

5611 Concordance Study

5611 Mt 23:27 beauti ful

5611 Ac 3:10 beauti ful

5611 Ac 3:2 beauti ful

5611 Ro 10:15 beauti ful

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5611. Strong's Dictionary Study

5611. horaios {ho-rah'-yos}; from 5610; belonging to the right hour or season (timely), i.e. (by implication) flourishing (beauteous [figuratively]): --beauti ful. [ql

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5611 -- beauti ful.

5610 Interlinear Index Study

5610 MAT 008 013 And Jesus <2424 -lesous -> said <4483 -rheo -> unto the centurion <1543 -hekatontarches -> , Go <5217 -hupago -> thy way ; and as thou hast believed <4100 -pisteuo -> , [so] be it done <1096 -ginomai -> unto thee . And his servant <3816 -pais -> was healed <2390 -iaomai -> in the selfsame <1565 -ekeinos -> hour <{5610} -hora -> .

5610 MAT 009 022 But Jesus <2424 -lesous -> turned <1994 -epistrepho -> him about <1994 -epistrepho -> , and when he saw <1492 -eido -> her , he said <2036 -epo -> , Daughter <2364 -thugater -> , be of good comfort <2293 -tharseo -> ; thy faith <4102 -pistis -> hath made <4982 -sozo -> thee whole <4982 -sozo -> . And the woman <1135 -gune -> was made <4982 -sozo -> whole <4982 -sozo -> from that hour <{5610} -hora -> .

5610 MAT 010 019 But when <3752 -hotan -> they deliver <3860 -paradidomi -> you up , take no <3361 -me -> thought <3309 -merimnao -> how <4459 -pos -> or <2228 -e -> what <5101 -tis -> ye shall speak <2980 -laleo -> : for it shall be given <1325 -didomi -> you in that same <1565 -ekeinos -> hour <{5610} -hora -> what <5101 -tis -> ye shall speak <2980 -laleo -> .

5610 MAT 014 015 And when it was evening <3798 -opsios -> , his disciples <3101 -mathetes -> came <4334 -proserchomai -> to him , saying <3004 -lego -> , This <3588 -ho -> is a desert <2048 -eremos -> place <5117 -topos -> , and the time <{5610} -hora -> is now <2236 -hedista -> past <3928 -parerchomai -> ; send <0630 -apoluo -> the multitude <3793 -ochlos -> away <0630 -

apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <1438 -heautou -> victuals <1033 -broma -> .

5610 MAT 015 028 Then <5119 -tote -> Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto her ,
 O woman <1135 -gune -> , great <3173 -megas -> [is] thy faith <4102 -pistis -> : be it unto thee even as thou wilt <2309 -thelo -> . And her daughter <2364 -thugater -> was made <2390 -iaomai -> whole <3390 -metropolis -> from that very <1565 -ekeinos -> hour <{5610} -hora -> .

5610 MAT 017 018 And Jesus <2424 -Iesous -> rebuked <2008 -epitimaos -> the devil <1140 -daimonion -> ; and he departed <1831 -exerchomai -> out of him : and the child <3816 -pais -> was cured <2323 -therapeuo -> from that very <1565 -ekeinos -> hour <{5610} -hora -> .

5610 MAT 018 001 . At <1722 -en -> the same <1565 -ekeinos -> time <{5610} -hora -> came <4334 -proserchomai -> the disciples <3101 -mathetes -> unto Jesus <2424 -Iesous -> , saying <3004 -lego -> , Who <5101 -tis -> is the greatest <3187 -meizon -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> ?

5610 MAT 020 003 And he went <1821 -exapostello -> out about <4012 -peri -> the third <5154 -tritos -> hour <{5610} -hora -> , and saw <1492 -eido -> others <0243 -allos -> standing <2476 -histemi -> idle <0692 -argos -> in the marketplace <0058 -agora -> ,

5610 MAT 020 005 Again <3825 -palin -> he went <1831 -exerchomai -> out about <4012 -peri -> the sixth <1623 -hektos -> and ninth <1766 -ennatos -> hour <{5610} -hora -> , and did <4160 -poieo -> likewise <5615 -hosautos -> .

5610 MAT 020 006 And about <4012 -peri -> the eleventh <1734 -hendekatos -> hour <{5610} -hora -> he went <1831 -exerchomai -> out , and found <2147 -heurisko -> others <0243 -allos -> standing <2476 -histemi -> idle <0692 -argos -> , and saith <3004 -lego -> unto them , Why <5101 -tis -> stand <2476 -histemi -> ye here all <3650 -holos -> the day <2250 -hemera -> idle <0692 -argos -> ?

5610 MAT 020 009 And when they came <2064 -erchomai -> that [were hired] about <4012 -peri -> the eleventh <1734 -hendekatos -> hour <{5610} -hora -> , they received <2983 -lambano -> every <0303 -ana -> man a penny <1220 -denarion -> .

5610 MAT 020 012 Saying <3004 -lego -> , These <3778 -houtos -> last <2078 -eschatos -> have wrought <4160 -poieo -> [but] one <3391 -mia -> hour <{5610} -hora -> , and thou hast made <4160 -poieo -> them equal <2470 -isos -> unto us , which <3588 -ho -> have borne <0941 -bastazo -> the burden <0922 -baros -> and heat <2742 -kauson -> of the day <2250 -hemera -> .

5610 MAT 024 036 But of that day <2250 -hemera -> and hour <{5610} -hora -> knoweth <1492 -eido -> no <3762 -oudeis -> [man <3762 -oudeis ->] , no <3761 -oude -> , not the angels <0032 -aggelos -> of heaven <3772 -ouranos -> , but my Father <3962 -pater -> only <3441 -monos -> .

5610 MAT 024 042 Watch <1127 -gregoreuo -> therefore <3767 -oun -> : for ye know <1492 -eido -> not what <4169 -poios -> hour <{5610} -hora -> your <5216 -humon -> Lord <2962 -kuri os -> doth come <2064 -erchomai -> .

5610 MAT 024 044 Therefore <5124 -touto -> be ye also <2532 - kai -> ready <2092 -hetoimos -> : for in such an hour <{5610} - hora -> as ye think <1380 -dokeo -> not the Son <5207 -huios -> of man <0444 -anthropos -> cometh <2064 -erchomai -> .

5610 MAT 024 050 The Lord <2962 -kurios -> of that servant <1401 -doulos -> shall come <2240 -heko -> in a day <2250 - hemera -> when he looketh <4328 -prosdokao -> not for [him] , and in an hour <{5610} -hora -> that he is not aware <1097 - ginosko -> of ,

5610 MAT 025 013 Watch <1127 -gregoreuo -> therefore <3767 -oun -> , for ye know <1492 -eido -> neither <3383 -mete -> the day <2250 -hemera -> nor <3761 -oude -> the hour <{5610} -hora -> wherein <3739 -hos -> the Son <5207 -huios -> of man <0444 - anthropos -> cometh <2064 -erchomai -> .

5610 MAT 026 040 And he cometh <2064 -erchomai -> unto the disciples <3101 -mathetes -> , and findeth <2147 -heurisko -> them asleep <2518 -katheudo -> , and saith <3004 -lego -> unto Peter <4074 -Petros -> , What <3779 -houto -> , could <2480 - ischuo -> ye not watch <1127 -gregoreuo -> with me one <3391 - mia -> hour <{5610} -hora -> ?

5610 MAT 026 045 Then <5119 -tote -> cometh <2064 -erchomai -> he to his disciples <3101 -mathetes -> , and saith <3004 -lego -> unto them , Sleep <2518 -katheudo -> on now <3063 -loipon -> , and take [your] rest <0373 -anapano -> : behold <2400 - idou -> , the hour <{5610} -hora -> is at <1448 -eggizo -> hand <1448 -eggizo -> , and the Son <5207 -huios -> of man <0444 - anthropos -> is betrayed <3860 -paradidomi -> into <1519 -eis -> the hands <5495 -cheir -> of sinners <0268 -hamartolos -> .

5610 MAT 026 055 In that same <1565 -ekeinos -> hour <{5610} - hora -> said <2036 -epo -> Jesus <2424 -Iesous -> to the multitudes <3793 -ochlos -> , Are ye come <1831 -exerchomai -> out as against <1909 -epi -> a thief <3027 -leistēs -> with swords <3162 -machaira -> and staves <3586 -xulon -> for to take <4815 -sul lambano -> me ? I sat <2516 -kathēzomai -> daily <2250 -hemera -> with you teaching <1321 -didasko -> in the temple <2411 -hieron -> , and ye laid no <3756 -ou -> hold <2902 -krateo -> on me .

5610 MAT 027 045 Now <1161 -de -> from the sixth <1623 -hektos -> hour <5610 -hora -> there was darkness <4655 -skotos -> over <1909 -epi -> all <3956 -pas -> the land <1093 -ge -> unto the ninth <1766 -ennatos -> hour <{5610} -hora -> .

5610 MAT 027 045 Now <1161 -de -> from the sixth <1623 -hektos -> hour <{5610} -hora -> there was darkness <4655 -skotos -> over <1909 -epi -> all <3956 -pas -> the land <1093 -ge -> unto the ninth <1766 -ennatos -> hour <5610 -hora -> .

5610 MAT 027 046 And about <4012 -peri -> the ninth <1766 - ennatos -> hour <{5610} -hora -> Jesus <2424 -Iesous -> cried <0310 -anaboao -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Eli <2241 -eli -> , Eli <2241 - eli -> , lama <2982 -lama -> sabachthani <4518 -sabachthani -> ? that is to say , My God <2316 -theos -> , my God <2316 - theos -> , why <2444 -hinati -> hast thou forsaken <1459 - egkatalēpo -> me ?

5610 MAR 006 035 And when the day <5610 -hora -> was now <2236 - hēdista -> far <4183 -polus -> spent , his disciples <3101 - mathetes -> came <4334 -proserchomai -> unto him , and said <3004 -lego -> , This <3588 -ho -> is a desert <2048 -eremos ->

place <5117 -topos -> , and now <2236 -hedista -> the time
<{5610} -hora -> [is] far <4183 -polus -> passed :

5610 MAR 006 035 And when the day <{5610} -hora -> was now
<2236 -hedista -> far <4183 -polus -> spent , his disciples
<3101 -mathetes -> came <4334 -proserchomai -> unto him , and
said <3004 -lego -> , This <3588 -ho -> is a desert <2048 -
eremos -> place <5117 -topos -> , and now <2236 -hedista -> the
time <5610 -hora -> [is] far <4183 -polus -> passed :

5610 MAR 011 011 And Jesus <2424 -Iesous -> entered <1525 -
eiserchomai -> into <1519 -eis -> Jerusalem <2414 -Hierosoluma -
> , and into <1519 -eis -> the temple <2411 -hieron -> : and
when he had looked <4017 -periblepo -> round <4017 -periblepo ->
about <4017 -periblepo -> upon all <3956 -pas -> things , and
now <2236 -hedista -> the eventide <{5610} -hora -> was come
<1511 -einai -> , he went <1831 -exerchomai -> out unto Bethany
<0963 -Bethania -> with the twelve <1427 -dodeka -> .

5610 MAR 013 011 But when <3752 -hotan -> they shall lead <0071
-ago -> [you] , and deliver <3860 -paradidomi -> you up ,
take no <3361 -me -> thought <4305 -promerimnao -> beforehand
<4305 -promerimnao -> what <5101 -tis -> ye shall speak <2980 -
laleo -> , neither <3366 -mede -> do ye premeditate <3191 -
meletao -> : but whatsoever <1437 -ean -> shall be given <1325 -
didomi -> you in that hour <{5610} -hora -> , that speak <2980 -
laleo -> ye : for it is not ye that speak <2980 -laleo -> ,
but the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

5610 MAR 013 032 But of that day <2250 -hemera -> and [that]
hour <{5610} -hora -> knoweth <1492 -eido -> no <3762 -oudeis -
> man <3762 -oudeis -> , no , not the angels <0032 -aggelos ->
which <3588 -ho -> are in heaven <3772 -ouranos -> , neither
<3761 -oude -> the Son <5207 -huios -> , but the Father <3962 -
pater -> .

5610 MAR 014 035 And he went <4281 -proerchomai -> forward
<4281 -proerchomai -> a little <3397 -mikron -> , and fell
<4098 -pipto -> on <1909 -epi -> the ground <1093 -ge -> , and
prayed <4336 -proseuchomai -> that , if <1487 -ei -> it were
possible <1415 -dunatos -> , the hour <{5610} -hora -> might
pass <3928 -parerchomai -> from him .

5610 MAR 014 037 And he cometh <2064 -erchomai -> , and
findeth <2147 -heurisko -> them sleeping <2518 -katheudo -> ,
and saith <3004 -lego -> unto Peter <4074 -Petros -> , Simon
<4613 -Simon -> , sleepest <2518 -katheudo -> thou ? couldest
<2480 -ischuo -> not thou watch <1127 -gregoreuo -> one <3391 -
mia -> hour <{5610} -hora -> ?

5610 MAR 014 041 And he cometh <2064 -erchomai -> the third
<5154 -tritos -> time , and saith <3004 -lego -> unto them ,
Sleep <2518 -katheudo -> on now <3063 -loipon -> , and take [your]
rest <0373 -anapano -> : it is enough <0566 -apechei ->
, the hour <{5610} -hora -> is come <2064 -erchomai -> ;
behold <2400 -idou -> , the Son <5207 -huios -> of man <0444 -
anthropos -> is betrayed <3860 -paradidomi -> into <1519 -eis ->
the hands <5495 -cheir -> of sinners <0268 -hamartolos -> .

5610 MAR 015 025 And it was the third <5154 -tritos -> hour
<{5610} -hora -> , and they crucified <4717 -stauroo -> him .

5610 MAR 015 033 . And when the sixth <1623 -hektos -> hour
<5610 -hora -> was come <1096 -ginomai -> , there was darkness
<4655 -skotos -> over <1909 -epi -> the whole <3650 -holos ->
land <1093 -ge -> until <2193 -heos -> the ninth <1766 -ennatos ->
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> hour <{5610} -hora -> .

5610 MAR 015 033 . And when the sixth <1623 -hektos -> hour <{5610} -hora -> was come <1096 -ginomai -> , there was darkness <4655 -skotos -> over <1909 -epi -> the whole <3650 -holos -> land <1093 -ge -> until <2193 -heos -> the ninth <1766 -ennatos -> hour <5610 -hora -> .

5610 MAR 015 034 And at the ninth <1766 -ennatos -> hour <{5610} -hora -> Jesus <2424 -Iesous -> cried <0994 -boao -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Eloi <1682 -eloi -> , Eloi <1682 -eloi -> , lama <2982 -lama -> sabachthani <4518 -sabachthani -> ? which <3739 -hos -> is , being interpreted <3177 -methermeneuo -> , My God <2316 -theos -> , my God <2316 -theos -> , why <5101 -tis -> hast thou forsaken <1459 -egkatalaipeo -> me ?

5610 LUK 001 010 And the whole 3956 -pas - multitude 4128 -plethos - of the people 2992 -laos - were praying 4336 -proseuchomai - without 1854 -exo - at the time {5610} -hora - of incense 2368 -thumiama - .

5610 LUK 002 038 And she coming 2186 -ephistemi - in that instant {5610} -hora - gave 0437 -anthomologeomai - thanks LUK 0437 -anthomologeomai - likewise 0437 -anthomologeomai - unto the Lord 2962 -kurios - , and spake 2980 -laleo - of him to all 3956 -pas - them that looked 4327 -prosdechomai - for redemption 3085 -lutrosis - in Jerusalem 2419 -Hierousalem - .

5610 LUK 007 021 And in that same LUK 0846 -autos - hour {5610} -hora - he cured 2323 -therapeuo - many 4183 -polus - of [their] infirmities 3554 -nosos - and plagues 3148 -mastix - , and of evil 4190 -poneros - spirits 4151 -pneuma - ; and unto many 4183 -polus - [that were] blind 5185 -tuphlos - he gave 5483 -charizomai - sight LUK 0991 -blepo - .

5610 LUK 010 021 In that hour {5610} -hora - Jesus 2424 -Iesous - rejoiced 0021 -agalliao - in spirit 4151 -pneuma - , and said 2036 -epo - , I thank 1843 -exomologeoo - thee , O Father 3962 -pater - , Lord 2962 -kurios - of heaven 3772 -ouranos - and earth 1093 -ge - , that thou hast hid LUK 0613 -apokrupto - these 5023 -tauta - things from the wise 4680 -sophos - -oneidismos - and prudent 4908 -sunetos - , and hast revealed LUK 0601 -apokalupto - them unto babes 3516 -nepios - : even 3483 -nai - so 3483 -nai - , Father 3962 -pater - ; for so 3779 -houto - it seemed 2107 -eudokia - good in thy sight 1715 -emprosthen - .

5610 LUK 012 012 For the Holy LUK 0040 -hagios - Ghost 4151 -pneuma - shall teach 1321 -didasko - you in the same LUK 0846 -autos - hour {5610} -hora - what 3739 -hos - ye ought 1163 -dei - to say 2036 -epo - .

5610 LUK 012 039 And this 5124 -touto - know 1097 -ginosko - , that if 1487 -ei - the goodman 3617 -oikodespotes - of the house 3617 -oikodespotes - had known 1492 -eido - what 4169 -poios - hour {5610} -hora - the thief 2812 -kleptes - would come 2064 -erchomai - , he would have watched 1127 -gregoreuo - , and not have suffered LUK 0863 -aphiemi - his house 3624 -oikos - to be broken 1358 -diorusso - through 1358 -diorusso - .

5610 LUK 012 040 Be ye therefore 3767 -oun - ready 2092 -hetoimos - also 2532 -kai - : for the Son 5207 -huios - of
12/9/2021

man LUK 0444 -anthropos - cometh 2064 -erchomai - at an hour {5610} -hora - when ye think 1380 -dokeo - not .

5610 LUK 012 046 The lord 2962 -kurios - of that servant
1401 -doulos - will come 2240 -heko - in a day 2250 -hemera -
when he looketh 4328 -prosdokao - not for [him] , and at
1722 -en - an hour {5610} -hora - when he is not aware 1097 -
ginosko - , and will cut 1371 -dichotomeo - him in sunder ,
and will appoint 5087 -tithemi - him his portion 3313 -meros -
with the unbelievers LUK 0571 -apistos - .

