

5621 Concordance Study

5621 Mt 26:51 ear

5621 Mr 14:47 ear

5621 Lu 22:51 ear

5621 Joh 18:10 ear

5621 Joh 18:26 ear

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## 5621. Strong's Dictionary Study

5621. otion {o-tee'-on}; diminutive of 3775; an earlet, i. e. one of the ears, or perhaps the lobe of the ear: --ear. [ql

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5621 -- ear.

5620 Interlinear Index Study

5620 MAT 008 024 And , behold <2400 -idou -> , there arose <1096 -ginomai -> a great <3173 -megas -> tempest <4578 -seismos -> in the sea <2281 -thalassa -> , insomuch <{5620} -hoste -> that the ship <4143 -ploion -> was covered <2572 -kalupto -> with the waves <2949 -kuma -> : but he was asleep <2518 -katheudo -> .

5620 MAT 008 028 . And when he was come <2064 -erchomai -> to the other <4008 -peran -> side <4008 -peran -> into <1519 -eis -> the country <5561 -chora -> of the Gergesenes <1086 -Gergesenos -> , there met <5221 -hupantao -> him two <1417 -duo -> possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> , coming <1831 -exerchomai -> out of the tombs <3419 -mnemeion -> , exceeding <3029 -lian -> fierce <5467 -chalepos -> , so <{5620} -hoste -> that no <3361 -me -> man <5100 -tis -> might <2480 -ischuo -> pass <3928 -parerchomai -> by that way <3598 -hodos -> .

5620 MAT 012 012 How <4214 -posos -> much <4214 -posos -> then <3767 -oun -> is a man <0444 -anthropos -> better <1308 -diaphero -> than a sheep <4263 -probaton -> ? Wherefore <{5620} -hoste -> it is lawful <1832 -exesti -> to do <4160 -poieo -> well <2573 -kalos -> on the sabbath <4521 -sabbaton -> days .

5620 MAT 012 022 . Then <5119 -tote -> was brought <4374 -prosphero -> unto him one possessed <1139 -daimonizomai -> with a devil <1139 -daimonizomai -> , blind <5185 -tuphos -> , and

dumb <2974 -kophos -> : and he healed <2323 -therapeuo -> him ,
 insomuch <{5620} -hoste -> that the blind <5185 -tuphlos -> and
 dumb <2974 -kophos -> both <2532 -kai -> spake <2980 -laleo ->
 and saw <0991 -blepo -> .

5620 MAT 013 002 And great <4183 -polus -> multitudes <3793 -
 ochlos -> were gathered <4863 -sunago -> together <4863 -sunago -
 > unto him , so <{5620} -hoste -> that he went <1684 -embaino -
 > into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 -
 kathemai -> ; and the whole <3956 -pas -> multitude <3793 -
 ochlos -> stood <2476 -histemi -> on <1909 -epi -> the shore
 <0123 -aigialos -> .

5620 MAT 013 032 Which <3739 -hos -> indeed <3303 -men -> is
 the least <3398 -mikros -> of all <3956 -pas -> seeds <4690 -
 sperma -> : but when <3752 -hotan -> it is grown <0837 -auzano -
 > , it is the greatest <3187 -meizon -> among herbs <3001 -
 lachanon -> , and becometh <1096 -ginomai -> a tree <1186 -
 dendron -> , so <{5620} -hoste -> that the birds <4071 -
 peteinon -> of the air <3772 -ouranos -> come <2064 -erchomai ->
 and lodge <2681 -kataskenoo -> in the branches <2798 -klados ->
 thereof <0846 -autos -> .

5620 MAT 013 054 And when he was come <2064 -erchomai -> into
 <1519 -eis -> his own country <3968 -patris -> , he taught
 <1321 -didasko -> them in their synagogue <4864 -sunagoge -> ,
 insomuch <{5620} -hoste -> that they were astonished <1605 -
 ekplesso -> , and said <3004 -lego -> , Whence <4159 -pothen -
 > hath this <3778 -houtos -> [man] this <3778 -houtos ->
 wisdom <4678 -sophia -> , and [these <3588 -ho ->] mighty
 <1411 -dunamis -> works ?

5620 MAT 015 031 Insomuch <{5620} -hoste -> that the multitude
 <3793 -ochlos -> wondered <2296 -thaumazo -> , when they saw
 <0991 -blepo -> the dumb <2974 -kophos -> to speak <2980 -laleo -
 > , the maimed <2948 -kullous -> to be whole <5199 -hugies -> ,
 the lame <5560 -cholous -> to walk <4043 -peripateo -> , and the
 blind <5185 -tuphlos -> to see <0991 -blepo -> : and they
 glorified <1392 -doxazo -> the God <2316 -theos -> of Israel
 <2474 -Israel -> .

5620 MAT 019 006 Wherefore <{5620} -hoste -> they are no <3765 -
 ouketi -> more <3765 -ouketi -> twain <1417 -duo -> , but one
 <3391 -mia -> flesh <4561 -sarx -> . What <3739 -hos ->
 therefore <3767 -oun -> God <2316 -theos -> hath joined <4801 -
 suzeugnumi -> together <4801 -suzeugnumi -> , let not man <0444
 -anthropos -> put <5563 -chorizo -> asunder <5563 -chorizo -> .

5620 MAT 023 031 Wherefore <{5620} -hoste -> ye be witnesses
 <3140 -martureo -> unto yourselves <1438 -heautou -> , that ye
 are the children <5207 -huios -> of them which killed <5407 -
 phoneuo -> the prophets <4396 -prophetes -> .

5620 MAT 024 024 For there shall arise <1453 -egeiro -> false
 Christs <5580 -pseudochristos -> , and false <5578 -
 pseudoprophetes -> prophets <5578 -pseudoprophetes -> , and
 shall shew <1325 -didomi -> great <3173 -megas -> signs <4592 -
 semeion -> and wonders <5059 -teras -> ; insomuch <{5620} -
 hoste -> that , if <1487 -ei -> [it were] possible <1415 -
 dunatos -> , they shall deceive <4105 -planao -> the very <2532
 -kai -> elect <1588 -eklektos -> .

5620 MAT 027 014 And he answered <0611 -apokri nomai -> him to
 never <1520 -heis -> a word <4487 -rhema -> ; insomuch <{5620} -
 hoste -> that the governor <2232 -hegemon -> marvelled <2296 -
 thaumazo -> greatly <3029 -lian -> .

5620 MAR 001 027 And they were all <3956 -pas -> amazed <2284 -thambeo -> , insomuch <{5620} -hoste -> that they questioned <4802 -suzeteo -> among <4314 -pros -> themselves <0848 -hautou -> , saying <3004 -lego -> , What <5101 -tis -> thing is this <3778 -houtos -> ? what <5101 -tis -> new <2537 -kainos -> doctrine <1322 -didache -> [is] this <5124 -touto -> ? for with authority <1849 -exousia -> commandeth <2004 -epitasso -> he even <2532 -kai -> the unclean <0169 -akathartos -> spirits <4151 -pneuma -> , and they do obey <5219 -hupakouo -> him .

5620 MAR 001 045 But he went <1831 -exerchomai -> out , and began <0756 -archomai -> to publish <2784 -kerusso -> [it] much <4183 -polus -> , and to blaze <1310 -diaphemizo -> abroad <1310 -diaphemizo -> the matter <3056 -logos -> , insomuch <{5620} -hoste -> that Jesus <2424 -Iesous -> could <1410 -dunamai -> no <3371 -meketi -> more <3371 -meketi -> openly <5320 -phaneros -> enter <1525 -eiserchomai -> into <1519 -eis -> the city <4172 -polis -> , but was without <1854 -exo -> in desert <2048 -eremos -> places <5117 -topos -> : and they came <2064 -erchomai -> to him from every <3836 -pantachothen -> quarter <3836 -pantachothen -> .

5620 MAR 002 002 And straightway <2112 -eutheos -> many <4183 -polus -> were gathered <4863 -sunago -> together <4863 -sunago -> , insomuch <{5620} -hoste -> that there was no <3371 -meketi -> room <5562 -choreo -> to receive <5562 -choreo -> [them] , no , not so <3366 -mede -> much <3366 -mede -> as about <4314 -pros -> the door <2374 -thura -> : and he preached <2980 -laleo -> the word <3056 -logos -> unto them .

5620 MAR 002 012 And immediately <2112 -eutheos -> he arose <1453 -egeiro -> , took <0142 -airo -> up the bed <2895 -krabbatos -> , and went <1831 -exerchomai -> forth <1831 -exerchomai -> before <1726 -enantion -> them all <3956 -pas -> ; insomuch <{5620} -hoste -> that they were all <3956 -pas -> amazed <1839 -existemi -> , and glorified <1392 -doxazo -> God <2316 -theos -> , saying <3004 -lego -> , We never <3763 -oudepote -> saw <1492 -eido -> it on this <3779 -houto -> fashion <3778 -houtos -> .

5620 MAR 002 028 Therefore <{5620} -hoste -> the Son <5207 -huios -> of man <0444 -anthropos -> is Lord <2962 -kuriος -> also <2532 -kai -> of the sabbath <4521 -sabbaton -> .

5620 MAR 003 010 For he had healed <2323 -therapeuo -> many <4183 -polus -> ; insomuch <{5620} -hoste -> that they pressed <1968 -epipipto -> upon him for to touch <0680 -haptomai -> him , as many <3745 -hosos -> as had <2192 -echo -> plagues <3148 -mastix -> .

5620 MAR 003 020 And the multitude <3793 -ochlos -> cometh <4905 -sunerchomai -> together <4905 -sunerchomai -> again <3825 -palin -> , so <{5620} -hoste -> that they could <1410 -dunamai -> not so <3383 -mete -> much <3383 -mete -> as eat <5315 -phago -> bread <0740 -artos -> .

5620 MAR 004 001 . And he began <0756 -archomai -> again <3825 -palin -> to teach <1321 -didasko -> by the sea <2281 -thalassa -> side <3844 -para -> : and there was gathered <4863 -sunago -> unto him a great <4183 -polus -> multitude <3793 -ochlos -> , so <{5620} -hoste -> that he entered <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 -kathemai -> in the sea <2281 -thalassa -> ; and the whole <3956 -pas -> multitude <3793 -ochlos -> was by the sea <2281 -thalassa -> on <1909 -epi -> the land <1093 -ge -> .

5620 MAR 004 032 But when <3752 -hotan -> it is sown <4687 -speiro -> , it groweth <0305 -anabaino -> up , and becometh <1096 -ginomai -> greater <3187 -meizon -> than all <3956 -pas -> herbs <3001 -lachanon -> , and shooteth <4160 -poieo -> out great <3173 -megas -> branches <2798 -klados -> ; so <{5620} -hoste -> that the fowls <4071 -peteinon -> of the air <3772 -ouranos -> may <1410 -dunamai -> lodge <2681 -kataskenoo -> under <5259 -hupo -> the shadow <4639 -skia -> of it .

5620 MAR 004 037 And there arose <1096 -ginomai -> a great <3173 -megas -> storm <2978 -lailaps -> of wind <0417 -anemos -> , and the waves <2949 -kuma -> beat <1911 -epiballo -> into <1519 -eis -> the ship <4143 -ploion -> , so <{5620} -hoste -> that it was now <2235 -ede -> full <1072 -gemi zo -> .

5620 MAR 009 026 And [the spirit] cried <2896 -krazo -> , and rent <4682 -sparasso -> him sore <4183 -polus -> , and came <1831 -exerchomai -> out of him : and he was as one dead <3498 -nekros -> ; insomuch <{5620} -hoste -> that many <4183 -polus -> > said <3004 -lego -> , He is dead <0599 -apothnesko -> .

5620 MAR 010 008 And they twain <1417 -duo -> shall be one <3391 -mia -> flesh <4561 -sarx -> : so <{5620} -hoste -> then they are no <3765 -ouketi -> more <3765 -ouketi -> twain <1417 -duo -> , but one flesh <4561 -sarx -> .

5620 MAR 015 005 But Jesus <2424 -Iesous -> yet <3765 -ouketi -> > answered <0611 -apokrinomai -> nothing <3762 -oudeis -> ; so <{5620} -hoste -> that Pilate <4091 -Pilatos -> marvelled <2296 -thaumazo -> .

5620 LUK 005 007 And they beckoned 2656 -kataneuo - unto [their] partners 3353 -metochos - , which 3588 -ho - were in the other 2087 -heteros - ship 4143 -ploion - , that they should come 2064 -erchomai - and help 4815 -sullambano - them . And they came 2064 -erchomai - , and filled 4130 -pletho - both LUK 0297 -amphoteris - the ships 4143 -ploion - , so <{5620} -hoste - that they began to sink 1036 -buthizo - .

