

00120 1CH 017 017 And [ yet ] this <02063 +zo>th > was a small  
 <06994 +qaton > thing in thine eyes <05869 +<ayin > , O God  
 <00430 +>elohiy m > ; for thou hast [ also ] spoken <01696 +dabar  
 > of thy servant s <05650 +<ebed > house <01004 +bayi th > for a  
 great <07350 +rachowq > while to come , and hast regarded <07200  
 +ra>ah > me according to the estate <08448 +towr > of a man  
 <{00120} +>adam > of high <04608 +ma<aleh > degree , O LORD  
 <03068 +Y@hovah > God <00430 +>elohiy m > .

00120 1CH 021 013 And David <01732 +David > said <00559 +>amar >  
 unto Gad <01410 +Gad > , I am in a great <03966 +m@<od > strait  
 <06887 +tsarar > : let me fall <05307 +naphal > now <04994 +na>  
 > into the hand <03027 +yad > of the LORD <03068 +Y@hovah > ;  
 for very <03966 +m@<od > great <07227 +rab > [ are ] his mercies  
 <07356 +racham > : but let me not fall <05307 +naphal > into the  
 hand <03027 +yad > of man <{00120} +>adam > .

00120 1CH 029 001 Furthermore David <01732 +David > the king  
 <04428 +melek > said <00559 +>amar > unto all <03605 +kol > the  
 congregation <06951 +qahal > , Solomon <08010 +Sh@l omoh > my son  
 <01121 +ben > , whom alone <00259 +>echad > God <00430 +>elohiy m  
 > hath chosen <00977 +bachar > , [ is yet ] young <05288 +na<ar  
 > and tender <07390 +rak > , and the work <04399 +m@la>kah > [  
 is ] great <01419 +gadawl > : for the palace <01002 +bi yrah > [  
 is ] not for man <{00120} +>adam > , but for the LORD <03068  
 +Y@hovah > God <00430 +>elohiy m > .

00120 1KI 004 031 For he was wiser <02449 +chakam > than all  
 <03605 +kol > men <{00120} +>adam > ; than Ethan <00387 +>Eythan  
 > the Ezrahite <00250 +>Ezrachiy > , and Heman <01968 +Heyman > ,  
 and Chalcol <03633 +Kal kol > , and Darda <01862 +Darda< > , the  
 sons <01121 +ben > of Mahol <04235 +Machowl > : and his fame  
 <08034 +shem > was in all <03605 +kol > nations <01471 +gowy >  
 round <05439 +cabi yb > about .

00120 1KI 008 038 What <03605 +kol > prayer <08605 +t@phi llah >  
 and supplication <08467 +t@chi nnah > soever <00834 +>aher > be [  
 made ] by any <03605 +kol > man <{00120} +>adam > , [ or ] by  
 all <03605 +kol > thy people <05971 +<am > Israel <03478  
 +Yisra>el > , which <00834 +>aher > shall know <03045 +yada< >  
 every man <00376 +>iysh > the plague <05061 +nega< > of his own  
 heart <03824 +lebab > , and spread <06566 +paras > forth his  
 hands <03027 +yad > toward <00413 +>el > this <02088 +zeh >  
 house <01004 +bayi th > :

00120 1KI 008 039 Then hear <08085 +shama< > thou in heaven  
 <08064 +shamayim > thy dwelling <03427 +yashab > place <04349  
 +makown > , and forgive <05545 +calach > , and do <06213 +<asah  
 > , and give <05414 +nathan > to every man <00376 +>iysh >  
 according <03605 +kol > to his ways <01870 +derek > , whose  
 <00834 +>aher > heart <03824 +lebab > thou knowest <03045 +yada<  
 > ; ( for thou , [ even ] thou only <00905 +bad > , knowest  
 <03045 +yada< > the hearts <03824 +lebab > of all <03605 +kol >  
 the children <01121 +ben > of men <{00120} +>adam > ; )

00120 1KI 008 046 If <03588 +kiy > they sin <02398 +chata> >  
 against thee , ( for [ there is ] no <00369 +>ayin > man  
 <{00120} +>adam > that sinneth <02398 +chata> > not , ) and thou  
 be angry <00599 +>anaph > with them , and deliver <05414 +nathan  
 > them to the enemy <00341 +>oyeb > , so that they carry <07617  
 +shabah > them away <07617 +shabah > captives <07617 +shabah >  
 unto the land <00776 +>erets > of the enemy <00341 +>oyeb > ,  
 far <07350 +rachowq > or <00176 +>ow > near <07138 +qarowb > ;

00120 1KI 013 002 And he cried <07121 +qara> > against <05921  
 +<al > the altar <04196 +mizbeach > in the word <01697 +dabar >  
 12/8/2021

of the LORD <03068 +Y@hovah > , and said <00559 +>amar > , O altar <04196 +mi zbeach > , altar <04196 +mi zbeach > , thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hi nneh > , a child <01121 +ben > shall be born <03205 +yalad > unto the house <01004 +bayi th > of David <01732 +David > , Josiah <02977 +Yo>shiyah > by name <08034 +shem > ; and upon thee shall he offer <02076 +zabach > the priests <03548 +kohen > of the high <01116 +bamah > places that burn <06999 +qatar > incense <06999 +qatar > upon thee , and men s <{00120} +>adam > bones <06106 +<etsem > shall be burnt <08313 +saraph > upon thee .

00120 1SA 015 029 And also <01571 +gam > the Strength <05331 +netsach > of Israel <03478 +Yisra>el > will not lie <08266 +shaqar > nor <03808 +lo> > repent <05162 +nacham > : for he [ is ] not a man <{00120} +>adam > , that he should repent <05162 +nacham > .

00120 1SA 016 007 But the LORD <03068 +Y@hovah > said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , Look <05027 +nabat > not on <00413 +>el > his countenance <04758 +mar>eh > , or on the height <01364 +gaboahh > of his stature <06967 +qowmah > ; because <03588 +kiy > I have refused <03988 +ma>ac > him : for [ the LORD <03068 +Y@hovah > seeth <07200 +ra>ah > ] not as man <{00120} +>adam > seeth <07200 +ra>ah > ; for man <00120 +>adam > looketh <07200 +ra>ah > on the outward <05869 +<ayin > appearance <05869 +<ayin > , but the LORD <03068 +Y@hovah > looketh <07200 +ra>ah > on the heart <03824 +lebab > .

00120 1SA 016 007 But the LORD <03068 +Y@hovah > said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , Look <05027 +nabat > not on <00413 +>el > his countenance <04758 +mar>eh > , or on the height <01364 +gaboahh > of his stature <06967 +qowmah > ; because <03588 +kiy > I have refused <03988 +ma>ac > him : for [ the LORD <03068 +Y@hovah > seeth <07200 +ra>ah > ] not as man <00120 +>adam > seeth <07200 +ra>ah > ; for man <{00120} +>adam > looketh <07200 +ra>ah > on the outward <05869 +<ayin > appearance <05869 +<ayin > , but the LORD <03068 +Y@hovah > looketh <07200 +ra>ah > on the heart <03824 +lebab > .

00120 1SA 017 032 And David <01732 +David > said <00559 +>amar > to Saul <07586 +Sha>uwl > , Let no <00408 +>al > man s <{00120} +>adam > heart <03820 +leb > fail <05307 +naphal > because <05921 +<al > of him ; thy servant <05650 +<ebed > will go <03212 +yalak > and fight <03898 +lacham > with this <02088 +zeh > Philistine <06430 +P@lishtiy > .

00120 1SA 024 009 And David <01732 +David > said <00559 +>amar > to Saul <07586 +Sha>uwl > , Wherefore <04100 +mah > hearest <08085 +shama< > thou men s <{00120} +>adam > words <01697 +dabar > , saying <00559 +>amar > , Behold <02009 +hi nneh > , David <01732 +David > seeketh <01245 +baqash > thy hurt <07451 +ra< > ?

00120 1SA 025 029 Yet a man <{00120} +>adam > is risen <06965 +quwm > to pursue <07291 +radaph > thee , and to seek <01245 +baqash > thy soul <05315 +nephesh > : but the soul <05315 +nephesh > of my lord <00113 +>adown > shall be bound <06887 +tsarar > in the bundle <06872 +ts@rowr > of life <02416 +chay > with the LORD <03068 +Y@hovah > thy God <00430 +>elohiy m > ; and the souls <05315 +nephesh > of thine enemies <00341 +>oyeb > , them shall he sling <07049 +qala< > out , [ as out ] of the middle <08432 +tavek > of a sling <07050 +qela< > .

00120 1SA 026 019 Now <06258 +<attah > therefore , I pray <04994 +na> > thee , let my lord <00113 +>adown > the king <04428

+melek > hear <08085 +shama< > the words <01697 +dabar > of his servant <05650 +<ebed > . If <00518 +>im > the LORD <03068 +Y@hovah > have stirred <05496 +cuwth > thee up against me , let him accept <07306 +ruwach > an offering <04503 +minchah > : but if <00518 +>im > [ they be ] the children <01121 +ben > of men <{00120} +>adam > , cursed <00779 +>arar > [ be ] they before <06440 +paniym > the LORD <03068 +Y@hovah > ; for they have driven <01644 +garash > me out this day <03117 +yowm > from abiding <05596 +caphach > in the inheritance <05159 +nachalah > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Go <03212 +yalak > , serve <05647 +<abad > other <00312 +>acher > gods <00430 +>elohiym > .

00120 2CH 006 018 But will God <00430 +>elohiym > in very <00552 +>umnam > deed dwell <03427 +yashab > with men <{00120} +>adam > on <05921 +<al > the earth <00776 +>erets > ? behold <02009 +hinneh > , heaven <08064 +shamayim > and the heaven <08064 +shamayim > of heavens <08064 +shamayim > cannot <03808 +lo> > contain <03557 +kuwl > thee ; how <00637 +>aph > much <00637 +>aph > less this <02088 +zeh > house <01004 +bayith > which <00834 +>aher > I have built <01129 +banah > !

00120 2CH 006 029 [ Then ] what <00834 +>aher > prayer <08605 +t@phillah > [ or ] what <00834 +>aher > supplication <08467 +t@chinnah > soever <00834 +>aher > shall be made of any <03605 +kol > man <{00120} +>adam > , or of all <03605 +kol > thy people <05971 +<am > Israel <03478 +Yisra>el > , when <00834 +>aher > every <00376 +>iysh > one shall know <03045 +yada< > his own sore <05061 +nega< > and his own grief <04341 +mak>ob > , and shall spread <06566 +paras > forth his hands <03709 +kaph > in this <02088 +zeh > house <01004 +bayith > :

00120 2CH 006 030 Then hear <08085 +shama< > thou from heaven <08064 +shamayim > thy dwelling <03427 +yashab > place <04349 +makown > , and forgive <05545 +calach > , and render <05415 +n@than > unto every man <{00120} +>adam > according unto all <03605 +kol > his ways <01870 +derek > , whose heart <03824 +lebab > thou knowest <03045 +yada< > ; ( for thou only knowest <03045 +yada< > the hearts <03824 +lebab > of the children <01121 +ben > of men <00120 +>adam > : )

00120 2CH 006 030 Then hear <08085 +shama< > thou from heaven <08064 +shamayim > thy dwelling <03427 +yashab > place <04349 +makown > , and forgive <05545 +calach > , and render <05415 +n@than > unto every man <00120 +>adam > according unto all <03605 +kol > his ways <01870 +derek > , whose heart <03824 +lebab > thou knowest <03045 +yada< > ; ( for thou only knowest <03045 +yada< > the hearts <03824 +lebab > of the children <01121 +ben > of men <{00120} +>adam > : )

00120 2CH 006 036 If <03588 +kiy > they sin <02398 +chata> > against thee , ( for [ there is ] no <00369 +>ayin > man <{00120} +>adam > which <00834 +>aher > sinneth <02398 +chata> > not , ) and thou be angry <00599 +>anaph > with them , and deliver <05414 +nathan > them over <06440 +paniym > before <06440 +paniym > [ their ] enemies <00341 +>oyeb > , and they carry <07617 +shabah > them away <07617 +shabah > captives <07617 +shabah > unto a land <00776 +>erets > far <07350 +rachowq > off or <00176 +>ow > near <07138 +qarowb > ;

00120 2CH 019 006 And said <00559 +>amar > to the judges <08199 +shaphat > , Take <07200 +ra>ah > heed <07200 +ra>ah > what <04100 +mah > ye do <06213 +<asah > : for ye judge <08199 +shaphat > not for man <{00120} +>adam > , but for the LORD <03068 +Y@hovah > , who [ is ] with you in the judgment .

00120 2CH 032 019 And they spake <01696 +dabar > against <00413 +>el > the God <00430 +>elohiym > of Jerusalem <03389 +Y@ruwshalaim > , as against <05921 +<al > the gods <00430 +>elohiym > of the people <05971 +<am > of the earth <00776 +>erets > , [ which were ] the work <04639 +ma<aseh > of the hands <03027 +yad > of man <{00120} +>adam > .

00120 2KI 007 010 So they came <00935 +bow> > and called <07121 +qara> > unto the porter <07778 +show<er > of the city <05892 +<iyr > : and they told <05046 +nagad > them , saying <00559 +>amar > , We came <00935 +bow> > to the camp <04264 +machaneh > of the Syrians <00758 +>Aram > , and , behold <02009 +hinneh > , [ there <08033 +sham > was ] no <00369 +>ayin > man <00376 +>iysh > there <08033 +sham > , neither <00369 +>ayin > voice <06963 +qowl > of man <{00120} +>adam > , but horses <05483 +cuwc > tied <00631 +>acar > , and asses <02543 +chamowr > tied <00631 +>acar > , and the tents <00168 +>ohel > as they [ were ] .

00120 2KI 019 018 And have cast <05414 +nathan > their gods <00430 +>elohiym > into the fire <00784 +>esh > : for they [ were ] no <03808 +lo> > gods <00430 +>elohiym > , but the work <04639 +ma<aseh > of men s <{00120} +>adam > hands <03027 +yad > , wood <06086 +<ets > and stone <68> : therefore they have destroyed <6> them .

00120 2SA 007 014 I will be his father <1> , and he shall be my son <01121 +ben > . If <00834 +>aher > he commit <05753 +<avah > iniquity <05753 +<avah > , I will chasten <03198 +yakach > him with the rod <07626 +shebet > of men <00582 +>enowsh > , and with the stripes <05061 +nega< > of the children <01121 +ben > of men <{00120} +>adam > :

00120 2SA 007 019 And this <02063 +zo>th > was yet <05750 +<owd > a small <06994 +qaton > thing in thy sight <05869 +<ayin > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; but thou hast spoken <01696 +dabar > also <01571 +gam > of thy servant s <05650 +<ebed > house <01004 +bayith > for a great <07350 +rachowq > while <07350 +rachowq > to come . And [ is ] this <02063 +zo>th > the manner <08452 +towrah > of man <{00120} +>adam > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ?

00120 2SA 023 003 The God <00430 +>elohiym > of Israel <03478 +Yisra>el > said <00559 +>amar > , the Rock <06697 +tsuwr > of Israel <03478 +Yisra>el > spake <01696 +dabar > to me , He that ruleth <04910 +mashal > over men <{00120} +>adam > [ must be ] just <06662 +tsaddiyq > , ruling <04910 +mashal > in the fear <03374 +yir>ah > of God <00430 +>elohiym > .

00120 2SA 024 014 And David <01732 +David > said <00559 +>amar > unto Gad <01410 +Gad > , I am in a great <03966 +m@<od > strait <06887 +tsarar > : let us fall <05307 +naphal > now <04994 +na> > into the hand <03027 +yad > of the LORD <03068 +Y@hovah > ; for his mercies <07356 +racham > [ are ] great <07227 +rab > : and let me not fall <05307 +naphal > into the hand <03027 +yad > of man <{00120} +>adam > .

00120 AMO 004 013 For , lo <02009 +hinneh > , he that formeth <03335 +yatsar > the mountains <02022 +har > , and createth <01254 +bara> > the wind <07307 +ruwach > , and declareth <05046 +nagad > unto man <{00120} +>adam > what <04100 +mah > [ is ] his thought <07807 +shach > , that maketh <06213 +<asah > the morning <07837 +shachar > darkness <05890 +<eyphah > , and treadeth <01869 +darak > upon the high <01116 +bamah > places of the earth <00776 +>erets > , The LORD <03068 +Y@hovah > , The God <00430 +>elohiym > of hosts <06635 +tsaba> > , [ is ] his

name <08034 +shem > .

00120 DAN 008 016 And I heard <08085 +shama< > a man s <{00120} +>adam > voice <06963 +qowl > between <00996 +beyn > [ the banks of ] Ulai <00195 +>Uwlay > , which called <07121 +qara> > , and said <00559 +>amar > , Gabriel <01403 +Gabriy>el > , make this <01975 +hallaz > [ man ] to understand <00995 +biyn > the vision <04758 +mar>eh > .

00120 DAN 008 017 So he came <00935 +bow> > near <00681 +>etsel > where I stood <05977 +<omed > : and when he came <00935 +bow> > , I was afraid <01204 +ba<ath > , and fell <05307 +naphal > upon my face <06440 +paniym > : but he said <00559 +>amar > unto me , Understand <00995 +biyn > , O son <01121 +ben > of man <{00120} +>adam > : for at the time <06256 +<eth > of the end <07093 +qets > [ shall be ] the vision <04758 +mar>eh > .

00120 DAN 010 016 And , behold <02009 +hi nneh > , [ one ] like the similitude <01823 +d@muwth > of the sons <01121 +ben > of men <{00120} +>adam > touched <05060 +naga< > my lips <08193 +saphah > : then I opened <06605 +pathach > my mouth <06310 +peh > , and spake <01696 +dabar > , and said <00559 +>amar > unto him that stood <05975 +<amad > before <06440 +paniym > me , O my Lord <00113 +>adown > , by the vision <04758 +mar>eh > my sorrows <06735 +tsiyr > are turned <02015 +haphak > upon me , and I have retained <06113 +<atsar > no <03808 +lo> > strength <03581 +koach > .

00120 DAN 010 018 Then there came again <03284 +ya<anah > and touched <05060 +naga< > me [ one ] like the appearance <04758 +mar>eh > of a man <{00120} +>adam > , and he strengthened <02388 +chazaq > me ,

00120 DEU 004 028 And there <08033 +sham > ye shall serve <05647 +<abad > gods <00430 +>elohiym > , the work <04639 +ma<aseh > of men s <{00120} +>adam > hands <03027 +yad > , wood <06086 +<ets > and stone <68> , which <00834 +>aher > neither <03808 +lo> > see <07200 +ra>ah > , nor <03808 +lo> > hear <08085 +shama< > , nor <03808 +lo> > eat <00398 +>akal > , nor <03808 +lo> > smell <07306 +ruwach > .

00120 DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniym > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <{00120} +>adam > upon the earth <00776 +>erets > , and [ ask ] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath been <01961 +hayah > [ any such thing <01697 +dabar > ] as this <02088 +zeh > great <01419 +gadawl > thing <01697 +dabar > [ is ] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644 +k@mow > it ?

00120 DEU 005 024 And ye said <00559 +>amar > , Behold <02005 +hen > , the LORD <03068 +Y@hovah > our God <00430 +>elohiym > hath shewed <07200 +ra>ah > us his glory <03519 +kabowd > and his greatness <01433 +godel > , and we have heard <08085 +shama< > his voice <06963 +qowl > out of the midst <08432 +tavek > of the fire <00784 +>esh > : we have seen <07200 +ra>ah > this <02088 +zeh > day <03117 +yowm > that God <00430 +>elohiym > doth talk <01696 +dabar > with man <{00120} +>adam > , and he liveth <02425 +chayay > .

00120 DEU 008 003 And he humbled <06031 +<anah > thee , and suffered thee to hunger <07456 +ra<eb > , and fed <00398 +>akal > thee with manna <04478 +man > , which <00834 +>aher > thou

knewest <03045 +yada< > not , neither <03808 +lo> > did thy fathers <1> know <03045 +yada< > ; that he might make thee know <03045 +yada< > that man <{00120} +>adam > doth not live <02421 +chayah > by bread <03899 +lechem > only <00905 +bad > , but by every <03605 +kol > [ word ] that proceedeth <04161 +mowtsa> > out of the mouth <06310 +peh > of the LORD <03068 +Y@hovah > doth man <00120 +>adam > live <02421 +chayah > .

00120 DEU 008 003 And he humbled <06031 +<anah > thee , and suffered thee to hunger <07456 +ra<eb > , and fed <00398 +>akal > thee with manna <04478 +man > , which <00834 +>aher > thou knewest <03045 +yada< > not , neither <03808 +lo> > did thy fathers <1> know <03045 +yada< > ; that he might make thee know <03045 +yada< > that man <00120 +>adam > doth not live <02421 +chayah > by bread <03899 +lechem > only <00905 +bad > , but by every <03605 +kol > [ word ] that proceedeth <04161 +mowtsa> > out of the mouth <06310 +peh > of the LORD <03068 +Y@hovah > doth man <{00120} +>adam > live <02421 +chayah > .

00120 DEU 020 019 When <03588 +kiy > thou shalt besiege <06696 +tsuwr > a city <05892 +<iyr > a long <07227 +rab > time <03117 +yowm > , in making war <03898 +lacham > against <05921 +<al > it to take <08610 +taphas > it , thou shalt not destroy <07843 +shachath > the trees <06086 +<ets > thereof by forcing <05080 +nadach > an axe <01631 +garzen > against <05921 +<al > them : for thou mayest eat <00398 +>akal > of them , and thou shalt not cut <03772 +karath > them down ( for the tree <06086 +<ets > of the field <07704 +sadeh > [ is ] man s <{00120} +>adam > [ life ] ) to employ [ them ] in the siege <04692 +matsowr > :

00120 DEU 032 008 When the most <06944 +qodesh > High <05945 +>elyown > divided to the nations <01471 +gowy > their inheritance <05157 +nachal > , when he separated <06504 +parad > the sons <01121 +ben > of Adam <{00120} +>adam > , he set <05324 +natsab > the bounds <01367 +g@buwlah > of the people <05971 +<am > according to the number <04557 +micpar > of the children <01121 +ben > of Israel <03478 +Yisra>el > .

00120 ECC 001 003 What <04100 +mah > profit <03504 +yi thrown > hath a man <{00120} +>adam > of all <03605 +kol > his labour <05999 +<amal > which he taketh <05998 +<amal > under <08478 +tachath > the sun <08121 +shemesh > ?

00120 ECC 001 013 And I gave <05414 +nathan > my heart <03820 +leb > to seek <01875 +darash > and search <08446 +tuwr > out by wisdom <02451 +chokmah > concerning <05921 +<al > all <03605 +kol > [ things ] that are done <06466 +pa<al > under <08478 +tachath > heaven <08064 +shamayim > : this <01931 +huw> > sore <07451 +ra< > travail <06045 +<inyan > hath God <00430 +>elohiym > given <05414 +nathan > to the sons <01121 +ben > of man <{00120} +>adam > to be exercised <06031 +<anah > therewith .

00120 ECC 002 003 I sought <08446 +tuwr > in mine heart <03820 +leb > to give <04900 +mashak > myself unto wine <03196 +yayin > , yet acquainting <05090 +nahag > mine heart <03820 +leb > with wisdom <02451 +chokmah > ; and to lay hold <00270 +>achaz > on folly <05531 +cikluwth > , till <05704 +<ad > I might see <07200 +ra>ah > what <00335 +>ay > [ was ] that good <02896 +towb > for the sons <01121 +ben > of men <{00120} +>adam > , which <00834 +>aher > they should do <06213 +<asah > under <08478 +tachath > the heaven <08064 +shamayim > all <04557 +micpar > the days <03117 +yowm > of their life <02416 +chay > .

00120 ECC 002 008 I gathered <03664 +kanac > me also <01571 +gam > silver <03701 +keceph > and gold <02091 +zahab > , and the peculiar <05459 +c@gullah > treasure of kings <04428 +melek >

and of the provinces <04082 +m@diynah > : I gat <06213 +<asah >  
me men singers <07891 +shiy r > and women singers <07891 +shiy r >  
, and the delights <08588 +ta<anuwg > of the sons <01121 +ben >  
of men <{00120} +>adam > , [ as ] musical <07705 +shiddah >  
instruments , and that of all sorts .

00120 ECC 002 012 And I turned <06437 +panah > myself to behold  
<07200 +ra>ah > wisdom <02451 +chokmah > , and madness <01947  
+howlelah > , and folly <05531 +cikluwth > : for what <04100  
+mah > [ can ] the man <{00120} +>adam > [ do ] that cometh  
<00935 +bow> > after <00310 +>achar > the king <04428 +melek > ?  
[ even <00853 +>eth > ] that which <00834 +>aher > hath been  
already <03528 +k@bar > done <06466 +pa<al > .

00120 ECC 002 018 Yea , I hated <08130 +sane> > all <03605 +kol  
> my labour <05999 +<amal > which I had taken <06001 +<amel >  
under <08478 +tachath > the sun <08121 +shemesh > : because I  
should leave <03241 +Yaniym > it unto the man <{00120} +>adam >  
that shall be after <00310 +>achar > me .

00120 ECC 002 021 For there is a man <00120 +>adam > whose  
labour <05999 +<amal > [ is ] in wisdom <02451 +chokmah > , and  
in knowledge <01847 +da<ath > , and in equity <03788 +ki shrown >  
; yet to a man <{00120} +>adam > that hath not laboured <05998  
+<amal > therein shall he leave <05414 +nathan > it [ for ] his  
portion <02506 +cheleq > . This <02088 +zeh > also <01571 +gam >  
[ is ] vanity <01892 +hebel > and a great <07227 +rab > evil  
<07451 +ra< > .

00120 ECC 002 021 For there is a man <{00120} +>adam > whose  
labour <05999 +<amal > [ is ] in wisdom <02451 +chokmah > , and  
in knowledge <01847 +da<ath > , and in equity <03788 +ki shrown >  
; yet to a man <00120 +>adam > that hath not laboured <05998  
+<amal > therein shall he leave <05414 +nathan > it [ for ] his  
portion <02506 +cheleq > . This <02088 +zeh > also <01571 +gam >  
[ is ] vanity <01892 +hebel > and a great <07227 +rab > evil  
<07451 +ra< > .

00120 ECC 002 022 For what <04100 +mah > hath <01933 +hava> >  
man <{00120} +>adam > of all <03605 +kol > his labour <05999  
+<amal > , and of the vexation <07475 +ra<yown > of his heart  
<03820 +leb > , wherein he hath laboured <06001 +<amel > under  
<08478 +tachath > the sun <08121 +shemesh > ?

00120 ECC 002 024 [ There is ] nothing <00369 +>ayin > better  
<02896 +towb > for a man <{00120} +>adam > , [ than ] that he  
should eat <00398 +>akal > and drink <08354 +shathah > , and [  
that ] he should make his soul <05315 +nephesh > enjoy <07200  
+ra>ah > good <02896 +towb > in his labour <05999 +<amal > .  
This <02088 +zeh > also <01571 +gam > I saw <07200 +ra>ah > ,  
that it [ was ] from the hand <03027 +yad > of God <00430  
+>elohiym > .

00120 ECC 002 026 For [ God ] giveth <05414 +nathan > to a man  
<{00120} +>adam > that [ is ] good <02896 +towb > in his sight  
<06440 +paniym > wisdom <02451 +chokmah > , and knowledge <01847  
+da<ath > , and joy <08057 +simchah > : but to the sinner <02398  
+chata> > he giveth <05414 +nathan > travail <06045 +<inyan > ,  
to gather <00622 +>acaph > and to heap <03664 +kanac > up , that  
he may give <05414 +nathan > to [ him that is ] good <02896  
+towb > before <06440 +paniym > God <00430 +>elohiym > . This  
<02088 +zeh > also <01571 +gam > [ is ] vanity <01892 +hebel >  
and vexation <07469 +r@<uwth > of spirit <07307 +ruwach > .

00120 ECC 003 010 I have seen <07200 +ra>ah > the travail <06045  
+<inyan > , which <00834 +>aher > God <00430 +>elohiym > hath  
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given <05414 +nathan > to the sons <01121 +ben > of men <{00120}>  
 +>adam > to be exercised <06031 +<anah > in it .

00120 ECC 003 011 He hath made <06213 +<asah > every <03605 +kol  
 > [ thing ] beautiful <03303 +yapheh > in his time <06256 +<eth  
 > : also <01571 +gam > he hath set <05414 +nathan > the world  
 <05769 +<owlam > in their heart <03820 +leb > , so that no  
 <01097 +b@liy > man <{00120}> +>adam > can find <04672 +matsa> >  
 out the work <04639 +ma<aseh > that God <00430 +>elohiym >  
 maketh <06213 +<asah > from the beginning <07218 +ro>sh > to the  
 end <05490 +cowph > .

00120 ECC 003 013 And also <01571 +gam > that every <03605 +kol  
 > man <{00120}> +>adam > should eat <00398 +>akal > and drink  
 <08354 +shathah > , and enjoy <07200 +ra>ah > the good <02896  
 +towb > of all <03605 +kol > his labour <05999 +<amal > , it [  
 is ] the gift <04991 +mattath > of God <00430 +>elohiym > .

00120 ECC 003 018 I said <00559 +>amar > in mine heart <03820  
 +leb > concerning <05921 +<al > the estate <01700 +di>brah > of  
 the sons <01121 +ben > of men <{00120}> +>adam > , that God  
 <00430 +>elohiym > might manifest <01305 +barar > them , and  
 that they might see <07200 +ra>ah > that they themselves <01992  
 +hem > are beasts <00929 +b@hemah > .

