> trespasses <3900 -paraptoma -> ;

5607 1TI 003 010 And let these <3778 -houtos -> also <2532 -kai -> first <4412 -proton -> be proved <1381 -dokimazo -> ; then <1534 -eita -> let them use the office <1247 -diakoneo -> of a deacon <1247 -diakoneo -> , being <{5607} -on -> [ found ] blameless <0410 -anegkletos -> .

5607 TIT 001 016 They profess <3670 -homologeō -> that they know <1492 -eido -> God <2316 -theos -> ; but in works <2041 -ergon -> they deny <0720 -arneomai -> [ him ] , being <{5607} -on -> abominable <0947 -bdeluktos -> , and disobedient <0545 -apeithes -> , and unto every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> reprobate <0096 -adokimos -> .

5607 TIT 003 011 Knowing <1492 -eido -> that he that is such <5108 -toioutos -> is subverted <1612 -ekstrepho -> , and sinneth <0264 -hamartano -> , being <{5607} -on -> condemned <0843 -autokatakritos -> of himself <0843 -autokatakritos -> .

5607 PHM 001 009 Yet for love s <0026 -agape -> sake I rather <3123 -mallon -> beseech <3870 -parakaleo -> [ thee ] , being <{5607} -on -> such <5108 -toioutos -> an one as Paul <3972 -Paulos -> the aged <4246 -presbutes -> , and now <3570 -nuni -> also <2532 -kai -> a prisoner <1198 -desmios -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

5607 HEB 013 003 Remember <3403 -mimnesko -> them that are in bonds <1198 -desmios -> , as bound <4887 -sundeo -> with them ; [ and ] them which suffer <2558 -kakoucheo -> adversity <2558 -kakoucheo -> , as being <{5607} -on -> yourselves <0846 -autos -> also <2532 -kai -> in the body <4983 -soma -> .

5607 REV 011 017 Saying <3004 -lego -> , We give thee thanks <2168 -eucharistēo -> , O Lord <2962 -kuriōs -> God <2316 -theos -> Almighty <3841 -pantokrator -> , which <3588 -ho -> art <{5607} -on -> , and wast <2258 -en -> , and art to come <2064 -erchomai -> ; because <3754 -hoti -> thou hast taken <2983 -lambano -> to thee thy great <3173 -megas -> power <1411 -dunamis -> , and hast reigned <0936 -basileuo -> .

5607 REV 016 005 And I heard <0191 -akouo -> the angel <0032 -aggelos -> of the waters <5204 -hudor -> say <3004 -lego -> , Thou art <1488 -ei -> righteous <1342 -dikaios -> , O Lord <2962 -kuriōs -> , which <3588 -ho -> art <{5607} -on -> , and wast <2258 -en -> , and shalt be , because <3754 -hoti -> thou hast judged <2919 -krino -> thus <5023 -tauta -> .

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oneomai 5608 -- buy.

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buy 5608 # Expanded Dictionary Study

buy 5608 # oneomai {o-neh' -om-ahee}; middle voice from an apparently primary onos (a sum or price); to purchase (synonymous with the earlier 4092): -- {buy}. [q]

publican 5057 # telones {tel-o' -nace}; from 5056 and 5608; a tax-farmer, i.e. collector of public revenue: -- {publican}. [q]

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