5610 LUK 014 017 And sent LUK 0649 -apostello - his servant
1401 -doulos - at supper 1173 -deipnon - time {5610} -hora -
to say 2036 -epo - to them that were bidden 2564 -kaleo - ,
Come 2064 -erchomai - ; for all 3956 -pas - things are now
2236 -hedista - ready 2092 -hetoimos - .

5610 LUK 020 019 And the chief LUK 0749 -archiereus - priests
LUK 0749 -archiereus - and the scribes 1122 -grammateus -
the same LUK 0846 -autos - hour {5610} -hora - sought 2212 -
zeteo - to lay 1911 -epiballo - hands 5495 -cheir - on 1909
-epi - him ; and they feared 5399 -phobeo - the people 2992
-laos - : for they perceived 1097 -ginosko - that he had
spoken 2036 -epo - this 5026 -taute - parable 3850 -
parabole - against 4314 -pros - them .

5610 LUK 022 014 And when 3588 -ho - the hour {5610} -hora -
was come 1096 -ginomai - , he sat LUK 0377 -anapipto - down
LUK 0377 -anapipto - , and the twelve 1427 -dodeka -
apostles LUK 0652 -apostolos - with him .

5610 LUK 022 053 When I was daily 2250 -hemera - with you in
the temple 2411 -hieron - , ye stretched 1614 -ekteino -
forth 1614 -ekteino - no 3756 -ou - hands 5495 -cheir -
against 1909 -epi - me : but this 3778 -houtos - is your
5216 -humon - hour {5610} -hora - , and the power 1849 -
exousia - of darkness 4655 -skotos - .

5610 LUK 022 059 And about 5616 -hosei - the space 1339 -
diistemi - of one 3391 -mia - hour {5610} -hora - after
another LUK 0243 -allos - confidently 1340 -diischurizomai -
affirmed 1340 -diischurizomai - , saying 3004 -lego - , Of
a truth LUK 0225 -aletheia - this 3778 -houtos - [fellow]
also 2532 -kai - was with him : for he is a Galilaean 1057 -
Galilaios - .

5610 LUK 023 044 . And it was about 5616 -hosei - the sixth
1623 -hektos - hour 5610 -hora - , and there was a darkness
4655 -skotos - over 1909 -epi - all 3650 -holos - the earth
1093 -ge - until 2193 -heos - the ninth 1766 -ennatos - hour
{5610} -hora - .

5610 LUK 023 044 . And it was about 5616 -hosei - the sixth
1623 -hektos - hour {5610} -hora - , and there was a darkness
4655 -skotos - over 1909 -epi - all 3650 -holos - the earth
1093 -ge - until 2193 -heos - the ninth 1766 -ennatos -
hour 5610 -hora - .

5610 LUK 024 033 And they rose LUK 0450 -anistemi - up the
same LUK 0846 -autos - hour {5610} -hora - , and returned
5290 -hupostrepho - to Jerusalem 2419 -Hierousalem - , and
found 2147 -heurisko - the eleven 1733 -hendeka - gathered
4867 -sunathroizo - together 4867 -sunathroizo - , and them
that were with them ,

5610 JOH 001 039 He saith <3004 -lego -> unto them , Come

<2064 -erchomai -> and see <1492 -eido -> . They came <2064 -erchomai -> and saw <1492 -eido -> where <4226 -pou -> he dwelt <3306 -meno -> , and abode <3306 -meno -> with him that day <2250 -hemera -> : for it was about <5613 -hos -> the tenth <1182 -dekatos -> hour <{5610} -hora -> .

5610 JOH 002 004 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto her , Woman <1135 -gune -> , what <5101 -tis -> have I to do with thee ? mine <3450 -mou -> hour <{5610} -hora -> is not yet <3768 -oupo -> come <2240 -heko -> .

5610 JOH 004 006 Now <1161 -de -> Jacob s <2384 -Iakob -> well <4077 -pege -> was there <1563 -ekei -> . Jesus <2424 -Iesous -> therefore <3767 -oun -> , being wearied <2872 -kopiao -> with [his] journey <3597 -hodoiporia -> , sat <2516 -kathzomai -> thus <3779 -houto -> on <1909 -epi -> the well <4077 -pege -> : [and] it was about <5616 -hosei -> the sixth <1623 -hektos -> hour <{5610} -hora -> .

5610 JOH 004 021 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto her , Woman <1135 -gune -> , believe <4100 -pisteuo -> me , the hour <{5610} -hora -> cometh <2064 -erchomai -> , when <3753 -hote -> ye shall neither <3777 -oute -> in this <5129 -toutoi -> mountain <3735 -oros -> , nor <3777 -oute -> yet at <1722 -en -> Jerusalem <2414 -Hi erosoluma -> , worship <4352 -proskuneo -> the Father <3962 -pater -> .

5610 JOH 004 023 But the hour <{5610} -hora -> cometh <2064 -erchomai -> , and now <3568 -nun -> is , when <3753 -hote -> the true <0228 -alethinos -> worshippers <4353 -proskunetes -> shall worship <4352 -proskuneo -> the Father <3962 -pater -> in spirit <4151 -pneuma -> and in truth <0225 -aletheia -> : for the Father <3962 -pater -> seeketh <2212 -zeteo -> such <5108 -toioutos -> to worship <4352 -proskuneo -> him .

5610 JOH 004 052 Then <3767 -oun -> enquired <4441 -punthanomai -> he of them the hour <5610 -hora -> when <3739 -hos -> he began <2192 -echo -> to amend <2866 -komsoteron -> . And they said <2036 -epo -> unto him , Yesterday <5504 -chthes -> at the seventh <1442 -hebdomos -> hour <{5610} -hora -> the fever <4446 -puretos -> left <0863 -aphiemi -> him .

5610 JOH 004 052 Then <3767 -oun -> enquired <4441 -punthanomai -> he of them the hour <{5610} -hora -> when <3739 -hos -> he began <2192 -echo -> to amend <2866 -komsoteron -> . And they said <2036 -epo -> unto him , Yesterday <5504 -chthes -> at the seventh <1442 -hebdomos -> hour <5610 -hora -> the fever <4446 -puretos -> left <0863 -aphiemi -> him .

5610 JOH 004 053 So <3767 -oun -> the father <3962 -pater -> knew <1097 -ginosko -> that [it was] at <1722 -en -> the same <1565 -ekeinos -> hour <{5610} -hora -> , in the which <3739 -hos -> Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Thy son <5207 -huios -> liveth <2198 -zao -> : and himself <0846 -autos -> believed <4100 -pisteuo -> , and his whole <3650 -holos -> house <3614 -oikia -> .

5610 JOH 005 025 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -Iego -> unto you , The hour <{5610} -hora -> is coming <2064 -erchomai -> , and now <3568 -nun -> is , when <3753 -hote -> the dead <3498 -nekros -> shall hear <0191 -akouo -> the voice <5456 -phone -> of the Son <5207 -huios -> of God <2316 -theos -> : and they that hear <0191 -akouo -> shall live <2198 -zao -> .

5610 JOH 005 028 Marvel <2296 -thaumazo -> not at this <5124 -

touto -> : for the hour <{5610} -hora -> is coming <2064 -erchomai -> , in the which <3739 -hos -> all <3956 -pas -> that are in the graves <3419 -mnemeion -> shall hear <0191 -akouo -> his voice <5456 -phone -> ,

5610 JOH 005 035 He was a burning <2545 -kai o -> and a shining <5316 -phaino -> light <3088 -luchnos -> : and ye were willing <2309 -thelo -> for a season <{5610} -hora -> to rejoice <0021 -agalliao -> in his light <5457 -phos -> .

5610 JOH 007 030 Then <3767 -oun -> they sought <2212 -zeteo -> to take <4084 -piazo -> him : but no <3762 -oudeis -> man <3762 -oudeis -> laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> him , because <3754 -hoti -> his hour <{5610} -hora -> was not yet <3768 -oupo -> come <2064 -erchomai -> .

5610 JOH 008 020 These <5023 -tauta -> words <4487 -rhema -> spake <2980 -laleo -> Jesus <2424 -Iesous -> in the treasury <1049 -gazophulakion -> , as he taught <1321 -didasko -> in the temple <2411 -hieron -> : and no <3762 -oudeis -> man <3762 -oudeis -> laid hands <4084 -piazo -> on him ; for his hour <{5610} -hora -> was not yet <3768 -oupo -> come <2064 -erchomai -> .

5610 JOH 011 009 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Are there not twelve <1427 -dodeka -> hours <{5610} -hora -> in the day <2250 -hemera -> ? If <1437 -ean -> any <5100 -tis -> man walk <4043 -peripateo -> in the day <2250 -hemera -> , he stumbleth <4350 -proskopto -> not , because <3754 -hoti -> he seeth <0991 -blepo -> the light <5457 -phos -> of this <5127 -toutou -> world <2889 -kosmos -> .

5610 JOH 012 023 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them , saying <3004 -lego -> , The hour <{5610} -hora -> is come <2064 -erchomai -> , that the Son <5207 -huios -> of man <0444 -anthropos -> should be glorified <1392 -doxazo -> .

5610 JOH 012 027 . Now <3568 -nun -> is my soul <5590 -psuche -> troubled <5015 -tarasso -> ; and what <5101 -tis -> shall I say <2036 -epo -> ? Father <3962 -pater -> , save <4982 -sozo -> me from this <5026 -taute -> hour <5610 -hora -> : but for this <5124 -touto -> cause <1223 -dia -> came <2064 -erchomai -> I unto this <5026 -taute -> hour <{5610} -hora -> .

5610 JOH 012 027 . Now <3568 -nun -> is my soul <5590 -psuche -> troubled <5015 -tarasso -> ; and what <5101 -tis -> shall I say <2036 -epo -> ? Father <3962 -pater -> , save <4982 -sozo -> me from this <5026 -taute -> hour <{5610} -hora -> : but for this <5124 -touto -> cause <1223 -dia -> came <2064 -erchomai -> I unto this <5026 -taute -> hour <5610 -hora -> .

5610 JOH 013 001 . Now <1161 -de -> before <4253 -pro -> the feast <1859 -heorte -> of the passover <3957 -pascha -> , when Jesus <2424 -Iesous -> knew <1492 -eido -> that his hour <{5610} -hora -> was come <2064 -erchomai -> that he should depart <3327 -metabaino -> out of this <5127 -toutou -> world <2889 -kosmos -> unto the Father <3962 -pater -> , having loved <0025 -agapao -> his own <2398 -idios -> which <3588 -ho -> were in the world <2889 -kosmos -> , he loved <0025 -agapao -> them unto the end <5056 -telos -> .

5610 JOH 016 002 They shall put <4160 -poi eo -> you out of the synagogues <0656 -aposunagogos -> : yea <0235 -alla -> , the time <{5610} -hora -> cometh <2064 -erchomai -> , that whosoever <3588 -ho -> killeth <0615 -apokteino -> you will

think <1380 -dokeo -> that he doeth <4374 -prosphero -> God
<2316 -theos -> service <2999 -latreia -> .

5610 JOH 016 004 But these <5023 -tauta -> things have I told
<2980 -laleo -> you , that when <3752 -hotan -> the time
<{5610} -hora -> shall come <2064 -erchomai -> , ye may
remember <3421 -mnemoneuo -> that I told <2036 -epo -> you of
them . And these <5023 -tauta -> things I said <2036 -epo ->
not unto you at <1537 -ek -> the beginning <0746 -arche -> ,
because <3754 -hoti -> I was with you .

5610 JOH 016 021 A woman <1135 -gune -> when <3752 -hotan ->
she is in travail <5088 -tikto -> hath <2192 -echo -> sorrow
<3077 -lupe -> , because <3754 -hoti -> her hour <{5610} -hora -
> is come <2064 -erchomai -> : but as soon <3752 -hotan -> as
she is delivered <1080 -gennao -> of the child <3813 -paidion ->
, she remembereth <3421 -mnemoneuo -> no <3765 -ouketi -> more
<2089 -eti -> the anguish <2347 -thlipsis -> , for joy <5479 -
chara -> that a man <0444 -anthropos -> is born <1080 -gennao ->
into <1519 -eis -> the world <2889 -kosmos -> .

5610 JOH 016 025 These <5023 -tauta -> things have I spoken
<2980 -laleo -> unto you in proverbs <3942 -paroimia -> : but
the time <{5610} -hora -> cometh <2064 -erchomai -> , when
<3753 -hote -> I shall no <3765 -ouketi -> more <2089 -eti ->
speak <2980 -laleo -> unto you in proverbs <3942 -paroimia -> ,
but I shall shew <0312 -anaggello -> you plainly <3954 -
parrhesia -> of the Father <3962 -pater -> .

5610 JOH 016 032 Behold <2400 -idou -> , the hour <{5610} -
hora -> cometh <2064 -erchomai -> , yea <2532 -kai -> , is now
<3568 -nun -> come <2064 -erchomai -> , that ye shall be
scattered <4650 -skorpizo -> , every <1538 -hekastos -> man to
his own <2398 -idios -> , and shall leave <0863 -aphiemi -> me
alone <3441 -monos -> : and yet I am <1510 -eimi -> not alone
<3441 -monos -> , because <3754 -hoti -> the Father <3962 -
pater -> is with me .

5610 JOH 017 001 . These <5023 -tauta -> words spake <2980 -
laleo -> Jesus <2424 -lesous -> , and lifted <1869 -epairo ->
up his eyes <3788 -ophthalmos -> to heaven <3772 -ouranos -> ,
and said <2036 -epo -> , Father <3962 -pater -> , the hour
<{5610} -hora -> is come <2064 -erchomai -> ; glorify <1392 -
doxazo -> thy Son <5207 -huios -> , that thy Son <5207 -huios -
> also <2532 -kai -> may glorify <1392 -doxazo -> thee :

5610 JOH 019 014 And it was the preparation <3904 -paraskeue ->
of the passover <3957 -pascha -> , and about <5616 -hosei ->
the sixth <1623 -hektos -> hour <{5610} -hora -> : and he saith
<3004 -lego -> unto the Jews <2453 -Ioudaios -> , Behold <2396 -
ide -> your <5216 -humon -> King <0935 -basileus -> !

5610 JOH 019 027 Then <1534 -eita -> saith <3004 -lego -> he to
the disciple <3101 -mathetes -> , Behold <2400 -idou -> thy
mother <3384 -meter -> ! And from that hour <{5610} -hora ->
that disciple <3101 -mathetes -> took <2983 -lambano -> her unto
his own <2398 -idios -> [home] .

5610 ACT 002 015 For these <3778 -houtos -> are not drunken
<3184 -methuo -> , as ye suppose <5274 -hupolambano -> ,
seeing <1063 -gar -> it is [but] the third <5154 -tritos ->
hour <{5610} -hora -> of the day <2250 -hemera -> .

5610 ACT 003 001 . Now <1161 -de -> Peter <4074 -Petros -> and
John <2491 -Ioannes -> went <0305 -anabaino -> up together <0846
-autos -> into <1519 -eis -> the temple <2411 -hieron -> at
12/9/2021

<1909 -epi -> the hour <{5610} -hora -> of prayer <4335 -
proseuche -> , [being] the ninth <1766 -ennatos -> [hour
] .

5610 ACT 005 007 And it was about <5613 -hos -> the space <1292
-diastema -> of three <5140 -treis -> hours <{5610} -hora ->
after , when his wife <1135 -gune -> , not knowing <1492 -eido
-> what <3588 -ho -> was done <1096 -ginomai -> , came <1525 -
eiserchomai -> in .

5610 ACT 010 003 He saw <1492 -eido -> in a vision <3705 -
horama -> evidently <5320 -phaneros -> about <5616 -hosei -> the
ninth <1766 -ennatos -> hour <{5610} -hora -> of the day <2250 -
hemera -> an angel <0032 -aggelos -> of God <2316 -theos ->
coming <1525 -eiserchomai -> in to him , and saying <2036 -epo -
> unto him , Cornelius <2883 -Kornelios -> .

5610 ACT 010 009 . On the morrow <1887 -epaurion -> , as they
went <3596 -hodoiporeo -> on their journey <3596 -hodoiporeo -> ,
and drew nigh <1448 -eggizo -> unto the city <4172 -polis -> ,
Peter <4074 -Petros -> went <0305 -anabaino -> up upon the
housetop <1430 -doma -> to pray <4336 -proseuchomai -> about
<4012 -peri -> the sixth <1623 -hektos -> hour <{5610} -hora -> :

5610 ACT 010 030 And Cornelius <2883 -Kornelios -> said <5346 -
phemi -> , Four <5067 -tetartos -> days <2250 -hemera -> ago
<0575 -apo -> I was fasting <3522 -nesteuo -> until <3360 -
mechri -> this <5026 -taute -> hour <5610 -hora -> ; and at the
ninth <1766 -ennatos -> hour <{5610} -hora -> I prayed <4336 -
proseuchomai -> in my house <3624 -oikos -> , and , behold
<2400 -idou -> , a man <0435 -aner -> stood <2476 -histemi ->
before <1799 -enopion -> me in bright <2986 -lampros -> clothing
<2066 -esthes -> ,

5610 ACT 010 030 And Cornelius <2883 -Kornelios -> said <5346 -
phemi -> , Four <5067 -tetartos -> days <2250 -hemera -> ago
<0575 -apo -> I was fasting <3522 -nesteuo -> until <3360 -
mechri -> this <5026 -taute -> hour <{5610} -hora -> ; and at
the ninth <1766 -ennatos -> hour <5610 -hora -> I prayed <4336 -
proseuchomai -> in my house <3624 -oikos -> , and , behold
<2400 -idou -> , a man <0435 -aner -> stood <2476 -histemi ->
before <1799 -enopion -> me in bright <2986 -lampros -> clothing
<2066 -esthes -> ,

5610 ACT 016 018 And this <5124 -touto -> did <4160 -poieo ->
she many <4183 -polus -> days <2250 -hemera -> . But Paul <3972
-Paulos -> , being grieved <1278 -diaponeo -> , turned <1994 -
epistrepho -> and said <2036 -epo -> to the spirit <4151 -pneuma
-> , I command <3853 -paraggello -> thee in the name <3686 -
onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> to
come <1831 -exerchomai -> out of her . And he came <1831 -
exerchomai -> out the same <0846 -autos -> hour <{5610} -hora ->
.

