

00116 >edayi n EZR-4: 9 then
00116 >edayi n EZR-4: 24 then
00116 >edayi n EZR-5: 2 then
00116 >edayi n EZR-5: 4 then
00116 >edayi n EZR-5: 5 then
00116 >edayi n EZR-5: 9 then
00116 >edayi n EZR-5: 16 then
00116 >edayi n EZR-6: 1 then
00116 >edayi n EZR-6: 13 then
00116 >edayi n DAN-2: 14 then
00116 >edayi n DAN-2: 15 then
00116 >edayi n DAN-2: 17 then
00116 >edayi n DAN-2: 19 then
00116 >edayi n DAN-2: 19 then
00116 >edayi n DAN-2: 25 then
00116 >edayi n DAN-2: 35 then
00116 >edayi n DAN-2: 46 then
00116 >edayi n DAN-2: 48 then
00116 >edayi n DAN-3: 3 then
00116 >edayi n DAN-3: 13 then
00116 >edayi n DAN-3: 13 then
00116 >edayi n DAN-3: 19 then
00116 >edayi n DAN-3: 21 then
00116 >edayi n DAN-3: 24 then
00116 >edayi n DAN-3: 26 then
00116 >edayi n DAN-3: 26 then
00116 >edayi n DAN-3: 30 then
00116 >edayi n DAN-4: 7 then
00116 >edayi n DAN-4: 19 then
00116 >edayi n DAN-5: 3 then
00116 >edayi n DAN-5: 6 then
00116 >edayi n DAN-5: 8 then
00116 >edayi n DAN-5: 9 then

00116 >edayi n DAN-5: 13 then
00116 >edayi n DAN-5: 17 then
00116 >edayi n DAN-5: 24 then
00116 >edayi n DAN-5: 29 then
00116 >edayi n DAN-6: 3 then
00116 >edayi n DAN-6: 4 then
00116 >edayi n DAN-6: 5 then
00116 >edayi n DAN-6: 6 then
00116 >edayi n DAN-6: 11 then
00116 >edayi n DAN-6: 12 then
00116 >edayi n DAN-6: 13 then
00116 >edayi n DAN-6: 14 then
00116 >edayi n DAN-6: 15 then
00116 >edayi n DAN-6: 16 then
00116 >edayi n DAN-6: 18 then
00116 >edayi n DAN-6: 19 then
00116 >edayi n DAN-6: 21 then
00116 >edayi n DAN-6: 23 then
00116 >edayi n DAN-6: 25 then
00116 >edayi n DAN-7: 1 then
00116 >edayi n DAN-7: 11 then
00116 >edayi n DAN-7: 19 then
00116 >edayi n EZR-5: 16 time
00116 >edayi n EZR-4: 23 now
00116 >edayi n DAN-6: 16 now

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00116 DAN 002 014 Then <{00116} +>edayi n > Daniel <01841 +Daniye>I > answered <08421 +tuwb > with counsel <05843 +<eta> > and wisdom <02942 +t@ to Arioch <00746 +>Aryowk > the captain <07229 +rab > of the king s <04430 +melek > guard <02877 +tabbach > , which <01768 +diy > was gone <05312 +n@phaq > forth <05312 +n@phaq > to slay <06992 +q@tal > the wise <02445 +chakki ym > [men] of Babyl on <00895 +Babel > :

00116 DAN 002 015 He answered <06032 +<anah > and said <00560 +>amar > to Arioch <00746 +>Aryowk > the king s <04430 +melek > captain <07990 +shalliyt > , Why [is] the decree <01882 +dath > [so] hasty <02685 +chatsaph > from the king <04430 +melek > ? Then <{00116} +>edayin > Arioch <00746 +>Aryowk > made the thing <04406 +millah > known <03046 +y@da< > to Daniel <01841 +Daniye>l > .

00116 DAN 002 017 Then <{00116} +>edayin > Daniel <01841 +Daniye>l > went <00236 +>azal > to his house <01005 +bayith > , and made the thing <04406 +millah > known <03046 +y@da< > to Hananiah <02608 +Chananyah > , Mi shael <04332 +Mi ysha>el > , and Azariah <05839 +<Azaryah > , his companions <02269 +chabar > :

00116 DAN 002 019 Then <{00116} +>edayin > was the secret <07328 +raz > revealed <01541 +g@lah > unto Daniel <01841 +Daniye>l > in a night <03916 +leyl@ya> > vision <02376 +chezev > . Then <00116 +>edayin > Daniel <01841 +Daniye>l > blessed <01289 +b@rak > the God <00426 +>el ahh > of heaven <08065 +shamayin > .

