

00176 1KI 008 046 If <03588 +kiy > they sin <02398 +chata> > against thee , (for [there is] no <00369 +>ayin > man <00120 +>adam > that sinneth <02398 +chata> > not ,) and thou be angry <00599 +>anaph > with them , and deliver <05414 +nathan > them to the enemy <00341 +>oyeb > , so that they carry <07617 +shabah > them away <07617 +shabah > captives <07617 +shabah > unto the land <00776 +>erets > of the enemy <00341 +>oyeb > , far <07350 +rachowq > or <{00176} +>ow > near <07138 +qarowb > ;

00176 1KI 020 039 And as the king <04428 +melek > passed <05674 +>abar > by , he cried <06817 +tsa>aq > unto the king <04428 +melek > : and he said <00559 +>amar > , Thy servant <05650 +>ebed > went <03318 +yatsa> > out into the midst <07130 +qereb > of the battle <04421 +milchamah > ; and , behold <02009 +hinneh > , a man <00376 +>iysh > turned <05493 +cuwr > aside , and brought <00935 +bow> > a man <00376 +>iysh > unto me , and said <00559 +>amar > , Keep <08104 +shamar > this <02088 +zeh > man <00376 +>iysh > : if <00518 +>im > by any means he be missing <06485 +paqad > , then shall thy life <05315 +nephesh > be for his life <05315 +nephesh > , or <{00176} +>ow > else thou shalt pay <08254 +shaqal > a talent <03603 +kikkar > of silver <03701 +keceph > .

00176 1KI 021 002 And Ahab <00256 +>Ach>ab > spake <01696 +dabar > unto Naboth <05022 +Nabowth > , saying <00559 +>amar > , Give <05414 +nathan > me thy vineyard <03754 +kerem > , that I may have <01961 +hayah > it for a garden <01588 +gan > of herbs <03419 +yaraq > , because <03588 +kiy > it [is] near <07138 +qarowb > unto my house <01004 +bayith > : and I will give <05414 +nathan > thee for it a better <02896 +towb > vineyard <03754 +kerem > than it ; [or <{00176} +>ow >] , if <00518 +>im > it seem good <02896 +towb > to thee , I will give <05414 +nathan > thee the worth <04242 +m@chiyr > of it in money <03701 +keceph > .

00176 1SA 002 014 And he struck <05221 +nakah > [it] into the pan <03595 +kiyowr > , or <{00176} +>ow > kettle <01731 +duwd > , or caldron <07037 +qallachath > , or pot <06517 +paruwr > ; all <03605 +kol > that the fleshhook <04207 +mazleg > brought <05927 +>alah > up the priest <03548 +kohen > took <03947 +laqach > for himself . So <03602 +kakah > they did <06213 +>asah > in Shiloh <07887 +Shiylah > unto all <03605 +kol > the Israelites <03478 +Yisra>el > that came <00935 +bow> > thither <08033 +sham > .

00176 1SA 013 019 Now there was no <03808 +lo> > smith <02796 +charash > found <04672 +matsa> > throughout all <03605 +kol > the land <00776 +>erets > of Israel <03478 +Yisra>el > : for the Philistines <06430 +P@lishtiy > said <00559 +>amar > , Lest <06435 +pen > the Hebrews <05680 +<lbriy > make <06213 +>asah > [them] swords <02719 +chereb > or <{00176} +>ow > spears <02595 +chaniyth > :

00176 1SA 014 006 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > to the young <05288 +na<ar > man that bare <05375 +nasa> > his armour <03627 +k@liy > , Come <03212 +yalak > , and let us go <05674 +>abar > over <05674 +>abar > unto the garrison <04673 +matstsab > of these <00428 +>el - leh > uncircumcised <06189 +>arel > : it may be that the LORD <03068 +Y@hovah > will work <06213 +>asah > for us : for [there is] no <00369 +>ayin > restraint <04622 +ma<tsowr > to the LORD <03068 +Y@hovah > to save <03467 +yasha< > by many <07227 +rab > or <{00176} +>ow > by few <04592 +m@<at > .

00176 1SA 020 002 And he said <00559 +>amar > unto him , God forbid <02486 +chaliylah > ; thou shalt not die <04191 +muwth > : behold <02009 +hinneh > , my father <1> will do <06213 +>asah >

nothing either great <01419 +gadowl > or <{00176} +>ow > small
<06996 +qatan > , but that he will shew <01540 +galah > it me :
and why <04060 +middah > should my father <1> hide <05641
+cathar > this <02088 +zeh > thing <01697 +dabar > from me ? it
[is] not [so] .

00176 1SA 020 010 Then said <00559 +>amar > David <01732 +David
> to Jonathan <03083 +Y@hownathan > , Who <04310 +miy > shall
tell <05046 +nagad > me ? or <00176 +>ow > what <04100 +mah > [
if <{00176} +>ow >] thy father <1> answer <06030 +<anah > thee
roughly <07186 +qasheh > ?

00176 1SA 020 010 Then said <00559 +>amar > David <01732 +David
> to Jonathan <03083 +Y@hownathan > , Who <04310 +miy > shall
tell <05046 +nagad > me ? or <{00176} +>ow > what <04100 +mah >
[if <00176 +>ow >] thy father <1> answer <06030 +<anah > thee
roughly <07186 +qasheh > ?

00176 1SA 021 003 Now therefore what <04100 +mah > is under
<08478 +tachath > thine hand <03027 +yad > ? give <05414 +nathan
> [me] five <02568 +chamesh > [loaves of] bread <03899
+lechem > in mine hand <03027 +yad > , or <{00176} +>ow > what
there is present <04672 +matsa> > .

00176 1SA 021 008 And David <01732 +David > said <00559 +>amar >
unto Ahimelech <00288 +>Achiyemek > , And is there not here
<06311 +poh > under <08478 +tachath > thine hand <03027 +yad >
spear <02595 +chaniyth > or <{00176} +>ow > sword <02719 +chereb
> ? for I have neither brought <03947 +laqach > my sword <02719
+chereb > nor <01571 +gam > my weapons <03627 +k@liy > with me ,
because <03588 +kiy > the king s <04428 +melek > business <01697
+dabar > required <01961 +hayah > haste <05169 +nachats > .

00176 1SA 022 015 Did I then <03117 +yowm > begin <02490 +chalal
> to enquire <07592 +sha>al > of God <00430 +>elohiym > for him
? be it far <02486 +chaliylah > from me : let not the king
<04428 +melek > impute <07760 +suwm > [any <03605 +kol >]
thing <01697 +dabar > unto his servant <05650 +<ebed > , [nor]
to all <03605 +kol > the house <01004 +bayith > of my father <1>
: for thy servant <05650 +<ebed > knew <03045 +yada< > nothing
of all <03605 +kol > this <02063 +zo>th > , less <06996 +qatan >
or <{00176} +>ow > more <01490 +gi zbar > .

00176 1SA 026 010 David <01732 +David > said <00559 +>amar >
furthermore , [As] the LORD <03068 +Y@hovah > liveth <02416
+chay > , the LORD <03068 +Y@hovah > shall smite <05062 +nagaph
> him ; or <{00176} +>ow > his day <03117 +yowm > shall come
<00935 +bow> > to die <04191 +muwth > ; or he shall descend
<03381 +yarad > into battle <04421 +milchamah > , and perish
<05595 +caphah > .

00176 1SA 029 003 Then said <00559 +>amar > the princes <08269
+sar > of the Philistines <06430 +P@lishtiy > , What <04100 +mah
> [do] these <00428 +>el - leh > Hebrews <05680 +<lbriy > [
here] ? And Achish <00397 +>Akiysh > said <00559 +>amar > unto
the princes <08269 +sar > of the Philistines <06430 +P@lishtiy >
, [Is] not this <02088 +zeh > David <01732 +David > , the
servant <05650 +<ebed > of Saul <07586 +Sha>uwl > the king
<04428 +melek > of Israel <03478 +Yisra>el > , which <00834
+>aher > hath been <01961 +hayah > with me these <02088 +zeh >
days <03117 +yowm > , or <{00176} +>ow > these <02088 +zeh >
years <08141 +shaneh > , and I have found <04672 +matsa> > no
<03808 +lo> > fault <03972 +m@uwmah > in him since he fell
<05307 +naphal > [unto me] unto this <02088 +zeh > day <03117
+yowm > ?

00176 2CH 006 036 If <03588 +kiy > they sin <02398 +chata> > against thee , (for [there is] no <00369 +>ayin > man <00120 +>adam > which <00834 +>aher > sinneth <02398 +chata> > not ,) and thou be angry <00599 +>anaph > with them , and deliver <05414 +nathan > them over <06440 +paniym > before <06440 +paniym > [their] enemies <00341 +>oyeb > , and they carry <07617 +shabah > them away <07617 +shabah > captives <07617 +shabah > unto a land <00776 +>erets > far <07350 +rachowq > off or <{00176} +>ow > near <07138 +qarowb > ;

00176 2KI 002 016 And they said <00559 +>amar > unto him , Behold <02009 +hinneh > now <04994 +na> > , there be with thy servants <05650 +>ebed > fifty <02572 +chami shshiyim > strong <02428 +chayil > men ; let them go <03212 +yalak > , we pray <04994 +na> > thee , and seek <01245 +baqash > thy master <00113 +>adown > : lest <06435 +pen > peradventure the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > hath taken <05375 +nasa> > him up , and cast <07993 +shalak > him upon some <00259 +>echad > mountain <02022 +har > , or <{00176} +>ow > into some <00259 +>echad > valley <01516 +gay> > . And he said <00559 +>amar > , Ye shall not send <07971 +shalach > .

00176 2KI 004 013 And he said <00559 +>amar > unto him , Say <00559 +>amar > now <04994 +na> > unto her , Behold <02009 +hinneh > , thou hast been careful <02729 +charad > for us with all <03605 +kol > this <02063 +zo>th > care <02731 +charadah > ; what <04100 +mah > [is] to be done <06213 +>asah > for thee ? wouldst <03426 +yesh > thou be spoken <01696 +dabar > for to the king <04428 +melek > , or <{00176} +>ow > to the captain <08269 +sar > of the host <06635 +tsaba> > ? And she answered <00559 +>amar > , I dwell <03427 +yashab > among <08432 +tavek > mine own people <05971 +>am > .

00176 2KI 006 027 And he said <00559 +>amar > , If the LORD <03068 +Y@hovah > do not help <03467 +yasha< > thee , whence <00370 +>aiyn > shall I help <03467 +yasha< > thee ? out of the barnfloor <01637 +goren > , or <{00176} +>ow > out of the winepress <03342 +yeqeb > ?

00176 2KI 013 019 And the man <00376 +>iysh > of God <00430 +>elohiym > was wroth <07107 +qatsaph> with him , and said <00559 +>amar > , Thou shouldst have smitten <05221 +nakah > five <02568 +chamesh > or <{00176} +>ow > six <08337 +shesh > times <06471 +pa<am > ; then <00227 +>az > hadst thou smitten <05221 +nakah > Syria <00758 +>Aram > till <05704 +>ad > thou hadst consumed <03615 +kalah > [it] : whereas <06258 +>attach > now <06258 +>attach > thou shalt smite <05221 +nakah > Syria <00758 +>Aram > [but] thrice .

00176 2SA 002 021 And Abner <74> said <00559 +>amar > to him , Turn <05186 +natah > thee aside <05186 +natah > to thy right <03225 +yamiyn > hand or <{00176} +>ow > to thy left <08040 +s@mo>wl > , and lay thee hold <00270 +>achaz > on one <00259 +>echad > of the young <05288 +na<ar > men , and take <03947 +laqach > thee his armour <02488 +chaliytsah > . But Asahel <06214 +>Asah>el > would <14> not turn <05493 +cuwr > aside from following <00310 +>achar > of him .

00176 2SA 003 035 And when all <03605 +kol > the people <05971 +>am > came <00935 +bow> > to cause David <01732 +David > to eat <01262 +barah > meat <03899 +lechem > while it was yet <05750 +>owd > day <03117 +yowm > , David <01732 +David > sware <07650 +shaba< > , saying <00559 +>amar > , So <03541 +koh > do <06213 +>asah > God <00430 +>elohiym > to me , and more <03254 +yacaph > also <03541 +koh > , if I taste <02938 +ta<am > bread <03899 +lechem > , or <{00176} +>ow > ought <03972 +m@uwmah > else ,

till <06440 +paniym > the sun <08121 +shemesh > be down <00935 +bow> > .

00176 2SA 017 009 Behold <02009 +hinneh > , he is hid <2244> now <06258 +<attah > in some <00259 +>echad > pit <06354 +pachath > , or <{00176} +>ow > in some <00259 +>echad > [other] place <04725 +maqowm > : and it will come <01961 +hayah > to pass , when some <00259 +>echad > of them be overthrown <05307 +naphal > at the first <08462 +t@chillah > , that whosoever heareth <08085 +shama< > it will say <00559 +>amar > , There is a slaughter <04046 +maggephah > among the people <05971 +<am > that follow <00310 +>achar > Absalom <53> .

00176 2SA 018 013 Otherwise <{00176} +>ow > I should have wrought <06213 +<asah > falsehood <08267 +sheqer > against mine own life <05315 +nephesh > : for there is no <03808 +lo> > matter <01697 +dabar > hid <03582 +kachad > from the king <04428 +melek > , and thou thyself <00859 +>attah > wouldest have set <03320 +yatsab > thyself against <05048 +neged > [me] .

00176 AMO 003 012 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; As the shepherd <07462 +ra<ah > taketh <05337 +natsal > out of the mouth <06310 +peh > of the lion <00738 +>ariy > two <08147 +sh@nayim > legs <03767 +kara< > , or <{00176} +>ow > a piece <00915 +badal > of an ear <00241 +>ozen > ; so <03651 +ken > shall the children <01121 +ben > of Israel <03478 +Yisra>el > be taken <05337 +natsal > out that dwell <03427 +yashab > in Samaria <08111 +Shom@rown > in the corner <06285 +pe>ah > of a bed <04296 +mittah > , and in Damascus <01834 +Dammeseq > [in] a couch <06210 +<eres > .

00176 DEU 004 016 Lest <06435 +pen > ye corrupt <07843 +shachath > [yourselves] , and make <06213 +<asah > you a graven <06459 +pecel > image , the similitude <08544 +t@muwnah > of any <03605 +kol > figure <05566 +cemel > , the likeness <08403 +tabniyth > of male <02145 +zakar > or <{00176} +>ow > female <05347 +n@qebah > ,

00176 DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniym > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ask] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath been <01961 +hayah > [any such thing <01697 +dabar >] as this <02088 +zeh > great <01419 +gadowl > thing <01697 +dabar > [is] , or <{00176} +>ow > hath been heard <08085 +shama< > like <03644 +k@mow > it ?

00176 DEU 004 034 Or <{00176} +>ow > hath God <00430 +>elohiym > assayed <05254 +nacah > to go <00935 +bow> > [and] take <03947 +laqach > him a nation <01471 +gowy > from the midst <07130 +qereb > of [another] nation <01471 +gowy > , by temptations <04531 +maccah > , by signs <00226 +>owth > , and by wonders <04159 +mowpheth > , and by war <04421 +milchamah > , and by a mighty <02389 +chazaq > hand <03027 +yad > , and by a stretched <05186 +natah > out arm <02220 +z@rowa< > , and by great <01419 +gadowl > terrors <04172 +mowra> > , according to all <03605 +kol > that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > did <06213 +<asah > for you in Egypt <04714 +Mitsrayim > before your eyes <05869 +<ayin > ?

