

5616 Concordance Study

5616 Mt 14:21 about

5616 Mt 3:16 like

5616 Mr 1:10 like

5616 Mr 6:44 about

5616 Lu 1:56 about

5616 Lu 22:41 about

5616 Lu 22:59 about

5616 Lu 23:44 about

5616 Lu 3:22 like

5616 Lu 3:23 about

5616 Lu 9:14 about

5616 Lu 9:28 about

5616 Joh 19:14 about

5616 Joh 19:39 about

5616 Joh 1:32 like

5616 Joh 4:6 about

5616 Joh 6:10 about

5616 Ac 10:3 about

5616 Ac 19:7 about

5616 Ac 2:3 like

5616 Ac 2:41 about

5616 Ac 4:4 about

5616 Ac 5:36 about

5616 Re 1:14 like

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5616. Strong's Dictionary Study

5616. hosei {ho-si' }; from 5613 and 1487; as if: --about, as (it had been, it were), like (as). [ql

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5616 -- about, as (it had been, it were), like (as).

5615 Interlinear Index Study

5615 MAT 020 005 Again <3825 -palin -> he went <1831 -
exerchomai -> out about <4012 -peri -> the sixth <1623 -hektos -
> and ninth <1766 -ennatos -> hour <5610 -hora -> , and did
<4160 -poieo -> likewise <{5615} -hosautos -> .

5615 MAT 021 030 And he came <4334 -proserchomai -> to the
second <1208 -deuteros -> , and said <2036 -epo -> likewise
<{5615} -hosautos -> . And he answered <0611 -apokrinomai ->
and said <2036 -epo -> , I [go <0565 -aperchomai ->] , sir
<2962 -kurios -> : and went <0565 -aperchomai -> not .

5615 MAT 021 036 Again <3825 -palin -> , he sent <0649 -
apostello -> other <0243 -allos -> servants <1401 -doulos ->
more <4119 -pleion -> than the first <4413 -protos -> : and
they did <4160 -poieo -> unto them likewise <{5615} -hosautos ->
.

5615 MAT 025 017 And likewise <{5615} -hosautos -> he that [
had received] two <1417 -duo -> , he also <2532 -kai ->
gained <2770 -kerdaino -> other <0243 -allos -> two <1417 -duo -
> .

5615 MAR 012 021 And the second <1208 -deuteros -> took <2983 -
lambano -> her , and died <0599 -apothnesko -> , neither <3761 -
oude -> left <0863 -aphiemi -> he any seed <4690 -sperma -> :
and the third <5154 -tritos -> likewise <{5615} -hosautos -> .

5615 MAR 014 031 But he spake <3004 -lego -> the more <3123 -
mallon -> vehemently <4053 -perissos -> , If <1437 -ean -> I
should <1163 -dei -> die <4880 -sunapothnesko -> with thee , I
will not deny <0533 -aparneomai -> thee in any <3364 -ou me ->
wise . Likewise <{5615} -hosautos -> also <2532 -kai -> said
<3004 -lego -> they all <3956 -pas -> .

5615 LUK 013 003 I tell 3004 -lego - you , Nay 3780 -ouchi -
: but , except 3362 -ean me - ye repent 3340 -metanoeo -
, ye shall all 3956 -pas - likewise {5615} -hosautos -
perish LUK 0622 -apollumi - .

5615 LUK 020 031 And the third 5154 -tritos - took 2983 -
lambano - her ; and in like 5615 -hosautos - manner {5615} -
hosautos - the seven 2033 -hepta - also 2532 -kai - : and
they left 2641 -kataleipo - no 3756 -ou - children 5043 -
teknon - , and died LUK 0599 -apothnesko - .

5615 LUK 020 031 And the third 5154 -tritos - took 2983 -
lambano - her ; and in like {5615} -hosautos - manner 5615 -
hosautos - the seven 2033 -hepta - also 2532 -kai - : and
they left 2641 -kataleipo - no 3756 -ou - children 5043 -
teknon - , and died LUK 0599 -apothnesko - .

5615 LUK 022 020 Likewise {5615} -hosautos - also 2532 -kai -
the cup 4221 -poterion - after 3326 -meta - supper 1172 -
deipneo - , saying 3004 -lego - , This 5124 -touto - cup
4221 -poterion - [is] the new 2537 -kainos - testament
12/9/2021

1242 -diatheke - in my blood LUK 0129 -haima - , which 3588
-ho - is shed 1632 -ekcheo - for you .

5615 ROM 008 026 . Likewise <{5615} -hosautos -> the Spirit
<4151 -pneuma -> also <2532 -kai -> helpeth <4878 -
sunantilambanomai -> our infirmities <0769 -astheneia -> : for
we know <1492 -eido -> not what <5101 -tis -> we should pray
<4336 -proseuchomai -> for as we ought <1163 -dei -> : but the
Spirit <4151 -pneuma -> itself <0846 -autos -> maketh <5241 -
huperentugchano -> intercession <5241 -huperentugchano -> for us
with groanings <4726 -stenagmos -> which cannot <0215 -alaleto -
> be uttered <0215 -alaleto -> .