00120 ECC 003 019 For that which befall eth <04745 +mi>qreh > the  
 sons <01121 +ben > of men <{00120}> +>adam > befall eth <04745  
 +mi>qreh > beasts <00929 +b@hemah > ; even one <02088 +zeh >  
 thing befall eth <04745 +mi>qreh > them : as the one <02088 +zeh >  
 dieth <04194 +maveth > , so <03651 +ken > dieth <04194 +maveth >  
 the other <02088 +zeh > ; yea , they have all <03605 +kol > one  
 <00259 +>echad > breath <07307 +ruwach > ; so that a man <00120  
 +>adam > hath no <00369 +>ayin > preeminence <04195 +mowthar >  
 above <04480 +min > a beast <00929 +b@hemah > : for all <03605  
 +kol > [ is ] vanity <01892 +hebel > .

00120 ECC 003 019 For that which befall eth <04745 +mi>qreh > the  
 sons <01121 +ben > of men <00120 +>adam > befall eth <04745  
 +mi>qreh > beasts <00929 +b@hemah > ; even one <02088 +zeh >  
 thing befall eth <04745 +mi>qreh > them : as the one <02088 +zeh >  
 dieth <04194 +maveth > , so <03651 +ken > dieth <04194 +maveth >  
 the other <02088 +zeh > ; yea , they have all <03605 +kol > one  
 <00259 +>echad > breath <07307 +ruwach > ; so that a man  
 <{00120}> +>adam > hath no <00369 +>ayin > preeminence <04195  
 +mowthar > above <04480 +min > a beast <00929 +b@hemah > : for  
 all <03605 +kol > [ is ] vanity <01892 +hebel > .

00120 ECC 003 022 Wherefore <04100 +mah > I perceive <07200  
 +ra>ah > that [ there is ] nothing <00369 +>ayin > better <02896  
 +towb > , than that a man <{00120}> +>adam > should rejoice  
 <08055 +samach > in his own works <04639 +ma<aseh > ; for that [  
 is ] his portion <02506 +cheleq > : for who <04310 +mi>y > shall  
 bring <00935 +bow> > him to see <07200 +ra>ah > what <04100 +mah  
 > shall be after <00310 +>achar > him ?

00120 ECC 005 019 Every <03605 +kol > man <{00120}> +>adam > also  
 <01571 +gam > to whom <00834 +>aher> God <00430 +>elohiym > hath  
 given <05414 +nathan > riches <06239 +<osher > and wealth <05233  
 +nekec > , and hath given him power <07980 +shalat > to eat  
 <00398 +>akal > thereof , and to take <05375 +nasa> > his  
 portion <02506 +cheleq > , and to rejoice <08055 +samach > in  
 his labour <05999 +<amal > ; this <02090 +zoh > [ is ] the gift  
 <04991 +mattath > of God <00430 +>elohiym > .

00120 ECC 006 001 There is an evil <07451 +ra< > which <00834  
 +>aher > I have seen <07200 +ra>ah > under <08478 +tachath > the  
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sun <08121 +shemesh > , and it [ is ] common <07227 +rab > among <05921 +<al > men <{00120} +>adam > :

00120 ECC 006 007 All <03605 +kol > the labour <05999 +<amal > of man <{00120} +>adam > [ is ] for his mouth <06310 +peh > , and yet <01571 +gam > the appetite <05315 +nephesh > is not filled <04390 +male> > .

00120 ECC 006 010 That which <00834 +>aher > hath been <01961 +hayah > is named already <03528 +k@bar > , and it is known <03045 +yada< > that it [ is ] man <{00120} +>adam > : neither <03808 +lo> > may <03201 +yakol > he contend <01777 +diyn > with him that is mightier <08623 +taqqi yph > than he .

00120 ECC 006 011 Seeing <03588 +kiy > there be many <07235 +rabah > things <01697 +dabar > that increase <07235 +rabah > vanity <01892 +hebel > , what <04100 +mah > [ is ] man <{00120} +>adam > the better <03148 +yowther > ?

00120 ECC 006 012 For who <04310 +miy > knoweth <03045 +yada< > what <04100 +mah > [ is ] good <02896 +towb > for man <00120 +>adam > in [ this ] life <02416 +chay > , all <04557 +mi cpar > the days <03117 +yowm > of his vain <01892 +hebel > life <02416 +chay > which he spendeth <06213 +<asah > as a shadow <06738 +tsel > ? for who <04310 +miy > can tell <05046 +nagad > a man <{00120} +>adam > what <04100 +mah > shall be after <00310 +>achar > him under <08478 +tachath > the sun <08121 +shemesh > ?

00120 ECC 006 012 For who <04310 +miy > knoweth <03045 +yada< > what <04100 +mah > [ is ] good <02896 +towb > for man <{00120} +>adam > in [ this ] life <02416 +chay > , all <04557 +mi cpar > the days <03117 +yowm > of his vain <01892 +hebel > life <02416 +chay > which he spendeth <06213 +<asah > as a shadow <06738 +tsel > ? for who <04310 +miy > can tell <05046 +nagad > a man <00120 +>adam > what <04100 +mah > shall be after <00310 +>achar > him under <08478 +tachath > the sun <08121 +shemesh > ?

00120 ECC 007 002 [ It is ] better <02896 +towb > to go <03212 +yalak > to the house <01004 +bayith > of mourning <60> , than to go <03212 +yalak > to the house <01004 +bayith > of feasting <04960 +mishteh > : for that [ is ] the end <05490 +cowph > of all <03605 +kol > men <{00120} +>adam > ; and the living <02416 +chay > will lay <05414 +nathan > [ it ] to his heart <03820 +leb > .

00120 ECC 007 014 In the day <03117 +yowm > of prosperity <02896 +towb > be joyful <02896 +towb > , but in the day <03117 +yowm > of adversity <07451 +ra< > consider <07200 +ra>ah > : God <00430 +>elohiym > also <01571 +gam > hath set <06213 +<asah > the one <02088 +zeh > over <05980 +<ummah > against <05980 +<ummah > the other <02088 +zeh > , to the end <01700 +dibrah > that man <{00120} +>adam > should find <04672 +matsa> > nothing after <00310 +>achar > him .

00120 ECC 007 020 For [ there is ] not a just <06662 +tsaddiyq > man <{00120} +>adam > upon earth <00776 +>erets > , that doeth <06213 +<asah > good <02896 +towb > , and sinneth <02398 +chata> > not .

00120 ECC 007 028 Which <00834 +>aher > yet <05750 +<owd > my soul <05315 +nephesh > seeketh <01245 +baqash > , but I find <04672 +matsa> > not : one <00259 +>echad > man <{00120} +>adam > among a thousand <00505 +>eleph > have I found <04672 +matsa> > ; but a woman <00802 +>ishshah > among all <03605 +kol > those <00428 +>el - leh > have I not found <04672 +matsa> > .

00120 ECC 007 029 Lo <07200 +ra>ah > , this <02088 +zeh > only <00905 +bad > have I found <04672 +matsa> > , that God <00430 +>elohiym > hath made <06213 +<asah > man <{00120} +>adam > upright <03477 +yashar > ; but they have sought <01245 +baqash > out many <07227 +rab > inventions <02810 +chishshabown > .

00120 ECC 008 001 Who <04310 +miy > [ is ] as the wise <02450 +chakam > [ man <00376 +>iysh > ] ? and who <04310 +miy > knoweth <03045 +yada< > the interpretation <06592 +pesher > of a thing <01697 +dabar > ? a man s <{00120} +>adam > wisdom <02451 +chokmah > maketh his face <06440 +paniym > to shine <00215 +>owr > , and the boldness <05797 +<oz > of his face <06440 +paniym > shall be changed <08132 +shana > .

00120 ECC 008 006 Because <03588 +kiy > to every <03605 +kol > purpose <02656 +chephets > there is time <06256 +<eth > and judgment <04941 +mishpat > , therefore the misery <07451 +ra< > of man <{00120} +>adam > [ is ] great <07227 +rab > upon him .

00120 ECC 008 008 [ There is ] no <00369 +>ayin > man <{00120} +>adam > that hath power <07989 +shalliyt > over the spirit <07307 +ruwach > to retain <03607 +kala> > the spirit <07307 +ruwach > ; neither <00369 +>ayin > [ hath he ] power <07983 +shiltown > in the day <03117 +yowm > of death <04194 +maveth > : and [ there is ] no <00369 +>ayin > discharge <04917 +mishlachath > in [ that ] war <04421 +milchamah > ; neither <03808 +lo> > shall wickedness <07562 +resha< > deliver <04422 +malat > those that are given <01167 +ba<al > to it .

00120 ECC 008 009 All <03605 +kol > this <02088 +zeh > have I seen <07200 +ra>ah > , and applied <05414 +nathan > my heart <03820 +leb > unto every <03605 +kol > work <04639 +ma<aseh > that is done <06466 +pa<al > under <08478 +tachath > the sun <08121 +shemesh > : [ there is ] a time <06256 +<eth > wherein <00834 +>aher > one man <{00120} +>adam > ruleth <07980 +shalat > over another to his own hurt <07451 +ra< > .

00120 ECC 008 011 Because <00834 +>aher > sentence <06599 +pithgam > against an evil <07451 +ra< > work <04639 +ma<aseh > is not executed <06213 +<asah > speedily <04120 +m@herah > , therefore the heart <03820 +leb > of the sons <01121 +ben > of men <{00120} +>adam > is fully <04390 +male> > set in them to do <06213 +<asah > evil <07451 +ra< > .

00120 ECC 008 015 Then I commended <07623 +shabach > mirth <08057 +simchah > , because <00834 +>aher > a man <{00120} +>adam > hath no <00369 +>ayin > better <02896 +towb > thing under <08478 +tachath > the sun <08121 +shemesh > , than to eat <00398 +>akal > , and to drink <08354 +shathah > , and to be merry <08055 +samach > : for that shall abide <03867 +lavah > with him of his labour <05999 +<amal > the days <03117 +yowm > of his life <02416 +chay > , which <00834 +>aher > God <00430 +>elohiym > giveth <05414 +nathan > him under <08478 +tachath > the sun <08121 +shemesh > .

00120 ECC 008 017 Then I beheld <07200 +ra>ah > all <03605 +kol > the work <04639 +ma<aseh > of God <00430 +>elohiym > , that a man <00120 +>adam > cannot find <04672 +matsa> > out the work <04639 +ma<aseh > that is done <06466 +pa<al > under <08478 +tachath > the sun <08121 +shemesh > : because <00834 +>aher > though <00834 +>aher > a man <{00120} +>adam > labour <05998 +<amal > to seek <01245 +baqash > [ it ] out , yet he shall not find <04672 +matsa> > [ it ] ; yea <01571 +gam > further <03254 +yacaph > ; though <00518 +>im > a wise <02450 +chakam > [ man ] think <00559 +>amar > to know <03045 +yada< > [ it ] , yet shall he not be able <03201 +yakol > to find <04672 +matsa> > [ it ] .

00120 ECC 008 017 Then I beheld <07200 +ra>ah > all <03605 +kol > the work <04639 +ma<aseh > of God <00430 +>elohiym > , that a man <{00120} +>adam > cannot find <04672 +matsa> > out the work <04639 +ma<aseh > that is done <06466 +pa<al > under <08478 +tachath > the sun <08121 +shemesh > : because <00834 +>aher > though <00834 +>aher > a man <00120 +>adam > labour <05998 +<amal > to seek <01245 +baqash > [ it ] out , yet he shall not find <04672 +matsa> > [ it ] ; yea <01571 +gam > further <03254 +yacaph > ; though <00518 +>im > a wise <02450 +chakam > [ man ] think <00559 +>amar > to know <03045 +yada< > [ it ] , yet shall he not be able <03201 +yakol > to find <04672 +matsa> > [ it ] .

00120 ECC 009 001 For all <03605 +kol > this <02088 +zeh > I considered <05414 +nathan > in my heart <03820 +leb > even to declare <00952 +buwr > all <03605 +kol > this <02088 +zeh > , that the righteous <06662 +tsaddiyq > , and the wise <02450 +chakam > , and their works <05652 +<abad > , [ are ] in the hand <03027 +yad > of God <00430 +>elohiym > : no <00369 +>ayin > man <{00120} +>adam > knoweth <03045 +yada< > either <01571 +gam > love <00160 +>ahabah > or hatred <08135 +sin>ah > [ by ] all <03605 +kol > [ that is ] before <06440 +paniym > them .

00120 ECC 009 003 This <02088 +zeh > [ is ] an evil <07451 +ra< > among all <03605 +kol > [ things ] that are done <06466 +pa<al > under <08478 +tachath > the sun <08121 +shemesh > , that [ there is ] one <00259 +>echad > event <04745 +miqreh > unto all <03605 +kol > : yea <01571 +gam > , also <01571 +gam > the heart <03820 +leb > of the sons <01121 +ben > of men <{00120} +>adam > is full <04390 +male> > of evil <07451 +ra< > , and madness <01947 +howlelah > [ is ] in their heart <03824 +lebab > while they live <02416 +chay > , and after <00310 +>achar > that [ they go ] to the dead <04191 +muwth > .

00120 ECC 009 012 For man <00120 +>adam > also <01571 +gam > knoweth <03045 +yada< > not his time <06256 +<eth > : as the fishes <01709 +dag > that are taken <00270 +>achaz > in an evil <07451 +ra< > net <04686 +matsuwd > , and as the birds <06833 +tsippowr > that are caught <00270 +>achaz > in the snare <06341 +pach > ; so <01992 +hem > [ are ] the sons <01121 +ben > of men <{00120} +>adam > snared <03369 +yaqosh > in an evil <07451 +ra< > time <06256 +<eth > , when it falleth <05307 +naphal > suddenly <06597 +pi th>owm > upon them .

00120 ECC 009 012 For man <{00120} +>adam > also <01571 +gam > knoweth <03045 +yada< > not his time <06256 +<eth > : as the fishes <01709 +dag > that are taken <00270 +>achaz > in an evil <07451 +ra< > net <04686 +matsuwd > , and as the birds <06833 +tsippowr > that are caught <00270 +>achaz > in the snare <06341 +pach > ; so <01992 +hem > [ are ] the sons <01121 +ben > of men <00120 +>adam > snared <03369 +yaqosh > in an evil <07451 +ra< > time <06256 +<eth > , when it falleth <05307 +naphal > suddenly <06597 +pi th>owm > upon them .

00120 ECC 010 014 A fool <05536 +cal > also is full <07235 +rabah > of words <01697 +dabar > : a man <{00120} +>adam > cannot tell <05046 +nagad > what <04100 +mah > shall be ; and what <04100 +mah > shall be after <00310 +>achar > him , who <04310 +miy > can tell <05046 +nagad > him ?

00120 ECC 011 008 But if a man <{00120} +>adam > live <02421 +chayah > many <07235 +rabah > years <08141 +shaneh > , [ and ] rejoice <08055 +samach > in them all <03605 +kol > ; yet let him remember <02142 +zakar > the days <03117 +yowm > of darkness <02822 +choshek > ; for they shall be many <07235 +rabah > . All <03605 +kol > that cometh <00935 +bow> > [ is ] vanity <01892

+hebel > .

00120 ECC 012 005 Also <01571 +gam > [ when ] they shall be afraid <03372 +yare> > of [ that which is ] high <01364 +gaboahh > , and fears <02849 +chathchath > [ shall be ] in the way <01870 +derek > , and the almond <08247 +shaqed > tree shall flourish <05006 +na>ats > , and the grasshopper <02284 +chagab > shall be a burden <05445 +cabal > , and desire <35> shall fail <06565 +parar > : because <03588 +kiy > man <{00120} +>adam > goeth <01980 +halak > to his long <05769 +<owlam > home <01004 +bayith > , and the mourners <05594 +caphad > go <05437 +cabab > about <05437 +cabab > the streets <07784 +shuwq > :

00120 ECC 012 013 Let us hear <08085 +shama< > the conclusion <05490 +cowph > of the whole <03605 +kol > matter <01697 +dabar > : Fear <03372 +yare> > God <00430 +>elohiym > , and keep <08104 +shamar > his commandments <04687 +mitsvah > : for this <02088 +zeh > [ is ] the whole <03605 +kol > [ duty ] of man <{00120} +>adam > .

00120 EX0 004 011 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Who <04310 +miy > hath made <07760 +suwm > man s <{00120} +>adam > mouth <06310 +peh > ? or <00176 +>ow > who <04310 +miy > maketh <07760 +suwm > the dumb <00483 +>illem > , or <00176 +>ow > deaf <02795 +cheresh > , or <00176 +>ow > the seeing <06493 +piqqeach > , or <00176 +>ow > the blind <05787 +<ivver > ? have not I the LORD <03068 +Y@hovah > ?

00120 EX0 008 017 And they did <06213 +<asah > so ; for Aaron <00175 +>Aharown > stretched <05186 +natah > out his hand <03027 +yad > with his rod <04294 +matteh > , and smote <05221 +nakah > the dust <06083 +<aphar > of the earth <00776 +>erets > , and it became <01961 +hayah > lice <03654 +ken > in man <{00120} +>adam > , and in beast <00929 +b@hemah > ; all <03605 +kol > the dust <06083 +<aphar > of the land <00776 +>erets > became <01961 +hayah > lice <03654 +ken > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > .

00120 EX0 008 018 And the magicians <02748 +chartom > did <06213 +<asah > so with their enchantments <03909 +lat > to bring <03318 +yatsa> > forth <03318 +yatsa> > lice <03654 +ken > , but they could <03201 +yakol > not : so there were lice <03654 +ken > upon man <{00120} +>adam > , and upon beast <00929 +b@hemah > .

00120 EX0 009 009 And it shall become <01961 +hayah > small dust <80> in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > , and shall be a boil <07822 +sh@chi yn > breaking <06524 +parach > forth [ with ] blains <76> upon man <{00120} +>adam > , and upon beast <00929 +b@hemah > , throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > .

00120 EX0 009 010 And they took <03947 +laqach > ashes <06368 +piyach > of the furnace <03536 +kibshan > , and stood <05975 +<amad > before <06440 +paniym > Pharaoh <06547 +Par<oh > ; and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > it up toward heaven <08064 +shamayim > ; and it became <01961 +hayah > a boil <07822 +sh@chi yn > breaking <06524 +parach > forth [ with ] blains <76> upon man <{00120} +>adam > , and upon beast <00929 +b@hemah > .

00120 EX0 009 019 Send <07971 +shalach > therefore now <06258 +<attah > , [ and ] gather <05756 +<uwz > thy cattle <04735 +miqneh > , and all <03605 +kol > that thou hast in the field <07704 +sadeh > ; [ for upon ] every <03605 +kol > man <{00120} +>adam > and beast <00929 +b@hemah > which <00834 +>aher > shall

be found <04672 +matsa> > in the field <07704 +sadeh > , and shall not be brought <00622 +>acaph > home <01004 +bayi th > , the hail <01259 +barad > shall come <03381 +yarad > down <03381 +yarad > upon them , and they shall die <04191 +muwth > .

00120 EX0 009 022 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > forth thine hand <03027 +yad > toward heaven <08064 +shamayim > , that there may be hail <01259 +barad > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > , upon man <{00120} +>adam > , and upon beast <00929 +b@hemah > , and upon every <03605 +kol > herb <06212 +<eseb > of the field <07704 +sadeh > , throughout the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > .

00120 EX0 009 025 And the hail <01259 +barad > smote <05221 +nakah > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > all <03605 +kol > that [ was ] in the field <07704 +sadeh > , both <08147 +sh@nayim > man <{00120} +>adam > and beast <00929 +b@hemah > ; and the hail <01259 +barad > smote <05221 +nakah > every <03605 +kol > herb <06212 +<eseb > of the field <07704 +sadeh > , and brake <07665 +shabar > every <03605 +kol > tree <06086 +<ets > of the field <07704 +sadeh > .

00120 EX0 012 012 For I will pass <05674 +<abar > through the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > this <02088 +zeh > night <03915 +layil > , and will smite <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > , both <08147 +sh@nayim > man <{00120} +>adam > and beast <00929 +b@hemah > ; and against all <03605 +kol > the gods <00430 +<elohiy m > of Egypt <04714 +Mi tsrayim > I will execute <06213 +<asah > judgment <08201 +shephet > : I [ am ] the LORD <03068 +Y@hovah > .

00120 EX0 013 002 Sanctify <06942 +qadash > unto me all <03605 +kol > the firstborn <01060 +b@kowr > , whatsoever <03605 +kol > openeth <06363 +peter > the womb <07358 +rechem > among the children <01121 +ben > of Israel <03478 +Yisra>el > , [ both ] of man <{00120} +>adam > and of beast <00929 +b@hemah > : it [ is ] mine .

00120 EX0 013 013 And every <03605 +kol > firstling <06363 +peter > of an ass <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb <07716 +seh > ; and if <00518 +>im > thou wilt not redeem <06299 +padah > it , then thou shalt break <06202 +<araph > his neck <06203 +<oreph > : and all <03605 +kol > the firstborn <01060 +b@kowr > of man <{00120} +>adam > among thy children <01121 +ben > shalt thou redeem <06299 +padah > .

00120 EX0 013 015 And it came <01961 +hayah > to pass , when <03588 +kiy > Pharaoh <06547 +Par<oh > would hardly <07185 +qashah > let us go <07971 +shalach > , that the LORD <03068 +Y@hovah > slew <02026 +harag > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > , both the firstborn <01060 +b@kowr > of man <{00120} +>adam > , and the firstborn <01060 +b@kowr > of beast <00929 +b@hemah > : therefore I sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , being males <02145 +zakar > ; but all <03605 +kol > the firstborn <01060 +b@kowr > of my children <01121 +ben > I redeem <06299 +padah > .

00120 EX0 030 032 Upon man s <{00120} +>adam > flesh <01320 +basar > shall it not be poured <03251 +yacak > , neither <03808

+lo> > shall ye make <06213 +<asah > [ any other ] like <03644 +k@mow > it , after the composition <04971 +mathkoneth > of it : it [ is ] holy <06944 +qodesh > , [ and ] it shall be holy <06944 +qodesh > unto you .

00120 EX0 033 020 And he said <00559 +>amar > , Thou canst <03201 +yakol > not see <07200 +ra>ah >my face <06440 +paniym > : for there shall no <03808 +lo> > man <{00120} +>adam > see <07200 +ra>ah > me , and live <02425 +chayay > .

00120 EZE 001 005 Also out of the midst <08432 +tavek > thereof [ came ] the likeness <01823 +d@mowth > of four <00702 +>arba< > living <02416 +chay > creatures <02416 +chay > . And this <02088 +zeh > [ was ] their appearance <04758 +mar>eh > ; they had the likeness <01823 +d@mowth > of a man <{00120} +>adam > .

00120 EZE 001 008 And [ they had ] the hands <03027 +yad > of a man <{00120} +>adam > under <08478 +tachath > their wings <03671 +kanaph > on <05921 +<al > their four <00702 +>arba< > sides <07253 +reba< > ; and they four <00702 +>arba< > had their faces <06440 +paniym > and their wings <03671 +kanaph > .

00120 EZE 001 010 As for the likeness <01823 +d@mowth > of their faces <06440 +paniym > , they four <00702 +>arba< > had the face <06440 +paniym > of a man <{00120} +>adam > , and the face <06440 +paniym > of a lion <00738 +>ariy > , on <00413 +>el > the right <03225 +yamiyn > side <03225 +yamiyn > : and they four <00702 +>arba< > had the face <06440 +paniym > of an ox <07794 +showr > on the left <08040 +s@mo>wl > side <08040 +s@mo>wl > ; they four <00702 +>arba< > also had the face <06440 +paniym > of an eagle <05404 +neshar > .

00120 EZE 001 026 And above <04605 +ma<al > the firmament <07549 +raqiya< > that [ was ] over <05921 +<al > their heads <07218 +ro>sh > [ was ] the likeness <01823 +d@mowth > of a throne <03678 +kicce> > , as the appearance <04758 +mar>eh > of a sapphire <05601 +cappiyr > stone <68> : and upon the likeness <01823 +d@mowth > of the throne <03678 +kicce> > [ was ] the likeness <01823 +d@mowth > as the appearance <04758 +mar>eh > of a man <{00120} +>adam > above <04605 +ma<al > upon it .

00120 EZE 002 001 And he said <00559 +>amar > unto me , Son <01121 +ben > of man <{00120} +>adam > , stand <05975 +<amad > upon thy feet <07272 +regel > , and I will speak <01696 +dabar > unto thee .

00120 EZE 002 003 And he said <00559 +>amar > unto me , Son <01121 +ben > of man <{00120} +>adam > , I send <07971 +shalach > thee to the children <01121 +ben > of Israel <03478 +Yisra>el > , to a rebellious <04775 +marad > nation <01471 +gowy > that hath rebelled <04775 +marad > against me : they and their fathers <1> have transgressed <06586 +pasha< > against me , [ even ] unto this <02088 +zeh > very <06106 +<etsem > day <03117 +yowm > .

00120 EZE 002 006 And thou , son <01121 +ben > of man <{00120} +>adam > , be not afraid <03372 +yare> > of them , neither <00408 +>al > be afraid <03372 +yare> > of their words <01697 +dabar > , though <03588 +kiy > briers <05621 +carab > and thorns <05544 +cillown > [ be ] with thee , and thou dost dwell <03427 +yashab > among <00413 +>el > scorpions <06137 +<aqrab > : be not afraid <03372 +yare> > of their words <01697 +dabar > , nor <00408 +>al > be dismayed <02865 +chathath > at their looks <06400 +pelach > , though <03588 +kiy > they [ be ] a rebellious <04805 +m@riy > house .

00120 EZE 002 008 But thou , son <01121 +ben > of man <{00120} +>adam > , hear <08085 +shama< > what I say <01696 +dabar > unto thee ; Be not thou rebellious <04805 +m@riy > like that rebellious <04805 +m@riy > house <01004 +bayith > : open <06475 +patsah > thy mouth <06310 +peh > , and eat <00398 +>akal > that I give <05414 +nathan > thee .

00120 EZE 003 001 Moreover he said <00559 +>amar > unto me , Son <01121 +ben > of man <{00120} +>adam > , eat <00398 +>akal > that thou findest <04672 +matsa> > ; eat <00398 +>akal > this <02063 +zo>th > roll <04040 +m@gillah > , and go <03212 +yalak > speak <01696 +dabar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > .

00120 EZE 003 003 And he said <00559 +>amar > unto me , Son <01121 +ben > of man <{00120} +>adam > , cause thy belly <00990 +beten > to eat <00398 +>akal > , and fill <04390 +male> > thy bowels <04578 +me<ah > with this <02063 +zo>th > roll <04040 +m@gillah > that I give <05414 +nathan > thee . Then did I eat <00398 +>akal > [ it ] ; and it was in my mouth <06310 +peh > as honey <01706 +d@bash > for sweetness <04966 +mathowq > .

00120 EZE 003 004 And he said <00559 +>amar > unto me , Son <01121 +ben > of man <{00120} +>adam > , go <03212 +yalak > , get <00935 +bow> > thee unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , and speak <01696 +dabar > with my words <01697 +dabar > unto them .

00120 EZE 003 010 Moreover he said <00559 +>amar > unto me , Son <01121 +ben > of man <{00120} +>adam > , all <03605 +kol > my words <01697 +dabar > that I shall speak <01696 +dabar > unto thee receive <03947 +laqach > in thine heart <03824 +lebab > , and hear <08085 +shama< > with thine ears <00241 +>ozen > .

00120 EZE 003 017 Son <01121 +ben > of man <{00120} +>adam > , I have made <05414 +nathan > thee a watchman <06822 +tsaphah > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > : therefore hear <08085 +shama< > the word <01697 +dabar > at my mouth <06310 +peh > , and give them warning <02094 +zahar > from me .

00120 EZE 003 025 But thou , O son <01121 +ben > of man <{00120} +>adam > , behold <02009 +hinneh > , they shall put <05414 +nathan > bands <05688 +<aboth > upon thee , and shall bind <00631 +>acar > thee with them , and thou shalt not go <03318 +yatsa> > out among <08432 +tavek > them :

00120 EZE 004 001 Thou also , son <01121 +ben > of man <{00120} +>adam > , take <03947 +laqach > thee a tile <03843 +l@benah > , and lay <05414 +nathan > it before <06440 +paniym > thee , and pourtray <02710 +chaqaq > upon it the city <05892 +<iyr > , [ even <00853 +>eth > ] Jerusalem <03389 +Y@ruwshalaim > :

00120 EZE 004 012 And thou shalt eat <00398 +>akal > it [ as ] barley <08184 +s@<orah > cakes<05692 +<uggah > , and thou shalt bake <05746 +<uwg > it with dung <01561 +gelel > that cometh <06627 +tsa>ah > out of man <{00120} +>adam > , in their sight <05869 +<ayin > .

00120 EZE 004 015 Then he said <00559 +>amar > unto me , Lo <07200 +ra>ah > , I have given <05414 +nathan > thee cow s <01241 +baqar > dung <06832 +ts@phuwa< > for man s <{00120} +>adam > dung <01561 +gelel > , and thou shalt prepare <06213 +<asah > thy bread <03899 +lechem > therewith <05921 +<al > .

00120 EZE 004 016 Moreover he said <00559 +>amar > unto me , Son

<01121 +ben > of man <{00120} +>adam > , behold <02005 +hen > , I will break <07665 +shabar > the staff <04294 +matteh > of bread <03899 +lechem > in Jerusalem <03389 +Y@ruwshalaim > : and they shall eat <00398 +>akal > bread <03899 +lechem > by weight <04948 +mishqal > , and with care <01674 +d@>agah > ; and they shall drink <08354 +shathah > water <04325 +mayim > by measure <04884 +m@>suwrah > , and with astonishment <08078 +shimmamown > :

00120 EZE 005 001 And thou , son <01121 +ben > of man <{00120} +>adam > , take <03947 +laqach > thee a sharp <02299 +chad > knife <02719 +chereb > , take <03947 +laqach > thee a barber s <01532 +gallab > razor <08593 +ta<ar > , and cause [ it ] to pass <05674 +<abar > upon thine head <07218 +ro>sh > and upon thy beard <02206 +zaqan > : then take <03947 +laqach > thee balances <03976 +mo>zen > to weigh <04948 +mishqal > , and divide <02505 +chalaq > the [ hair ] .