5620 LUK 012 001 . In the mean time , when there were gathered 1996 -episunago - together 1996 -episunago - an innumerable 3461 -murias - multitude 3461 -murias - of people 3793 -ochlos - , insomuch <{5620} -hoste - that they trode 2662 -katapateo - one LUK 0240 -allelon - upon another 0240 -allelon - , he began LUK 0756 -archomai - to say 3004 -lego - unto his disciples 3101 -mathetes - first 4412 -proton - of all , Beware 4337 -prosecho - ye of the leaven 2219 -zume - of the Pharisees 5330 -Pharisaios - , which 3748 -hostis - is hypocrisy 5272 -hupokrisis - .

5620 ACT 001 019 And it was known <1110 -gnostos -> unto all <3956 -pas -> the dwellers <2730 -katoi keo -> at Jerusalem <2419 -Hierousalem -> ; insomuch <{5620} -hoste -> as that field <5564 -chorion -> is called <2564 -kaleo -> in their proper <2398 -idios -> tongue <1258 -dialektos -> , Acel dama <0184 -Akeldama -> , that is to say , The field <5564 -chorion -> of blood <0129 -haima -> .

5620 ACT 005 015 Insomuch <{5620} -hoste -> that they brought <1627 -ekphero -> forth <1627 -ekphero -> the sick <0772 -asthenes -> into <2596 -kata -> the streets <4113 -plateia -> , and laid <5087 -tithemi -> [them] on <1909 -epi -> beds <2825 -kline -> and couches <2895 -krabbatos -> , that at <2579 -kan -> the least <2579 -kan -> the shadow <4639 -skia -> of Peter <4074 -Petros -> passing <2064 -erchomai -> by might

overshadow <1982 -episki azo -> some <5100 -tis -> of them .

5620 ACT 015 039 And the contention <3948 -paroxusmos -> was so <{5620} -hoste -> sharp between them , that they departed <0673 -apochorizo -> asunder <0673 -apochorizo -> one <0240 -allelon -> from the other <0240 -allelon -> : and so <5037 -te -> Barnabas <0921 -Barnabas -> took <3880 -paralambano -> Mark <3138 -Markos -> , and sailed <1602 -ekpleo -> unto Cyprus <2954 -Kupros -> ;

5620 ACT 016 026 And suddenly <0869 -aphno -> there was a great <3173 -megas -> earthquake <4578 -seismos -> , so <{5620} -hoste -> that the foundations <2310 -themelios -> of the prison <1201 -desmoterion -> were shaken <4531 -saleuo -> : and immediately <3916 -parachrema -> all <3956 -pas -> the doors <2374 -thura -> were opened <0455 -anoi go -> , and every <3956 -pas -> one s bands <1199 -desmon -> were loosed <0447 -aniemi ->

5620 ACT 019 010 And this <5124 -touto -> continued <1096 -ginomai -> by the space <1909 -epi -> of two <1417 -duo -> years <2094 -etos -> ; so <{5620} -hoste -> that all <3956 -pas -> they which dwelt <2730 -katoikeo -> in Asia <0773 -Asia -> heard <0191 -akouo -> the word <3056 -logos -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , both <5037 -te -> Jews <2453 -Ioudaios -> and Greeks <1672 -Hellen -> .

5620 ACT 019 012 So <{5620} -hoste -> that from his body <5559 -chros -> were brought <2018 -epi phero -> unto the sick <0770 -astheneo -> handkerchiefs <4676 -soudarion -> or <2228 -e -> aprons <4612 -simikinthion -> , and the diseases <3554 -nosos -> departed <0525 -apallasso -> from them , and the evil <4190 -poneros -> spirits <4151 -pneuma -> went <1831 -exerchomai -> out of them .

5620 ACT 019 016 And the man <0444 -anthropos -> in whom <3739 -hos -> the evil <4190 -poneros -> spirit <4151 -pneuma -> was leaped <2177 -ephallomai -> on <1909 -epi -> them , and overcame <2634 -katakuri euo -> them , and prevailed <2480 -ischuo -> against <2596 -kata -> them , so <{5620} -hoste -> that they fled <1628 -ekpheugo -> out of that house <3624 -oikos -> naked <1131 -gumnos -> and wounded <5135 -traumatizo -> .

5620 ROM 007 004 Wherefore <{5620} -hoste -> , my brethren <0080 -adephos -> , ye also <2532 -kai -> are become <2289 -thanatoo -> dead <2289 -thanatoo -> to the law <3551 -nomos -> by the body <4983 -soma -> of Christ <5547 -Christos -> ; that ye should be married <1096 -ginomai -> to another <2087 -heteros -> , [even] to him who is raised <1453 -egeiro -> from the dead <3498 -nekros -> , that we should bring <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> unto God <2316 -theos -> .

5620 ROM 007 012 Wherefore <{5620} -hoste -> the law <3551 -nomos -> [is] holy <0040 -hagios -> , and the commandment <1785 -entole -> holy <0040 -hagios -> , and just <1342 -dikaios -> , and good <0018 -agathos -> .

5620 ROM 013 002 Whosoever <3588 -ho -> therefore <{5620} -hoste -> resisteth <0498 -antitassomai -> the power <1849 -exousia -> , resisteth <0436 -anthistemi -> the ordinance <1296 -diatage -> of God <2316 -theos -> : and they that resist <0436 -anthistemi -> shall receive <2983 -Iambano -> to themselves <1438 -heautou -> damnation <2917 -krima -> .

5620 ROM 015 019 Through <1722 -en -> mighty <1411 -dunamis -> signs <4591 -semaino -> and wonders <5059 -teras -> by the

power <1411 -dunamis -> of the Spirit <4151 -pneuma -> of God
 <2316 -theos -> ; so <{5620} -hoste -> that from Jerusalem
 <2419 -Hierousalem -> , and round <2943 -kuklothen -> about
 <2945 -kukloi -> unto Illyricum <2437 -Illyrikon -> , I have
 fully <4137 -pleroo -> preached <4137 -pleroo -> the gospel
 <2098 -euaggelion -> of Christ <5547 -Christos -> .

5620 1C0 001 007 So <{5620} -hoste -> that ye come <5302 -
 hustereo -> behind <5302 -hustereo -> in no <3367 -medeis ->
 gift <5486 -charisma -> ; waiting <0553 -apekdechomai -> for
 the coming <0602 -apokalupsis -> of our Lord <2962 -kuri os ->
 Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

5620 1C0 003 007 So <{5620} -hoste -> then neither <3777 -oute -
 > is he that planteth <5452 -phuteuo -> any <5100 -tis -> thing ,
 neither <3777 -oute -> he that watereth <4222 -potizo -> ;
 but God <2316 -theos -> that giveth the increase <0837 -auzano -
 > .

5620 1C0 003 021 . Therefore <{5620} -hoste -> let no <3367 -
 medeis -> man <3367 -medeis -> glory <2744 -kauchaomai -> in men
 <0444 -anthropos -> . For all <3956 -pas -> things are yours
 <5216 -humon -> ;

5620 1C0 004 005 Therefore <{5620} -hoste -> judge <2919 -krino
 -> nothing <3385 -meti -> before <4253 -pro -> the time <2540 -
 kairos -> , until <2193 -heos -> the Lord <2962 -kuri os -> come
 <2064 -erchomai -> , who <3739 -hos -> both <2532 -kai -> will
 bring <5461 -photizo -> to light <5461 -photizo -> the hidden
 <2927 -kruptos -> things of darkness <4655 -skotos -> , and
 will make <5319 -phaneroo -> manifest <5319 -phaneroo -> the
 counsels <1012 -boule -> of the hearts <2588 -kardia -> : and
 then <5119 -tote -> shall every <1538 -hekastos -> man have
 <1096 -ginomai -> praise <1868 -epainos -> of God <2316 -theos -
 > .

5620 1C0 005 008 Therefore <{5620} -hoste -> let us keep <1858 -
 heortazo -> the feast <1858 -heortazo -> , not with old <3820 -
 palaios -> leaven <2219 -zume -> , neither <3366 -mede -> with
 the leaven <2219 -zume -> of malice <2549 -kaki a -> and
 wickedness <4189 -poneria -> ; but with the unleavened <0106 -
 azumos -> [bread] of sincerity <1505 -eilikrineia -> and
 truth <0225 -altheia -> .

5620 1C0 007 038 So <{5620} -hoste -> then <2532 -kai -> he
 that giveth [her] in marriage <1547 -ekgami zo -> doeth <4160
 -poieo -> well <2573 -kalos -> ; but he that giveth [her]
 not in marriage <1547 -ekgami zo -> doeth <4160 -poieo -> better
 <2573 -kalos -> .

5620 1C0 010 012 Wherefore <{5620} -hoste -> let him that
 thinketh <1380 -dokeo -> he standeth <2476 -histemi -> take heed
 <0991 -blepo -> lest <3361 -me -> he fall <4098 -pipto -> .

5620 1C0 011 027 Wherefore <{5620} -hoste -> whosoever <0302 -
 an -> shall eat <2068 -esthio -> this <5126 -touton -> bread
 <0740 -artos -> , and drink <4095 -pino -> [this <5126 -
 touton ->] cup <4221 -poterion -> of the Lord <2962 -kuri os ->
 , unworthily <0371 -anaxios -> , shall be guilty <1777 -
 enochos -> of the body <4983 -soma -> and blood <0129 -haima ->
 of the Lord <2962 -kuri os -> .

5620 1C0 011 033 Wherefore <{5620} -hoste -> , my brethren
 <0080 -adephos -> , when ye come <4905 -sunerchomai -> together
 <4905 -sunerchomai -> to eat <5315 -phago -> , tarry <1551 -
 ekdechomai -> one <0240 -allelon -> for another <0240 -allelon -
 12/9/2021

> .

5620 1C0 013 002 And though <1437 -ean -> I have <2192 -echo -> [the gift of] prophecy <4394 -propheteia -> , and understand <1492 -eido -> all <3956 -pas -> mysteries <3466 -musterion -> , and all <3956 -pas -> knowledge <1108 -gnosis -> ; and though <1437 -ean -> I have <2192 -echo -> all <3956 -pas -> faith <4102 -pistis -> , so <{5620} -hoste -> that I could remove <3179 -methistemi -> mountains <3735 -oros -> , and have <2192 -echo -> not charity <0026 -agape -> , I am <1510 -eimi -> nothing <3762 -oudeis -> .

5620 1C0 014 022 Wherefore <{5620} -hoste -> tongues <1100 -glossa -> are for a sign <4592 -semeion -> , not to them that believe <4100 -pisteuo -> , but to them that believe <0571 -apistos -> not : but prophesying <4394 -propheteia -> [serveth] not for them that believe <0571 -apistos -> not , but for them which believe <4100 -pisteuo -> .

5620 1C0 014 039 Wherefore <{5620} -hoste -> , brethren <0080 -adephos -> , covet <2206 -zeloo -> to prophesy <4395 -propheteuo -> , and forbid <2967 -koluo -> not to speak <2980 -laleo -> with tongues <1100 -glossa -> .

5620 1C0 015 058 . Therefore <{5620} -hoste -> , my beloved <0027 -agapetos -> brethren <0080 -adephos -> , be ye stedfast <1476 -hedraios -> , unmoveable <0277 -ametakinetos -> , always <3842 -pantote -> abounding <4052 -perisseuo -> in the work <2041 -ergon -> of the Lord <2962 -kuri os -> , forasmuch as ye know <1492 -eido -> that your <5216 -humon -> labour <2873 -kopos -> is not in vain <2756 -kenos -> in the Lord <2962 -kuri os -> .

5620 2C0 001 008 For we would <2309 -thelo -> not , brethren <0080 -adephos -> , have you ignorant <0050 -agnoeo -> of our trouble <2347 -thlipsis -> which <3588 -ho -> came <1096 -ginomai -> to us in Asia <0773 -Asia -> , that we were pressed <0916 -bareo -> out of measure <5236 -huperbole -> , above <5228 -huper -> strength <1411 -dunamis -> , insomuch <{5620} -hoste -> that we despaired <1820 -exaporeomai -> even <2532 -kai -> of life <2198 -zao -> :

5620 2C0 002 007 So <{5620} -hoste -> that contrariwise <5121 -tounantion -> ye [ought] rather <3123 -mallon -> to forgive <5483 -charizomai -> [him] , and comfort <3870 -parakaleo -> [him] , lest <3381 -mepos -> perhaps <3381 -mepos -> such <5108 -toioutos -> a one should be swallowed <2666 -katapino -> up with overmuch <4055 -perissoteros -> sorrow <3077 -lupe -> .

5620 2C0 003 007 But if <1487 -ei -> the ministration <1248 -diakonia -> of death <2288 -thanatos -> , written <1121 -gramma -> [and] engraven <1795 -entupoo -> in stones <3037 -lithos -> , was glorious <1391 -doxa -> , so <{5620} -hoste -> that the children <5207 -huios -> of Israel <2474 -Israel -> could <1410 -dunamai -> not stedfastly <0816 -atenizo -> behold <0816 -atenizo -> the face <4383 -prosopon -> of Moses <3475 -Moseus -> for the glory <1391 -doxa -> of his countenance <4383 -prosopon -> ; which <3588 -ho -> [glory <1391 -doxa ->] was to be done <2763 -kerameus -> away <2673 -katargeo -> :

5620 2C0 004 012 So <{5620} -hoste -> then <3303 -men -> death <2288 -thanatos -> worketh <1754 -energeo -> in us , but life <2222 -zoe -> in you .

