

00160 1KI 010 009 Blessed <01288 +barak > be the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > delighted <02654 +chaphets > in thee , to set <05414 +nathan > thee on <05921 +<al > the throne <03678 +kicce> > of Israel <03478 +Yisra>el > : because the LORD <03068 +Y@hovah > loved <{00160} +>ahabah > Israel <03478 +Yisra>el > for ever <05769 +<owlam > , therefore made <07760 +suwm > he thee king <04428 +melek > , to do <06213 +<asah > judgment <04941 +mishpat > and justice <06666 +ts@daqah > .

00160 1KI 011 002 Of the nations <01471 +gowy > [concerning] which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye shall not go <00935 +bow> > in to them , neither <03808 +lo> > shall they come <00935 +bow> > in unto you : [for] surely <00403 +>aken > they will turn <05186 +natah > away your heart <03824 +lebab > after <00310 +>achar > their gods <00430 +>elohiym > : Solomon <08010 +Sh@lomoh > clave <01692 +dabaq > unto these <01992 +hem > in love <{00160} +>ahabah > .

00160 1SA 018 003 Then Jonathan <03083 +Y@hownathan > and David <01732 +David > made <03772 +karath > a covenant <01285 +b@riyth > , because he loved <{00160} +>ahabah > him as his own soul <05315 +nephesh > .

00160 1SA 020 017 And Jonathan <03083 +Y@hownathan > caused David <01732 +David > to swear <07650 +shaba< > again <03254 +yacaph > , because he loved <00160 +>ahabah > him : for he loved <00157 +>ahab > him as he loved <{00160} +>ahabah > his own soul <05315 +nephesh > .

00160 1SA 020 017 And Jonathan <03083 +Y@hownathan > caused David <01732 +David > to swear <07650 +shaba< > again <03254 +yacaph > , because he loved <{00160} +>ahabah > him : for he loved <00157 +>ahab > him as he loved <00160 +>ahabah > his own soul <05315 +nephesh > .

00160 2CH 002 011 Then Hiram <02438 +Chiyram > the king <04428 +melek > of Tyre <06865 +Tsor > answered <00559 +>amar > in writing <03791 +kathab > , which he sent <07971 +shalach > to Solomon <08010 +Sh@lomoh > , Because the LORD <03068 +Y@hovah > hath loved <{00160} +>ahabah > his people <05971 +<am > , he hath made <05414 +nathan > thee king <04427 +malak > over <05921 +<al > them .

00160 2CH 009 008 Blessed <01288 +barak > be the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > delighted <02654 +chaphets > in thee to set <05414 +nathan > thee on <05921 +<al > his throne <03678 +kicce> > , [to be] king <04428 +melek > for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : because thy God <00430 +>elohiym > loved <{00160} +>ahabah > Israel <03478 +Yisra>el > , to establish <05975 +<amad > them for ever <05769 +<owlam > , therefore made <05414 +nathan > he thee king <04428 +melek > over <05921 +<al > them , to do <06213 +<asah > judgment <04941 +mishpat > and justice <06666 +ts@daqah > .

00160 2KI 003 010 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > , Alas <{00160} +>ahabah > ! that the LORD <03068 +Y@hovah > hath called <07121 +qara> > these <00428 +>el - leh > three <07969 +shalowsh > kings <04428 +melek > together , to deliver <05414 +nathan > them into the hand <03027 +yad > of Moab <04124 +Mow>ab > !

00160 2KI 006 005 But as one <00259 +>echad > was felling <05307

+naphal > a beam <06982 +qowrah > , the axe <01270 +barzel > head <01270 +barzel > fell <05307 +naphal > into <00413 +>el > the water <04325 +mayim > : and he cried <06817 +tsa<aq > , and said <00559 +>amar > , Alas <{00160} +>ahabah > , master <00113 +>adown > ! for it was borrowed <07592 +sha>al > .