00176 DEU 013 001 If <03588 +kiy > there arise <06965 +quwm > among <07130 +qereb > you a prophet <05030 +nabiy> > , or <00176 +>ow > a dreamer <02492 +chalam > of dreams <02472 +chalowm > ,

and giveth <05414 +nathan > thee a sign <00226 +>owth > or
<{00176} +>ow > a wonder <04159 +mowpheth > ,

00176 DEU 013 001 If <03588 +kiy > there arise <06965 +quwm >
among <07130 +qereb > you a prophet <05030 +nabi> > , or
<{00176} +>ow > a dreamer <02492 +chalam > of dreams <02472
+chalowm > , and giveth <05414 +nathan > thee a sign <00226
+>owth > or <00176 +>ow > a wonder <04159 +mowpheth > ,

00176 DEU 013 003 Thou shalt not hearken <08085 +shama< > unto
the words <01697 +dabar > of that prophet <05030 +nabi> > , or
<{00176} +>ow > that dreamer <02492 +chalam > of dreams <02472
+chalowm > : for the LORD <03068 +Y@hovah > your God <00430
+>elohiym > proveth <05254 +nacah > you , to know <03045 +yada<
> whether ye love <00157 +>ahab > the LORD <03068 +Y@hovah >
your God <00430 +>elohiym > with all <03605 +kol > your heart
<03824 +lebab > and with all <03605 +kol > your soul <05315
+nephesh > .

00176 DEU 013 005 And that prophet <05030 +nabi> > , or
<{00176} +>ow > that dreamer <02492 +chalam > of dreams <02472
+chalowm > , shall be put to death <04191 +muwth > ; because
<03588 +kiy > he hath spoken <01696 +dabar > to turn <05627
+carah > [you] away from the LORD <03068 +Y@hovah > your God
<00430 +>elohiym > , which brought <03318 +yatsa> > you out of
the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and
redeemed <06299 +padah > you out of the house <01004 +bayith >
of bondage <05650 +>ebed > , to thrust <05080 +nadach > thee out
of the way <01870 +derek > which <00834 +>aher > the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah >
thee to walk <03212 +yalak > in . So shalt thou put <01197
+ba<ar > the evil <07451 +ra< > away <01197 +ba<ar > from the
midst <07130 +qereb > of thee .

00176 DEU 013 006 If <03588 +kiy > thy brother <00251 +>ach > ,
the son <01121 +ben > of thymother <00517 +>em > , or thy son
<01121 +ben > , or thy daughter <01323 +bath > , or the wife
<00802 +>ishshah > of thy bosom <02436 +cheyq > , or <{00176}
+>ow > thy friend <07453 +rea< > , which <00834 +>aher > [is]
as thine own soul <05315 +nephesh > , entice <05496 +cuwth >
thee secretly <05643 +cether > , saying <00559 +>amar > , Let us
go <03212 +yalak > and serve <05647 +>abad > other <00312
+>acher > gods <00430 +>elohiym > , which <00834 +>aher > thou
hast not known <03045 +yada< > , thou , nor thy fathers <1> ;

00176 DEU 013 007 [Namely] , of the gods <00430 +>elohiym > of
the people <05971 +>am > which <00834 +>aher > [are] round
<05439 +cabiyy > about you , nigh <07126 +qarab > unto thee , or
<{00176} +>ow > far <07350 +rachowq > off from thee , from the [
one] end <07097 +qatseh > of the earth <00776 +>erets > even
unto the [other] end <07097 +qatseh > of the earth <00776
+>erets > ;

00176 DEU 014 007 Nevertheless <00389 +>ak > these <02088 +zeh >
ye shall not eat <00398 +>akal > of them that chew <05927 +>alah
> the cud <01625 +gerah > , or <{00176} +>ow > of them that
divide <06536 +parac > the cloven <08156 +shaca< > hoof <06541
+parcah > ; [as] the camel <01581 +gamal > , and the hare
<00768 +>arnebeth > , and the coney <08227 +shaphan > : for they
chew <05927 +>alah > the cud <01625 +gerah > , but divide <06536
+parac > not the hoof <06541 +parcah > ; [therefore] they [
are] unclean <02931 +tame> > unto you .

00176 DEU 014 021 Ye shall not eat <00398 +>akal > [of] any
<03605 +kol > thing that dieth <05038 +n@belah > of itself :
thou shalt give <05414 +nathan > it unto the stranger <01616
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+ger > that [is] in thy gates <08179 +sha<ar > , that he may eat <00398 +>akal > it ; or <{00176} +>ow > thou mayest sell <04376 +makar > it unto an alien <05237 +nokriy > : for thou [art] an holy <06918 +qadowsh > people <05971 +<am > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Thou shalt not see the <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517 +>em > milk <02461 +chalab > .

00176 DEU 015 012 [And] if <03588 +kiy > thy brother <00251 +>ach > , an Hebrew <05680 +<lbriy > man , or <{00176} +>ow > an Hebrew <05680 +<lbriy > woman , be sold <04376 +makar > unto thee , and serve <05647 +<abad > thee six <08337 +shesh > years <08141 +shaneh > ; then in the seventh <07637 +sh@biy<iy > year <08141 +shaneh > thou shalt let him go <07971 +shalach > free <02670 +chophshiy > from thee .

00176 DEU 015 021 And if <03588 +kiy > there be [any] blemish <03971 +m>uwm > therein , [as if it be] lame <06455 +picceach > , or <{00176} +>ow > blind <05787 +<ivver > , [or <{00176} +>ow > have] any <03605 +kol > ill <07451 +ra< > blemish <03971 +m>uwm > , thou shalt not sacrifice <02076 +zabach > it unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > .

00176 DEU 015 021 And if <03588 +kiy > there be [any] blemish <03971 +m>uwm > therein , [as if it be] lame <06455 +picceach > , or <00176 +>ow > blind <05787 +<ivver > , [or <{00176} +>ow > have] any <03605 +kol > ill <07451 +ra< > blemish <03971 +m>uwm > , thou shalt not sacrifice <02076 +zabach > it unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > .

00176 DEU 017 003 And hath gone <03212 +yalak > and served <05647 +<abad > other <00312 +>acher > gods <00430 +>elohiym > , and worshipped <07812 +shachah > them , either the sun <08121 +shemesh > , or <00176 +>ow > moon <03394 +yareach > , or <{00176} +>ow > any <03605 +kol > of the host <06635 +tsaba> > of heaven <08064 +shamayim > , which <00834 +>aher > I have not commanded <06680 +tsavah > ;

00176 DEU 017 003 And hath gone <03212 +yalak > and served <05647 +<abad > other <00312 +>acher > gods <00430 +>elohiym > , and worshipped <07812 +shachah > them , either the sun <08121 +shemesh > , or <{00176} +>ow > moon <03394 +yareach > , or <00176 +>ow > any <03605 +kol > of the host <06635 +tsaba> > of heaven <08064 +shamayim > , which <00834 +>aher > I have not commanded <06680 +tsavah > ;

00176 DEU 017 005 Then shalt thou bring <03318 +yatsa> > forth <03318 +yatsa> > that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , which <00834 +>aher > have committed <06213 +<asah > that wicked <07451 +ra< > thing <01697 +dabar > , unto thy gates <08179 +sha<ar > , [even] that man <00376 +>iysh > or <{00176} +>ow > that woman <00802 +>ishshah > , and shalt stone <05619 +caqal > them with stones <68> , till they die <04191 +muwth > .

00176 DEU 017 005 Then shalt thou bring <03318 +yatsa> > forth <03318 +yatsa> > that man <00376 +>iysh > or <{00176} +>ow > that woman <00802 +>ishshah > , which <00834 +>aher > have committed <06213 +<asah > that wicked <07451 +ra< > thing <01697 +dabar > , unto thy gates <08179 +sha<ar > , [even] that man <00376 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , and shalt stone <05619 +caqal > them with stones <68> , till they die <04191 +muwth > .

00176 DEU 017 006 At <05921 +<al > the mouth <06310 +peh > of two <08147 +sh@nayim > witnesses <05707 +<ed > , or <{00176} >

+>ow > three <07969 +shalowsh > witnesses <05707 +<ed > , shall he that is worthy of death <04191 +muwth > be put to death <04191 +muwth > ; [but] at <05921 +<al > the mouth <06310 +peh > of one <00259 +>echad > witness <05707 +<ed > he shall not be put to death <04191 +muwth > .

00176 DEU 017 012 And the man <00376 +>iysh > that will do <06213 +<asah > presumptuously <02087 +zadown > , and will not hearken <08085 +shama< > unto the priest <03548 +kohen > that standeth <05975 +<amad > to minister <08334 +sharath > there <08033 +sham > before <00854 +>eth > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , or <{00176} +>ow > unto the judge <08199 +shaphat > , even that man <00376 +>iysh > shall die <04191 +muwth > : and thou shalt put <01197 +ba<ar > away <01197 +ba<ar > the evil <07451 +ra< > from Israel <03478 +Yisra>el > .

00176 DEU 022 001 Thou shalt not see <07200 +ra>ah > thy brother s <00251 +>ach > ox <07794 +showr > or <{00176} +>ow > his sheep <07716 +seh > go astray <05080 +nadach > , and hide <05956 +<alam > thyself from them : thou shalt in any case <07725 +shuwb > bring <07725 +shuwb > them again <07725 +shuwb > unto thy brother <00251 +>ach > .

00176 DEU 022 004 Thou shalt not see <07200 +ra>ah > thy brother s <00251 +>ach > ass <02543 +chamowr > or <{00176} +>ow > his ox <07794 +showr > fall <05307 +naphal > down by the way <01870 +derek > , and hide <05956 +<alam > thyself from them : thou shalt surely help <06965 +quwm > him to lift <06965 +quwm > [them] up again .

00176 DEU 022 006 If <03588 +kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance <07122 +qara> > to be before <06440 +paniyim > thee in the way <01870 +derek > in any <03605 +kol > tree <06086 +<ets > , or <00176 +>ow > on <05921 +<al > the ground <00776 +>erets > , [whether they be] young <00667 +>ephroach > ones , or <{00176} +>ow > eggs <01000 +beytsah > , and the dam <00517 +>em > sitting <07257 +rabats > upon the young <00667 +>ephroach > , or <00176 +>ow > upon the eggs <01000 +beytsah > , thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > :

00176 DEU 022 006 If <03588 +kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance <07122 +qara> > to be before <06440 +paniyim > thee in the way <01870 +derek > in any <03605 +kol > tree <06086 +<ets > , or <00176 +>ow > on <05921 +<al > the ground <00776 +>erets > , [whether they be] young <00667 +>ephroach > ones , or <00176 +>ow > eggs <01000 +beytsah > , and the dam <00517 +>em > sitting <07257 +rabats > upon the young <00667 +>ephroach > , or <{00176} +>ow > upon the eggs <01000 +beytsah > , thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > :

00176 DEU 022 006 If <03588 +kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance <07122 +qara> > to be before <06440 +paniyim > thee in the way <01870 +derek > in any <03605 +kol > tree <06086 +<ets > , or <{00176} +>ow > on <05921 +<al > the ground <00776 +>erets > , [whether they be] young <00667 +>ephroach > ones , or <00176 +>ow > eggs <01000 +beytsah > , and the dam <00517 +>em > sitting <07257 +rabats > upon the young <00667 +>ephroach > , or <00176 +>ow > upon the eggs <01000 +beytsah > , thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > :

00176 DEU 024 003 And [if] the latter <00314 +>acharown > husband <00376 +>iysh > hate <08130 +sane> > her , and write <03789 +kathab > her a bill <05612 +cephher > of divorcement

<03748 +k@riythuwth > , and giveth <05414 +nathan > [it] in her hand <03027 +yad > , and sendeth <07971 +shalach > her out of his house <01004 +bayith > ; or <{00176} +>ow > if <03588 +kiy > the latter <00314 +>acharown > husband <00376 +>iysh > die <04191 +muwth > , which <00834 +>aher > took <03947 +laqach > her [to be] his wife <00802 +>ishshah > ;

00176 DEU 027 022 Cursed <00779 +>arar > [be] he that lieth <07901 +shakab > with his sister <00269 +>achowth > , the daughter <01323 +bath > of his father <1> , or <{00176} +>ow > the daughter <01323 +bath > of his mother <00517 +>em > . And all <03605 +kol > the people <05971 +>am > shall say <00559 +>amar > , Amen <00543 +>amen > .

00176 DEU 029 018 Lest <06435 +pen > there should be among you man <00376 +>iysh > , or <00176 +>ow > woman <00802 +>ishshah > , or <00176 +>ow > family <04940 +mishpachah > , or <{00176} +>ow > tribe <07626 +shebet > , whose <00834 +>aher > heart <03824 +lebab > turneth <06437 +panah > away <05493 +cuwr > this <02063 +zo>th > day <03117 +yowm > from the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to go <03212 +yalak > [and] serve <05647 +>abad > the gods <00430 +>elohiym > of these <01992 +hem > nations <01471 +gowy > ; lest <06435 +pen > there should be among you a root <08328 +sheresh > that beareth <06509 +parah > gall <07219 +ro>sh > and wormwood <03939 +la<anah > > ;

00176 DEU 029 018 Lest <06435 +pen > there should be among you man <00376 +>iysh > , or <{00176} +>ow > woman <00802 +>ishshah > , or <00176 +>ow > family <04940 +mishpachah > , or <00176 +>ow > tribe <07626 +shebet > , whose <00834 +>aher > heart <03824 +lebab > turneth <06437 +panah > away <05493 +cuwr > this <02063 +zo>th > day <03117 +yowm > from the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to go <03212 +yalak > [and] serve <05647 +>abad > the gods <00430 +>elohiym > of these <01992 +hem > nations <01471 +gowy > ; lest <06435 +pen > there should be among you a root <08328 +sheresh > that beareth <06509 +parah > gall <07219 +ro>sh > and wormwood <03939 +la<anah > > ;

00176 DEU 029 018 Lest <06435 +pen > there should be among you man <00376 +>iysh > , or <00176 +>ow > woman <00802 +>ishshah > , or <{00176} +>ow > family <04940 +mishpachah > , or <00176 +>ow > tribe <07626 +shebet > , whose <00834 +>aher > heart <03824 +lebab > turneth <06437 +panah > away <05493 +cuwr > this <02063 +zo>th > day <03117 +yowm > from the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to go <03212 +yalak > [and] serve <05647 +>abad > the gods <00430 +>elohiym > of these <01992 +hem > nations <01471 +gowy > ; lest <06435 +pen > there should be among you a root <08328 +sheresh > that beareth <06509 +parah > gall <07219 +ro>sh > and wormwood <03939 +la<anah > > ;

00176 ECC 002 019 And who <04310 +miy > knoweth <03045 +yada< > whether he shall be a wise <02450 +chakam > [man] or <{00176} +>ow > a fool <05530 +cakal > ? yet shall he have rule <07980 +shalat > over all <03605 +kol > my labour <05999 +>amal > wherein I have laboured <05998 +>amal > , and wherein I have shewed myself wise <02449 +chakam > under <08478 +tachath > the sun <08121 +shemesh > . This <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > .

00176 ECC 011 006 In the morning <01242 +boqer > sow <02232 +zara< > thy seed <02233 +zera< > , and in the evening <06153 +>ereb > withhold <03240 +yanach > not thine hand <03027 +yad > : for thou knowest <03045 +yada< > not whether <00335 +>ay > shall prosper <03787 +kasher > , either this <02088 +zeh > or <{00176} +>ow > that , or whether <00518 +>im > they both <08147 +sh@nayim > [shall be] alike <00259 +>echad > , good <02896

+towb > .

00176 EX0 004 011 And the LORD <03068 +Y@hovah > said <00559
 +>amar > unto him , Who <04310 +miy > hath made <07760 +suwm >
 man s <00120 +>adam > mouth <06310 +peh > ? or <00176 +>ow > who
 <04310 +miy > maketh <07760 +suwm > the dumb <00483 +>illem > ,
 or <{00176} +>ow > deaf <02795 +cheresh > , or <00176 +>ow > the
 seeing <06493 +piqqeach > , or <00176 +>ow > the blind <05787
 +<i>ivver > ? have not I the LORD <03068 +Y@hovah > ?

00176 EX0 004 011 And the LORD <03068 +Y@hovah > said <00559
 +>amar > unto him , Who <04310 +miy > hath made <07760 +suwm >
 man s <00120 +>adam > mouth <06310 +peh > ? or <00176 +>ow > who
 <04310 +miy > maketh <07760 +suwm > the dumb <00483 +>illem > ,
 or <00176 +>ow > deaf <02795 +cheresh > , or <{00176} +>ow > the
 seeing <06493 +piqqeach > , or <00176 +>ow > the blind <05787
 +<i>ivver > ? have not I the LORD <03068 +Y@hovah > ?

00176 EX0 004 011 And the LORD <03068 +Y@hovah > said <00559
 +>amar > unto him , Who <04310 +miy > hath made <07760 +suwm >
 man s <00120 +>adam > mouth <06310 +peh > ? or <00176 +>ow > who
 <04310 +miy > maketh <07760 +suwm > the dumb <00483 +>illem > ,
 or <00176 +>ow > deaf <02795 +cheresh > , or <00176 +>ow > the
 seeing <06493 +piqqeach > , or <{00176} +>ow > the blind <05787
 +<i>ivver > ? have not I the LORD <03068 +Y@hovah > ?

00176 EX0 004 011 And the LORD <03068 +Y@hovah > said <00559
 +>amar > unto him , Who <04310 +miy > hath made <07760 +suwm >
 man s <00120 +>adam > mouth <06310 +peh > ? or <{00176} +>ow >
 who <04310 +miy > maketh <07760 +suwm > the dumb <00483 +>illem
 > , or <00176 +>ow > deaf <02795 +cheresh > , or <00176 +>ow >
 the seeing <06493 +piqqeach > , or <00176 +>ow > the blind
 <05787 +<i>ivver > ? have not I the LORD <03068 +Y@hovah > ?

00176 EX0 005 003 And they said <00559 +>amar > , The God <00430
 +>elohiym > of the Hebrews <05680 +<i>lbriy > hath met <07122
 +qara> > with us : let us go <03212 +yalak > , we pray <04994
 +na> > thee , three <07969 +shalowsh > days <03117 +yowm >
 journey <01870 +derek > into the desert <04057 +midbar > , and
 sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > our
 God <00430 +>elohiym > ; lest <06435 +pen > he fall <06293
 +paga< > upon us with pestilence <01698 +deber > , or <{00176}
 +>ow > with the sword <02719 +chereb > .

00176 EX0 019 013 There shall not an hand <03027 +yad > touch
 <05060 +naga< > it , but he shall surely <03588 +kiy > be stoned
 <05619 +caqal > , or shot <03384 +yarah > through ; whether
 <00518 +>im > [it be] beast <00929 +b@hemah > or <{00176} +>ow
 > man <00376 +>iysh > , it shall not live <02421 +chayah > :
 when the trumpet <03104 +yowbel > soundeth long <04900 +mashak >
 , they shall come <05927 +<i>alah > up to the mount <02022 +har > .

00176 EX0 022 007 If <03588 +kiy > a man <00376 +>iysh > shall
 deliver <05414 +nathan > unto his neighbour <07453 +rea< > money
 <03701 +keceph > or <{00176} +>ow > stuff <03627 +k@liy> to keep
 <08104 +shamar > , and it be stolen <01589 +ganab > out of the
 man s <00376 +>iysh > house <01004 +bayith > ; if <00518 +>im >
 the thief <01590 +gannab > be found <04672 +matsa > , let him
 pay <07999 +shalam > double <08147 +sh@nayim > .

00176 EX0 022 010 If <03588 +kiy > a man <00376 +>iysh > deliver
 <05414 +nathan > unto his neighbour <07453 +rea< > an ass <02543
 +chamowr > , or <{00176} +>ow > an ox <07794 +showr > , or
 <00176 +>ow > a sheep <07716 +seh > , or <00176 +>ow > any
 <03605 +kol > beast <00929 +b@hemah > , to keep <08104 +shamar >
 ; and it die <04191 +muwth > , or <00176 +>ow > be hurt <07665
 12/8/2021

+shabar > , or <00176 +>ow > driven <07617 +shabah > away , no
<00369 +>ayin > man seeing <07200 +ra>ah > [it] :

00176 EX0 022 010 If <03588 +kiy > a man <00376 +>iysh > deliver
<05414 +nathan > unto his neighbour <07453 +rea< > an ass <02543
+chamowr > , or <00176 +>ow > an ox <07794 +showr > , or <00176
+>ow > a sheep <07716 +seh > , or <00176 +>ow > any <03605 +kol
> beast <00929 +b@hemah > , to keep <08104 +shamar > ; and it
die <04191 +muwth > , or <00176 +>ow > be hurt <07665 +shabar > ,
or <{00176} +>ow > driven <07617 +shabah > away , no <00369
+>ayin > man seeing <07200 +ra>ah > [it] :

00176 EX0 022 010 If <03588 +kiy > a man <00376 +>iysh > deliver
<05414 +nathan > unto his neighbour <07453 +rea< > an ass <02543
+chamowr > , or <00176 +>ow > an ox <07794 +showr > , or
<{00176} +>ow > a sheep <07716 +seh > , or <00176 +>ow > any
<03605 +kol > beast <00929 +b@hemah > , to keep <08104 +shamar >
; and it die <04191 +muwth > , or <00176 +>ow > be hurt <07665
+shabar > , or <00176 +>ow > driven <07617 +shabah > away , no
<00369 +>ayin > man seeing <07200 +ra>ah > [it] :

00176 EX0 022 010 If <03588 +kiy > a man <00376 +>iysh > deliver
<05414 +nathan > unto his neighbour <07453 +rea< > an ass <02543
+chamowr > , or <00176 +>ow > an ox <07794 +showr > , or <00176
+>ow > a sheep <07716 +seh > , or <{00176} +>ow > any <03605
+kol > beast <00929 +b@hemah > , to keep <08104 +shamar > ; and
it die <04191 +muwth > , or <00176 +>ow > be hurt <07665 +shabar
> , or <00176 +>ow > driven <07617 +shabah > away , no <00369
+>ayin > man seeing <07200 +ra>ah > [it] :

00176 EX0 022 010 If <03588 +kiy > a man <00376 +>iysh > deliver
<05414 +nathan > unto his neighbour <07453 +rea< > an ass <02543
+chamowr > , or <00176 +>ow > an ox <07794 +showr > , or <00176
+>ow > a sheep <07716 +seh > , or <00176 +>ow > any <03605 +kol
> beast <00929 +b@hemah > , to keep <08104 +shamar > ; and it
die <04191 +muwth > , or <{00176} +>ow > be hurt <07665 +shabar
> , or <00176 +>ow > driven <07617 +shabah > away , no <00369
+>ayin > man seeing <07200 +ra>ah > [it] :

00176 EX0 022 014 And if <03588 +kiy > a man <00376 +>iysh >
borrow <07592 +sha>al > [ought] of his neighbour <07453 +rea<
> , and it be hurt <07665 +shabar > , or <{00176} +>ow > die
<04191 +muwth > , the owner <01167 +ba<al > thereof [being]
not with it , he shall surely make [it] good <07999 +shalam > .

00176 EX0 023 004 If <03588 +kiy > thou meet <06293 +paga< >
thine enemy s <00341 +>oyeb > ox <07794 +showr > or <{00176}
+>ow > his ass <02543 +chamowr > going <08582 +ta<ah > astray
<08582 +ta<ah > , thou shalt surely bring <07725 +shuwb > it
back <07725 +shuwb > to him again <07725 +shuwb > .

00176 EX0 028 043 And they shall be upon Aaron <00175 +>Aharown
> , and upon his sons <01121 +ben > , when they come <00935
+bow> > in unto the tabernacle <00168 +>ohel > of the
congregation <04150 +mow<ed > , or <{00176} +>ow > when they
come <05066 +nagash > near <05066 +nagash > unto the altar
<04196 +mizbeach > to minister <08334 +sharath > in the holy
<06944 +qodesh > [place] ; that they bear <05375 +nasa> > not
iniquity <05771 +<avon > , and die <04191 +muwth > : [it shall
be] a statute <02708 +chuqqah > for ever <05769 +<owlam > unto
him and his seed <02233 +zera< > after <00310 +>achar > him .

00176 EX0 030 020 When they go <00935 +bow> > into <00413 +>el >
the tabernacle <00168 +>ohel > of the congregation <04150
+mow<ed > , they shall wash <07364 +rachats > with water <04325
+mayim > , that they die <04191 +muwth > not ; or <{00176} +>ow
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> when they come <05066 +nagash > near <05066 +nagash > to the altar <04196 +mizbeach > to minister <08334 +sharath > , to burn <06999 +qatar > offering made by fire unto the LORD <03068 +Y@hovah > :

00176 EZE 014 017 Or <{00176} +>ow > [if] I bring <00935 +bow> > a sword <02719 +chereb > upon that land <00776 +>erets > , and say <00559 +>amar > , Sword <02719 +chereb > , go <05674 +>abar > through the land <00776 +>erets > ; so that I cut <03772 +karath > off man <00120 +>adam > and beast <00929 +b@hemah > from it :

00176 EZE 014 019 Or <{00176} +>ow > [if] I send <07971 +shalach > a pestilence <01698 +deber > into <00413 +>el > that land <00776 +>erets > , and pour <08210 +shaphak > out my fury <02534 +chemah > upon it in blood <01818 +dam > , to cut <03772 +karath > off from it man <00120 +>adam > and beast <00929 +b@hemah > :

00176 EZE 021 010 It is sharpened <02300 +chadad > to make a sore slaughter <02873 +tabach > ; it is furbished <04803 +marat > that it may glitter <01300 +baraq > : should we then <{00176} +>ow > make mirth <07797 +suws > ? it contemneth <03988 +ma>ac > the rod <07626 +shebet > of my son <01121 +ben > , [as] every <03605 +kol > tree <06086 +>ets > .

00176 GEN 024 049 And now <06258 +>attah > if <00518 +>im > ye will deal <06213 +>asah > kindly <02617 +cheched > and truly <00571 +>emeth > with my master <00113 +>adown > , tell <05046 +nagad > me : and if <00518 +>im > not , tell <05046 +nagad > me ; that I may turn <06437 +panah > to the right <03225 +yamiyn > hand <03225 +yamiyn > , or <{00176} +>ow > to the left <08040 +s@mo>wl > .

00176 GEN 024 050 Then Laban <03837 +Laban > and Bethuel <01328 +B@thuw>el > answered <06030 +>anah > and said <00559 +>amar > , The thing <01697 +dabar > proceedeth <03318 +yatsa> > from the LORD <03068 +Y@hovah > : we cannot speak <01696 +dabar > unto thee bad <07451 +ra< > or <{00176} +>ow > good <02896 +towb > .

00176 GEN 024 055 And her brother <00251 +>ach > and her mother <00517 +>em > said <00559 +>amar > , Let the damsel <05291 +na<arah > abide <03427 +yashab > with us [a few] days <03117 +yowm > , at <00176 +>ow > the least <{00176} +>ow > ten <06218 +>asowr > ; after <00310 +>achar > that she shall go <03212 +yal ak > .

00176 GEN 024 055 And her brother <00251 +>ach > and her mother <00517 +>em > said <00559 +>amar > , Let the damsel <05291 +na<arah > abide <03427 +yashab > with us [a few] days <03117 +yowm > , at <{00176} +>ow > the least <00176 +>ow > ten <06218 +>asowr > ; after <00310 +>achar > that she shall go <03212 +yal ak > .

00176 GEN 031 043 And Laban <03837 +Laban > answered <06030 +>anah > and said <00559 +>amar > unto Jacob <03290 +Ya<aqob > , [These] daughters <01363 +gobahh > [are] my daughters <01363 +gobahh > , and [these] children <01121 +ben > [are] my children <01121 +ben > , and [these] cattle <06629 +tso>n > [are] my cattle <06629 +tso>n > , and all <03605 +kol > that thou seest <07200 +ra>ah > [is] mine : and what <04100 +mah > can I do <06213 +>asah > this day <03117 +yowm > unto these my daughters <01363 +gobahh > , or <{00176} +>ow > unto their children <01121 +ben > which <00834 +>aher > they have born <03205 +yal ad > ?

00176 GEN 044 008 Behold <02005 +hen > , the money <03701 +keceph > , which <00834 +>aher > we found <04672 +matsa> > in our sacks <00572 +>amtachath > mouths <06310 +peh > , we brought <07725 +shuwb > again <07725 +shuwb > unto thee out of the land <00776 +>erets > of Canaan <03667 +K@na<an > : how <00349 +>eyk > then should we steal <01589 +ganab > out of thy Lord s <00113 +>adown > house <01004 +bayith > silver <03701 +keceph > or <{00176} +>ow > gold <02091 +zahab > ?

00176 GEN 044 019 My Lord <00113 +>adown > asked <07592 +sha>al > his servants <05650 +>ebed > , saying <00559 +>amar > , Have <03426 +yesh > ye a father <1> , or <{00176} +>ow > a brother <00251 +>ach > ?

00176 ISA 007 011 Ask <07592 +sha>al > thee a sign <00226 +>owth > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > ; ask <07592 +sha>al > it either in the depth <06009 +>amaq > , or <{00176} +>ow > in the height <01361 +gabahh > above <04605 +ma<al > .

00176 ISA 027 005 Or <{00176} +>ow > let him take <02388 +chazaq > hold <02388 +chazaq > of my strength <04581 +ma<owz > , [that] he may make <06213 +>asah > peace <07965 +shalowm > with me ; [and] he shall make <06213 +>asah > peace <07965 +shalowm > with me .

00176 ISA 050 001 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Where <00335 +>ay > [is] the bill <05612 +cepher > of your mother s <00517 +>em > divorcement <03748 +k@riythuwth > , whom <00834 +>aher > I have put <07971 +shalach > away ? or <{00176} +>ow > which <04310 +miy > of my creditors <05383 +nashah > [is it] to whom <00834 +>aher > I have sold <04376 +makar > you ? Behold <02005 +hen > , for your iniquities <05771 +>avon > have ye sold <04376 +makar > yourselves , and for your transgressions <06588 +pesha< > is your mother <00517 +>em > put <07971 +shalach > away .

00176 JER 016 002 Thou shalt not take <03947 +laqach > thee a wife <00802 +>ishshah > , neither <03808 +lo> > shalt thou have sons <01121 +ben > or <{00176} +>ow > daughters <01121 +ben > in this <02088 +zeh > place <04725 +maqowm > .