5620 2C0 005 016 . Wherefore <{5620} -hoste -> henceforth <3568 -nun -> know <1492 -eido -> we no <3762 -oudeis -> man

<3762 -oudeis -> after <2596 -kata -> the flesh <4561 -sarx -> :
 yea <1161 -de -> , though <1499 -ei kai -> we have known <1097
 -ginosko -> Christ <5547 -Christos -> after <2596 -kata -> the
 flesh <4561 -sarx -> , yet <0235 -alla -> now <3568 -nun ->
 henceforth <2089 -eti -> know <1097 -ginosko -> we [him] no
 <3765 -ouketi -> more <2089 -eti -> .

5620 2C0 005 017 Therefore <{5620} -hoste -> if <1487 -ei ->
 any <1536 -ei tis -> man [be] in Christ <5547 -Christos -> ,
 [he is] a new <2537 -kainos -> creature <2937 -ktisis -> :
 old <0744 -archaios -> things are passed <3928 -parerchomai ->
 away ; behold <2400 -idou -> , all <3956 -pas -> things are
 become <1096 -ginomai -> new <2537 -kainos -> .

5620 2C0 007 007 And not by his coming <3952 -parousia -> only
 <3440 -monon -> , but by the consolation <3874 -paraklesis ->
 wherewith <3739 -hos -> he was comforted <3870 -parakaleo -> in
 you , when he told <0312 -anaggello -> us your <5216 -humon ->
 earnest <1972 -epithesis -> desire <1972 -epithesis -> ,
 your <5216 -humon -> mourning <3602 -odurmos -> , your <5216 -
 humon -> fervent <2205 -zelos -> mind toward <5228 -huper -> me ;
 so <{5620} -hoste -> that I rejoiced <5463 -chairo -> the more
 <3123 -mallon -> .

5620 GAL 002 013 And the other <3062 -loi poy -> Jews <2453 -
 loudaios -> dissembled <4942 -sunupokrinomai -> likewise <2532 -
 kai -> with him ; insomuch <{5620} -hoste -> that Barnabas
 <0921 -Barnabas -> also <2532 -kai -> was carried <4879 -
 sunapago -> away <4879 -sunapago -> with their dissimulation
 <5272 -hupokrisis -> .

5620 GAL 003 009 So <{5620} -hoste -> then they which be of
 faith <4102 -pistis -> are blessed <2127 -eulogeo -> with
 faithful <4103 -pistos -> Abraham <11> .

5620 GAL 003 024 Wherefore <{5620} -hoste -> the law <3551 -
 nomos -> was our schoolmaster <3807 -paidagogos -> [to bring
 us] unto Christ <5547 -Christos -> , that we might be
 justified <1344 -dikaiou -> by faith <4102 -pistis -> .

5620 GAL 004 007 Wherefore <{5620} -hoste -> thou art <1488 -ei
 -> no <3765 -ouketi -> more <2089 -eti -> a servant <1401 -
 doulos -> , but a son <5207 -huios -> ; and if <1487 -ei -> a
 son <5207 -huios -> , then <2532 -kai -> an heir <2818 -
 kleronomos -> of God <2316 -theos -> through <1223 -dia ->
 Christ <5547 -Christos -> .

5620 GAL 004 016 Am I therefore <{5620} -hoste -> become <1096 -
 ginomai -> your <5216 -humon -> enemy <2190 -echthros -> ,
 because I tell <0226 -aletheuo -> you the truth <0226 -aletheuo -
 > ?

5620 PHP 001 013 So <{5620} -hoste -> that my bonds <1199 -
 desmon -> in Christ <5547 -Christos -> are manifest <5318 -
 phaneros -> in all <3650 -holos -> the palace <4232 -praitorion -
 > , and in all <3956 -pas -> other <3062 -loi poy -> [places]
 ;

5620 PHP 002 012 . Wherefore <{5620} -hoste -> , my beloved
 <0027 -agapetos -> , as ye have always <3842 -pantote -> obeyed
 <5219 -hupakouo -> , not as in my presence <3952 -parousia ->
 only <3440 -monon -> , but now <3568 -nun -> much <4183 -polus -
 > more <3123 -mallon -> in my absence <0666 -apousia -> , work
 <2716 -katergazomai -> out your <1438 -heautou -> own <1438 -
 heautou -> salvation <4991 -soteria -> with fear <5401 -phobos -
 > and trembling <5156 -tromos -> .

5620 PHP 004 001 . Therefore <{5620} -hoste -> , my brethren <0080 -adephos -> dearly beloved <0027 -agapetos -> and longed <1973 -epipothetos -> for , my joy <5479 -chara -> and crown <4735 -stephanos -> , so <3779 -houto -> stand <4739 -steko -> fast in the Lord <2962 -kuriOS -> , [my] dearly beloved <0027 -agapetos -> .

5620 1TH 001 007 So <{5620} -hoste -> that ye were ensamples <5179 -tupos -> to all <3956 -pas -> that believe <4100 -pisteuo -> in Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> .

5620 1TH 001 008 For from you sounded <1837 -execheomai -> out the word <3056 -logos -> of the Lord <2962 -kuriOS -> not only <3440 -monon -> in Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , but also <2532 -kai -> in every <3956 -pas -> place <5117 -topos -> your <5216 -humon -> faith <4102 -pistis -> to God -ward <2316 -theos -> is spread <1831 -exerchomai -> abroad <1831 -exerchomai -> ; so <{5620} -hoste -> that we need <5532 -chreia -> not to speak <2980 -laleo -> any <5100 -tis -> thing .

5620 1TH 004 018 Wherefore <{5620} -hoste -> comfort <3870 -parakaleo -> one <0240 -allelon -> another <0240 -allelon -> with these <5125 -toutois -> words <3056 -logos -> .

5620 2TH 001 004 So <{5620} -hoste -> that we ourselves <0846 -autos -> glory <2744 -kauchaomai -> in you in the churches <1577 -ekklesia -> of God <2316 -theos -> for your <5216 -humon -> patience <5281 -hupomone -> and faith <4102 -pistis -> in all <3956 -pas -> your <5216 -humon -> persecutions <1375 -diogmos -> and tribulations <2347 -thlipsis -> that ye endure <0430 -anechomai -> :

5620 2TH 002 004 Who <3588 -ho -> opposeth <0480 -antikeimai -> and exalteth <5229 -huperairamai -> himself <1438 -heautou -> above <1909 -epi -> all <3956 -pas -> that is called <3004 -lego -> God <2316 -theos -> , or <2228 -e -> that is worshipped <4574 -sebasma -> ; so <{5620} -hoste -> that he as God <2316 -theos -> sitteth <2523 -kathizo -> in the temple <3485 -naos -> of God <2316 -theos -> , shewing <0584 -apodeiknumi -> himself <1438 -heautou -> that he is God <2316 -theos -> .

5620 HEB 013 006 So <{5620} -hoste -> that we may boldly <2292 -tharrheo -> say <3004 -lego -> , The Lord <2962 -kuriOS -> [is] my helper <0998 -boethos -> , and I will not fear <5399 -phobeo -> what <5101 -tis -> man <0444 -anthropos -> shall do unto me .

5620 JAS 001 019 Wherefore <{5620} -hoste -> , my beloved <0027 -agapetos -> brethren <0080 -adephos -> , let every <3956 -pas -> man <0444 -anthropos -> be swift <5036 -tachus -> to hear <0191 -akouo -> , slow <1021 -bradus -> to speak <2980 -laleo -> , slow <1021 -bradus -> to wrath <3709 -orge -> :

5620 1PE 004 019 Wherefore <{5620} -hoste -> let them that suffer <3958 -pascho -> according <2596 -kata -> to the will <2307 -thelema -> of God <2316 -theos -> commit <3908 -paratithemi -> the keeping of their souls <5590 -psuche -> [to him] in well <0016 -agathopolia -> doing <0016 -agathopolia -> , as unto a faithful <4103 -pistos -> Creator <2939 -ktistes -> .

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otion 5621 -- ear.

\* ear , 3775 , 4719 , 5621 ,

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ear 5621 # Expanded Dictionary Study

ear 5621 # otion {o-tee' -on}; diminutive of 3775; an earlet, i.
e. one of the ears, or perhaps the lobe of the ear: -- {ear}. [ql

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5621. Cross Reference Study

5621.

5621 otion \* ear , 3775 ous , 4719 stachus , {5621 otion } ,

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5621 - otion - Mat 26:51 ear

5621 - otion - Mar 14:47 ear

5621 - otion - Luk 22:51 ear

5621 - otion - Joh 18:26 ear

5621 - otion - Joh 18:10 ear

5621 Concordance Study

5621 Mt 26:51 ear

5621 Mr 14:47 ear

5621 Lu 22:51 ear

5621 Joh 18:10 ear

5621 Joh 18:26 ear

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5621. Strong's Dictionary Study

5621. otion {o-tee' -on}; diminutive of 3775; an earlet, i. e. one of the ears, or perhaps the lobe of the ear: --ear. [q]

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5621 Concordance Study

5621 Mt 26:51 ear

5621 Mr 14:47 ear

5621 Lu 22:51 ear

5621 Joh 18:10 ear

5621 Joh 18:26 ear

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## 5621. Strong's Dictionary Study

5621. otion {o-tee'-on}; diminutive of 3775; an earlet, i. e. one of the ears, or perhaps the lobe of the ear: --ear. [ql

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5621 -- ear.

5620 Interlinear Index Study

5620 MAT 008 024 And , behold <2400 -idou -> , there arose <1096 -ginomai -> a great <3173 -megas -> tempest <4578 -seismos -> in the sea <2281 -thalassa -> , insomuch <{5620} -hoste -> that the ship <4143 -ploion -> was covered <2572 -kalupto -> with the waves <2949 -kuma -> : but he was asleep <2518 -katheudo -> .

5620 MAT 008 028 . And when he was come <2064 -erchomai -> to the other <4008 -peran -> side <4008 -peran -> into <1519 -eis -> the country <5561 -chora -> of the Gergesenes <1086 -Gergesenos -> , there met <5221 -hupantao -> him two <1417 -duo -> possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> , coming <1831 -exerchomai -> out of the tombs <3419 -mnemeion -> , exceeding <3029 -lian -> fierce <5467 -chalepos -> , so <{5620} -hoste -> that no <3361 -me -> man <5100 -tis -> might <2480 -ischuo -> pass <3928 -parerchomai -> by that way <3598 -hodos -> .

5620 MAT 012 012 How <4214 -posos -> much <4214 -posos -> then <3767 -oun -> is a man <0444 -anthropos -> better <1308 -diaphero -> than a sheep <4263 -probaton -> ? Wherefore <{5620} -hoste -> it is lawful <1832 -exesti -> to do <4160 -poieo -> well <2573 -kalos -> on the sabbath <4521 -sabbaton -> days .

5620 MAT 012 022 . Then <5119 -tote -> was brought <4374 -prosphero -> unto him one possessed <1139 -daimonizomai -> with a devil <1139 -daimonizomai -> , blind <5185 -tuphos -> , and

dumb <2974 -kophos -> : and he healed <2323 -therapeuo -> him ,
 insomuch <{5620} -hoste -> that the blind <5185 -tuphlos -> and
 dumb <2974 -kophos -> both <2532 -kai -> spake <2980 -laleo ->
 and saw <0991 -blepo -> .

5620 MAT 013 002 And great <4183 -polus -> multitudes <3793 -
 ochlos -> were gathered <4863 -sunago -> together <4863 -sunago -
 > unto him , so <{5620} -hoste -> that he went <1684 -embaino -
 > into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 -
 kathemai -> ; and the whole <3956 -pas -> multitude <3793 -
 ochlos -> stood <2476 -histemi -> on <1909 -epi -> the shore
 <0123 -aigialos -> .

5620 MAT 013 032 Which <3739 -hos -> indeed <3303 -men -> is
 the least <3398 -mikros -> of all <3956 -pas -> seeds <4690 -
 sperma -> : but when <3752 -hotan -> it is grown <0837 -auzano -
 > , it is the greatest <3187 -meizon -> among herbs <3001 -
 lachanon -> , and becometh <1096 -ginomai -> a tree <1186 -
 dendron -> , so <{5620} -hoste -> that the birds <4071 -
 peteinon -> of the air <3772 -ouranos -> come <2064 -erchomai ->
 and lodge <2681 -kataskenoo -> in the branches <2798 -klados ->
 thereof <0846 -autos -> .

5620 MAT 013 054 And when he was come <2064 -erchomai -> into
 <1519 -eis -> his own country <3968 -patris -> , he taught
 <1321 -didasko -> them in their synagogue <4864 -sunagoge -> ,
 insomuch <{5620} -hoste -> that they were astonished <1605 -
 ekplesso -> , and said <3004 -lego -> , Whence <4159 -pothen -
 > hath this <3778 -houtos -> [man] this <3778 -houtos ->
 wisdom <4678 -sophia -> , and [these <3588 -ho ->] mighty
 <1411 -dunamis -> works ?