00160 2KI 006 015 And when the servant <08334 +sharath > of the man <00376 +>iysh > of God <00430 +>elohiym > was risen <06965 +quwm > early <07925 +shakam > , and gone <03318 +yatsa> > forth <03318 +yatsa> > , behold <02009 +hinneh > , an host <02428 +chayil > compassed <05437 +cabab > the city <05892 +<iyr > both with horses <05483 +cuwc > and chariots <07393 +rekeb > . And his servant <05288 +na<ar > said <00559 +>amar > unto him , Alas <{00160} +>ahabah > , my master <00113 +>adown > ! how <00349 +>eyk > shall we do <06213 +<asah > ?

00160 2SA 001 026 I am distressed <06887 +tsarar > for thee , my brother <00251 +>ach > Jonathan <03083 +Y@hownathan > : very <03966 +m@<od > pleasant <05276 +na hast thou been unto me : thy love <{00160} +>ahabah > to me was wonderful <06381 +pala> > , passing the love <00160 +>ahabah > of women <00802 +>ishshah > .

00160 2SA 001 026 I am distressed <06887 +tsarar > for thee , my brother <00251 +>ach > Jonathan <03083 +Y@hownathan > : very <03966 +m@<od > pleasant <05276 +na hast thou been unto me : thy love <00160 +>ahabah > to me was wonderful <06381 +pala> > , passing the love <{00160} +>ahabah > of women <00802 +>ishshah > .

00160 2SA 013 015 Then Amnon <00550 +>Amnown > hated <08130 +sane> > her exceedingly ; so that the hatred <08135 +sin>ah > wherewith <00834 +>aher > he hated <08130 +sane> > her [was] greater <01419 +gadowl > than the love <{00160} +>ahabah > wherewith <00834 +>aher > he had loved <00157 +>ahab > her . And Amnon <00550 +>Amnown > said <00559 +>amar > unto her , Arise <06965 +quwm > , be gone <03212 +yalak > .

00160 DEU 007 008 But because <03588 +kiy > the LORD <03068 +Y@hovah > loved <{00160} +>ahabah > you , and because he would keep <08104 +shamar > the oath <07621 +sh@buw<ah > which <00834 +>aher > he had sworn <07650 +shaba< > unto your fathers <1> , hath the LORD <03068 +Y@hovah > brought <03318 +yatsa> > you out with a mighty <02389 +chazaq > hand <03027 +yad > , and redeemed <06299 +padah > you out of the house <01004 +bayith > of bondmen <05650 +<ebed > , from the hand <03027 +yad > of Pharaoh <06547 +Par<oh > king <04428 +melek > of Egypt <04714 +Mitsrayim > .

00160 ECC 009 001 For all <03605 +kol > this <02088 +zeh > I considered <05414 +nathan > in my heart <03820 +leb > even to declare <00952 +buwr > all <03605 +kol > this <02088 +zeh > , that the righteous <06662 +tsaddiq > , and the wise <02450 +chakam > , and their works <05652 +<abad > , [are] in the hand <03027 +yad > of God <00430 +>elohiym > : no <00369 +>ayin > man <00120 +>adam > knoweth <03045 +yada< > either <01571 +gam > love <{00160} +>ahabah > or hatred <08135 +sin>ah > [by] all <03605 +kol > [that is] before <06440 +paniym > them .

00160 ECC 009 006 Also <01571 +gam > their love <{00160} +>ahabah > , and their hatred <08135 +sin>ah> , and their envy <07068 +qin>ah > , is now <03528 +k@bar > perished <6> ; neither <00369 +>ayin > have they any more <05750 +<owd > a portion <02506 +cheleq > for ever <05769 +<owlam > in any <03605 +kol > [thing] that is done <06466 +pa<al > under <08478 +tachath > the sun <08121 +shemesh > .

00160 GEN 029 020 And Jacob <03290 +Ya<aqob > served <05647
 +<abad > seven <07651 +sheba< > years <08141 +shaneh > for
 Rachel <07354 +Rachel > ; and they seemed unto him [but] a few
 <00259 +>echad > days <03117 +yowm > , for the love <{00160}
 +>ahabah > he had to her .