00120 EZE 006 002 Son <01121 +ben > of man <{00120} +>adam > , set <07760 +suwm > thy face <06440 +paniym > toward <00413 +>el > the mountains <02022 +har > of Israel <03478 +Yisra>el > , and prophesy <05012 +naba> > against <00413 +>el > them ,

00120 EZE 007 002 Also , thou son <01121 +ben > of man <{00120} +>adam > , thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > unto the land <00127 +>adamah > of Israel <03478 +Yisra>el > ; An end <07093 +qets > , the end <07093 +qets > is come <00935 +bow> > upon the four <00702 +>arba< > corners <03671 +kanaph > of the land <00776 +>erets > .

00120 EZE 008 005 Then said <00559 +>amar > he unto me , Son <01121 +ben > of man <{00120} +>adam > , lift <05375 +nasa> > up thine eyes <05869 +<ayin > now <04994 +na> > the way <01870 +derek > toward the north <06828 +tsaphown > . So I lifted <05375 +nasa> > up mine eyes <05869 +<ayin > the way <01870 +derek > toward the north <06828 +tsaphown > , and behold <02009 +hinneh > northward <06828 +tsaphown > at the gate <08179 +sha<ar > of the altar <04196 +mizbeach > this <02088 +zeh > image <05566 +cemel > of jealousy <07068 +qin>ah > in the entry <00872 +b@>ah > .

00120 EZE 008 006 He said <00559 +>amar > furthermore unto me , Son <01121 +ben > of man <{00120} +>adam > , seest <07200 +ra>ah > thou what <04100 +mah > they do <06213 +<asah > ? [ even ] the great <01419 +gadowl > abominations <08441 +tow<ebah > that the house <01004 +bayith > of Israel <03478 +Yisra>el > committeth <06213 +<asah > here <06311 +poh > , that I should go <07368 +rachaq > far <07368 +rachaq > off from my sanctuary <04720 +miqdash > ? but turn <07725 +shuwb > thee yet <05750 +<owd > again <05750 +<owd > , [ and ] thou shalt see <07200 +ra>ah > greater <01419 +gadowl > abominations <08441 +tow<ebah > .

00120 EZE 008 008 Then said <00559 +>amar > he unto me , Son <01121 +ben > of man <{00120} +>adam > , dig <02864 +chathar > now <04994 +na> > in the wall <07023 +qiyir > : and when I had digged <02864 +chathar > in the wall <07023 +qiyir > , behold <02009 +hinneh > a door <06607 +pethach > .

00120 EZE 008 012 Then said <00559 +>amar > he unto me , Son <01121 +ben > of man <{00120} +>adam > , hast thou seen <07200 +ra>ah > what <00834 +>aher > the ancients <02204 +zaqen > of the house <01004 +bayith > of Israel <03478 +Yisra>el > do <06213 +<asah > in the dark <02822 +choshek > , every man <00376 +>iysh > in the chambers <02315 +cheder > of his imagery <04906 +maskiyth > ? for they say <00559 +>amar > , The LORD <03068 +Y@hovah > seeth <07200 +ra>ah > us not ; the LORD <03068



+Y@hovah > hath forsaken <05800 +<azab > the earth <00776  
+>erets > .

00120 EZE 008 015 Then said <00559 +>amar > he unto me , Hast  
thou seen <07200 +ra>ah > [ this ] , O son <01121 +ben > of man  
<{00120} +>adam > ? turn <07725 +shuwb > thee yet <05750 +<owd >  
again <05750 +<owd > , [ and ] thou shalt see <07200 +ra>ah >  
greater <01419 +gadowl > abominations <08441 +tow<ebah > than  
these <00428 +>el - leh > .

00120 EZE 008 017 Then he said <00559 +>amar > unto me , Hast  
thou seen <07200 +ra>ah > [ this ] , O son <01121 +ben > of man  
<{00120} +>adam > ? Is it a light <07043 +qalal > thing to the  
house <01004 +bayith > of Judah <03063 +Y@huwdah > that they  
commit <06213 +<asah > the abominations <08441 +tow<ebah > which  
<00834 +>aher > they commit <06213 +<asah > here <06311 +poh > ?  
for they have filled <04390 +male> > the land <00776 +>erets >  
with violence <02555 +chamac > , and have returned <07725 +shuwb  
> to provoke me to anger <03707 +ka<ac > : and , lo <02009  
+hinneh > , they put <07971 +shalach > the branch <02156  
+z@mowrah > to their nose <00639 +>aph > .

00120 EZE 010 008 And there appeared <07200 +ra>ah > in the  
cherubims <03742 +k@ruwb > the form<08403 +tabniyth > of a man s  
<{00120} +>adam > hand <03027 +yad > under <08478 +tachath >  
their wings <03671 +kanaph > .

00120 EZE 010 014 And every one <00259 +>echad > had four <00702  
+>arba< > faces <06440 +paniym > : the first <00259 +>echad >  
face <06440 +paniym > [ was ] the face <06440 +paniym > of a  
cherub <03742 +k@ruwb > , and the second <08145 +sheniy > face  
<06440 +paniym > [ was ] the face <06440 +paniym > of a man  
<{00120} +>adam > , and the third <07992 +sh@liyshiy > the face  
<06440 +paniym > of a lion <00738 +>ariy > , and the fourth  
<07243 +r@biy<iy > the face <06440 +paniym > of an eagle <05404  
+nesher > .

00120 EZE 010 021 Every one <00259 +>echad > had four <00702  
+>arba< > faces <06440 +paniym > apiece <00259 +>echad > , and  
every one <00259 +>echad > four <00702 +>arba< > wings <03671  
+kanaph > ; and the likeness <01823 +d@muwth > of the hands  
<03027 +yad > of a man <{00120} +>adam > [ was ] under <08478  
+tachath > their wings <03671 +kanaph > .

00120 EZE 011 002 Then said <00559 +>amar > he unto me , Son  
<01121 +ben > of man <{00120} +>adam > , these <00428 +>el - leh  
> [ are ] the men <00582 +>enowsh > that devise <02803 +chashab  
> mischief <00205 +>aven > , and give wicked <07451 +ra< >  
counsel <06098 +<etsah > in this <02063 +zo>th > city <05892  
+<iyr > :

00120 EZE 011 004 Therefore <03651 +ken > prophesy <05012 +naba>  
> against <05921 +<al > them , prophesy <05012 +naba> > , O son  
<01121 +ben > of man <{00120} +>adam > .

00120 EZE 011 015 Son <01121 +ben > of man <{00120} +>adam > ,  
thy brethren <00251 +>ach > , [ even ] thy brethren <00251 +>ach  
> , the men <00582 +>enowsh > of thy kindred <01353 +g@ullah > ,  
and all <03605 +kol > the house <01004 +bayith > of Israel  
<03478 +Yisra>el > wholly <03605 +kol > , [ are ] they unto whom  
<00834 +>aher > the inhabitants <03427 +yashab > of Jerusalem  
<03389 +Y@ruwshalaim > have said <00559 +>amar > , Get you far  
<07368 +rachaq > from the LORD <03068 +Y@hovah > : unto us is  
this <01931 +huw> > land <00776 +>erets > given <05414 +nathan >  
in possession <04181 +mowrashah > .

00120 EZE 012 002 Son <01121 +ben > of man <{00120} +>adam > ,  
 thou dwellest <03427 +yashab > in the midst <08432 +tavek > of a  
 rebellious <04805 +m@riy > house <01004 +bayi th > , which <00834  
 +>aher > have eyes <05869 +<ayin > to see <07200 +ra>ah > , and  
 see <07200 +ra>ah > not ; they have ears <00241 +>ozen > to hear  
 <08085 +shama< > , and hear <08085 +shama< > not : for they [  
 are ] a rebellious <04805 +m@riy > house <01004 +bayi th > .

00120 EZE 012 003 Therefore , thou son <01121 +ben > of man  
 <{00120} +>adam > , prepare <06213 +<asah > thee stuff <03627  
 +k@liy > for removing <01473 +gowlah > , and remove <01540  
 +galah > by day <03119 +yowmam > in their sight <05869 +<ayin > ;  
 and thou shalt remove <01540 +galah > from thy place <04725  
 +maqowm > to another <00312 +>acher > place <04725 +maqowm > in  
 their sight <05869 +<ayin > : it may be they will consider  
 <07200 +ra>ah > , though <03518 +kabah > they [ be ] a  
 rebellious <04805 +m@riy > house <01004 +bayi th > .

00120 EZE 012 009 Son <01121 +ben > of man <{00120} +>adam > ,  
 hath not the house <01004 +bayi th > of Israel <03478 +Yisra>el >  
 , the rebellious <04805 +m@riy > house <01004 +bayi th > , said  
 <00559 +>amar > unto thee , What <04100 +mah > doest <06213  
 +<asah > thou ?

00120 EZE 012 018 Son <01121 +ben > of man <{00120} +>adam > ,  
 eat <00398 +>akal > thy bread <03899 +lechem > with quaking  
 <07494 +ra<ash > , and drink <08354 +shathah > thy water <04325  
 +mayim > with trembling <07269 +rogzah > and with carefulness  
 <01674 +d@>agah > ;

00120 EZE 012 022 Son <01121 +ben > of man <{00120} +>adam > ,  
 what <04100 +mah > [ is ] that proverb <04912 +mashal > [ that ]  
 ye have in the land <00127 +>adamah > of Israel <03478 +Yisra>el  
 > , saying <00559 +>amar > , The days <03117 +yowm > are  
 prolonged <00748 +>arak > , and every <03605 +kol > vision  
 <02377 +chazown > faileth <6> ?

00120 EZE 012 027 Son <01121 +ben > of man <{00120} +>adam > ,  
 behold <02009 +hinneh > , [ they of ] the house <01004 +bayi th >  
 of Israel <03478 +Yisra>el > say <00559 +>amar > , The vision  
 <02377 +chazown > that he seeth <02372 +chazah > [ is ] for many  
 <07227 +rab > days <03117 +yowm > [ to come ] , and he  
 prophesieth <05012 +naba> > of the times <06256 +<eth > [ that  
 are ] far <07350 +rachowq > off .

00120 EZE 013 002 Son <01121 +ben > of man <{00120} +>adam > ,  
 prophesy <05012 +naba> > against <00413 +>el > the prophets  
 <05030 +nabiy> > of Israel <03478 +Yisra>el > that prophesy  
 <05012 +naba> > , and say <00559 +>amar > thou unto them that  
 prophesy <05012 +naba> > out of their own hearts <03820 +leb > ,  
 Hear <08085 +shama< > ye the word <01697 +dabar > of the LORD  
 <03068 +Y@hovah > ;

00120 EZE 013 017 Likewise , thou son <01121 +ben > of man  
 <{00120} +>adam > , set <07760 +suwm > thy face <06440 +pani ym >  
 against <00413 +>el > the daughters <01121 +ben > of thy people  
 <05971 +<am > , which prophesy <05012 +naba> > out of their own  
 heart <03820 +leb > ; and prophesy <05012 +naba> > thou against  
 <05921 +<al > them ,

00120 EZE 014 003 Son <01121 +ben > of man <{00120} +>adam > ,  
 these <00428 +>el - leh > men <00582 +>enowsh > have set <05927  
 +<alah > up their idols <01544 +gilluwl > in their heart <03820  
 +leb > , and put <05414 +nathan > the stumblingblock <04383  
 +mikshowl > of their iniquity <05771 +<avon > before <05227  
 +nokach > their face <06440 +pani ym > : should I be enquired  
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<01875 +darash > of at all by them ?

00120 EZE 014 013 Son <01121 +ben > of man <{00120} +>adam > ,  
when <03588 +kiy > the land <00776 +>erets > sinneth <02398  
+chata> > against me by trespassing <04603 +ma<al > grievously  
<04604 +ma<al > , then will I stretch <05186 +natah > out mine  
hand <03027 +yad > upon it , and will break <07665 +shabar > the  
staff <04294 +matteh > of the bread <03899 +lechem > thereof ,  
and will send <07971 +shalach > famine <07458 +ra<ab > upon it ,  
and will cut <03772 +karath > off man <00120 +>adam > and beast  
<00929 +b@hemah > from it :

00120 EZE 014 013 Son <01121 +ben > of man <00120 +>adam > ,  
when <03588 +kiy > the land <00776 +>erets > sinneth <02398  
+chata> > against me by trespassing <04603 +ma<al > grievously  
<04604 +ma<al > , then will I stretch <05186 +natah > out mine  
hand <03027 +yad > upon it , and will break <07665 +shabar > the  
staff <04294 +matteh > of the bread <03899 +lechem > thereof ,  
and will send <07971 +shalach > famine <07458 +ra<ab > upon it ,  
and will cut <03772 +karath > off man <{00120} +>adam > and  
beast <00929 +b@hemah > from it :

00120 EZE 014 017 Or <00176 +>ow > [ if ] I bring <00935 +bow> >  
a sword <02719 +chereb > upon that land <00776 +>erets > , and  
say <00559 +>amar > , Sword <02719 +chereb > , go <05674 +<abar  
> through the land <00776 +>erets > ; so that I cut <03772  
+karath > off man <{00120} +>adam > and beast <00929 +b@hemah >  
from it :

00120 EZE 014 019 Or <00176 +>ow > [ if ] I send <07971 +shalach  
> a pestilence <01698 +deber > into <00413 +>el > that land  
<00776 +>erets > , and pour <08210 +shaphak > out my fury <02534  
+chemah > upon it in blood <01818 +dam > , to cut <03772 +karath  
> off from it man <{00120} +>adam > and beast <00929 +b@hemah > :

00120 EZE 014 021 For thus <03541 +koh > saith <00559 +>amar >  
the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; How <00637  
+>aph > much <00637 +>aph > more <05750 +<owd > when <03588 +kiy  
> I send <07971 +shalach > my four <00702 +>arba< > sore <07451  
+ra< > judgments <08201 +shepheth > upon Jerusalem <03389  
+Y@ruwshalaim > , the sword <02719 +chereb > , and the famine  
<07458 +ra<ab > , and the noisome <07451 +ra< > beast <02416  
+chay > , and the pestilence <01698 +deber > , to cut <03772  
+karath > off from it man <{00120} +>adam > and beast <00929  
+b@hemah > ?

00120 EZE 015 002 Son <01121 +ben > of man <{00120} +>adam > ,  
What <04100 +mah > is the vine <01612 +gephen > tree <06086  
+<ets > more than any tree <06086 +<ets > , [ or than ] a branch  
<02156 +z@mowrah > which <00834 +>aher > is among the trees  
<06086 +<ets > of the forest <03293 +ya<ar > ?

00120 EZE 016 002 Son <01121 +ben > of man <{00120} +>adam > ,  
cause Jerusalem <03389 +Y@ruwshalaim > to know <03045 +yada< >  
her abominations <08441 +tow<ebah > ,

00120 EZE 017 002 Son <01121 +ben > of man <{00120} +>adam > ,  
put <02330 +chuwd > forth <02330 +chuwd > a riddle <02420  
+chiydah > , and speak <04911 +mashal > a parable <04912 +mashal  
> unto the house <01004 +bayith > of Israel <03478 +Yisra>el > ;

00120 EZE 019 003 And she brought <05927 +<alah > up one <00259  
+>echad > of her whelps <1482guwr > : it became <01961 +hayah >  
a young <03715 +k@phiy r > lion <03715 +k@phiy r > , and it  
learned <03925 +lamad > to catch <02963 +taraph > the prey  
<02964 +tereph > ; it devoured <00398 +>akal > men <{00120}

+>adam > .

00120 EZE 019 006 And he went <01980 +halak > up and down among <08432 +tavek > the lions <00738 +>ariy > , he became <01961 +hayah > a young <03715 +k@phiyr > lion <03715 +k@phiyr > , and learned <03925 +lamad > to catch <02963 +taraph > the prey <02964 +tereph > , [ and ] devoured <00398 +>akal > men <{00120}> +>adam > .

00120 EZE 020 003 Son <01121 +ben > of man <{00120}> +>adam > , speak <01696 +dabar > unto the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; Are ye come <00935 +bow> > to enquire <01875 +darash > of me ? [ As ] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > , I will not be enquired <01875 +darash > of by you .

00120 EZE 020 004 Wilt thou judge <08199 +shaphat > them , son <01121 +ben > of man <{00120}> +>adam > , wilt thou judge <08199 +shaphat > [ them ] ? cause them to know <03045 +yada< > the abominations <08441 +tow<ebah > of their fathers <1> :

00120 EZE 020 011 And I gave <05414 +nathan > them my statutes <02708 +chuqqah > , and shewed <03045 +yada< > them my judgments <04941 +mishpat > , which <00834 +>aher > [ if ] a man <{00120}> +>adam > do <06213 +<asah > , he shall even live <02425 +chayay > in them .

00120 EZE 020 013 But the house <01004 +bayi th > of Israel <03478 +Yisra>el > rebelled <04784 +marah > against me in the wilderness <04057 +mi dbar > : they walked <01980 +halak > not in my statutes <02708 +chuqqah > , and they despised <03988 +ma>ac > my judgments <04941 +mishpat > , which <00834 +>aher > [ if ] a man <{00120}> +>adam > do <06213 +<asah > , he shall even live <02425 +chayay > in them ; and my sabbaths <07676 +shabbath > they greatly <03966 +m@<od > polluted <02490 +chalal > : then I said <00559 +>amar > , I would pour <08210 +shaphak > out my fury <02534 +chemah > upon them in the wilderness <04057 +mi dbar > , to consume <03615 +kalah > them .

00120 EZE 020 021 Notwithstanding the children <01121 +ben > rebelled <04784 +marah > against me : they walked <01980 +halak > not in my statutes <02708 +chuqqah > , neither <03808 +lo> > kept <08104 +shamar > my judgments <04941 +mi shpat > to do <06213 +<asah > them , which <00834 +>aher > [ if ] a man <{00120}> +>adam > do <06213 +<asah > , he shall even live <02425 +chayay > in them ; they polluted <02490 +chalal > my sabbaths <07676 +shabbath > : then I said <00559 +>amar > , I would pour <08210 +shaphak > out my fury <02534 +chemah > upon them , to accomplish <03615 +kalah > my anger <00639 +>aph > against them in the wilderness <04057 +mi dbar > .

00120 EZE 020 027 Therefore <03651 +ken > , son <01121 +ben > of man <{00120}> +>adam > , speak <01696 +dabar > unto the house <01004 +bayi th > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; Yet <05750 +<owd > in this <02063 +zo>th > your fathers <1> have blasphemed <01442 +gadaph > me , in that they have committed <04600 +ma<ak > a trespass <04604 +ma<al > against me .

00120 EZE 020 046 Son <01121 +ben > of man <{00120}> +>adam > , set <07760 +suwm > thy face <06440 +paniym > toward <01870 +derek > the south <08486 +teyman > , and drop <05197 +nataph > [ thy word ] toward <00413 +>el > the south <01864 +darowm > ,

and prophesy <05012 +naba> > against <00413 +>el > the forest  
<03293 +ya<ar > of the south <05045 +negeb > field <07704 +sadeh  
> ;

00120 EZE 021 002 Son <01121 +ben > of man <{00120} +>adam > ,  
set <07760 +suwm > thy face <06440 +paniym > toward <00413 +>el  
> Jerusalem <03389 +Y@ruwshalaim > , and drop <05197 +nataph > [  
thy word ] toward <00413 +>el > the holy <04720 +miqdash >  
places , and prophesy <05012 +naba> > against <00413 +>el > the  
land <00127 +>adamah > of Israel <03478 +Yisra>el > ,

00120 EZE 021 006 Sigh <00584 +>anach > therefore , thou son  
<01121 +ben > of man <{00120} +>adam > , with the breaking  
<07670 +shibrown > of [ thy ] loins <04975 +mothen > ; and with  
bitterness <04814 +m@riyrwth > sigh <00584 +>anach > before  
their eyes <05869 +<ayin > .

00120 EZE 021 009 Son <01121 +ben > of man <{00120} +>adam > ,  
prophesy <05012 +naba> > , and say <00559 +>amar > , Thus <03541  
+koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Say  
<00559 +>amar > , A sword <02719 +chereb > , a sword <02719  
+chereb > is sharpened <02300 +chadad > , and also <01571 +gam >  
furbished <04803 +marat > :

00120 EZE 021 012 Cry <02199 +za<aq > and howl <03213 +yalal > ,  
son <01121 +ben > of man <{00120} +>adam > : for it shall be  
upon my people <05971 +<am > , it [ shall be ] upon all <03605  
+kol > the princes <05387 +nasiy> > of Israel <03478 +Yisra>el >  
: terrors <04048 +magar > by reason <00413 +>el > of the sword  
<02719 +chereb > shall be upon my people <05971 +<am > : smite  
<05606 +caphaq > therefore upon [ thy ] thigh <03409 +yarek > .

00120 EZE 021 014 Thou therefore , son <01121 +ben > of man  
<{00120} +>adam > , prophesy <05012 +naba> > , and smite <05221  
+nakah > [ thine ] hands <03709 +kaph > together , and let the  
sword <02719 +chereb > be doubled <03717 +kaphal > the third  
<07992 +sh@liyshiy > time , the sword <02719 +chereb > of the  
slain <02491 +chalal > : it [ is ] the sword <02719 +chereb > of  
the great <01419 +gadawl > [ men that are ] slain <02491 +chalal  
> , which entereth into their privy <02314 +chadar > chambers  
<02315 +cheder > .

00120 EZE 021 019 Also , thou son <01121 +ben > of man <{00120}  
+>adam > , appoint <07760 +suwm > thee two <08147 +sh@nayim >  
ways <01870 +derek > , that the sword <02719 +chereb > of the  
king <04428 +melek > of Babylon <00894 +Babel > may come <00935  
+bow> > : both twain <08147 +sh@nayim > shall come <03318  
+yatsa> > forth <03318 +yatsa> > out of one <00259 +>echad >  
land <00776 +>erets > : and choose <01254 +bara> > thou a place  
<03027 +yad > , choose <01254 +bara> > [ it ] at the head <07218  
+ro>sh > of the way <01870 +derek > to the city <05892 +<iyr > .

00120 EZE 021 028 And thou , son <01121 +ben > of man <{00120}  
+>adam > , prophesy <05012 +naba> > and say <00559 +>amar > ,  
Thus <03541 +koh > saith <00559 +>amar > the Lord <00136  
+>Adonay > GOD <03069 +Y@hovih > concerning <00413 +>el > the  
Ammonites <05984 +<Ammowniy > , and concerning <00413 +>el >  
their reproach <02781 +cherpah > ; even say <00559 +>amar > thou  
, The sword <02719 +chereb > , the sword <02719 +chereb > [ is ]  
drawn <06605 +pathach > : for the slaughter <02875 +Tebach > [  
it is ] furbished <04803 +marat > , to consume <00398 +>akal >  
because <04616 +ma<an > of the glittering <01300 +baraq > :

00120 EZE 022 002 Now , thou son <01121 +ben > of man <{00120}  
+>adam > , wilt thou judge <08199 +shaphat > , wilt thou judge  
<08199 +shaphat > the bloody <01818 +dam > city <05892 +<iyr > ?  
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yea , thou shalt shew <03045 +yada< > her all <03605 +kol > her abominations <08441 +tow<ebah > .

00120 EZE 022 018 Son <01121 +ben > of man <{00120} +>adam > , the house <01004 +bayith > of Israel <03478 +Yisra>el > is to me become <01961 +hayah > dross <05509 +ciyg > : all <03605 +kol > they [ are ] brass <05178 +n@chosheth > , and tin <00913 +b@diyl > , and iron <01270 +barzel > , and lead <05777 +<owphereth > , in the midst <08432 +tavek > of the furnace <03564 +kuwr > ; they are [ even ] the dross <05509 +ciyg > of silver <03701 +keceph > .

00120 EZE 022 024 Son <01121 +ben > of man <{00120} +>adam > , say <00559 +>amar > unto her , Thou [ art ] the land <00776 +>erets > that is not cleansed <02891 +tahir > , nor <03808 +lo> > rained <01656 +goshem > upon in the day <03117 +yowm > of indignation <02195 +za<am > .

00120 EZE 023 002 Son <01121 +ben > of man <{00120} +>adam > , there were two <08147 +sh@nayim > women <00802 +>ishshah > , the daughters <01121 +ben > of one <00259 +>echad > mother <00517 +>em > :

00120 EZE 023 036 The LORD <03068 +Y@hovah > said <00559 +>amar > moreover unto me ; Son <01121 +ben > of man <{00120} +>adam > , wilt thou judge <08199 +shaphat > Aholah <00170 +>oholah > and Aholibah <00172 +>oholiybah > ? yea , declare <05046 +nagad > unto them their abominations <08441 +tow<ebah > ;

00120 EZE 024 002 Son <01121 +ben > of man <{00120} +>adam > , write <03789 +kathab > thee the name <08034 +shem > of the day <03117 +yowm > , [ even ] of this <02088 +zeh > same <06106 +<etsem > day <03117 +yowm > : the king <04428 +melek > of Babylon <00894 +Babel > set <05564 +camak > himself against <00413 +>el > Jerusalem <03389 +Y@ruwshalaim > this <02088 +zeh > same <06106 +<etsem > day <03117 +yowm > .

00120 EZE 024 016 Son <01121 +ben > of man <{00120} +>adam > , behold <02005 +hen > , I take <03947 +laqach > away from thee the desire <04261 +machmad > of thine eyes <05869 +<ayin > with a stroke <04046 +maggephah > : yet neither <03808 +lo> > shalt thou mourn <05594 +caphad > nor <03808 +lo> > weep <01058 +bakah > , neither <03808 +lo> > shall thy tears <01832 +dim<ah > run <00935 +bow> > down .

00120 EZE 024 025 Also , thou son <01121 +ben > of man <{00120} +>adam > , [ shall it ] not [ be ] in the day <03117 +yowm > when I take <03947 +laqach > from them their strength <04581 +ma<owz > , the joy <04885 +masows > of their glory <08597 +tiph>arah > , the desire <04261 +machmad > of their eyes <05869 +<ayin > , and that whereupon they set <04853 +massa> > their minds <05315 +nephesh > , their sons <01121 +ben > and their daughters <01121 +ben > ,

00120 EZE 025 002 Son <01121 +ben > of man <{00120} +>adam > , set <07760 +suwm > thy face <06440 +paniyim > against <00413 +>el > the Ammonites <05984 +<Ammowniy > , and prophesy <05012 +naba> > against <05921 +<al > them ;

00120 EZE 025 013 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will also stretch <05186 +natah > out mine hand <03027 +yad > upon Edom <00123 +>Edom > , and will cut <03772 +karath > off man <{00120} +>adam > and beast <00929 +b@hemah > from it ; and I will make <05414 +nathan > it desolate <02723 +chorbah > from Teman <08487 +Teyman > ; and they of Dedan

<01719 +D@dan > shall fall <05307 +naphal > by the sword <02719 +chereb > .

00120 EZE 026 002 Son <01121 +ben > of man <{00120} +>adam > , because <03282 +ya<an > that Tyrus <06865 +Tsor > hath said <00559 +>amar > against <05921 +<al > Jerusalem <03389 +Y@ruwshalaim > , Aha <00253 +>ach > , she is broken <07665 +shabar > [ that was ] the gates <01817 +deleth > of the people <05971 +<am > : she is turned <05437 +cabab > unto me : I shall be replenished <04390 +male> > , [ now ] she is laid waste <02717 +charab > :

00120 EZE 027 002 Now , thou son <01121 +ben > of man <{00120} +>adam > , take <05375 +nasa> > up a lamentation <07015 +qiynah > for Tyrus <06865 +Tsor > ;

00120 EZE 027 013 Javan <03120 +Yavan > , Tubal <08422 +Tuwbal > , and Meshech <04902 +Meshek > , they [ were ] thy merchants <07402 +rakal > : they traded <05414 +nathan > the persons <05315 +nephesh > of men <{00120} +>adam > and vessels <03627 +k@liy > of brass <05178 +n@chosheth > in thy market <04627 +ma<arab > .

00120 EZE 028 002 Son <01121 +ben > of man <00120 +>adam > , say <00559 +>amar > unto the prince <05057 +nagiyd > of Tyrus <06865 +Tsor > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya<an > thine heart <03820 +leb > [ is ] lifted <01361 +gabahh > up , and thou hast said <00559 +>amar > , I [ am ] a God <00410 +>el > , I sit <03427 +yashab > [ in ] the seat <04186 +mowshab > of God <00430 +>elohiym > , in the midst <03820 +leb > of the seas <03220 +yam > ; yet thou [ art ] a man <{00120} +>adam > , and not God <00410 +>el > , though thou set <05414 +nathan > thine heart <03820 +leb > as the heart <03820 +leb > of God <00430 +>elohiym > :

00120 EZE 028 002 Son <01121 +ben > of man <{00120} +>adam > , say <00559 +>amar > unto the prince <05057 +nagiyd > of Tyrus <06865 +Tsor > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya<an > thine heart <03820 +leb > [ is ] lifted <01361 +gabahh > up , and thou hast said <00559 +>amar > , I [ am ] a God <00410 +>el > , I sit <03427 +yashab > [ in ] the seat <04186 +mowshab > of God <00430 +>elohiym > , in the midst <03820 +leb > of the seas <03220 +yam > ; yet thou [ art ] a man <00120 +>adam > , and not God <00410 +>el > , though thou set <05414 +nathan > thine heart <03820 +leb > as the heart <03820 +leb > of God <00430 +>elohiym > :

00120 EZE 028 009 Wilt thou yet <00559 +>amar > say <00559 +>amar > before <06440 +paniym > him that slayeth <02026 +harag > thee , I [ am ] God <00430 +>elohiym > ? but thou [ shalt be ] a man <{00120} +>adam > , and no <03808 +lo> > God <00410 +>el > , in the hand <03027 +yad > of him that slayeth <02490 +chalal > thee .