00116 DAN 002 019 Then <00116 +>edayin > was the secret <07328 +raz > revealed <01541 +g@lah > unto Daniel <01841 +Daniye>l > in a night <03916 +leyl@ya> > vision <02376 +chezev > . Then <{00116} +>edayin > Daniel <01841 +Daniye>l > blessed <01289 +b@rak > the God <00426 +>el ahh > of heaven <08065 +shamayin > .

00116 DAN 002 025 Then <{00116} +>edayin > Arioch <00746 +>Aryowk > brought <05954 +<alal > in Daniel <01841 +Daniye>l > before <06925 +qodam > the king <04430 +melek > in haste <00927 +b@hal > , and said <00560 +>amar > thus <03652 +ken > unto him , I have found <04672 +matsa> > a man <01400 +g@bar > of the captives of Judah <03061 +Y@huwd > , that will make known <03046 +y@da< > unto the king <04430 +melek > the interpretation <06591 +p@shar > .

00116 DAN 002 035 Then <{00116} +>edayin > was the iron <06523 +parzel > , the clay <02635 +chacaph > , the brass <05174 +n@chash > , the silver <03702 +k@caph > , and the gold <01722 +d@hab > , broken <01854 +daqaq > to pieces together <02298 +chad > , and became <01934 +hava> > like the chaff <05784 +<uwr > of the summer <07007 +qayit > threshingfloors <00147 +>iddar > ; and the wind <07308 +ruwach > carried <05376 +n@sa> > them away , that no place <00870 +>athar > was found <07912 +sh@kach > for them : and the stone <69> that smote <04223 +m@cha> > the image <06755 +tselem > became <01934 +hava> > a great <07229 +rab > mountain <02906 +tuwr > , and filled <04391 +m@la> > the whole <03606 +kol > earth <00772 +>ara< > .

00116 DAN 002 046 Then <{00116} +>edayin > the king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > fell <05308 +n@phal > upon his face <00600 +>anaph > , and worshipped <05457 +c@gid > Daniel <01841 +Daniye>l > , and commanded <00560 +>amar > that they should offer <05260 +n@cak > an oblation <08641 +t@ruwmah > and sweet <05208 +niychowach > odours <05208 +niychowach > unto him .

00116 DAN 002 048 Then <{00116} +>edayin > the king <04430 +melek > made <07236 +r@bah > Daniel <01841 +Daniye>l > a great <07236 +r@bah > man , and gave <03052 +y@hab > him many <07690 +saggiy> > great <07260 +rabrab > gifts <04978 +matt@na> > , and made him ruler <07981 +sh@let > over <05922 +<al > the whole <03606 +kol > province <04083 +m@di ynah > of Babylon <00895 +Babel > , and chief <07229 +rab > of the governors <05461 +cagan > over <05922 +<al > all <03606 +kol > the wise <02445 +chakkiym > [men] of Babylon <00895 +Babel > .

00116 DAN 003 003 Then <{00116} +>edayin > the princes <00324 +>achashdarpan > , the governors <05461 +cagan > , and captains <06347 +pechah > , the judges <00148 +>adargazer > , the treasurers <01411 +g@dabar > , the counsellors <01884 +d@thabar > , the sheriffs <08614 +tiptay > , and all <03606 +kol > the rulers <07984 +shiltown > of the provinces <04082 +m@diynah > , were gathered <03673 +kanash > together unto the dedication <02597 +chanukka> > of the image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had set <06966 +quwm > up ; and they stood <06966 +quwm > before <06903 +q@bel > the image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > had set <06966 +quwm > up .

00116 DAN 003 013 Then <{00116} +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > in [his] rage <07266 +r@gaz > and fury <02528 +chema> > commanded <00560 +>amar > to bring <00858 +>athah > Shadrach <07715 +Shadrak > , Meshach <04336 +Meyschak > , and Abednego <05665 +<Abed N@gow> > . Then <{00116} +>edayin > they brought <00858 +>athah > these <00479 +>illek > men <01400 +g@bar > before <06925 +qodam > the king <04430 +melek > .

00116 DAN 003 013 Then <{00116} +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > in [his] rage <07266 +r@gaz > and fury <02528 +chema> > commanded <00560 +>amar > to bring <00858 +>athah > Shadrach <07715 +Shadrak > , Meshach <04336 +Meyschak > , and Abednego <05665 +<Abed N@gow> > . Then <00116 +>edayin > they brought <00858 +>athah > these <00479 +>illek > men <01400 +g@bar > before <06925 +qodam > the king <04430 +melek > .