5620 MAT 015 031 Insomuch <{5620} -hoste -> that the multitude
 <3793 -ochlos -> wondered <2296 -thaumazo -> , when they saw
 <0991 -blepo -> the dumb <2974 -kophos -> to speak <2980 -laleo -
 > , the maimed <2948 -kullous -> to be whole <5199 -hugies -> ,
 the lame <5560 -cholous -> to walk <4043 -peripateo -> , and the
 blind <5185 -tuphlos -> to see <0991 -blepo -> : and they
 glorified <1392 -doxazo -> the God <2316 -theos -> of Israel
 <2474 -Israel -> .

5620 MAT 019 006 Wherefore <{5620} -hoste -> they are no <3765 -
 ouketi -> more <3765 -ouketi -> twain <1417 -duo -> , but one
 <3391 -mia -> flesh <4561 -sarx -> . What <3739 -hos ->
 therefore <3767 -oun -> God <2316 -theos -> hath joined <4801 -
 suzeugnumi -> together <4801 -suzeugnumi -> , let not man <0444
 -anthropos -> put <5563 -chorizo -> asunder <5563 -chorizo -> .

5620 MAT 023 031 Wherefore <{5620} -hoste -> ye be witnesses
 <3140 -martureo -> unto yourselves <1438 -heautou -> , that ye
 are the children <5207 -huios -> of them which killed <5407 -
 phoneuo -> the prophets <4396 -prophetes -> .

5620 MAT 024 024 For there shall arise <1453 -egeiro -> false
 Christs <5580 -pseudochristos -> , and false <5578 -
 pseudoprophetes -> prophets <5578 -pseudoprophetes -> , and
 shall shew <1325 -didomi -> great <3173 -megas -> signs <4592 -
 semeion -> and wonders <5059 -teras -> ; insomuch <{5620} -
 hoste -> that , if <1487 -ei -> [it were] possible <1415 -
 dunatos -> , they shall deceive <4105 -planao -> the very <2532
 -kai -> elect <1588 -eklektos -> .

5620 MAT 027 014 And he answered <0611 -apokrinomai -> him to
 never <1520 -heis -> a word <4487 -rhema -> ; insomuch <{5620} -
 hoste -> that the governor <2232 -hegemon -> marvelled <2296 -
 thaumazo -> greatly <3029 -lian -> .

5620 MAR 001 027 And they were all <3956 -pas -> amazed <2284 -thambeo -> , insomuch <{5620} -hoste -> that they questioned <4802 -suzeteo -> among <4314 -pros -> themselves <0848 -hautou -> , saying <3004 -lego -> , What <5101 -tis -> thing is this <3778 -houtos -> ? what <5101 -tis -> new <2537 -kainos -> doctrine <1322 -didache -> [is] this <5124 -touto -> ? for with authority <1849 -exousia -> commandeth <2004 -epitasso -> he even <2532 -kai -> the unclean <0169 -akathartos -> spirits <4151 -pneuma -> , and they do obey <5219 -hupakouo -> him .

5620 MAR 001 045 But he went <1831 -exerchomai -> out , and began <0756 -archomai -> to publish <2784 -kerusso -> [it] much <4183 -polus -> , and to blaze <1310 -diaphemizo -> abroad <1310 -diaphemizo -> the matter <3056 -logos -> , insomuch <{5620} -hoste -> that Jesus <2424 -Iesous -> could <1410 -dunamai -> no <3371 -meketi -> more <3371 -meketi -> openly <5320 -phaneros -> enter <1525 -eiserchomai -> into <1519 -eis -> the city <4172 -polis -> , but was without <1854 -exo -> in desert <2048 -eremos -> places <5117 -topos -> : and they came <2064 -erchomai -> to him from every <3836 -pantachothen -> quarter <3836 -pantachothen -> .

5620 MAR 002 002 And straightway <2112 -eutheos -> many <4183 -polus -> were gathered <4863 -sunago -> together <4863 -sunago -> , insomuch <{5620} -hoste -> that there was no <3371 -meketi -> room <5562 -choreo -> to receive <5562 -choreo -> [them] , no , not so <3366 -mede -> much <3366 -mede -> as about <4314 -pros -> the door <2374 -thura -> : and he preached <2980 -laleo -> the word <3056 -logos -> unto them .

5620 MAR 002 012 And immediately <2112 -eutheos -> he arose <1453 -egeiro -> , took <0142 -airo -> up the bed <2895 -krabbatos -> , and went <1831 -exerchomai -> forth <1831 -exerchomai -> before <1726 -enantion -> them all <3956 -pas -> ; insomuch <{5620} -hoste -> that they were all <3956 -pas -> amazed <1839 -existemi -> , and glorified <1392 -doxazo -> God <2316 -theos -> , saying <3004 -lego -> , We never <3763 -oudepote -> saw <1492 -eido -> it on this <3779 -houto -> fashion <3778 -houtos -> .

5620 MAR 002 028 Therefore <{5620} -hoste -> the Son <5207 -huios -> of man <0444 -anthropos -> is Lord <2962 -kuriος -> also <2532 -kai -> of the sabbath <4521 -sabbaton -> .

5620 MAR 003 010 For he had healed <2323 -therapeuo -> many <4183 -polus -> ; insomuch <{5620} -hoste -> that they pressed <1968 -epipipto -> upon him for to touch <0680 -haptomai -> him , as many <3745 -hosos -> as had <2192 -echo -> plagues <3148 -mastix -> .

5620 MAR 003 020 And the multitude <3793 -ochlos -> cometh <4905 -sunerchomai -> together <4905 -sunerchomai -> again <3825 -palin -> , so <{5620} -hoste -> that they could <1410 -dunamai -> not so <3383 -mete -> much <3383 -mete -> as eat <5315 -phago -> bread <0740 -artos -> .

5620 MAR 004 001 . And he began <0756 -archomai -> again <3825 -palin -> to teach <1321 -didasko -> by the sea <2281 -thalassa -> side <3844 -para -> : and there was gathered <4863 -sunago -> unto him a great <4183 -polus -> multitude <3793 -ochlos -> , so <{5620} -hoste -> that he entered <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 -kathemai -> in the sea <2281 -thalassa -> ; and the whole <3956 -pas -> multitude <3793 -ochlos -> was by the sea <2281 -thalassa -> on <1909 -epi -> the land <1093 -ge -> .

5620 MAR 004 032 But when <3752 -hotan -> it is sown <4687 -speiro -> , it groweth <0305 -anabaino -> up , and becometh <1096 -ginomai -> greater <3187 -meizon -> than all <3956 -pas -> herbs <3001 -lathanon -> , and shooteth <4160 -poieo -> out great <3173 -megas -> branches <2798 -klados -> ; so <{5620} -hoste -> that the fowls <4071 -peteinon -> of the air <3772 -ouranos -> may <1410 -dunamai -> lodge <2681 -kataskenoo -> under <5259 -hupo -> the shadow <4639 -skia -> of it .

5620 MAR 004 037 And there arose <1096 -ginomai -> a great <3173 -megas -> storm <2978 -lailaps -> of wind <0417 -anemos -> , and the waves <2949 -kuma -> beat <1911 -epiballo -> into <1519 -eis -> the ship <4143 -ploion -> , so <{5620} -hoste -> that it was now <2235 -ede -> full <1072 -gemi zo -> .

5620 MAR 009 026 And [the spirit] cried <2896 -krazo -> , and rent <4682 -sparasso -> him sore <4183 -polus -> , and came <1831 -exerchomai -> out of him : and he was as one dead <3498 -nekros -> ; insomuch <{5620} -hoste -> that many <4183 -polus -> > said <3004 -lego -> , He is dead <0599 -apothnesko -> .

5620 MAR 010 008 And they twain <1417 -duo -> shall be one <3391 -mia -> flesh <4561 -sarx -> : so <{5620} -hoste -> then they are no <3765 -ouketi -> more <3765 -ouketi -> twain <1417 -duo -> , but one flesh <4561 -sarx -> .

5620 MAR 015 005 But Jesus <2424 -Iesous -> yet <3765 -ouketi -> > answered <0611 -apokrinomai -> nothing <3762 -oudeis -> ; so <{5620} -hoste -> that Pilate <4091 -Pilatos -> marvelled <2296 -thaumazo -> .

5620 LUK 005 007 And they beckoned 2656 -kataneuo - unto [their] partners 3353 -metochos - , which 3588 -ho - were in the other 2087 -heteros - ship 4143 -ploion - , that they should come 2064 -erchomai - and help 4815 -sullambano - them . And they came 2064 -erchomai - , and filled 4130 -pletho - both LUK 0297 -amphoteris - the ships 4143 -ploion - , so <{5620} -hoste - that they began to sink 1036 -buthizo - .

5620 LUK 012 001 . In the mean time , when there were gathered 1996 -episunago - together 1996 -episunago - an innumerable 3461 -murias - multitude 3461 -murias - of people 3793 -ochlos - , insomuch <{5620} -hoste - that they trode 2662 -katapateo - one LUK 0240 -allelon - upon another 0240 -allelon - , he began LUK 0756 -archomai - to say 3004 -lego - unto his disciples 3101 -mathetes - first 4412 -proton - of all , Beware 4337 -prosecho - ye of the leaven 2219 -zume - of the Pharisees 5330 -Pharisaios - , which 3748 -hostis - is hypocrisy 5272 -hupokrisis - .

5620 ACT 001 019 And it was known <1110 -gnostos -> unto all <3956 -pas -> the dwellers <2730 -katoi keo -> at Jerusalem <2419 -Hierousalem -> ; insomuch <{5620} -hoste -> as that field <5564 -chorion -> is called <2564 -kaleo -> in their proper <2398 -idios -> tongue <1258 -dialektos -> , Acel dama <0184 -Akeldama -> , that is to say , The field <5564 -chorion -> of blood <0129 -haima -> .

5620 ACT 005 015 Insomuch <{5620} -hoste -> that they brought <1627 -ekphero -> forth <1627 -ekphero -> the sick <0772 -asthenes -> into <2596 -kata -> the streets <4113 -plateia -> , and laid <5087 -tithemi -> [them] on <1909 -epi -> beds <2825 -kline -> and couches <2895 -krabbatos -> , that at <2579 -kan -> the least <2579 -kan -> the shadow <4639 -skia -> of Peter <4074 -Petros -> passing <2064 -erchomai -> by might

overshadow <1982 -episki azo -> some <5100 -tis -> of them .

5620 ACT 015 039 And the contention <3948 -paroxusmos -> was so <{5620} -hoste -> sharp between them , that they departed <0673 -apochorizo -> asunder <0673 -apochorizo -> one <0240 -allelon -> from the other <0240 -allelon -> : and so <5037 -te -> Barnabas <0921 -Barnabas -> took <3880 -paralambano -> Mark <3138 -Markos -> , and sailed <1602 -ekpleo -> unto Cyprus <2954 -Kupros -> ;

5620 ACT 016 026 And suddenly <0869 -aphno -> there was a great <3173 -megas -> earthquake <4578 -seismos -> , so <{5620} -hoste -> that the foundations <2310 -themelios -> of the prison <1201 -desmoterion -> were shaken <4531 -saleuo -> : and immediately <3916 -parachrema -> all <3956 -pas -> the doors <2374 -thura -> were opened <0455 -anoi go -> , and every <3956 -pas -> one s bands <1199 -desmon -> were loosed <0447 -aniemi ->

5620 ACT 019 010 And this <5124 -touto -> continued <1096 -ginomai -> by the space <1909 -epi -> of two <1417 -duo -> years <2094 -etos -> ; so <{5620} -hoste -> that all <3956 -pas -> they which dwelt <2730 -katoikeo -> in Asia <0773 -Asia -> heard <0191 -akouo -> the word <3056 -logos -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , both <5037 -te -> Jews <2453 -Ioudaios -> and Greeks <1672 -Hellen -> .

5620 ACT 019 012 So <{5620} -hoste -> that from his body <5559 -chros -> were brought <2018 -epi phero -> unto the sick <0770 -astheneo -> handkerchiefs <4676 -soudarion -> or <2228 -e -> aprons <4612 -simikinthion -> , and the diseases <3554 -nosos -> departed <0525 -apallasso -> from them , and the evil <4190 -poneros -> spirits <4151 -pneuma -> went <1831 -exerchomai -> out of them .

5620 ACT 019 016 And the man <0444 -anthropos -> in whom <3739 -hos -> the evil <4190 -poneros -> spirit <4151 -pneuma -> was leaped <2177 -ephallomai -> on <1909 -epi -> them , and overcame <2634 -katakuri euo -> them , and prevailed <2480 -ischuo -> against <2596 -kata -> them , so <{5620} -hoste -> that they fled <1628 -ekpheugo -> out of that house <3624 -oikos -> naked <1131 -gumnos -> and wounded <5135 -traumatizo -> .