5615 1CO 011 025 After <5615 -hosautos -> the same <5615 -
hosautos -> manner <{5615} -hosautos -> also <2532 -kai -> [he
took] the cup <4221 -poterion -> , when <3326 -meta -> he had
supped <1172 -deipneo -> , saying <3004 -lego -> , This <5124 -
touto -> cup <4221 -poterion -> is the new <2537 -kainos ->
testament <1242 -diatheke -> in my blood <0129 -haima -> : this
<5124 -touto -> do <4160 -poieo -> ye , as oft <3740 -hosakis -
> as ye drink <4095 -pino -> [it] , in remembrance <0364 -
anamnesis -> of me .

5615 1CO 011 025 After <5615 -hosautos -> the same <{5615} -
hosautos -> manner <5615 -hosautos -> also <2532 -kai -> [he
took] the cup <4221 -poterion -> , when <3326 -meta -> he had
supped <1172 -deipneo -> , saying <3004 -lego -> , This <5124 -
touto -> cup <4221 -poterion -> is the new <2537 -kainos ->
testament <1242 -diatheke -> in my blood <0129 -haima -> : this
<5124 -touto -> do <4160 -poieo -> ye , as oft <3740 -hosakis -
> as ye drink <4095 -pino -> [it] , in remembrance <0364 -
anamnesis -> of me .

5615 1CO 011 025 After <{5615} -hosautos -> the same <5615 -
hosautos -> manner <5615 -hosautos -> also <2532 -kai -> [he
took] the cup <4221 -poterion -> , when <3326 -meta -> he had
supped <1172 -deipneo -> , saying <3004 -lego -> , This <5124 -
touto -> cup <4221 -poterion -> is the new <2537 -kainos ->
testament <1242 -diatheke -> in my blood <0129 -haima -> : this
<5124 -touto -> do <4160 -poieo -> ye , as oft <3740 -hosakis -
> as ye drink <4095 -pino -> [it] , in remembrance <0364 -
anamnesis -> of me .

5615 1TI 002 009 . In like <{5615} -hosautos -> manner also
<2532 -kai -> , that women <1135 -gune -> adorn <2885 -kosmeo -
> themselves <1438 -heautou -> in modest <2887 -kosmios ->
apparel <2689 -katastole -> , with shamefacedness <0127 -aidos -
> and sobriety <4997 -sophrosune -> ; not with broided <4117 -
plegma -> hair <4117 -plegma -> , or <2228 -e -> gold <5557 -
chrusos -> , or <2228 -e -> pearls <3135 -margarites -> , or
<2228 -e -> costly <4185 -poluteles -> array <2441 -himatismos -
> ;

5615 1TI 003 008 . Likewise <{5615} -hosautos -> [must]
the deacons <1249 -diakonos -> [be] grave <4586 -semnos -> ,
not doubletongued <1351 -dilogos -> , not given <4337 -
prosecho -> to much <4183 -polus -> wine <3631 -oinos -> , not
greedy <0146 -aischrokerdes -> of filthy lucre <0146 -
aischrokerdes -> ;

5615 1TI 003 011 Even <5615 -hosautos -> so <{5615} -hosautos -
> [must their] wives <1135 -gune -> [be] grave <4586 -
semnos -> , not slanderers <1228 -diabolos -> , sober <3524 -
nephaleos -> , faithful <4103 -pistos -> in all <3956 -pas ->
things .

5615 1TI 003 011 Even <{5615} -hosautos -> so <5615 -hosautos -> [must their] wives <1135 -gune -> [be] grave <4586 -semnos -> , not slanderers <1228 -diabolos -> , sober <3524 -nephaleos -> , faithful <4103 -pistos -> in all <3956 -pas -> things .

5615 1TI 005 025 Likewise <{5615} -hosautos -> also <2532 -kai -> the good <2570 -kalos -> works <2041 -ergon -> [of some] are manifest <4271 -prodelos -> beforehand <4271 -prodelos -> ; and they that are otherwise <0247 -allos -> cannot <1410 -dunamai -> be hid <2928 -krupto -> .

5615 TIT 002 003 The aged <4247 -presbutis -> women <4247 -presbutis -> likewise <{5615} -hosautos -> , that [they be] in behaviour <2688 -katastema -> as becometh <2412 -hieroprepes -> holiness <2412 -hieroprepes -> , not false <1228 -diabolos -> accusers <1228 -diabolos -> , not given <1402 -doulou -> to much <4183 -polus -> wine <3631 -oinos -> , teachers <2567 -kalodi daskalos -> of good <2567 -kalodi daskalos -> things ;

5615 TIT 002 006 Young <3501 -neos -> men likewise <{5615} -hosautos -> exhort <3870 -parakaleo -> to be sober <4993 -sophroneo -> minded <4993 -sophroneo -> .

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hosei 5616 -- about, as (it had been, it were), like (as).