5610 ACT 016 033 And he took <3880 -paralambano -> them the
same <1565 -ekeinos -> hour <{5610} -hora -> of the night <3571 -
nux -> , and washed <3068 -louo -> [their] stripes <4127 -
plege -> ; and was baptized <0907 -baptizo -> , he and all
<3956 -pas -> his , straightway <3916 -parachrema -> .

5610 ACT 019 034 But when they knew <1921 -epiginosko -> that
he was a Jew <2453 -Ioudaios -> , all <3956 -pas -> with one
<3391 -mia -> voice <5456 -phone -> about <5613 -hos -> the
space <1909 -epi -> of two <1417 -duo -> hours <{5610} -hora ->
cried <2896 -krazo -> out , Great <3173 -megas -> [is]
Diana <0735 -Artemis -> of the Ephesians <2180 -Ephesios -> .
12/9/2021

5610 ACT 022 013 Came <2064 -erchomai -> unto me , and stood <2186 -ephistemi -> , and said <2036 -epo -> unto me , Brother <0080 -adephos -> Saul <4569 -Saulos -> , receive <0308 -anablepo -> thy sight <0308 -anablepo -> . And the same <0846 -autos -> hour <{5610} -hora -> I looked <0308 -anablepo -> up upon him .

5610 ACT 023 023 And he called <4341 -proskaleomai -> unto [him] two <1417 -duo -> centurions <1543 -hekatontarches -> , saying <2036 -epo -> , Make <2090 -hetoimazo -> ready <2090 -hetoimazo -> two <1250 -diakosioi -> hundred <1250 -diakosioi -> soldiers <4757 -stratiotes -> to go <4198 -poreuomai -> to Caesarea <2542 -Kaisereia -> , and horsemen <2460 -hippeus -> threescore <1440 -hebdomekonta -> and ten , and spearmen <1187 -dexiolabos -> two <1250 -diakosioi -> hundred <1250 -diakosioi -> , at <0575 -apo -> the third <5154 -tritos -> hour <{5610} -hora -> of the night <3571 -nux -> ;

5610 ROM 013 011 . And that , knowing <1492 -eido -> the time <2540 -kairos -> , that now <2236 -hedista -> [it is] high time <{5610} -hora -> to awake <1453 -egeiro -> out of sleep <5258 -hupnos -> : for now <3568 -nun -> [is] our salvation <4991 -soteria -> nearer <1452 -egguteron -> than <2228 -e -> when <3753 -hote -> we believed <4100 -pisteuo -> .

5610 1CO 004 011 Even unto this <3588 -ho -> present <0737 -arti -> hour <{5610} -hora -> we both <2532 -kai -> hunger <3983 -peinao -> , and thirst <1372 -dipsao -> , and are naked <1130 -gumneteuo -> , and are buffeted <2852 -kolaphizo -> , and have no <0790 -astateo -> certain <0790 -astateo -> dwellingplace <0790 -astateo -> ;

5610 1CO 015 030 And why <5101 -tis -> stand we in jeopardy <2793 -kinduneuo -> every <3956 -pas -> hour <{5610} -hora -> ?

5610 2CO 007 008 For though <1499 -ei kai -> I made <3076 -lupeo -> you sorry <3076 -lupeo -> with a letter <1992 -epistole -> , I do not repent <3338 -metamelomai -> , though <1499 -ei kai -> I did repent <3338 -metamelomai -> : for I perceive <0991 -blepo -> that the same <1565 -ekeinos -> epistle <1992 -epistole -> hath made <3076 -lupeo -> you sorry <3076 -lupeo -> , though <1499 -ei kai -> [it were] but for a season <{5610} -hora -> .

5610 GAL 002 005 To whom <3739 -hos -> we gave <1502 -eiko -> place <1502 -eiko -> by subjection <5292 -hupotage -> , no , not for an hour <{5610} -hora -> ; that the truth <0225 -aletheia -> of the gospel <2098 -euaggelion -> might continue <1265 -diameno -> with you .

5610 1TH 002 017 . But we , brethren <0080 -adephos -> , being taken <0642 -aporphanizo -> from you for a short <{5610} -hora -> time <2540 -kairos -> in presence <4383 -prosopon -> , not in heart <2588 -kardia -> , endeavoured <4704 -spoudazo -> the more <4056 -perissoteros -> abundantly <4056 -perissoteros -> to see <1492 -eido -> your <5216 -humon -> face <4383 -prosopon -> with great <4183 -polus -> desire <1939 -epithumia -> .

5610 PHM 001 015 For perhaps <5029 -tacha -> he therefore <5124 -touto -> departed <5563 -chorizo -> for a season <{5610} -hora -> , that thou shouldst receive <0568 -apecho -> him for ever <0166 -aionios -> ;

5610 1JO 002 018 . Little <3813 -paidion -> children <3813 -

paidion -> , it is the last <2078 -eschatos -> time <5610 -hora -> : and as ye have heard <0191 -akouo -> that antichrist <0500 -antichristos -> shall come <2064 -erchomai -> , even <2532 -kai -> now <3568 -nun -> are there many <4183 -polus -> antichrists <0500 -antichristos -> ; whereby <3606 -hothen -> we know <1097 -ginosko -> that it is the last <2078 -eschatos -> time <5610 -hora -> .

5610 1J0 002 018 . Little <3813 -paidion -> children <3813 -paidion -> , it is the last <2078 -eschatos -> time <5610 -hora -> : and as ye have heard <0191 -akouo -> that antichrist <0500 -antichristos -> shall come <2064 -erchomai -> , even <2532 -kai -> now <3568 -nun -> are there many <4183 -polus -> antichrists <0500 -antichristos -> ; whereby <3606 -hothen -> we know <1097 -ginosko -> that it is the last <2078 -eschatos -> time <5610 -hora -> .

5610 REV 003 003 Remember <3421 -mnemoneuo -> therefore <3767 -oun -> how <4459 -pos -> thou hast received <2983 -lambano -> and heard <0191 -akouo -> , and hold <5083 -tereo -> fast , and repent <3340 -metanoeo -> . If <1437 -ean -> therefore <3767 -oun -> thou shalt not watch <1127 -gregoreuo -> , I will come <2240 -heko -> on <1909 -epi -> thee as a thief <2812 -kleptes -> , and thou shalt not know <1097 -ginosko -> what <4169 -poios -> hour <5610 -hora -> I will come <2240 -heko -> upon thee .

5610 REV 003 010 Because <3754 -hoti -> thou hast kept <5083 -tereo -> the word <3056 -logos -> of my patience <5281 -hupomone -> , I also <2504 -kago -> will keep <5083 -tereo -> thee from the hour <5610 -hora -> of temptation <3986 -peirasmos -> , which <3588 -ho -> shall come <2064 -erchomai -> upon all <3650 -holos -> the world <3625 -oikoumene -> , to try <3985 -peirazo -> them that dwell <2730 -katoikeyo -> upon the earth <1093 -ge -> .

5610 REV 009 015 And the four <5064 -tessares -> angels <0032 -aggelos -> were loosed <3089 -luo -> , which <3588 -ho -> were prepared <2090 -hetoimazo -> for an hour <5610 -hora -> , and a day <2250 -hemera -> , and a month <3376 -men -> , and a year <1763 -eni autos -> , for to slay <0615 -apokteino -> the third <5154 -tritros -> part of men <0444 -anthropos -> .

5610 REV 011 013 And the same <1565 -ekeinos -> hour <5610 -hora -> was there a great <3173 -megas -> earthquake <4578 -seismos -> , and the tenth <1182 -dekatos -> part of the city <4172 -polis -> fell <4098 -pipto -> , and in the earthquake <4578 -seismos -> were slain <0615 -apokteino -> of men <0444 -anthropos -> seven <2033 -hepta -> thousand <5505 -chilias -> : and the remnant <3062 -loi poy -> were affrighted <1719 -emphobos -> , and gave <1325 -didomi -> glory <1391 -doxa -> to the God <2316 -theos -> of heaven <3772 -ouranos -> .

5610 REV 014 007 Saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , Fear <5399 -phobeo -> God <2316 -theos -> , and give <1325 -didomi -> glory <1391 -doxa -> to him ; for the hour <5610 -hora -> of his judgment <2920 -krisis -> is come <2064 -erchomai -> : and worship <4352 -proskuneo -> him that made <4160 -poieo -> heaven <3772 -ouranos -> , and earth <1093 -ge -> , and the sea <2281 -thalassa -> , and the fountains <4077 -pege -> of waters <5204 -hudor -> .

5610 REV 014 015 And another <0243 -allos -> angel <0032 -aggelos -> came <1831 -exerchomai -> out of the temple <3485 -naos -> , crying <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> to him that sat <2521 -kathemai -> on

<1909 -epi -> the cloud <3507 -nephele -> , Thrust <3992 -pempo -> in thy sickle <1407 -drepanon -> , and reap <2325 -therizo -> : for the time <{5610} -hora -> is come <2064 -erchomai -> for thee to reap <2325 -therizo -> ; for the harvest <2326 -therismos -> of the earth <1093 -ge -> is ripe <3583 -xeraino -> .

5610 REV 017 012 And the ten <1176 -deka -> horns <2768 -keras -> which <3739 -hos -> thou sawest <1492 -eido -> are ten <1176 -deka -> kings <0935 -basileus -> , which <3748 -hostis -> have received <2983 -lambano -> no <3768 -oupo -> kingdom <0932 -basileia -> as yet <3768 -oupo -> ; but receive <2983 -lambano -> power <1849 -exousia -> as kings <0935 -basileus -> one <3391 -mia -> hour <{5610} -hora -> with the beast <2342 -therion -> .

5610 REV 018 010 Standing <2476 -histemi -> afar <3113 -makrothen -> off <0575 -apo -> for the fear <5401 -phobos -> of her torment <0929 -basanismos -> , saying <3004 -lego -> , Alas <3758 -oua -> , alas <3758 -oua -> , that great <3173 -megas -> city <4172 -polis -> Babylon <0897 -Babulon -> , that mighty <2478 -ischuros -> city <4172 -polis -> ! for in one <3391 -mia -> hour <{5610} -hora -> is thy judgment <2920 -krisis -> come <2064 -erchomai -> .

5610 REV 018 017 For in one <3391 -mia -> hour <{5610} -hora -> so <5118 -tosoutos -> great <5118 -tosoutos -> riches <4149 -ploutos -> is come <2049 -eremoo -> to nought <2049 -eremoo -> . And every <3956 -pas -> shipmaster <2942 -kubernetes -> , and all <3956 -pas -> the company <3658 -homilos -> in ships <4143 -ploion -> , and sailors <3492 -nautes -> , and as many <3745 -hosos -> as trade <2038 -ergazomai -> by sea <2281 -thalassa -> , stood <2476 -histemi -> afar <3113 -makrothen -> off <0575 -apo -> ,

5610 REV 018 019 And they cast <0906 -ballo -> dust <5522 -choos -> on <1909 -epi -> their heads <2776 -kephale -> , and cried <2896 -krazo -> , weeping <2799 -klai o -> and wailing <3996 -pentheo -> , saying <3004 -lego -> , Alas <3758 -oua -> , alas <3758 -oua -> , that great <3173 -megas -> city <4172 -polis -> , wherein <3757 -hou -> were made <4147 -plouto -> rich <4147 -plouto -> all <3956 -pas -> that had <2192 -echo -> ships <4143 -ploion -> in the sea <2281 -thalassa -> by reason <1537 -ek -> of her costliness <5094 -timiotes -> ! for in one hour <{5610} -hora -> is she made <2049 -eremoo -> desolate <2049 -eremoo -> .

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horaios 5611 -- beautiful .

\* beautiful , 5611 ,

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beautiful 5611 # Expanded Dictionary Study

beautiful 5611 # horaios {ho-rah'-yos}; from 5610; belonging to the right hour or season (timely), i.e. (by implication) flourishing (beauteous [figuratively]): -- {beautiful}. [ql

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5611. Cross Reference Study

5611.

5611 horaios \* beautiful , {5611 horaios } ,

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5611 - horaios - Mat 23:27 beautiful

5611 - horaios - Act 03:10 beautiful

5611 - horaios - Act 03:02 beautiful

5611 - horaios - Rom 10:15 beautiful

5611 Concordance Study

5611 Mt 23:27 beauti ful

5611 Ac 3:10 beauti ful

5611 Ac 3:2 beauti ful

5611 Ro 10:15 beauti ful

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5611. Strong's Dictionary Study

5611. horaios {ho-rah'-yos}; from 5610; belonging to the right hour or season (timely), i.e. (by implication) flourishing (beauteous [figuratively]): --beautiful. [q]