5620 ROM 007 004 Wherefore <{5620} -hoste -> , my brethren <0080 -adephos -> , ye also <2532 -kai -> are become <2289 -thanatoo -> dead <2289 -thanatoo -> to the law <3551 -nomos -> by the body <4983 -soma -> of Christ <5547 -Christos -> ; that ye should be married <1096 -ginomai -> to another <2087 -heteros -> , [even] to him who is raised <1453 -egeiro -> from the dead <3498 -nekros -> , that we should bring <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> unto God <2316 -theos -> .

5620 ROM 007 012 Wherefore <{5620} -hoste -> the law <3551 -nomos -> [is] holy <0040 -hagios -> , and the commandment <1785 -entole -> holy <0040 -hagios -> , and just <1342 -dikaios -> , and good <0018 -agathos -> .

5620 ROM 013 002 Whosoever <3588 -ho -> therefore <{5620} -hoste -> resisteth <0498 -antitassomai -> the power <1849 -exousia -> , resisteth <0436 -anthistemi -> the ordinance <1296 -diatage -> of God <2316 -theos -> : and they that resist <0436 -anthistemi -> shall receive <2983 -Iambano -> to themselves <1438 -heautou -> damnation <2917 -krima -> .

5620 ROM 015 019 Through <1722 -en -> mighty <1411 -dunamis -> signs <4591 -semaino -> and wonders <5059 -teras -> by the

power <1411 -dunamis -> of the Spirit <4151 -pneuma -> of God
 <2316 -theos -> ; so <{5620} -hoste -> that from Jerusalem
 <2419 -Hierousalem -> , and round <2943 -kuklothen -> about
 <2945 -kukloi -> unto Illyricum <2437 -Illyrikon -> , I have
 fully <4137 -pleroo -> preached <4137 -pleroo -> the gospel
 <2098 -euaggelion -> of Christ <5547 -Christos -> .

5620 1C0 001 007 So <{5620} -hoste -> that ye come <5302 -
 hustereo -> behind <5302 -hustereo -> in no <3367 -medeis ->
 gift <5486 -charisma -> ; waiting <0553 -apekdechomai -> for
 the coming <0602 -apokalupsis -> of our Lord <2962 -kuriOS ->
 Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

5620 1C0 003 007 So <{5620} -hoste -> then neither <3777 -oute -
 > is he that planteth <5452 -phuteuo -> any <5100 -tis -> thing ,
 neither <3777 -oute -> he that watereth <4222 -potizo -> ;
 but God <2316 -theos -> that giveth the increase <0837 -auzano -
 > .

5620 1C0 003 021 . Therefore <{5620} -hoste -> let no <3367 -
 medeis -> man <3367 -medeis -> glory <2744 -kauchaomai -> in men
 <0444 -anthropos -> . For all <3956 -pas -> things are yours
 <5216 -humon -> ;

5620 1C0 004 005 Therefore <{5620} -hoste -> judge <2919 -krino
 -> nothing <3385 -meti -> before <4253 -pro -> the time <2540 -
 kairos -> , until <2193 -heos -> the Lord <2962 -kuriOS -> come
 <2064 -erchomai -> , who <3739 -hos -> both <2532 -kai -> will
 bring <5461 -photizo -> to light <5461 -photizo -> the hidden
 <2927 -kruptos -> things of darkness <4655 -skotos -> , and
 will make <5319 -phaneroo -> manifest <5319 -phaneroo -> the
 counsels <1012 -boule -> of the hearts <2588 -kardia -> : and
 then <5119 -tote -> shall every <1538 -hekastos -> man have
 <1096 -ginomai -> praise <1868 -epainos -> of God <2316 -theos -
 > .

5620 1C0 005 008 Therefore <{5620} -hoste -> let us keep <1858 -
 heortazo -> the feast <1858 -heortazo -> , not with old <3820 -
 palaios -> leaven <2219 -zume -> , neither <3366 -mede -> with
 the leaven <2219 -zume -> of malice <2549 -kaki a -> and
 wickedness <4189 -poneria -> ; but with the unleavened <0106 -
 azumos -> [bread] of sincerity <1505 -eilikrineia -> and
 truth <0225 -altheia -> .

5620 1C0 007 038 So <{5620} -hoste -> then <2532 -kai -> he
 that giveth [her] in marriage <1547 -ekgami zo -> doeth <4160
 -poieo -> well <2573 -kalos -> ; but he that giveth [her]
 not in marriage <1547 -ekgami zo -> doeth <4160 -poieo -> better
 <2573 -kalos -> .

5620 1C0 010 012 Wherefore <{5620} -hoste -> let him that
 thinketh <1380 -dokeo -> he standeth <2476 -histemi -> take heed
 <0991 -blepo -> lest <3361 -me -> he fall <4098 -pipto -> .

5620 1C0 011 027 Wherefore <{5620} -hoste -> whosoever <0302 -
 an -> shall eat <2068 -esthio -> this <5126 -touton -> bread
 <0740 -artos -> , and drink <4095 -pino -> [this <5126 -
 touton ->] cup <4221 -poterion -> of the Lord <2962 -kuriOS ->
 , unworthily <0371 -anaxios -> , shall be guilty <1777 -
 enochos -> of the body <4983 -soma -> and blood <0129 -haima ->
 of the Lord <2962 -kuriOS -> .

5620 1C0 011 033 Wherefore <{5620} -hoste -> , my brethren
 <0080 -adephos -> , when ye come <4905 -sunerchomai -> together
 <4905 -sunerchomai -> to eat <5315 -phago -> , tarry <1551 -
 ekdechomai -> one <0240 -allelon -> for another <0240 -allelon -
 12/9/2021

> .

5620 1C0 013 002 And though <1437 -ean -> I have <2192 -echo -> [the gift of] prophecy <4394 -propheteia -> , and understand <1492 -eido -> all <3956 -pas -> mysteries <3466 -musterion -> , and all <3956 -pas -> knowledge <1108 -gnosis -> ; and though <1437 -ean -> I have <2192 -echo -> all <3956 -pas -> faith <4102 -pistis -> , so <{5620} -hoste -> that I could remove <3179 -methistemi -> mountains <3735 -oros -> , and have <2192 -echo -> not charity <0026 -agape -> , I am <1510 -eimi -> nothing <3762 -oudeis -> .

5620 1C0 014 022 Wherefore <{5620} -hoste -> tongues <1100 -glossa -> are for a sign <4592 -semeion -> , not to them that believe <4100 -pisteuo -> , but to them that believe <0571 -apistos -> not : but prophesying <4394 -propheteia -> [serveth] not for them that believe <0571 -apistos -> not , but for them which believe <4100 -pisteuo -> .

5620 1C0 014 039 Wherefore <{5620} -hoste -> , brethren <0080 -adephos -> , covet <2206 -zeloo -> to prophesy <4395 -propheteuo -> , and forbid <2967 -koluo -> not to speak <2980 -laleo -> with tongues <1100 -glossa -> .

5620 1C0 015 058 . Therefore <{5620} -hoste -> , my beloved <0027 -agapetos -> brethren <0080 -adephos -> , be ye stedfast <1476 -hedraios -> , unmoveable <0277 -ametakinetos -> , always <3842 -pantote -> abounding <4052 -perisseuo -> in the work <2041 -ergon -> of the Lord <2962 -kuri os -> , forasmuch as ye know <1492 -eido -> that your <5216 -humon -> labour <2873 -kopos -> is not in vain <2756 -kenos -> in the Lord <2962 -kuri os -> .

5620 2C0 001 008 For we would <2309 -thelo -> not , brethren <0080 -adephos -> , have you ignorant <0050 -agnoeo -> of our trouble <2347 -thlipsis -> which <3588 -ho -> came <1096 -ginomai -> to us in Asia <0773 -Asia -> , that we were pressed <0916 -bareo -> out of measure <5236 -huperbole -> , above <5228 -huper -> strength <1411 -dunamis -> , insomuch <{5620} -hoste -> that we despaired <1820 -exaporeomai -> even <2532 -kai -> of life <2198 -zao -> :

5620 2C0 002 007 So <{5620} -hoste -> that contrariwise <5121 -tounantion -> ye [ought] rather <3123 -mallon -> to forgive <5483 -charizomai -> [him] , and comfort <3870 -parakaleo -> [him] , lest <3381 -mepos -> perhaps <3381 -mepos -> such <5108 -toioutos -> a one should be swallowed <2666 -katapino -> up with overmuch <4055 -perissoteros -> sorrow <3077 -lupe -> .

5620 2C0 003 007 But if <1487 -ei -> the ministration <1248 -diakonia -> of death <2288 -thanatos -> , written <1121 -gramma -> [and] engraven <1795 -entupoo -> in stones <3037 -lithos -> , was glorious <1391 -doxa -> , so <{5620} -hoste -> that the children <5207 -huios -> of Israel <2474 -Israel -> could <1410 -dunamai -> not stedfastly <0816 -atenizo -> behold <0816 -atenizo -> the face <4383 -prosopon -> of Moses <3475 -Moseus -> for the glory <1391 -doxa -> of his countenance <4383 -prosopon -> ; which <3588 -ho -> [glory <1391 -doxa ->] was to be done <2763 -kerameus -> away <2673 -katargeo -> :

5620 2C0 004 012 So <{5620} -hoste -> then <3303 -men -> death <2288 -thanatos -> worketh <1754 -energeo -> in us , but life <2222 -zoe -> in you .

5620 2C0 005 016 . Wherefore <{5620} -hoste -> henceforth <3568 -nun -> know <1492 -eido -> we no <3762 -oudeis -> man

<3762 -oudeis -> after <2596 -kata -> the flesh <4561 -sarx -> :
 yea <1161 -de -> , though <1499 -ei kai -> we have known <1097
 -ginosko -> Christ <5547 -Christos -> after <2596 -kata -> the
 flesh <4561 -sarx -> , yet <0235 -alla -> now <3568 -nun ->
 henceforth <2089 -eti -> know <1097 -ginosko -> we [him] no
 <3765 -ouketi -> more <2089 -eti -> .

5620 2C0 005 017 Therefore <{5620} -hoste -> if <1487 -ei ->
 any <1536 -ei tis -> man [be] in Christ <5547 -Christos -> ,
 [he is] a new <2537 -kainos -> creature <2937 -ktisis -> :
 old <0744 -archaios -> things are passed <3928 -parerchomai ->
 away ; behold <2400 -idou -> , all <3956 -pas -> things are
 become <1096 -ginomai -> new <2537 -kainos -> .

5620 2C0 007 007 And not by his coming <3952 -parousia -> only
 <3440 -monon -> , but by the consolation <3874 -paraklesis ->
 wherewith <3739 -hos -> he was comforted <3870 -parakaleo -> in
 you , when he told <0312 -anaggello -> us your <5216 -humon ->
 earnest <1972 -epithesis -> desire <1972 -epithesis -> ,
 your <5216 -humon -> mourning <3602 -odurmos -> , your <5216 -
 humon -> fervent <2205 -zelos -> mind toward <5228 -huper -> me ;
 so <{5620} -hoste -> that I rejoiced <5463 -chairo -> the more
 <3123 -mallon -> .

5620 GAL 002 013 And the other <3062 -loi poy -> Jews <2453 -
 loudaios -> dissembled <4942 -sunupokrinomai -> likewise <2532 -
 kai -> with him ; insomuch <{5620} -hoste -> that Barnabas
 <0921 -Barnabas -> also <2532 -kai -> was carried <4879 -
 sunapago -> away <4879 -sunapago -> with their dissimulation
 <5272 -hupokrisis -> .

5620 GAL 003 009 So <{5620} -hoste -> then they which be of
 faith <4102 -pistis -> are blessed <2127 -eulogeo -> with
 faithful <4103 -pistos -> Abraham <11> .

5620 GAL 003 024 Wherefore <{5620} -hoste -> the law <3551 -
 nomos -> was our schoolmaster <3807 -paidagogos -> [to bring
 us] unto Christ <5547 -Christos -> , that we might be
 justified <1344 -dikaiou -> by faith <4102 -pistis -> .

5620 GAL 004 007 Wherefore <{5620} -hoste -> thou art <1488 -ei
 -> no <3765 -ouketi -> more <2089 -eti -> a servant <1401 -
 doulos -> , but a son <5207 -huios -> ; and if <1487 -ei -> a
 son <5207 -huios -> , then <2532 -kai -> an heir <2818 -
 kleronomos -> of God <2316 -theos -> through <1223 -dia ->
 Christ <5547 -Christos -> .

5620 GAL 004 016 Am I therefore <{5620} -hoste -> become <1096 -
 ginomai -> your <5216 -humon -> enemy <2190 -echthros -> ,
 because I tell <0226 -aletheuo -> you the truth <0226 -aletheuo -
 > ?