\* about , 1330 , 1909 , 1994 , 2021 , 2212 , 2596 , 2943 , 2944 , 2945 , 3163 , 3195 , 3329 , 3840 , 3936 , 3985 , 4012 , 4013 , 4015 , 4016 , 4017 , 4019 , 4022 , 4024 , 4029 , 4034 , 4038 , 4043 , 4060 , 4064 , 4066 , 4225 , 4314 , 5418 , 5613 , 5616 ,

\* like , 0407 , 0499 , 0871 , 1381 , 1503 , 2470 , 2472 , 2504 , 2532 , 3663 , 3664 , 3665 , 3666 , 3667 , 3779 , 3945 , 3946 , 4832 , 5024 , 5108 , 5613 , 5615 , 5616 ,

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about 5616 # Expanded Dictionary Study

about 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- {about}, as (it had been, it were), like (as). [ql

as 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about, as (it had been, it were), like ({as}). [ql

as 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about, {as} (it had been, it were), like (as). [ql

been 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about, as (it had {been}, it were), like (as). [ql

had 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about, as (it {had} been, it were), like (as). [ql

it 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about, as (it had been, {it} were), like (as). [ql

it 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about, as ({it} had been, it were), like (as). [ql

like 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about, as (it had been, it were), {like} (as). [ql

were 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about, as (it had been, it {were}), like (as). [ql

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#### 5616. Cross Reference Study

5616.

5616 hosei \* about , 1330 di erchomai , 1909 epi , 1994 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985 peirazo , 4012 peri , 4013 periago , 4015 periastrapto , 4016 periballo , 4017 periblepo , 4019 perideo , 4022 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi , 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros , 5418 phragmos , 5613 hos , {5616 hosei } ,

5616 hosei \* like , 0407 andrizomai , 0499 antitupon , 0871 aphomioo , 1381 dokimazo , 1503 eiiko , 2470 isos , 2472 isotimos , 2504 kago , 2532 kai , 3663 homiopathes , 3664 homiios , 3665 homiotes , 3666 homioo , 3667 homioma , 3779 houto , 3945 paromoiazo , 3946 paromios , 4832 summorphos , 5024 tauta , 5108 toioutos , 5613 hos , 5615 hosautos , {5616 hosei } ,

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5616 - hosei - Mat 14:21 about

5616 - hosei - Mar 06:44 about

5616 - hosei - Luk 01:56 about

5616 - hosei - Luk 03:23 about

5616 - hosei - Luk 09:28 about

5616 - hosei - Luk 09:14 about

5616 - hosei - Luk 22:41 about

5616 - hosei - Luk 22:59 about

5616 - hosei - Luk 23:44 about

5616 - hosei - Joh 04:06 about

5616 - hosei - Joh 06:10 about

5616 - hosei - Joh 19:39 about

5616 - hosei - Joh 19:14 about

5616 - hosei - Act 02:41 about

5616 - hosei - Act 04:04 about

5616 - hosei - Act 05:36 about

5616 - hosei - Act 10:03 about

5616 - hosei - Act 19:07 about

5616 - hosei - Mat 03:16 like

5616 - hosei - Mar 01:10 like

5616 - hosei - Luk 03:22 like

5616 - hosei - Joh 01:32 like

5616 - hosei - Act 02:03 like

5616 - hosei - Rev 01:14 like

5616 Concordance Study

5616 Mt 14:21 about

5616 Mt 3:16 like

5616 Mr 1:10 like

5616 Mr 6:44 about

5616 Lu 1:56 about

5616 Lu 22:41 about

5616 Lu 22:59 about

5616 Lu 23:44 about

5616 Lu 3:22 like

5616 Lu 3:23 about

5616 Lu 9:14 about

5616 Lu 9:28 about

5616 Joh 19:14 about

5616 Joh 19:39 about

5616 Joh 1:32 like

5616 Joh 4:6 about

5616 Joh 6:10 about

5616 Ac 10:3 about

5616 Ac 19:7 about

5616 Ac 2:3 like

5616 Ac 2:41 about

5616 Ac 4:4 about

5616 Ac 5:36 about

5616 Re 1:14 like

~~~~~

5616. Strong's Dictionary Study

5616. hosei {ho-si'}; from 5613 and 1487; as if: --about, as (it had been, it were), like (as). [q]

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5616 Concordance Study

5616 Mt 14:21 about

5616 Mt 3:16 like

5616 Mr 1:10 like

5616 Mr 6:44 about

5616 Lu 1:56 about

5616 Lu 22:41 about

5616 Lu 22:59 about

5616 Lu 23:44 about

5616 Lu 3:22 like

5616 Lu 3:23 about

5616 Lu 9:14 about

5616 Lu 9:28 about

5616 Joh 19:14 about

5616 Joh 19:39 about

5616 Joh 1:32 like

5616 Joh 4:6 about

5616 Joh 6:10 about

5616 Ac 10:3 about

5616 Ac 19:7 about

5616 Ac 2:3 like

5616 Ac 2:41 about

5616 Ac 4:4 about

5616 Ac 5:36 about

5616 Re 1:14 like