00116 DAN 003 019 Then <{00116} +>edayin > was Nebuchadnezzar <05020 +N@buwkadnetstsar > full <04391 +m@la> > of fury <02528 +chema> > , and the form <06755 +tselem > of his visage <00600 +>anaph > was changed <08133 +sh@na> > against <05922 +<al > Shadrach <07715 +Shadrak > , Meshach <04336 +Meyschak > , and Abednego <05665 +<Abed N@gow> > : [therefore] he spake <06032 +<anah > , and commanded <00560 +>amar > that they should heat <00228 +>aza> > the furnace <00861 +>attuwn > one <02298 +chad > seven <07655 +shib<ah > times more <05922 +<al > than <01768 +diy > it was wont <02370 +chaza> > to be heated <00228 +>aza> > .

00116 DAN 003 021 Then <{00116} +>edayin > these <00479 +>illek > men <01400 +g@bar > were bound <03729 +k@phath > in their coats <05622 +carbal > , their hosen <06361 +pattiysh > , and their hats <03737 +karb@la< > , and their [other] garments <03831 +l@buwsh > , and were cast <07412 +r@mah > into the midst <01459 +gav > of the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > .

00116 DAN 003 024 Then <{00116} +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > was astonished <08429 +t@vahn > , and rose <06965 +quwm > up in haste <00927 +b@hal > , [and] spake <06032 +<anah > , and said <00560 +>amar > unto his counsellors <01907 +haddabar > , Did not we cast <07412 +r@mah > three <08532 +t@lath > men <01400 +g@bar > bound <03729 +k@phath > into the midst <01459 +gav > of the fire <05135 +nuwr > ? They answered <06032 +<anah > and said <00560 +>amar > unto the king <04430 +melek > , True <03330 +yatstsiyb > , O king <04430 +melek > .

00116 DAN 003 026 Then <{00116} +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > came <07127 +q@reb > near <07127 +q@reb > to the mouth <08651 +t@ra< > of the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > , [and] spake <06032 +<anah > , and said <00560 +>amar > , Shadrach <07715 +Shadrak >

, Meshach <04336 +Meyschak > , and Abednego <05665 +<Abed N@gow>
> , ye servants <05649 +<abad > of the most <05943 +<i l l ay >
high <05943 +<i l l ay > God <00426 +>el ahh > , come <05312 +n@phaq
> forth <05312 +n@phaq > , and come <00858 +>athah > [hi ther] .
Then <{00116} +>edayin > Shadrach <07715 +Shadrak > , Meshach
<04336 +Meyschak > , and Abednego <05665 +<Abed N@gow> > , came
<05312 +n@phaq > forth <05312 +n@phaq > of the midst <01459 +gav
> of the fire <05135 +nuwr > .

00116 DAN 003 026 Then <{00116} +>edayin > Nebuchadnezzar <05020
+N@buwkadnetstsar > came <07127 +q@reb > near <07127 +q@reb > to
the mouth <08651 +t@ra< > of the burning <03345 +y@qad > fiery
<05135 +nuwr > furnace <00861 +>attuwn > , [and] spake <06032
+<anah > , and said <00560 +>amar > , Shadrach <07715 +Shadrak >
, Meshach <04336 +Meyschak > , and Abednego <05665 +<Abed N@gow>
> , ye servants <05649 +<abad > of the most <05943 +<i l l ay >
high <05943 +<i l l ay > God <00426 +>el ahh > , come <05312 +n@phaq
> forth <05312 +n@phaq > , and come <00858 +>athah > [hi ther] .
Then <00116 +>edayin > Shadrach <07715 +Shadrak > , Meshach
<04336 +Meyschak > , and Abednego <05665 +<Abed N@gow> > , came
<05312 +n@phaq > forth <05312 +n@phaq > of the midst <01459 +gav
> of the fire <05135 +nuwr > .

00116 DAN 003 030 Then <{00116} +>edayin > the king <04430
+melek > promoted <06744 +ts@lach > Shadrach <07715 +Shadrak > ,
Meshach <04336 +Meyschak > , and Abednego <05665 +<Abed N@gow> > ,
in the province <04082 +m@diynah > of Babylon <00895 +Babel > .