00120 EZE 028 012 Son <01121 +ben > of man <{00120} +>adam > , take <05375 +nasa> > up a lamentation <07015 +qiynah > upon the king <04428 +melek > of Tyrus <06865 +Tsor > , and say <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Thou sealest <02856 +chatham > up the sum <08508 +tokniyth > , full <04392 +male> > of wisdom <02451 +chokmah > , and perfect <03632 +kaliyl > in beauty <03308 +yophiy > .

00120 EZE 028 021 Son <01121 +ben > of man <{00120} +>adam > ,

set <07760 +suwm > thy face <06440 +paniym > against <05921 +<al > Zi don <06721 +Tsiydown > , and prophesy <05012 +naba> > against <05921 +<al > it ,

00120 EZE 029 002 Son <01121 +ben > of man <{00120} +>adam > , set <07760 +suwm > thy face <06440 +paniym > against <05921 +<al > Pharaoh <06547 +Par<oh > king <04428 +melek > of Egypt <04714 +Mi tsrayim > , and prophesy <05012 +naba> > against <05921 +<al > him , and against <05921 +<al > all <03605 +kol > Egypt <04714 +Mi tsrayim > :

00120 EZE 029 008 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; Behold <02005 +hen > , I will bring <00935 +bow> > a sword <02719 +chereb > upon thee , and cut <03772 +karath > off man <{00120} +>adam > and beast <00929 +b@hemah > out of thee .

00120 EZE 029 011 No <03808 +lo> > foot <07272 +regel > of man <{00120} +>adam > shall pass <05674 +<abar > through it , nor <03808 +lo> > foot <07272 +regel > of beast <00929 +b@hemah > shall pass <05674 +<abar > through it , neither <03808 +lo> > shall it be inhabited <03427 +yashab > forty <00705 +>arba<iym > years <08141 +shaneh > .

00120 EZE 029 018 Son <01121 +ben > of man <{00120} +>adam > , Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > caused his army <02428 +chayil > to serve <05647 +<abad > a great <01419 +gadowl > service <05656 +<abodah > against <00413 +>el > Tyrus <06865 +Tsor > : every <03605 +kol > head <07218 +ro>sh > [ was ] made bald <07139 +qarach > , and every <03605 +kol > shoulder <03802 +katheph > [ was ] peeled <04803 +marat > : yet had <01961 +hayah > he no <03808 +lo> > wages <07939 +sakar > , nor his army <02428 +chayil > , for Tyrus <06865 +Tsor > , for the service <05656 +<abodah > that he had served <05647 +<abad > against <05921 +<al > it :

00120 EZE 030 002 Son <01121 +ben > of man <{00120} +>adam > , prophesy <05012 +naba> > and say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; Howl <03213 +yalal > ye , Woe <01929 +hahh > worth the day <03117 +yowm > !

00120 EZE 030 021 Son <01121 +ben > of man <{00120} +>adam > , I have broken <07665 +shabar > the arm <02220 +z@rowa< > of Pharaoh <06547 +Par<oh > king <04428 +melek > of Egypt <04714 +Mi tsrayim > ; and , lo <02009 +hinneh > , it shall not be bound <02280 +chabash > up to be healed , to put <07760 +suwm > a roller <02848 +chittuwl > to bind <02280 +chabash > it , to make it strong <02388 +chazaq > to hold <08610 +taphas > the sword <02719 +chereb > .

00120 EZE 031 002 Son <01121 +ben > of man <{00120} +>adam > , speak <00559 +>amar > unto Pharaoh <06547 +Par<oh > king <04428 +melek > of Egypt <04714 +Mi tsrayim > , and to his multitude <01995 +hamown > ; Whom art thou like <01819 +damah > in thy greatness <01433 +godel > ?

00120 EZE 031 014 To the end <04616 +ma<an > that none <03808 +lo> > of all <03605 +kol > the trees <06086 +<ets > by the waters <04325 +mayim > exalt <01361 +gabahh > themselves for their height <06967 +qowmah > , neither <03808 +lo> > shoot <05414 +nathan > up their top <06788 +tsammereth > among <00413 +>el > the thick <05688 +<aboth > boughs <05688 +<aboth > , neither <03808 +lo> > their trees <00352 +>ayil > stand <05975



+amad > up in their height <01363 +gobahh > , all <03605 +kol > that drink <08354 +shathah > water <04325 +mayim > : for they are all <03605 +kol > delivered <05414 +nathan > unto death <04194 +maveth > , to the nether <08482 +tachtiy > parts of the earth <00776 +>erets > , in the midst <08432 +tavek > of the children <01121 +ben > of men <{00120} +>adam > , with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > .

00120 EZE 032 002 Son <01121 +ben > of man <{00120} +>adam > , take <05375 +nasa> > up a lamentation <07015 +qiynah > for Pharaoh <06547 +Par<oh > king <04428 +melek > of Egypt <04714 +Mitsrayim > , and say <00559 +>amar > unto him , Thou art like a young <03715 +k@phiyr > lion <03715 +k@phiyr > of the nations <01471 +gowy > , and thou [ art ] as a whale <08565 +tan > in the seas <03220 +yam > : and thou camest <01518 +giyach > forth <01518 +giyach > with thy rivers <05104 +nahar > , and troubledst <01804 +dalach > the waters <04325 +mayim > with thy feet <07272 +regel > , and fouledst <007515 + +raphas <eduwth > their rivers <05104 +nahar > .

00120 EZE 032 013 I will destroy <6> also all <03605 +kol > the beasts <00929 +b@hemah > thereof from beside <05921 +<al > the great <07227 +rab > waters <04325 +mayim > ; neither <03808 +lo> > shall the foot <07272 +regel > of man <{00120} +>adam > trouble <04103 +m@hummah > them any more <05750 +<owd > , nor <03808 +lo> > the hoofs <06541 +parcah > of beasts <00929 +b@hemah > trouble <01804 +dalach > them .

00120 EZE 032 018 Son <01121 +ben > of man <{00120} +>adam > , wail <05091 +nahah > for the multitude <01995 +hamown > of Egypt <04714 +Mitsrayim > , and cast <03381 +yarad > them down <03381 +yarad > , [ even ] her , and the daughters <01121 +ben > of the famous <00117 +>addiyr > nations <01471 +gowy > , unto the nether <08482 +tachtiy > parts of the earth <00776 +>erets > , with them that go <03381 +yarad > down <03381 +yarad > into the pit <00953 +bowr > .

00120 EZE 033 002 Son <01121 +ben > of man <{00120} +>adam > , speak <01696 +dabar > to the children <01121 +ben > of thy people <05971 +<am > , and say <00559 +>amar > unto them , When <03588 +kiy > I bring <00935 +bow> > the sword <02719 +chereb > upon a land <00776 +>erets > , if the people <05971 +<am > of the land <00776 +>erets > take <03947 +laqach > a man <00376 +>iysh > of their coasts <07097 +qatseh > , and set <05414 +nathan > him for their watchman <06822 +tsaphah > :

00120 EZE 033 007 So thou , O son <01121 +ben > of man <{00120} +>adam > , I have set <05414 +nathan > thee a watchman <06822 +tsaphah > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > ; therefore thou shalt hear <08085 +shama< > the word <01697 +dabar > at my mouth <06310 +peh > , and warn <02094 +zahar > them from me .

00120 EZE 033 010 Therefore , O thou son <01121 +ben > of man <{00120} +>adam > , speak <00559 +>amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > ; Thus <03651 +ken > ye speak <00559 +>amar > , saying <00559 +>amar > , If <03588 +kiy > our transgressions <06588 +pesha< > and our sins <02403 +chatta>ah > [ be ] upon us , and we pine <04743 +maqaaq > away in them , how <00349 +>eyk > should we then live <02421 +chayah > ?

00120 EZE 033 012 Therefore , thou son <01121 +ben > of man <{00120} +>adam > , say <00559 +>amar > unto the children <01121 +ben > of thy people <05971 +<am > , The righteousness <06666

+ts@daqah > of the righteous <06662 +tsaddiyq > shall not deliver <05337 +natsal > him in the day <03117 +yowm > of his transgression <06588 +peshah > : as for the wickedness <07564 +rishah > of the wicked <07563 +rasha > , he shall not fall <03782 +kashal > thereby in the day <03117 +yowm > that he turneth <07725 +shuwb > from his wickedness <07562 +reshah > ; neither <03808 +lo > shall the righteous <06662 +tsaddiyq > be able <03201 +yakol > to live <02421 +chayah > for his [ righteousness ] in the day <03117 +yowm > that he sinneth <02398 +chata > .

00120 EZE 033 024 Son <01121 +ben > of man <{00120} +adam > , they that inhabit <03427 +yashab > those <00428 +el - leh > wastes <02723 +chorbah > of the land <00127 +adamah > of Israel <03478 +Yisra>el > speak <00559 +amar > , saying <00559 +amar > , Abraham <85> was one <00259 +echad > , and he inherited <03423 +yarash > the land <00776 +erets > : but we [ are ] many <07227 +rab > ; the land <00776 +erets > is given <05414 +nathan > us for inheritance <04181 +mowrashah > .

00120 EZE 033 030 Also , thou son <01121 +ben > of man <{00120} +adam > , the children <01121 +ben > of thy people <05971 +am > still are talking <01696 +dabar > against thee by the walls <07023 +qiyr > and in the doors <06607 +pethach > of the houses <01004 +bayith > , and speak <01696 +dabar > one <02297 +chad > to another <00259 +echad > , every <00376 +iysh > one <00376 +iysh > to his brother <00251 +ach > , saying <00559 +amar > , Come <00935 +bow > , I pray <04994 +na > you , and hear <08085 +shama > what <04100 +mah > is the word <01697 +dabar > that cometh <03318 +yatsa > forth <03318 +yatsa > from the LORD <03068 +Y@hovah > .

00120 EZE 034 002 Son <01121 +ben > of man <{00120} +adam > , prophesy <05012 +naba > against <05921 +al > the shepherds <07462 +raah > of Israel <03478 +Yisra>el > , prophesy <05012 +naba > , and say <00559 +amar > unto them , Thus <03541 +koh > saith <00559 +amar > the Lord <00136 +Adonay > GOD <03069 +Y@hovi h > unto the shepherds <07462 +raah > ; Woe <01945 +howy > [ be ] to the shepherds <07462 +raah > of Israel <03478 +Yisra>el > that do feed <07462 +raah > themselves ! should not the shepherds <07462 +raah > feed <07462 +raah > the flocks <06629 +tso>n > ?

00120 EZE 034 031 And ye my flock <06629 +tso>n > , the flock <06629 +tso>n > of my pasture <04830 +mir<iy>th > , [ are ] men <{00120} +adam > , [ and ] I [ am ] your God <00430 +elohi ym > , saith <05002 +n@>um > the Lord <00136 +Adonay > GOD <03069 +Y@hovi h > .

00120 EZE 035 002 Son <01121 +ben > of man <{00120} +adam > , set <07760 +suwm > thy face <06440 +pani ym > against <05921 +al > mount <02022 +har > Seir <08165 +Se<iy>r > , and prophesy <05012 +naba > against <05921 +al > it ,

00120 EZE 036 001 Also , thou son <01121 +ben > of man <{00120} +adam > , prophesy <05012 +naba > unto the mountains <02022 +har > of Israel <03478 +Yisra>el > , and say <00559 +amar > , Ye mountains <02022 +har > of Israel <03478 +Yisra>el > , hear <08085 +shama > the word <01697 +dabar > of the LORD <03068 +Y@hovah > :

00120 EZE 036 010 And I will multiply <07235 +rabah > men <{00120} +adam > upon you , all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el > , [ even ] all <03605 +kol > of it : and the cities <05892 +iyr > shall be inhabited <03427 +yashab > , and the wastes <02723 +chorbah > shall be

buil ded <01129 +banah > :

00120 EZE 036 011 And I will multiply <07235 +rabah > upon you man <{00120} +>adam > and beast <00929 +b@hemah > ; and they shall increase <07235 +rabah > and bring <06509 +parah > fruit <06509 +parah > : and I will settle <03427 +yashab > you after your old <06927 +qadmah > estates , and will do better <02896 +towb > [ unto you ] than at your beginnings <07221 +ri>shah > : and ye shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > .

00120 EZE 036 012 Yea , I will cause men <{00120} +>adam > to walk <03212 +yalak > upon you , [ even <00853 +>eth > ] my people <05971 +<am > Israel <03478 +Yisra>el > ; and they shall possess <03423 +yarash > thee , and thou shalt be their inheritance <05159 +nachalah > , and thou shalt no <03808 +lo> > more <05750 +<owd > henceforth bereave <07921 +shakol > them [ of men ] .

00120 EZE 036 013 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya<an > they say <00559 +>amar > unto you , Thou [ land ] devourest <00398 +>akal > up men <{00120} +>adam > , and hast bereaved <07921 +shakol > thy nations <01471 +gowy > ;

00120 EZE 036 014 Therefore <03651 +ken > thou shalt devour <00398 +>akal > men <{00120} +>adam > no <03808 +lo> > more <05750 +<owd > , neither <03808 +lo> > bereave thy nations <01471 +gowy > any more <05750 +<owd > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

00120 EZE 036 017 Son <01121 +ben > of man <{00120} +>adam > , when the house <01004 +bayith > of Israel <03478 +Yisra>el > dwelt <03427 +yashab > in their own land <00127 +>adamah > , they defiled <02930 +tame> > it by their own way <01870 +derek > and by their doings <05949 +<aliylah > : their way <01870 +derek > was before <06440 +paniym > me as the uncleanness <02932 +tum>ah > of a removed <05079 +niddah > woman .

00120 EZE 036 037 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I will yet <05750 +<owd > [ for ] this be enquired <01875 +darash > of by the house <01004 +bayith > of Israel <03478 +Yisra>el > , to do <06213 +<asah > [ it ] for them ; I will increase <07235 +rabah > them with men <{00120} +>adam > like a flock <06629 +tso>n > .

00120 EZE 036 038 As the holy <06944 +qodesh > flock <06629 +tso>n > , as the flock <06629 +tso>n > of Jerusalem <03389 +Y@ruwshalaim > in her solemn <04150 +mow<ed > feasts <04150 +mow<ed > ; so <03651 +ken > shall the waste <02720 +chareb > cities <05892 +<iyr > be filled <04390 +male> > with flocks <06629 +tso>n > of men <{00120} +>adam > : and they shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > .

00120 EZE 037 003 And he said <00559 +>amar > unto me , Son <01121 +ben > of man <{00120} +>adam > , can these <04228 +machagoreth > bones <06106 +<etsem > live <02421 +chayah > ? And I answered <00559 +>amar > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , thou knowest <03045 +yada< > .

00120 EZE 037 009 Then said <00559 +>amar > he unto me , Prophecy <05012 +naba> > unto the wind <07307 +ruwach > , prophecy <05012 +naba> > , son <01121 +ben > of man <{00120} +>adam > , and say <00559 +>amar > to the wind <07307 +ruwach > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Come <00935 +bow> > from the

four <00702 +>arba< > winds <07307 +ruwach > , O breath <07307 +ruwach > , and breathe <05301 +naphach > upon these <04228 +machagoreth > slain <02026 +harag > , that they may live <02421 +chayah > .

00120 EZE 037 011 Then he said <00559 +>amar > unto me , Son <01121 +ben > of man <{00120} +>adam > , these <04228 +machagoreth > bones <06106 +<etsem > are the whole <03605 +kol > house <01004 +bayi th > of Israel <03478 +Yisra>el > : behold <02009 +hinneh > , they say <00559 +>amar > , Our bones <06106 +<etsem > are dried <03001 +yabesh > , and our hope <08615 +tiqvah > is lost <6> : we are cut <01504 +gazar > off for our parts <02506 +chelaq > .

00120 EZE 037 016 Moreover , thou son <01121 +ben > of man <{00120} +>adam > , take <03947 +laqach > thee one <00259 +>echad > stick <06086 +<ets > , and write <03789 +kathab > upon it , For Judah <03063 +Y@huwdah > , and for the children <01121 +ben > of Israel <03478 +Yisra>el > his companions <02270 +chaber > : then take <03947 +laqach > another <00259 +>echad > stick <06086 +<ets > , and write <03789 +kathab > upon it , For Joseph <03130 +Yowceph > , the stick <06086 +<ets > of Ephraim <00669 +>Ephrayim > , and [ for ] all <03605 +kol > the house <01004 +bayi th > of Israel <03478 +Yisra>el > his companions <02270 +chaber > :

00120 EZE 038 002 Son <01121 +ben > of man <{00120} +>adam > , set <07760 +suwm > thy face <06440 +paniym > against <00413 +>el > Gog <01463 +Gowg > , the land <00776 +>erets > of Magog <04031 +Magowg > , the chief <07218 +ro>sh > prince <05387 +nasiy> > of Meshech <04902 +Meshek > and Tubal <08422 +Tuwbal > , and prophesy <05012 +naba> > against <05921 +<al > him ,

00120 EZE 038 014 Therefore <03651 +ken > , son <01121 +ben > of man <{00120} +>adam > , prophesy <05012 +naba> > and say <00559 +>amar > unto Gog <01463 +Gowg > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; In that day <03117 +yowm > when my people <05971 +<am > of Israel <03478 +Yisra>el > dwelleth <03427 +yashab > safely <00983 +betach > , shalt thou not know <03045 +yada< > [ it ] ?

00120 EZE 038 020 So that the fishes <01709 +dag > of the sea <03220 +yam > , and the fowls <05775 +<owph > of the heaven <08064 +shamayim > , and the beasts <02416 +chay > of the field <07704 +sadeh > , and all <03605 +kol > creeping <07431 +remes > things that creep <07430 +ramas > upon the earth <00127 +>adamah > , and all <03605 +kol > the men <{00120} +>adam > that [ are ] upon the face <06440 +paniym > of the earth <00127 +>adamah > , shall shake <07493 +ra<ash > at my presence <06440 +paniym > , and the mountains <02022 +har > shall be thrown <02040 +harac > down <02040 +harac > , and the steep <04095 +madregah > places shall fall <05307 +naphal > , and every <03605 +kol > wall <02346 +chowmah > shall fall <05307 +naphal > to the ground <00776 +>erets > .

00120 EZE 039 001 Therefore <03651 +ken > , thou son <01121 +ben > of man <{00120} +>adam > , prophesy <05012 +naba> > against <05921 +<al > Gog <01463 +Gowg > , and say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; Behold <02005 +hen > , I [ am ] against <00413 +>el > thee , O Gog <01463 +Gowg > , the chief <07218 +ro>sh > prince <05387 +nasiy> > of Meshech <04902 +Meshek > and Tubal <08422 +Tuwbal > :

00120 EZE 039 015 And the passengers <05674 +<abar > [ that ] pass <05674 +<abar > through the land <00776 +>erets > , when [

any ] seeth <07200 +ra>ah > a man s <{00120} +>adam > bone  
 <06106 +<etsem > , then shall he set <01129 +banah > up a sign  
 <06725 +tsiyuwn > by it , till <05704 +<ad > the buriers <06912  
 +qabar > have buried <06912 +qabar > it in the valley <01516  
 +gay> > of Hamongog <01996 +Hamown Gowg > .

00120 EZE 039 017 And , thou son <01121 +ben > of man <{00120}  
 +>adam > , thus <03541 +koh > saith <00559 +>amar > the Lord  
 <00136 +>Adonay > GOD <03069 +Y@hovih > ; Speak <00559 +>amar >  
 unto every <03605 +kol > feathered <03671 +kanaph > fowl <06833  
 +tsippowr > , and to every <03605 +kol > beast <02416 +chay > of  
 the field <07704 +sadeh > , Assemble <06908 +qabats > yourselfes  
 , and come <00935 +bow> > ; gather <00622 +>acaph > yourselfes  
 on every <05437 +cabab > side <05439 +cabi yb > to my sacrifice  
 <02077 +zebach > that I do sacrifice <02076 +zabach > for you ,  
 [ even ] a great <01419 +gadawl > sacrifice <02077 +zebach >  
 upon the mountains <02022 +har > of Israel <03478 +Yisra>el > ,  
 that ye may eat <00398 +>akal > flesh <01320 +basar > , and  
 drink <08354 +shathah > blood <01818 +dam > .

00120 EZE 040 004 And the man <00376 +>iysh > said <01696 +dabar  
 > unto me , Son <01121 +ben > of man <{00120} +>adam > , behold  
 <07200 +ra>ah > with thine eyes <05869 +<ayin > , and hear  
 <08085 +shama< > with thine ears <00241 +>ozen > , and set  
 <07760 +suwm > thine heart <03820 +leb > upon all <03605 +kol >  
 that I shall shew <07200 +ra>ah > thee ; for to the intent  
 <04616 +ma<an > that I might shew <07200 +ra>ah > [ them ] unto  
 thee [ art ] thou brought <00935 +bow> > hither : declare <05046  
 +nagad > all <03605 +kol > that thou seest <07200 +ra>ah > to  
 the house <01004 +bayi th > of Israel <03478 +Yisra>el > .

00120 EZE 041 019 So that the face <06440 +paniym > of a man  
 <{00120} +>adam > [ was ] toward <00413 +>el > the palm <08561  
 +timmor > tree on the one side , and the face <06440 +paniym >  
 of a young <03715 +k@phiyr > lion <03715 +k@phiyr > toward  
 <00413 +>el > the palm <08561 +timmor > tree on the other <06311  
 +poh > side : [ it was ] made <06213 +<asah > through <00413  
 +>el > all <03605 +kol > the house <01004 +bayi th > round <05439  
 +cabi yb > about .

00120 EZE 043 007 And he said <00559 +>amar > unto me , Son  
 <01121 +ben > of man <{00120} +>adam > , the place <04725  
 +maqowm > of my throne <03678 +kicce> > , and the place <04725  
 +maqowm > of the soles <03709 +kaph > of my feet <07272 +regel >  
 , where I will dwell <07931 +shakan > in the midst <08432 +tavek  
 > of the children <01121 +ben > of Israel <03478 +Yisra>el > for  
 ever <05769 +<owlam > , and my holy <06944 +qodesh > name <08034  
 +shem > , shall the house <01004 +bayi th > of Israel <03478  
 +Yisra>el > no <03808 +lo> > more <05750 +<owd > defile <02930  
 +tame> > , [ neither ] they , nor their kings <04428 +melek > ,  
 by their whoredom <02184 +z@nuwth > , nor by the carcasses <06297  
 +peger > of their kings <04428 +melek > in their high <01116  
 +bamah > places .

00120 EZE 043 010 Thou son <01121 +ben > of man <{00120} +>adam  
 > , shew <05046 +nagad > the house <01004 +bayi th > to the house  
 <01004 +bayi th > of Israel <03478 +Yisra>el > , that they may be  
 ashamed <03637 +kalam > of their iniquities <05771 +<avon > :  
 and let them measure <04058 +madad > the pattern <08508  
 +tokniyth > .

00120 EZE 043 018 And he said <00559 +>amar > unto me , Son  
 <01121 +ben > of man <{00120} +>adam > , thus <03541 +koh >  
 saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069  
 +Y@hovih > ; These <00428 +>el - leh > [ are ] the ordinances  
 <02708 +chuqqah > of the altar <04196 +mi zbeach > in the day  
 12/8/2021

<03117 +yowm > when they shall make <06213 +<asah > it , to offer <05927 +<alah > burnt <05930 +<olah > offerings thereon <05921 +<al > , and to sprinkle <02236 +zaraq > blood <01818 +dam > thereon <05921 +<al > .

00120 EZE 044 005 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Son <01121 +ben >of man <{00120} +>adam > , mark <07760 +suwm > well , and behold <07200 +ra>ah > with thine eyes <05869 +<ayin > , and hear <08085 +shama< > with thine ears <00241 +>ozen > all <03605 +kol > that I say <01696 +dabar > unto thee concerning all <03605 +kol > the ordinances <02708 +chuqqah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and all <03605 +kol > the laws <08451 +towrah > thereof ; and mark <07760 +suwm > well the entering <03996 +mabow> > in of the house <01004 +bayith > , with every <03605 +kol > going <04161 +mowtsa> > forth <04161 +mowtsa> > of the sanctuary <04720 +mi qdash > .

00120 EZE 044 025 And they shall come <00935 +bow> > at <00413 +>el > no <03808 +lo> > dead <04191 +muwth > person <{00120} +>adam > to defile <02930 +tame> > themselves : but for father <1> , or for mother <00517 +>em > , or for son <01121 +ben > , or for daughter <01323 +bath > , for brother <00251 +>ach > , or for sister <00269 +>achowth > that hath had <01961 +hayah > no <03808 +lo> > husband <00376 +>iysh > , they may defile <02930 +tame> > themselves .

00120 EZE 047 006 And he said <00559 +>amar > unto me , Son <01121 +ben > of man <{00120} +>adam > , hast thou seen <07200 +ra>ah > [ this ] ? Then he brought <03212 +yalak > me , and caused me to return <07725 +shuwb > to the brink <08193 +saphah > of the river <05158 +nachal > .

00120 GEN 001 026 And God <00430 +>elohiym > said <00559 +>amar > , Let us make <06213 +<asah > man <{00120} +>adam > in our image <06754 +tselem > , after our likeness <01823 +d@muwth > : and let them have dominion <07287 +radah > over the fish <01710 +dagah > of the sea <03220 +yam > , and over the fowl <05775 +<owph > of the air <08064 +shamayim > , and over the cattle <00929 +b@hemah > , and over all <03605 +kol > the earth <00776 +>erets > , and over every <03605 +kol > creeping <07431 +remes > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > .

00120 GEN 001 027 So God <00430 +>elohiym > created <01254 +bara> > man <{00120} +>adam > in his [ own ] image <06754 +tselem > , in the image <06754 +tselem > of God <00430 +>elohiym > created <01254 +bara> > he him ; male <02145 +zakar > and female <05347 +n@qebah > created <01254 +bara> > he them .

00120 GEN 002 005 And every <03605 +kol > plant <07880 +siyach > of the field <07704 +sadeh > before <02962 +terem > it was in the earth <00776 +>erets > , and every <03605 +kol > herb <06212 +<eseb > of the field <07704 +sadeh > before <02962 +terem > it grew <06779 +tsamach > : for the LORD <03068 +Y@hovah > God <00430 +>elohiym > had not caused it to rain <04305 +matar > upon the earth <00776 +>erets > , and [ there was ] not a man <{00120} +>adam > to till <05647 +<abad > the ground <00127 +>adamah > .

00120 GEN 002 007 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > formed <03335 +yatsar > man <00120 +>adam > [ of ] the dust <06083 +<aphar > of the ground <00127 +>adamah > , and breathed <05301 +naphach > into his nostrils <00639 +>aph > the breath <05397 +n@shamah > of life <02416 +chay > ; and man <{00120} +>adam > became <01961 +hayah > a living <02416 +chay >

soul <05315 +nephesh > .

00120 GEN 002 007 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > formed <03335 +yatsar > man <{00120} +>adam > [ of ] the dust <06083 +<aphar > of the ground <00127 +>adamah > , and breathed <05301 +naphach > into his nostrils <00639 +>aph > the breath <05397 +n@shamah > of life <02416 +chay > ; and man <00120 +>adam > became <01961 +hayah > a living <02416 +chay > soul <05315 +nephesh > .

00120 GEN 002 008 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > planted <05193 +nata< > a garden <01588 +gan > eastward <06924 +qedem > in Eden <05731 +<Eden > ; and there <08033 +sham > he put <07760 +suwm > the man <{00120} +>adam > whom <00834 +>aher > he had formed <03335 +yatsar > .

00120 GEN 002 015 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > took <03947 +laqach > the man <{00120} +>adam > , and put <03240 +yanach > him into the garden <01588 +gan > of Eden <05731 +<Eden > to dress <05647 +<abad > it and to keep <08104 +shamar > it .

00120 GEN 002 016 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > commanded <06680 +tsavah > the man <{00120} +>adam > , saying <00559 +>amar > , Of every <03605 +kol > tree <06086 +<ets > of the garden <01588 +gan > thou mayest freely eat <00398 +>akal > :

00120 GEN 002 018 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > , [ It is ] not good <02896 +towb > that the man <{00120} +>adam > should be alone <00905 +bad > ; I will make <06213 +<asah > him an help <05828 +<ezer > meet <05828 +<ezer > for him .

00120 GEN 002 019 And out of the ground <00127 +>adamah > the LORD <03068 +Y@hovah > God <00430 +>elohiym > formed <03335 +yatsar > every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > , and every <03605 +kol > fowl <05775 +<owph > of the air <08064 +shamayim > ; and brought <00935 +bow> > [ them ] unto Adam <00120 +>adam > to see <07200 +ra>ah > what <04100 +mah > he would call <07121 +qara> > them : and whatsoever Adam <{00120} +>adam > called <07121 +qara> > every living <02416 +chay > creature <05315 +nephesh > , that [ was ] the name <08034 +shem > thereof .

00120 GEN 002 019 And out of the ground <00127 +>adamah > the LORD <03068 +Y@hovah > God <00430 +>elohiym > formed <03335 +yatsar > every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > , and every <03605 +kol > fowl <05775 +<owph > of the air <08064 +shamayim > ; and brought <00935 +bow> > [ them ] unto Adam <{00120} +>adam > to see <07200 +ra>ah > what <04100 +mah > he would call <07121 +qara> > them : and whatsoever Adam <00120 +>adam > called <07121 +qara> > every living <02416 +chay > creature <05315 +nephesh > , that [ was ] the name <08034 +shem > thereof .