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5611 Concordance Study

5611 Mt 23:27 beauti ful

5611 Ac 3:10 beauti ful

5611 Ac 3:2 beauti ful

5611 Ro 10:15 beauti ful

~~~~~

5611. Strong's Dictionary Study

5611. horaios {ho-rah'-yos}; from 5610; belonging to the right hour or season (timely), i.e. (by implication) flourishing (beauteous [figuratively]): --beauti ful. [ql

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5611 -- beauti ful.

5610 Interlinear Index Study

5610 MAT 008 013 And Jesus <2424 -lesous -> said <4483 -rheo -> unto the centurion <1543 -hekatontarches -> , Go <5217 -hupago -> thy way ; and as thou hast believed <4100 -pisteuo -> , [so] be it done <1096 -ginomai -> unto thee . And his servant <3816 -pais -> was healed <2390 -iaomai -> in the selfsame <1565 -ekeinos -> hour <{5610} -hora -> .

5610 MAT 009 022 But Jesus <2424 -lesous -> turned <1994 -epistrepho -> him about <1994 -epistrepho -> , and when he saw <1492 -eido -> her , he said <2036 -epo -> , Daughter <2364 -thugater -> , be of good comfort <2293 -tharseo -> ; thy faith <4102 -pistis -> hath made <4982 -sozo -> thee whole <4982 -sozo -> . And the woman <1135 -gune -> was made <4982 -sozo -> whole <4982 -sozo -> from that hour <{5610} -hora -> .

5610 MAT 010 019 But when <3752 -hotan -> they deliver <3860 -paradidomi -> you up , take no <3361 -me -> thought <3309 -merimnao -> how <4459 -pos -> or <2228 -e -> what <5101 -tis -> ye shall speak <2980 -laleo -> : for it shall be given <1325 -didomi -> you in that same <1565 -ekeinos -> hour <{5610} -hora -> what <5101 -tis -> ye shall speak <2980 -laleo -> .

5610 MAT 014 015 And when it was evening <3798 -opsios -> , his disciples <3101 -mathetes -> came <4334 -proserchomai -> to him , saying <3004 -lego -> , This <3588 -ho -> is a desert <2048 -eremos -> place <5117 -topos -> , and the time <{5610} -hora -> is now <2236 -hedista -> past <3928 -parerchomai -> ; send <0630 -apoluo -> the multitude <3793 -ochlos -> away <0630 -

apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <1438 -heautou -> victuals <1033 -broma -> .

5610 MAT 015 028 Then <5119 -tote -> Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto her ,
 O woman <1135 -gune -> , great <3173 -megas -> [is] thy faith <4102 -pistis -> : be it unto thee even as thou wilt <2309 -thelo -> . And her daughter <2364 -thugater -> was made <2390 -iaomai -> whole <3390 -metropolis -> from that very <1565 -ekeinos -> hour <{5610} -hora -> .

5610 MAT 017 018 And Jesus <2424 -Iesous -> rebuked <2008 -epitimaos -> the devil <1140 -daimonion -> ; and he departed <1831 -exerchomai -> out of him : and the child <3816 -pais -> was cured <2323 -therapeuo -> from that very <1565 -ekeinos -> hour <{5610} -hora -> .

5610 MAT 018 001 . At <1722 -en -> the same <1565 -ekeinos -> time <{5610} -hora -> came <4334 -proserchomai -> the disciples <3101 -mathetes -> unto Jesus <2424 -Iesous -> , saying <3004 -lego -> , Who <5101 -tis -> is the greatest <3187 -meizon -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> ?

5610 MAT 020 003 And he went <1821 -exapostello -> out about <4012 -peri -> the third <5154 -tritos -> hour <{5610} -hora -> , and saw <1492 -eido -> others <0243 -allos -> standing <2476 -histemi -> idle <0692 -argos -> in the marketplace <0058 -agora -> ,

5610 MAT 020 005 Again <3825 -palin -> he went <1831 -exerchomai -> out about <4012 -peri -> the sixth <1623 -hektos -> and ninth <1766 -ennatos -> hour <{5610} -hora -> , and did <4160 -poieo -> likewise <5615 -hosautos -> .

5610 MAT 020 006 And about <4012 -peri -> the eleventh <1734 -hendekatos -> hour <{5610} -hora -> he went <1831 -exerchomai -> out , and found <2147 -heurisko -> others <0243 -allos -> standing <2476 -histemi -> idle <0692 -argos -> , and saith <3004 -lego -> unto them , Why <5101 -tis -> stand <2476 -histemi -> ye here all <3650 -holos -> the day <2250 -hemera -> idle <0692 -argos -> ?

5610 MAT 020 009 And when they came <2064 -erchomai -> that [were hired] about <4012 -peri -> the eleventh <1734 -hendekatos -> hour <{5610} -hora -> , they received <2983 -lambano -> every <0303 -ana -> man a penny <1220 -denarion -> .

5610 MAT 020 012 Saying <3004 -lego -> , These <3778 -houtos -> last <2078 -eschatos -> have wrought <4160 -poieo -> [but] one <3391 -mia -> hour <{5610} -hora -> , and thou hast made <4160 -poieo -> them equal <2470 -isos -> unto us , which <3588 -ho -> have borne <0941 -bastazo -> the burden <0922 -baros -> and heat <2742 -kauson -> of the day <2250 -hemera -> .

5610 MAT 024 036 But of that day <2250 -hemera -> and hour <{5610} -hora -> knoweth <1492 -eido -> no <3762 -oudeis -> [man <3762 -oudeis ->] , no <3761 -oude -> , not the angels <0032 -aggelos -> of heaven <3772 -ouranos -> , but my Father <3962 -pater -> only <3441 -monos -> .

5610 MAT 024 042 Watch <1127 -gregoreuo -> therefore <3767 -oun -> : for ye know <1492 -eido -> not what <4169 -poios -> hour <{5610} -hora -> your <5216 -humon -> Lord <2962 -kuri os -> doth come <2064 -erchomai -> .

5610 MAT 024 044 Therefore <5124 -touto -> be ye also <2532 - kai -> ready <2092 -hetoimos -> : for in such an hour <{5610} - hora -> as ye think <1380 -dokeo -> not the Son <5207 -huios -> of man <0444 -anthropos -> cometh <2064 -erchomai -> .

5610 MAT 024 050 The Lord <2962 -kurios -> of that servant <1401 -doulos -> shall come <2240 -heko -> in a day <2250 - hemera -> when he looketh <4328 -prosdokao -> not for [him] , and in an hour <{5610} -hora -> that he is not aware <1097 - ginosko -> of ,

5610 MAT 025 013 Watch <1127 -gregoreuo -> therefore <3767 -oun -> , for ye know <1492 -eido -> neither <3383 -mete -> the day <2250 -hemera -> nor <3761 -oude -> the hour <{5610} -hora -> wherein <3739 -hos -> the Son <5207 -huios -> of man <0444 - anthropos -> cometh <2064 -erchomai -> .

5610 MAT 026 040 And he cometh <2064 -erchomai -> unto the disciples <3101 -mathetes -> , and findeth <2147 -heurisko -> them asleep <2518 -katheudo -> , and saith <3004 -lego -> unto Peter <4074 -Petros -> , What <3779 -houto -> , could <2480 - ischuo -> ye not watch <1127 -gregoreuo -> with me one <3391 - mia -> hour <{5610} -hora -> ?

5610 MAT 026 045 Then <5119 -tote -> cometh <2064 -erchomai -> he to his disciples <3101 -mathetes -> , and saith <3004 -lego -> unto them , Sleep <2518 -katheudo -> on now <3063 -loipon -> , and take [your] rest <0373 -anapano -> : behold <2400 - idou -> , the hour <{5610} -hora -> is at <1448 -eggizo -> hand <1448 -eggizo -> , and the Son <5207 -huios -> of man <0444 - anthropos -> is betrayed <3860 -paradidomi -> into <1519 -eis -> the hands <5495 -cheir -> of sinners <0268 -hamartolos -> .

5610 MAT 026 055 In that same <1565 -ekeinos -> hour <{5610} - hora -> said <2036 -epo -> Jesus <2424 -Iesous -> to the multitudes <3793 -ochlos -> , Are ye come <1831 -exerchomai -> out as against <1909 -epi -> a thief <3027 -leistes -> with swords <3162 -machaira -> and staves <3586 -xulon -> for to take <4815 -sullambano -> me ? I sat <2516 -kathezomai -> daily <2250 -hemera -> with you teaching <1321 -didasko -> in the temple <2411 -hieron -> , and ye laid no <3756 -ou -> hold <2902 -krateo -> on me .

5610 MAT 027 045 Now <1161 -de -> from the sixth <1623 -hektos -> hour <5610 -hora -> there was darkness <4655 -skotos -> over <1909 -epi -> all <3956 -pas -> the land <1093 -ge -> unto the ninth <1766 -ennatos -> hour <{5610} -hora -> .

5610 MAT 027 045 Now <1161 -de -> from the sixth <1623 -hektos -> hour <{5610} -hora -> there was darkness <4655 -skotos -> over <1909 -epi -> all <3956 -pas -> the land <1093 -ge -> unto the ninth <1766 -ennatos -> hour <5610 -hora -> .

5610 MAT 027 046 And about <4012 -peri -> the ninth <1766 - ennatos -> hour <{5610} -hora -> Jesus <2424 -Iesous -> cried <0310 -anaboao -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Eli <2241 -eli -> , Eli <2241 - eli -> , lama <2982 -lama -> sabachthani <4518 -sabachthani -> ? that is to say , My God <2316 -theos -> , my God <2316 - theos -> , why <2444 -hinati -> hast thou forsaken <1459 - egkatalai po -> me ?

5610 MAR 006 035 And when the day <5610 -hora -> was now <2236 - hedi sta -> far <4183 -polus -> spent , his disciples <3101 - mathetes -> came <4334 -proserchomai -> unto him , and said <3004 -lego -> , This <3588 -ho -> is a desert <2048 -eremos ->

place <5117 -topos -> , and now <2236 -hedista -> the time
<{5610} -hora -> [is] far <4183 -polus -> passed :

5610 MAR 006 035 And when the day <{5610} -hora -> was now
<2236 -hedista -> far <4183 -polus -> spent , his disciples
<3101 -mathetes -> came <4334 -proserchomai -> unto him , and
said <3004 -lego -> , This <3588 -ho -> is a desert <2048 -
eremos -> place <5117 -topos -> , and now <2236 -hedista -> the
time <5610 -hora -> [is] far <4183 -polus -> passed :

5610 MAR 011 011 And Jesus <2424 -Iesous -> entered <1525 -
eiserchomai -> into <1519 -eis -> Jerusalem <2414 -Hierosoluma -
> , and into <1519 -eis -> the temple <2411 -hieron -> : and
when he had looked <4017 -periblepo -> round <4017 -periblepo ->
about <4017 -periblepo -> upon all <3956 -pas -> things , and
now <2236 -hedista -> the eventide <{5610} -hora -> was come
<1511 -einai -> , he went <1831 -exerchomai -> out unto Bethany
<0963 -Bethania -> with the twelve <1427 -dodeka -> .

5610 MAR 013 011 But when <3752 -hotan -> they shall lead <0071
-ago -> [you] , and deliver <3860 -paradidomi -> you up ,
take no <3361 -me -> thought <4305 -promerimnao -> beforehand
<4305 -promerimnao -> what <5101 -tis -> ye shall speak <2980 -
laleo -> , neither <3366 -mede -> do ye premeditate <3191 -
meletao -> : but whatsoever <1437 -ean -> shall be given <1325 -
didomi -> you in that hour <{5610} -hora -> , that speak <2980 -
laleo -> ye : for it is not ye that speak <2980 -laleo -> ,
but the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

5610 MAR 013 032 But of that day <2250 -hemera -> and [that]
hour <{5610} -hora -> knoweth <1492 -eido -> no <3762 -oudeis -
> man <3762 -oudeis -> , no , not the angels <0032 -aggelos ->
which <3588 -ho -> are in heaven <3772 -ouranos -> , neither
<3761 -oude -> the Son <5207 -huios -> , but the Father <3962 -
pater -> .

5610 MAR 014 035 And he went <4281 -proerchomai -> forward
<4281 -proerchomai -> a little <3397 -mikron -> , and fell
<4098 -pipto -> on <1909 -epi -> the ground <1093 -ge -> , and
prayed <4336 -proseuchomai -> that , if <1487 -ei -> it were
possible <1415 -dunatos -> , the hour <{5610} -hora -> might
pass <3928 -parerchomai -> from him .

5610 MAR 014 037 And he cometh <2064 -erchomai -> , and
findeth <2147 -heurisko -> them sleeping <2518 -katheudo -> ,
and saith <3004 -lego -> unto Peter <4074 -Petros -> , Simon
<4613 -Simon -> , sleepest <2518 -katheudo -> thou ? couldest
<2480 -ischuo -> not thou watch <1127 -gregoreuo -> one <3391 -
mia -> hour <{5610} -hora -> ?

5610 MAR 014 041 And he cometh <2064 -erchomai -> the third
<5154 -tritos -> time , and saith <3004 -lego -> unto them ,
Sleep <2518 -katheudo -> on now <3063 -loipon -> , and take [
your] rest <0373 -anapano -> : it is enough <0566 -apechei ->
, the hour <{5610} -hora -> is come <2064 -erchomai -> ;
behold <2400 -idou -> , the Son <5207 -huios -> of man <0444 -
anthropos -> is betrayed <3860 -paradidomi -> into <1519 -eis ->
the hands <5495 -cheir -> of sinners <0268 -hamartolos -> .

5610 MAR 015 025 And it was the third <5154 -tritos -> hour
<{5610} -hora -> , and they crucified <4717 -stauroo -> him .

5610 MAR 015 033 . And when the sixth <1623 -hektos -> hour
<5610 -hora -> was come <1096 -ginomai -> , there was darkness
<4655 -skotos -> over <1909 -epi -> the whole <3650 -holos ->
land <1093 -ge -> until <2193 -heos -> the ninth <1766 -ennatos -
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> hour <{5610} -hora -> .

5610 MAR 015 033 . And when the sixth <1623 -hektos -> hour <{5610} -hora -> was come <1096 -ginomai -> , there was darkness <4655 -skotos -> over <1909 -epi -> the whole <3650 -holos -> land <1093 -ge -> until <2193 -heos -> the ninth <1766 -ennatos -> hour <5610 -hora -> .

5610 MAR 015 034 And at the ninth <1766 -ennatos -> hour <{5610} -hora -> Jesus <2424 -Iesous -> cried <0994 -boao -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Eloi <1682 -eloi -> , Eloi <1682 -eloi -> , lama <2982 -lama -> sabachthani <4518 -sabachthani -> ? which <3739 -hos -> is , being interpreted <3177 -methermeneuo -> , My God <2316 -theos -> , my God <2316 -theos -> , why <5101 -tis -> hast thou forsaken <1459 -egkatalaipeo -> me ?

5610 LUK 001 010 And the whole 3956 -pas - multitude 4128 -plethos - of the people 2992 -laos - were praying 4336 -proseuchomai - without 1854 -exo - at the time {5610} -hora - of incense 2368 -thumiama - .

5610 LUK 002 038 And she coming 2186 -ephistemi - in that instant {5610} -hora - gave 0437 -anthomologeomai - thanks LUK 0437 -anthomologeomai - likewise 0437 -anthomologeomai - unto the Lord 2962 -kurios - , and spake 2980 -laleo - of him to all 3956 -pas - them that looked 4327 -prosdechomai - for redemption 3085 -lutrosis - in Jerusalem 2419 -Hierousalem - .

5610 LUK 007 021 And in that same LUK 0846 -autos - hour {5610} -hora - he cured 2323 -therapeuo - many 4183 -polus - of [their] infirmities 3554 -nosos - and plagues 3148 -mastix - , and of evil 4190 -poneros - spirits 4151 -pneuma - ; and unto many 4183 -polus - [that were] blind 5185 -tuphlos - he gave 5483 -charizomai - sight LUK 0991 -blepo - .

5610 LUK 010 021 In that hour {5610} -hora - Jesus 2424 -Iesous - rejoiced 0021 -agalliao - in spirit 4151 -pneuma - , and said 2036 -epo - , I thank 1843 -exomologeoo - thee , O Father 3962 -pater - , Lord 2962 -kurios - of heaven 3772 -ouranos - and earth 1093 -ge - , that thou hast hid LUK 0613 -apokrupto - these 5023 -tauta - things from the wise 4680 -sophos - -oneidismos - and prudent 4908 -sunetos - , and hast revealed LUK 0601 -apokalupto - them unto babes 3516 -nepios - : even 3483 -nai - so 3483 -nai - , Father 3962 -pater - ; for so 3779 -houto - it seemed 2107 -eudokia - good in thy sight 1715 -emprosthen - .

5610 LUK 012 012 For the Holy LUK 0040 -hagios - Ghost 4151 -pneuma - shall teach 1321 -didasko - you in the same LUK 0846 -autos - hour {5610} -hora - what 3739 -hos - ye ought 1163 -dei - to say 2036 -epo - .

5610 LUK 012 039 And this 5124 -touto - know 1097 -ginosko - , that if 1487 -ei - the goodman 3617 -oikodespotes - of the house 3617 -oikodespotes - had known 1492 -eido - what 4169 -poios - hour {5610} -hora - the thief 2812 -kleptes - would come 2064 -erchomai - , he would have watched 1127 -gregoreuo - , and not have suffered LUK 0863 -aphiemi - his house 3624 -oikos - to be broken 1358 -diorusso - through 1358 -diorusso - .

5610 LUK 012 040 Be ye therefore 3767 -oun - ready 2092 -hetoimos - also 2532 -kai - : for the Son 5207 -huios - of
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man LUK 0444 -anthropos - cometh 2064 -erchomai - at an hour {5610} -hora - when ye think 1380 -dokeo - not .

5610 LUK 012 046 The lord 2962 -kurios - of that servant 1401 -doulos - will come 2240 -heko - in a day 2250 -hemera - when he looketh 4328 -prosdokao - not for [him] , and at 1722 -en - an hour {5610} -hora - when he is not aware 1097 -ginosko - , and will cut 1371 -dichotomeo - him in sunder , and will appoint 5087 -tithemi - him his portion 3313 -meros - with the unbelievers LUK 0571 -apistos - .

5610 LUK 014 017 And sent LUK 0649 -apostello - his servant 1401 -doulos - at supper 1173 -deipnon - time {5610} -hora - to say 2036 -epo - to them that were bidden 2564 -kaleo - , Come 2064 -erchomai - ; for all 3956 -pas - things are now 2236 -hedista - ready 2092 -hetoimos - .

5610 LUK 020 019 And the chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - and the scribes 1122 -grammateus - the same LUK 0846 -autos - hour {5610} -hora - sought 2212 -zeteo - to lay 1911 -epiballo - hands 5495 -cheir - on 1909 -epi - him ; and they feared 5399 -phobeo - the people 2992 -laos - : for they perceived 1097 -ginosko - that he had spoken 2036 -epo - this 5026 -taute - parable 3850 -parabole - against 4314 -pros - them .

5610 LUK 022 014 And when 3588 -ho - the hour {5610} -hora - was come 1096 -ginomai - , he sat LUK 0377 -anapipto - down LUK 0377 -anapipto - , and the twelve 1427 -dodeka - apostles LUK 0652 -apostolos - with him .