5620 PHP 001 013 So <{5620} -hoste -> that my bonds <1199 -
 desmon -> in Christ <5547 -Christos -> are manifest <5318 -
 phaneros -> in all <3650 -holos -> the palace <4232 -praitorion -
 > , and in all <3956 -pas -> other <3062 -loi poy -> [places]
 ;

5620 PHP 002 012 . Wherefore <{5620} -hoste -> , my beloved
 <0027 -agapetos -> , as ye have always <3842 -pantote -> obeyed
 <5219 -hupakouo -> , not as in my presence <3952 -parousia ->
 only <3440 -monon -> , but now <3568 -nun -> much <4183 -polus -
 > more <3123 -mallon -> in my absence <0666 -apousia -> , work
 <2716 -katergazomai -> out your <1438 -heautou -> own <1438 -
 heautou -> salvation <4991 -soteria -> with fear <5401 -phobos -
 > and trembling <5156 -tromos -> .

5620 PHP 004 001 . Therefore <{5620} -hoste -> , my brethren <0080 -adephos -> dearly beloved <0027 -agapetos -> and longed <1973 -epipothetos -> for , my joy <5479 -chara -> and crown <4735 -stephanos -> , so <3779 -houto -> stand <4739 -steko -> fast in the Lord <2962 -kuriOS -> , [my] dearly beloved <0027 -agapetos -> .

5620 1TH 001 007 So <{5620} -hoste -> that ye were ensamples <5179 -tupos -> to all <3956 -pas -> that believe <4100 -pisteuo -> in Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> .

5620 1TH 001 008 For from you sounded <1837 -execheomai -> out the word <3056 -logos -> of the Lord <2962 -kuriOS -> not only <3440 -monon -> in Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , but also <2532 -kai -> in every <3956 -pas -> place <5117 -topos -> your <5216 -humon -> faith <4102 -pistis -> to God -ward <2316 -theos -> is spread <1831 -exerchomai -> abroad <1831 -exerchomai -> ; so <{5620} -hoste -> that we need <5532 -chreia -> not to speak <2980 -laleo -> any <5100 -tis -> thing .

5620 1TH 004 018 Wherefore <{5620} -hoste -> comfort <3870 -parakaleo -> one <0240 -allelon -> another <0240 -allelon -> with these <5125 -toutois -> words <3056 -logos -> .

5620 2TH 001 004 So <{5620} -hoste -> that we ourselves <0846 -autos -> glory <2744 -kauchaomai -> in you in the churches <1577 -ekklesia -> of God <2316 -theos -> for your <5216 -humon -> patience <5281 -hupomone -> and faith <4102 -pistis -> in all <3956 -pas -> your <5216 -humon -> persecutions <1375 -diogmos -> and tribulations <2347 -thlipsis -> that ye endure <0430 -anechomai -> :

5620 2TH 002 004 Who <3588 -ho -> opposeth <0480 -antikeimai -> and exalteth <5229 -huperairamai -> himself <1438 -heautou -> above <1909 -epi -> all <3956 -pas -> that is called <3004 -lego -> God <2316 -theos -> , or <2228 -e -> that is worshipped <4574 -sebasma -> ; so <{5620} -hoste -> that he as God <2316 -theos -> sitteth <2523 -kathizo -> in the temple <3485 -naos -> of God <2316 -theos -> , shewing <0584 -apodeiknumi -> himself <1438 -heautou -> that he is God <2316 -theos -> .

5620 HEB 013 006 So <{5620} -hoste -> that we may boldly <2292 -tharrheo -> say <3004 -lego -> , The Lord <2962 -kuriOS -> [is] my helper <0998 -boethos -> , and I will not fear <5399 -phobeo -> what <5101 -tis -> man <0444 -anthropos -> shall do unto me .

5620 JAS 001 019 Wherefore <{5620} -hoste -> , my beloved <0027 -agapetos -> brethren <0080 -adephos -> , let every <3956 -pas -> man <0444 -anthropos -> be swift <5036 -tachus -> to hear <0191 -akouo -> , slow <1021 -bradus -> to speak <2980 -laleo -> , slow <1021 -bradus -> to wrath <3709 -orge -> :

5620 1PE 004 019 Wherefore <{5620} -hoste -> let them that suffer <3958 -pascho -> according <2596 -kata -> to the will <2307 -thelema -> of God <2316 -theos -> commit <3908 -paratithemi -> the keeping of their souls <5590 -psuche -> [to him] in well <0016 -agathopolia -> doing <0016 -agathopolia -> , as unto a faithful <4103 -pistos -> Creator <2939 -ktistes -> .

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otion 5621 -- ear.

\* ear , 3775 , 4719 , 5621 ,

~~~~~

ear 5621 # Expanded Dictionary Study

ear 5621 # otion {o-tee' -on}; diminutive of 3775; an earlet, i.
e. one of the ears, or perhaps the lobe of the ear: -- {ear}. [ql

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5621. Cross Reference Study

5621.

5621 otion \* ear , 3775 ous , 4719 stachus , {5621 otion } ,

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5621 - otion - Mat 26:51 ear

5621 - otion - Mar 14:47 ear

5621 - otion - Luk 22:51 ear

5621 - otion - Joh 18:26 ear

5621 - otion - Joh 18:10 ear

5621 - otion - Mat 26: 51 ear

5621 - otion - Mar 14: 47 ear

5621 - otion - Luk 22: 51 ear

5621 - otion - Joh 18: 26 ear

5621 - otion - Joh 18: 10 ear

~~~~~

5621 -- ear.

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5620 Interlinear Index Study

5620 MAT 008 024 And , behold <2400 -idou -> , there arose <1096 -ginomai -> a great <3173 -megas -> tempest <4578 -seismos -> in the sea <2281 -thalassa -> , insomuch <{5620} -hoste -> that the ship <4143 -ploion -> was covered <2572 -kalupto -> with the waves <2949 -kuma -> : but he was asleep <2518 -kathoudo -> .

5620 MAT 008 028 . And when he was come <2064 -erchomai -> to the other <4008 -peran -> side <4008 -peran -> into <1519 -eis -> the country <5561 -chora -> of the Gergesenes <1086 -Gergesenos -> , there met <5221 -hupantao -> him two <1417 -duo -> possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> , coming <1831 -exerchomai -> out of the tombs <3419 -mnemeion -> , exceeding <3029 -lian -> fierce <5467 -chalepos -> , so <{5620} -hoste -> that no <3361 -me -> man <5100 -tis -> might <2480 -ischuo -> pass <3928 -parerchomai -> by that way <3598 -hodos -> .

5620 MAT 012 012 How <4214 -posos -> much <4214 -posos -> then <3767 -oun -> is a man <0444 -anthropos -> better <1308 -diaphero -> than a sheep <4263 -probaton -> ? Wherefore <{5620} -hoste -> it is lawful <1832 -exesti -> to do <4160 -poieo -> well <2573 -kalos -> on the sabbath <4521 -sabbaton -> days .

5620 MAT 012 022 . Then <5119 -tote -> was brought <4374 -prosphero -> unto him one possessed <1139 -daimonizomai -> with a devil <1139 -daimonizomai -> , blind <5185 -tuphlos -> , and dumb <2974 -kophos -> : and he healed <2323 -therapeuo -> him , insomuch <{5620} -hoste -> that the blind <5185 -tuphlos -> and dumb <2974 -kophos -> both <2532 -kai -> spake <2980 -laleo -> and saw <0991 -blepo -> .

5620 MAT 013 002 And great <4183 -polus -> multitudes <3793 -ochlos -> were gathered <4863 -sunago -> together <4863 -sunago -> unto him , so <{5620} -hoste -> that he went <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 -kathemai -> ; and the whole <3956 -pas -> multitude <3793 -ochlos -> stood <2476 -histemi -> on <1909 -epi -> the shore <0123 -aigialos -> .

5620 MAT 013 032 Which <3739 -hos -> indeed <3303 -men -> is the least <3398 -mikros -> of all <3956 -pas -> seeds <4690 -sperma -> : but when <3752 -hotan -> it is grown <0837 -auzano -> , it is the greatest <3187 -meizon -> among herbs <3001 -lachanon -> , and becometh <1096 -ginomai -> a tree <1186 -dendron -> , so <{5620} -hoste -> that the birds <4071 -peteinon -> of the air <3772 -ouranos -> come <2064 -erchomai -> and lodge <2681 -kataskenoo -> in the branches <2798 -klados -> thereof <0846 -autos -> .

5620 MAT 013 054 And when he was come <2064 -erchomai -> into <1519 -eis -> his own country <3968 -patris -> , he taught <1321 -didasko -> them in their synagogue <4864 -sunagoge -> , insomuch <{5620} -hoste -> that they were astonished <1605 -ekplesso -> , and said <3004 -lego -> , Whence <4159 -pothen -> hath this <3778 -houtos -> [man] this <3778 -houtos -> wisdom <4678 -sophia -> , and [these <3588 -ho ->] mighty <1411 -dunamis -> works ?

5620 MAT 015 031 Insomuch <{5620} -hoste -> that the multitude <3793 -ochlos -> wondered <2296 -thaumazo -> , when they saw <0991 -blepo -> the dumb <2974 -kophos -> to speak <2980 -laleo ->

> , the maimed <2948 -kullōs -> to be whole <5199 -hugiēs -> ,
 the lame <5560 -cholōs -> to walk <4043 -peripateō -> , and the
 blind <5185 -tuphlōs -> to see <0991 -blepō -> : and they
 glorified <1392 -doxazō -> the God <2316 -theos -> of Israel
 <2474 -Israel -> .

5620 MAT 019 006 Wherefore <{5620} -hostē -> they are no <3765 -
 ouketi -> more <3765 -ouketi -> twain <1417 -duo -> , but one
 <3391 -mia -> flesh <4561 -sarx -> . What <3739 -hos ->
 therefore <3767 -oun -> God <2316 -theos -> hath joined <4801 -
 suzeugnumi -> together <4801 -suzēugnumi -> , let not man <0444
 -anthropos -> put <5563 -chorizo -> asunder <5563 -chorizo -> .

5620 MAT 023 031 Wherefore <{5620} -hostē -> ye be witnesses
 <3140 -martureō -> unto yourselves <1438 -heautou -> , that ye
 are the children <5207 -huiōs -> of them which killed <5407 -
 phoneuo -> the prophets <4396 -prophētēs -> .

5620 MAT 024 024 For there shall arise <1453 -egeiro -> false
 Christs <5580 -pseudochristos -> , and false <5578 -
 pseudoprophētēs -> prophets <5578 -pseudoprophētēs -> , and
 shall shew <1325 -didomi -> great <3173 -megas -> signs <4592 -
 semeion -> and wonders <5059 -teras -> ; insomuch <{5620} -
 hostē -> that , if <1487 -ei -> [it were] possible <1415 -
 dunatos -> , they shall deceive <4105 -planaō -> the very <2532
 -kai -> elect <1588 -eklektos -> .

5620 MAT 027 014 And he answered <0611 -apokrinomai -> him to
 never <1520 -heis -> a word <4487 -rhema -> ; insomuch <{5620} -
 hostē -> that the governor <2232 -hegemon -> marvelled <2296 -
 thaumazo -> greatly <3029 -lian -> .

5620 MAR 001 027 And they were all <3956 -pas -> amazed <2284 -
 thambeō -> , insomuch <{5620} -hostē -> that they questioned
 <4802 -suzeteō -> among <4314 -pros -> themselves <0848 -hautou -
 > , saying <3004 -legō -> , What <5101 -tis -> thing is this
 <3778 -houtos -> ? what <5101 -tis -> new <2537 -kainos ->
 doctrine <1322 -didache -> [is] this <5124 -touto -> ? for
 with authority <1849 -exousia -> commandeth <2004 -epitasso ->
 he even <2532 -kai -> the unclean <0169 -akathartos -> spirits
 <4151 -pneuma -> , and they do obey <5219 -hupakouō -> him .

5620 MAR 001 045 But he went <1831 -exerchomai -> out , and
 began <0756 -archomai -> to publish <2784 -kerusso -> [it]
 much <4183 -polus -> , and to blaze <1310 -diaphemizo -> abroad
 <1310 -diaphemizo -> the matter <3056 -logos -> , insomuch
 <{5620} -hostē -> that Jesus <2424 -Iesous -> could <1410 -
 dunamai -> no <3371 -meketi -> more <3371 -meketi -> openly
 <5320 -phaneros -> enter <1525 -eiserchomai -> into <1519 -eis -
 > the city <4172 -polis -> , but was without <1854 -exo -> in
 desert <2048 -eremos -> places <5117 -topos -> : and they came
 <2064 -erchomai -> to him from every <3836 -pantachōthen ->
 quarter <3836 -pantachōthen -> .

5620 MAR 002 002 And straightway <2112 -eutheos -> many <4183 -
 polus -> were gathered <4863 -sunago -> together <4863 -sunago -
 > , insomuch <{5620} -hostē -> that there was no <3371 -meketi -
 > room <5562 -choreō -> to receive <5562 -choreō -> [them] ,
 no , not so <3366 -mede -> much <3366 -mede -> as about <4314 -
 pros -> the door <2374 -thura -> : and he preached <2980 -laleō
 -> the word <3056 -logos -> unto them .