00120 GEN 002 020 And Adam <{00120} +>adam > gave <07121 +qara> > names <08034 +shem > to all <03605 +kol > cattle <00929 +b@hemah > , and to the fowl <05775 +<owph > of the air <08064 +shamayim > , and to every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > ; but for Adam <00120 +>adam > there was not found <04672 +matsa> > an help <05828 +<ezer > meet <05828 +<ezer > for him .

00120 GEN 002 020 And Adam <00120 +>adam > gave <07121 +qara> > names <08034 +shem > to all <03605 +kol > cattle <00929 +b@hemah >

> , and to the fowl <05775 +<owph > of the air <08064 +shamayim > , and to every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > ; but for Adam <{00120} +>adam > there was not found <04672 +matsa> > an help <05828 +<ezer > meet <05828 +<ezer > for him .

00120 GEN 002 022 And the rib <06763 +tselac > , which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > had taken <03947 +laqach > from man <00120 +>adam > , made <01129 +banah > he a woman <00802 +>ishshah > , and brought <00935 +bow> > her unto the man <{00120} +>adam > .

00120 GEN 002 022 And the rib <06763 +tselac > , which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > had taken <03947 +laqach > from man <{00120} +>adam > , made <01129 +banah > he a woman <00802 +>ishshah > , and brought <00935 +bow> > her unto the man <00120 +>adam > .

00120 GEN 002 023 And Adam <{00120} +>adam > said <00559 +>amar > , This <02063 +zo>th > [ is ] now <06471 +pa<am > bone <06106 +<etsem > of my bones <06106 +<etsem > , and flesh <01320 +basar > of my flesh <01320 +basar > : she shall be called <07121 +qara> > Woman <00802 +>ishshah > , because <03588 +kiy > she was taken <03947 +laqach > out of Man <00376 +>iysh > .

00120 GEN 002 025 And they were both <08147 +sh@nayim > naked <06174 +<arowm > , the man <{00120} +>adam > and his wife <00802 +>ishshah > , and were not ashamed <00954 +buwsh > .

00120 GEN 003 008 And they heard <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > walking <01980 +halak > in the garden <01588 +gan > in the cool <07307 +ruwach > of the day <03117 +yowm > : and Adam <{00120} +>adam > and his wife <00802 +>ishshah > hid <2244> themselves from the presence <06440 +paniym > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > amongst <08432 +tavek > the trees <06086 +<ets > of the garden <01588 +gan > .

00120 GEN 003 009 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > called <07121 +qara> > unto Adam <{00120} +>adam > , and said <00559 +>amar > unto him , Where <00335 +>ay > [ art ] thou ?

00120 GEN 003 012 And the man <{00120} +>adam > said <00559 +>amar > , The woman <00802 +>ishshah > whom <00834 +>aher > thou gavest <05414 +nathan > [ to be ] with me , she gave <05414 +nathan > me of the tree <06086 +<ets > , and I did eat <00398 +>akal > .

00120 GEN 003 020 And Adam <{00120} +>adam > called <07121 +qara> > his wife s <00802 +>ishshah > name <08034 +shem > Eve <02332 +Chavvah > ; because <03588 +kiy > she was the mother <00517 +>em > of all <03605 +kol > living <02416 +chay > .

00120 GEN 003 021 Unto Adam <{00120} +>adam > also and to his wife <00802 +>ishshah > did the LORD <03068 +Y@hovah > God <00430 +>elohiym > make <06213 +<asah > coats <03801 +k@thoneth > of skins <05785 +<owr > , and clothed <03847 +labash > them .

00120 GEN 003 022 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > , Behold <02005 +hen > , the man <{00120} +>adam > is become <01961 +hayah > as one <00259 +>echad > of us , to know <03045 +yada< > good <02896 +towb > and evil <07451 +ra< > : and now <06258 +<attah > , lest <06435 +pen > he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and take <03947 +laqach > also <01571 +gam > of



the tree <06086 +<ets > of life <02416 +chay > , and eat <00398 +>akal > , and live <02425 +chayay > for ever <05769 +<owl am > :

00120 GEN 003 024 So he drove <01644 +garash > out the man <{00120} +>adam > ; and he placed <07931 +shakan > at the east <06924 +qedem > of the garden <01588 +gan > of Eden <05731 +<Eden > Cherubims <03742 +k@ruwb > , and a flaming <03858 +lahat > sword <02719 +chereb > which turned <02015 +haphak > every way , to keep <08104 +shamar > the way of the tree <06086 +<ets > of life <02416 +chay > .

00120 GEN 004 001 And Adam <{00120} +>adam > knew <03045 +yada< > Eve <02332 +Chavvah > his wife <00802 +>ishshah > ; and she conceived <02030 +hareh > , and bare <03205 +yalad > Cain <07014 +Qayin > , and said <00559 +>amar > , I have <01961 +hayah > gotten <07069 +qanah > a man <00376 +>iysh > from the LORD <03068 +Y@hovah > .

00120 GEN 004 025 And Adam <{00120} +>adam > knew <03045 +yada< > his wife <00802 +>ishshah > again <05750 +<owd > ; and she bare <03205 +yalad > a son <01121 +ben > , and called <07121 +qara> > his name <08034 +shem > Seth <08352 +Sheth > : For God <00430 +>elohiym > , [ said she ] , hath appointed <07896 +shiyth > me another <00312 +>acher > seed <02233 +zera< > instead <08478 +tachath > of Abel <01893 +Hebel > , whom <03588 +kiy > Cain <07014 +Qayin > slew <02026 +harag > .

00120 GEN 005 001 This <02088 +zeh > [ is ] the book <05612 +cepher > of the generations <08435 +towl@dah > of Adam <{00120} +>adam > . In the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > , in the likeness <01823 +d@muwth > of God <00430 +>elohiym > made <06213 +<asah > he him ;

00120 GEN 005 001 This <02088 +zeh > [ is ] the book <05612 +cepher > of the generations <08435 +towl@dah > of Adam <00120 +>adam > . In the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <{00120} +>adam > , in the likeness <01823 +d@muwth > of God <00430 +>elohiym > made <06213 +<asah > he him ;

00120 GEN 005 002 Male <02145 +zakar > and female <05347 +n@qebah > created <01254 +bara> > he them ; and blessed <01288 +barak > them , and called <07121 +qara> > their name <08034 +shem > Adam <{00120} +>adam > , in the day <03117 +yowm > when they were created <01254 +bara> > .

00120 GEN 006 001 And it came <01961 +hayah > to pass , when <03588 +kiy > men <{00120} +>adam > began <02490 +chalal > to multiply <07231 +rabab > on <05921 +<al > the face <06440 +paniym > of the earth <00127 +>adamah > , and daughters <01323 +bath > were born <03205 +yalad > unto them ,

00120 GEN 006 002 That the sons <01121 +ben > of God <00430 +>elohiym > saw <07200 +ra>ah > the daughters <01363 +gobahh > of men <{00120} +>adam > that they [ were ] fair <02896 +towb > ; and they took <03947 +laqach > them wives <00802 +>ishshah > of all <03605 +kol > which <00834 +>aher > they chose <00977 +bachar > .

00120 GEN 006 003 And the LORD <03068 +Y@hovah > said <00559 +>amar > , My spirit <07307 +ruwach > shall not always <05769 +<owlam > strive <01777 +diyn > with man <{00120} +>adam > , for that he also <07683 +shagag > [ is ] flesh <01320 +basar > : yet his days <03117 +yowm > shall be an hundred <03967 +me>ah > and twenty <06242 +<esriym > years <08141 +shaneh > ,

00120 GEN 006 004 There were giants <05303 +n@phiyl > in the earth <00776 +>erets > in those <01992 +hem > days <03117 +yowm > ; and also <01571 +gam > after <00310 +>achar > that , when <00834 +>aher > the sons <01121 +ben > of God <00430 +>elohiym > came <00935 +bow> > in unto the daughters <01363 +gobahh > of men <{00120} +>adam > , and they bare <03205 +yalad > [ children ] to them , the same <01992 +hem > [ became ] mighty <01368 +gibbowr > men <00120 +>adam > which <00834 +>aher > [ were ] of old <05769 +<owlam > , men <00582 +>enowsh > of renown <08034 +shem > .

00120 GEN 006 004 There were giants <05303 +n@phiyl > in the earth <00776 +>erets > in those <01992 +hem > days <03117 +yowm > ; and also <01571 +gam > after <00310 +>achar > that , when <00834 +>aher > the sons <01121 +ben > of God <00430 +>elohiym > came <00935 +bow> > in unto the daughters <01363 +gobahh > of men <00120 +>adam > , and they bare <03205 +yalad > [ children ] to them , the same <01992 +hem > [ became ] mighty <01368 +gibbowr > men <{00120} +>adam > which <00834 +>aher > [ were ] of old <05769 +<owlam > , men <00582 +>enowsh > of renown <08034 +shem > .

00120 GEN 006 005 And GOD <03068 +Y@hovah > saw <07200 +ra>ah > that the wickedness <07451 +ra< > of man <{00120} +>adam > [ was ] great <07227 +rab > in the earth <00776 +>erets > , and [ that ] every <03605 +kol > imagination <03336 +yetser > of the thoughts <04284 +machashabah > of his heart <03820 +leb > [ was ] only <07535 +raq > evil <07451 +ra< > continually .

00120 GEN 006 006 And it repented <05162 +nacham > the LORD <03068 +Y@hovah > that he had made <06213 +<asah > man <{00120} +>adam > on the earth <00776 +>erets > , and it grieved <06087 +<atsab > him at <00413 +>el > his heart <03820 +leb > .

00120 GEN 006 007 And the LORD <03068 +Y@hovah > said <00559 +>amar > , I will destroy <04229 +machah > man <{00120} +>adam > whom <00834 +>aher > I have created <01254 +bara> > from the face <06440 +paniym > of the earth <00127 +>adamah > ; both man <00120 +>adam > , and beast <00929 +b@hemah > , and the creeping <07431 +remes > thing , and the fowls <05775 +<owph > of the air <08064 +shamayim > ; for it repenteth <05162 +nacham > me that I have made <06213 +<asah > them .

00120 GEN 006 007 And the LORD <03068 +Y@hovah > said <00559 +>amar > , I will destroy <04229 +machah > man <00120 +>adam > whom <00834 +>aher > I have created <01254 +bara> > from the face <06440 +paniym > of the earth <00127 +>adamah > ; both man <{00120} +>adam > , and beast <00929 +b@hemah > , and the creeping <07431 +remes > thing , and the fowls <05775 +<owph > of the air <08064 +shamayim > ; for it repenteth <05162 +nacham > me that I have made <06213 +<asah > them .

00120 GEN 007 021 And all <03605 +kol > flesh <01320 +basar > died <01478 +gava< > that moved <07430 +ramas > upon the earth <00776 +>erets > , both of fowl <05775 +<owph > , and of cattle <00929 +b@hemah > , and of beast <02416 +chay > , and of every <03605 +kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats > upon the earth <00776 +>erets > , and every <03605 +kol > man <{00120} +>adam > :

00120 GEN 007 023 And every <03605 +kol > living substance <03351 +y@quwm > was destroyed <04229 +machah > which <00834 +>aher > was upon the face <06440 +paniym > of the ground <00127 +>adamah > , both man <{00120} +>adam > , and cattle <00929 +b@hemah > , and the creeping <07431 +remes > things , and the

fowl <05775 +<owph > of the heaven <08064 +shamayim > ; and they were destroyed <04229 +machah > from the earth <00776 +>erets > : and Noah <05146 +Noach > only <00389 +>ak > remained <07604 +sha>ar > [ alive ] , and they that [ were ] with him in the ark <08392 +tebah > .

00120 GEN 008 021 And the LORD <03068 +Y@hovah > smelled <07306 +ruwach > a sweet <05207 +nichowach > savour <07381 +reyach > ; and the LORD <03068 +Y@hovah > said <00559 +>amar > in his heart <03820 +leb > , I will not again <03254 +yacaph > curse <07043 +qalal > the ground <00127 +>adamah > any <05750 +<owd > more <05750 +<owd > for man s <{00120} +>adam > sake <05668 +<abuwr > ; for the imagination <03336 +yetser > of man s <00120 +>adam > heart <03820 +leb > [ is ] evil <07451 +ra< > from his youth <05271 +na<uwr > ; neither will I again <03254 +yacaph > smite <05221 +nakah > any <05750 +<owd > more <05750 +<owd > every <03605 +kol > thing living <02416 +chay > , as I have done <06213 +<asah > .

00120 GEN 008 021 And the LORD <03068 +Y@hovah > smelled <07306 +ruwach > a sweet <05207 +nichowach > savour <07381 +reyach > ; and the LORD <03068 +Y@hovah > said <00559 +>amar > in his heart <03820 +leb > , I will not again <03254 +yacaph > curse <07043 +qalal > the ground <00127 +>adamah > any <05750 +<owd > more <05750 +<owd > for man s <00120 +>adam > sake <05668 +<abuwr > ; for the imagination <03336 +yetser > of man s <{00120} +>adam > heart <03820 +leb > [ is ] evil <07451 +ra< > from his youth <05271 +na<uwr > ; neither will I again <03254 +yacaph > smite <05221 +nakah > any <05750 +<owd > more <05750 +<owd > every <03605 +kol > thing living <02416 +chay > , as I have done <06213 +<asah > .

00120 GEN 009 005 And surely <00389 +>ak > your blood <01818 +dam > of your lives <05315 +nephesh > will I require <01875 +darash > ; at the hand <03027 +yad > of every beast <02416 +chay > will I require <01875 +darash > it , and at the hand <03027 +yad > of man <{00120} +>adam > ; at the hand <03027 +yad > of every man s <00120 +>adam > brother <00251 +>ach > will I require <01875 +darash > the life <05315 +nephesh > of man <00120 +>adam > .

00120 GEN 009 005 And surely <00389 +>ak > your blood <01818 +dam > of your lives <05315 +nephesh > will I require <01875 +darash > ; at the hand <03027 +yad > of every beast <02416 +chay > will I require <01875 +darash > it , and at the hand <03027 +yad > of man <00120 +>adam > ; at the hand <03027 +yad > of every man s <{00120} +>adam > brother <00251 +>ach > will I require <01875 +darash > the life <05315 +nephesh > of man <00120 +>adam > .

00120 GEN 009 005 And surely <00389 +>ak > your blood <01818 +dam > of your lives <05315 +nephesh > will I require <01875 +darash > ; at the hand <03027 +yad > of every beast <02416 +chay > will I require <01875 +darash > it , and at the hand <03027 +yad > of man <00120 +>adam > ; at the hand <03027 +yad > of every man s <00120 +>adam > brother <00251 +>ach > will I require <01875 +darash > the life <05315 +nephesh > of man <{00120} +>adam > .

00120 GEN 009 006 Whoso sheddeth <08210 +shaphak > man s <{00120} +>adam > blood <01818 +dam > , by man <00120 +>adam > shall his blood <01818 +dam > be shed <08210 +shaphak > : for in the image <06754 +tselem > of God <00430 +>elohiym > made <06213 +<asah > he man <00120 +>adam > .

00120 GEN 009 006 Whoso sheddeth <08210 +shaphak > man s <00120

+>adam > blood <01818 +dam > , by man <{00120} +>adam > shall his blood <01818 +dam > be shed <08210 +shaphak > : for in the image <06754 +tselem > of God <00430 +>elohiym > made <06213 +>asah > he man <00120 +>adam > .

00120 GEN 009 006 Whoso sheddeth <08210 +shaphak > man s <00120 +>adam > blood <01818 +dam > , by man <00120 +>adam > shall his blood <01818 +dam > be shed <08210 +shaphak > : for in the image <06754 +tselem > of God <00430 +>elohiym > made <06213 +>asah > he man <{00120} +>adam > .

00120 GEN 011 005 And the LORD <03068 +Y@hovah > came <03381 +yarad > down <03381 +yarad > to see <07200 +ra>ah > the city <05892 +<iyr > and the tower <04026 +migdal > , which <00834 +>aher > the children <01121 +ben > of men <{00120} +>adam > builded <01129 +banah > .

00120 GEN 016 012 And he will be a wild <06501 +pere> > man <{00120} +>adam > ; his hand <03027 +yad > [ will be ] against every <03605 +kol > man , and every <03605 +kol > man s <00376 +>iysh > hand <03027 +yad > against him ; and he shall dwell <07931 +shakan > in the presence <06440 +paniym > of all <03605 +kol > his brethren <00251 +>ach > .

00120 HAB 001 014 And makest <06213 +>asah > men <{00120} +>adam > as the fishes <01709 +dag > of the sea <03220 +yam > , as the creeping <07431 +remes > things , [ that have ] no <03808 +lo> > ruler <04910 +mashal > over them ?

00120 HAB 002 008 Because <03588 +kiy > thou hast spoiled <07997 +shalal > many <07227 +rab > nations <01471 +gowy > , all <03605 +kol > the remnant <03499 +yether > of the people <05971 +<am > shall spoil <07701 +shod > thee ; because <03588 +kiy > of men s <{00120} +>adam > blood <01818 +dam > , and [ for ] the violence <02555 +chamac > of the land <00776 +>erets > , of the city <07151 +qiryah > , and of all <03605 +kol > that dwell <03427 +yashab > therein .

00120 HAB 002 017 For the violence <02555 +chamac > of Lebanon <03844 +L@banown > shall cover <03680 +kacah > thee , and the spoil <00962 +bazaz > of beasts <00929 +b@hemah > , [ which ] made them afraid <02865 +chathath > , because of men s <{00120} +>adam > blood <01818 +dam > , and for the violence <02555 +chamac > of the land <00776 +>erets > , of the city <07151 +qiryah > , and of all <03605 +kol > that dwell <03427 +yashab > therein .

00120 HAG 001 011 And I called <07121 +qara> > for a drought <02721 +choreb > upon the land <00776 +>erets > , and upon the mountains <02022 +har > , and upon the corn <01715 +dagan > , and upon the new <08492 +tiyrowsh > wine <08492 +tiyrowsh > , and upon the oil <03323 +yitshar > , and upon [ that ] which <00834 +>aher > the ground <00127 +>adamah > bringeth <03318 +yatsa> > forth <03318 +yatsa> > , and upon men <{00120} +>adam > , and upon cattle <00929 +b@hemah > , and upon all <03605 +kol > the labour <03018 +y@giya> > of the hands <03709 +kaph > .

00120 HOS 006 007 But they like men <{00120} +>adam > have transgressed <05674 +<abar > the covenant <01285 +b@riyth > : there <08033 +sham > have they dealt treacherously <00898 +bagad > against me .

00120 HOS 009 012 Though they bring <01431 +gadal > up their children <01121 +ben > , yet will I bereave <07921 +shakol > them , [ that there shall ] not [ be ] a man <{00120} +>adam > [ left ] : yea <03588 +kiy > , woe <00188 +>owy > also <01571 +gam

> to them when I depart <05493 +cuwr > from them !

00120 HOS 011 004 I drew <04900 +mashak > them with cords <02256 +chebel > of a man <{00120} +>adam > , with bands <05688 +<aboth > of love <00160 +>ahabah > : and I was to them as they that take <07311 +ruwm > off <05921 +<al > the yoke <05923 +<ol > on <05921 +<al > their jaws <03895 +l@chiy > , and I laid <05186 +natah > meat <00398 +>akal > unto them .

00120 HOS 013 002 And now <06258 +<attah > they sin <02398 +chata> > more and more , and have made <06213 +<asah > them molten <04541 +maccekah > images of their silver <03701 +keceph > , [ and ] idols <06091 +<atsab > according to their own understanding <08394 +tabuwn > , all <03605 +kol > of it the work <04639 +ma<aseh > of the craftsmen <02796 +charash > : they say <00559 +>amar > of them , Let the men <{00120} +>adam > that sacrifice <02076 +zabach > kiss <05401 +nashaq > the calves <05697 +<eglah > .

00120 ISA 002 009 And the mean <{00120} +>adam > man <01201 +Ba<sha> > boweth <07817 +shachach > down <07817 +shachach > , and the great man <00376 +>iysh > humbleth <08213 +shaphel > himself : therefore forgive <05375 +nasa> > them not .

00120 ISA 002 011 The lofty <01365 +gabhuwth > looks <05869 +<ayin > of man <{00120} +>adam > shall be humbled <08213 +shaphel > , and the haughtiness <07312 +ruwm > of men <00582 +>enowsh > shall be bowed <07817 +shachach > down <07817 +shachach > , and the LORD <03068 +Y@hovah > alone <00905 +bad > shall be exalted <07682 +sagab > in that day <03117 +yowm > .

00120 ISA 002 017 And the loftiness <01365 +gabhuwth > of man <{00120} +>adam > shall be bowed <07817 +shachach > down <07817 +shachach > , and the haughtiness <07312 +ruwm > of men <00582 +>enowsh > shall be made low <08213 +shaphel > : and the LORD <03068 +Y@hovah > alone <00905 +bad > shall be exalted <07682 +sagab > in that day <03117 +yowm > .

00120 ISA 002 020 In that day <03117 +yowm > a man <{00120} +>adam > shall cast <07993 +shalak > his idols <00457 +>eliyl > of silver <03701 +keceph > , and his idols <00457 +>eliyl > of gold <02091 +zahab > , which <00834 +>aher > they made [ each one ] for himself to worship <07812 +shachah > , to the moles <02661 +chaphor > and to the bats <05847 +<atalleph > ;

00120 ISA 002 022 Cease <02308 +chadal > ye from man <{00120} +>adam > , whose <00834 +>aher > breath <05397 +n@shamah > [ is ] in his nostrils <00639 +>aph > : for wherein <04100 +mah > is he to be accounted <02803 +chashab > of ?

00120 ISA 005 015 And the mean <00120 +>adam > man <{00120} +>adam > shall be brought <07817 +shachach > down <07817 +shachach > , and the mighty <00376 +>iysh > man <00376 +>iysh > shall be humbled <08213 +shaphel > , and the eyes <05869 +<ayin > of the lofty <01364 +gaboahh > shall be humbled <08213 +shaphel > :

00120 ISA 005 015 And the mean <{00120} +>adam > man <00120 +>adam > shall be brought <07817 +shachach > down <07817 +shachach > , and the mighty <00376 +>iysh > man <00376 +>iysh > shall be humbled <08213 +shaphel > , and the eyes <05869 +<ayin > of the lofty <01364 +gaboahh > shall be humbled <08213 +shaphel > :

00120 ISA 006 011 Then said <00559 +>amar > I , Lord <00136 +>Adonay > , how <05704 +<ad > long <05704 +<ad > ? And he

answered <00559 +>amar > , Until <05704 +<ad > the cities <05892  
 +<iyr > be wasted <07582 +sha>ah > without <00369 +>ayin >  
 inhabitant <03427 +yashab > , and the houses <01004 +bayi th >  
 without <00369 +>ayin > man <{00120} +>adam > , and the land  
 <00127 +>adamah > be utterly desolate <08077 +sh@mamah > ,

00120 ISA 006 012 And the LORD <03068 +Y@hovah > have removed  
 <07368 +rachaq > men <{00120} +>adam > far <07368 +rachaq > away  
 , and [ there be ] a great <07227 +rab > forsaking <05805  
 +<azuwbah > in the midst <07130 +qereb > of the land <00776  
 +>erets > .

00120 ISA 013 012 I will make a man <00582 +>enowsh > more  
 precious <03365 +yaqar > than fine gold <06337 +paz > ; even a  
 man <{00120} +>adam > than the golden <03800 +kethem > wedge of  
 Ophi r <00211 +>owphi yr > .

00120 ISA 017 007 At that day <03117 +yowm > shall a man  
 <{00120} +>adam > look <08159 +sha<ah > to his Maker <06213  
 +<asah > , and his eyes <05869 +<ayin > shall have respect  
 <07200 +ra>ah > to the Holy <06918 +qadowsh > One of Israel  
 <03478 +Yisra>el > .

00120 ISA 022 006 And Elam <05867 +<Eylam > bare <05375 +nasa> >  
 the quiver <00827 +>ashpah > with chariots <07393 +rekeb > of  
 men <{00120} +>adam > [ and ] horsemen <06571 +parash > , and  
 Kir <07024 +Qi yr > uncovered <06168 +<arah > the shield <04043  
 +magen > .

00120 ISA 029 019 The meek <06035 +<anav > also shall increase  
 <03254 +yacaph > [ their ] joy <08057 +simchah > in the LORD  
 <03068 +Y@hovah > , and the poor <34> among men <{00120} +>adam  
 > shall rejoice <01523 +giyl > in the Holy <06918 +qadowsh > One  
 of Israel <03478 +Yisra>el > .

00120 ISA 029 021 That make a man <{00120} +>adam > an offender  
 <02398 +chata> > for a word <01697 +dabar > , and lay a snare  
 <06983 +qowsh > for him that reproveth <03198 +yakach > in the  
 gate <08179 +sha<ar > , and turn <05186 +natah > aside <05186  
 +natah > the just <06662 +tsaddiyq > for a thing of nought  
 <08414 +tohuw > .

00120 ISA 031 003 Now the Egyptians <04714 +Mitsrayim > [ are ]  
 men <{00120} +>adam > , and not God <00410 +>el > ; and their  
 horses <05483 +cuwc > flesh <01320 +basar > , and not spirit  
 <07307 +ruwach > . When the LORD <03068 +Y@hovah > shall stretch  
 <05186 +natah > out his hand <03027 +yad > , both <08147  
 +sh@nayim > he that helpeth <05826 +<azar > shall fall <03782  
 +kashal > , and he that is holpen <05826 +<azar > shall fall  
 <05307 +naphal > down , and they all <03605 +kol > shall fail  
 <03615 +kalah > together <03162 +yachad > .

00120 ISA 031 008 Then shall the Assyrian <00804 +>Ashshuwr >  
 fall <05307 +naphal > with the sword <02719 +chereb > , not of a  
 mighty <00376 +>iysh > man <00376 +>iysh > ; and the sword  
 <02719 +chereb > , not of a mean <00120 +>adam > man <{00120}  
 +>adam > , shall devour <00398 +>akal > him : but he shall flee  
 <05127 +nuwc > from the sword <02719 +chereb > , and his young  
 <00970 +bachuwr > men shall be discomfited <04522 +mac > .

00120 ISA 031 008 Then shall the Assyrian <00804 +>Ashshuwr >  
 fall <05307 +naphal > with the sword <02719 +chereb > , not of a  
 mighty <00376 +>iysh > man <00376 +>iysh > ; and the sword  
 <02719 +chereb > , not of a mean <{00120} +>adam > man <00120  
 +>adam > , shall devour <00398 +>akal > him : but he shall flee  
 <05127 +nuwc > from the sword <02719 +chereb > , and his young

<00970 +bachuwr > men shall be discomfited <04522 +mac > .

00120 ISA 037 019 And have cast <05414 +nathan > their gods <00430 +>elohiym > into the fire <00784 +>esh > : for they [ were ] no <03808 +lo> > gods <00430 +>elohiym > , but the work <04639 +ma<aseh > of men s <{00120} +>adam > hands <03027 +yad > , wood <06086 +<ets > and stone <68> : therefore they have destroyed <6> them .

00120 ISA 038 011 I said <00559 +>amar > , I shall not see <07200 +ra>ah > the LORD <03050 +Yahh > , [ even ] the LORD <03050 +Yahh > , in the land <00776 +>erets > of the living <02416 +chay > : I shall behold <07200 +ra>ah > man <{00120} +>adam > no <03808 +lo> > more with the inhabitants <03427 +yashab > of the world <02309 +chedel > .

00120 ISA 043 004 Since thou wast precious <03365 +yaqar > in my sight <05869 +<ayin > , thou hast been honourable <03513 +kabad > , and I have loved <00157 +>ahab > thee : therefore will I give <05414 +nathan > men <{00120} +>adam > for thee , and people <03816 +l@om > for thy life <05315 +nephesh > .

00120 ISA 044 011 Behold <02005 +hen > , all <03605 +kol > his fellows <02270 +chaber > shall be ashamed <00954 +buwsh > : and the workmen <02796 +charash > , they [ are ] of men <{00120} +>adam > : let them all <03605 +kol > be gathered <06908 +qabats > together , let them stand <05975 +<amad > up ; [ yet ] they shall fear <06342 +pachad > , [ and ] they shall be ashamed <00954 +buwsh > together <03162 +yachad > .

00120 ISA 044 013 The carpenter <02796 +charash > stretcheth <05186 +natah > out [ his ] rule <04910 +mashal > ; he marketh <08388 +ta>ar > it out with a line <08279 +sered > ; he fitteth <06213 +<asah > it with planes <04741 +maqtsu<ah > , and he marketh <08388 +ta>ar > it out with the compass <04230 +m@chuwgah > , and maketh <06213 +<asah > it after the figure <08403 +tabniyth > of a man <00376 +>iysh > , according to the beauty <08597 +tiPh>arah > of a man <{00120} +>adam > ; that it may remain <03427 +yashab > in the house <01004 +bayith > .

00120 ISA 044 015 Then shall it be for a man <{00120} +>adam > to burn <01197 +ba<ar > : for he will take <03947 +laqach > thereof , and warm <02552 +chamam > himself ; yea <00637 +>aph > , he kindleth <05400 +nasaq > [ it ] , and baketh <00644 +>aphah > bread <03899 +lechem > ; yea <00637 +>aph > , he maketh <06466 +pa<al > a god <00410 +>el > , and worshippingeth <07812 +shachah > [ it ] ; he maketh <06213 +<asah > it a graven <06459 +pecel > image , and falleth <05456 +cagad > down <05456 +cagad > thereto .