00116 DAN 004 007 Then <{00116} +>edayin > came <05954 +<al al >
in the magicians <02749 +chartom > , the astrologers <00826
+>ashshaph > , the Chaldeans <03779 +Kasday > , and the
soothsayers <01505 +g@zar > : and I told <00560 +>amar > the
dream <02493 +chelem > before <06925 +qodam > them ; but they
did not make known <03046 +y@da< > unto me the interpretation
<06591 +p@shar > thereof .

00116 DAN 004 019 Then <{00116} +>edayin > Daniel <01841
+Daniye>l > , whose <01768 +diy > name <08036 +shum > [was]
Belteshazzar <01096 +Bel t@sha>tstsar > , was astonished <08075
+sh@mam > for one <02298 +chad > hour <08160 +sha<ah > , and his
thoughts <07476 +ra<yown > troubled <00927 +b@hal > him . The
king <04430 +melek > spake <06032 +<anah > , and said <00560
+>amar > , Belteshazzar <01096 +Bel t@sha>tstsar > , let not the
dream <02493 +chelem > , or the interpretation <06591 +p@shar >
thereof , trouble <00927 +b@hal > thee . Belteshazzar <01096
+Bel t@sha>tstsar > answered <06032 +<anah > and said <00560
+>amar > , My lord <04756 +mare> > , the dream <02493 +chelem >
[be] to them that hate <08131 +s@ne> > thee , and the
interpretation <06591 +p@shar > thereof to thine enemies <06146
+<ar > .

00116 DAN 005 003 Then <{00116} +>edayin > they brought <00858
+>athah > the golden <01722 +d@hab > vessels <03984 +ma>n > that
were taken <05312 +n@phaq > out of the temple <01965 +heykal >
of the house <01005 +bayith > of God <00426 +>el ahh > which
<01768 +diy > [was] at Jerusalem <03390 +Y@ruwshalem (Chal d)
> ; and the king <04430 +melek > , and his princes <07261
+rabr@ban > , his wives <07695 +shegal > , and his concubines
<03904 +l@chenah > , drank <08355 +sh@thah > in them .

00116 DAN 005 006 Then <{00116} +>edayin > the king s <04430
+melek > countenance <02122 +ziyv > was changed <08133 +sh@na> >
, and his thoughts <07476 +ra<yown > troubled <00927 +b@hal >
him , so that the joints <07001 +q@tar > of his loins <02788
+charer > were loosed <08271 +sh@re> > , and his knees <00755
+>arkubah > smote <05368 +n@qash > one <01668 +da> > against
12/8/2021

another <01668 +da> > .

00116 DAN 005 008 Then <{00116} +>edayin > came <05954 +<al al >
in all <03606 +kol > the king s <04430 +melek > wise <02445
+chakkiym > [men] : but they could <03546 +k@hal > not read
<07123 +q@ra> > the writing <03792 +k@thab > , nor make known
<03046 +y@da< > to the king <04430 +melek > the interpretation
<06591 +p@shar > thereof .

00116 DAN 005 009 Then <{00116} +>edayin > was king <04430
+melek > Belshazzar <01113 +Belsha>ttsar > greatly <07690
+saggiy> > troubled <00927 +b@hal > , and his countenance <02122
+ziyv > was changed <08133 +sh@na> > in him , and his lords
<07261 +rabr@ban > were astonied <02672 +chatsab > .

00116 DAN 005 013 Then <{00116} +>edayin > was Daniel <01841
+Daniye>l > brought <05954 +<al al > in before <06925 +qodam >
the king <04430 +melek > . [And] the king <04430 +melek >
spake <06032 +<anah > and said <00560 +>amar > unto Daniel
<01841 +Daniye>l > , [Art] thou that Daniel <01841 +Daniye>l >
, which <01768 +diy > [art] of the children <01123 +ben > of
the captivity <01547 +galuwth > of Judah <03061 +Y@huwd > , whom
<01768 +diy > the king <04430 +melek > my father <2> brought
<00858 +>athah > out of Jewry <03061 +Y@huwd > ?

00116 DAN 005 017 Then <{00116} +>edayin > Daniel <01841
+Daniye>l > answered <06032 +<anah > and said <00560 +>amar >
before <06925 +qodam > the king <04430 +melek > , Let thy gifts
<04978 +matt@na> > be to thyself , and give <03052 +y@hab > thy
rewards <05023 +n@bizbah > to another <00321 +>ochoran > ; yet
<01297 +b@ram > I will read <07123 +q@ra> > the writing <03792
+k@thab > unto the king <04430 +melek > , and make known <03046
+y@da< > to him the interpretation <06591 +p@shar > .