5610 LUK 022 053 When I was daily 2250 -hemera - with you in the temple 2411 -hieron - , ye stretched 1614 -ekteino - forth 1614 -ekteino - no 3756 -ou - hands 5495 -cheir - against 1909 -epi - me : but this 3778 -houtos - is your 5216 -humon - hour {5610} -hora - , and the power 1849 -exousia - of darkness 4655 -skotos - .

5610 LUK 022 059 And about 5616 -hosei - the space 1339 -diistemi - of one 3391 -mia - hour {5610} -hora - after another LUK 0243 -allos - confidently 1340 -diischurizomai - affirmed 1340 -diischurizomai - , saying 3004 -lego - , Of a truth LUK 0225 -aletheia - this 3778 -houtos - [fellow] also 2532 -kai - was with him : for he is a Galilaean 1057 -Galilaios - .

5610 LUK 023 044 . And it was about 5616 -hosei - the sixth 1623 -hektos - hour 5610 -hora - , and there was a darkness 4655 -skotos - over 1909 -epi - all 3650 -holos - the earth 1093 -ge - until 2193 -heos - the ninth 1766 -ennatos - hour {5610} -hora - .

5610 LUK 023 044 . And it was about 5616 -hosei - the sixth 1623 -hektos - hour {5610} -hora - , and there was a darkness 4655 -skotos - over 1909 -epi - all 3650 -holos - the earth 1093 -ge - until 2193 -heos - the ninth 1766 -ennatos - hour 5610 -hora - .

5610 LUK 024 033 And they rose LUK 0450 -anistemi - up the same LUK 0846 -autos - hour {5610} -hora - , and returned 5290 -hupostrepho - to Jerusalem 2419 -Hierousalem - , and found 2147 -heurisko - the eleven 1733 -hendeka - gathered 4867 -sunathroizo - together 4867 -sunathroizo - , and them that were with them ,

5610 JOH 001 039 He saith <3004 -lego -> unto them , Come

<2064 -erchomai -> and see <1492 -eido -> . They came <2064 -erchomai -> and saw <1492 -eido -> where <4226 -pou -> he dwelt <3306 -meno -> , and abode <3306 -meno -> with him that day <2250 -hemera -> : for it was about <5613 -hos -> the tenth <1182 -dekatos -> hour <{5610} -hora -> .

5610 JOH 002 004 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto her , Woman <1135 -gune -> , what <5101 -tis -> have I to do with thee ? mine <3450 -mou -> hour <{5610} -hora -> is not yet <3768 -oupo -> come <2240 -heko -> .

5610 JOH 004 006 Now <1161 -de -> Jacob s <2384 -Iakob -> well <4077 -pege -> was there <1563 -ekei -> . Jesus <2424 -Iesous -> therefore <3767 -oun -> , being wearied <2872 -kopiao -> with [his] journey <3597 -hodoiporia -> , sat <2516 -kathzomai -> thus <3779 -houto -> on <1909 -epi -> the well <4077 -pege -> : [and] it was about <5616 -hosei -> the sixth <1623 -hektos -> hour <{5610} -hora -> .

5610 JOH 004 021 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto her , Woman <1135 -gune -> , believe <4100 -pisteuo -> me , the hour <{5610} -hora -> cometh <2064 -erchomai -> , when <3753 -hote -> ye shall neither <3777 -oute -> in this <5129 -toutoi -> mountain <3735 -oros -> , nor <3777 -oute -> yet at <1722 -en -> Jerusalem <2414 -Hi erosoluma -> , worship <4352 -proskuneo -> the Father <3962 -pater -> .

5610 JOH 004 023 But the hour <{5610} -hora -> cometh <2064 -erchomai -> , and now <3568 -nun -> is , when <3753 -hote -> the true <0228 -alethinos -> worshippers <4353 -proskunetes -> shall worship <4352 -proskuneo -> the Father <3962 -pater -> in spirit <4151 -pneuma -> and in truth <0225 -aletheia -> : for the Father <3962 -pater -> seeketh <2212 -zeteo -> such <5108 -toioutos -> to worship <4352 -proskuneo -> him .

5610 JOH 004 052 Then <3767 -oun -> enquired <4441 -punthanomai -> he of them the hour <5610 -hora -> when <3739 -hos -> he began <2192 -echo -> to amend <2866 -komsoteron -> . And they said <2036 -epo -> unto him , Yesterday <5504 -chthes -> at the seventh <1442 -hebdomos -> hour <{5610} -hora -> the fever <4446 -puretos -> left <0863 -aphiemi -> him .

5610 JOH 004 052 Then <3767 -oun -> enquired <4441 -punthanomai -> he of them the hour <{5610} -hora -> when <3739 -hos -> he began <2192 -echo -> to amend <2866 -komsoteron -> . And they said <2036 -epo -> unto him , Yesterday <5504 -chthes -> at the seventh <1442 -hebdomos -> hour <5610 -hora -> the fever <4446 -puretos -> left <0863 -aphiemi -> him .

5610 JOH 004 053 So <3767 -oun -> the father <3962 -pater -> knew <1097 -ginosko -> that [it was] at <1722 -en -> the same <1565 -ekeinos -> hour <{5610} -hora -> , in the which <3739 -hos -> Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Thy son <5207 -huios -> liveth <2198 -zao -> : and himself <0846 -autos -> believed <4100 -pisteuo -> , and his whole <3650 -holos -> house <3614 -oikia -> .

5610 JOH 005 025 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -Iego -> unto you , The hour <{5610} -hora -> is coming <2064 -erchomai -> , and now <3568 -nun -> is , when <3753 -hote -> the dead <3498 -nekros -> shall hear <0191 -akouo -> the voice <5456 -phone -> of the Son <5207 -huios -> of God <2316 -theos -> : and they that hear <0191 -akouo -> shall live <2198 -zao -> .

5610 JOH 005 028 Marvel <2296 -thaumazo -> not at this <5124 -

touto -> : for the hour <{5610} -hora -> is coming <2064 -erchomai -> , in the which <3739 -hos -> all <3956 -pas -> that are in the graves <3419 -mnemeion -> shall hear <0191 -akouo -> his voice <5456 -phone -> ,

5610 JOH 005 035 He was a burning <2545 -kai o -> and a shining <5316 -phaino -> light <3088 -luchnos -> : and ye were willing <2309 -thelo -> for a season <{5610} -hora -> to rejoice <0021 -agalliao -> in his light <5457 -phos -> .

5610 JOH 007 030 Then <3767 -oun -> they sought <2212 -zeteo -> to take <4084 -piazo -> him : but no <3762 -oudeis -> man <3762 -oudeis -> laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> him , because <3754 -hoti -> his hour <{5610} -hora -> was not yet <3768 -oupo -> come <2064 -erchomai -> .

5610 JOH 008 020 These <5023 -tauta -> words <4487 -rhema -> spake <2980 -laleo -> Jesus <2424 -Iesous -> in the treasury <1049 -gazophulakion -> , as he taught <1321 -didasko -> in the temple <2411 -hieron -> : and no <3762 -oudeis -> man <3762 -oudeis -> laid hands <4084 -piazo -> on him ; for his hour <{5610} -hora -> was not yet <3768 -oupo -> come <2064 -erchomai -> .

5610 JOH 011 009 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Are there not twelve <1427 -dodeka -> hours <{5610} -hora -> in the day <2250 -hemera -> ? If <1437 -ean -> any <5100 -tis -> man walk <4043 -peripateo -> in the day <2250 -hemera -> , he stumbleth <4350 -proskopto -> not , because <3754 -hoti -> he seeth <0991 -blepo -> the light <5457 -phos -> of this <5127 -toutou -> world <2889 -kosmos -> .

5610 JOH 012 023 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them , saying <3004 -lego -> , The hour <{5610} -hora -> is come <2064 -erchomai -> , that the Son <5207 -huios -> of man <0444 -anthropos -> should be glorified <1392 -doxazo -> .

5610 JOH 012 027 . Now <3568 -nun -> is my soul <5590 -psuche -> troubled <5015 -tarasso -> ; and what <5101 -tis -> shall I say <2036 -epo -> ? Father <3962 -pater -> , save <4982 -sozo -> me from this <5026 -taute -> hour <5610 -hora -> : but for this <5124 -touto -> cause <1223 -dia -> came <2064 -erchomai -> I unto this <5026 -taute -> hour <{5610} -hora -> .

5610 JOH 012 027 . Now <3568 -nun -> is my soul <5590 -psuche -> troubled <5015 -tarasso -> ; and what <5101 -tis -> shall I say <2036 -epo -> ? Father <3962 -pater -> , save <4982 -sozo -> me from this <5026 -taute -> hour <{5610} -hora -> : but for this <5124 -touto -> cause <1223 -dia -> came <2064 -erchomai -> I unto this <5026 -taute -> hour <5610 -hora -> .

5610 JOH 013 001 . Now <1161 -de -> before <4253 -pro -> the feast <1859 -heorte -> of the passover <3957 -pascha -> , when Jesus <2424 -Iesous -> knew <1492 -eido -> that his hour <{5610} -hora -> was come <2064 -erchomai -> that he should depart <3327 -metabaino -> out of this <5127 -toutou -> world <2889 -kosmos -> unto the Father <3962 -pater -> , having loved <0025 -agapao -> his own <2398 -idios -> which <3588 -ho -> were in the world <2889 -kosmos -> , he loved <0025 -agapao -> them unto the end <5056 -telos -> .

5610 JOH 016 002 They shall put <4160 -poi eo -> you out of the synagogues <0656 -aposunagogos -> : yea <0235 -alla -> , the time <{5610} -hora -> cometh <2064 -erchomai -> , that whosoever <3588 -ho -> killeth <0615 -apokteino -> you will

think <1380 -dokeo -> that he doeth <4374 -prosphero -> God
<2316 -theos -> service <2999 -latreia -> .

5610 JOH 016 004 But these <5023 -tauta -> things have I told
<2980 -laleo -> you , that when <3752 -hotan -> the time
<{5610} -hora -> shall come <2064 -erchomai -> , ye may
remember <3421 -mnemoneuo -> that I told <2036 -epo -> you of
them . And these <5023 -tauta -> things I said <2036 -epo ->
not unto you at <1537 -ek -> the beginning <0746 -arche -> ,
because <3754 -hoti -> I was with you .

5610 JOH 016 021 A woman <1135 -gune -> when <3752 -hotan ->
she is in travail <5088 -tikto -> hath <2192 -echo -> sorrow
<3077 -lupe -> , because <3754 -hoti -> her hour <{5610} -hora -
> is come <2064 -erchomai -> : but as soon <3752 -hotan -> as
she is delivered <1080 -gennao -> of the child <3813 -paidion ->
, she remembereth <3421 -mnemoneuo -> no <3765 -ouketi -> more
<2089 -eti -> the anguish <2347 -thlipsis -> , for joy <5479 -
chara -> that a man <0444 -anthropos -> is born <1080 -gennao ->
into <1519 -eis -> the world <2889 -kosmos -> .

5610 JOH 016 025 These <5023 -tauta -> things have I spoken
<2980 -laleo -> unto you in proverbs <3942 -paroimia -> : but
the time <{5610} -hora -> cometh <2064 -erchomai -> , when
<3753 -hote -> I shall no <3765 -ouketi -> more <2089 -eti ->
speak <2980 -laleo -> unto you in proverbs <3942 -paroimia -> ,
but I shall shew <0312 -anaggello -> you plainly <3954 -
parrhesia -> of the Father <3962 -pater -> .

5610 JOH 016 032 Behold <2400 -idou -> , the hour <{5610} -
hora -> cometh <2064 -erchomai -> , yea <2532 -kai -> , is now
<3568 -nun -> come <2064 -erchomai -> , that ye shall be
scattered <4650 -skorpizo -> , every <1538 -hekastos -> man to
his own <2398 -idios -> , and shall leave <0863 -aphiemi -> me
alone <3441 -monos -> : and yet I am <1510 -eimi -> not alone
<3441 -monos -> , because <3754 -hoti -> the Father <3962 -
pater -> is with me .

5610 JOH 017 001 . These <5023 -tauta -> words spake <2980 -
laleo -> Jesus <2424 -lesous -> , and lifted <1869 -epairo ->
up his eyes <3788 -ophthalmos -> to heaven <3772 -ouranos -> ,
and said <2036 -epo -> , Father <3962 -pater -> , the hour
<{5610} -hora -> is come <2064 -erchomai -> ; glorify <1392 -
doxazo -> thy Son <5207 -huios -> , that thy Son <5207 -huios -
> also <2532 -kai -> may glorify <1392 -doxazo -> thee :

5610 JOH 019 014 And it was the preparation <3904 -paraskeue ->
of the passover <3957 -pascha -> , and about <5616 -hosei ->
the sixth <1623 -hektos -> hour <{5610} -hora -> : and he saith
<3004 -lego -> unto the Jews <2453 -Ioudaios -> , Behold <2396 -
ide -> your <5216 -humon -> King <0935 -basileus -> !

5610 JOH 019 027 Then <1534 -eita -> saith <3004 -lego -> he to
the disciple <3101 -mathetes -> , Behold <2400 -idou -> thy
mother <3384 -meter -> ! And from that hour <{5610} -hora ->
that disciple <3101 -mathetes -> took <2983 -lambano -> her unto
his own <2398 -idios -> [home] .

5610 ACT 002 015 For these <3778 -houtos -> are not drunken
<3184 -methuo -> , as ye suppose <5274 -hupolambano -> ,
seeing <1063 -gar -> it is [but] the third <5154 -tritos ->
hour <{5610} -hora -> of the day <2250 -hemera -> .

5610 ACT 003 001 . Now <1161 -de -> Peter <4074 -Petros -> and
John <2491 -Ioannes -> went <0305 -anabaino -> up together <0846
-autos -> into <1519 -eis -> the temple <2411 -hieron -> at
12/9/2021

<1909 -epi -> the hour <{5610} -hora -> of prayer <4335 -
proseuche -> , [being] the ninth <1766 -ennatos -> [hour
] .

5610 ACT 005 007 And it was about <5613 -hos -> the space <1292
-diastema -> of three <5140 -treis -> hours <{5610} -hora ->
after , when his wife <1135 -gune -> , not knowing <1492 -eido
-> what <3588 -ho -> was done <1096 -ginomai -> , came <1525 -
eiserchomai -> in .

5610 ACT 010 003 He saw <1492 -eido -> in a vision <3705 -
horama -> evidently <5320 -phaneros -> about <5616 -hosei -> the
ninth <1766 -ennatos -> hour <{5610} -hora -> of the day <2250 -
hemera -> an angel <0032 -aggelos -> of God <2316 -theos ->
coming <1525 -eiserchomai -> in to him , and saying <2036 -epo -
> unto him , Cornelius <2883 -Kornelios -> .

5610 ACT 010 009 . On the morrow <1887 -epaurion -> , as they
went <3596 -hodoiporeo -> on their journey <3596 -hodoiporeo -> ,
and drew nigh <1448 -eggizo -> unto the city <4172 -polis -> ,
Peter <4074 -Petros -> went <0305 -anabaino -> up upon the
housetop <1430 -doma -> to pray <4336 -proseuchomai -> about
<4012 -peri -> the sixth <1623 -hektos -> hour <{5610} -hora -> :

5610 ACT 010 030 And Cornelius <2883 -Kornelios -> said <5346 -
phemi -> , Four <5067 -tetartos -> days <2250 -hemera -> ago
<0575 -apo -> I was fasting <3522 -nesteuo -> until <3360 -
mechri -> this <5026 -taute -> hour <5610 -hora -> ; and at the
ninth <1766 -ennatos -> hour <{5610} -hora -> I prayed <4336 -
proseuchomai -> in my house <3624 -oikos -> , and , behold
<2400 -idou -> , a man <0435 -aner -> stood <2476 -histemi ->
before <1799 -enopion -> me in bright <2986 -lampros -> clothing
<2066 -esthes -> ,

5610 ACT 010 030 And Cornelius <2883 -Kornelios -> said <5346 -
phemi -> , Four <5067 -tetartos -> days <2250 -hemera -> ago
<0575 -apo -> I was fasting <3522 -nesteuo -> until <3360 -
mechri -> this <5026 -taute -> hour <{5610} -hora -> ; and at
the ninth <1766 -ennatos -> hour <5610 -hora -> I prayed <4336 -
proseuchomai -> in my house <3624 -oikos -> , and , behold
<2400 -idou -> , a man <0435 -aner -> stood <2476 -histemi ->
before <1799 -enopion -> me in bright <2986 -lampros -> clothing
<2066 -esthes -> ,

5610 ACT 016 018 And this <5124 -touto -> did <4160 -poieo ->
she many <4183 -polus -> days <2250 -hemera -> . But Paul <3972
-Paulos -> , being grieved <1278 -diaponeo -> , turned <1994 -
epistrepho -> and said <2036 -epo -> to the spirit <4151 -pneuma
-> , I command <3853 -paraggello -> thee in the name <3686 -
onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> to
come <1831 -exerchomai -> out of her . And he came <1831 -
exerchomai -> out the same <0846 -autos -> hour <{5610} -hora ->
.

5610 ACT 016 033 And he took <3880 -paralambano -> them the
same <1565 -ekeinos -> hour <{5610} -hora -> of the night <3571 -
nux -> , and washed <3068 -louo -> [their] stripes <4127 -
plege -> ; and was baptized <0907 -baptizo -> , he and all
<3956 -pas -> his , straightway <3916 -parachrema -> .

5610 ACT 019 034 But when they knew <1921 -epiginosko -> that
he was a Jew <2453 -Ioudaios -> , all <3956 -pas -> with one
<3391 -mia -> voice <5456 -phone -> about <5613 -hos -> the
space <1909 -epi -> of two <1417 -duo -> hours <{5610} -hora ->
cried <2896 -krazo -> out , Great <3173 -megas -> [is]
Diana <0735 -Artemis -> of the Ephesians <2180 -Ephesios -> .

5610 ACT 022 013 Came <2064 -erchomai -> unto me , and stood <2186 -ephistemi -> , and said <2036 -epo -> unto me , Brother <0080 -adephos -> Saul <4569 -Saulos -> , receive <0308 -anablepo -> thy sight <0308 -anablepo -> . And the same <0846 -autos -> hour <{5610} -hora -> I looked <0308 -anablepo -> up upon him .

5610 ACT 023 023 And he called <4341 -proskaleomai -> unto [him] two <1417 -duo -> centurions <1543 -hekatontarches -> , saying <2036 -epo -> , Make <2090 -hetoimazo -> ready <2090 -hetoimazo -> two <1250 -diakosioi -> hundred <1250 -diakosioi -> soldiers <4757 -stratiotes -> to go <4198 -poreuomai -> to Caesarea <2542 -Kaisereia -> , and horsemen <2460 -hippeus -> threescore <1440 -hebdomekonta -> and ten , and spearmen <1187 -dexiolabos -> two <1250 -diakosioi -> hundred <1250 -diakosioi -> , at <0575 -apo -> the third <5154 -tritos -> hour <{5610} -hora -> of the night <3571 -nux -> ;

5610 ROM 013 011 . And that , knowing <1492 -eido -> the time <2540 -kairos -> , that now <2236 -hedista -> [it is] high time <{5610} -hora -> to awake <1453 -egeiro -> out of sleep <5258 -hupnos -> : for now <3568 -nun -> [is] our salvation <4991 -soteria -> nearer <1452 -egguteron -> than <2228 -e -> when <3753 -hote -> we believed <4100 -pisteuo -> .