00176 JER 023 033 And when <03588 +kiy > this <02088 +zeh > people <05971 +>am > , or <{00176} +>ow > the prophet <05030 +nabiy> > , or <{00176} +>ow > a priest <03548 +kohen > , shall ask <07592 +sha>al > thee , saying <00559 +>amar > , What <04100 +mah > [is] the burden <04853 +massa> > of the LORD <03068 +Y@hovah > ? thou shalt then say <00559 +>amar > unto them , What <04100 +mah > burden <04853 +massa> > ? I will even forsake <05203 +natash > you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

00176 JER 023 033 And when <03588 +kiy > this <02088 +zeh > people <05971 +>am > , or <{00176} +>ow > the prophet <05030 +nabiy> > , or <{00176} +>ow > a priest <03548 +kohen > , shall ask <07592 +sha>al > thee , saying <00559 +>amar > , What <04100 +mah > [is] the burden <04853 +massa> > of the LORD <03068 +Y@hovah > ? thou shalt then say <00559 +>amar > unto them , What <04100 +mah > burden <04853 +massa> > ? I will even forsake <05203 +natash > you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

00176 JER 040 005 Now while he was not yet <05750 +>owd > gone <07725 +shuwb > back <07725 +shuwb > , [he said] , Go <07725 +shuwb > back <07725 +shuwb > also to Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiygam > the son

<01121 +ben > of Shaphan <08227 +shaphan > , whom <00834 +>aher > the king <04428 +melek > of Babylon <00894 +Babel > hath made governor <06485 +paqad > over the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > , and dwell <03427 +yashab > with him among <08432 +tavek > the people <05971 +<am > : or <{00176} +>ow > go <03212 +yalak > wheresoever it seemeth <05869 +<ayin > convenient <03477 +yashar > unto thee to go <03212 +yalak > . So the captain <07227 +rab > of the guard <02876 +tabbach > gave <05414 +nathan > him victuals <00737 +>aruchah > and a reward <04864 +mas>eth > , and let him go <07971 +shalach > .

00176 JOB 003 015 Or <{00176} +>ow > with princes <08269 +sar > that had gold <02091 +zahab > , who filled <04390 +male> > their houses <01004 +bayith > with silver <03701 +keceph > :

00176 JOB 003 016 Or <{00176} +>ow > as an hidden <02934 +taman > untimely <05309 +nephele > birth<05309 +nephele > I had not been <01961 +hayah > ; as infants <05768 +<owlel > [which] never <03808 +lo> > saw <07200 +ra>ah > light <00216 +>owr > .

00176 JOB 012 008 Or <{00176} +>ow > speak <07878 +siyach > to the earth <00776 +>erets > , and it shall teach <03384 +yarah > thee : and the fishes <01709 +dag > of the sea <03220 +yam > shall declare <05608 +caphar > unto thee .

00176 JOB 013 022 Then call <07121 +qara> > thou , and I will answer <06030 +<anah > : or <{00176} +>ow > let me speak <01696 +dabar > , and answer <07725 +shuwb > thou me .

00176 JOB 016 003 Shall vain <07307 +ruwach > words <01697 +dabar > have an end <07093 +gets > ? or <{00176} +>ow > what <04100 +mah > emboldeneth <04834 +marats > thee that thou answerest <06030 +<anah > ?

00176 JOB 022 011 Or <{00176} +>ow > darkness <02822 +choshek > , [that] thou canst not see <07200 +ra>ah > ; and abundance <08229 +shiph<ah > of waters <04325 +mayim > cover <03680 +kacah > thee .

00176 JOB 035 007 If <00518 +>im > thou be righteous <06663 +tsadaq > , what <04100 +mah > givest<05414 +nathan > thou him ? or <{00176} +>ow > what <04100 +mah > receiveth <03947 +laqach > he of thine hand <03027 +yad > ?

00176 JOB 038 005 Who <04310 +miy > hath laid <07760 +suwm > the measures <04461 +memad > thereof , if <03588 +kiy > thou knowest <03045 +yada< > ? or <{00176} +>ow > who <04310 +miy > hath stretched <05186 +natah > the line <06957 +qav > upon it ?

00176 JOB 038 006 Whereupon are the foundations <00134 +>eden > thereof fastened <02883 +taba< > ? or <{00176} +>ow > who <04310 +miy > laid <03384 +yarah > the corner <06438 +pinnaah > stone <68> thereof ;

00176 JOB 038 028 Hath <03426 +yesh > the rain <04306 +matar > a father <1> ? or <{00176} +>ow > who <04310 +miy > hath begotten <03205 +yalad > the drops <96> of dew <02919 +tal > ?

00176 JOB 038 031 Canst thou bind <07194 +qashar > the sweet <04575 +ma<adannah > influences <04575 +ma<adannah > of Pleiades <03598 +Kiyamah > , or <{00176} +>ow > loose <06605 +pathach > the bands <04189 +mowsh@kah > of Orion <03685 +K@ciyl > ?

00176 JOB 038 036 Who <04310 +miy > hath put <07896 +shiyth > wisdom <02451 +chokmah > in the inward <02910 +tuwchah > parts ? or <{00176} +>ow > who <04310 +miy > hath given <05414 +nathan >

understanding <00998 +biynah > to the heart <07907 +sekviy > ?

00176 JOS 007 003 And they returned <07725 +shuwb > to Joshua <03091 +Y@howshuwa< > , and said <00559 +>amar > unto him , Let not all <03605 +kol > the people <05971 +<am > go <05927 +<alah > up ; but let about two or <{00176} +>ow > three <07969 +shalowsh > thousand <00505 +>eleph > men <00376 +>iysh > go <05927 +<alah > up and smite <06221 +<Asiy>el > Ai <05857 +<Ay > ; [and] make not all <03605 +kol > the people <05971 +<am > to labour <03021 +yaga< > thither <08033 +sham > ; for they [are but] few <04592 +m@<at > .

00176 JUD 011 034 And Jephthah <03316 +Yi phtach > came <00935 +bow> > to Mizpeh <04709 +Mitspah > unto his house <01004 +bayith > , and , behold <02009 +hinneh > , his daughter <01323 +bath > came <03318 +yatsa> > out to meet <07125 +qir>ah > him with timbrels <08596 +toph > and with dances <04246 +m@chowlah > : and she [was his] only <03173 +yachiyd > child <03173 +yachiyd > ; beside her he had neither <00369 +>ayin > son <01121 +ben > nor <{00176} +>ow > daughter <01323 +bath > .

00176 JUD 018 019 And they said <00559 +>amar > unto him , Hold <02790 +charash > thy peace <02790 +charash > , lay <07760 +suwm > thine hand <03027 +yad > upon thy mouth <06310 +peh > , and go <03212 +yalak > with us , and be to us a father <1> and a priest <03548 +kohen > : [is it] better <02896 +towb > for thee to be a priest <03548 +kohen > unto the house <01004 +bayith > of one <00259 +>echad > man <00376 +>iysh > , or <{00176} +>ow > that thou be a priest <03548 +kohen > unto a tribe <07626 +shebet > and a family <04940 +mishpachah > in Israel <03478 +Yisra>el > ?

00176 JUD 019 013 And he said <00559 +>amar > unto his servant <05288 +na<ar > , Come <03212 +yalak > , and let us draw near <07126 +qarab > to one <00259 +>echad > of these places <04725 +maqowm > to lodge <03885 +luwn > all <03885 +luwn > night , in Gibeah <01390 +Gib<ah > , or <{00176} +>ow > in Ramah <07414 +Ramah > .

00176 JUD 021 022 And it shall be , when <03588 +kiy > their fathers <1> or <{00176} +>ow > their brethren <00251 +>ach > come <00935 +bow> > unto us to complain <07378 +riyb > , that we will say <00559 +>amar > unto them , Be favourable <02603 +chanan > unto them for our sakes : because <03588 +kiy > we reserved <03947 +laqach > not to each man <00376 +>iysh > his wife <00802 +>ishshah > in the war <04421 +milchamah > : for ye did not give <05414 +nathan > unto them at this time <06256 +<eth > , [that] ye should be guilty <00816 +>asham > .

00176 LEV 001 010 And if <00518 +>im > his offering <07133 +qorban > [be] of the flocks <06629 +tso>n > , [namely] , of the sheep <03775 +keseb > , or <{00176} +>ow > of the goats <05795 +<ez > , for a burnt <05930 +<olah > sacrifice ; he shall bring <07126 +qarab > it a male <02145 +zakar > without <08549 +tamiym > blemish <08549 +tamiym > .

00176 LEV 001 014 And if <00518 +>im > the burnt <05930 +<olah > sacrifice for his offering <07133 +qorban > to the LORD <03068 +Y@hovah > [be] of fowls <05775 +<owph > , then he shall bring <07126 +qarab > his offering <07133 +qorban > of turtledoves <08449 +towr > , or <{00176} +>ow > of young <01121 +ben > pigeons <03123 +yownah > .

00176 LEV 003 006 And if <00518 +>im > his offering <07133 +qorban > for a sacrifice <02077 +zebach > of peace <08002 +shelem > offering unto the LORD <03068 +Y@hovah > [be] of the flock <06629 +tso>n > ; male <02145 +zakar > or <{00176} +>ow >

female <05347 +n@qebah > , he shall offer <07126 +qarab > it
without <08549 +tamiym > blemish <08549 +tamiym > .

00176 LEV 004 023 Or <{00176} +>ow > if his sin <02403
+chatta>ah > , wherein <00834 +>aher > he hath sinned <02398
+chata> > , come <03045 +yada< > to his knowledge <03045 +yada<
> ; he shall bring <00935 +bow> > his offering <07133 +qorban > ,
a kid <08163 +sa<iyr > of the goats <05795 +<ez > , a male
<02145 +zakar > without <08549 +tamiym > blemish <08549 +tamiym
> :

00176 LEV 004 028 Or <{00176} +>ow > if <00176 +>ow > his sin
<02403 +chatta>ah > , which <00834 +>aher > he hath sinned
<02398 +chata> > , come <03045 +yada< > to his knowledge <03045
+yada< > : then he shall bring <00935 +bow> > his offering
<07133 +qorban > , a kid <08166 +s@<iyrah > of the goats <05795
+<ez > , a female <05347 +n@qebah > without <08549 +tamiym >
blemish <08549 +tamiym > , for his sin <02403 +chatta>ah > which
<00834 +>aher > he hath sinned <02398 +chata> > .

00176 LEV 004 028 Or <00176 +>ow > if <{00176} +>ow > his sin
<02403 +chatta>ah > , which <00834 +>aher > he hath sinned
<02398 +chata> > , come <03045 +yada< > to his knowledge <03045
+yada< > : then he shall bring <00935 +bow> > his offering
<07133 +qorban > , a kid <08166 +s@<iyrah > of the goats <05795
+<ez > , a female <05347 +n@qebah > without <08549 +tamiym >
blemish <08549 +tamiym > , for his sin <02403 +chatta>ah > which
<00834 +>aher > he hath sinned <02398 +chata> > .

00176 LEV 005 001 And if <03588 +kiy > a soul <05315 +nephesh >
sin <02398 +chata> > , and hear <08085 +shama< > the voice
<06963 +qowl > of swearing <00423 +>alah > , and [is] a
witness <05707 +<ed > , whether <{00176} +>ow > he hath seen
<07200 +ra>ah > or <00176 +>ow > known <03045 +yada< > [of it]
; if <00518 +>im > he do not utter <05046 +nagad > [it] , then
he shall bear <05375 +nasa> > his iniquity <05771 +<avon > .

00176 LEV 005 001 And if <03588 +kiy > a soul <05315 +nephesh >
sin <02398 +chata> > , and hear <08085 +shama< > the voice
<06963 +qowl > of swearing <00423 +>alah > , and [is] a
witness <05707 +<ed > , whether <00176 +>ow > he hath seen
<07200 +ra>ah > or <{00176} +>ow > known <03045 +yada< > [of it
] ; if <00518 +>im > he do not utter <05046 +nagad > [it] ,
then he shall bear <05375 +nasa> > his iniquity <05771 +<avon > .

00176 LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul
<05315 +nephesh > touch <05060 +naga< > any <03605 +kol >
unclean <02931 +tame> > thing <01697 +dabar > , whether <{00176}
+>ow > [it be] a carcass <05038 +n@belah > of an unclean
<02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a
carcass <05038 +n@belah > of unclean <02931 +tame> > cattle
<00929 +b@hemah > , or <00176 +>ow > the carcass <05038 +n@belah
> of unclean <02931 +tame> > creeping <08318 +sherets > things ,
and [if] it be hidden <05956 +<alam > from him ; he also shall
be unclean <02931 +tame> > , and guilty <00816 +>asham > .

00176 LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul
<05315 +nephesh > touch <05060 +naga< > any <03605 +kol >
unclean <02931 +tame> > thing <01697 +dabar > , whether <00176
+>ow > [it be] a carcass <05038 +n@belah > of an unclean
<02931 +tame> > beast <02416 +chay > , or <{00176} +>ow > a
carcass <05038 +n@belah > of unclean <02931 +tame> > cattle
<00929 +b@hemah > , or <00176 +>ow > the carcass <05038 +n@belah
> of unclean <02931 +tame> > creeping <08318 +sherets > things ,
and [if] it be hidden <05956 +<alam > from him ; he also shall
be unclean <02931 +tame> > , and guilty <00816 +>asham > .

00176 LEV 005 002 Or <{00176} +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > thing <01697 +dabar > , whether <00176 +>ow > [it be] a carcass <05038 +n@belah > of an unclean <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcass <05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcass <05038 +n@belah > of unclean <02931 +tame> > creeping <08318 +sherets > things , and [if] it be hidden <05956 +<alam > from him ; he also shall be unclean <02931 +tame> > , and guilty <00816 +>asham > .

00176 LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > thing <01697 +dabar > , whether <00176 +>ow > [it be] a carcass <05038 +n@belah > of an unclean <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcass <05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <{00176} +>ow > the carcass <05038 +n@belah > of unclean <02931 +tame> > creeping <08318 +sherets > things , and [if] it be hidden <05956 +<alam > from him ; he also shall be unclean <02931 +tame> > , and guilty <00816 +>asham > .

00176 LEV 005 003 Or <{00176} +>ow > if <03588 +kiy > he touch <05060 +naga< > the uncleanness <02932 +tum>ah > of man <00120 +>adam > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > [it be] that a man shall be defiled <02930 +tame> > withal , and it be hid <05956 +<alam > from him ; when he knoweth <03045 +yada< > [of it] , then he shall be guilty <00816 +>asham > .

00176 LEV 005 004 Or <{00176} +>ow > if <03588 +kiy > a soul <05315 +nephesh > swear <07650 +shaba< > , pronouncing <00981 +bata> > with [his] lips <08193 +saphah > to do evil <07489 +ra<a< > , or <00176 +>ow > to do good <03190 +yatab > , whatsoever [it be] that a man <00120 +>adam > shall pronounce <00981 +bata> > with an oath <07621 +sh@buw<ah > , and it be hid <05956 +<alam > from him ; when he knoweth <03045 +yada< > [of it] , then he shall be guilty <00816 +>asham > in one <00259 +>echad > of these <00428 +>el - leh > .

00176 LEV 005 004 Or <00176 +>ow > if <03588 +kiy > a soul <05315 +nephesh > swear <07650 +shaba< > , pronouncing <00981 +bata> > with [his] lips <08193 +saphah > to do evil <07489 +ra<a< > , or <{00176} +>ow > to do good <03190 +yatab > , whatsoever [it be] that a man <00120 +>adam > shall pronounce <00981 +bata> > with an oath <07621 +sh@buw<ah > , and it be hid <05956 +<alam > from him ; when he knoweth <03045 +yada< > [of it] , then he shall be guilty <00816 +>asham > in one <00259 +>echad > of these <00428 +>el - leh > .