~~~~~

5616. Strong's Dictionary Study

5616. hosei {ho-si' }; from 5613 and 1487; as if: --about, as (it had been, it were), like (as). [ql

~~~~~

5616 -- about, as (it had been, it were), like (as).

5615 Interlinear Index Study

5615 MAT 020 005 Again <3825 -palin -> he went <1831 -
exerchomai -> out about <4012 -peri -> the sixth <1623 -hektos -
> and ninth <1766 -ennatos -> hour <5610 -hora -> , and did
<4160 -poieo -> likewise <{5615} -hosautos -> .

5615 MAT 021 030 And he came <4334 -proserchomai -> to the
second <1208 -deuteros -> , and said <2036 -epo -> likewise
<{5615} -hosautos -> . And he answered <0611 -apokrinomai ->
and said <2036 -epo -> , I [go <0565 -aperchomai ->] , sir
<2962 -kurios -> : and went <0565 -aperchomai -> not .

5615 MAT 021 036 Again <3825 -palin -> , he sent <0649 -
apostello -> other <0243 -allos -> servants <1401 -doulos ->
more <4119 -pleion -> than the first <4413 -protos -> : and
they did <4160 -poieo -> unto them likewise <{5615} -hosautos ->
.

5615 MAT 025 017 And likewise <{5615} -hosautos -> he that [
had received] two <1417 -duo -> , he also <2532 -kai ->
gained <2770 -kerdaino -> other <0243 -allos -> two <1417 -duo -
> .

5615 MAR 012 021 And the second <1208 -deuteros -> took <2983 -
lambano -> her , and died <0599 -apothnesko -> , neither <3761 -
oude -> left <0863 -aphiemi -> he any seed <4690 -sperma -> :
and the third <5154 -tritos -> likewise <{5615} -hosautos -> .

5615 MAR 014 031 But he spake <3004 -lego -> the more <3123 -
mallon -> vehemently <4053 -perissos -> , If <1437 -ean -> I
should <1163 -dei -> die <4880 -sunapothnesko -> with thee , I
will not deny <0533 -aparneomai -> thee in any <3364 -ou me ->
wise . Likewise <{5615} -hosautos -> also <2532 -kai -> said
<3004 -lego -> they all <3956 -pas -> .

5615 LUK 013 003 I tell 3004 -lego - you , Nay 3780 -ouchi -
: but , except 3362 -ean me - ye repent 3340 -metanoeo -
, ye shall all 3956 -pas - likewise {5615} -hosautos -
perish LUK 0622 -apollumi - .

5615 LUK 020 031 And the third 5154 -tritos - took 2983 -
lambano - her ; and in like 5615 -hosautos - manner {5615} -
hosautos - the seven 2033 -hepta - also 2532 -kai - : and
they left 2641 -kataleipo - no 3756 -ou - children 5043 -
teknon - , and died LUK 0599 -apothnesko - .

5615 LUK 020 031 And the third 5154 -tritos - took 2983 -
lambano - her ; and in like {5615} -hosautos - manner 5615 -
hosautos - the seven 2033 -hepta - also 2532 -kai - : and
they left 2641 -kataleipo - no 3756 -ou - children 5043 -
teknon - , and died LUK 0599 -apothnesko - .

5615 LUK 022 020 Likewise {5615} -hosautos - also 2532 -kai -
the cup 4221 -poterion - after 3326 -meta - supper 1172 -
deipneo - , saying 3004 -lego - , This 5124 -touto - cup
4221 -poterion - [is] the new 2537 -kainos - testament
12/9/2021

1242 -diatheke - in my blood LUK 0129 -haima - , which 3588
-ho - is shed 1632 -ekcheo - for you .

5615 ROM 008 026 . Likewise <{5615} -hosautos -> the Spirit
<4151 -pneuma -> also <2532 -kai -> helpeth <4878 -
sunantilambanomai -> our infirmities <0769 -astheneia -> : for
we know <1492 -eido -> not what <5101 -tis -> we should pray
<4336 -proseuchomai -> for as we ought <1163 -dei -> : but the
Spirit <4151 -pneuma -> itself <0846 -autos -> maketh <5241 -
huperentugchano -> intercession <5241 -huperentugchano -> for us
with groanings <4726 -stenagmos -> which cannot <0215 -alaleto ->
> be uttered <0215 -alaleto -> .

5615 1CO 011 025 After <5615 -hosautos -> the same <5615 -
hosautos -> manner <{5615} -hosautos -> also <2532 -kai -> [he
took] the cup <4221 -poterion -> , when <3326 -meta -> he had
supped <1172 -deipneo -> , saying <3004 -lego -> , This <5124 -
touto -> cup <4221 -poterion -> is the new <2537 -kainos ->
testament <1242 -diatheke -> in my blood <0129 -haima -> : this
<5124 -touto -> do <4160 -poieo -> ye , as oft <3740 -hosakis ->
> as ye drink <4095 -pino -> [it] , in remembrance <0364 -
anamnesis -> of me .

5615 1CO 011 025 After <5615 -hosautos -> the same <{5615} -
hosautos -> manner <5615 -hosautos -> also <2532 -kai -> [he
took] the cup <4221 -poterion -> , when <3326 -meta -> he had
supped <1172 -deipneo -> , saying <3004 -lego -> , This <5124 -
touto -> cup <4221 -poterion -> is the new <2537 -kainos ->