00116 DAN 005 024 Then <{00116} +>edayin > was the part <06447
+pac > of the hand <03028 +yad > sent <07972 +sh@lach > from him
; and this <01836 +den > writing <03792 +k@thab > was written
<07560 +r@sham > .

00116 DAN 005 029 Then <{00116} +>edayin > commanded <00560
+>amar > Belshazzar <01113 +Belsha>ttsar > , and they clothed
<03848 +l@bash > Daniel <01841 +Daniye>l > with scarlet <00711
+>arg@van > , and [put] a chain <02002 +hamniyk > of gold
<01722 +d@hab > about <05922 +<al > his neck <06676 +tsavva>r > ,
and made a proclamation <03745 +k@raz > concerning <05922 +<al
> him , that he should be the third <08531 +t@lath > ruler
<07990 +shalliyt > in the kingdom <04437 +malkuw > .

00116 DAN 006 003 Then <{00116} +>edayin > this <01836 +den >
Daniel <01841 +Daniye>l > was preferred <05330 +n@tsach > above
<05922 +<al > the presidents <05632 +carek > and princes <00324
+>achashdarpan > , because an excellent <03493 +yattiyr > spirit
<07308 +ruwach > [was] in him ; and the king <04430 +melek >
thought <06246 +<ashi th > to set <03966 +m@<od > him over <05922
+<al > the whole <03606 +kol > realm <04437 +malkuw > .

00116 DAN 006 004 Then <{00116} +>edayin > the presidents <05632
+carek > and princes <00324 +>achashdarpan > sought <01158
+ba<ah > to find <07912 +sh@kach > occasi on <05931 +<i llah >
against Daniel <01841 +Daniye>l > concerning <06655 +tsad > the
kingdom <04437 +malkuw > ; but they could <03202 +y@kel > find
<07912 +sh@kach > none <03809 +la> > occasi on <05931 +<i llah >
nor <03809 +la> > fault <07844 +sh@chath > ; forasmuch as he [
was] fai thful <00540 +>aman > , neither <03809 +la> > was there
any <03606 +kol > error <07960 +shaluw > or fault <07844
+sh@chath > found <07912 +sh@kach > in him .

00116 DAN 006 005 Then <{00116} +>edayin > said <00560 +>amar > these <00479 +>illek > men <01400 +g@bar > , We shall not find <07912 +sh@kach > any <03606 +kol > occasion <05931 +<i>illah > against <05922 +<al > this <01836 +den > Daniel <01841 +Daniye>l > , except <03861 +lawhen > we find <07912 +sh@kach > [it] against him concerning the law <01882 +dath > of his God <00426 +>el ahh > .

00116 DAN 006 006 Then <{00116} +>edayin > these <00459 +>illeyn > presidents <05632 +carek > and princes <00324 +>achashdarpan > assembled <07284 +r@gash > together to the king <04430 +melek > , and said <00560 +>amar > thus <03652 +ken > unto him , King <04430 +melek > Darius <01868 +Dar@yavesh > , live <02414 +chataph > for ever <05757 +<Avviy > .

00116 DAN 006 011 Then <{00116} +>edayin > these <00479 +>illek > men <01400 +g@bar > assembled <07284 +r@gash > , and found <07912 +sh@kach > Daniel <01841 +Daniye>l > praying <01156 +b@<a> > and making supplication <02604 +chanan > before <06925 +qodam > his God <00426 +>el ahh > .

00116 DAN 006 012 Then <{00116} +>edayin > they came <07127 +q@reb > near <07127 +q@reb > , and spake <00560 +>amar > before <06925 +qodam > the king <04430 +melek > concerning <05922 +<al > the king s <04430 +melek > decree <00633 +>ecar > ; Hast thou not signed <07560 +r@sham > a decree <00633 +>ecar > , that every <03606 +kol > man <00606 +>enash > that shall ask <01156 +b@<a> > [a petition] of any <03606 +kol > God <00426 +>el ahh > or man <00606 +>enash > within <05705 +<ad > thirty <08533 +t@lathiyn > days <03118 +yowm > , save <03861 +lawhen > of thee , O king <04430 +melek > , shall be cast <07412 +r@mah > into the den <01358 +gob > of lions <00744 +>aryeh > ? The king <04430 +melek > answered <06032 +<anah > and said <00560 +>amar > , The thing <04406 +millah > [is] true <03330 +yatstsiyb > , according to the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > , which <01768 +diy > altereth <05709 +<ada> > not .