00160 HOS 003 001 Then said <00559 +>amar > the LORD <03068
 +Y@hovah > unto me , Go <03212 +yalak > yet <05750 +<owd > ,
 love <00157 +>ahab > a woman <00802 +>ishshah > beloved <00157
 +>ahab > of [her] friend <07453 +rea< > , yet an adulteress
 <05003 +na>aph > , according to the love <{00160} +>ahabah > of
 the LORD <03068 +Y@hovah > toward <00854 +>eth > the children
 <01121 +ben > of Israel <03478 +Yisra>el > , who <01992 +hem >
 look <06437 +panah > to other <00312 +>acher > gods <00430
 +>elohiym > , and love <00157 +>ahab > flagons <00809
 +>ashiysah > of wine <06025 +<enab > .

00160 HOS 009 015 All <03605 +kol > their wickedness <07451 +ra<
 > [is] in Gilgal <01537 +Gilgal > : for there <08033 +sham > I
 hated <08130 +sane> > them : for the wickedness <07455 +roa< >
 of their doings <04611 +ma<alal > I will drive <01644 +garash >
 them out of mine house <01004 +bayith > , I will love <{00160}
 +>ahabah > them no <03808 +lo> > more <03254 +yacaph > : all
 <03605 +kol > their princes <08269 +sar > [are] revoltors
 <05637 +carar > .

00160 HOS 011 004 I drew <04900 +mashak > them with cords <02256
 +chebel > of a man <00120 +>adam > , with bands <05688 +<aboth >
 of love <{00160} +>ahabah > : and I was to them as they that
 take <07311 +ruwm > off <05921 +<al > the yoke <05923 + on
 <05921 +<al > their jaws <03895 +l@chiy > , and I laid <05186
 +natah > meat <00398 +>akal > unto them .

00160 ISA 063 009 In all <03605 +kol > their affliction <06869
 +tsarah > he was afflicted <06862 +tsar > , and the angel <04397
 +mal>ak > of his presence <06440 +paniym > saved <03467 +yasha<
 > them : in his love <{00160} +>ahabah > and in his pity <02551
 +chemlah > he redeemed <01350 +ga>al > them ; and he bare <05190
 +natal > them , and carried <05375 +nasa> > them all <03605 +kol
 > the days <03117 +yowm > of old <05769 +<owlam > .

00160 JER 002 002 Go <01980 +halak > and cry <07121 +qara> > in
 the ears <00241 +>ozen > of Jerusalem <03389 +Y@ruwshalaim > ,
 saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar
 > the LORD <03068 +Y@hovah > ; I remember <02142 +zakar > thee ,
 the kindness <02617 +cheched > of thy youth <05271 +na<uwr > ,
 the love <{00160} +>ahabah > of thine espousals <03623 +k@luwlah
 > , when thou wentest <03212 +yalak > after <00310 +>achar > me
 in the wilderness <04057 +midbar > , in a land <00776 +>erets >
 [that was] not sown <02232 +zara< > .

00160 JER 002 033 Why <04100 +mah > trimmest <03190 +yatab >
 thou thy way <01870 +derek > to seek <01245 +baqash > love
 <{00160} +>ahabah > ? therefore <03651 +ken > hast thou also
 <01571 +gam > taught <03925 +lamad > the wicked <07451 +ra< >
 ones thy ways <01870 +derek > .

00160 JER 031 003 The LORD <03068 +Y@hovah > hath appeared
 <07200 +ra>ah > of old <07350 +rachowq > unto me , [saying] ,
 Yea , I have loved <00157 +>ahab > thee with an everlasting
 <05769 +<owlam > love <{00160} +>ahabah > : therefore with
 lovingkindness <02617 +cheched > have I drawn <04900 +mashak >
 thee .

00160 JOE 001 015 Alas <{00160} +>ahabah > for the day <03117
 +yowm > ! for the day <03117 +yowm > of the LORD <03068 +Y@hovah
 12/8/2021

> [is] at <07138 +qarowb > hand <07138 +qarowb > , and as a destruction <07701 +shod > from the Almighty <07706 +Shadday > shall it come <00935 +bow> > .