00176 LEV 005 006 And he shall bring <00935 +bow> > his trespass <00817 +>asham > offering <00817 +>asham > unto the LORD <03068 +Y@hovah > for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned <02398 +chata> > , a female <05347 +n@qebah > from the flock <06629 +tso>n > , a lamb <03776 +kisbah > or <{00176} +>ow > a kid <08166 +s@<iyrah > of the goats <05795 +<ez > , for a sin <02403 +chatta>ah > offering ; and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him concerning his sin <02403 +chatta>ah > .

00176 LEV 005 007 And if <00518 +>im > he be not able to bring <05060 +naga< > a lamb <07716 +seh > , then he shall bring <00935 +bow> > for his trespass <00817 +>asham > , which <00834 +>aher > he hath committed <02398 +chata> > , two <08147 +sh@nayim > turtledoves <08449 +towr > , or <{00176} +>ow > two

<08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > ,
 unto the LORD <03068 +Y@hovah > ; one <00259 +>echad > for a
 sin <02403 +chatta>ah > offering , and the other <00259 +>echad
 > for a burnt <05930 +<olah > offering .

00176 LEV 005 011 But if <00518 +>im > he be not able <05381
 +nasag > to bring <05381 +nasag > two <08147 +sh@nayim >
 turtledoves <08449 +towr > , or <{00176} +>ow > two <08147
 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , then
 he that sinned <02398 +chata> > shall bring <00935 +bow> > for
 his offering <07133 +qorban > the tenth <06224 +<asiyriy > part
 of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for
 a sin <02403 +chatta>ah > offering ; he shall put <07760 +suwm >
 no <03808 +lo> > oil <08081 +shemen > upon it , neither <03808
 +lo> > shall he put <05414 +nathan > [any] frankincense <03828
 +l@bownah > thereon <05921 +<al > : for it [is] a sin <02403
 +chatta>ah > offering .

00176 LEV 006 002 If <03588 +kiy > a soul <05315 +nephesh > sin
 <02398 +chata> > , and commit <04603 +ma<al > a trespass <04604
 +ma<al > against the LORD <03068 +Y@hovah > , and lie <03584
 +kachash > unto his neighbour <05997 +<amiyth > in that which
 was delivered <06487 +piqqadown > him to keep , or <00176 +>ow >
 in fellowship <08667 +t@suwmeth > , or <{00176} +>ow > in a
 thing taken <01497 +gazal > away by violence <01498 +gazel > ,
 or <00176 +>ow > hath deceived <06231 +<ashaq > his neighbour
 <05997 +<amiyth > ;

00176 LEV 006 002 If <03588 +kiy > a soul <05315 +nephesh > sin
 <02398 +chata> > , and commit <04603 +ma<al > a trespass <04604
 +ma<al > against the LORD <03068 +Y@hovah > , and lie <03584
 +kachash > unto his neighbour <05997 +<amiyth > in that which
 was delivered <06487 +piqqadown > him to keep , or <00176 +>ow >
 in fellowship <08667 +t@suwmeth > , or <00176 +>ow > in a thing
 taken <01497 +gazal > away by violence <01498 +gazel > , or
 <{00176} +>ow > hath deceived <06231 +<ashaq > his neighbour
 <05997 +<amiyth > ;

00176 LEV 006 002 If <03588 +kiy > a soul <05315 +nephesh > sin
 <02398 +chata> > , and commit <04603 +ma<al > a trespass <04604
 +ma<al > against the LORD <03068 +Y@hovah > , and lie <03584
 +kachash > unto his neighbour <05997 +<amiyth > in that which
 was delivered <06487 +piqqadown > him to keep , or <{00176} +>ow >
 > in fellowship <08667 +t@suwmeth > , or <00176 +>ow > in a
 thing taken <01497 +gazal > away by violence <01498 +gazel > ,
 or <00176 +>ow > hath deceived <06231 +<ashaq > his neighbour
 <05997 +<amiyth > ;

00176 LEV 006 003 Or <{00176} +>ow > have found <04672 +matsa> >
 that which was lost <9> , and lieth <03584 +kachash > concerning
 it , and sweareth <07650 +shaba< > falsely <08267 +sheqer > ; in
 any <00259 +>echad > of all <03605 +kol > these that a man
 <00120 +>adam > doeth <06213 +<asah > , sinning <02398 +chata> >
 therein <02007 +hennah > :

00176 LEV 006 004 Then it shall be , because <03588 +kiy > he
 hath sinned <02398 +chata> > , and is guilty <00816 +>asham > ,
 that he shall restore <07725 +shuwb > that which <00834 +>aher >
 he took violently <01500 +g@zelah > away , or <{00176} +>ow >
 the thing which <00834 +>aher > he hath deceitfully <06231
 +<ashaq > gotten , or <00176 +>ow > that which <00834 +>aher >
 was delivered <06487 +piqqadown > him to keep <06485 +paqad > ,
 or <00176 +>ow > the lost <9> thing which <00834 +>aher > he
 found <04672 +matsa> > ,

00176 LEV 006 004 Then it shall be , because <03588 +kiy > he

hath sinned <02398 +chata> > , and is guilty <00816 +>asham > , that he shall restore <07725 +shuwb > that which <00834 +>aher > he took violently <01500 +g@zelah > away , or <00176 +>ow > the thing which <00834 +>aher > he hath deceitfully <06231 +<ashaq > gotten , or <00176 +>ow > that which <00834 +>aher > was delivered <06487 +piqqadown > him to keep <06485 +paqad > , or <{00176} +>ow > the lost <9> thing which <00834 +>aher > he found <04672 +matsa> > ,

00176 LEV 006 004 Then it shall be , because <03588 +kiy > he hath sinned <02398 +chata> > , and is guilty <00816 +>asham > , that he shall restore <07725 +shuwb > that which <00834 +>aher > he took violently <01500 +g@zelah > away , or <00176 +>ow > the thing which <00834 +>aher > he hath deceitfully <06231 +<ashaq > gotten , or <{00176} +>ow > that which <00834 +>aher > was delivered <06487 +piqqadown > him to keep <06485 +paqad > , or <00176 +>ow > the lost <9> thing which <00834 +>aher > he found <04672 +matsa> > ,

00176 LEV 006 005 Or <{00176} +>ow > all <03605 +kol > that about <05921 +<al > which <00834 +>aher > he hath sworn <07650 +shaba< > falsely <08267 +sheqer > ; he shall even restore <07999 +shalam > it in the principal <07218 +ro>sh > , and shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > part more <03254 +yacaph > thereto <05921 +<al > , [and] give <05414 +nathan > it unto him to whom <00834 +>aher > it appertaineth , in the day <03119 +yowmam > of his trespass <00819 +>ashmah > offering .

00176 LEV 007 016 But if <00518 +>im > the sacrifice <02077 +zebach > of his offering <07133 +qorban > [be] a vow <05088 +neder > , or <{00176} +>ow > a voluntary <05071 +n@dabah > offering , it shall be eaten <00398 +>akal > the same day <03119 +yowmam > that he offereth <07126 +qarab > his sacrifice <02077 +zebach > : and on the morrow <04283 +mochorath > also the remainder <03498 +yathar > of it shall be eaten <00398 +>akal > :

00176 LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah > [thing , as] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <{00176} +>ow > [any] unclean <02931 +tame> > beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame> > [thing] , and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelam > offerings , which <00834 +>aher > [pertain] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 +<am > .

00176 LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah > [thing , as] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [any] unclean <02931 +tame> > beast <00929 +b@hemah > , or <{00176} +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame> > [thing] , and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelam > offerings , which <00834 +>aher > [pertain] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 +<am > .

00176 LEV 011 032 And upon whatsoever <03605 +kol > [any] of them , when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame> > ; whether [it be] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 +<ets > , or <00176 +>ow > raiment <00899 +beqed > ,

or <00176 +>ow > skin <05785 +<owr > , or <{00176} +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [it be] , wherein <00834 +>aher > [any] work <04399 +m@la>kah > is done <06213 +<asah > , it must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > ; so it shall be cleansed <02891 +tahir > .

00176 LEV 011 032 And upon whatsoever <03605 +kol > [any] of them , when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame> > ; whether [it be] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 +<ets > , or <00176 +>ow > raiment <00899 +beqed > , or <{00176} +>ow > skin <05785 +<owr > , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [it be] , wherein <00834 +>aher > [any] work <04399 +m@la>kah > is done <06213 +<asah > , it must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > ; so it shall be cleansed <02891 +tahir > .

00176 LEV 011 032 And upon whatsoever <03605 +kol > [any] of them , when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame> > ; whether [it be] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 +<ets > , or <{00176} +>ow > raiment <00899 +beqed > , or <00176 +>ow > skin <05785 +<owr > , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [it be] , wherein <00834 +>aher > [any] work <04399 +m@la>kah > is done <06213 +<asah > , it must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > ; so it shall be cleansed <02891 +tahir > .

00176 LEV 012 006 And when the days <03117 +yowm > of her purifying <02892 +tohar > are fulfilled <04390 +male> > , for a son <01121 +ben > , or for a daughter <01323 +bath > , she shall bring <00935 +bow> > a lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > for a burnt <05930 +<olah > offering , and a young <01121 +ben > pigeon <03123 +yownah > , or <{00176} +>ow > a turtledove <08449 +towr > , for a sin <02403 +chatta>ah > offering , unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , unto the priest <03548 +kohen > :

00176 LEV 012 007 Who shall offer <07126 +qarab > it before <06440 +paniym > the LORD <03068 +Y@hovah > , and make an atonement <03722 +kaphar > for her ; and she shall be cleansed <02891 +tahir > from the issue <04726 +maqowr > of her blood <01818 +dam > . This <02063 +zo>th > [is] the law <08451 +towrah > for her that hath born <03205 +yalad > a male <02145 +zakar > or <{00176} +>ow > a female <05347 +n@qebah > .

00176 LEV 012 008 And if <00518 +>im > she be not able to bring <04672 +matsa> > a lamb <07716 +seh > , then she shall bring <03947 +laqach > two <08147 +sh@nayim > turtles <08449 +towr > , or <{00176} +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > ; the one <00259 +>echad > for the burnt <05930 +<olah > offering , and the other <00259 +>echad > for a sin <02403 +chatta>ah > offering : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for her , and she shall be clean <02891 +tahir > .

00176 LEV 013 002 When <03588 +kiy > a man <00120 +>adam > shall have <01961 +hayah > in the skin <05785 +<owr > of his flesh <01320 +basar > a rising <07613 +s@>eth > , a scab <05597

+cappachath > , or <{00176} +>ow > bright <00934 +bohereth > spot <00934 +bohereth > , and it be in the skin <05785 +<owr > of his flesh <01320 +basar > [like] the plague <05061 +nega< > of leprosy <06883 +tsara<ath > ; then he shall be brought <00935 +bow> > unto Aaron <00175 +>Aharown > the priest <03548 +kohen > , or <{00176} +>ow > unto one <00259 +>echad > of his sons <01121 +ben > the priests <03548 +kohen > :

00176 LEV 013 002 When <03588 +kiy > a man <00120 +>adam > shall have <01961 +hayah > in the skin <05785 +<owr > of his flesh <01320 +basar > a rising <07613 +s@>eth > , a scab <05597 +cappachath > , or <00176 +>ow > bright <00934 +bohereth > spot <00934 +bohereth > , and it be in the skin <05785 +<owr > of his flesh <01320 +basar > [like] the plague <05061 +nega< > of leprosy <06883 +tsara<ath > ; then he shall be brought <00935 +bow> > unto Aaron <00175 +>Aharown > the priest <03548 +kohen > , or <{00176} +>ow > unto one <00259 +>echad > of his sons <01121 +ben > the priests <03548 +kohen > :

00176 LEV 013 016 Or <{00176} +>ow > if <03588 +kiy > the raw <02416 +chay > flesh <01320 +basar > turn <07725 +shuwb > again <07725 +shuwb > , and be changed <02015 +haphak > unto white <03836 +laban > , he shall come <00935 +bow> > unto the priest <03548 +kohen > ;

00176 LEV 013 019 And in the place <04725 +maqowm > of the boil <07822 +sh@chi yn > there be a white <03836 +laban > rising <07613 +s@>eth > , or <{00176} +>ow > a bright <00934 +bohereth > spot <00934 +bohereth > , white <03836 +laban > , and somewhat reddish <00125 +>adamdam > , and it be shewed <07200 +ra>ah > to the priest <03548 +kohen > ;

00176 LEV 013 024 Or <{00176} +>ow > if <03588 +kiy > there be [any] flesh <01320 +basar > , in the skin <05785 +<owr > whereof [there is] a hot <00784 +>esh > burning <04348 +mikvah > , and the quick <04241 +michyah > [flesh] that burneth <04348 +mikvah > have <01961 +hayah > a white <03836 +laban > bright <00934 +bohereth > spot <00934 +bohereth > , somewhat reddish <00125 +>adamdam > , or <00176 +>ow > white <03836 +laban > ;

00176 LEV 013 024 Or <00176 +>ow > if <03588 +kiy > there be [any] flesh <01320 +basar > , in the skin <05785 +<owr > whereof [there is] a hot <00784 +>esh > burning <04348 +mikvah > , and the quick <04241 +michyah > [flesh] that burneth <04348 +mikvah > have <01961 +hayah > a white <03836 +laban > bright <00934 +bohereth > spot <00934 +bohereth > , somewhat reddish <00125 +>adamdam > , or <{00176} +>ow > white <03836 +laban > ;

00176 LEV 013 029 If <03588 +kiy > a man <00376 +>iysh > or <00176 +>ow > woman <00802 +>ishshah > have <01961 +hayah > a plague <05061 +nega< > upon the head <07218 +ro>sh > or <{00176} +>ow > the beard <02206 +zaqan > ;

00176 LEV 013 029 If <03588 +kiy > a man <00376 +>iysh > or <{00176} +>ow > woman <00802 +>ishshah > have <01961 +hayah > a plague <05061 +nega< > upon the head <07218 +ro>sh > or <00176 +>ow > the beard <02206 +zaqan > ;

00176 LEV 013 030 Then the priest <03548 +kohen > shall see <07200 +ra>ah > the plague <05061 +nega< > : and , behold <02009 +hinneh > , if <03588 +kiy > it [be] in sight <04758 +mar>eh > deeper <06013 +<amoq > than <04480 +min > the skin <05785 +<owr > ; [and there be] in it a yellow <06669 +tsahob > thin <01851 +daq > hair <08181 +se<ar > ; then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] a dry <05424 +netheq > scall <05424 +netheq > , [even] a leprosy

<06883 +tsara<ath > upon the head <07218 +ro>sh > or <{00176} +>ow > beard <02206 +zaqan > .

00176 LEV 013 038 If a man <00376 +>iysh > also or <{00176} +>ow > a woman <00802 +>ishshah > have <01961 +hayah > in the skin <05785 +<owr > of their flesh <01320 +basar > bright <00934 +bohereth > spots <00934 +bohereth > , [even] white <03836 +laban > bright <00934 +bohereth > spots <00934 +bohereth > ;

00176 LEV 013 042 And if <03588 +kiy > there be in the bald <07146 +qarachath > head , or <00176 +>ow > bald <01372 +gabbachath > forehead <01372 +gabbachath > , a white <03836 +laban > reddish <00125 +>adamdam > sore <05061 +nega< > ; it [is] a leprosy <06883 +tsara<ath > sprung <06524 +parach > up in his bald <01372 +gabbachath > head , or <{00176} +>ow > his bald <01372 +gabbachath > forehead <01372 +gabbachath > .