00116 DAN 006 013 Then <{00116} +>edayin > answered <06032 +<anah > they and said <00560 +>amar > before <06925 +qodam > the king <04430 +melek > , That Daniel <01841 +Daniye>l > , which <01768 +diy > [is] of the children <01123 +ben > of the captivity <01547 +galuwth > of Judah <03061 +Y@huwd > , regardeth not thee , O king <04430 +melek > , nor the decree <00633 +>ecar > that thou hast signed <07560 +r@sham > , but maketh his petition <01159 +ba<uw > three <08532 +t@lath > times <02166 +z@man > a day <03118 +yowm > .

00116 DAN 006 014 Then <{00116} +>edayin > the king <04430 +melek > , when <01768 +diy > he heard <08086 +sh@ma< > [these] words <04406 +millah > , was sore <07690 +saggiy> > displeased <00888 +b@>esh > with himself , and set <07761 +suwm > [his] heart <01079 +bal > on <05922 +<al > Daniel <01841 +Daniye>l > to deliver <07804 +sh@zab > him : and he laboured <07712 +sh@dar > till <05704 +<ad > the going <04606 +me<al > down <04606 +me<al > of the sun <08122 +shemesh > to deliver <05338 +n@tsal > him .

00116 DAN 006 015 Then <{00116} +>edayin > these <00479 +>illek > men <01400 +g@bar > assembled <07284 +r@gash > unto the king <04430 +melek > , and said <00560 +>amar > unto the king <04430 +melek > , Know <03046 +y@da< > , O king <04430 +melek > , that the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > [is] , That no decree <00633 +>ecar > nor statute <07010 +q@yam > which <01768 +diy > the king <04430

+melek > establisheth <06966 +quwm > may be changed <08133 +sh@na> > .

00116 DAN 006 016 Then <{00116} +>edayin > the king <04430 +melek > commanded <00560 +>amar > , and they brought <00858 +>athah > Daniel <01841 +Daniye>l > , and cast <07412 +r@mah > [him] into the den <01358 +gob > of lions <00744 +>aryeh > . [Now <00116 +>edayin >] the king <04430 +melek > spake <06032 +>anah > and said <00560 +>amar > unto Daniel <01841 +Daniye>l > , Thy God <00426 +>el ahh > whom <01768 +diy > thou servest <06399 +p@lach > continually <08411 +t@diyra> > , he will deliver <07804 +sh@zab > thee .

00116 DAN 006 016 Then <00116 +>edayin > the king <04430 +melek > commanded <00560 +>amar > , and they brought <00858 +>athah > Daniel <01841 +Daniye>l > , and cast <07412 +r@mah > [him] into the den <01358 +gob > of lions <00744 +>aryeh > . [Now <{00116} +>edayin >] the king <04430 +melek > spake <06032 +>anah > and said <00560 +>amar > unto Daniel <01841 +Daniye>l > , Thy God <00426 +>el ahh > whom <01768 +diy > thou servest <06399 +p@lach > continually <08411 +t@diyra> > , he will deliver <07804 +sh@zab > thee .

00116 DAN 006 018 Then <{00116} +>edayin > the king <04430 +melek > went <00236 +>azal > to his palace <01965 +heykal > , and passed the night <00956 +buwth > fasting <02908 +t@vath > : neither <03809 +la> > were instruments <01761 +dachavah > of musick brought <05954 +>alal > before <06925 +qodam > him : and his sleep <08139 +sh@nah > went <05075 +n@dad > from him .

00116 DAN 006 019 Then <{00116} +>edayin > the king <04430 +melek > arose <06966 +quwm > very early <08238 +sh@pharphar > in the morning <05053 +nogahh > , and went <00236 +>azal > in haste <00927 +b@hal > unto the den <01358 +gob > of lions <00744 +>aryeh > .

00116 DAN 006 021 Then <{00116} +>edayin > said <04449 +m@lal > Daniel <01841 +Daniye>l > unto the king <04430 +melek > , O king <04430 +melek > , live <02414 +chataph > for ever <05957 +>alam > .