00160 JOS 007 007 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > , Alas <{00160} +>ahabah > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , wherefore <04100 +mah > hast thou at all brought <05674 +<abar > this <02088 +zeh > people <05971 +<am > over <05674 +<abar > Jordan <03383 +Yarden > , to deliver <05414 +nathan > us into the hand <03027 +yad > of the Amorites <00567 +>Emoriy > , to destroy <6> us ? would <03863 +luw> > to God we had been content <02974 +ya>al > , and dwelt <03427 +yashab > on the other <05676 +<eber > side <05676 +<eber > Jordan <03383 +Yarden > !

00160 JUD 006 022 And when Gideon <01439 +Gid<own > perceived <07200 +ra>ah > that he [was] an angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , Gideon <01439 +Gid<own > said <00559 +>amar > , Alas <{00160} +>ahabah > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! for because I have seen <07200 +ra>ah > an angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > face <06440 +paniym > to face <06440 +paniym > .

00160 JUD 011 035 And it came <01961 +hayah > to pass , when he saw <07200 +ra>ah > her , that he rent <07167 +qara< > his clothes <00899 +beged > , and said <00559 +>amar > , Alas <{00160} +>ahabah > , my daughter <01323 +bath > ! thou hast brought <03766 +kara< > me very low <03766 +kara< > , and thou art one of them that trouble <05916 +<akar > me : for I have opened <06475 +patsah > my mouth <06310 +peh > unto the LORD <03068 +Y@hovah > , and I cannot go <07725 +shuwb > back <07725 +shuwb > .

00160 MIC 006 008 He hath shewed <05046 +nagad > thee , O man <00120 +>adam > , what <04100 +mah > [is] good <02896 +towb > ; and what <04100 +mah > doth the LORD <03068 +Y@hovah > require <01875 +darash > of thee , but to do <06213 +<asah > justly <04941 +mishpat > , and to love <{00160} +>ahabah > mercy <02617 +cheded > , and to walk <03212 +yalak > humbly <06800 +tsana< > with thy God <00430 +>elohiym > ?

00160 PRO 005 019 [Let her be as] the loving <00158 +>ahab > hind <00365 +>ayeleth > and pleasant <02580 +chen > roe <03280 +ya<alah > ; let her breasts <01717 +dad > satisfy <07301 +ravah > thee at all <03605 +kol > times <06256 +<eth > ; and be thou ravished <07686 +shagah > always <08548 +tamiyd > with her love <{00160} +>ahabah > .

00160 PRO 010 012 Hatred <08135 +sin>ah > stirreth <05782 +<uwr > up strifes <04090 +m@dan > : but love <{00160} +>ahabah > covereth <03680 +kacah > all <03605 +kol > sins <06588 +pesha< > .

00160 PRO 015 017 Better <02896 +towb > [is] a dinner <00737 +>aruchah > of herbs <03419 +yaraq > where <08033 +sham > love <{00160} +>ahabah > is , than a stalled <75> ox <07794 +showr > and hatred <08135 +sin>ah > therewith .

00160 PRO 017 009 He that covereth <03680 +kacah > a transgression <06588 +pesha< > seeketh <01245 +baqash > love <{00160} +>ahabah > ; but he that repeateth <08138 +shanah > a matter <01697 +dabar > separateth <06504 +parad > [very] friends <00441 +>alluwph > .

00160 PRO 027 005 Open <01540 +galah > rebuke <08433 +towkechah > [is] better <02896 +towb > than secret <05641 +cathar > love

<{00160} +>ahabah > .

00160 PSA 109 004 For my love <{00160} +>ahabah > they are my adversaries <07853 +satan > : but I [give myself unto] prayer <08605 +t@phillah > .

00160 PSA 109 005 And they have rewarded <07760 +suwm > me evil <07451 +ra< > for good <02896 +towb > , and hatred <08135 +sin>ah > for my love <{00160} +>ahabah > .

00160 SON 002 004 He brought <00935 +bow> > me to the banqueting <03196 +yayin > house <01004 +bayith > , and his banner <01714 +degel > over <05921 +<al > me [was] love <{00160} +>ahabah > .

00160 SON 002 005 Stay <05564 +camak > me with flagons <00809 +>ashiyyshah > , comfort <07502 +raphad > me with apples <08598 +tappuwach > : for I [am] sick <02470 +chalah > of love <{00160} +>ahabah > .