5620 MAR 002 012 And immediately <2112 -eutheos -> he arose
 <1453 -egeiro -> , took <0142 -airo -> up the bed <2895 -
 krabbatos -> , and went <1831 -exerchomai -> forth <1831 -
 exerchomai -> before <1726 -enantion -> them all <3956 -pas -> ;
 12/9/2021

insomuch <{5620} -hoste -> that they were all <3956 -pas -> amazed <1839 -existemi -> , and glorified <1392 -doxazo -> God <2316 -theos -> , saying <3004 -lego -> , We never <3763 -oudepote -> saw <1492 -eido -> it on this <3779 -houto -> fashion <3778 -houtos -> .

5620 MAR 002 028 Therefore <{5620} -hoste -> the Son <5207 -huios -> of man <0444 -anthropos -> is Lord <2962 -kuriος -> also <2532 -kai -> of the sabbath <4521 -sabbaton -> .

5620 MAR 003 010 For he had healed <2323 -therapeuo -> many <4183 -polus -> ; insomuch <{5620} -hoste -> that they pressed <1968 -epipipto -> upon him for to touch <0680 -haptomai -> him , as many <3745 -hosos -> as had <2192 -echo -> plagues <3148 -mastix -> .

5620 MAR 003 020 And the multitude <3793 -ochlos -> cometh <4905 -sunerchomai -> together <4905 -sunerchomai -> again <3825 -palin -> , so <{5620} -hoste -> that they could <1410 -dunamai -> not so <3383 -mete -> much <3383 -mete -> as eat <5315 -phago -> bread <0740 -artos -> .

5620 MAR 004 001 . And he began <0756 -archomai -> again <3825 -palin -> to teach <1321 -didasko -> by the sea <2281 -thalassa -> side <3844 -para -> : and there was gathered <4863 -sunago -> unto him a great <4183 -polus -> multitude <3793 -ochlos -> , so <{5620} -hoste -> that he entered <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 -kathemai -> in the sea <2281 -thalassa -> ; and the whole <3956 -pas -> multitude <3793 -ochlos -> was by the sea <2281 -thalassa -> on <1909 -epi -> the land <1093 -ge -> .

5620 MAR 004 032 But when <3752 -hotan -> it is sown <4687 -speiro -> , it groweth <0305 -anabaino -> up , and becometh <1096 -ginomai -> greater <3187 -meizon -> than all <3956 -pas -> herbs <3001 -lathanon -> , and shooteth <4160 -poiēo -> out great <3173 -megas -> branches <2798 -klados -> ; so <{5620} -hoste -> that the fowls <4071 -peteinon -> of the air <3772 -ouranos -> may <1410 -dunamai -> lodge <2681 -kataskenoo -> under <5259 -hupo -> the shadow <4639 -skia -> of it .

5620 MAR 004 037 And there arose <1096 -ginomai -> a great <3173 -megas -> storm <2978 -lailaps -> of wind <0417 -anemos -> , and the waves <2949 -kuma -> beat <1911 -epiballo -> into <1519 -eis -> the ship <4143 -ploion -> , so <{5620} -hoste -> that it was now <2235 -ede -> full <1072 -gemi zo -> .

5620 MAR 009 026 And [the spirit] cried <2896 -krazo -> , and rent <4682 -sparasso -> him sore <4183 -polus -> , and came <1831 -exerchomai -> out of him : and he was as one dead <3498 -nekros -> ; insomuch <{5620} -hoste -> that many <4183 -polus -> said <3004 -lego -> , He is dead <0599 -apothnesko -> .

5620 MAR 010 008 And they twain <1417 -duo -> shall be one <3391 -mia -> flesh <4561 -sarx -> : so <{5620} -hoste -> then they are no <3765 -ouketi -> more <3765 -ouketi -> twain <1417 -duo -> , but one flesh <4561 -sarx -> .

5620 MAR 015 005 But Jesus <2424 -Iesous -> yet <3765 -ouketi -> answered <0611 -apokrinomai -> nothing <3762 -oudeis -> ; so <{5620} -hoste -> that Pilate <4091 -Pilatos -> marvelled <2296 -thaumazo -> .

5620 LUK 005 007 And they beckoned 2656 -kataneuo - unto [their] partners 3353 -metochos - , which 3588 -ho - were in the other 2087 -heteros - ship 4143 -ploion - that they

should come 2064 -erchomai - and help 4815 -sullambano - them . And they came 2064 -erchomai - , and filled 4130 -pletho - both LUK 0297 -amphoteris - the ships 4143 -ploion - , so {5620} -hoste - that they began to sink 1036 -buthizo - .

5620 LUK 012 001 . In the mean time , when there were gathered 1996 -episunago - together 1996 -episunago - an innumerable 3461 -murias - multitude 3461 -murias - of people 3793 -ochlos - , insomuch {5620} -hoste - that they trode 2662 -katapateo - one LUK 0240 -allelon - upon another 0240 -allelon - , he began LUK 0756 -archomai - to say 3004 -lego - unto his disciples 3101 -mathetes - first 4412 -proton - of all , Beware 4337 -prosecho - ye of the leaven 2219 -zume - of the Pharisees 5330 -Pharisaios - , which 3748 -hostis - is hypocrisy 5272 -hupokrisis - .

5620 ACT 001 019 And it was known <1110 -gnostos -> unto all <3956 -pas -> the dwellers <2730 -katoikeo -> at Jerusalem <2419 -Hierousalem -> ; insomuch <{5620} -hoste -> as that field <5564 -chorion -> is called <2564 -kaleo -> in their proper <2398 -idios -> tongue <1258 -dialektos -> , Acel dama <0184 -Akel dama -> , that is to say , The field <5564 -chorion -> of blood <0129 -haima -> .

5620 ACT 005 015 Insomuch <{5620} -hoste -> that they brought <1627 -ekphero -> forth <1627 -ekphero -> the sick <0772 -asthenes -> into <2596 -kata -> the streets <4113 -plateia -> , and laid <5087 -tithemi -> [them] on <1909 -epi -> beds <2825 -kline -> and couches <2895 -krabbatos -> , that at <2579 -kan -> the least <2579 -kan -> the shadow <4639 -skia -> of Peter <4074 -Petros -> passing <2064 -erchomai -> by might overshadow <1982 -episkiazo -> some <5100 -tis -> of them .

5620 ACT 015 039 And the contention <3948 -paroxusmos -> was so <{5620} -hoste -> sharp between them , that they departed <0673 -apochorizo -> asunder <0673 -apochorizo -> one <0240 -allelon -> from the other <0240 -allelon -> : and so <5037 -te -> Barnabas <0921 -Barnabas -> took <3880 -paralambano -> Mark <3138 -Markos -> , and sailed <1602 -ekpleo -> unto Cyprus <2954 -Kupros -> ;

5620 ACT 016 026 And suddenly <0869 -aphno -> there was a great <3173 -megas -> earthquake <4578 -seismos -> , so <{5620} -hoste -> that the foundations <2310 -themelios -> of the prison <1201 -desmoterion -> were shaken <4531 -saleuo -> : and immediately <3916 -parachrema -> all <3956 -pas -> the doors <2374 -thura -> were opened <0455 -anoigo -> , and every <3956 -pas -> one s bands <1199 -desmon -> were loosed <0447 -aniemi -> .

5620 ACT 019 010 And this <5124 -touto -> continued <1096 -ginomai -> by the space <1909 -epi -> of two <1417 -duo -> years <2094 -etos -> ; so <{5620} -hoste -> that all <3956 -pas -> they which dwelt <2730 -katoikeo -> in Asia <0773 -Asia -> heard <0191 -akouo -> the word <3056 -logos -> of the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> , both <5037 -te -> Jews <2453 -Ioudaios -> and Greeks <1672 -Hellen -> .

5620 ACT 019 012 So <{5620} -hoste -> that from his body <5559 -chros -> were brought <2018 -epiphero -> unto the sick <0770 -astheneo -> handkerchiefs <4676 -soudarion -> or <2228 -e -> aprons <4612 -simikinthion -> , and the diseases <3554 -nosos -> departed <0525 -apallasso -> from them , and the evil <4190 -poneros -> spirits <4151 -pneuma -> went <1831 -exerchomai -> out of them .

5620 ACT 019 016 And the man <0444 -anthropos -> in whom <3739 -hos -> the evil <4190 -poneros -> spirit <4151 -pneuma -> was leaped <2177 -ephallomai -> on <1909 -epi -> them , and overcame <2634 -katakuriueo -> them , and prevailed <2480 -ischuo -> against <2596 -kata -> them , so <{5620} -hoste -> that they fled <1628 -ekpheugo -> out of that house <3624 -oikos -> naked <1131 -gumnos -> and wounded <5135 -traumatizo -> .

5620 ROM 007 004 Wherefore <{5620} -hoste -> , my brethren <0080 -adephos -> , ye also <2532 -kai -> are become <2289 -thanatoo -> dead <2289 -thanatoo -> to the law <3551 -nomos -> by the body <4983 -soma -> of Christ <5547 -Christos -> ; that ye should be married <1096 -ginomai -> to another <2087 -heteros -> , [even] to him who is raised <1453 -egeiro -> from the dead <3498 -nekros -> , that we should bring <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> unto God <2316 -theos -> .

5620 ROM 007 012 Wherefore <{5620} -hoste -> the law <3551 -nomos -> [is] holy <0040 -hagios -> , and the commandment <1785 -entole -> holy <0040 -hagios -> , and just <1342 -dikaios -> , and good <0018 -agathos -> .

5620 ROM 013 002 Whosoever <3588 -ho -> therefore <{5620} -hoste -> resisteth <0498 -antitassomai -> the power <1849 -exousia -> , resisteth <0436 -anthistemi -> the ordinance <1296 -diatage -> of God <2316 -theos -> : and they that resist <0436 -anthistemi -> shall receive <2983 -lambano -> to themselves <1438 -heautou -> damnation <2917 -krima -> .

5620 ROM 015 019 Through <1722 -en -> mighty <1411 -dunamis -> signs <4591 -semaino -> and wonders <5059 -teras -> , by the power <1411 -dunamis -> of the Spirit <4151 -pneuma -> of God <2316 -theos -> ; so <{5620} -hoste -> that from Jerusalem <2419 -Hierousalem -> , and round <2943 -kuklothen -> about <2945 -kukloi -> unto Illyricum <2437 -Illurikon -> , I have fully <4137 -pleroo -> preached <4137 -pleroo -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> .

5620 1CO 001 007 So <{5620} -hoste -> that ye come <5302 -hustereo -> behind <5302 -hustereo -> in no <3367 -medeis -> gift <5486 -charisma -> ; waiting <0553 -apekdechomai -> for the coming <0602 -apokalupsis -> of our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

5620 1CO 003 007 So <{5620} -hoste -> then neither <3777 -oute -> is he that planteth <5452 -phuteuo -> any <5100 -tis -> thing , neither <3777 -oute -> he that watereth <4222 -potizo -> ; but God <2316 -theos -> that giveth the increase <0837 -auzano -> .

5620 1CO 003 021 . Therefore <{5620} -hoste -> let no <3367 -medeis -> man <3367 -medeis -> glory <2744 -kauchaomai -> in men <0444 -anthropos -> . For all <3956 -pas -> things are yours <5216 -homon -> ;

5620 1CO 004 005 Therefore <{5620} -hoste -> judge <2919 -krino -> nothing <3385 -meti -> before <4253 -pro -> the time <2540 -kairos -> , until <2193 -heos -> the Lord <2962 -kuriος -> come <2064 -erchomai -> , who <3739 -hos -> both <2532 -kai -> will bring <5461 -photizo -> to light <5461 -photizo -> the hidden <2927 -kruptos -> things of darkness <4655 -skotos -> , and will make <5319 -phaneroo -> manifest <5319 -phaneroo -> the counsels <1012 -boule -> of the hearts <2588 -kardia -> : and then <5119 -tote -> shall every <1538 -hekastos -> man have <1096 -ginomai -> praise <1868 -epainos -> of God <2316 -theos -> .

5620 1C0 005 008 Therefore <{5620} -hoste -> let us keep <1858 -heortazo -> the feast <1858 -heortazo -> , not with old <3820 -palaios -> leaven <2219 -zume -> , neither <3366 -mede -> with the leaven <2219 -zume -> of malice <2549 -kakia -> and wickedness <4189 -poneria -> ; but with the unleavened <0106 -azumos -> [bread] of sincerity <1505 -eilikrineia -> and truth <0225 -aletheia -> .

5620 1C0 007 038 So <{5620} -hoste -> then <2532 -kai -> he that giveth [her] in marriage <1547 -ekgami zo -> doeth <4160 -poieo -> well <2573 -kalos -> ; but he that giveth [her] not in marriage <1547 -ekgami zo -> doeth <4160 -poieo -> better <2573 -kalos -> .