00116 DAN 006 023 Then <{00116} +>edayin > was the king <04430 +melek > exceeding <07689 +saggi y> > glad <02868 +t@>eb > for him , and commanded <00560 +>amar > that they should take <05267 +n@caq > Daniel <01841 +Daniye>l > up out of the den <01358 +gob > . So Daniel <01841 +Daniye>l > was taken <05267 +n@caq > up out of the den <01358 +gob > , and no manner of hurt <02257 +chabal > was found <07912 +sh@kach > upon him , because <01768 +diy > he believed <00540 +>aman > in his God <00426 +>el ahh > .

00116 DAN 006 025 Then <{00116} +>edayin > king <04430 +melek > Darius <01868 +Dar@yavesh > wrote <03790 +k@thab > unto all <03606 +kol > people <05972 +>am > , nations <00524 +>ummah > , and languages <03961 +lishshan > , that dwell <01753 +duwr > in all <03606 +kol > the earth <00772 +>ara< > ; Peace <08001 +sh@lam > be multiplied <07680 +s@ga> > unto you .

00116 DAN 007 001 In the first <02298 +chad > year <08140 +sh@nah > of Belshazzar <01113 +Belsha>tstsar > king <04430 +melek > of Babylon <00895 +Babel > Daniel <01841 +Daniye>l > had <02370 +chaza> > a dream <02493 +chelem > and visions <02376 +chezev > of his head <07217 +re>sh > upon his bed <04903 +mishkab > : then <{00116} +>edayin > he wrote <03790 +k@thab > the dream <02493 +chelem > , [and] told <00560 +>amar > the sum <07217 +re>sh > of the matters <04406 +millah > .

00116 DAN 007 011 I beheld then <{00116} +>edayin > because <04481 +min > of the voice <07032 +qal > of the great <07260 +rabrab > words <04406 +millah > which <01768 +diy > the horn <07162 +qeren > spake <04449 +m@lal > : I beheld [even <05705 +<ad >] till <05704 +<ad > the beast <02423 +cheyva> > was slain <06992 +q@tal > , and his body <01655 +geshem > destroyed <7> , and given <03052 +y@hab > to the burning <03346 +y@qeda> > flame <00785 +>esh > .

00116 DAN 007 019 Then <{00116} +>edayin > I would <06634 +ts@ba> > know <03046 +y@da< > the truth <03321 +y@tseb > of the fourth <07244 +r@biy<ay > beast <02423 +cheyva> > , which <01768 +diy > was diverse <08133 +sh@na> > from all <03606 +kol > the others , exceeding <03493 +yattiy > dreadful <01763 +d@chal > , whose <01768 +diy > teeth <08128 +shen > [were of] iron <06523 +parzel > , and his nails <02953 +t@phar > [of] brass <05174 +n@chash > ; [which] devoured <00399 +>akal > , brake <01855 +d@qaq > in pieces , and stamped <07512 +r@phac > the residue <07606 +sh@>ar > with his feet <07271 +r@gal > ;

00116 EZR 004 009 Then <{00116} +>edayin > [wrote] Rehum <07348 +R@chuwm > the chancellor , and Shimshai <08124 +Shimshay > the scribe <05613 +capher > , and the rest <07606 +sh@>ar > of their companions <03675 +k@nath > ; the Dinaites <01784 +Diyay > , the Apharsathchites <00671 +>Apharc@kay > , the Tarpelites <02967 +Tarp@lay > , the Apharsites <00670 +>Aphar@cay > , the Archevites <00756 +>Ark@vay > , the Babylonians <00896 +Babliy > , the Susanchites <07801 +Shuwshankiy > , the Dehavites <01723 +Dahava< > , [and] the Elamites <05962 +<Almiy > ,

00116 EZR 004 023 Now <{00116} +>edayin > when the copy <06573 +parshegen > of king <04430 +melek > Artaxerxes <00783 +>Artachshashta> > letter <05407 +nisht@van > [was] read <07123 +q@ra> > before <06925 +qodam > Rehum <07348 +R@chuwm > , and Shimshai <08124 +Shimshay > the scribe <05613 +capher > , and their companions <03675 +k@nath > , they went <00236 +>azal > up in haste <00924 +b@hiyluw > to Jerusalem <03390 +Y@ruwshalem (Chald) > unto the Jews <03062 +Y@huwda>iy > , and made them to cease <00989 +b@tel > by force <00153 +>edra< > and power <02429 +chayil > .

00116 EZR 004 024 Then <{00116} +>edayin > ceased <00989 +b@tel > the work <05673 +<abiydah > of the house <01005 +bayith > of God <00426 +>el ahh > which <01768 +diy > [is] at Jerusalem <03390 +Y@ruwshalem (Chald) > . So it ceased <00989 +b@tel > unto the second <08648 +t@reyn > year <08140 +sh@nah > of the reign <04437 +mal kuw > of Darius <01868 +Dar@yavesh > king <04430 +melek > of Persia <06540 +Parac > .