testament <1242 -diatheke -> in my blood <0129 -haima -> : this
<5124 -touto -> do <4160 -poieo -> ye , as oft <3740 -hosakis ->
> as ye drink <4095 -pino -> [it] , in remembrance <0364 -
anamnesis -> of me .

5615 1CO 011 025 After <{5615} -hosautos -> the same <5615 -
hosautos -> manner <5615 -hosautos -> also <2532 -kai -> [he
took] the cup <4221 -poterion -> , when <3326 -meta -> he had
supped <1172 -deipneo -> , saying <3004 -lego -> , This <5124 -
touto -> cup <4221 -poterion -> is the new <2537 -kainos ->
testament <1242 -diatheke -> in my blood <0129 -haima -> : this
<5124 -touto -> do <4160 -poieo -> ye , as oft <3740 -hosakis ->
> as ye drink <4095 -pino -> [it] , in remembrance <0364 -
anamnesis -> of me .

5615 1TI 002 009 . In like <{5615} -hosautos -> manner also
<2532 -kai -> , that women <1135 -gune -> adorn <2885 -kosmeo ->
> themselves <1438 -heautou -> in modest <2887 -kosmios ->
apparel <2689 -katastole -> , with shamefacedness <0127 -aidos ->
> and sobriety <4997 -sophrosune -> ; not with broided <4117 -
plegma -> hair <4117 -plegma -> , or <2228 -e -> gold <5557 -
chrusos -> , or <2228 -e -> pearls <3135 -margarites -> , or
<2228 -e -> costly <4185 -poluteles -> array <2441 -himatismos ->
> ;

5615 1TI 003 008 . Likewise <{5615} -hosautos -> [must]
the deacons <1249 -diakonos -> [be] grave <4586 -semnos -> ,
not doubletongued <1351 -dilogos -> , not given <4337 -
prosecho -> to much <4183 -polus -> wine <3631 -oinos -> , not
greedy <0146 -aischrokerdes -> of filthy lucre <0146 -
aischrokerdes -> ;

5615 1TI 003 011 Even <5615 -hosautos -> so <{5615} -hosautos ->
> [must their] wives <1135 -gune -> [be] grave <4586 -
semnos -> , not slanderers <1228 -diabolos -> , sober <3524 -
nephaleos -> , faithful <4103 -pistos -> in all <3956 -pas ->
things .

5615 1TI 003 011 Even <{5615} -hosautos -> so <5615 -hosautos -> [must their] wives <1135 -gune -> [be] grave <4586 -semnos -> , not slanderers <1228 -diabolos -> , sober <3524 -nephaleos -> , faithful <4103 -pistos -> in all <3956 -pas -> things .

5615 1TI 005 025 Likewise <{5615} -hosautos -> also <2532 -kai -> the good <2570 -kalos -> works <2041 -ergon -> [of some] are manifest <4271 -prodelos -> beforehand <4271 -prodelos -> ; and they that are otherwise <0247 -allos -> cannot <1410 -dunamai -> be hid <2928 -krupto -> .

5615 TIT 002 003 The aged <4247 -presbutis -> women <4247 -presbutis -> likewise <{5615} -hosautos -> , that [they be] in behaviour <2688 -katastema -> as becometh <2412 -hieroprepes -> holiness <2412 -hieroprepes -> , not false <1228 -diabolos -> accusers <1228 -diabolos -> , not given <1402 -doulou -> to much <4183 -polus -> wine <3631 -oinos -> , teachers <2567 -kalodi daskalos -> of good <2567 -kalodi daskalos -> things ;

5615 TIT 002 006 Young <3501 -neos -> men likewise <{5615} -hosautos -> exhort <3870 -parakaleo -> to be sober <4993 -sophroneo -> minded <4993 -sophroneo -> .

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hosei 5616 -- about, as (it had been, it were), like (as).

\* about , 1330 , 1909 , 1994 , 2021 , 2212 , 2596 , 2943 , 2944 , 2945 , 3163 , 3195 , 3329 , 3840 , 3936 , 3985 , 4012 , 4013 , 4015 , 4016 , 4017 , 4019 , 4022 , 4024 , 4029 , 4034 , 4038 , 4043 , 4060 , 4064 , 4066 , 4225 , 4314 , 5418 , 5613 , 5616 ,

\* like , 0407 , 0499 , 0871 , 1381 , 1503 , 2470 , 2472 , 2504 , 2532 , 3663 , 3664 , 3665 , 3666 , 3667 , 3779 , 3945 , 3946 , 4832 , 5024 , 5108 , 5613 , 5615 , 5616 ,

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about 5616 # Expanded Dictionary Study

about 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- {about}, as (it had been, it were), like (as). [ql

as 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about, as (it had been, it were), like ({as}). [ql

as 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about, {as} (it had been, it were), like (as). [ql

been 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about, as (it had {been}, it were), like (as). [ql

had 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about, as (it {had} been, it were), like (as). [ql

it 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about, as (it had been, {it} were), like (as). [ql

it 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about, as ({it} had been, it were), like (as). [ql