5620 1C0 010 012 Wherefore <{5620} -hoste -> let him that thinketh <1380 -dokeo -> he standeth <2476 -histemi -> take heed <0991 -blepo -> lest <3361 -me -> he fall <4098 -pipto -> .

5620 1C0 011 027 Wherefore <{5620} -hoste -> whosoever <0302 -an -> shall eat <2068 -esthio -> this <5126 -touton -> bread <0740 -artos -> , and drink <4095 -pino -> [this <5126 -touton ->] cup <4221 -poterion -> of the Lord <2962 -kuri os -> , unworthily <0371 -anaxios -> , shall be guilty <1777 -enochos -> of the body <4983 -soma -> and blood <0129 -haima -> of the Lord <2962 -kuri os -> .

5620 1C0 011 033 Wherefore <{5620} -hoste -> , my brethren <0080 -adephos -> , when ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> to eat <5315 -phago -> , tarry <1551 -ekdechomai -> one <0240 -allelon -> for another <0240 -allelon -> .

5620 1C0 013 002 And though <1437 -ean -> I have <2192 -echo -> [the gift of] prophecy <4394 -propheteia -> , and understand <1492 -eido -> all <3956 -pas -> mysteries <3466 -mysterion -> , and all <3956 -pas -> knowledge <1108 -gnosis -> ; and though <1437 -ean -> I have <2192 -echo -> all <3956 -pas -> faith <4102 -pistis -> , so <{5620} -hoste -> that I could remove <3179 -methistemi -> mountains <3735 -oros -> , and have <2192 -echo -> not charity <0026 -agape -> , I am <1510 -eimi -> nothing <3762 -oudeis -> .

5620 1C0 014 022 Wherefore <{5620} -hoste -> tongues <1100 -glossa -> are for a sign <4592 -semeion -> , not to them that believe <4100 -pisteuo -> , but to them that believe <0571 -apistos -> not : but prophesying <4394 -propheteia -> [serveth] not for them that believe <0571 -apistos -> not , but for them which believe <4100 -pisteuo -> .

5620 1C0 014 039 Wherefore <{5620} -hoste -> , brethren <0080 -adephos -> , covet <2206 -zeloo -> to prophesy <4395 -propheteuo -> , and forbid <2967 -koluo -> not to speak <2980 -laleo -> with tongues <1100 -glossa -> .

5620 1C0 015 058 . Therefore <{5620} -hoste -> , my beloved <0027 -agapetos -> brethren <0080 -adephos -> , be ye stedfast <1476 -hedraios -> , unmoveable <0277 -ametakinetos -> , always <3842 -pantote -> abounding <4052 -perisseuo -> in the work <2041 -ergon -> of the Lord <2962 -kuri os -> , forasmuch as ye know <1492 -eido -> that your <5216 -humon -> labour <2873 -kopos -> is not in vain <2756 -kenos -> in the Lord <2962 -kuri os -> .

5620 2C0 001 008 For we would <2309 -thelo -> not , brethren <0080 -adephos -> , have you ignorant <0050 -agnoeo -> of our

trouble <2347 -thlipsis -> which <3588 -ho -> came <1096 -ginomai -> to us in Asia <0773 -Asia -> , that we were pressed <0916 -bareo -> out of measure <5236 -huperbole -> , above <5228 -huper -> strength <1411 -dunamis -> , insomuch <{5620} -hoste -> that we despaired <1820 -exaporeomai -> even <2532 -kai -> of life <2198 -zao -> :

5620 2C0 002 007 So <{5620} -hoste -> that contrariwise <5121 -tounantion -> ye [ought] rather <3123 -mallon -> to forgive <5483 -charizomai -> [him] , and comfort <3870 -parakaleo -> [him] , lest <3381 -mepos -> perhaps <3381 -mepos -> such <5108 -toioutos -> a one should be swallowed <2666 -katapino -> up with overmuch <4055 -perissoteros -> sorrow <3077 -lupe -> .

5620 2C0 003 007 But if <1487 -ei -> the ministration <1248 -diakonia -> of death <2288 -thanatos -> , written <1121 -gramma -> [and] engraven <1795 -entupoo -> in stones <3037 -lithos -> , was glorious <1391 -doxa -> , so <{5620} -hoste -> that the children <5207 -huios -> of Israel <2474 -Israel -> could <1410 -dunamai -> not stedfastly <0816 -atenizo -> behold <0816 -atenizo -> the face <4383 -prosopon -> of Moses <3475 -Moseus -> for the glory <1391 -doxa -> of his countenance <4383 -prosopon -> ; which <3588 -ho -> [glory <1391 -doxa ->] was to be done <2763 -kerameus -> away <2673 -katargeo -> :

5620 2C0 004 012 So <{5620} -hoste -> then <3303 -men -> death <2288 -thanatos -> worketh <1754 -energeo -> in us , but life <2222 -zoe -> in you .

5620 2C0 005 016 . Wherefore <{5620} -hoste -> henceforth <3568 -nun -> know <1492 -eido -> we no <3762 -oudeis -> man <3762 -oudeis -> after <2596 -kata -> the flesh <4561 -sarx -> : yea <1161 -de -> , though <1499 -ei kai -> we have known <1097 -ginosko -> Christ <5547 -Christos -> after <2596 -kata -> the flesh <4561 -sarx -> , yet <0235 -alla -> now <3568 -nun -> henceforth <2089 -eti -> know <1097 -ginosko -> we [him] no <3765 -ouketi -> more <2089 -eti -> .

5620 2C0 005 017 Therefore <{5620} -hoste -> if <1487 -ei -> any <1536 -ei tis -> man [be] in Christ <5547 -Christos -> , [he is] a new <2537 -kainos -> creature <2937 -ktisis -> : old <0744 -archaios -> things are passed <3928 -parerchomai -> away ; behold <2400 -idou -> , all <3956 -pas -> things are become <1096 -ginomai -> new <2537 -kainos -> .

5620 2C0 007 007 And not by his coming <3952 -parousia -> only <3440 -monon -> , but by the consolation <3874 -paraklesis -> wherewith <3739 -hos -> he was comforted <3870 -parakaleo -> in you , when he told <0312 -anaggello -> us your <5216 -humon -> earnest <1972 -epi pothesis -> desire <1972 -epi pothesis -> , your <5216 -humon -> mourning <3602 -odurmos -> , your <5216 -humon -> fervent <2205 -zelos -> mind toward <5228 -huper -> me ; so <{5620} -hoste -> that I rejoiced <5463 -chairo -> the more <3123 -mallon -> .

5620 GAL 002 013 And the other <3062 -loi poy -> Jews <2453 -Ioudaios -> dissembled <4942 -sunupokri nomai -> likewise <2532 -kai -> with him ; insomuch <{5620} -hoste -> that Barnabas <0921 -Barnabas -> also <2532 -kai -> was carried <4879 -sunapago -> away <4879 -sunapago -> with their dissimulation <5272 -hupokrisis -> .

5620 GAL 003 009 So <{5620} -hoste -> then they which be of faith <4102 -pistis -> are blessed <2127 -eulogeo -> with faithful <4103 -pistos -> Abraham <11> .

5620 GAL 003 024 Wherefore <{5620} -hoste -> the law <3551 -nomos -> was our schoolmaster <3807 -paidagogos -> [to bring us] unto Christ <5547 -Christos -> , that we might be justified <1344 -dikaiou -> by faith <4102 -pistis -> .

5620 GAL 004 007 Wherefore <{5620} -hoste -> thou art <1488 -ei -> no <3765 -ouketi -> more <2089 -eti -> a servant <1401 -doulos -> , but a son <5207 -huios -> ; and if <1487 -ei -> a son <5207 -huios -> , then <2532 -kai -> an heir <2818 -kleronomos -> of God <2316 -theos -> through <1223 -dia -> Christ <5547 -Christos -> .

5620 GAL 004 016 Am I therefore <{5620} -hoste -> become <1096 -ginomai -> your <5216 -hulon -> enemy <2190 -echthros -> , because I tell <0226 -aletheuo -> you the truth <0226 -aletheuo -> ?

5620 PHP 001 013 So <{5620} -hoste -> that my bonds <1199 -desmon -> in Christ <5547 -Christos -> are manifest <5318 -phaneros -> in all <3650 -holos -> the palace <4232 -praitorion -> , and in all <3956 -pas -> other <3062 -loipoy -> [places] ;

5620 PHP 002 012 . Wherefore <{5620} -hoste -> , my beloved <0027 -agapetos -> , as ye have always <3842 -pantote -> obeyed <5219 -hupakouo -> , not as in my presence <3952 -parousia -> only <3440 -monon -> , but now <3568 -nun -> much <4183 -polus -> more <3123 -mallon -> in my absence <0666 -apousia -> , work <2716 -katergazomai -> out your <1438 -heautou -> own <1438 -heautou -> salvation <4991 -soteria -> with fear <5401 -phobos -> and trembling <5156 -tromos -> .

5620 PHP 004 001 . Therefore <{5620} -hoste -> , my brethren <0080 -adephos -> dearly beloved <0027 -agapetos -> and longed <1973 -epipothetos -> for , my joy <5479 -chara -> and crown <4735 -stephanos -> , so <3779 -houto -> stand <4739 -steko -> fast in the Lord <2962 -kurios -> , [my] dearly beloved <0027 -agapetos -> .

5620 1TH 001 007 So <{5620} -hoste -> that ye were ensamples <5179 -tupos -> to all <3956 -pas -> that believe <4100 -pisteuo -> in Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> .

5620 1TH 001 008 For from you sounded <1837 -execheomai -> out the word <3056 -logos -> of the Lord <2962 -kurios -> not only <3440 -monon -> in Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , but also <2532 -kai -> in every <3956 -pas -> place <5117 -topos -> your <5216 -hulon -> faith <4102 -pistis -> to God -ward <2316 -theos -> is spread <1831 -exerchomai -> abroad <1831 -exerchomai -> ; so <{5620} -hoste -> that we need <5532 -chreia -> not to speak <2980 -laleo -> any <5100 -tis -> thing .

5620 1TH 004 018 Wherefore <{5620} -hoste -> comfort <3870 -parakaleo -> one <0240 -allelon -> another <0240 -allelon -> with these <5125 -toutois -> words <3056 -logos -> .

5620 2TH 001 004 So <{5620} -hoste -> that we ourselves <0846 -autos -> glory <2744 -kauchaomai -> in you in the churches <1577 -ekkllesia -> of God <2316 -theos -> for your <5216 -hulon -> patience <5281 -hupomone -> and faith <4102 -pistis -> in all <3956 -pas -> your <5216 -hulon -> persecutions <1375 -diogmos -> and tribulations <2347 -thlipsis -> that ye endure <0430 -anechomai -> :

5620 2TH 002 004 Who <3588 -ho -> opposeth <0480 -anti kei mai ->

and exalteth <5229 -huperairomai -> himself <1438 -heautou ->
 above <1909 -epi -> all <3956 -pas -> that is called <3004 -lego
 -> God <2316 -theos -> , or <2228 -e -> that is worshipped
 <4574 -sebasma -> ; so <{5620} -hoste -> that he as God <2316 -
 theos -> sitteth <2523 -kathizo -> in the temple <3485 -naos ->
 of God <2316 -theos -> , shewing <0584 -apodeiknumi -> himself
 <1438 -heautou -> that he is God <2316 -theos -> .

5620 HEB 013 006 So <{5620} -hoste -> that we may boldly <2292 -
 tharrheo -> say <3004 -lego -> , The Lord <2962 -kuri os -> [
 is] my helper <0998 -boethos -> , and I will not fear <5399 -
 phobeo -> what <5101 -tis -> man <0444 -anthropos -> shall do
 unto me .

5620 JAS 001 019 Wherefore <{5620} -hoste -> , my beloved
 <0027 -agapetos -> brethren <0080 -adephos -> , let every <3956
 -pas -> man <0444 -anthropos -> be swift <5036 -tachus -> to
 hear <0191 -akouo -> , slow <1021 -bradus -> to speak <2980 -
 lalao -> , slow <1021 -bradus -> to wrath <3709 -orge -> :

5620 1PE 004 019 Wherefore <{5620} -hoste -> let them that
 suffer <3958 -pascho -> according <2596 -kata -> to the will
 <2307 -thelema -> of God <2316 -theos -> commit <3908 -
 paratithemi -> the keeping of their souls <5590 -psuche -> [to
 him] in well <0016 -agathopolia -> doing <0016 -agathopolia ->
 , as unto a faithful <4103 -pistos -> Creator <2939 -ktistes ->
 .

~~~~~

otion 5621 -- ear.

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* ear , 3775 , 4719 , 5621 ,

~~~~~

ear 5621 # Expanded Dictionary Study

ear 5621 # otion {o-tee' -on}; diminutive of 3775; an earlet, i.  
e. one of the ears, or perhaps the lobe of the ear: -- {ear}. [q]

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5621. Cross Reference Study

5621.

5621 otion * ear , 3775 ous , 4719 stachus , {5621 otion } ,

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