00160 SON 002 007 I charge <07650 +shaba< > you , 0 ye daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > , by the roes <06643 +ts@biy > , and by the hinds <00355 +>ayalah > of the field <07704 +sadeh > , that ye stir <05782 +<uwr > not up , nor <00518 +>im > awake <05782 +<uwr > [my] love <{00160} +>ahabah > , till <05704 +<ad > he please <02654 +chaphets > .

00160 SON 003 005 I charge <07650 +shaba< > you , 0 ye daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > , by the roes <06643 +ts@biy > , and by the hinds <00355 +>ayalah > of the field <07704 +sadeh > , that ye stir <05782 +<uwr > not up , nor <00518 +>im > awake <05782 +<uwr > [my] love <{00160} +>ahabah > , till <05704 +<ad > he please <02654 +chaphets > .

00160 SON 003 010 He made <06213 +<asah > the pillars <05982 +<ammuwd > thereof [of] silver <03701 +keceph > , the bottom <07507 +r@phiydah > thereof [of] gold <02091 +zahab > , the covering <04817 +merkab > of it [of] purple <00713 +>argaman > , the midst <08432 +tavek > thereof being paved <07528 +ratsaph > [with] love <{00160} +>ahabah > , for the daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > .

00160 SON 005 008 I charge <07650 +shaba< > you , 0 daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > , if ye find <04672 +matsa> > my beloved <01730 +dowd > , that ye tell <05046 +nagad > him , that I [am] sick <02470 +chalah > of love <{00160} +>ahabah > .

00160 SON 007 006 How <04100 +mah > fair <03302 +yaphah > and how <04100 +mah > pleasant <05276 +na art thou , 0 love <{00160} +>ahabah > , for delights <08588 +ta<anuwg > !

00160 SON 008 004 I charge <07650 +shaba< > you , 0 daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > , that ye stir <05782 +<uwr > not up , nor awake <05782 +<uwr > [my] love <{00160} +>ahabah > , until <05704 +<ad > he please <02654 +chaphets > .

00160 SON 008 006 Set <07760 +suwm > me as a seal <02368 +chowtham > upon thine heart <03820 +leb > , as a seal <02368 +chowtham > upon thine arm <02220 +z@rowa< > : for love <{00160} +>ahabah > [is] strong <05794 +<az > as death <04194 +maveth > ; jealousy <07068 +qin>ah > [is] cruel as the grave <07585 +sh@>owl > : the coals <07565 +resheph > thereof [are] coals <07565 +resheph > of fire <00784 +>esh > , [which hath a] most vehement <03050 +Yahh > flame <07957 +shalhebeth > .

00160 SON 008 007 Many <07227 +rab > waters <04325 +mayim >
 cannot quench <03518 +kabah > love <{00160} +>ahabah > , neither
 <03808 +lo> > can the floods <05104 +nahar > drown <07857
 +shataph > it : if <00518 +>im > [a] man <00376 +>iysh > would
 give <05414 +nathan > all <03605 +kol > the substance <01952
 +hown > of his house <01004 +bayith > for love <00160 +>ahabah >
 , it would utterly be contemned <00936 +buwz > .

00160 SON 008 007 Many <07227 +rab > waters <04325 +mayim >
 cannot quench <03518 +kabah > love <00160 +>ahabah > , neither
 <03808 +lo> > can the floods <05104 +nahar > drown <07857
 +shataph > it : if <00518 +>im > [a] man <00376 +>iysh > would
 give <05414 +nathan > all <03605 +kol > the substance <01952
 +hown > of his house <01004 +bayith > for love <{00160} +>ahabah
 > , it would utterly be contemned <00936 +buwz > .

00160 ZEP 003 017 The LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > in the midst <07130 +qereb > of thee [is] mighty
 <01368 +gibbowr > ; he will save <03467 +yasha< > , he will
 rejoice <07797 +suws > over <05921 +<al > thee with joy <08057
 +simchah > ; he will rest <02790 +charash > in his love <{00160}
 +>ahabah > , he will joy <01523 +giyl > over <05921 +<al > thee
 with singing <07440 +rinnah > .

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