like 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about, as (it had been, it were), {like} (as). [ql

were 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about, as (it had been, it {were}), like (as). [ql

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#### 5616. Cross Reference Study

5616.

5616 hosei \* about , 1330 di erchomai , 1909 epi , 1994  
epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943  
kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195  
mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985  
peirazo , 4012 peri , 4013 periago , 4015 periastrapto ,  
4016 periballo , 4017 periblepo , 4019 perideo , 4022  
perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034  
perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi ,  
4064 periphero , 4066 perichoros , 4225 pou , 4314 pros ,  
5418 phragmos , 5613 hos , {5616 hosei } ,

5616 hosei \* like , 0407 andrizomai , 0499 antitupon , 0871  
aphomioo , 1381 dokimazo , 1503 eiiko , 2470 isos , 2472  
isotimos , 2504 kago , 2532 kai , 3663 homiopathes , 3664  
homioos , 3665 homiotes , 3666 homioo , 3667 homioma ,  
3779 houto , 3945 paromoiazo , 3946 paromioos , 4832  
summorphos , 5024 tauta , 5108 toioutos , 5613 hos , 5615  
hosautos , {5616 hosei } ,

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5616 - hosei - Mat 14:21 about

5616 - hosei - Mar 06:44 about

5616 - hosei - Luk 01:56 about

5616 - hosei - Luk 03:23 about

5616 - hosei - Luk 09:28 about

5616 - hosei - Luk 09:14 about

5616 - hosei - Luk 22:41 about

5616 - hosei - Luk 22:59 about

5616 - hosei - Luk 23:44 about

5616 - hosei - Joh 04:06 about

5616 - hosei - Joh 06:10 about

5616 - hosei - Joh 19:39 about

5616 - hosei - Joh 19:14 about

5616 - hosei - Act 02:41 about

5616 - hosei - Act 04:04 about

5616 - hosei - Act 05:36 about

5616 - hosei - Act 10:03 about

5616 - hosei - Act 19:07 about

5616 - hosei - Mat 03:16 like

5616 - hosei - Mar 01:10 like

5616 - hosei - Luk 03:22 like

5616 - hosei - Joh 01:32 like

5616 - hosei - Act 02:03 like

5616 - hosei - Rev 01:14 like

5616 - hosei - Mat 14: 21 about
5616 - hosei - Mar 06: 44 about
5616 - hosei - Luk 01: 56 about
5616 - hosei - Luk 03: 23 about
5616 - hosei - Luk 09: 28 about
5616 - hosei - Luk 09: 14 about
5616 - hosei - Luk 22: 41 about
5616 - hosei - Luk 22: 59 about
5616 - hosei - Luk 23: 44 about
5616 - hosei - Joh 04: 06 about
5616 - hosei - Joh 06: 10 about
5616 - hosei - Joh 19: 39 about
5616 - hosei - Joh 19: 14 about
5616 - hosei - Act 02: 41 about
5616 - hosei - Act 04: 04 about
5616 - hosei - Act 05: 36 about
5616 - hosei - Act 10: 03 about
5616 - hosei - Act 19: 07 about
5616 - hosei - Mat 03: 16 like
5616 - hosei - Mar 01: 10 like
5616 - hosei - Luk 03: 22 like
5616 - hosei - Joh 01: 32 like
5616 - hosei - Act 02: 03 like
5616 - hosei - Rev 01: 14 like

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5616 -- about, as (it had been, it were), like (as).

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5615 Interlinear Index Study

5615 MAT 020 005 Again <3825 -palin -> he went <1831 -
 exerchomai -> out about <4012 -peri -> the sixth <1623 -hektos -
 > and ninth <1766 -ennatos -> hour <5610 -hora -> , and did
 <4160 -poieo -> likewise <{5615} -hosautos -> .

5615 MAT 021 030 And he came <4334 -proserchomai -> to the
 second <1208 -deuteros -> , and said <2036 -epo -> likewise
 <{5615} -hosautos -> . And he answered <0611 -apokrinomai ->
 and said <2036 -epo -> , I [go <0565 -aperchomai ->] , sir
 <2962 -kurios -> : and went <0565 -aperchomai -> not .

5615 MAT 021 036 Again <3825 -palin -> , he sent <0649 -
 apostello -> other <0243 -allos -> servants <1401 -doulos ->
 more <4119 -pleion -> than the first <4413 -protos -> : and
 they did <4160 -poieo -> unto them likewise <{5615} -hosautos ->
 .

5615 MAT 025 017 And likewise <{5615} -hosautos -> he that [
 had received] two <1417 -duo -> , he also <2532 -kai ->
 gained <2770 -kerdaino -> other <0243 -allos -> two <1417 -duo -
 > .

5615 MAR 012 021 And the second <1208 -deuteros -> took <2983 -
 lambano -> her , and died <0599 -apothnesko -> , neither <3761 -
 oude -> left <0863 -aphiemi -> he any seed <4690 -sperma -> :
 and the third <5154 -tritos -> likewise <{5615} -hosautos -> .