00176 LEV 013 042 And if <03588 +kiy > there be in the bald <07146 +qarachath > head , or <{00176} +>ow > bald <01372 +gabbachath > forehead <01372 +gabbachath > , a white <03836 +laban > reddish <00125 +>adamdam > sore <05061 +nega< > ; it [is] a leprosy <06883 +tsara<ath > sprung <06524 +parach > up in his bald <01372 +gabbachath > head , or <00176 +>ow > his bald <01372 +gabbachath > forehead <01372 +gabbachath > .

00176 LEV 013 043 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [if] the rising <07613 +s@>eth > of the sore <05061 +nega< > [be] white <03836 +laban > reddish <00125 +>adamdam > in his bald <01372 +gabbachath > head , or <{00176} +>ow > in his bald <01372 +gabbachath > forehead <01372 +gabbachath > , as the leprosy <06883 +tsara<ath > appeareth <04758 +mar>eh > in the skin <05785 +<owr > of the flesh <01320 +basar > ;

00176 LEV 013 047 The garment <00899 +beged > also that the plague <05061 +nega< > of leprosy <06883 +tsara<ath > is in , [whether it be] a woollen <06785 +tsemer > garment <00899 +beged > , or <{00176} +>ow > a linen <06593 +pishteh > garment <00899 +beged > ;

00176 LEV 013 048 Whether <00176 +>ow > [it be] in the warp <08359 +sh@thiy > , or <00176 +>ow >woof <06154 +<ereb > ; of linen <06593 +pishteh > , or <00176 +>ow > of woollen <06785 +tsemer > ; whether <{00176} +>ow > in a skin <05785 +<owr > , or <00176 +>ow > in any <03605 +kol > thing <04399 +m@la>kah > made <04399 +m@la>kah > of skin <05785 +<owr > ;

00176 LEV 013 048 Whether <00176 +>ow > [it be] in the warp <08359 +sh@thiy > , or <{00176} +>ow >woof <06154 +<ereb > ; of linen <06593 +pishteh > , or <00176 +>ow > of woollen <06785 +tsemer > ; whether <00176 +>ow > in a skin <05785 +<owr > , or <00176 +>ow > in any <03605 +kol > thing <04399 +m@la>kah > made <04399 +m@la>kah > of skin <05785 +<owr > ;

00176 LEV 013 048 Whether <00176 +>ow > [it be] in the warp <08359 +sh@thiy > , or <00176 +>ow >woof <06154 +<ereb > ; of linen <06593 +pishteh > , or <{00176} +>ow > of woollen <06785 +tsemer > ; whether <00176 +>ow > in a skin <05785 +<owr > , or <00176 +>ow > in any <03605 +kol > thing <04399 +m@la>kah > made <04399 +m@la>kah > of skin <05785 +<owr > ;

00176 LEV 013 048 Whether <{00176} +>ow > [it be] in the warp <08359 +sh@thiy > , or <00176 +>ow >woof <06154 +<ereb > ; of linen <06593 +pishteh > , or <00176 +>ow > of woollen <06785 +tsemer > ; whether <00176 +>ow > in a skin <05785 +<owr > , or <00176 +>ow > in any <03605 +kol > thing <04399 +m@la>kah > made

<04399 +m@la>kah > of skin <05785 +<owr > ;

00176 LEV 013 048 Whether <00176 +>ow > [it be] in the warp <08359 +sh@thiy > , or <00176 +>ow >woof <06154 +<ereb > ; of linen <06593 +pishteh > , or <00176 +>ow > of woollen <06785 +tsemer > ; whether <00176 +>ow > in a skin <05785 +<owr > , or <{00176} +>ow > in any <03605 +kol > thing <04399 +m@la>kah > made <04399 +m@la>kah > of skin <05785 +<owr > ;

00176 LEV 013 049 And if the plague <05061 +nega< > be greenish <03422 +y@raqraq > or <00176 +>ow > reddish <00125 +>adamdam > in the garment <00899 +beged > , or <00176 +>ow > in the skin <05785 +<owr > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 +<ereb > , or <{00176} +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > ; it [is] a plague <05061 +nega< > of leprosy <06883 +tsara<ath > , and shall be shewed <07200 +ra>ah > unto the priest <03548 +kohen > :

00176 LEV 013 049 And if the plague <05061 +nega< > be greenish <03422 +y@raqraq > or <00176 +>ow > reddish <00125 +>adamdam > in the garment <00899 +beged > , or <00176 +>ow > in the skin <05785 +<owr > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <{00176} +>ow > in the woof <06154 +<ereb > , or <00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > ; it [is] a plague <05061 +nega< > of leprosy <06883 +tsara<ath > , and shall be shewed <07200 +ra>ah > unto the priest <03548 +kohen > :

00176 LEV 013 049 And if the plague <05061 +nega< > be greenish <03422 +y@raqraq > or <{00176} +>ow > reddish <00125 +>adamdam > in the garment <00899 +beged > , or <00176 +>ow > in the skin <05785 +<owr > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 +<ereb > , or <00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > ; it [is] a plague <05061 +nega< > of leprosy <06883 +tsara<ath > , and shall be shewed <07200 +ra>ah > unto the priest <03548 +kohen > :

00176 LEV 013 049 And if the plague <05061 +nega< > be greenish <03422 +y@raqraq > or <00176 +>ow > reddish <00125 +>adamdam > in the garment <00899 +beged > , or <{00176} +>ow > in the skin <05785 +<owr > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 +<ereb > , or <00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > ; it [is] a plague <05061 +nega< > of leprosy <06883 +tsara<ath > , and shall be shewed <07200 +ra>ah > unto the priest <03548 +kohen > :

00176 LEV 013 049 And if the plague <05061 +nega< > be greenish <03422 +y@raqraq > or <00176 +>ow > reddish <00125 +>adamdam > in the garment <00899 +beged > , or <00176 +>ow > in the skin <05785 +<owr > , either <{00176} +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 +<ereb > , or <00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > ; it [is] a plague <05061 +nega< > of leprosy <06883 +tsara<ath > , and shall be shewed <07200 +ra>ah > unto the priest <03548 +kohen > :

00176 LEV 013 051 And he shall look <07200 +ra>ah > on the plague <05061 +nega< > on the seventh <07637 +sh@biy<iy > day <03117 +yowm > : if <03588 +kiy > the plague <05061 +nega< > be spread <06581 +pasah > in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 +<ereb > , or <{00176} +>ow > in a skin <05785 +<owr > , [or <00176 +>ow >] in any <03605 +kol > work

<04399 +m@la>kah > that is made <06213 +<asah > of skin <05785 +<owr > ; the plague <05061 +nega< > [is] a fretting <03992 +ma>ar > leprosy <06883 +tsara<ath > ; it [is] unclean <02931 +tame> > .

00176 LEV 013 051 And he shall look <07200 +ra>ah > on the plague <05061 +nega< > on the seventh <07637 +sh@biy<iy > day <03117 +yowm > : if <03588 +kiy > the plague <05061 +nega< > be spread <06581 +pasah > in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <{00176} +>ow > in the woof <06154 +<ereb > , or <00176 +>ow > in a skin <05785 +<owr > , [or <00176 +>ow >] in any <03605 +kol > work <04399 +m@la>kah > that is made <06213 +<asah > of skin <05785 +<owr > ; the plague <05061 +nega< > [is] a fretting <03992 +ma>ar > leprosy <06883 +tsara<ath > ; it [is] unclean <02931 +tame> > .

00176 LEV 013 051 And he shall look <07200 +ra>ah > on the plague <05061 +nega< > on the seventh <07637 +sh@biy<iy > day <03117 +yowm > : if <03588 +kiy > the plague <05061 +nega< > be spread <06581 +pasah > in the garment <00899 +beged > , either <{00176} +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 +<ereb > , or <00176 +>ow > in a skin <05785 +<owr > , [or <00176 +>ow >] in any <03605 +kol > work <04399 +m@la>kah > that is made <06213 +<asah > of skin <05785 +<owr > ; the plague <05061 +nega< > [is] a fretting <03992 +ma>ar > leprosy <06883 +tsara<ath > ; it [is] unclean <02931 +tame> > .

00176 LEV 013 051 And he shall look <07200 +ra>ah > on the plague <05061 +nega< > on the seventh <07637 +sh@biy<iy > day <03117 +yowm > : if <03588 +kiy > the plague <05061 +nega< > be spread <06581 +pasah > in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 +<ereb > , or <00176 +>ow > in a skin <05785 +<owr > , [or <{00176} +>ow >] in any <03605 +kol > work <04399 +m@la>kah > that is made <06213 +<asah > of skin <05785 +<owr > ; the plague <05061 +nega< > [is] a fretting <03992 +ma>ar > leprosy <06883 +tsara<ath > ; it [is] unclean <02931 +tame> > .

00176 LEV 013 052 He shall therefore burn <08313 +saraph > that garment <00899 +beged > , whether <{00176} +>ow > warp <08359 +sh@thiy > or <00176 +>ow > woof <06154 +<ereb > , in woollen <06785 +tsemer > or <00176 +>ow > in linen <06593 +pishteh > , or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > , wherein <00834 +>aher > the plague <05061 +nega< > is : for it [is] a fretting <03992 +ma>ar > leprosy <06883 +tsara<ath > ; it shall be burnt <08313 +saraph > in the fire <00784 +>esh > .

00176 LEV 013 052 He shall therefore burn <08313 +saraph > that garment <00899 +beged > , whether <00176 +>ow > warp <08359 +sh@thiy > or <{00176} +>ow > woof <06154 +<ereb > , in woollen <06785 +tsemer > or <00176 +>ow > in linen <06593 +pishteh > , or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > , wherein <00834 +>aher > the plague <05061 +nega< > is : for it [is] a fretting <03992 +ma>ar > leprosy <06883 +tsara<ath > ; it shall be burnt <08313 +saraph > in the fire <00784 +>esh > .

00176 LEV 013 052 He shall therefore burn <08313 +saraph > that garment <00899 +beged > , whether <00176 +>ow > warp <08359 +sh@thiy > or <00176 +>ow > woof <06154 +<ereb > , in woollen <06785 +tsemer > or <{00176} +>ow > in linen <06593 +pishteh > , or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > , wherein <00834 +>aher > the plague <05061 +nega< > is : for it [is] a fretting <03992 +ma>ar > leprosy

<06883 +tsara<ath > ; it shall be burnt <08313 +saraph > in the fire <00784 +>esh > .

00176 LEV 013 052 He shall therefore burn <08313 +saraph > that garment <00899 +beged > , whether <00176 +>ow > warp <08359 +sh@thiy > or <00176 +>ow > woof <06154 +<ereb > , in woollen <06785 +tsemer > or <00176 +>ow > in linen <06593 +pishteh > , or <{00176} +>ow > any <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > , wherein <00834 +>aher > the plague <05061 +nega< > is : for it [is] a fretting <03992 +ma>ar > leprosy <06883 +tsara<ath > ; it shall be burnt <08313 +saraph > in the fire <00784 +>esh > .

00176 LEV 013 053 And if <00518 +>im > the priest <03548 +kohen > shall look <07200 +ra>ah > , and , behold <02009 +hinneh > , the plague <05061 +nega< > be not spread <06581 +pasah > in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <{00176} +>ow > in the woof <06154 +<ereb > , or <00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > ;

00176 LEV 013 053 And if <00518 +>im > the priest <03548 +kohen > shall look <07200 +ra>ah > , and , behold <02009 +hinneh > , the plague <05061 +nega< > be not spread <06581 +pasah > in the garment <00899 +beged > , either <{00176} +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 +<ereb > , or <00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > ;

00176 LEV 013 053 And if <00518 +>im > the priest <03548 +kohen > shall look <07200 +ra>ah > , and , behold <02009 +hinneh > , the plague <05061 +nega< > be not spread <06581 +pasah > in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 +<ereb > , or <{00176} +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > ;

00176 LEV 013 055 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > , after <00310 +>achar > that it is washed <03526 +kabac > : and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > have not changed <02015 +haphak > his colour <05869 +<ayin > , and the plague <05061 +nega< > be not spread <06581 +pasah > ; it [is] unclean <02931 +tame> > ; thou shalt burn <08313 +saraph > it in the fire <00784 +>esh > ; it [is] fret <06356 +p@chetheth > inward , [whether] it [be] bare <07146 +qarachath > within <07146 +qarachath > or <{00176} +>ow > without <01372 +gabbachath > .

00176 LEV 013 056 And if the priest <03548 +kohen > look <07200 +ra>ah > , and , behold <02009 +hinneh > , the plague <05061 +nega< > [be] somewhat <03544 +keheh > dark <03544 +keheh > after <00310 +>achar > the washing <03526 +kabac > of it ; then he shall rend <07167 +qara< > it out of the garment <00899 +beged > , or <00176 +>ow > out of the skin <05785 +<owr > , or <00176 +>ow > out of the warp <08359 +sh@thiy > , or <{00176} +>ow > out of the woof <06154 +<ereb > :

00176 LEV 013 056 And if the priest <03548 +kohen > look <07200 +ra>ah > , and , behold <02009 +hinneh > , the plague <05061 +nega< > [be] somewhat <03544 +keheh > dark <03544 +keheh > after <00310 +>achar > the washing <03526 +kabac > of it ; then he shall rend <07167 +qara< > it out of the garment <00899 +beged > , or <{00176} +>ow > out of the skin <05785 +<owr > , or <00176 +>ow > out of the warp <08359 +sh@thiy > , or <00176 +>ow > out of the woof <06154 +<ereb > :

00176 LEV 013 056 And if the priest <03548 +kohen > look <07200 +ra>ah > , and , behold <02009 +hinneh > , the plague <05061 +nega< > [be] somewhat <03544 +keheh > dark <03544 +keheh > after <00310 +>achar > the washing <03526 +kabac > of it ; then he shall rend <07167 +qara< > it out of the garment <00899 +begeg > , or <00176 +>ow > out of the skin <05785 +<owr > , or <{00176} +>ow > out of the warp <08359 +sh@thiy > , or <00176 +>ow > out of the woof <06154 +<ereb > :

00176 LEV 013 057 And if <00518 +>im > it appear <07200 +ra>ah > still <05750 +<owd > in the garment <00899 +begeg > , either <{00176} +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 +<ereb > , or <00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > ; it [is] a spreading <06524 +parach > [plague] : thou shalt burn <08313 +saraph > that wherein <00834 +>aher > the plague <05061 +nega< > [is] with fire <00784 +>esh > .

00176 LEV 013 057 And if <00518 +>im > it appear <07200 +ra>ah > still <05750 +<owd > in the garment <00899 +begeg > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <{00176} +>ow > in the woof <06154 +<ereb > , or <{00176} +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > ; it [is] a spreading <06524 +parach > [plague] : thou shalt burn <08313 +saraph > that wherein <00834 +>aher > the plague <05061 +nega< > [is] with fire <00784 +>esh > .