5610 1CO 004 011 Even unto this <3588 -ho -> present <0737 -arti -> hour <{5610} -hora -> we both <2532 -kai -> hunger <3983 -peinao -> , and thirst <1372 -dipsao -> , and are naked <1130 -gumneteuo -> , and are buffeted <2852 -kolaphizo -> , and have no <0790 -astateo -> certain <0790 -astateo -> dwellingplace <0790 -astateo -> ;

5610 1CO 015 030 And why <5101 -tis -> stand we in jeopardy <2793 -kinduneuo -> every <3956 -pas -> hour <{5610} -hora -> ?

5610 2CO 007 008 For though <1499 -ei kai -> I made <3076 -lupeo -> you sorry <3076 -lupeo -> with a letter <1992 -epistole -> , I do not repent <3338 -metamelomai -> , though <1499 -ei kai -> I did repent <3338 -metamelomai -> : for I perceive <0991 -blepo -> that the same <1565 -ekeinos -> epistle <1992 -epistole -> hath made <3076 -lupeo -> you sorry <3076 -lupeo -> , though <1499 -ei kai -> [it were] but for a season <{5610} -hora -> .

5610 GAL 002 005 To whom <3739 -hos -> we gave <1502 -eiko -> place <1502 -eiko -> by subjection <5292 -hupotage -> , no , not for an hour <{5610} -hora -> ; that the truth <0225 -altheia -> of the gospel <2098 -euaggelion -> might continue <1265 -diameno -> with you .

5610 1TH 002 017 . But we , brethren <0080 -adephos -> , being taken <0642 -aporphanizo -> from you for a short <{5610} -hora -> time <2540 -kairos -> in presence <4383 -prosopon -> , not in heart <2588 -kardia -> , endeavoured <4704 -spoudazo -> the more <4056 -perissoteros -> abundantly <4056 -perissoteros -> to see <1492 -eido -> your <5216 -humon -> face <4383 -prosopon -> with great <4183 -polus -> desire <1939 -epithumia -> .

5610 PHM 001 015 For perhaps <5029 -tacha -> he therefore <5124 -touto -> departed <5563 -chorizo -> for a season <{5610} -hora -> , that thou shouldst receive <0568 -apecho -> him for ever <0166 -aionios -> ;

5610 1JO 002 018 . Little <3813 -paidion -> children <3813 -

paidion -> , it is the last <2078 -eschatos -> time <5610 -hora -> : and as ye have heard <0191 -akouo -> that antichrist <0500 -antichristos -> shall come <2064 -erchomai -> , even <2532 -kai -> now <3568 -nun -> are there many <4183 -polus -> antichrists <0500 -antichristos -> ; whereby <3606 -hothen -> we know <1097 -ginosko -> that it is the last <2078 -eschatos -> time <5610 -hora -> .

5610 1J0 002 018 . Little <3813 -paidion -> children <3813 -paidion -> , it is the last <2078 -eschatos -> time <5610 -hora -> : and as ye have heard <0191 -akouo -> that antichrist <0500 -antichristos -> shall come <2064 -erchomai -> , even <2532 -kai -> now <3568 -nun -> are there many <4183 -polus -> antichrists <0500 -antichristos -> ; whereby <3606 -hothen -> we know <1097 -ginosko -> that it is the last <2078 -eschatos -> time <5610 -hora -> .

5610 REV 003 003 Remember <3421 -mnemoneuo -> therefore <3767 -oun -> how <4459 -pos -> thou hast received <2983 -lambano -> and heard <0191 -akouo -> , and hold <5083 -tereo -> fast , and repent <3340 -metanoeo -> . If <1437 -ean -> therefore <3767 -oun -> thou shalt not watch <1127 -gregoreuo -> , I will come <2240 -heko -> on <1909 -epi -> thee as a thief <2812 -kleptes -> , and thou shalt not know <1097 -ginosko -> what <4169 -poios -> hour <5610 -hora -> I will come <2240 -heko -> upon thee .

5610 REV 003 010 Because <3754 -hoti -> thou hast kept <5083 -tereo -> the word <3056 -logos -> of my patience <5281 -hupomone -> , I also <2504 -kago -> will keep <5083 -tereo -> thee from the hour <5610 -hora -> of temptation <3986 -peirasmos -> , which <3588 -ho -> shall come <2064 -erchomai -> upon all <3650 -holos -> the world <3625 -oikoumene -> , to try <3985 -peirazo -> them that dwell <2730 -katoikeyo -> upon the earth <1093 -ge -> .

5610 REV 009 015 And the four <5064 -tessares -> angels <0032 -aggelos -> were loosed <3089 -luo -> , which <3588 -ho -> were prepared <2090 -hetoimazo -> for an hour <5610 -hora -> , and a day <2250 -hemera -> , and a month <3376 -men -> , and a year <1763 -eni autos -> , for to slay <0615 -apokteino -> the third <5154 -tritros -> part of men <0444 -anthropos -> .

5610 REV 011 013 And the same <1565 -ekeinos -> hour <5610 -hora -> was there a great <3173 -megas -> earthquake <4578 -seismos -> , and the tenth <1182 -dekatos -> part of the city <4172 -polis -> fell <4098 -pipto -> , and in the earthquake <4578 -seismos -> were slain <0615 -apokteino -> of men <0444 -anthropos -> seven <2033 -hepta -> thousand <5505 -chilias -> : and the remnant <3062 -loi poy -> were affrighted <1719 -emphobos -> , and gave <1325 -didomi -> glory <1391 -doxa -> to the God <2316 -theos -> of heaven <3772 -ouranos -> .

5610 REV 014 007 Saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , Fear <5399 -phobeo -> God <2316 -theos -> , and give <1325 -didomi -> glory <1391 -doxa -> to him ; for the hour <5610 -hora -> of his judgment <2920 -krisis -> is come <2064 -erchomai -> : and worship <4352 -proskuneo -> him that made <4160 -poieo -> heaven <3772 -ouranos -> , and earth <1093 -ge -> , and the sea <2281 -thalassa -> , and the fountains <4077 -pege -> of waters <5204 -hudor -> .

5610 REV 014 015 And another <0243 -allos -> angel <0032 -aggelos -> came <1831 -exerchomai -> out of the temple <3485 -naos -> , crying <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> to him that sat <2521 -kathemai -> on

<1909 -epi -> the cloud <3507 -nephele -> , Thrust <3992 -pempo -> in thy sickle <1407 -drepanon -> , and reap <2325 -therizo -> : for the time <{5610} -hora -> is come <2064 -erchomai -> for thee to reap <2325 -therizo -> ; for the harvest <2326 -therismos -> of the earth <1093 -ge -> is ripe <3583 -xeraino -> .

5610 REV 017 012 And the ten <1176 -deka -> horns <2768 -keras -> which <3739 -hos -> thou sawest <1492 -eido -> are ten <1176 -deka -> kings <0935 -basileus -> , which <3748 -hostis -> have received <2983 -lambano -> no <3768 -oupo -> kingdom <0932 -basileia -> as yet <3768 -oupo -> ; but receive <2983 -lambano -> power <1849 -exousia -> as kings <0935 -basileus -> one <3391 -mia -> hour <{5610} -hora -> with the beast <2342 -therion -> .

5610 REV 018 010 Standing <2476 -histemi -> afar <3113 -makrothen -> off <0575 -apo -> for the fear <5401 -phobos -> of her torment <0929 -basanismos -> , saying <3004 -lego -> , Alas <3758 -oua -> , alas <3758 -oua -> , that great <3173 -megas -> city <4172 -polis -> Babylon <0897 -Babulon -> , that mighty <2478 -ischuros -> city <4172 -polis -> ! for in one <3391 -mia -> hour <{5610} -hora -> is thy judgment <2920 -krisis -> come <2064 -erchomai -> .

5610 REV 018 017 For in one <3391 -mia -> hour <{5610} -hora -> so <5118 -tosoutos -> great <5118 -tosoutos -> riches <4149 -ploutos -> is come <2049 -eremoo -> to nought <2049 -eremoo -> . And every <3956 -pas -> shipmaster <2942 -kubernetes -> , and all <3956 -pas -> the company <3658 -homilos -> in ships <4143 -ploion -> , and sailors <3492 -nautes -> , and as many <3745 -hosos -> as trade <2038 -ergazomai -> by sea <2281 -thalassa -> , stood <2476 -histemi -> afar <3113 -makrothen -> off <0575 -apo -> ,

5610 REV 018 019 And they cast <0906 -ballo -> dust <5522 -choos -> on <1909 -epi -> their heads <2776 -kephale -> , and cried <2896 -krazo -> , weeping <2799 -klai o -> and wailing <3996 -pentheo -> , saying <3004 -lego -> , Alas <3758 -oua -> , alas <3758 -oua -> , that great <3173 -megas -> city <4172 -polis -> , wherein <3757 -hou -> were made <4147 -plouto -> rich <4147 -plouto -> all <3956 -pas -> that had <2192 -echo -> ships <4143 -ploion -> in the sea <2281 -thalassa -> by reason <1537 -ek -> of her costliness <5094 -timiotes -> ! for in one hour <{5610} -hora -> is she made <2049 -eremoo -> desolate <2049 -eremoo -> .

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horaios 5611 -- beautiful .

\* beautiful , 5611 ,

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beautiful 5611 # Expanded Dictionary Study

beautiful 5611 # horaios {ho-rah'-yos}; from 5610; belonging to the right hour or season (timely), i.e. (by implication) flourishing (beauteous [figuratively]): -- {beautiful}. [ql

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5611. Cross Reference Study

5611.

5611 horaios \* beautiful , {5611 horaios } ,

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5611 - horaios - Mat 23:27 beautiful

5611 - horaios - Act 03:10 beautiful

5611 - horaios - Act 03:02 beautiful

5611 - horaios - Rom 10:15 beautiful

5611 - horai os - Mat 23:27 beauti ful

5611 - horai os - Act 03:10 beauti ful

5611 - horai os - Act 03:02 beauti ful

5611 - horai os - Rom 10:15 beauti ful

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5611 -- beauti ful .

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5610 Interlinear Index Study

5610 MAT 008 013 And Jesus <2424 -Iesous -> said <4483 -rheo -> unto the centurion <1543 -hekatontarches -> , Go <5217 -hupago -> thy way ; and as thou hast believed <4100 -pisteuo -> , [so] be it done <1096 -ginomai -> unto thee . And his servant <3816 -pais -> was healed <2390 -iaomai -> in the selfsame <1565 -ekeinos -> hour <{5610} -hora -> .

5610 MAT 009 022 But Jesus <2424 -Iesous -> turned <1994 -epistrepho -> him about <1994 -epistrepho -> , and when he saw <1492 -eido -> her , he said <2036 -epo -> , Daughter <2364 -thugater -> , be of good comfort <2293 -tharseo -> ; thy faith <4102 -pistis -> hath made <4982 -sozo -> thee whole <4982 -sozo -> . And the woman <1135 -gune -> was made <4982 -sozo -> whole <4982 -sozo -> from that hour <{5610} -hora -> .

5610 MAT 010 019 But when <3752 -hotan -> they deliver <3860 -paradidomi -> you up , take no <3361 -me -> thought <3309 -merimnao -> how <4459 -pos -> or <2228 -e -> what <5101 -tis -> ye shall speak <2980 -laleo -> : for it shall be given <1325 -didomi -> you in that same <1565 -ekeinos -> hour <{5610} -hora -> what <5101 -tis -> ye shall speak <2980 -laleo -> .

5610 MAT 014 015 And when it was evening <3798 -opsios -> , his disciples <3101 -mathetes -> came <4334 -proserchomai -> to him , saying <3004 -lego -> , This <3588 -ho -> is a desert <2048 -eremos -> place <5117 -topos -> , and the time <{5610} -hora -> is now <2236 -hedista -> past <3928 -parerchomai -> ; send <0630 -apoluo -> the multitude <3793 -ochlos -> away <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <1438 -heautou -> victuals <1033 -broma -> .

5610 MAT 015 028 Then <5119 -tote -> Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto her , O woman <1135 -gune -> , great <3173 -megas -> [is] thy faith <4102 -pistis -> : be it unto thee even as thou wilt <2309 -thelo -> . And her daughter <2364 -thugater -> was made <2390 -iaomai -> whole <3390 -metropolis -> from that very <1565 -ekeinos -> hour <{5610} -hora -> .

5610 MAT 017 018 And Jesus <2424 -Iesous -> rebuked <2008 -epitimaos -> the devil <1140 -daimonion -> ; and he departed <1831 -exerchomai -> out of him : and the child <3816 -pais -> was cured <2323 -therapeuo -> from that very <1565 -ekeinos -> hour <{5610} -hora -> .

5610 MAT 018 001 . At <1722 -en -> the same <1565 -ekeinos -> time <{5610} -hora -> came <4334 -proserchomai -> the disciples <3101 -mathetes -> unto Jesus <2424 -Iesous -> , saying <3004 -lego -> , Who <5101 -tis -> is the greatest <3187 -meizon -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> ?

5610 MAT 020 003 And he went <1821 -exapostello -> out about <4012 -peri -> the third <5154 -tritos -> hour <{5610} -hora -> , and saw <1492 -eido -> others <0243 -allos -> standing <2476 -histemi -> idle <0692 -argos -> in the marketplace <0058 -agora -> ,

5610 MAT 020 005 Again <3825 -palin -> he went <1831 -exerchomai -> out about <4012 -peri -> the sixth <1623 -hektos -> and ninth <1766 -ennatos -> hour <{5610} -hora -> , and did <4160 -poieo -> likewise <5615 -hosautos -> .

5610 MAT 020 006 And about <4012 -peri -> the eleventh <1734 -hendekatos -> hour <{5610} -hora -> he went <1831 -exerchomai -> out , and found <2147 -heurisko -> others <0243 -allos -> standing <2476 -histemi -> idle <0692 -argos -> , and saith <3004 -lego -> unto them , Why <5101 -tis -> stand <2476 -histemi -> ye here all <3650 -holos -> the day <2250 -hemera -> idle <0692 -argos -> ?

5610 MAT 020 009 And when they came <2064 -erchomai -> that [were hired] about <4012 -peri -> the eleventh <1734 -hendekatos -> hour <{5610} -hora -> , they received <2983 -lambano -> every <0303 -ana -> man a penny <1220 -denarion -> .

5610 MAT 020 012 Saying <3004 -lego -> , These <3778 -houtos -> last <2078 -eschatos -> have wrought <4160 -poieo -> [but] one <3391 -mia -> hour <{5610} -hora -> , and thou hast made <4160 -poieo -> them equal <2470 -isos -> unto us , which <3588 -ho -> have borne <0941 -bastazo -> the burden <0922 -baros -> and heat <2742 -kauson -> of the day <2250 -hemera -> .

5610 MAT 024 036 But of that day <2250 -hemera -> and hour <{5610} -hora -> knoweth <1492 -eido -> no <3762 -oudeis -> [man <3762 -oudeis ->] , no <3761 -oude -> , not the angels <0032 -aggelos -> of heaven <3772 -ouranos -> , but my Father <3962 -pater -> only <3441 -monos -> .

5610 MAT 024 042 Watch <1127 -gregoreuo -> therefore <3767 -oun -> : for ye know <1492 -eido -> not what <4169 -poi os -> hour <{5610} -hora -> your <5216 -humon -> Lord <2962 -kuri os -> doth come <2064 -erchomai -> .

5610 MAT 024 044 Therefore <5124 -touto -> be ye also <2532 -kai -> ready <2092 -hetoimos -> : for in such an hour <{5610} -hora -> as ye think <1380 -dokeo -> not the Son <5207 -hui os -> of man <0444 -anthropos -> cometh <2064 -erchomai -> .

5610 MAT 024 050 The Lord <2962 -kuri os -> of that servant <1401 -doulos -> shall come <2240 -heko -> in a day <2250 -hemera -> when he looketh <4328 -prosdokao -> not for [him] , and in an hour <{5610} -hora -> that he is not aware <1097 -ginosko -> of ,

5610 MAT 025 013 Watch <1127 -gregoreuo -> therefore <3767 -oun -> , for ye know <1492 -eido -> neither <3383 -mete -> the day <2250 -hemera -> nor <3761 -oude -> the hour <{5610} -hora -> wherein <3739 -hos -> the Son <5207 -hui os -> of man <0444 -anthropos -> cometh <2064 -erchomai -> .

5610 MAT 026 040 And he cometh <2064 -erchomai -> unto the disciples <3101 -mathetes -> , and findeth <2147 -heurisko -> them asleep <2518 -katheudo -> , and saith <3004 -lego -> unto Peter <4074 -Petros -> , What <3779 -houto -> , could <2480 -ischuo -> ye not watch <1127 -gregoreuo -> with me one <3391 -mia -> hour <{5610} -hora -> ?

5610 MAT 026 045 Then <5119 -tote -> cometh <2064 -erchomai -> he to his disciples <3101 -mathetes -> , and saith <3004 -lego -> unto them , Sleep <2518 -katheudo -> on now <3063 -loi pon -> , and take [your] rest <0373 -anapano -> : behold <2400 -idou -> , the hour <{5610} -hora -> is at <1448 -eggizo -> hand <1448 -eggizo -> , and the Son <5207 -hui os -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> into <1519 -eis -> the hands <5495 -cheir -> of sinners <0268 -hamartolos -> .

5610 MAT 026 055 In that same <1565 -ekei nos -> hour <{5610} -

hora -> said <2036 -epo -> Jesus <2424 -Iesous -> to the multitudes <3793 -ochlos -> , Are ye come <1831 -exerchomai -> out as against <1909 -epi -> a thief <3027 -Ieistes -> with swords <3162 -machaira -> and staves <3586 -xulon -> for to take <4815 -sullambano -> me ? I sat <2516 -kathezomai -> daily <2250 -hemera -> with you teaching <1321 -didasko -> in the temple <2411 -hieron -> , and ye laid no <3756 -ou -> hold <2902 -krateo -> on me .

5610 MAT 027 045 Now <1161 -de -> from the sixth <1623 -hektos -> hour <5610 -hora -> there was darkness <4655 -skotos -> over <1909 -epi -> all <3956 -pas -> the land <1093 -ge -> unto the ninth <1766 -ennatos -> hour <{5610} -hora -> .

5610 MAT 027 045 Now <1161 -de -> from the sixth <1623 -hektos -> hour <{5610} -hora -> there was darkness <4655 -skotos -> over <1909 -epi -> all <3956 -pas -> the land <1093 -ge -> unto the ninth <1766 -ennatos -> hour <5610 -hora -> .

5610 MAT 027 046 And about <4012 -peri -> the ninth <1766 -ennatos -> hour <{5610} -hora -> Jesus <2424 -Iesous -> cried <0310 -anaboao -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Eli <2241 -eli -> , Eli <2241 -eli -> , lama <2982 -lama -> sabachthani <4518 -sabachthani -> ? that is to say , My God <2316 -theos -> , my God <2316 -theos -> , why <2444 -hinati -> hast thou forsaken <1459 -egkatal ei po -> me ?