5615 MAR 014 031 But he spake <3004 -lego -> the more <3123 -
 mallon -> vehemently <4053 -perissos -> , If <1437 -ean -> I
 should <1163 -dei -> die <4880 -sunapothnesko -> with thee , I
 will not deny <0533 -aparneomai -> thee in any <3364 -ou me ->
 wise . Likewise <{5615} -hosautos -> also <2532 -kai -> said
 <3004 -lego -> they all <3956 -pas -> .

5615 LUK 013 003 I tell 3004 -lego - you , Nay 3780 -ouchi -
 : but , except 3362 -ean me - ye repent 3340 -metanoeo -
 , ye shall all 3956 -pas - likewise {5615} -hosautos -
 perish LUK 0622 -apollumi - .

5615 LUK 020 031 And the third 5154 -tritos - took 2983 -
 lambano - her ; and in like 5615 -hosautos - manner {5615} -
 hosautos - the seven 2033 -hepta - also 2532 -kai - : and
 they left 2641 -kataleipo - no 3756 -ou - children 5043 -
 teknon - , and died LUK 0599 -apothnesko - .

5615 LUK 020 031 And the third 5154 -tritos - took 2983 -
 lambano - her ; and in like {5615} -hosautos - manner 5615 -
 hosautos - the seven 2033 -hepta - also 2532 -kai - : and
 they left 2641 -kataleipo - no 3756 -ou - children 5043 -
 teknon - , and died LUK 0599 -apothnesko - .

5615 LUK 022 020 Likewise {5615} -hosautos - also 2532 -kai -
 the cup 4221 -poterion - after 3326 -meta - supper 1172 -
 deipneo - , saying 3004 -lego - , This 5124 -touto - cup
 4221 -poterion - [is] the new 2537 -kainos - testament
 1242 -diatheke - in my blood LUK 0129 -haima - , which 3588
 -ho - is shed 1632 -ekcheo - for you .

5615 ROM 008 026 . Likewise <{5615} -hosautos -> the Spirit
 <4151 -pneuma -> also <2532 -kai -> helpeth <4878 -
 sunantilambanomai -> our infirmities <0769 -astheneia -> : for
 we know <1492 -eido -> not what <5101 -tis -> we should pray
 12/9/2021

<4336 -proseuchomai -> for as we ought <1163 -dei -> : but the Spirit <4151 -pneuma -> itself <0846 -autos -> maketh <5241 -huperentugchano -> intercession <5241 -huperentugchano -> for us with groanings <4726 -stenagmos -> which cannot <0215 -alaleto -> be uttered <0215 -alaleto -> .

5615 1C0 011 025 After <5615 -hosautos -> the same <5615 -hosautos -> manner <{5615} -hosautos -> also <2532 -kai -> [he took] the cup <4221 -poterion -> , when <3326 -meta -> he had supped <1172 -deipneo -> , saying <3004 -lego -> , This <5124 -touto -> cup <4221 -poterion -> is the new <2537 -kainos -> testament <1242 -diatheke -> in my blood <0129 -haima -> : this <5124 -touto -> do <4160 -poieo -> ye , as oft <3740 -hosakis -> as ye drink <4095 -pino -> [it] , in remembrance <0364 -anamnesis -> of me .

5615 1C0 011 025 After <5615 -hosautos -> the same <{5615} -hosautos -> manner <5615 -hosautos -> also <2532 -kai -> [he took] the cup <4221 -poterion -> , when <3326 -meta -> he had supped <1172 -deipneo -> , saying <3004 -lego -> , This <5124 -touto -> cup <4221 -poterion -> is the new <2537 -kainos -> testament <1242 -diatheke -> in my blood <0129 -haima -> : this <5124 -touto -> do <4160 -poieo -> ye , as oft <3740 -hosakis -> as ye drink <4095 -pino -> [it] , in remembrance <0364 -anamnesis -> of me .

5615 1C0 011 025 After <{5615} -hosautos -> the same <5615 -hosautos -> manner <5615 -hosautos -> also <2532 -kai -> [he took] the cup <4221 -poterion -> , when <3326 -meta -> he had supped <1172 -deipneo -> , saying <3004 -lego -> , This <5124 -touto -> cup <4221 -poterion -> is the new <2537 -kainos -> testament <1242 -diatheke -> in my blood <0129 -haima -> : this <5124 -touto -> do <4160 -poieo -> ye , as oft <3740 -hosakis -> as ye drink <4095 -pino -> [it] , in remembrance <0364 -anamnesis -> of me .

5615 1TI 002 009 . In like <{5615} -hosautos -> manner also <2532 -kai -> , that women <1135 -gune -> adorn <2885 -kosmeo -> themselves <1438 -heautou -> in modest <2887 -kosmos -> apparel <2689 -katastole -> , with shamefacedness <0127 -aidos -> and sobriety <4997 -sophrosune -> ; not with broided <4117 -plegma -> hair <4117 -plegma -> , or <2228 -e -> gold <5557 -chrysolos -> , or <2228 -e -> pearls <3135 -margarites -> , or <2228 -e -> costly <4185 -poluteles -> array <2441 -himatismos -> ;

5615 1TI 003 008 . Likewise <{5615} -hosautos -> [must] the deacons <1249 -diakonos -> [be] grave <4586 -semnos -> , not doubletongued <1351 -dilogos -> , not given <4337 -prosecho -> to much <4183 -polus -> wine <3631 -oinos -> , not greedy <0146 -aischrokerdes -> of filthy lucre <0146 -aischrokerdes -> ;