00120 ISA 045 012 I have made <06213 +<asah > the earth <00776 +>erets > , and created <01254 +bara> > man <{00120} +>adam > upon it : I , [ even ] my hands <03027 +yad > , have stretched <05186 +natah > out the heavens <08064 +shamayim > , and all <03605 +kol > their host <06635 +tsaba> > have I commanded <06680 +tsavah > .

00120 ISA 047 003 Thy nakedness <06172 +<ervah > shall be uncovered <01540 +galah > , yea <01571 +gam > , thy shame <02781 +cherpah > shall be seen <07200 +ra>ah > : I will take <03947 +laqach > vengeance <05359 +naqam > , and I will not meet <06293 +paga< > [ thee as ] a man <{00120} +>adam > .

00120 ISA 051 012 I , [ even ] I , [ am ] he that comforteth <05162 +nacham > you : who <04310 +miy > [ art ] thou , that thou shouldst be afraid <03372 +yare> > of a man <00582

+>enowsh > [ that ] shall die <04191 +muwth > , and of the son <01121 +ben > of man <{00120} +>adam > [ which ] shall be made <05414 +nathan > [ as ] grass <02682 +chatsiyr > ;

00120 ISA 052 014 As many <07227 +rab > were astonished <08074 +shamem > at thee ; his visage <04758 +mar>eh > was so marred <04893 +mishchath > more than any man <00376 +>iysh > , and his form <08389 +to>ar > more than the sons <01121 +ben > of men <{00120} +>adam > :

00120 ISA 056 002 Blessed <00835 +>esher > [ is ] the man <00582 +>enowsh > [ that ] doeth <06213 +<asah > this <02063 +zo>th > , and the son <01121 +ben > of man <{00120} +>adam > [ that ] layeth hold <02388 +chazaq > on it ; that keepeth <08104 +shamar > the sabbath <07676 +shabbath > from polluting <02490 +chalal > it , and keepeth <08104 +shamar > his hand <03027 +yad > from doing <06213 +<asah > any <03605 +kol > evil <07451 +ra< > .

00120 ISA 058 005 Is it such <02088 +zeh > a fast <06685 +tsowm > that I have chosen <00977 +bachar > ? a day <03117 +yowm > for a man <{00120} +>adam > to afflict <06031 +<anah > his soul <05315 +nephesh > ? [ is it ] to bow <03721 +kaphaph > down his head <07218 +ro>sh > as a bulrush <00100 +>agmown > , and to spread <03331 +yatsa< > sackcloth <08242 +saq > and ashes <00665 +>epher > [ under him ] ? wilt thou call <07121 +qara> > this <02088 +zeh > a fast <06685 +tsowm > , and an acceptable <07522 +ratsown > day <03117 +yowm > to the LORD <03068 +Y@hovah > ?

00120 JER 002 006 Neither <03808 +lo> > said <00559 +>amar > they , Where <00346 +>ayeh > [ is ] the LORD <03068 +Y@hovah > that brought <05927 +<alah > us up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , that led <03212 +yalak > us through the wilderness <04057 +midbar > , through a land <00776 +>erets > of deserts <06160 +<arabah > and of pits <07745 +shuwchah > , through a land <00776 +>erets > of drought <06723 +tsiyah > , and of the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > , through a land <00776 +>erets > that no <03808 +lo> > man <00376 +>iysh > passed <05674 +<abar > through , and where <08033 +sham > no <03808 +lo> > man <{00120} +>adam > dwelt <03427 +yashab > ?

00120 JER 004 025 I beheld <07200 +ra>ah > , and , lo <02009 +hinneh > , [ there was ] no <00369 +>ayin > man <{00120} +>adam > , and all <03605 +kol > the birds <05775 +<owph > of the heavens <08064 +shamayim > were fled <05074 +nadad > .

00120 JER 007 020 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; Behold <02009 +hinneh > , mine anger <00639 +>aph > and my fury <02534 +chemah > shall be poured <05413 +nathak > out upon this <02088 +zeh > place <04725 +maqowm > , upon man <{00120} +>adam > , and upon beast <00929 +b@hemah > , and upon the trees <06086 +<ets > of the field <07704 +sadeh > , and upon the fruit <06529 +p@riy > of the ground <00127 +>adamah > ; and it shall burn <01197 +ba<ar > , and shall not be quenched <03518 +kabah > .

00120 JER 009 022 Speak <01696 +dabar > , Thus <03541 +koh > saith <05002 +n@>um > the LORD <03068 +Y@hovah > , Even the carcasses <05038 +n@belah > of men <{00120} +>adam > shall fall <05307 +naphal > as dung <01828 +domen > upon the open <06440 +paniy m > field <07704 +sadeh > , and as the handful <05995 +<amiyr > after <00310 +>achar > the harvestman <07114 +qatsar > , and none <00369 +>ayin > shall gather <00622 +>acaph > [ them ] .



00120 JER 010 014 Every <03605 +kol > man <{00120} +>adam > is brutish <01197 +ba<ar > in [ his ] knowledge <01847 +da<ath > : every <03605 +kol > founder <06884 +tsaraph > is confounded <03001 +yabesh > by the graven <06459 +pecel > image <06459 +pecel > : for his molten <05262 +necek > image [ is ] falsehood <08267 +sheqer > , and [ there is ] no <03808 +lo> > breath <07307 +ruwach > in them .

00120 JER 010 023 O LORD <03068 +Y@hovah > , I know <03045 +yada< > that the way <01870 +derek > of man <{00120} +>adam > [ is ] not in himself : [ it is ] not in man that walketh <01980 +halak > to direct <03559 +kuwn > his steps <06806 +tsa<ad > .

00120 JER 016 020 Shall a man <{00120} +>adam > make <06213 +<asah > gods <00430 +>elohiym > unto himself , and they [ are ] no <03808 +lo> > gods <00430 +>elohiym > ?

00120 JER 017 005 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Cursed <00779 +>arar > [ be ] the man <01397 +geber > that trusteth <00982 +batach > in man <{00120} +>adam > , and maketh flesh <01320 +basar > his arm <02220 +z@rowa< > , and whose heart <03820 +leb > departeth <05493 +cuwr > from the LORD <03068 +Y@hovah > .

00120 JER 021 006 And I will smite <05221 +nakah > the inhabitants <03427 +yashab > of this <02063 +zo>th > city <05892 +<iyr > , both man <{00120} +>adam > and beast <00929 +b@hemah > : they shall die <04191 +muwth > of a great <01419 +gadowl > pestilence <01698 +deber > .

00120 JER 027 005 I have made <06213 +<asah > the earth <00776 +>erets > , the man <{00120} +>adam > and the beast <00929 +b@hemah > that [ are ] upon the ground <00776 +>erets > , by my great <01419 +gadowl > power <03581 +koach > and by my outstretched <05186 +natah > arm <02220 +z@rowa< > , and have given <05414 +nathan > it unto whom <00834 +>aher > it seemed <05869 +<ayin > meet <03474 +yashar > unto me .

00120 JER 031 027 Behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that I will sow <02232 +zara< > the house <01004 +bayith > of Israel <03478 +Yisra>el > and the house <01004 +bayith > of Judah <03063 +Y@huwdah > with the seed <02233 +zera< > of man <{00120} +>adam > , and with the seed <02233 +zera< > of beast <00929 +b@hemah > .

00120 JER 031 030 But every <00376 +>iysh > one <00376 +>iysh > shall die <04191 +muwth > for his own iniquity <05771 +<avon > : every man <{00120} +>adam > that eateth <00398 +>akal > the sour <01155 +bocer > grape <01155 +bocer > , his teeth <08127 +shen > shall be set on edge <06949 +qahah > .

00120 JER 032 019 Great <01419 +gadowl > in counsel <06098 +<etsah > , and mighty <07227 +rab > in work <05950 +<aliylyyah > : for thine eyes <05869 +<ayin > [ are ] open <06491 +paqach > upon all <03605 +kol > the ways <01870 +derek > of the sons <01121 +ben > of men <{00120} +>adam > : to give <05414 +nathan > every <00376 +>iysh > one <00376 +>iysh > according to his ways <01870 +derek > , and according to the fruit <06529 +p@riy > of his doings <04611 +ma<alal > : :

00120 JER 032 020 Which <00834 +>aher > hast set <07760 +suwm > signs <00226 +>owth > and wonders <04159 +mowpheth > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , [ even ] unto this <02088 +zeh > day <03119 +yowmam > , and in Israel <03478 +Yisra>el > , and among [ other ] men <{00120} +>adam > ; and

hast made <06213 +<asah > thee a name <08034 +shem > , as at  
<05704 +<ad > this <02088 +zeh > day <03119 +yowmam > ;

00120 JER 032 043 And fields <07704 +sadeh > shall be bought  
<07069 +qanah > in this <02063 +zo>th > land <00776 +>erets > ,  
whereof <00834 +>aher > ye say <00559 +>amar > , [ It is ]  
desolate <08077 +sh@mamah > without <00369 +>ayin > man <{00120}>  
>+adam > or beast <00929 +b@hemah > ; it is given <05414 +nathan  
> into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > .

00120 JER 033 005 They come <00935 +bow> > to fight <03898  
+lacham > with the Chaldeans <03778 +Kasdiy > , but [ it is ] to  
fill <04390 +male> > them with the dead <06297 +peger > bodies  
<06297 +peger > of men <{00120}> +>adam > , whom <00834 +>aher >  
I have slain <05221 +nakah > in mine anger <00639 +>aph > and in  
my fury <02534 +chemah > , and for all <03605 +kol > whose  
<00834 +>aher > wickedness <07451 +ra< > I have hid <05641  
+cathar > my face <06440 +paniym > from this <02063 +zo>th >  
city <05892 +<iyr > .

00120 JER 033 010 Thus <03541 +koh > saith <00559 +>amar > the  
LORD <03068 +Y@hovah > ; Again <05750 +<owd > there shall be  
heard <08085 +shama< > in this <02088 +zeh > place <04725  
+maqowm > , which <00834 +>aher > ye say <00559 +>amar > [ shall  
be ] desolate <02717 +charab > without <00369 +>ayin > man  
<00120 +>adam > and without <00369 +>ayin > beast <00929  
+b@hemah > , [ even ] in the cities <05892 +<iyr > of Judah  
<03063 +Y@hurdah > , and in the streets <02351 +chuwts > of  
Jerusalem <03389 +Y@ruwshalaim > , that are desolate <08074  
+shamem > , without <00369 +>ayin > man <{00120}> +>adam > , and  
without <00369 +>ayin > inhabitant <03427 +yashab > , and  
without <00369 +>ayin > beast <00929 +b@hemah > ,

00120 JER 033 010 Thus <03541 +koh > saith <00559 +>amar > the  
LORD <03068 +Y@hovah > ; Again <05750 +<owd > there shall be  
heard <08085 +shama< > in this <02088 +zeh > place <04725  
+maqowm > , which <00834 +>aher > ye say <00559 +>amar > [ shall  
be ] desolate <02717 +charab > without <00369 +>ayin > man  
<{00120}> +>adam > and without <00369 +>ayin > beast <00929  
+b@hemah > , [ even ] in the cities <05892 +<iyr > of Judah  
<03063 +Y@hurdah > , and in the streets <02351 +chuwts > of  
Jerusalem <03389 +Y@ruwshalaim > , that are desolate <08074  
+shamem > , without <00369 +>ayin > man <00120 +>adam > , and  
without <00369 +>ayin > inhabitant <03427 +yashab > , and  
without <00369 +>ayin > beast <00929 +b@hemah > ,

00120 JER 033 012 Thus <03541 +koh > saith <00559 +>amar > the  
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Again <05750  
+<owd > in this <02088 +zeh > place <04725 +maqowm > , which is  
desolate <02717 +charab > without man <{00120}> +>adam > and  
without beast <00929 +b@hemah > , and in all <03605 +kol > the  
cities <05892 +<iyr > thereof , shall be an habitation <05116  
+naveh > of shepherds <07462 +ra<ah > causing [ their ] flocks  
<06629 +tso>n > to lie <07257 +rabats > down <07901 +shakab > .

00120 JER 036 029 And thou shalt say <00559 +>amar > to  
Jehoiakim <03079 +Y@howyaqiyim > king <04428 +melek > of Judah  
<03063 +Y@hurdah > , Thus <03541 +koh > saith <00559 +>amar >  
the LORD <03068 +Y@hovah > ; Thou hast burned <08313 +saraph >  
this <02063 +zo>th > roll <04039 +m@gillah > , saying <00559  
+>amar > , Why <04069 +madduwa< > hast thou written <03789  
+kathab > therein <05921 +<al > , saying <00559 +>amar > , The  
king <04428 +melek > of Babylon <00894 +Babel > shall certainly  
come <00935 +bow> > and destroy <07843 +shachath > this <02063  
+zo>th > land <00776 +>erets > , and shall cause to cease <07673  
+shabath > from thence man <{00120}> +>adam > and beast <00929  
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+b@hemah > ?

00120 JER 047 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , waters <04325 +mayim > rise <05927 +<alah > up out of the north <06828 +tsaphown > , and shall be an overflowing <07857 +shataph > flood <05158 +nachal > , and shall overflow <07857 +shataph > the land <00776 +>erets > , and all <04393 +m@lo> > that is therein <04393 +m@lo> > ; the city <05892 +<iyr > , and them that dwell <03427 +yashab > therein : then the men <{00120} +>adam > shall cry <02199 +za<aq > , and all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > shall howl <03213 +yalal > .

00120 JER 049 015 For , lo <02009 +hinneh > , I will make <05414 +nathan > thee small <06996 +qatan > among the heathen <01471 +gowy > , [ and ] despised <00959 +bazah > among men <{00120} +>adam > .

00120 JER 049 018 As in the overthrow <04114 +mahpekah > of Sodom <05467 +C@dom > and Gomorrah <06017 +<Amorah > and the neighbour <07934 +shaken > [ cities ] thereof , saith <00559 +>amar > the LORD <03068 +Y@hovah > , no <03808 +lo> > man <00376 +>iysh > shall abide <03427 +yashab > there <08033 +sham > , neither <03808 +lo> > shall a son <01121 +ben > of man <{00120} +>adam > dwell <01481 +guwr > in it .

00120 JER 049 033 And Hazor <02674 +Chatsowr > shall be a dwelling <04583 +ma<own > for dragons<08577 +tanniyn > , [ and ] a desolation <08077 +sh@mamah > for ever <05769 +<owlam > : there shall no <03808 +lo> > man <00376 +>iysh > abide <03427 +yashab > there <08033 +sham > , nor <03808 +lo> > [ any ] son <01121 +ben > of man <{00120} +>adam > dwell <01481 +guwr > in it .

00120 JER 050 003 For out of the north <06828 +tsaphown > there cometh <05927 +<alah > up a nation <01471 +gowy > against <05921 +<al > her , which <01931 +huw> > shall make <07896 +shiyth > her land <00776 +>erets > desolate <08047 +shammah > , and none <03808 +lo> > shall dwell <03427 +yashab > therein : they shall remove <05110 +nuwd > , they shall depart <01980 +halak > , both man <{00120} +>adam > and beast <00929 +b@hemah > .

00120 JER 050 040 As God <00430 +>elohiym > overthrew <04114 +mahpekah > Sodom <05467 +C@dom > and Gomorrah <06017 +<Amorah > and the neighbour <07934 +shaken > [ cities ] thereof , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; [ so ] shall no <03808 +lo> > man <00376 +>iysh > abide <03427 +yashab > there <08033 +sham > , neither <03808 +lo> > shall any son <01121 +ben > of man <{00120} +>adam > dwell <01481 +guwr > therein .

00120 JER 051 014 The LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath sworn <07650 +shaba< > by himself <05315 +nephesh > , [ saying ] , Surely I will fill <04390 +male> > thee with men <{00120} +>adam > , as with caterpillars <03218 +yekeq > ; and they shall lift <06030 +<anah > up a shout <01959 +heydad > against <05921 +<al > thee .

00120 JER 051 017 Every <03605 +kol > man <{00120} +>adam > is brutish <01197 +ba<ar > by [ his ] knowledge <01847 +da<ath > ; every <03605 +kol > founder <06884 +tsaraph > is confounded <03001 +yabesh > by the graven <06459 +pecel > image <06459 +pecel > : for his molten <05262 +necek > image [ is ] falsehood <08267 +sheqer > , and [ there is ] no <03808 +lo> > breath <07307 +ruwach > in them .

00120 JER 051 043 Her cities <05892 +<iyr > are a desolation  
<08047 +shammah > , a dry <06723 +tsiyah > land <00776 +>erets >  
, and a wilderness <06160 +<arabah > , a land <00776 +>erets >  
wherein <00834 +>aher > no <03808 +lo> > man <00376 +>iysh >  
dwelleth <03427 +yashab > , neither <03808 +lo> > doth [ any ]  
son <01121 +ben > of man <{00120} +>adam > pass <05674 +<abar >  
thereby <02004 +hen > .

00120 JER 051 062 Then shalt thou say <00559 +>amar > , O LORD  
<03068 +Y@hovah > , thou hast spoken <01696 +dabar > against  
<00413 +>el > this <02088 +zeh > place <04725 +maqowm > , to cut  
<03772 +karath > it off , that none <01115 +biltiy > shall  
remain <03427 +yashab > in it , neither <01115 +biltiy > man  
<{00120} +>adam > nor beast <00929 +b@hemah > , but that it  
shall be desolate <08077 +sh@mamah > for ever <05769 +<owlam > .

00120 JOB 005 007 Yet <03588 +kiy > man <{00120} +>adam > is  
born <03205 +yalad > unto trouble <05999 +<amal > , as the  
sparks <07565 +resheph > fly <05774 +<uwph > upward <01361  
+gabahn > .

00120 JOB 007 020 I have sinned <02398 +chata> > ; what <04100  
+mah > shall I do <06466 +pa<al > unto thee , O thou preserver  
<05314 +naphash > of men <{00120} +>adam > ? why <04100 +mah >  
hast thou set <07760 +suwm > me as a mark <04645 +mi phga< >  
against thee , so that I am a burden <04853 +massa> > to myself ?

00120 JOB 014 001 Man <{00120} +>adam > [ that is ] born <03205  
+yalad > of a woman <00802 +>iishshah > [ is ] of few <07116  
+qatser > days <03117 +yowm > , and full <07646 +saba< > of  
trouble <07267 +rogez > .

00120 JOB 014 010 But man <01397 +geber > dieth <04191 +muwth > ,  
and wasteth <02522 +chalash > away : yea , man <{00120} +>adam  
> giveth <01478 +gava< > up the ghost <01478 +gava< > , and  
where <00834 +>aher > [ is ] he ?

00120 JOB 015 007 [ Art ] thou the first <07223 +ri>shown > man  
<{00120} +>adam > [ that ] was born <03205 +yalad > ? or wast  
thou made <02342 +chuwl > before <06440 +paniym > the hills  
<01389 +gi b<ah > ?

00120 JOB 016 021 O that one might plead <03198 +yakach > for a  
man <01397 +geber > with God <00433 +>elowahh > , as a man  
<{00120} +>adam > [ pleadeth ] for his neighbour <07453 +rea< > !

00120 JOB 020 004 Knowest <03045 +yada< > thou [ not ] this  
<02063 +zo>th > of old <05703 +<ad > , since <04480 +min > man  
<{00120} +>adam > was placed <07760 +suwm > upon earth <00776  
+>erets > ,

00120 JOB 020 029 This <02088 +zeh > [ is ] the portion <02506  
+cheleq > of a wicked <07563 +rasha< > man <{00120} +>adam >  
from God <00430 +>elohiym > , and the heritage <05159 +nachalah  
> appointed <00561 +>emer > unto him by God <00410 +>el > .

00120 JOB 021 004 As for me , [ is ] my complaint <07878 +siyach  
> to man <{00120} +>adam > ? and if <00518 +>im > [ it were so ]  
, why <04069 +madduwa< > should not my spirit <07307 +ruwach >  
be troubled <07114 +qatsar > ?

00120 JOB 021 033 The clods <07263 +regeb > of the valley <05158  
+nachal > shall be sweet <04985 +mathaq > unto him , and every  
<03605 +kol > man <{00120} +>adam > shall draw <04900 +mashak >  
after <00310 +>achar > him , as [ there are ] innumerable before  
<06440 +paniym > him .

00120 JOB 025 006 How <00637 +>aph > much <00637 +>aph > less man <00582 +>enowsh > , [ that is ] a worm <07415 +rimmah > ? and the son <01121 +ben > of man <{00120} +>adam > , [ which is ] a worm <08438 +towla< > ?

00120 JOB 027 013 This <02088 +zeh > [ is ] the portion <02506 +cheleq > of a wicked <07563 +rasha< > man <{00120} +>adam > with God <00410 +>el > , and the heritage <05159 +nachalah > of oppressors <06184 +<ariyts > , [ which ] they shall receive <03947 +laqach > of the Almighty <07706 +Shadday > .

00120 JOB 028 028 And unto man <{00120} +>adam > he said <00559 +>amar > , Behold <02005 +hen > , the fear <03374 +yir>ah > of the Lord <00136 +>Adonay > , that [ is ] wisdom <02451 +chokmah > ; and to depart <05493 +cuwr > from evil <07451 +ra< > [ is ] understanding <00998 +biynah > .

00120 JOB 032 021 Let me not , I pray <04994 +na> > you , accept <05375 +nasa> > any man s <00376 +>iysh > person <06440 +paniym > , neither <03808 +lo> > let me give <01478 +gava< > flattering <03665 +kana< > titles unto man <{00120} +>adam > .

00120 JOB 033 017 That he may withdraw <05493 +cuwr > man <{00120} +>adam > [ from his ] purpose<04639 +ma<aseh > , and hide <03680 +kacah > pride <01466 +gevah > from man <01397 +geber > .

00120 JOB 033 023 If <00518 +>im > there be a messenger <04397 +mal>ak > with him , an interpreter <03887 +luwts > , one <00259 +>echad > among <04480 +min > a thousand <00505 +>eleph > , to shew <05046 +nagad > unto man <{00120} +>adam > his uprightness <03476 +yosher > :

00120 JOB 034 011 For the work <06467 +po<al > of a man <{00120} +>adam > shall he render <7999shalam > unto him , and cause every man <00376 +>iysh > to find <04672 +matsa> > according to [ his ] ways <00734 +>orach > .

00120 JOB 034 015 All <03605 +kol > flesh <01320 +basar > shall perish <01478 +gava< > together <03162 +yachad > , and man <{00120} +>adam > shall turn <07725 +shuwb > again <07725 +shuwb > unto dust <06083 +<aphar > .

00120 JOB 034 029 When he giveth quietness <08252 +shaqat > , who <04310 +miy > then can make trouble <07561 +rasha< > ? and when he hideth <05641 +cathar > [ his ] face <06440 +paniym > , who <04310 +miy > then can behold <07789 +shuwr > him ? whether [ it be done ] against <05921 +<al > a nation <01471 +gowy > , or against <05921 +<al > a man <{00120} +>adam > only <03162 +yachad > :

00120 JOB 035 008 Thy wickedness <07562 +resha< > [ may hurt ] a man <00376 +>iysh > as thou [ art ] ; and thy righteousness <06666 +ts@daqah > [ may profit ] the son <01121 +ben > of man <{00120} +>adam > .

00120 JOB 036 025 Every <03605 +kol > man <{00120} +>adam > may see <02372 +chazah > it ; man <00582 +>enowsh > may behold <05027 +nabat > [ it ] afar <07350 +rachowq > off .

00120 JOB 036 028 Which <00834 +>aher > the clouds <07834 +shachaq > do drop <05140 +nazal > [ and ] distil <07491 +ra<aph > upon man <{00120} +>adam > abundantly <07227 +rab > .

00120 JOB 037 007 He sealeth <02856 +chatham > up the hand

<03027 +yad > of every <03605 +kol > man <{00120} +>adam > ;  
that all <03605 +kol > men <00582 +>enowsh > may know <03045  
+yada< > his work <04639 +ma<aseh > .

00120 JOB 038 026 To cause it to rain <04305 +matar > on <05921  
+<al > the earth <00776 +>erets > , [ where ] no <03808 +lo> >  
man <00376 +>iysh > [ is ; on <05921 +<al > ] the wilderness  
<04057 +midbar > , wherein [ there is ] no <03808 +lo> > man  
<{00120} +>adam > ;

00120 JOE 001 012 The vine <01612 +gephen > is dried <03001  
+yabesh > up , and the fig <08384 +t@>en > tree languisheth  
<00535 +>amal > ; the pomegranate <07416 +rimmown > tree , the  
palm <08558 +tamar > tree also <01571 +gam > , and the apple  
<08598 +tappuwach > tree , [ even ] all <03605 +kol > the trees  
<06086 +<ets > of the field <07704 +sadeh > , are withered  
<03001 +yabesh > : because <03588 +kiy > joy <08342 +sasown > is  
withered <03001 +yabesh > away from the sons <01121 +ben > of  
men <{00120} +>adam > .

00120 JON 003 007 And he caused [ it ] to be proclaimed <02199  
+za<aq > and published <00559 +>amar > through Nineveh <05210  
+Niy@veh > by the decree <02940 +ta<am > of the king <04428  
+melek > and his nobles <01419 +gadowl > , saying <00559 +>amar  
> , Let neither <00369 +>ayin > man <{00120} +>adam > nor beast  
<00929 +b@hemah > , herd <01241 +baqar > nor flock <06629 +tso>n  
> , taste <02938 +ta<am > any <03792 +k@thab > thing : let them  
not feed <07462 +ra<ah > , nor <00408 +>al > drink <08354  
+shathah > water <04325 +mayim > :

00120 JON 003 008 But let man <{00120} +>adam > and beast <00929  
+b@hemah > be covered <03680 +kacah > with sackcloth <08242 +saq  
> , and cry <07121 +qara> > mightily <02393 +chezqah > unto God  
<00430 +>elohiym > : yea , let them turn <07725 +shuwb > every  
<00376 +>iysh > one <00376 +>iysh > from his evil <07451 +ra< >  
way <01870 +derek > , and from the violence <02555 +chamac >  
that [ is ] in their hands <03709 +kaph > .

00120 JON 004 011 And should not I spare <02347 +chuwc > Ni neveh  
<05210 +Niy@veh > , that great <01419 +gadowl > city <05892  
+<iyr > , wherein are more <07227 +rab > than sixscore thousand  
<07239 +ribbow > persons <{00120} +>adam > that cannot <03808  
+lo> > discern <03045 +yada< > between <00996 +beyn > their  
right <03225 +yamiyn > hand <03235 +yamar > and their left  
<08040 +s@mo>wl > hand <08040 +s@mo>wl > ; and [ also ] much  
<07227 +rab > cattle <00929 +b@hemah > ?

00120 JOS 011 014 And all <03605 +kol > the spoil <07998 +shalal  
> of these <00428 +>el - leh > cities <05892 +<iyr > , and the  
cattle <00929 +b@hemah > , the children <01121 +ben > of Israel  
<03478 +Yisra>el > took for a prey <00962 +bazaz > unto  
themselves <01992 +hem > ; but every <03605 +kol > man <{00120}  
+>adam > they smote <05221 +nakah > with the edge <06310 +peh >  
of the sword <02719 +chereb > , until <05704 +<ad > they had  
destroyed <08045 +shamad > them , neither <03808 +lo> > left  
<07604 +sha>ar > they any <03605 +kol > to breathe <05397  
+n@shamah > .

00120 JOS 014 015 And the name <08034 +shem > of Hebron <02275  
+Chebrown > before <06440 +paniym > [ was ] Kirjatharba <7153> ;  
[ which Arba was ] a great <01419 +gadowl > man <{00120} +>adam  
> among the Anakims <06062 +<Anaqiy > . And the land <00776  
+>erets > had rest <08252 +shaqat > from war <04421 +milchamah >  
.

00120 JUD 016 007 And Samson <08123 +Shimshown > said <00559

+>amar > unto her , If <00518 +>im > they bind <00631 +>acar > me with seven <07651 +sheba< > green <03892 +lach > wi ths <03499 +yether > that were never <03808 +lo> > dried <02717 +charab > , then shall I be weak <02470 +chalah > , and be as another <00259 +>echad > man <{00120} +>adam > .

00120 JUD 016 011 And he said <00559 +>amar > unto her , If <00518 +>im > they bind <00631 +>acar > me fast with new <02319 +chadash > ropes <05688 +<aboth > that never <03808 +lo> > were occupied , then shall I be weak <02470 +chalah > , and be as another <00259 +>echad > man <{00120} +>adam > .

00120 JUD 016 017 That he told <05046 +nagad > her all <03605 +kol > his heart <03820 +leb > , and said <00559 +>amar > unto her , There hath not come <05927 +<alah > a razor <04177 +mowrah > upon mine head <07218 +ro>sh > ; for I [ have been ] a Nazarite <05139 +naziyr > unto God <00430 +>elohiym > from my mother s <00517 +>em > womb <00990 +beten > : if <00518 +>im > I be shaven <01548 +galach > , then my strength <03581 +koach > will go <05493 +cuwr > from me , and I shall become <02470 +chalah > weak <02470 +chalah > , and be like any <03605 +kol > [ other ] man <{00120} +>adam > .

00120 JUD 018 007 Then the five <02568 +chamesh > men <00582 +>enowsh > departed <03212 +yalak > , and came <00935 +bow> > to Laish <03919 +Layish > , and saw <07200 +ra>ah > the people <05971 +<am > that [ were ] therein <07130 +qereb > , how they dwelt <03427 +yashab > careless <00983 +betach > , after the manner <04941 +mi shpat > of the Zidoni ans <06722 +Tsi ydoni y > , quiet <08252 +shaqat > and secure <00982 +batach > ; and [ there was ] no <00369 +>ayin > magistrate in the land <00776 +>erets > , that might put <03637 +kalam > [ them ] to shame <03637 +kalam > in [ any ] thing <01697 +dabar > ; and they [ were ] far <07350 +rachowq > from the Zidoni ans <06722 +Tsi ydoni y > , and had no <00369 +>ayin > business <01697 +dabar > with [ any ] man <{00120} +>adam > .