5610 MAR 006 035 And when the day <5610 -hora -> was now <2236 -hedista -> far <4183 -polus -> spent , his disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him , and said <3004 -lego -> , This <3588 -ho -> is a desert <2048 -eremos -> place <5117 -topos -> , and now <2236 -hedista -> the time <{5610} -hora -> [is] far <4183 -polus -> passed :

5610 MAR 006 035 And when the day <{5610} -hora -> was now <2236 -hedista -> far <4183 -polus -> spent , his disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him , and said <3004 -lego -> , This <3588 -ho -> is a desert <2048 -eremos -> place <5117 -topos -> , and now <2236 -hedista -> the time <5610 -hora -> [is] far <4183 -polus -> passed :

5610 MAR 011 011 And Jesus <2424 -Iesous -> entered <1525 -eiserchomai -> into <1519 -eis -> Jerusalem <2414 -Hierosoluma -> , and into <1519 -eis -> the temple <2411 -hieron -> : and when he had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> upon all <3956 -pas -> things , and now <2236 -hedista -> the eventide <{5610} -hora -> was come <1511 -einai -> , he went <1831 -exerchomai -> out unto Bethany <0963 -Bethania -> with the twelve <1427 -dodeka -> .

5610 MAR 013 011 But when <3752 -hotan -> they shall lead <0071 -ago -> [you] , and deliver <3860 -paradidomi -> you up , take no <3361 -me -> thought <4305 -promerimnao -> beforehand <4305 -promerimnao -> what <5101 -tis -> ye shall speak <2980 -laleo -> , neither <3366 -mede -> do ye premeditate <3191 -meletao -> : but whatsoever <1437 -ean -> shall be given <1325 -didomi -> you in that hour <{5610} -hora -> , that speak <2980 -laleo -> ye : for it is not ye that speak <2980 -laleo -> , but the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

5610 MAR 013 032 But of that day <2250 -hemera -> and [that] hour <{5610} -hora -> knoweth <1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> , no , not the angels <0032 -aggelos -> which <3588 -ho -> are in heaven <3772 -ouranos -> , neither <3761 -oude -> the Son <5207 -huios -> , but the Father <3962 -

pater -> .

5610 MAR 014 035 And he went <4281 -proerchomai -> forward <4281 -proerchomai -> a little <3397 -mikron -> , and fell <4098 -pipto -> on <1909 -epi -> the ground <1093 -ge -> , and prayed <4336 -proseuchomai -> that , if <1487 -ei -> it were possible <1415 -dunatos -> , the hour <{5610} -hora -> might pass <3928 -parerchomai -> from him .

5610 MAR 014 037 And he cometh <2064 -erchomai -> , and findeth <2147 -heurisko -> them sleeping <2518 -katheudo -> , and saith <3004 -lego -> unto Peter <4074 -Petros -> , Simon <4613 -Simon -> , sleepest <2518 -katheudo -> thou ? couldst <2480 -ischuo -> not thou watch <1127 -gregoreuo -> one <3391 -mia -> hour <{5610} -hora -> ?

5610 MAR 014 041 And he cometh <2064 -erchomai -> the third <5154 -tritos -> time , and saith <3004 -lego -> unto them , Sleep <2518 -katheudo -> on now <3063 -loipon -> , and take [your] rest <0373 -anapano -> : it is enough <0566 -apechei -> , the hour <{5610} -hora -> is come <2064 -erchomai -> ; behold <2400 -idou -> , the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> into <1519 -eis -> the hands <5495 -cheir -> of sinners <0268 -hamartolos -> .

5610 MAR 015 025 And it was the third <5154 -tritos -> hour <{5610} -hora -> , and they crucified <4717 -stauroo -> him .

5610 MAR 015 033 . And when the sixth <1623 -hektos -> hour <5610 -hora -> was come <1096 -ginomai -> , there was darkness <4655 -skotos -> over <1909 -epi -> the whole <3650 -holos -> land <1093 -ge -> until <2193 -heos -> the ninth <1766 -ennatos -> hour <{5610} -hora -> .

5610 MAR 015 033 . And when the sixth <1623 -hektos -> hour <{5610} -hora -> was come <1096 -ginomai -> , there was darkness <4655 -skotos -> over <1909 -epi -> the whole <3650 -holos -> land <1093 -ge -> until <2193 -heos -> the ninth <1766 -ennatos -> hour <5610 -hora -> .

5610 MAR 015 034 And at the ninth <1766 -ennatos -> hour <{5610} -hora -> Jesus <2424 -Iesous -> cried <0994 -boao -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Eloi <1682 -eloi -> , Eloi <1682 -eloi -> , lama <2982 -lama -> sabachthani <4518 -sabachthani -> ? which <3739 -hos -> is , being interpreted <3177 -methermeneuo -> , My God <2316 -theos -> , my God <2316 -theos -> , why <5101 -tis -> hast thou forsaken <1459 -egkataliipo -> me ?

5610 LUK 001 010 And the whole 3956 -pas - multitude 4128 -plethos - of the people 2992 -laos - were praying 4336 -proseuchomai - without 1854 -exo - at the time {5610} -hora - of incense 2368 -thumiama - .

5610 LUK 002 038 And she coming 2186 -ephistemi - in that instant {5610} -hora - gave 0437 -anthomologeomai - thanks LUK 0437 -anthomologeomai - likewise 0437 -anthomologeomai - unto the Lord 2962 -kurios - , and spake 2980 -laleo - of him to all 3956 -pas - them that looked 4327 -prosdechomai - for redemption 3085 -lutrosis - in Jerusalem 2419 -Hierousalem - .

5610 LUK 007 021 And in that same LUK 0846 -autos - hour {5610} -hora - he cured 2323 -therapeuo - many 4183 -polus - of [their] infirmities 3554 -nosos - and plagues 3148 -mastix - , and of evil 4190 -poneros - spirits 4151 -pneuma -

; and unto many 4183 -polus - [that were] blind 5185 -
tuphl os - he gave 5483 -chari zomai - sight LUK 0991 -blepo -

5610 LUK 010 021 In that hour {5610} -hora - Jesus 2424 -
Iesous - rejoiced 0021 -agalliao - in spirit 4151 -pneuma - ,
and said 2036 -epo - , I thank 1843 -exomologeo - thee ,
O Father 3962 -pater - , Lord 2962 -kuri os - of heaven 3772
-ouranos - and earth 1093 -ge - , that thou hast hid LUK
0613 -apokrupto - these 5023 -tauta - things from the wise
4680 -sophos - -oneidismos - and prudent 4908 -sunetos - ,
and hast revealed LUK 0601 -apokalupto - them unto babes 3516
-nepios - ; even 3483 -nai - so 3483 -nai - , Father 3962
-pater - ; for so 3779 -houto - it seemed 2107 -eudokia -
good in thy sight 1715 -emprosthen - .

5610 LUK 012 012 For the Holy LUK 0040 -hagios - Ghost 4151 -
pneuma - shall teach 1321 -didasko - you in the same LUK 0846
-autos - hour {5610} -hora - what 3739 -hos - ye ought 1163
-dei - to say 2036 -epo - .

5610 LUK 012 039 And this 5124 -touto - know 1097 -ginosko -
 , that if 1487 -ei - the goodman 3617 -oikodespotes - of
the house 3617 -oikodespotes - had known 1492 -eido - what
4169 -poios - hour {5610} -hora - the thief 2812 -kleptes -
would come 2064 -erchomai - , he would have watched 1127 -
gregoreuo - , and not have suffered LUK 0863 -aphiemi - his
house 3624 -oikos - to be broken 1358 -di orusso - through
1358 -di orusso - .

5610 LUK 012 040 Be ye therefore 3767 -oun - ready 2092 -
hetoimos - also 2532 -kai - : for the Son 5207 -hui os - of
man LUK 0444 -anthropos - cometh 2064 -erchomai - at an hour
{5610} -hora - when ye think 1380 -dokeo - not .

5610 LUK 012 046 The Lord 2962 -kuri os - of that servant
1401 -doulos - will come 2240 -heko - in a day 2250 -hemera -
when he looketh 4328 -prosdokao - not for [him] , and at
1722 -en - an hour {5610} -hora - when he is not aware 1097 -
ginosko - , and will cut 1371 -dichotomeo - him in sunder ,
and will appoint 5087 -tithemi - him his portion 3313 -meros -
with the unbelievers LUK 0571 -apistos - .

5610 LUK 014 017 And sent LUK 0649 -apostello - his servant
1401 -doulos - at supper 1173 -deipnon - time {5610} -hora -
to say 2036 -epo - to them that were bidden 2564 -kaleo - ,
Come 2064 -erchomai - ; for all 3956 -pas - things are now
2236 -hedista - ready 2092 -hetoimos - .

5610 LUK 020 019 And the chief LUK 0749 -archiereus - priests
LUK 0749 -archiereus - and the scribes 1122 -grammateus -
the same LUK 0846 -autos - hour {5610} -hora - sought 2212 -
zeteo - to lay 1911 -epiballo - hands 5495 -cheir - on 1909
-epi - him ; and they feared 5399 -phobeo - the people 2992
-laos - : for they perceived 1097 -ginosko - that he had
spoken 2036 -epo - this 5026 -taute - parable 3850 -
parabole - against 4314 -pros - them .

5610 LUK 022 014 And when 3588 -ho - the hour {5610} -hora -
was come 1096 -ginomai - , he sat LUK 0377 -anapipto - down
LUK 0377 -anapipto - , and the twelve 1427 -dodeka -
apostles LUK 0652 -apostolos - with him .

5610 LUK 022 053 When I was daily 2250 -hemera - with you in
the temple 2411 -hieron - , ye stretched 1614 -ekteino -
forth 1614 -ekteino - no 3756 -ou - hands 5495 -cheir -
12/9/2021

against 1909 -epi - me : but this 3778 -houtos - is your
5216 -humon - hour {5610} -hora - , and the power 1849 -
exousia - of darkness 4655 -skotos - .

5610 LUK 022 059 And about 5616 -hosei - the space 1339 -
diistemi - of one 3391 -mia - hour {5610} -hora - after
another LUK 0243 -allos - confidently 1340 -diischurizomai -
affirmed 1340 -diischurizomai - , saying 3004 -lego - , Of
a truth LUK 0225 -aletheia - this 3778 -houtos - [fellow]
also 2532 -kai - was with him : for he is a Galilaeen 1057 -
Galilaios - .

5610 LUK 023 044 . And it was about 5616 -hosei - the sixth
1623 -hektos - hour 5610 -hora - , and there was a darkness
4655 -skotos - over 1909 -epi - all 3650 -holos - the earth
1093 -ge - until 2193 -heos - the ninth 1766 -ennatos - hour
{5610} -hora - .

5610 LUK 023 044 . And it was about 5616 -hosei - the sixth
1623 -hektos - hour {5610} -hora - , and there was a darkness
4655 -skotos - over 1909 -epi - all 3650 -holos - the earth
1093 -ge - until 2193 -heos - the ninth 1766 -ennatos -
hour 5610 -hora - .

5610 LUK 024 033 And they rose LUK 0450 -anistemi - up the
same LUK 0846 -autos - hour {5610} -hora - , and returned
5290 -hupostrepho - to Jerusalem 2419 -Hierousalem - , and
found 2147 -heurisko - the eleven 1733 -hendeka - gathered
4867 -sunathroizo - together 4867 -sunathroizo - , and them
that were with them ,

5610 JOH 001 039 He saith <3004 -lego -> unto them , Come
<2064 -erchomai -> and see <1492 -eido -> . They came <2064 -
erchomai -> and saw <1492 -eido -> where <4226 -pou -> he dwelt
<3306 -meno -> , and abode <3306 -meno -> with him that day
<2250 -hemera -> : for it was about <5613 -hos -> the tenth
<1182 -dekatos -> hour <{5610} -hora -> .

5610 JOH 002 004 Jesus <2424 -Iesous -> saith <3004 -lego ->
unto her , Woman <1135 -gune -> , what <5101 -tis -> have I to
do with thee ? mine <3450 -mou -> hour <{5610} -hora -> is not
yet <3768 -oupo -> come <2240 -heko -> .

5610 JOH 004 006 Now <1161 -de -> Jacob s <2384 -Iakob -> well
<4077 -pege -> was there <1563 -ekei -> . Jesus <2424 -Iesous ->
> therefore <3767 -oun -> , being wearied <2872 -kopi ao -> with
[his] journey <3597 -hodoi poria -> , sat <2516 -kathozomai ->
> thus <3779 -houto -> on <1909 -epi -> the well <4077 -pege -> :
[and] it was about <5616 -hosei -> the sixth <1623 -hektos
-> hour <{5610} -hora -> .

5610 JOH 004 021 Jesus <2424 -Iesous -> saith <3004 -lego ->
unto her , Woman <1135 -gune -> , believe <4100 -pisteuo -> me
, the hour <{5610} -hora -> cometh <2064 -erchomai -> , when
<3753 -hote -> ye shall neither <3777 -oute -> in this <5129 -
toutoi -> mountain <3735 -oros -> , nor <3777 -oute -> yet at
<1722 -en -> Jerusalem <2414 -Hi erosol uma -> , worship <4352 -
proskuneo -> the Father <3962 -pater -> .

5610 JOH 004 023 But the hour <{5610} -hora -> cometh <2064 -
erchomai -> , and now <3568 -nun -> is , when <3753 -hote ->
the true <0228 -alethinos -> worshippers <4353 -proskunetes ->
shall worship <4352 -proskuneo -> the Father <3962 -pater -> in
spirit <4151 -pneuma -> and in truth <0225 -aletheia -> : for
the Father <3962 -pater -> seeketh <2212 -zeteo -> such <5108 -
toioutos -> to worship <4352 -proskuneo -> him

5610 JOH 004 052 Then <3767 -oun -> enquired <4441 -punthanomai -> he of them the hour <5610 -hora -> when <3739 -hos -> he began <2192 -echo -> to amend <2866 -komsoteron -> . And they said <2036 -epo -> unto him , Yesterday <5504 -chthes -> at the seventh <1442 -hebdomos -> hour <5610 -hora -> the fever <4446 -puretos -> left <0863 -aphiemi -> him .

5610 JOH 004 052 Then <3767 -oun -> enquired <4441 -punthanomai -> he of them the hour <5610 -hora -> when <3739 -hos -> he began <2192 -echo -> to amend <2866 -komsoteron -> . And they said <2036 -epo -> unto him , Yesterday <5504 -chthes -> at the seventh <1442 -hebdomos -> hour <5610 -hora -> the fever <4446 -puretos -> left <0863 -aphiemi -> him .

5610 JOH 004 053 So <3767 -oun -> the father <3962 -pater -> knew <1097 -ginosko -> that [it was] at <1722 -en -> the same <1565 -ekeinos -> hour <5610 -hora -> , in the which <3739 -hos -> Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Thy son <5207 -huios -> liveth <2198 -zao -> : and himself <0846 -autos -> believed <4100 -pisteuo -> , and his whole <3650 -holos -> house <3614 -oikia -> .

5610 JOH 005 025 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , The hour <5610 -hora -> is coming <2064 -erchomai -> , and now <3568 -nun -> is , when <3753 -hote -> the dead <3498 -nekros -> shall hear <0191 -akouo -> the voice <5456 -phone -> of the Son <5207 -huios -> of God <2316 -theos -> : and they that hear <0191 -akouo -> shall live <2198 -zao -> .

5610 JOH 005 028 Marvel <2296 -thaumazo -> not at this <5124 -touto -> : for the hour <5610 -hora -> is coming <2064 -erchomai -> , in the which <3739 -hos -> all <3956 -pas -> that are in the graves <3419 -mnemeion -> shall hear <0191 -akouo -> his voice <5456 -phone -> ,

5610 JOH 005 035 He was a burning <2545 -kai o -> and a shining <5316 -phaino -> light <3088 -luchnos -> : and ye were willing <2309 -thelo -> for a season <5610 -hora -> to rejoice <0021 -agalliao -> in his light <5457 -phos -> .

5610 JOH 007 030 Then <3767 -oun -> they sought <2212 -zeteo -> to take <4084 -piazo -> him : but no <3762 -oudeis -> man <3762 -oudeis -> laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> him , because <3754 -hoti -> his hour <5610 -hora -> was not yet <3768 -oupo -> come <2064 -erchomai -> .

5610 JOH 008 020 These <5023 -tauta -> words <4487 -rhema -> spake <2980 -laleo -> Jesus <2424 -Iesous -> in the treasury <1049 -gazophulakion -> , as he taught <1321 -didasko -> in the temple <2411 -hieron -> : and no <3762 -oudeis -> man <3762 -oudeis -> laid hands <4084 -piazo -> on him ; for his hour <5610 -hora -> was not yet <3768 -oupo -> come <2064 -erchomai -> .

5610 JOH 011 009 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Are there not twelve <1427 -dodeka -> hours <5610 -hora -> in the day <2250 -hemera -> ? If <1437 -ean -> any <5100 -tis -> man walk <4043 -peripateo -> in the day <2250 -hemera -> , he stumbleth <4350 -proskopto -> not , because <3754 -hoti -> he seeth <0991 -blepo -> the light <5457 -phos -> of this <5127 -toutou -> world <2889 -kosmos -> .

5610 JOH 012 023 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them , saying <3004 -lego -> , The hour <5610 -hora ->

-hora -> is come <2064 -erchomai -> , that the Son <5207 -huios -> of man <0444 -anthropos -> should be glorified <1392 -doxazo -> .

5610 JOH 012 027 . Now <3568 -nun -> is my soul <5590 -psuche -> troubled <5015 -tarasso -> ; and what <5101 -tis -> shall I say <2036 -epo -> ? Father <3962 -pater -> , save <4982 -sozo -> me from this <5026 -taute -> hour <5610 -hora -> : but for this <5124 -touto -> cause <1223 -dia -> came <2064 -erchomai -> I unto this <5026 -taute -> hour <{5610} -hora -> .

5610 JOH 012 027 . Now <3568 -nun -> is my soul <5590 -psuche -> troubled <5015 -tarasso -> ; and what <5101 -tis -> shall I say <2036 -epo -> ? Father <3962 -pater -> , save <4982 -sozo -> me from this <5026 -taute -> hour <{5610} -hora -> : but for this <5124 -touto -> cause <1223 -dia -> came <2064 -erchomai -> I unto this <5026 -taute -> hour <5610 -hora -> .

5610 JOH 013 001 . Now <1161 -de -> before <4253 -pro -> the feast <1859 -heorte -> of the passover <3957 -pascha -> , when Jesus <2424 -Iesous -> knew <1492 -eido -> that his hour <{5610} -hora -> was come <2064 -erchomai -> that he should depart <3327 -metabaino -> out of this <5127 -toutou -> world <2889 -kosmos -> unto the Father <3962 -pater -> , having loved <0025 -agapao -> his own <2398 -idios -> which <3588 -ho -> were in the world <2889 -kosmos -> , he loved <0025 -agapao -> them unto the end <5056 -telos -> .

5610 JOH 016 002 They shall put <4160 -poi eo -> you out of the synagogues <0656 -aposunagogos -> : yea <0235 -alla -> , the time <{5610} -hora -> cometh <2064 -erchomai -> , that whosoever <3588 -ho -> killeth <0615 -apokteino -> you will think <1380 -dokeo -> that he doeth <4374 -prosphero -> God <2316 -theos -> service <2999 -latreia -> .