5615 1TI 003 011 Even <5615 -hosautos -> so <{5615} -hosautos -> [must their] wives <1135 -gune -> [be] grave <4586 -semnos -> , not slanderers <1228 -diabolos -> , sober <3524 -nephaleos -> , faithful <4103 -pistos -> in all <3956 -pas -> things .

5615 1TI 003 011 Even <{5615} -hosautos -> so <5615 -hosautos -> [must their] wives <1135 -gune -> [be] grave <4586 -semnos -> , not slanderers <1228 -diabolos -> , sober <3524 -nephaleos -> , faithful <4103 -pistos -> in all <3956 -pas -> things .

5615 1TI 005 025 Likewise <{5615} -hosautos -> also <2532 -kai ->

> the good <2570 -kalos -> works <2041 -ergon -> [of some]
 are manifest <4271 -prodelos -> beforehand <4271 -prodelos -> ;
 and they that are otherwise <0247 -allos -> cannot <1410 -
 dunamai -> be hid <2928 -kruppto -> .

5615 TIT 002 003 The aged <4247 -presbutis -> women <4247 -
 presbutis -> likewise <{5615} -hosautos -> , that [they be]
 in behaviour <2688 -katastema -> as becometh <2412 -hieroprepes -
 > holiness <2412 -hieroprepes -> , not false <1228 -diabolos ->
 accusers <1228 -diabolos -> , not given <1402 -doulou -> to
 much <4183 -polus -> wine <3631 -oinos -> , teachers <2567 -
 kalodi daskalos -> of good <2567 -kalodi daskalos -> things ;

5615 TIT 002 006 Young <3501 -neos -> men likewise <{5615} -
 hosautos -> exhort <3870 -parakaleo -> to be sober <4993 -
 sophroneo -> minded <4993 -sophroneo -> .

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hosei 5616 -- about, as (it had been, it were), like (as).

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* about , 1330 , 1909 , 1994 , 2021 , 2212 , 2596 , 2943 , 2944 ,
2945 , 3163 , 3195 , 3329 , 3840 , 3936 , 3985 , 4012 , 4013 ,
4015 , 4016 , 4017 , 4019 , 4022 , 4024 , 4029 , 4034 , 4038 ,
4043 , 4060 , 4064 , 4066 , 4225 , 4314 , 5418 , 5613 , 5616 ,

* like , 0407 , 0499 , 0871 , 1381 , 1503 , 2470 , 2472 , 2504 ,
2532 , 3663 , 3664 , 3665 , 3666 , 3667 , 3779 , 3945 , 3946 ,
4832 , 5024 , 5108 , 5613 , 5615 , 5616 ,

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## about 5616 # Expanded Dictionary Study

about 5616 # hosei {ho-si'}; from 5613 and 1487; as if: --  
 {about}, as (it had been, it were), like (as). [ql

as 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about,  
 as (it had been, it were), like ({as}). [ql

as 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about,  
 {as} (it had been, it were), like (as). [ql

been 5616 # hosei {ho-si'}; from 5613 and 1487; as if: --  
 about, as (it had {been}, it were), like (as). [ql

had 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about,  
 as (it {had} been, it were), like (as). [ql

it 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about,  
 as (it had been, {it} were), like (as). [ql

it 5616 # hosei {ho-si'}; from 5613 and 1487; as if: -- about,  
 as ({it} had been, it were), like (as). [ql

like 5616 # hosei {ho-si'}; from 5613 and 1487; as if: --  
 about, as (it had been, it were), {like} (as). [ql

were 5616 # hosei {ho-si'}; from 5613 and 1487; as if: --  
 about, as (it had been, it {were}), like (as). [ql

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5616. Cross Reference Study

5616.

5616 hosei * about , 1330 di erchomai , 1909 epi , 1994
 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943
 kuklothen , 2944 kukloo , 2945 kukloi , 3163 mache , 3195
 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985
 peirazo , 4012 peri , 4013 periago , 4015 periastrapto ,
 4016 periballo , 4017 periblepo , 4019 perideo , 4022
 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034
 perilampo , 4038 perix , 4043 peripateo , 4060 periti themi ,
 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros ,
 5418 phragmos , 5613 hos , {5616 hosei } ,

5616 hosei * like , 0407 andrizomai , 0499 antitupon , 0871
 aphomoi oo , 1381 dokimazo , 1503 ei ko , 2470 isos , 2472
 isotimos , 2504 kago , 2532 kai , 3663 homiopathes , 3664
 homi os , 3665 homiotes , 3666 homi oo , 3667 homi oma ,
 3779 houto , 3945 paromoi azo , 3946 paromoi os , 4832
 summorphos , 5024 tauta , 5108 toioutos , 5613 hos , 5615
 hosautos , {5616 hosei } ,

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