00120 JUD 018 028 And [ there was ] no <00369 +>ayin > deliverer <05337 +natsal > , because <03588 +kiy > it [ was ] far <07350 +rachowq > from Zidon <06721 +Tsi ydown > , and they had no <00369 +>ayin > business <01697 +dabar > with [ any ] man <{00120} +>adam > ; and it was in the valley <06010 +<emeq > that [ lieth ] by Bethrehob <01050 +Beyth R@chowb > . And they built <01129 +banah > a city <05892 +<iyr > , and dwelt <03427 +yashab > therein .

00120 LAM 003 036 To subvert <05791 +<avath > a man <{00120} +>adam > in his cause <07379 +riyb > , the Lord <00136 +>Adonay > approveth <07200 +ra>ah > not .

00120 LAM 003 039 Wherefore <04100 +mah > doth a living <02416 +chay > man <{00120} +>adam > complain <00596 +>anan > , a man <01397 +geber > for the punishment <02399 +chet> > of his sins <02399 +chet> > ?

00120 LEV 001 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , If <03588 +kiy > any man <{00120} +>adam > of you bring <07126 +qarab > an offering <07133 +qorban > unto the LORD <03068 +Y@hovah > , ye shall bring <07126 +qarab > your offering <07133 +qorban > of the cattle <00929 +b@hemah > , [ even ] of the herd <01241 +baqar > , and of the flock <06629 +tso>n > .

00120 LEV 005 003 Or <00176 +>ow > if <03588 +kiy > he touch <05060 +naga< > the uncleanness <02932 +tum>ah > of man <{00120} +>adam > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah >

[ it be ] that a man shall be defiled <02930 +tame> > withal ,  
and it be hid <05956 +<alam > from him ; when he knoweth <03045  
+yada< > [ of it ] , then he shall be guilty <00816 +>asham > .

00120 LEV 005 004 Or <00176 +>ow > if <03588 +kiy > a soul  
<05315 +nephesh > swear <07650 +shaba< > , pronouncing <00981  
+bata> > with [ his ] lips <08193 +saphah > to do evil <07489  
+ra<a< > , or <00176 +>ow > to do good <03190 +yatab > ,  
whatsoever [ it be ] that a man <{00120} +>adam > shall  
pronounce <00981 +bata> > with an oath <07621 +sh@buw<ah > , and  
it be hid <05956 +<alam > from him ; when he knoweth <03045  
+yada< > [ of it ] , then he shall be guilty <00816 +>asham > in  
one <00259 +>echad > of these <00428 +>el - leh > .

00120 LEV 006 003 Or <00176 +>ow > have found <04672 +matsa> >  
that which was lost <9> , and lieth <03584 +kachash > concerning  
it , and sweareth <07650 +shaba< > falsely <08267 +sheqer > ; in  
any <00259 +>echad > of all <03605 +kol > these that a man  
<{00120} +>adam > doeth <06213 +<asah > , sinning <02398 +chata>  
> therein <02007 +hennah > :

00120 LEV 007 021 Moreover the soul <05315 +nephesh > that shall  
touch <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah >  
[ thing , as ] the uncleanness <02932 +tum>ah > of man <{00120}  
+>adam > , or <00176 +>ow > [ any ] unclean <02931 +tame> >  
beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol >  
abominable <08263 +sheqets > unclean <02931 +tame> > [ thing ] ,  
and eat <00398 +>akal > of the flesh <01320 +basar > of the  
sacrifice <02077 +zebach > of peace <08002 +shel em > offerings ,  
which <00834 +>aher > [ pertain ] unto the LORD <03068 +Y@hovah  
> , even that soul <05315 +nephesh > shall be cut <03772 +karath  
> off from his people <05971 +<am > .

00120 LEV 013 002 When <03588 +kiy > a man <{00120} +>adam >  
shall have <01961 +hayah > in the skin <05785 +<owr > of his  
flesh <01320 +basar > a rising <07613 +s@>eth > , a scab <05597  
+cappachath > , or <00176 +>ow > bright <00934 +bohereth > spot  
<00934 +bohereth > , and it be in the skin <05785 +<owr > of his  
flesh <01320 +basar > [ like ] the plague <05061 +nega< > of  
leprosy <06883 +tsara<ath > ; then he shall be brought <00935  
+bow> > unto Aaron <00175 +>Aharown > the priest <03548 +kohen >  
, or <00176 +>ow > unto one <00259 +>echad > of his sons <01121  
+ben > the priests <03548 +kohen > :

00120 LEV 013 009 When <03588 +kiy > the plague <05061 +nega< >  
of leprosy <06883 +tsara<ath > is in a man <{00120} +>adam > ,  
then he shall be brought <00935 +bow> > unto the priest <03548  
+kohen > ;

00120 LEV 016 017 And there shall be no <03808 +lo> > man  
<{00120} +>adam > in the tabernacle <00168 +>ohel > of the  
congregation <04150 +mow<ed > when he goeth <00935 +bow> > in to  
make an atonement <03722 +kaphar > in the holy <06944 +qodesh >  
[ place ] , until <05704 +<ad > he come <03318 +yatsa> > out ,  
and have <01961 +hayah > made an atonement <03722 +kaphar > for  
himself , and for his household <01004 +bayith > , and for all  
<03605 +kol > the congregation <06951 +qahal > of Israel <03478  
+Yisra>el > .

00120 LEV 018 005 Ye shall therefore keep <08104 +shamar > my  
statutes <02708 +chuqqah > , and my judgments <04941 +mi shpat > :  
which <00834 +>aher > if a man <{00120} +>adam > do <06213  
+<asah > , he shall live <02425 +chayay > in them : I [ am ] the  
LORD <03068 +Y@hovah > .

00120 LEV 022 005 Or <00176 +>ow > whosoever toucheth <05060  
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+naga< > any <03605 +kol > creeping <08318 +sherets > thing ,  
whereby <00834 +>aher > he may be made unclean <02930 +tame> > ,  
or <00176 +>ow > a man <{00120} +>adam > of whom <00834 +>aher >  
he may take uncleanness <02930 +tame> > , whatsoever <03605 +kol  
> uncleanness <02932 +tum>ah > he hath ;

00120 LEV 024 020 Breach <07667 +sheber > for breach <07667  
+sheber > , eye <05869 +>ayin > for eye <05869 +>ayin > , tooth  
<08127 +shen > for tooth <08127 +shen > : as he hath caused  
<05414 +nathan > a blemish <03971 +m>uwm > in a man <{00120}  
+>adam > , so <03651 +ken > shall it be done <05414 +nathan > to  
him [ again ] .

00120 LEV 024 021 And he that killeth <05221 +nakah > a beast  
<00929 +b@hemah > , he shall restore <07999 +shalam > it : and  
he that killeth <05221 +nakah > a man <{00120} +>adam > , he  
shall be put to death <04191 +muwth > .

00120 LEV 027 028 Notwithstanding <00389 +>ak > no devoted  
<02764 +cherem > thing , that a man <00376 +>iysh > shall devote  
<02763 +charam > unto the LORD <03068 +Y@hovah > of all <03605  
+kol > that he hath , [ both ] of man <{00120} +>adam > and  
beast <00929 +b@hemah > , and of the field <07704 +sadeh > of  
his possession <00272 +>achuzzah > , shall be sold <04376 +makar  
> or redeemed <01350 +ga>al > : every <03605 +kol > devoted  
<02764 +cherem > thing [ is ] most <06944 +qodesh > holy <06944  
+qodesh > unto the LORD <03068 +Y@hovah > .

00120 LEV 027 029 None devoted <02764 +cherem > , which <00834  
+>aher > shall be devoted <02763 +charam > of men <{00120}  
+>adam > , shall be redeemed <06299 +padah > ; [ but ] shall  
surely be put to death <04191 +muwth > .

00120 MAL 003 008 Will a man <{00120} +>adam > rob <06906 +qaba<  
> God <00430 +>elohiyam > ? Yet ye have robbed <06906 +qaba< > me  
. But ye say <00559 +>amar > , Wherein <04100 +mah > have we  
robbed <00962 +bazaz > thee ? In tithes <04643 +ma<aser > and  
offerings <08641 +t@ruwmah > .

00120 MIC 002 012 I will surely assemble <00622 +>acaph > , O  
Jacob <03290 +Ya<aqob > , all <03605 +kol > of thee ; I will  
surely gather <06908 +qabats > the remnant <07611 +sh@>eriyth >  
of Israel <03478 +Yisra>el > ; I will put <07760 +suwm > them  
together <03162 +yachad > as the sheep <06629 +tso>n > of Bozrah  
<01224 +Botsrah > , as the flock <05739 +<eder > in the midst  
<08432 +tavek > of their fold <01699 +dober > : they shall make  
great noise <01949 +huwm > by reason of [ the multitude of ] men  
<{00120} +>adam > .

00120 MIC 005 005 And this <02088 +zeh > [ man ] shall be the  
peace <07965 +shalowm > , when <03588 +kiy > the Assyrian <00804  
+>Ashshuwr > shall come <00935 +bow> > into our land <00776  
+>erets > : and when <03588 +kiy > he shall tread <01869 +darak  
> in our palaces <00759 +>armown > , then shall we raise <06965  
+quwm > against <05921 +<al > him seven <07651 +sheba< >  
shepherds <07462 +ra<ah > , and eight <08083 +sh@moneh >  
principal <05257 +n@ciyk > men <{00120} +>adam > .

00120 MIC 005 007 And the remnant <07611 +sh@>eriyth > of Jacob  
<03290 +Ya<aqob > shall be in the midst <07130 +qereb > of many  
<07227 +rab > people <05971 +<am > as a dew <02919 +tal > from  
the LORD <03068 +Y@hovah > , as the showers <07241 +rabiyy >  
upon the grass <06212 +<eseb > , that tarrieth <06960 +qavah >  
not for man <00376 +>iysh > , nor <03808 +lo> > waiteth <03176  
+yachal > for the sons <01121 +ben > of men <{00120} +>adam > .

00120 MIC 006 008 He hath shewed <05046 +nagad > thee , O man <{00120} +>adam > , what <04100 +mah > [ is ] good <02896 +towb > ; and what <04100 +mah > doth the LORD <03068 +Y@hovah > require <01875 +darash > of thee , but to do <06213 +<asah > justly <04941 +mi shpat > , and to love <00160 +>ahabah > mercy <02617 +cheched > , and to walk <03212 +yalak > humbly <06800 +tsana< > with thy God <00430 +>elohiym > ?

00120 MIC 007 002 The good <02623 +chaciyd > [ man ] is perished <6> out of the earth <00776 +>erets > : and [ there is ] none <00369 +>ayin > upright <03477 +yashar > among men <{00120} +>adam > : they all <03605 +kol > lie in wait <00693 +>arab > for blood <01818 +dam > ; they hunt <06679 +tsuwd > every man <00376 +>iysh > his brother <00251 +>ach > with a net <02764 +cherem > .

00120 NEH 002 010 When Sanballat <05571 +Canballat > the Horonite <02772 +Choroni y > , and Tobiah <02900 +Towbiyah > the servant <05650 +<ebed > , the Ammonite <05984 +<Ammowniy > , heard <08085 +shama< > [ of it ] , it grieved <07489 +ra<a< > them exceedingly <01419 +gadawl > that there was come <00935 +bow> > a man <{00120} +>adam > to seek <01245 +baqash > the welfare <02896 +towb > of the children <01121 +ben > of Israel <03478 +Yisra>el > .

00120 NEH 002 012 And I arose <06965 +quwm > in the night <03915 +layil > , I and some <04592 +m@<at > few <04592 +m@<at > men <00582 +>enowsh > with me ; neither <03808 +lo> > told <05046 +nagad > I [ any ] man <{00120} +>adam > what <04100 +mah > my God <00430 +>elohiym > had put <05414 +nathan > in my heart <03820 +leb > to do <06213 +<asah > at Jerusalem <03389 +Y@ruwshalaim > : neither <00369 +>ayin > [ was there any ] beast <00929 +b@hemah > with me , save the beast <00929 +b@hemah > that I rode <07392 +rakab > upon .

00120 NEH 009 029 And testifiedst <05749 +<uwd > against them , that thou mightest bring <07725 +shuwb > them again <07725 +shuwb > unto thy law <08451 +towrah > : yet they dealt proudly <02102 +zuwd > , and hearkened <08085 +shama< > not unto thy commandments <04687 +mitsvah > , but sinned <02398 +chata> > against thy judgments <04941 +mi shpat > , ( which if a man <{00120} +>adam > do <06213 +<asah > , he shall live <02421 +chayah > in them ; ) and withdrew the shoulder <03802 +katheph > , and hardened <07185 +qashah > their neck <06203 +<oreph > , and would not hear <08085 +shama< > .

00120 NUM 003 013 Because <03588 +kiy > all <03605 +kol > the firstborn <01060 +b@kowr > [ are ] mine ; [ for ] on the day <03117 +yowm > that I smote <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I hallowed <06942 +qadash > unto me all <03605 +kol > the firstborn <01060 +b@kowr > in Israel <03478 +Yisra>el > , both man <{00120} +>adam > and beast <00929 +b@hemah > : mine shall they be : I [ am ] the LORD <03068 +Y@hovah > .

00120 NUM 005 006 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , When <03588 +kiy > a man <00376 +>iysh > or <00176 +>ow > woman <00802 +>ishshah > shall commit <06213 +<asah > any <03605 +kol > sin <02403 +chatta>ah > that men <{00120} +>adam > commit , to do <06213 +<asah > a trespass <04604 +ma<al > against the LORD <03068 +Y@hovah > , and that person <05315 +nephesh > be guilty <00816 +>asham > ;

00120 NUM 008 017 For all <03605 +kol > the firstborn <01060 +b@kowr > of the children <01121 +ben > of Israel <03478

+Yisra>el > [ are ] mine , [ both ] man <{00120} +>adam > and beast <00929 +b@hemah > : on the day <03117 +yowm > that I smote <05221 +nakah > every <03605 +kol > firstborn <01060 +b@kowr > in the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > I sanctified <06942 +qadash > them for myself .

00120 NUM 009 006 And there were certain men <00582 +>enowsh > , who <00834 +>aher > were defiled <02931 +tame> > by the dead <05315 +nephesh > body <05315 +nephesh > of a man <{00120} +>adam > , that they could <03201 +yakol > not keep <06213 +>asah > the passover <06453 +pecach > on that day <03117 +yowm > : and they came <07126 +qarab > before <06440 +paniym > Moses <04872 +Mosheh > and before <06440 +paniym > Aaron <00175 +>Aharown > on that day <03117 +yowm > :

00120 NUM 009 007 And those <01992 +hem > men <00582 +>enowsh > said <00559 +>amar > unto him , We [ are ] defiled <02931 +tame> > by the dead <05315 +nephesh > body <05315 +nephesh > of a man <{00120} +>adam > : wherefore <04100 +mah > are we kept <01639 +gara< > back <01639 +gara< > , that we may not offer <07126 +qarab > an offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow<ed > season <04150 +mow<ed > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ?

00120 NUM 012 003 ( Now the man <00376 +>iysh > Moses <04872 +Mosheh > [ was ] very <03966 +m@<od > meek <06035 +<anav > , above all the men <{00120} +>adam > which <00834 +>aher > [ were ] upon the face <06440 +paniym > of the earth <00127 +>adamah > . )

00120 NUM 016 029 If <00518 +>im > these <00428 +>el - leh > men die <04191 +muwth > the common death <04194 +maveth > of all <03605 +kol > men <{00120} +>adam > , or <00176 +>ow > if they be visited <06485 +paqad > after the visitation <06486 +p@quddah > of all <03605 +kol > men <00120 +>adam > ; [ then ] the LORD <03068 +Y@hovah > hath not sent <07971 +shalach > me .

00120 NUM 016 029 If <00518 +>im > these <00428 +>el - leh > men die <04191 +muwth > the common death <04194 +maveth > of all <03605 +kol > men <00120 +>adam > , or <00176 +>ow > if they be visited <06485 +paqad > after the visitation <06486 +p@quddah > of all <03605 +kol > men <{00120} +>adam > ; [ then ] the LORD <03068 +Y@hovah > hath not sent <07971 +shalach > me .

00120 NUM 016 032 And the earth <00776 +>erets > opened <06605 +pathach > her mouth <06310 +peh > , and swallowed <01104 +bala< > them up , and their houses <01004 +bayith > , and all <03605 +kol > the men <{00120} +>adam > that [ appertained ] unto Korah <07141 +Qorach > , and all <03605 +kol > [ their ] goods <07399 +r@kuwsh > .

00120 NUM 018 015 Every <03605 +kol > thing that openeth <06363 +peter > the matrix <07358 +rechem > in all <03605 +kol > flesh <01320 +basar > , which <00834 +>aher > they bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , [ whether it be ] of men <00120 +>adam > or <00176 +>ow > beasts <00929 +b@hemah > , shall be thine : nevertheless <00389 +>ak > the firstborn <01060 +b@kowr > of man <{00120} +>adam > shalt thou surely redeem <06299 +padah > , and the firstling <01060 +b@kowr > of unclean <02931 +tame> > beasts <00929 +b@hemah > shalt thou redeem <06299 +padah > .

00120 NUM 018 015 Every <03605 +kol > thing that openeth <06363 +peter > the matrix <07358 +rechem > in all <03605 +kol > flesh <01320 +basar > , which <00834 +>aher > they bring <07126 +qarab

> unto the LORD <03068 +Y@hovah > , [ whether it be ] of men  
 <{00120} +>adam > or <00176 +>ow > beasts <00929 +b@hemah > ,  
 shall be thine : nevertheless <00389 +>ak > the firstborn <01060  
 +b@kowr > of man <00120 +>adam > shalt thou surely redeem <06299  
 +padah > , and the firstling <01060 +b@kowr > of unclean <02931  
 +tame> > beasts <00929 +b@hemah > shalt thou redeem <06299  
 +padah > .

00120 NUM 019 011 He that toucheth <05060 +naga< > the dead  
 <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man  
 <{00120} +>adam > shall be unclean <02930 +tame> > seven <07651  
 +sheba< > days <03117 +yowm > .

00120 NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga<  
 > the dead <04191 +muwth > body <05315 +nephesh > of any <03605  
 +kol > man <{00120} +>adam > that is dead <04191 +muwth > , and  
 purifieth <02398 +chata> > not himself , defileth <02930 +tame>  
 > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah >  
 ; and that soul <05315 +nephesh > shall be cut <03772 +karath >  
 off from Israel <03478 +Yisra>el > : because <03588 +kiy > the  
 water <04325 +mayim > of separation <05079 +niddah > was not  
 sprinkled <02236 +zaraq > upon him , he shall be unclean <02931  
 +tame> > ; his uncleanness <02932 +tum>ah > [ is ] yet <05750  
 +<owd > upon him .

00120 NUM 019 014 This <02063 +zo>th > [ is ] the law <08451  
 +towrah > , when <03588 +kiy > a man <{00120} +>adam > dieth  
 <04191 +muwth > in a tent <00168 +>ohel > : all <03605 +kol >  
 that come <00935 +bow> > into <00413 +>el > the tent <00168  
 +>ohel > , and all <03605 +kol > that [ is ] in the tent <00168  
 +>ohel > , shall be unclean <02930 +tame> > seven <07651 +sheba<  
 > days <03117 +yowm > .

00120 NUM 019 016 And whosoever toucheth <05060 +naga< > one  
 that is slain <02491 +chalal > with a sword <02719 +chereb > in  
 the open <06440 +paniym > fields <07704 +sadeh > , or a dead  
 <04191 +muwth > body <05315 +nephesh > , or a bone <06106  
 +<etsem > of a man <{00120} +>adam > , or a grave <06913 +qeber  
 > , shall be unclean <02930 +tame> > seven <07651 +sheba< > days  
 <03117 +yowm > .

00120 NUM 023 019 God <00410 +>el > [ is ] not a man <00376  
 +>iysh > , that he should lie <03576 +kazab > ; neither the son  
 <01121 +ben > of man <{00120} +>adam > , that he should repent  
 <05162 +nacham > : hath he said <00559 +>amar > , and shall he  
 not do <06213 +<asah > [ it ] ? or hath he spoken <01696 +dabar  
 > , and shall he not make it good ?

00120 NUM 031 011 And they took <03947 +laqach > all <03605 +kol  
 > the spoil <07998 +shalal > , and all <03605 +kol > the prey  
 <04455 +malqowach > , [ both ] of men <{00120} +>adam > and of  
 beasts <00929 +b@hemah > .

00120 NUM 031 026 Take <05375 +nasa> > the sum <07218 +ro>sh >  
 of the prey <04455 +malqowach > that was taken <07628 +sh@biy > ,  
 [ both ] of man <{00120} +>adam > and of beast <00929 +b@hemah  
 > , thou , and Eleazar <00499 +>El<azar > the priest <03548  
 +kohen > , and the chief <07218 +ro>sh > fathers <1> of the  
 congregation <05712 +<edah > :

00120 NUM 031 028 And levy <07311 +ruwm > a tribute <04371  
 +mekec > unto the LORD <03068 +Y@hovah > of the men <00582  
 +>enowsh > of war <04421 +milchamah > which went <03318 +yatsa>  
 > out to battle <06635 +tsaba> > : one <00259 +>echad > soul  
 <05315 +nephesh > of five <02568 +chamesh > hundred <03967  
 +me>ah > , [ both ] of the persons <{00120} +>adam > , and of  
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the beeves <01241 +baqar > , and of the asses <02543 +chamowr > ,  
and of the sheep <06629 +tso>n > :

00120 NUM 031 030 And of the children <01121 +ben > of Israel s  
<03478 +Yisra>el > half <04276 +machatsiyth > , thou shalt take  
<03947 +laqach > one <00259 +>echad > portion <00270 +>achaz >  
of fifty <02572 +chami shshiy m > , of the persons <{00120} +>adam  
> , of the beeves <01241 +baqar > , of the asses <02543 +chamowr  
> , and of the flocks <06629 +tso>n > , of all <03605 +kol >  
manner of beasts <00929 +b@hemah > , and give <05414 +nathan >  
them unto the Levites <03881 +Leviyiy > , which keep <08104  
+shamar > the charge <04931 +mi shmereth > of the tabernacle  
<04908 +mi shkan > of the LORD <03068 +Y@hovah > .

00120 NUM 031 047 Even of the children <01121 +ben > of Israel s  
<03478 +Yisra>el > half <04276 +machatsiyth > , Moses <04872  
+Mosheh > took <03947 +laqach > one <00259 +>echad > portion  
<00270 +>achaz > of fifty <02572 +chami shshiy m > , [ both ] of  
man <{00120} +>adam > and of beast <00929 +b@hemah > , and gave  
<05414 +nathan > them unto the Levites <03881 +Leviyiy > , which  
kept <08104 +shamar > the charge <04931 +mi shmereth > of the  
tabernacle <04908 +mi shkan > of the LORD <03068 +Y@hovah > ; as  
the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses  
<04872 +Mosheh > .

00120 PRO 003 004 So shalt thou find <04672 +matsa> > favour  
<02580 +chen > and good <02896 +towb > understanding <07922  
+sekel > in the sight <05869 +<ayin > of God <00430 +>el ohi ym >  
and man <{00120} +>adam > .

00120 PRO 003 013 Happy <00835 +>esher > [ is ] the man <{00120}  
+>adam > [ that ] findeth <04672 +matsa> > wisdom <02451  
+chokmah > , and the man <00120 +>adam > [ that ] getteth <06329  
+puwq > understanding <08394 +tabuwn > .

00120 PRO 003 013 Happy <00835 +>esher > [ is ] the man <00120  
+>adam > [ that ] findeth <04672 +matsa> > wisdom <02451  
+chokmah > , and the man <{00120} +>adam > [ that ] getteth  
<06329 +puwq > understanding <08394 +tabuwn > .

00120 PRO 003 030 Strive <07378 +riyb > not with a man <{00120}  
+>adam > without <02600 +chinnam > cause <02600 +chinnam > , if  
<00518 +>im > he have done <01580 +gamal > thee no <03808 +lo> >  
harm <07451 +ra< > .

00120 PRO 006 012 A naughty <01100 +b@liya<al > person <{00120}  
+>adam > , a wicked <00205 +>aven > man <00376 +>iysh > ,  
walketh <01980 +halak > with a froward <06143 +<iqq@shuwth >  
mouth <06310 +peh > .

00120 PRO 008 004 Unto you , O men <00376 +>iysh > , I call  
<07121 +qara> > ; and my voice <06963 +qowl > [ is ] to the sons  
<01121 +ben > of man <{00120} +>adam > .

00120 PRO 008 031 Rejoicing <07832 +sachaq > in the habitable  
<08398 +tebel > part of his earth <00776 +>erets > ; and my  
delights <08191 +sha<shua< > [ were ] with the sons <01121 +ben  
> of men <{00120} +>adam > .

00120 PRO 008 034 Blessed <00835 +>esher > [ is ] the man  
<{00120} +>adam > that heareth <08085 +shama< > me , watching  
<08245 +shaqad > daily <03117 +yowm > at <05921 +<al > my gates  
<01817 +deleth > , waiting <08104 +shamar > at the posts <04201  
+m@zuwzah > of my doors <06607 +pethach > .

00120 PRO 011 007 When a wicked <07563 +rasha< > man <{00120}

+>adam > dieth <04194 +maveth > , [ his ] expectation <08615 +tiqvah > shall perish <6> : and the hope <08431 +towcheleth > of unjust <00205 +>aven > [ men ] perisheth <6> .

00120 PRO 012 003 A man <{00120} +>adam > shall not be established <03559 +kuwn > by wickedness <07562 +resha< > : but the root <08328 +sheresh > of the righteous <06662 +tsaddiyq > shall not be moved <04131 +mowt > .

00120 PRO 012 014 A man <00376 +>iysh > shall be satisfied <07646 +saba< > with good <02896 +towb > by the fruit <06529 +p@riy > of [ his ] mouth <06310 +peh > : and the recompence of a man s <{00120} +>adam > hands <03027 +yad > shall be rendered <07725 +shuwb > unto him .

00120 PRO 012 023 A prudent <06175 +>aruwm > man <{00120} +>adam > concealeth <03680 +kacah > knowledge <01847 +da<ath > : but the heart <03820 +leb > of fools <03684 +k@ciyl > proclaimeth <07121 +qara> > foolishness <00200 +>ivveleth > .

00120 PRO 012 027 The slothful <07423 +r@miyah > [ man ] roasteth <02760 +charak > not that which he took in hunting <06718 +tsayid > : but the substance <01952 +hown > of a diligent <02742 +charuwts > man <{00120} +>adam > [ is ] precious <03368 +yaqar > .

00120 PRO 015 011 Hell <07585 +sh@>owl > and destruction <11> [ are ] before <06440 +paniyim > the LORD <03068 +Y@hovah > : how <00637 +>aph > much <00637 +>aph > more then the hearts <03826 +libbah > of the children <01121 +ben > of men <{00120} +>adam > ?

00120 PRO 015 020 A wise <02450 +chakam > son <01121 +ben > maketh a glad <08056 +sameach > father <1> : but a foolish <03684 +k@ciyl > man <{00120} +>adam > despiseth <00959 +bazah > his mother <00517 +>em > .

00120 PRO 016 001 The preparations <04633 +ma<arak > of the heart <03820 +leb > in man <{00120} +>adam > , and the answer <04617 +ma<aneh > of the tongue <03956 +lashown > , [ is ] from the LORD <03068 +Y@hovah > .

00120 PRO 016 009 A man s <{00120} +>adam > heart <03820 +leb > deviseth <02803 +chashab > his way <01870 +derek > : but the LORD <03068 +Y@hovah > directeth <03559 +kuwn > his steps <06806 +tsa<ad > .

00120 PRO 017 018 A man <{00120} +>adam > void <02638 +chacer > of understanding <03820 +leb > striketh <08628 +taqa< > hands <03709 +kaph > , [ and ] becometh <06148 +<arak > surety <06161 +<arubbah > in the presence <06440 +paniyim > of his friend <07453 +rea< > .

00120 PRO 018 016 A man s <{00120} +>adam > gift <04976 +mattan > maketh room <07337 +rachab > for him , and bringeth <05148 +nachah > him before <06440 +paniyim > great <01419 +gadowl > men .

00120 PRO 019 003 The foolishness <00200 +>ivveleth > of man <{00120} +>adam > perverteth <05557 +calaph > his way <01870 +derek > : and his heart <03820 +leb > fretteth <02196 +za<aph > against <05921 +<al > the LORD <03068 +Y@hovah > .

00120 PRO 019 011 The discretion <07922 +sekul > of a man <{00120} +>adam > deferreth <00748 +>arak > his anger <00639 +>aph > ; and [ it is ] his glory <08597 +tiph>arah > to pass

<05674 +<abar > over <05921 +<al > a transgression <06588  
+pesha< > .

00120 PRO 019 022 The desire <08378 +ta>avah > of a man <{00120}  
+>adam > [ is ] his kindness <02617 +cheched > : and a poor  
<07326 +ruwsh > man [ is ] better <02896 +towb > than a liar  
<03576 +kazab > .

00120 PRO 020 006 Most <07230 +rob > men <{00120} +>adam > will  
proclaim <07121 +qara> > every <00376 +>iysh > one <00376 +>iysh  
> his own goodness <02617 +cheched > : but a faithful <00529  
+>emuwn > man <00376 +>iysh > who <04310 +miy > can find <04672  
+matsa> > ?