00176 LEV 013 057 And if <00518 +>im > it appear <07200 +ra>ah > still <05750 +<owd > in the garment <00899 +begeg > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <{00176} +>ow > in the woof <06154 +<ereb > , or <00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > ; it [is] a spreading <06524 +parach > [plague] : thou shalt burn <08313 +saraph > that wherein <00834 +>aher > the plague <05061 +nega< > [is] with fire <00784 +>esh > .

00176 LEV 013 058 And the garment <00899 +begeg > , either <00176 +>ow > warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 +<ereb > , or <{00176} +>ow > whatsoever <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > [it be] , which <00834 +>aher > thou shalt wash <03526 +kabac > , if the plague <05061 +nega< > be departed <05493 +cuwr > from them , then it shall be washed <03526 +kabac > the second <08145 +sheniy > time , and shall be clean <02891 +tahir > .

00176 LEV 013 058 And the garment <00899 +begeg > , either <00176 +>ow > warp <08359 +sh@thiy > , or <{00176} +>ow > woof <06154 +<ereb > , or <00176 +>ow > whatsoever <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > [it be] , which <00834 +>aher > thou shalt wash <03526 +kabac > , if the plague <05061 +nega< > be departed <05493 +cuwr > from them , then it shall be washed <03526 +kabac > the second <08145 +sheniy > time , and shall be clean <02891 +tahir > .

00176 LEV 013 058 And the garment <00899 +begeg > , either <{00176} +>ow > warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 +<ereb > , or <00176 +>ow > whatsoever <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > [it be] , which <00834 +>aher > thou shalt wash <03526 +kabac > , if the plague <05061 +nega< > be departed <05493 +cuwr > from them , then it shall be washed <03526 +kabac > the second <08145 +sheniy > time , and shall be clean <02891 +tahir > .

00176 LEV 013 059 This <02063 +zo>th > [is] the law <08451 +towrah > of the plague <05061 +nega< > of leprosy <06883

+tsara<ath > in a garment <00899 +beged > of woollen <06785 +tsemer > or <00176 +>ow > linen <06593 +pishteh > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <{00176} +>ow > woof <06154 +<ereb > , or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skins <05785 +<owr > , to pronounce it clean <02891 +taher > , or <00176 +>ow > to pronounce it unclean <02930 +tame> > .

00176 LEV 013 059 This <02063 +zo>th > [is] the law <08451 +towrah > of the plague <05061 +nega< > of leprosy <06883 +tsara<ath > in a garment <00899 +beged > of woollen <06785 +tsemer > or <00176 +>ow > linen <06593 +pishteh > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 +<ereb > , or <{00176} +>ow > any <03605 +kol > thing <03627 +k@liy > of skins <05785 +<owr > , to pronounce it clean <02891 +taher > , or <00176 +>ow > to pronounce it unclean <02930 +tame> > .

00176 LEV 013 059 This <02063 +zo>th > [is] the law <08451 +towrah > of the plague <05061 +nega< > of leprosy <06883 +tsara<ath > in a garment <00899 +beged > of woollen <06785 +tsemer > or <{00176} +>ow > linen <06593 +pishteh > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 +<ereb > , or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skins <05785 +<owr > , to pronounce it clean <02891 +taher > , or <00176 +>ow > to pronounce it unclean <02930 +tame> > .

00176 LEV 013 059 This <02063 +zo>th > [is] the law <08451 +towrah > of the plague <05061 +nega< > of leprosy <06883 +tsara<ath > in a garment <00899 +beged > of woollen <06785 +tsemer > or <00176 +>ow > linen <06593 +pishteh > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 +<ereb > , or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skins <05785 +<owr > , to pronounce it clean <02891 +taher > , or <{00176} +>ow > to pronounce it unclean <02930 +tame> > .

00176 LEV 013 059 This <02063 +zo>th > [is] the law <08451 +towrah > of the plague <05061 +nega< > of leprosy <06883 +tsara<ath > in a garment <00899 +beged > of woollen <06785 +tsemer > or <00176 +>ow > linen <06593 +pishteh > , either <{00176} +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 +<ereb > , or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skins <05785 +<owr > , to pronounce it clean <02891 +taher > , or <00176 +>ow > to pronounce it unclean <02930 +tame> > .

00176 LEV 014 022 And two <08147 +sh@nayim > turtledoves <08449 +towr > , or <{00176} +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , such as he is able <05381 +nasag > to get <05381 +nasag > ; and the one <00259 +>echad > shall be a sin <02403 +chatta>ah > offering , and the other <00259 +>echad > a burnt <05930 +<olah > offering .

00176 LEV 014 030 And he shall offer <06213 +<asah > the one <00259 +>echad > of the turtledoves <08449 +towr > , or <{00176} +>ow > of the young <01121 +ben > pigeons <03123 +yownah > , such as he can get <05381 +nasag > ;

00176 LEV 014 037 And he shall look <07200 +ra>ah > on the plague <05061 +nega< > , and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > [be] in the walls <07023 +qiyr > of the house <01004 +bayi th > with hollow <08258 +sh@qa<ruwrah > strakes <08258 +sh@qa<ruwrah > , greenish <03422 +y@raqraq > or <{00176} +>ow > reddish <00125 +>adamdam > , which in sight

<04758 +mar>eh > [are] lower <08217 +shaphal > than <04480 +min > the wall <07023 +qiy > ;

00176 LEV 015 003 And this <02063 +zo>th > shall be his uncleanness <02932 +tum>ah > in his issue <02101 +zowb > : whether his flesh <01320 +basar > run <07325 +ruwr > with his issue <02101 +zowb > , or <{00176} +>ow > his flesh <01320 +basar > be stopped <02856 +chatham > from his issue <02101 +zowb > , it [is] his uncleanness <02932 +tum>ah > .

00176 LEV 015 014 And on the eighth <08066 +sh@miyniy > day <03117 +yowm > he shall take <03947 +laqach > to him two <08147 +sh@nayim > turtledoves <08449 +towr > , or <{00176} +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , and come <00935 +bow> > before <06440 +paniy > the LORD <03068 +Y@hovah > unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , and give <05414 +nathan > them unto the priest <03548 +kohen > :

00176 LEV 015 023 And if <00518 +>im > it [be] on <05921 +<al > [her] bed <04904 +mishkab > , or <{00176} +>ow > on <05921 +<al > any thing <03627 +k@liy > whereon she sitteth <03427 +yashab > , when <03588 +kiy > he toucheth <05060 +naga< > it , he shall be unclean until <05704 +<ad > the even <06153 +<ereb > .

00176 LEV 015 025 And if <03588 +kiy > a woman <00802 +>i shshah > have <01961 +hayah > an issue <02100 +zuwb > of her blood <01818 +dam > many <07227 +rab > days <03117 +yowm > out of the time <06256 +<eth > of her separation <05079 +niddah > , or <{00176} +>ow > if <03588 +kiy > it run <02100 +zuwb > beyond <05921 +<al > the time <06256 +<eth > of her separation <05079 +niddah > ; all <03605 +kol > the days <03117 +yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117 +yowm > of her separation <05079 +niddah > : she [shall be] unclean <02931 +tame> > .

00176 LEV 015 029 And on the eighth <08066 +sh@miyniy > day <03117 +yowm > she shall take <3947+laqach > unto her two <08147 +sh@nayim > turtles <08449 +towr > , or <{00176} +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , and bring <00935 +bow> > them unto the priest <03548 +kohen > , to the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > .

00176 LEV 017 003 What <00376 +>iysh > man <00376 +>iysh > soever [there be] of the house <01004 +bayith > of Israel <03478 +Yisra>el > , that killeth <07819 +shachat > an ox <07794 +showr > , or <00176 +>ow > lamb <03775 +keseb > , or <00176 +>ow > goat <05795 +<ez > , in the camp <04264 +machaneh > , or <{00176} +>ow > that killeth <07819 +shachat > [it] out of the camp <04264 +machaneh > ,

00176 LEV 017 003 What <00376 +>iysh > man <00376 +>iysh > soever [there be] of the house <01004 +bayith > of Israel <03478 +Yisra>el > , that killeth <07819 +shachat > an ox <07794 +showr > , or <{00176} +>ow > lamb <03775 +keseb > , or <00176 +>ow > goat <05795 +<ez > , in the camp <04264 +machaneh > , or <00176 +>ow > that killeth <07819 +shachat > [it] out of the camp <04264 +machaneh > ,

00176 LEV 017 003 What <00376 +>iysh > man <00376 +>iysh > soever [there be] of the house <01004 +bayith > of Israel <03478 +Yisra>el > , that killeth <07819 +shachat > an ox <07794 +showr > , or <00176 +>ow > lamb <03775 +keseb > , or <{00176} +>ow > goat <05795 +<ez > , in the camp <04264 +machaneh > , or

<00176 +>ow > that killeth <07819 +shachat > [it] out of the camp <04264 +machaneh > ,

00176 LEV 017 008 And thou shalt say <00559 +>amar > unto them , Whatsoever man <00376 +>iysh > [there be] of the house <01004 +bayi th > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > which <00834 +>aher > sojourn <01481 +guwr > among <08432 +tavek > you , that offereth <05926 +<illeg > a burnt <05930 +<olah > offering or <{00176} +>ow > sacrifice <02077 +zebach > ,

00176 LEV 017 013 And whatsoever man <00376 +>iysh > [there be] of the children <01121 +ben > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > among <08432 +tavek > you , which <00834 +>aher > hunteth <06679 +tsuwd > and catcheth <06679 +tsuwd > any beast <02416 +chay > or <{00176} +>ow > fowl <05775 +<owph > that may be eaten <00398 +>akal > ; he shall even pour <08210 +shaphak > out the blood <01818 +dam > thereof , and cover <03680 +kacah > it with dust <06083 +<aphar > .

00176 LEV 018 009 The nakedness <06172 +<ervah > of thy sister <00269 +>achowth > , the daughter <01323 +bath > of thy father <1> , or <00176 +>ow > daughter <01323 +bath > of thy mother <00517 +>em > , [whether she be] born <04138 +mowledeth > at home <01004 +bayi th > , or <{00176} +>ow > born <04138 +mowledeth > abroad <02351 +chuwts > , [even] their nakedness <06172 +<ervah > thou shalt not uncover <01540 +galah > .

00176 LEV 018 009 The nakedness <06172 +<ervah > of thy sister <00269 +>achowth > , the daughter <01323 +bath > of thy father <1> , or <{00176} +>ow > daughter <01323 +bath > of thy mother <00517 +>em > , [whether she be] born <04138 +mowledeth > at home <01004 +bayi th > , or <00176 +>ow > born <04138 +mowledeth > abroad <02351 +chuwts > , [even] their nakedness <06172 +<ervah > thou shalt not uncover <01540 +galah > .

00176 LEV 018 010 The nakedness <06172 +<ervah > of thy son s <01121 +ben > daughter <01323 +bath > , or <{00176} +>ow > of thy daughter s <01323 +bath > daughter <01323 +bath > , [even] their nakedness <06172 +<ervah > thou shalt not uncover <01540 +galah > : for theirs <02007 +hennah > [is] thine own nakedness <06172 +<ervah > .

00176 LEV 020 017 And if <00834 +>aher > a man <00376 +>iysh > shall take <03947 +laqach > his sister <00269 +>achowth > , his father s <1> daughter <01323 +bath > , or <{00176} +>ow > his mother s <00517 +>em > daughter <01323 +bath > , and see <07200 +ra>ah > her nakedness <06172 +<ervah > , and she see <07200 +ra>ah > his nakedness <06172 +<ervah > ; it [is] a wicked <02617 +checed > thing ; and they shall be cut <03772 +karath > off in the sight <05869 +<ayin > of their people <05971 +<am > : he hath uncovered <01540 +galah > his sister s <00269 +>achowth > nakedness <06172 +<ervah > ; he shall bear <05375 +nasa> > his iniquity <05771 +<avon > .

00176 LEV 020 027 A man <00376 +>iysh > also or <{00176} +>ow > woman <00802 +>ishshah > that hath <01961 +hayah > a familiar spirit <00178 +>owb > , or that is a wizard <03049 +yidd@oniy > , shall surely be put to death <04191 +muwth > : they shall stone <07275 +ragam > them with stones <68> : their blood <01818 +dam > [shall be] upon them .

00176 LEV 021 018 For whatsoever <03605 +kol > man <00376 +>iysh > [he be] that hath a blemish <03971 +m>uwm > , he shall not approach <07126 +qarab > : a blind <05787 +<iyver > man <00376

+>iysh > , or <00176 +>ow > a lame <06455 +picceach > , or
 <00176 +>ow > he that hath a flat <02763 +charam > nose <02763
 +charam > , or <{00176} +>ow > any thing superfluous <08311
 +sara< > ,

00176 LEV 021 018 For whatsoever <03605 +kol > man <00376 +>iysh
 > [he be] that hath a blemish <03971 +m>uwm > , he shall not
 approach <07126 +qarab > : a blind <05787 +<i>vver > man <00376
 +>iysh > , or <00176 +>ow > a lame <06455 +picceach > , or
 <{00176} +>ow > he that hath a flat <02763 +charam > nose <02763
 +charam > , or <00176 +>ow > any thing superfluous <08311 +sara<
 > ,

00176 LEV 021 018 For whatsoever <03605 +kol > man <00376 +>iysh
 > [he be] that hath a blemish <03971 +m>uwm > , he shall not
 approach <07126 +qarab > : a blind <05787 +<i>vver > man <00376
 +>iysh > , or <{00176} +>ow > a lame <06455 +picceach > , or
 <00176 +>ow > he that hath a flat <02763 +charam > nose <02763
 +charam > , or <00176 +>ow > any thing superfluous <08311 +sara<
 > ,

00176 LEV 021 019 Or <00176 +>ow > a man <00376 +>iysh > that is
 brokenfooted , or <{00176} +>ow > brokenhanded ,

00176 LEV 021 019 Or <{00176} +>ow > a man <00376 +>iysh > that
 is brokenfooted , or <00176 +>ow > brokenhanded ,

00176 LEV 021 020 Or <00176 +>ow > crookbackt <01384 +gibben > ,
 or <00176 +>ow > a dwarf <01851 +daq > , or that hath a blemish
 <08400 +t@ballul > in his eye <05869 +<a>yin > , or <00176 +>ow >
 be scurvy <01618 +garab > , or <00176 +>ow > scabbed <03217
 +yallepheth > , or <{00176} +>ow > hath his stones <00810
 +>eshek > broken <04790 +m@rowach > ;

00176 LEV 021 020 Or <00176 +>ow > crookbackt <01384 +gibben > ,
 or <00176 +>ow > a dwarf <01851 +daq > , or that hath a blemish
 <08400 +t@ballul > in his eye <05869 +<a>yin > , or <00176 +>ow >
 be scurvy <01618 +garab > , or <{00176} +>ow > scabbed <03217
 +yallepheth > , or <00176 +>ow > hath his stones <00810 +>eshek
 > broken <04790 +m@rowach > ;

00176 LEV 021 020 Or <00176 +>ow > crookbackt <01384 +gibben > ,
 or <{00176} +>ow > a dwarf <01851 +daq > , or that hath a
 blemish <08400 +t@ballul > in his eye <05869 +<a>yin > , or
 <00176 +>ow > be scurvy <01618 +garab > , or <00176 +>ow >
 scabbed <03217 +yallepheth > , or <00176 +>ow > hath his stones
 <00810 +>eshek > broken <04790 +m@rowach > ;