5610 JOH 016 004 But these <5023 -tauta -> things have I told <2980 -laleo -> you , that when <3752 -hotan -> the time <{5610} -hora -> shall come <2064 -erchomai -> , ye may remember <3421 -mnemoneuo -> that I told <2036 -epo -> you of them . And these <5023 -tauta -> things I said <2036 -epo -> not unto you at <1537 -ek -> the beginning <0746 -arche -> , because <3754 -hoti -> I was with you .

5610 JOH 016 021 A woman <1135 -gune -> when <3752 -hotan -> she is in travail <5088 -tikto -> hath <2192 -echo -> sorrow <3077 -lupe -> , because <3754 -hoti -> her hour <{5610} -hora -> is come <2064 -erchomai -> : but as soon <3752 -hotan -> as she is delivered <1080 -gennao -> of the child <3813 -paidion -> , she remembereth <3421 -mnemoneuo -> no <3765 -ouketi -> more <2089 -eti -> the anguish <2347 -thlipsis -> , for joy <5479 -chara -> that a man <0444 -anthropos -> is born <1080 -gennao -> into <1519 -eis -> the world <2889 -kosmos -> .

5610 JOH 016 025 These <5023 -tauta -> things have I spoken <2980 -laleo -> unto you in proverbs <3942 -paroimia -> : but the time <{5610} -hora -> cometh <2064 -erchomai -> , when <3753 -hote -> I shall no <3765 -ouketi -> more <2089 -eti -> speak <2980 -laleo -> unto you in proverbs <3942 -paroimia -> , but I shall shew <0312 -anaggello -> you plainly <3954 -parrhesia -> of the Father <3962 -pater -> .

5610 JOH 016 032 Behold <2400 -idou -> , the hour <{5610} -hora -> cometh <2064 -erchomai -> , yea <2532 -kai -> , is now <3568 -nun -> come <2064 -erchomai -> , that ye shall be scattered <4650 -skorpizo -> , every <1538 -hekastos -> man to his own <2398 -idios -> , and shall leave <0863 -aphiemi -> me

alone <3441 -monos -> : and yet I am <1510 -eimi -> not alone
<3441 -monos -> , because <3754 -hoti -> the Father <3962 -
pater -> is with me .

5610 JOH 017 001 . These <5023 -tauta -> words spake <2980 -
laleo -> Jesus <2424 -Iesous -> , and lifted <1869 -epairo ->
up his eyes <3788 -ophthalmos -> to heaven <3772 -ouranos -> ,
and said <2036 -epo -> , Father <3962 -pater -> , the hour
<{5610} -hora -> is come <2064 -erchomai -> ; glorify <1392 -
doxazo -> thy Son <5207 -huios -> , that thy Son <5207 -huios -
> also <2532 -kai -> may glorify <1392 -doxazo -> thee :

5610 JOH 019 014 And it was the preparation <3904 -paraskeue ->
of the passover <3957 -pascha -> , and about <5616 -hosei ->
the sixth <1623 -hektos -> hour <{5610} -hora -> : and he saith
<3004 -lego -> unto the Jews <2453 -Ioudaios -> , Behold <2396 -
ide -> your <5216 -humon -> King <0935 -basileus -> !

5610 JOH 019 027 Then <1534 -eita -> saith <3004 -lego -> he to
the disciple <3101 -mathetes -> , Behold <2400 -idou -> thy
mother <3384 -meter -> ! And from that hour <{5610} -hora ->
that disciple <3101 -mathetes -> took <2983 -Iambano -> her unto
his own <2398 -idios -> [home] .

5610 ACT 002 015 For these <3778 -houtos -> are not drunken
<3184 -methuo -> , as ye suppose <5274 -hupolambano -> ,
seeing <1063 -gar -> it is [but] the third <5154 -tritos ->
hour <{5610} -hora -> of the day <2250 -hemera -> .

5610 ACT 003 001 . Now <1161 -de -> Peter <4074 -Petros -> and
John <2491 -Ioannes -> went <0305 -anabaino -> up together <0846
-autos -> into <1519 -eis -> the temple <2411 -hieron -> at
<1909 -epi -> the hour <{5610} -hora -> of prayer <4335 -
proseuche -> , [being] the ninth <1766 -ennatos -> [hour
] .

5610 ACT 005 007 And it was about <5613 -hos -> the space <1292
-diastema -> of three <5140 -treis -> hours <{5610} -hora ->
after , when his wife <1135 -gune -> , not knowing <1492 -eido
-> what <3588 -ho -> was done <1096 -ginomai -> , came <1525 -
eiserchomai -> in .

5610 ACT 010 003 He saw <1492 -eido -> in a vision <3705 -
horama -> evidently <5320 -phaneros -> about <5616 -hosei -> the
ninth <1766 -ennatos -> hour <{5610} -hora -> of the day <2250 -
hemera -> an angel <0032 -aggelos -> of God <2316 -theos ->
coming <1525 -eiserchomai -> in to him , and saying <2036 -epo -
> unto him , Cornelius <2883 -Kornelios -> .

5610 ACT 010 009 . On the morrow <1887 -epaurion -> , as they
went <3596 -hodoiporeo -> on their journey <3596 -hodoiporeo -> ,
and drew nigh <1448 -eggizo -> unto the city <4172 -polis -> ,
Peter <4074 -Petros -> went <0305 -anabaino -> up upon the
housetop <1430 -doma -> to pray <4336 -proseuchomai -> about
<4012 -peri -> the sixth <1623 -hektos -> hour <{5610} -hora -> :

5610 ACT 010 030 And Cornelius <2883 -Kornelios -> said <5346 -
phemi -> , Four <5067 -tetartos -> days <2250 -hemera -> ago
<0575 -apo -> I was fasting <3522 -nesteuo -> until <3360 -
mechri -> this <5026 -taute -> hour <5610 -hora -> ; and at the
ninth <1766 -ennatos -> hour <{5610} -hora -> I prayed <4336 -
proseuchomai -> in my house <3624 -oikos -> , and , behold
<2400 -idou -> , a man <0435 -aner -> stood <2476 -histemi ->
before <1799 -enopion -> me in bright <2986 -Iampros -> clothing
<2066 -esthes -> ,

5610 ACT 010 030 And Cornelius <2883 -Kornelios -> said <5346 -phemi -> , Four <5067 -tetartos -> days <2250 -hemera -> ago <0575 -apo -> I was fasting <3522 -nesteuo -> until <3360 -mechri -> this <5026 -taute -> hour <{5610} -hora -> ; and at the ninth <1766 -ennatos -> hour <5610 -hora -> I prayed <4336 -proseuchomai -> in my house <3624 -oikos -> , and , behold <2400 -idou -> , a man <0435 -aner -> stood <2476 -histemi -> before <1799 -enopion -> me in bright <2986 -lampros -> clothing <2066 -esthes -> ,

5610 ACT 016 018 And this <5124 -touto -> did <4160 -poieo -> she many <4183 -polus -> days <2250 -hemera -> . But Paul <3972 -Paulos -> , being grieved <1278 -diaponeo -> , turned <1994 -epistrepho -> and said <2036 -epo -> to the spirit <4151 -pneuma -> , I command <3853 -paraggello -> thee in the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> to come <1831 -exerchomai -> out of her . And he came <1831 -exerchomai -> out the same <0846 -autos -> hour <{5610} -hora -> .

5610 ACT 016 033 And he took <3880 -paralambano -> them the same <1565 -ekeinos -> hour <{5610} -hora -> of the night <3571 -nux -> , and washed <3068 -louo -> [their] stripes <4127 -plege -> ; and was baptized <0907 -baptizo -> , he and all <3956 -pas -> his , straightway <3916 -parachrema -> .

5610 ACT 019 034 But when they knew <1921 -epiginosko -> that he was a Jew <2453 -Ioudaios -> , all <3956 -pas -> with one <3391 -mia -> voice <5456 -phone -> about <5613 -hos -> the space <1909 -epi -> of two <1417 -duo -> hours <{5610} -hora -> cried <2896 -krazo -> out , Great <3173 -megas -> [is] Diana <0735 -Artemis -> of the Ephesians <2180 -Ephesios -> .

5610 ACT 022 013 Came <2064 -erchomai -> unto me , and stood <2186 -ephistemi -> , and said <2036 -epo -> unto me , Brother <0080 -adephos -> Saul <4569 -Saulos -> , receive <0308 -anablepo -> thy sight <0308 -anablepo -> . And the same <0846 -autos -> hour <{5610} -hora -> I looked <0308 -anablepo -> up upon him .

5610 ACT 023 023 And he called <4341 -proskaleomai -> unto [him] two <1417 -duo -> centurions <1543 -hekatontarches -> , saying <2036 -epo -> , Make <2090 -hetoimazo -> ready <2090 -hetoimazo -> two <1250 -diakosioi -> hundred <1250 -diakosioi -> soldiers <4757 -stratiotes -> to go <4198 -poreuomai -> to Caesarea <2542 -Kaisereia -> , and horsemen <2460 -hippeus -> threescore <1440 -hebdomekonta -> and ten , and spearmen <1187 -dexiolabos -> two <1250 -diakosioi -> hundred <1250 -diakosioi -> , at <0575 -apo -> the third <5154 -tritos -> hour <{5610} -hora -> of the night <3571 -nux -> ;

5610 ROM 013 011 . And that , knowing <1492 -eido -> the time <2540 -kairos -> , that now <2236 -hedista -> [it is] high time <{5610} -hora -> to awake <1453 -egeiro -> out of sleep <5258 -hupnos -> : for now <3568 -nun -> [is] our salvation <4991 -soteria -> nearer <1452 -egguteron -> than <2228 -e -> when <3753 -hote -> we believed <4100 -pisteuo -> .

5610 1CO 004 011 Even unto this <3588 -ho -> present <0737 -arti -> hour <{5610} -hora -> we both <2532 -kai -> hunger <3983 -peinao -> , and thirst <1372 -dipsao -> , and are naked <1130 -gumneteuo -> , and are buffeted <2852 -kolaphizo -> , and have no <0790 -astateo -> certain <0790 -astateo -> dwellingplace <0790 -astateo -> ;

5610 1CO 015 030 And why <5101 -tis -> stand we in jeopardy

<2793 -ki nduneuo -> every <3956 -pas -> hour <{5610} -hora -> ?

5610 2CO 007 008 For though <1499 -ei kai -> I made <3076 -lupeo -> you sorry <3076 -lupeo -> with a letter <1992 -epistole -> , I do not repent <3338 -metamellomai -> , though <1499 -ei kai -> I did repent <3338 -metamellomai -> : for I perceive <0991 -blepo -> that the same <1565 -ekeinos -> epistle <1992 -epistole -> hath made <3076 -lupeo -> you sorry <3076 -lupeo -> , though <1499 -ei kai -> [it were] but for a season <{5610} -hora -> .

5610 GAL 002 005 To whom <3739 -hos -> we gave <1502 -eiko -> place <1502 -eiko -> by subjection <5292 -hupotage -> , no , not for an hour <{5610} -hora -> ; that the truth <0225 -aletheia -> of the gospel <2098 -euaggelion -> might continue <1265 -diameno -> with you .

5610 1TH 002 017 . But we , brethren <0080 -adephos -> , being taken <0642 -aporphanizo -> from you for a short <{5610} -hora -> time <2540 -kairos -> in presence <4383 -prosopon -> , not in heart <2588 -kardia -> , endeavoured <4704 -spoudazo -> the more <4056 -perissoteros -> abundantly <4056 -perissoteros -> to see <1492 -eido -> your <5216 -humon -> face <4383 -prosopon -> with great <4183 -polus -> desire <1939 -epi thumi a -> .

5610 PHM 001 015 For perhaps <5029 -tacha -> he therefore <5124 -touto -> departed <5563 -chorizo -> for a season <{5610} -hora -> , that thou shouldest receive <0568 -apecho -> him for ever <0166 -aiionios -> ;

5610 1JO 002 018 . Little <3813 -paidion -> children <3813 -paidion -> , it is the last <2078 -eschatos -> time <5610 -hora -> : and as ye have heard <0191 -akouo -> that antichrist <0500 -antichristos -> shall come <2064 -erchomai -> , even <2532 -kai -> now <3568 -nun -> are there many <4183 -polus -> antichrists <0500 -antichristos -> ; whereby <3606 -hothen -> we know <1097 -ginosko -> that it is the last <2078 -eschatos -> time <{5610} -hora -> .

5610 1JO 002 018 . Little <3813 -paidion -> children <3813 -paidion -> , it is the last <2078 -eschatos -> time <{5610} -hora -> : and as ye have heard <0191 -akouo -> that antichrist <0500 -antichristos -> shall come <2064 -erchomai -> , even <2532 -kai -> now <3568 -nun -> are there many <4183 -polus -> antichrists <0500 -antichristos -> ; whereby <3606 -hothen -> we know <1097 -ginosko -> that it is the last <2078 -eschatos -> time <5610 -hora -> .

5610 REV 003 003 Remember <3421 -mnemoneuo -> therefore <3767 -oun -> how <4459 -pos -> thou hast received <2983 -lambano -> and heard <0191 -akouo -> , and hold <5083 -tereo -> fast , and repent <3340 -metanoeo -> . If <1437 -ean -> therefore <3767 -oun -> thou shalt not watch <1127 -gregoreuo -> , I will come <2240 -heko -> on <1909 -epi -> thee as a thief <2812 -kleptes -> , and thou shalt not know <1097 -ginosko -> what <4169 -poios -> hour <{5610} -hora -> I will come <2240 -heko -> upon thee .

5610 REV 003 010 Because <3754 -hoti -> thou hast kept <5083 -tereo -> the word <3056 -logos -> of my patience <5281 -hupomone -> , I also <2504 -kago -> will keep <5083 -tereo -> thee from the hour <{5610} -hora -> of temptation <3986 -peirasmos -> , which <3588 -ho -> shall come <2064 -erchomai -> upon all <3650 -holos -> the world <3625 -oi koumene -> , to try <3985 -peirazo -> them that dwell <2730 -katoi keo -> upon the earth <1093 -ge ->

5610 REV 009 015 And the four <5064 -tessares -> angels <0032 -aggelos -> were loosed <3089 -luo -> , which <3588 -ho -> were prepared <2090 -hetoimazo -> for an hour <{5610} -hora -> , and a day <2250 -hemera -> , and a month <3376 -men -> , and a year <1763 -enautos -> , for to slay <0615 -apokteino -> the third <5154 -tritos -> part of men <0444 -anthropos -> .

5610 REV 011 013 And the same <1565 -ekeinos -> hour <{5610} -hora -> was there a great <3173 -megas -> earthquake <4578 -seismos -> , and the tenth <1182 -dekatos -> part of the city <4172 -polis -> fell <4098 -pipto -> , and in the earthquake <4578 -seismos -> were slain <0615 -apokteino -> of men <0444 -anthropos -> seven <2033 -hepta -> thousand <5505 -chilias -> : and the remnant <3062 -loi poy -> were affrighted <1719 -emphobos -> , and gave <1325 -didomi -> glory <1391 -doxa -> to the God <2316 -theos -> of heaven <3772 -ouranos -> .

5610 REV 014 007 Saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , Fear <5399 -phobeo -> God <2316 -theos -> , and give <1325 -didomi -> glory <1391 -doxa -> to him ; for the hour <{5610} -hora -> of his judgment <2920 -krisis -> is come <2064 -erchomai -> : and worship <4352 -proskuneo -> him that made <4160 -poi eo -> heaven <3772 -ouranos -> , and earth <1093 -ge -> , and the sea <2281 -thalassa -> , and the fountains <4077 -pege -> of waters <5204 -hudor -> .

5610 REV 014 015 And another <0243 -allos -> angel <0032 -aggelos -> came <1831 -exerchomai -> out of the temple <3485 -naos -> , crying <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> to him that sat <2521 -kathemai -> on <1909 -epi -> the cloud <3507 -nephele -> , Thrust <3992 -pempo -> in thy sickle <1407 -drepanon -> , and reap <2325 -therizo -> : for the time <{5610} -hora -> is come <2064 -erchomai -> for thee to reap <2325 -therizo -> ; for the harvest <2326 -therismos -> of the earth <1093 -ge -> is ripe <3583 -xeraino ->

5610 REV 017 012 And the ten <1176 -deka -> horns <2768 -keras -> which <3739 -hos -> thou sawest <1492 -eido -> are ten <1176 -deka -> kings <0935 -basileus -> , which <3748 -hostis -> have received <2983 -lambano -> no <3768 -oupo -> kingdom <0932 -basileia -> as yet <3768 -oupo -> ; but receive <2983 -lambano -> power <1849 -exousia -> as kings <0935 -basileus -> one <3391 -mia -> hour <{5610} -hora -> with the beast <2342 -therion -> .

5610 REV 018 010 Standing <2476 -histemi -> afar <3113 -makrothen -> off <0575 -apo -> for the fear <5401 -phobos -> of her torment <0929 -basanismos -> , saying <3004 -lego -> , Alas <3758 -oua -> , alas <3758 -oua -> , that great <3173 -megas -> city <4172 -polis -> Babylon <0897 -Babulon -> , that mighty <2478 -ischuros -> city <4172 -polis -> ! for in one <3391 -mia -> hour <{5610} -hora -> is thy judgment <2920 -krisis -> come <2064 -erchomai -> .

5610 REV 018 017 For in one <3391 -mia -> hour <{5610} -hora -> so <5118 -tosoutos -> great <5118 -tosoutos -> riches <4149 -ploutos -> is come <2049 -eremoo -> to nought <2049 -eremoo -> . And every <3956 -pas -> shipmaster <2942 -kubernetes -> , and all <3956 -pas -> the company <3658 -homilos -> in ships <4143 -ploion -> , and sailors <3492 -nautes -> , and as many <3745 -hosos -> as trade <2038 -ergazomai -> by sea <2281 -thalassa -> , stood <2476 -histemi -> afar <3113 -makrothen -> off <0575 -apo -> ,

5610 REV 018 019 And they cast <0906 -ballo -> dust <5522 -
choos -> on <1909 -epi -> their heads <2776 -kephale -> , and
cried <2896 -krazo -> , weeping <2799 -klai o -> and wailing
<3996 -pentheo -> , saying <3004 -lego -> , Alas <3758 -oua ->
, alas <3758 -oua -> , that great <3173 -megas -> city <4172 -
polis -> , wherein <3757 -hou -> were made <4147 -plouteo ->
rich <4147 -plouteo -> all <3956 -pas -> that had <2192 -echo ->
ships <4143 -ploion -> in the sea <2281 -thalassa -> by reason
<1537 -ek -> of her costliness <5094 -timiotes -> ! for in one
hour <{5610} -hora -> is she made <2049 -eremoo -> desolate
<2049 -eremoo -> .

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horai os 5611 -- beauti ful .

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* beauti ful , 5611 ,

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beautiful 5611 # Expanded Dictionary Study

beautiful 5611 # horaios {ho-rah'-yos}; from 5610; belonging to the right hour or season (timely), i.e. (by implication) flourishing (beauteous [figuratively]): -- {beautiful}. [q]

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5611. Cross Reference Study

5611.

5611 horaios * beautiful , {5611 horaios } ,

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