00120 PRO 020 024 Man s <01397 +geber > goings <04703 +mits<ad >  
[ are ] of the LORD <03068 +Y@hovah > ; how <04100 +mah > can a  
man <{00120} +>adam > then understand <00995 +biyn > his own way  
<01870 +derek > ?

00120 PRO 020 025 [ It is ] a snare <04170 +mowqesh > to the man  
<{00120} +>adam > [ who ] devoureth <03216 +yala< > [ that which  
is ] holy <06944 +qodesh > , and after <00310 +>achar > vows  
<05088 +neder > to make enquiry <01239 +baqar > .

00120 PRO 020 027 The spirit <05397 +n@shamah > of man <{00120}  
+>adam > [ is ] the candle <05216 +niyr > of the LORD <03068  
+Y@hovah > , searching <02664 +chaphas > all <03605 +kol > the  
inward <02315 +cheder > parts of the belly <00990 +beten > .

00120 PRO 021 016 The man <{00120} +>adam > that wandereth  
<08582 +ta<ah > out of the way <01870 +derek > of understanding  
<07919 +sakal > shall remain <05117 +nuwach > in the  
congregation <06951 +qahal > of the dead <07496 +rapha> > .

00120 PRO 021 020 [ There is ] treasure <00214 +>owtsar > to be  
desired <02530 +chamad > and oil <08081 +shemen > in the  
dwelling <05116 +naveh > of the wise <02450 +chakam > ; but a  
foolish <03684 +k@ciyl > man <{00120} +>adam > spendeth <01104  
+bala< > it up .

00120 PRO 023 028 She also <00637 +>aph > lieth in wait <00693  
+>arab > as [ for ] a prey <2863chetheph > , and increaseth  
<03254 +yacaph > the transgressors <00898 +bagad > among men  
<{00120} +>adam > .

00120 PRO 024 009 The thought <02154 +zimmah > of foolishness  
<00200 +>ivvelath > [ is ] sin <02403 +chatta>ah > : and the  
scorner <03887 +luwts > [ is ] an abomination <08441 +tow<ebah >  
to men <{00120} +>adam > .

00120 PRO 024 012 If <03588 +kiy > thou sayest <00559 +>amar > ,  
Behold <02005 +hen > , we knew <03045 +yada< > it not ; doth not  
he that pondereth <08505 +takan > the heart <03820 +leb >  
consider <00995 +biyn > [ it ] ? and he that keepeth <05341  
+natsar > thy soul <05315 +nephesh > , doth [ not ] he know  
<03045 +yada< > [ it ] ? and shall [ not ] he render <07725  
+shuwb > to [ every ] man <{00120} +>adam > according to his  
works <06467 +po<al > ?

00120 PRO 024 030 I went <05674 +<abar > by the field <07704  
+sadeh > of the slothful <06102 +<atsel > , and by the vineyard  
<03754 +kerem > of the man <{00120} +>adam > void <02638 +chacer  
> of understanding <03820 +leb > ;

00120 PRO 027 019 As in water <04325 +mayim > face <06440  
+paniym > [ answereth ] to face <06440 +paniym > , so <03651  
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+ken > the heart <03820 +leb > of man <{00120} +>adam > to man <00120 +>adam > .

00120 PRO 027 019 As in water <04325 +mayim > face <06440 +paniyim > [ answereth ] to face <06440 +paniyim > , so <03651 +ken > the heart <03820 +leb > of man <00120 +>adam > to man <{00120} +>adam > .

00120 PRO 027 020 Hell <07585 +sh@>owl > and destruction <10> are never <03808 +lo> > full <07646 +saba< > ; so the eyes <05869 +<ayin > of man <{00120} +>adam > are never <03808 +lo> > satisfied <07646 +saba< > .

00120 PRO 028 002 For the transgression <06588 +pesha< > of a land <00776 +>erets > many <07227 +rab > [ are ] the princes <08269 +sar > thereof : but by a man <{00120} +>adam > of understanding <00995 +biyn > [ and ] knowledge <03045 +yada< > the state <03651 +ken > [ thereof ] shall be prolonged <00748 +>arak > .

00120 PRO 028 012 When righteous <06662 +tsaddiyq > [ men ] do rejoice <05970 +<alats > , [ there is ] great <07227 +rab > glory <08597 +tiph>arah > : but when the wicked <07563 +rasha< > rise <06965 +quwm > , a man <{00120} +>adam > is hidden <02664 +chaphas > .

00120 PRO 028 014 Happy <00835 +>esher > [ is ] the man <{00120} +>adam > that feareth <06342 +pachad > alway <08548 +tamiyd > : but he that hardeneth <07185 +qashah > his heart <03820 +leb > shall fall <05307 +naphal > into mischief <07451 +ra< > .

00120 PRO 028 017 A man <{00120} +>adam > that doeth violence <06231 +<ashaq > to the blood <01818 +dam > of [ any ] person <05315 +nephesh > shall flee <05127 +nuwc > to the pit <00953 +bowr > ; let no <00408 +>al > man <00376 +>iysh > stay <08551 +tamak > him .

00120 PRO 028 023 He that rebuketh <03198 +yakach > a man <{00120} +>adam > afterwards <00310 +>achar > shall find <04672 +matsa> > more favour <02580 +chen > than he that flattereth <02505 +chalaq > with the tongue <03956 +lashown > .

00120 PRO 028 028 When the wicked <07563 +rasha< > rise <06965 +quwm > , men <{00120} +>adam > hide <05641 +cathar > themselves : but when they perish <6> , the righteous <06662 +tsaddiyq > increase <07235 +rabah > .

00120 PRO 029 023 A man s <{00120} +>adam > pride <01346 +ga<avah > shall bring <08213 +shaphel > him low <08213 +shaphel > : but honour <03519 +kabowd > shall uphold <08551 +tamak > the humble <08217 +shaphal > in spirit <07307 +ruwach > .

00120 PRO 029 025 The fear <02731 +charadah > of man <{00120} +>adam > bringeth <05414 +nathan > a snare <04170 +mowqesh > : but whoso putteth his trust <00982 +batach > in the LORD <03068 +Y@hovah > shall be safe <07682 +sagab > .

00120 PRO 030 002 Surely <03588 +kiy > I [ am ] more brutish <01197 +ba<ar > than [ any ] man <00376 +>iysh > , and have not the understanding <00998 +biynah > of a man <{00120} +>adam > .

00120 PRO 030 014 [ There is ] a generation <01755 +dowr > , whose teeth <08127 +shen > [ are as ] swords <02719 +chereb > , and their jaw <04973 +m@thall@<ah > teeth <04973 +m@thall@<ah > [ as ] knives <03979 +ma>akeleth > , to devour <00398 +>akal > the poor <06041 +<aniy > from off the earth <00776 +>erets > ,



and the needy <34> from [ among ] men <{00120} +>adam > .

00120 PSA 008 004 What <04100 +mah > is man <00582 +>enowsh > , that thou art mindful <02142 +zakar > of him ? and the son <01121 +ben > of man <{00120} +>adam > , that thou visitest <06485 +paqad > him ?

00120 PSA 011 004 The LORD <03068 +Y@hovah > [ is ] in his holy <06944 +qodesh > temple <01964 +heykal > , the LORD S <03068 +Y@hovah > throne <03678 +kicce> > [ is ] in heaven <08064 +shamayim > : his eyes <05869 +<ayin > behold <02372 +chazah > , his eyelids <06079 +<aph<aph > try <00974 +bachan > , the children <01121 +ben > of men <{00120} +>adam > .

00120 PSA 012 001 To the chief Musician <05329 +natsach > upon <05921 +<al > Shemini th <08067 +sh@miyniyth > , A Psalm <04210 +mizmowr > of David <01732 +David > . Help <03467 +yasha< > , LORD <03068 +Y@hovah > ; for the godly <02623 +chaciyd > man <00376 +>iysh > ceaseth <01584 +gamar > ; for the faithful <00539 +>aman > fail <06461 +pacac > from among the children <01121 +ben > of men <{00120} +>adam > .

00120 PSA 014 002 The LORD <03068 +Y@hovah > looked <08559 +Tamar > down <03381 +yarad > from heaven <08064 +shamayim > upon the children <01121 +ben > of men <{00120} +>adam > , to see <07200 +ra>ah > if there were any that did understand <07919 +sakal > , [ and ] seek <01875 +darash > God <00430 +>elohiym > .

00120 PSA 017 004 Concerning the works of men <{00120} +>adam > , by the word <01697 +dabar > of thy lips <08193 +saphah > I have kept <08104 +shamar > [ me from ] the paths <00734 +>orach > of the destroyer <06530 +p@riyts > .

00120 PSA 021 010 Their fruit <06529 +p@riy > shalt thou destroy <6> from the earth <00776 +>erets > , and their seed <02233 +zera< > from among the children <01121 +ben > of men <{00120} +>adam > .

00120 PSA 022 006 But I [ am ] a worm <08438 +towla< > , and no <03808 +lo> > man <00376 +>iysh > ; a reproach <02781 +cherpah > of men <{00120} +>adam > , and despised <00959 +bazah > of the people <05971 +<am > .

00120 PSA 031 019 [ Oh ] how <04100 +mah > great <07227 +rab > [ is ] thy goodness <02898 +tuwb > , which <00834 +>aher > thou hast laid <06845 +tsaphan > up for them that fear <03373 +yare> > thee ; [ which ] thou hast wrought <06466 +pa<al > for them that trust <02620 +chacah > in thee before <05048 +neged > the sons <01121 +ben > of men <{00120} +>adam > !

00120 PSA 032 002 Blessed <00835 +>esher > [ is ] the man <{00120} +>adam > unto whom the LORD <03068 +Y@hovah > imputeth <02803 +chashab > not iniquity <05771 +<avon > , and in whose spirit <07307 +ruwach > [ there is ] no <00369 +>ayin > guile <07423 +r@miyah > .

00120 PSA 033 013 The LORD <03068 +Y@hovah > looketh <05027 +nabat > from heaven <08064 +shamayim > ; he beholdeth <07200 +ra>ah > all <03605 +kol > the sons <01121 +ben > of men <{00120} +>adam > .

00120 PSA 036 006 Thy righteousness <06666 +ts@daqah > [ is ] like the great <00410 +>el > mountains <02042 +harar > ; thy judgments <04941 +mishpat > [ are ] a great <07227 +rab > deep <08415 +t@howm > : O LORD <03068 +Y@hovah > , thou preservest <03467 +yasha< > man <{00120} +>adam > and beast <00929 +b@hemah >

&gt; .

00120 PSA 036 007 How <04100 +mah > excellent <03368 +yaqar > [ is ] thy lovingkindness <02617 +cheched > , O God <00430 +>elohiym > ! therefore the children <01121 +ben > of men <{00120} +>adam > put their trust <02620 +chacah > under the shadow <06738 +tsel > of thy wings <03671 +kanaph > .

00120 PSA 039 005 Behold <02009 +hinneh > , thou hast made <05414 +nathan > my days <03117 +yowm > [ as ] an handbreadth <02947 +tephach > ; and mine age <02465 +cheled > [ is ] as nothing <00369 +>ayin > before <05048 +neged > thee : verily <00389 +>ak > every <03605 +kol > man <{00120} +>adam > at his best <05324 +natsab > state <05324 +natsab > [ is ] altogether <03605 +kol > vanity <01892 +hebel > . Selah <05542 +celah > .

00120 PSA 039 011 When thou with rebukes <08433 +towkechah > dost correct <03256 +yacar > man <00376 +>iysh > for iniquity <05771 +<avon > , thou makest his beauty <02530 +chamad > to consume <04529 +macah > away like a moth <06211 +<ash > : surely <00389 +>ak > every <03605 +kol > man <{00120} +>adam > [ is ] vanity <01892 +hebel > . Selah <05542 +celah > .

00120 PSA 045 002 Thou art fairer <03302 +yaphah > than the children <01121 +ben > of men <{00120} +>adam > : grace <02580 +chen > is poured <03332 +yatsaq > into thy lips <08193 +saphah > : therefore God <00430 +>elohiym > hath blessed <01288 +barak > thee for ever <05769 +<owlam > .

00120 PSA 049 002 Both <01571 +gam > low <{00120} +>adam > and high <00376 +>iysh > , rich <06223 +<ashiyr > and poor <34> , together <03162 +yachad > .

00120 PSA 049 012 Nevertheless man <{00120} +>adam > [ being ] in honour <03366 +y@qar > abideth <03885 +luwn > not : he is like <04911 +mashal > the beasts <00929 +b@hemah > [ that ] perish <01820 +damah > .

00120 PSA 049 020 Man <{00120} +>adam > [ that is ] in honour <03366 +y@qar > , and understandeth <00995 +biyn > not , is like <04711 +matsats > the beasts <00929 +b@hemah > [ that ] perish <01820 +damah > .

00120 PSA 053 002 God <00430 +>elohiym > looked <08259 +shaqaph > down from heaven <08064 +shamayim > upon the children <01121 +ben > of men <{00120} +>adam > , to see <07200 +ra>ah > if there were [ any ] that did understand <07919 +sakal > , that did seek <01875 +darash > God <00430 +>elohiym > .

00120 PSA 056 011 In God <00430 +>elohiym > have I put my trust <00982 +batach > : I will not be afraid <03372 +yare> > what <04100 +mah > man <{00120} +>adam > can do <06213 +<asah > unto me .

00120 PSA 057 004 My soul <05315 +nephesh > [ is ] among <08432 +tavek > lions <03833 +labiy> > : [ and ] I lie <07901 +shakab > [ even among ] them that are set on fire <03857 +lahat > , [ even ] the sons <01121 +ben > of men <{00120} +>adam > , whose teeth <08127 +shen > [ are ] spears <02595 +chaniyth > and arrows <02671 +chets > , and their tongue <03956 +lashown > a sharp <02299 +chad > sword <02719 +chereb > .

00120 PSA 058 001 To the chief Musician <05329 +natsach > , Altaschith <00408 +>al > <07843 +shachath > , Michtam <04387 +miktam > of David <01732 +David > . Do ye indeed <00552 +>umnam > speak <01696 +dabar > righteousness <06664 +tsedeq > , O

congregation <00482 +>elem > ? do ye judge <08199 +shaphat >  
uprightly <04339 +meysar > , 0 ye sons <01121 +ben > of men  
<{00120} +>adam > ?

00120 PSA 058 011 So that a man <{00120} +>adam > shall say  
<00559 +>amar > , Verily <00389 +>ak > [ there is ] a reward  
<06529 +p@riy > for the righteous <06662 +tsaddiyq > : verily  
<00389 +>ak > he is a God <00430 +>elohiyim > that judgeth <08199  
+shaphat > in the earth <00776 +>erets > .

00120 PSA 060 011 Give <03051 +yahab > us help <05833 +>ezrah >  
from trouble <06862 +tsar > : for vain <07723 +shav> > [ is ]  
the help <08668 +t@shuw<ah > of man <{00120} +>adam > .

00120 PSA 064 009 And all <03605 +kol > men <{00120} +>adam >  
shall fear <03372 +yare> > , and shall declare <05046 +nagad >  
the work <06467 +po<al > of God <00430 +>elohiyim > ; for they  
shall wisely <07919 +sakal > consider <07919 +sakal > of his  
doing <04640 +Ma<say > .

00120 PSA 066 005 Come <03212 +yalak > and see <07200 +ra>ah >  
the works <04659 +miph<al > of God <00430 +>elohiyim > : [ he is  
] terrible <03372 +yare> > [ in his ] doing <05949 +<aliylah >  
toward <05921 +<al > the children <01121 +ben > of men <{00120}  
+>adam > .

00120 PSA 068 018 Thou hast ascended <05927 +<alah > on high  
<04791 +marowm > , thou hast led captivity <07628 +sh@biy >  
captive <07617 +shabah > : thou hast received <03947 +laqach >  
gifts <04979 +mattanah > for men <{00120} +>adam > ; yea <00637  
+>aph > , [ for ] the rebellious <05637 +carar > also <00637  
+>aph > , that the LORD <00136 +>Adonay > God <00430 +>elohiyim >  
might dwell <07931 +shakan > [ among them ] .

00120 PSA 073 005 They [ are ] not in trouble <05999 +<amal > [  
as other ] men <00582 +>enowsh > ; neither <03808 +lo> > are  
they plagued <05060 +naga< > like <05973 +<im > [ other ] men  
<{00120} +>adam > .

00120 PSA 076 010 Surely <03588 +kiy > the wrath <02534 +chemah  
> of man <{00120} +>adam > shall praise <03034 +yadah > thee :  
the remainder <07611 +sh@>eriyth > of wrath <02534 +chemah >  
shalt thou restrain <02296 +chagar > .

00120 PSA 078 060 So that he forsook <05203 +natash > the  
tabernacle <04908 +mishkan > of Shiloh <07887 +Shiylah > , the  
tent <00168 +>ohel > [ which ] he placed <07931 +shakan > among  
men <{00120} +>adam > ;

00120 PSA 080 017 Let thy hand <03027 +yad > be upon the man  
<00376 +>iysh > of thy right <03225 +yamiyn > hand <03225  
+yamiyn > , upon the son <01121 +ben > of man <{00120} +>adam >  
[ whom ] thou madest strong <00553 +>amats > for thyself .

00120 PSA 082 007 But ye shall die <04191 +muwth > like men  
<{00120} +>adam > , and fall <05307 +naphal > like one <00259  
+>echad > of the princes <08269 +sar > .

00120 PSA 084 005 Blessed <00835 +>esher > [ is ] the man  
<{00120} +>adam > whose strength <05797 +<oz > [ is ] in thee ;  
in whose heart <03824 +lebab > [ are ] the ways <04546 +m@cillah  
> [ of them ] .

00120 PSA 084 012 0 LORD <03068 +Y@hovah > of hosts <06635  
+tsaba> > , blessed <00835 +>esher > [ is ] the man <{00120}  
+>adam > that trusteth <00982 +batach > in thee

00120 PSA 090 003 Thou turnest <07725 +shuwb > man <00582  
 +>enowsh > to destruction <01793 +dakka> > ; and sayest <00559  
 +>amar > , Return <07725 +shuwb > , ye children <01121 +ben > of  
 men <{00120} +>adam > .

00120 PSA 094 010 He that chastiseth <03256 +yacar > the heathen  
 <01471 +gowy > , shall not he correct <03198 +yakach > ? he that  
 teacheth <03925 +lamad > man <{00120} +>adam > knowledge <01847  
 +da<ath > , [ shall not he know ] ?

00120 PSA 094 011 The LORD <03068 +Y@hovah > knoweth <03045  
 +yada< > the thoughts <04284 +machashabah > of man <{00120}  
 +>adam > , that they [ are ] vanity <01892 +hebel > .

00120 PSA 104 014 He causeth the grass <02682 +chatsiyr > to  
 grow <06779 +tsamach > for the cattle <00929 +b@hemah > , and  
 herb <06212 +<eseb > for the service <05656 +<abodah > of man  
 <{00120} +>adam > : that he may bring <03318 +yatsa> > forth  
 <03318 +yatsa> > food <03899 +lechem > out of the earth <00776  
 +>erets > ;

00120 PSA 104 023 Man <{00120} +>adam > goeth <03318 +yatsa> >  
 forth <03318 +yatsa> > unto his work <06467 +po<al > and to his  
 labour <05656 +<abodah > until <05704 +<ad > the evening <06153  
 +<ereb > .

00120 PSA 105 014 He suffered <03240 +yanach > no <03808 +lo> >  
 man <{00120} +>adam > to do them wrong <06231 +<ashaq > : yea ,  
 he reprov'd <03198 +yakach > kings <04428 +melek > for their  
 sakes <05921 +<al > ;

00120 PSA 107 008 Oh that [ men ] would praise <03034 +yadah >  
 the LORD <03068 +Y@hovah > [ for ] his goodness <02617 +cheched >  
 , and [ for ] his wonderful <06381 +pala> > works to the  
 children <01121 +ben > of men <{00120} +>adam > !

00120 PSA 107 015 Oh that [ men ] would praise <03034 +yadah >  
 the LORD <03068 +Y@hovah > [ for ] his goodness <02617 +cheched >  
 , and [ for ] his wonderful <06381 +pala> > works to the  
 children <01121 +ben > of men <{00120} +>adam > !

00120 PSA 107 021 Oh that [ men ] would praise <03034 +yadah >  
 the LORD <03068 +Y@hovah > [ for ] his goodness <02617 +cheched >  
 , and [ for ] his wonderful <06381 +pala> > works to the  
 children <01121 +ben > of men <{00120} +>adam > !

00120 PSA 107 031 Oh that [ men ] would praise <03034 +yadah >  
 the LORD <03068 +Y@hovah > [ for ] his goodness <02617 +cheched >  
 , and [ for ] his wonderful <06381 +pala> > works to the  
 children <01121 +ben > of men <{00120} +>adam > !

00120 PSA 108 012 Give <03051 +yahab > us help <05833 +<ezrah >  
 from trouble <06862 +tsar > : for vain <07723 +shav> > [ is ]  
 the help <08668 +t@shuw<ah > of man <{00120} +>adam > .

00120 PSA 115 004 Their idols <06091 +<atsab > [ are ] silver  
 <03701 +keceph > and gold <02091 +zahab > , the work <04639  
 +ma<aseh > of men s <{00120} +>adam > hands <03027 +yad > .

00120 PSA 115 016 The heaven <08064 +shamayim > , [ even ] the  
 heavens <08064 +shamayim > , [ are ] the LORD S <03068 +Y@hovah  
 > : but the earth <00776 +>erets > hath he given <05414 +nathan  
 > to the children <01121 +ben > of men <{00120} +>adam > .

00120 PSA 116 011 I said <00559 +>amar > in my haste <02648

+chaphaz > , All <03605 +kol > men <{00120} +>adam > [ are ]  
liars <03576 +kazab > .

00120 PSA 118 006 The LORD <03068 +Y@hovah > [ is ] on my side ;  
I will not fear <03372 +yare> > : what <04100 +mah > can man  
<{00120} +>adam > do <06213 +<asah > unto me ?

00120 PSA 118 008 [ It is ] better <02896 +towb > to trust  
<02620 +chacah > in the LORD <03068 +Y@hovah > than to put  
confidence <00982 +batach > in man <{00120} +>adam > .

00120 PSA 119 134 Deliver <06299 +padah > me from the  
oppression <06233 +<osheq > of man <{00120} +>adam > : so will I  
keep <08104 +shamar > thy precepts <06490 +piqquwd > .

00120 PSA 124 002 If <03884 +luwle> > [ it had not been <01961  
+hayah > ] the LORD <03068 +Y@hovah > who was on our side , when  
men <{00120} +>adam > rose <06965 +quwm > up against <05921 +<al  
> us :

00120 PSA 135 008 Who smote <05221 +nakah > the firstborn <01060  
+b@kowr > of Egypt <04714 +Mitsrayim > , both of man <{00120}  
+>adam > and beast <00929 +b@hemah > .

00120 PSA 135 015 The idols <06091 +<atsab > of the heathen  
<01471 +gowy > [ are ] silver <03701 +keceph > and gold <02091  
+zahab > , the work <04639 +ma<aseh > of men s <{00120} +>adam >  
hands <03027 +yad > .

00120 PSA 140 001 To the chief Musician <05329 +natsach > , A  
Psalm <04210 +mizmowr > of David <01732 +David > . Deliver  
<02502 +chalats > me , O LORD <03068 +Y@hovah > , from the evil  
<07451 +ra< > man <{00120} +>adam > : preserve <05341 +natsar >  
me from the violent <02555 +chamac > man <00376 +>iysh > ;

00120 PSA 144 003 LORD <03068 +Y@hovah > , what <04100 +mah > [  
is ] man <{00120} +>adam > , that thou takest <03947 +laqach >  
knowledge <03045 +yada< > of him ! [ or ] the son <01121 +ben >  
of man <00582 +>enowsh > , that thou makest account <02803  
+chashab > of him !

00120 PSA 144 004 Man <{00120} +>adam > is like <01819 +damah >  
to vanity <01892 +hebel > : his days <03117 +yowm > [ are ] as a  
shadow <06738 +tsel > that passeth <05674 +<abar > away .

00120 PSA 145 012 To make known <03045 +yada< > to the sons  
<01121 +ben > of men <{00120} +>adam > his mighty <01369  
+g@buwrah > acts , and the glorious <03519 +kabowd > majesty  
<01926 +hadar > of his kingdom <04438 +malkuwth > .

00120 PSA 146 003 Put not your trust <00982 +batach > in princes  
<05081 +nadiyb > , [ nor ] in the son <01121 +ben > of man  
<{00120} +>adam > , in whom [ there is ] no <00369 +>ayin > help  
<08668 +t@shuw<ah > .

00120 ZEC 002 004 And said <00559 +>amar > unto him , Run <07323  
+ruwts > , speak <01696 +dabar > to this <01975 +hallaz > young  
<05288 +na<ar > man , saying <00559 +>amar > , Jerusalem <03389  
+Y@ruwshalaim > shall be inhabited <03427 +yashab > [ as ] towns  
<06519 +p@razah > without walls for the multitude <07230 +rob >  
of men <{00120} +>adam > and cattle <00929 +b@hemah > therein  
<08432 +tavek > :

00120 ZEC 008 010 For before <06440 +paniym > these <01992 +hem  
> days <03117 +yowm > there was no <03808 +lo> > hire <07939  
+sakar > for man <{00120} +>adam > , nor <00369 +>ayin > any  
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hire <07939 +sakar > for beast <00929 +b@hemah > ; neither <00369 +>ayin > [ was there any ] peace <07965 +shalowm > to him that went <03318 +yatsa> > out or came <00935 +bow> > in because <04480 +min > of the affliction <06862 +tsar > : for I set <07971 +shalach > all <03605 +kol > men <00120 +>adam > every one <00376 +>iysh > against his neighbour <07453 +rea< > .

00120 ZEC 008 010 For before <06440 +paniym > these <01992 +hem > days <03117 +yowm > there was no <03808 +lo> > hire <07939 +sakar > for man <00120 +>adam > , nor <00369 +>ayin > any hire <07939 +sakar > for beast <00929 +b@hemah > ; neither <00369 +>ayin > [ was there any ] peace <07965 +shalowm > to him that went <03318 +yatsa> > out or came <00935 +bow> > in because <04480 +min > of the affliction <06862 +tsar > : for I set <07971 +shalach > all <03605 +kol > men <{00120} +>adam > every one <00376 +>iysh > against his neighbour <07453 +rea< > .

00120 ZEC 009 001 The burden <04853 +massa> > of the word <01697 +dabar > of the LORD <03068 +Y@hovah > in the land <00776 +>erets > of Hadrach <02317 +Chadrak > , and Damascus <01834 +Dammeseq > [ shall be ] the rest <04496 +m@nuwchah > thereof : when <03588 +kiy > the eyes <05869 +>ayin > of man <{00120} +>adam > , as of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , [ shall be ] toward the LORD <03068 +Y@hovah > .

00120 ZEC 011 006 For I will no <03808 +lo> > more <05750 +<owd > pity <02550 +chamal > the inhabitants <03427 +yashab > of the land <00776 +>erets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : but , lo , I will deliver <04672 +matsa> > the men <{00120} +>adam > every <00376 +>iysh > one <00376 +>iysh > into his neighbour s <07453 +rea< > hand <03027 +yad > , and into the hand <03027 +yad > of his king <04428 +melek > : and they shall smite <03807 +kathath > the land <00776 +>erets > , and out of their hand <03027 +yad > I will not deliver <05337 +natsal > [ them ] .

00120 ZEC 012 001 The burden <04853 +massa> > of the word <01697 +dabar > of the LORD <03068 +Y@hovah > for Israel <03478 +Yisra>el > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , which stretcheth <05186 +natah > forth the heavens <08064 +shamayim > , and layeth the foundation <03248 +y@cuwdah > of the earth <00776 +>erets > , and formeth <03335 +yatsar > the spirit <07307 +ruwach > of man <{00120} +>adam > within <07130 +qereb > him .

00120 ZEC 013 005 But he shall say <00559 +>amar > , I [ am ] no <03808 +lo> > prophet <05030 +nabi>y> > , I [ am ] an husbandman <05647 +<abad > ; for man <{00120} +>adam > taught me to keep <07069 +qanah > cattle <07069 +qanah > from my youth <05271 +na>uwr > .

00120 ZEP 001 003 I will consume <05486 +cuwph > man <00120 +>adam > and beast <00929 +b@hemah > ; I will consume <05486 +cuwph > the fowls <05775 +<owph > of the heaven <08064 +shamayim > , and the fishes <01709 +dag > of the sea <03220 +yam > , and the stumblingblocks <04384 +makshelah > with the wicked ; and I will cut <03772 +karath > off man <{00120} +>adam > from off the land <00127 +>adamah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

00120 ZEP 001 003 I will consume <05486 +cuwph > man <{00120} +>adam > and beast <00929 +b@hemah > ; I will consume <05486 +cuwph > the fowls <05775 +<owph > of the heaven <08064 +shamayim > , and the fishes <01709 +dag > of the sea <03220 +yam > , and the stumblingblocks <04384 +makshelah > with the

wicked ; and I will cut <03772 +karath > off man <00120 +>adam >  
from off the land <00127 +>adamah > , saith <05002 +n@>um > the  
LORD <03068 +Y@hovah > .

00120 ZEP 001 017 And I will bring distress <06887 +tsarar >  
upon men <{00120} +>adam > , that they shall walk <01980 +halak  
> like blind <05787 +<ivver > men , because <03588 +kiy > they  
have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > :  
and their blood <01818 +dam > shall be poured <08210 +shaphak >  
out as dust <06083 +<aphar > , and their flesh <03894 +lachuwm >  
as the dung <01561 +gelel > .

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