00116 EZR 005 002 Then <{00116} +>edayin > rose <06965 +quwm > up Zerubbabel <02217 +Z@rubbabel > the son <01247 +bar > of Shealtiel <07597 +Sh@>altiy>el > , and Jeshua <03443 +Yeshuwa< > the son <01247 +bar > of Jozadak <03136 +Yowtsadaq > , and began <08271 +sh@re> > to build <01124 +b@na> > the house <01005 +bayith > of God <00426 +>el ahh > which <01768 +diy > [is] at Jerusalem <03390 +Y@ruwshalem (Chald) > : and with them [were] the prophets <05029 +n@biy> > of God <00426 +>el ahh > helping <05582 +ca<ad > them .

00116 EZR 005 004 Then <{00116} +>edayin > said <00559 +>amar > we unto them after <00310 +>achar > this <03660 +k@nema> > manner , What <04479 +man > are the names <08036 +shum > of the men <01400 +g@bar > that make <01124 +b@na> > this <01836 +den > building <01147 +biyan > ?

00116 EZR 005 005 But the eye <05870 +<ayin > of their God

<00426 +>el ahh > was upon the elders <07868 +siyb > of the Jews <03062 +Y@huwda>iy > , that they could not cause them to cease <00989 +b@tel > , till <05705 +<ad > the matter <02941 +ta<am > came <01946 +huwk > to Darius <01868 +Dar@yavesh > : and then <{00116} +>edayin > they returned <08421 +tuwb > answer <08421 +tuwb > by letter <05407 +niisht@van > concerning <05922 +<al > this <01836 +den > [matter] .

00116 EZR 005 009 Then <{00116} +>edayin > asked <07593 +sh@>el > we those <00479 +>illek > elders <07868 +siyb > , [and] said <00559 +>amar > unto them thus <03660 +k@nema> > , Who <04479 +man > commanded you to build <01124 +b@na> > this <01836 +den > house <01005 +bayi th > , and to make <03635 +k@lal > up these <01836 +den > walls <00846 +>ushsharna> > ?

00116 EZR 005 016 Then <00116 +>edayin > came <00858 +>athah > the same <01791 +dek > Sheshbazzar <08339 +Sheshbatstsar > , [and] laid <03052 +y@hab > the foundation <00787 +>osh > of the house <01005 +bayi th > of God <00426 +>el ahh > which <01768 +diy > [is] in Jerusalem <03390 +Y@ruwshalem (Chald) > : and since <04481 +min > that time <{00116} +>edayin > even until <05704 +<ad > now <03705 +k@<an > hath it been in building <01124 +b@na> > , and [yet] it is not finished <08000 +sh@lam > .

00116 EZR 005 016 Then <{00116} +>edayin > came <00858 +>athah > the same <01791 +dek > Sheshbazzar <08339 +Sheshbatstsar > , [and] laid <03052 +y@hab > the foundation <00787 +>osh > of the house <01005 +bayi th > of God <00426 +>el ahh > which <01768 +diy > [is] in Jerusalem <03390 +Y@ruwshalem (Chald) > : and since <04481 +min > that time <00116 +>edayin > even until <05704 +<ad > now <03705 +k@<an > hath it been in building <01124 +b@na> > , and [yet] it is not finished <08000 +sh@lam > .

00116 EZR 006 001 Then <{00116} +>edayin > Darius <01868 +Dar@yavesh > the king <04430 +melek > made <07761 +suwm > a decree <02942 +t@ , and search <01240 +b@qar > was made in the house <01005 +bayi th > of the rolls <05609 +c@phar > , where <08536 +tam > the treasures <01596 +g@naz > were laid <05182 +n@chath > up in Babylon <00895 +Babel > .

00116 EZR 006 013 Then <{00116} +>edayin > Tatnai <08674 +Tatt@nay > , governor <06347 +pechah > on this side <05675 +<abar > the river <05103 +n@har > , Shetharboznai <08370 +Sh@thar Bowz@nay > , and their companions <03675 +k@nath > , according <06903 +q@bel > to that which <01768 +diy > Darius <01868 +Dar@yavesh > the king <04430 +melek > had sent <07972 +sh@lach > , so <03660 +k@nema> > they did speedily <00629 +>ocparna> > .

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