00176 LEV 021 020 Or <{00176} +>ow > crookbackt <01384 +gibben >
 , or <00176 +>ow > a dwarf <01851 +daq > , or that hath a
 blemish <08400 +t@ballul > in his eye <05869 +<a>yin > , or
 <00176 +>ow > be scurvy <01618 +garab > , or <00176 +>ow >
 scabbed <03217 +yallepheth > , or <00176 +>ow > hath his stones
 <00810 +>eshek > broken <04790 +m@rowach > ;

00176 LEV 021 020 Or <00176 +>ow > crookbackt <01384 +gibben > ,
 or <00176 +>ow > a dwarf <01851 +daq > , or that hath a blemish
 <08400 +t@ballul > in his eye <05869 +<a>yin > , or <{00176} +>ow
 > be scurvy <01618 +garab > , or <00176 +>ow > scabbed <03217
 +yallepheth > , or <00176 +>ow > hath his stones <00810 +>eshek
 > broken <04790 +m@rowach > ;

00176 LEV 022 004 What <00376 +>iysh > man <00376 +>iysh >
 soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [
 is] a leper <06879 +tsara< > , or <{00176} +>ow > hath a
 running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat
 12/8/2021

<00398 +>akal > of the holy <06944 +qodesh > things , until
 <05704 +<ad > he be clean <02891 +taher > . And whoso toucheth
 <05060 +naga< > any <03605 +kol > thing [that is] unclean
 <02931 +tame> > [by] the dead <05315 +nephesh > , or <00176
 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth
 <03318 +yatsa> > from him ;

00176 LEV 022 004 What <00376 +>iysh > man <00376 +>iysh >
 soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [is]
 a leper <06879 +tsara< > , or <00176 +>ow > hath a running
 <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398
 +>akal > of the holy <06944 +qodesh > things , until <05704 +<ad
 > he be clean <02891 +taher > . And whoso toucheth <05060 +naga<
 > any <03605 +kol > thing [that is] unclean <02931 +tame> > [by]
 the dead <05315 +nephesh > , or <{00176} +>ow > a man
 <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa>
 > from him ;

00176 LEV 022 005 Or <{00176} +>ow > whosoever toucheth <05060
 +naga< > any <03605 +kol > creeping <08318 +sherets > thing ,
 whereby <00834 +>aher > he may be made unclean <02930 +tame> > ,
 or <00176 +>ow > a man <00120 +>adam > of whom <00834 +>aher >
 he may take uncleanness <02930 +tame> > , whatsoever <03605 +kol
 > uncleanness <02932 +tum>ah > he hath ;

00176 LEV 022 005 Or <00176 +>ow > whosoever toucheth <05060
 +naga< > any <03605 +kol > creeping <08318 +sherets > thing ,
 whereby <00834 +>aher > he may be made unclean <02930 +tame> > ,
 or <{00176} +>ow > a man <00120 +>adam > of whom <00834 +>aher >
 he may take uncleanness <02930 +tame> > , whatsoever <03605 +kol
 > uncleanness <02932 +tum>ah > he hath ;

00176 LEV 022 021 And whosoever offereth <07126 +qarab > a
 sacrifice <02077 +zebach > of peace <08002 +shel em > offerings
 unto the LORD <03068 +Y@hovah > to accomplish <06381 +pala> > [his]
 vow <05088 +neder > , or <{00176} +>ow > a freewill <05071
 +n@dabah > offering in beeves <01241 +baqar > or sheep <06629
 +tso>n > , it shall be perfect <08549 +tamiym > to be accepted
 <07522 +ratsown > ; there shall be no <03808 +lo> > blemish
 <03971 +m>uwm > therein .

00176 LEV 022 022 Blind <05788 +<i>vvarown > , or <00176 +>ow >
 broken <07665 +shabar > , or <00176 +>ow > maimed <02782
 +charats > , or <00176 +>ow > having a wen <02990 +yabbel > , or
 <00176 +>ow > scurvy <01618 +garab > , or <{00176} +>ow >
 scabbed <03217 +yallepheth > , ye shall not offer <07126 +qarab
 > these <00428 +>el - leh > unto the LORD <03068 +Y@hovah > ,
 nor <03808 +lo> > make <05414 +nathan > an offering by fire of
 them upon the altar <04196 +mizbeach > unto the LORD <03068
 +Y@hovah > .

00176 LEV 022 022 Blind <05788 +<i>vvarown > , or <00176 +>ow >
 broken <07665 +shabar > , or <{00176} +>ow > maimed <02782
 +charats > , or <00176 +>ow > having a wen <02990 +yabbel > , or
 <00176 +>ow > scurvy <01618 +garab > , or <00176 +>ow > scabbed
 <03217 +yallepheth > , ye shall not offer <07126 +qarab > these
 <00428 +>el - leh > unto the LORD <03068 +Y@hovah > , nor <03808
 +lo> > make <05414 +nathan > an offering by fire of them upon
 the altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > .

00176 LEV 022 022 Blind <05788 +<i>vvarown > , or <00176 +>ow >
 broken <07665 +shabar > , or <00176 +>ow > maimed <02782
 +charats > , or <{00176} +>ow > having a wen <02990 +yabbel > ,
 or <00176 +>ow > scurvy <01618 +garab > , or <00176 +>ow >
 scabbed <03217 +yallepheth > , ye shall not offer <07126 +qarab
 > these <00428 +>el - leh > unto the LORD <03068 +Y@hovah > ,

nor <03808 +lo> > make <05414 +nathan > an offering by fire of them upon the altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > .

00176 LEV 022 022 Blind <05788 +i vvarown > , or <00176 +>ow > broken <07665 +shabar > , or <00176 +>ow > maimed <02782 +charats > , or <00176 +>ow > having a wen <02990 +yabbel > , or <{00176} +>ow > scurvy <01618 +garab > , or <00176 +>ow > scabbed <03217 +yallepheth > , ye shall not offer <07126 +qarab > these <00428 +>el - leh > unto the LORD <03068 +Y@hovah > , nor <03808 +lo> > make <05414 +nathan > an offering by fire of them upon the altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > .

00176 LEV 022 022 Blind <05788 +i vvarown > , or <{00176} +>ow > broken <07665 +shabar > , or <00176 +>ow > maimed <02782 +charats > , or <00176 +>ow > having a wen <02990 +yabbel > , or <00176 +>ow > scurvy <01618 +garab > , or <00176 +>ow > scabbed <03217 +yallepheth > , ye shall not offer <07126 +qarab > these <00428 +>el - leh > unto the LORD <03068 +Y@hovah > , nor <03808 +lo> > make <05414 +nathan > an offering by fire of them upon the altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > .

00176 LEV 022 027 When a bullock <07794 +showr > , or <{00176} +>ow > a sheep <03775 +keseb > , or <00176 +>ow > a goat <05795 +<ez > , is brought <03205 +yalad > forth <03205 +yalad > , then it shall be seven <07651 +sheba< > days <03117 +yowm > under <08478 +tachath > the dam <00517 +>em > ; and from the eighth <08066 +sh@miyniy > day <03117 +yowm > and thenceforth <01973 +hal@ah > it shall be accepted <07521 +ratsah > for an offering made by fire unto the LORD <03068 +Y@hovah > .

00176 LEV 022 027 When a bullock <07794 +showr > , or <00176 +>ow > a sheep <03775 +keseb > , or <{00176} +>ow > a goat <05795 +<ez > , is brought <03205 +yalad > forth <03205 +yalad > , then it shall be seven <07651 +sheba< > days <03117 +yowm > under <08478 +tachath > the dam <00517 +>em > ; and from the eighth <08066 +sh@miyniy > day <03117 +yowm > and thenceforth <01973 +hal@ah > it shall be accepted <07521 +ratsah > for an offering made by fire unto the LORD <03068 +Y@hovah > .

00176 LEV 022 028 And [whether <00518 +>im > it be] cow <07794 +showr > or <{00176} +>ow > ewe <07716 +seh > , ye shall not kill <07819 +shachat > it and her young <01121 +ben > both in one <00259 +>echad > day <03117 +yowm > .

00176 LEV 025 014 And if <03588 +kiy > thou sell <04376 +makar > ought <04465 +mimkar > unto thy neighbour <05997 +<amiyth > , or <{00176} +>ow > buyest <07069 +qanah > [ought] of thy neighbour s <05997 +<amiyth > hand <03027 +yad > , ye shall not oppress <03238 +yanah > one <00376 +>iysh > another <00250 +>Ezrachiy > :

00176 LEV 025 049 Either <00176 +>ow > his uncle <01730 +dowd > , or <{00176} +>ow > his uncle s <01733 +dowdah > son <01121 +ben > , may redeem <01350 +ga>al > him , or [any] that is nigh <07607 +sh@>er > of kin <01320 +basar > unto him of his family <04940 +mishpachah > may redeem <01350 +ga>al > him ; or <00176 +>ow > if he be able <05381 +nasag > , he may redeem <01353 +g@ullah > himself <03027 +yad > .

00176 LEV 025 049 Either <{00176} +>ow > his uncle <01730 +dowd > , or <00176 +>ow > his uncle s <01733 +dowdah > son <01121 +ben > , may redeem <01350 +ga>al > him , or [any] that is nigh <07607 +sh@>er > of kin <01320 +basar > unto him of his family <04940 +mishpachah > may redeem <01350 +ga>al > him ; or

<00176 +>ow > if he be able <05381 +nasag > , he may redeem
<01353 +g@ullah > himself <03027 +yad > .

00176 LEV 025 049 Either <00176 +>ow > his uncle <01730 +dowd > ,
or <00176 +>ow > his uncle s <01733 +dowdah > son <01121 +ben >
, may redeem <01350 +ga>al > him , or [any] that is nigh
<07607 +sh@er > of kin <01320 +basar > unto him of his family
<04940 +mishpachah > may redeem <01350 +ga>al > him ; or
<{00176} +>ow > if he be able <05381 +nasag > , he may redeem
<01353 +g@ullah > himself <03027 +yad > .

00176 LEV 026 041 And [that] I also <00637 +>aph > have walked
<03212 +yalak > contrary <07147 +q@riy > unto them , and have
brought <00935 +bow> > them into the land <00776 +>erets > of
their enemies <00341 +>oyeb > ; if <{00176} +>ow > then <00227
>az > their uncircumcised <06189 +<arel > hearts <03824 +lebab
> be humbled <03665 +kana< > , and they then <00227 +>az >
accept <07521 +ratsah > of the punishment <05771 +<avon > of
their iniquity <05771 +<avon > :

00176 LEV 027 010 He shall not alter <02498 +chalaph > it , nor
<03808 +lo> > change <04171 +muwr > it , a good <02896 +towb >
for a bad <07451 +ra< > , or <{00176} +>ow > a bad <07451 +ra< >
for a good <02896 +towb > : and if <00518 +>im > he shall at all
change <04171 +muwr > beast <00929 +b@hemah > for beast <00929
+b@hemah > , then it and the exchange <08545 +t@muwrah > thereof
shall be holy <06944 +qodesh > .

00176 LEV 027 026 Only <00389 +>ak > the firstling <01060
+b@kowr > of the beasts <00929 +b@hemah > , which <00834 +>aher
> should be the LORD S <03068 +Y@hovah > firstling <01069 +bakar
> , no <03808 +lo> > man <00376 +>iysh > shall sanctify <06942
+qadash > it ; whether <00518 +>im > [it be] ox <07794 +showr
> , or <{00176} +>ow > sheep <07716 +seh > : it [is] the LORD
S <03068 +Y@hovah > .

00176 MAL 001 008 And if <03588 +kiy > ye offer <05066 +nagash >
the blind <05787 +<iivver > forsacrifice <02076 +zabach > , [is
it] not evil <07451 +ra< > ? and if <03588 +kiy > ye offer
<05066 +nagash > the lame <06455 +picceach > and sick <02470
+chalah > , [is it] not evil <07451 +ra< > ? offer <07126
+qarab > it now <04994 +na> > unto thy governor <06346 +pechah >
; will he be pleased <07521 +ratsah > with thee , or <{00176}
>ow > accept <05375 +nasa> > thy person <06440 +paniyim > ?
sai th <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635
+tsaba> > .

00176 MAL 002 017 Ye have wearied <03021 +yaga< > the LORD
<03068 +Y@hovah > with your words <01697 +dabar > . Yet ye say
<00559 +>amar > , Wherein <04100 +mah > have we wearied <03021
+yaga< > [him] ? When ye say <00559 +>amar > , Every <03605
+kol > one that doeth <06213 +<asah > evil <07451 +ra< > [is]
good <02896 +towb > in the sight <05869 +<ayin > of the LORD
<03068 +Y@hovah > , and he delighteth <02654 +chaphets > in them
; or <{00176} +>ow > , Where <00346 +>ayeh > [is] the God
<00430 +>elohiyim > of judgment <04941 +mishpat > ?

00176 NUM 005 006 Speak <01696 +dabar > unto the children <01121
+ben > of Israel <03478 +Yisra>el > , When <03588 +kiy > a man
<00376 +>iysh > or <{00176} +>ow > woman <00802 +>ishshah >
shall commit <06213 +<asah > any <03605 +kol > sin <02403
+chatta>ah > that men <00120 +>adam > commit , to do <06213
+<asah > a trespass <04604 +ma<al > against the LORD <03068
+Y@hovah > , and that person <05315 +nephesh > be guilty <00816
+>asham > ;

00176 NUM 005 014 And the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > come <05674 +<abar > upon him , and he be jealous <07065 +qana> > of his wife <00802 +>i shshah > , and she be defiled <02930 +tame> > : or <{00176} +>ow > if the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > come <05674 +<abar > upon him , and he be jealous <07065 +qana> > of his wife <00802 +>i shshah > , and she be not defiled <02930 +tame> > :

00176 NUM 005 030 Or <{00176} +>ow > when <00834 +>aher > the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > cometh <05674 +<abar > upon him , and he be jealous <07065 +qana> > over his wife <00802 +>i shshah > , and shall set <05975 +<amad > the woman <00802 +>i shshah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and the priest <03548 +kohen > shall execute <06213 +<asah > upon her all <03605 +kol > this <02063 +zo>th > law <08451 +towrah > .

00176 NUM 006 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > either <00376 +>iysh > man <00376 +>iysh > or <{00176} +>ow > woman <00802 +>i shshah > shall separate <06381 +pala> > [themselves] to vow <05087 +nadar > a vow <05088 +neder > of a Nazarite <05139 +naziyr > , to separate <05144 +nazar > [themselves] unto the LORD <03068 +Y@hovah > :

00176 NUM 006 010 And on the eighth <08066 +sh@miyniy > day <03117 +yowm > he shall bring <00935 +bow> > two <08147 +sh@nayim > turtles <08449 +towr > , or <{00176} +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , to the priest <03548 +kohen > , to the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > > :

00176 NUM 009 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > any <00376 +>iysh > man <00376 +>iysh > of you or of your posterity <01755 +dowr > shall be unclean <02931 +tame> > by reason of a dead <05315 +nephesh > body <05315 +nephesh > , or <{00176} +>ow > [be] in a journey <01870 +derek > afar <07350 +rachowq > off , yet he shall keep <06213 +<asah > the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > .

00176 NUM 009 021 And [so] it was , when <00834 +>aher > the cloud <06051 +<anan > abode <01961 +hayah > from even <06153 +<ereb > unto the morning <01242 +boqer > , and [that] the cloud <06051 +<anan > was taken <05927 +<alah > up in the morning <01242 +boqer > , then they journeyed <05265 +naca< > : whether <{00176} +>ow > [it was] by day <03119 +yowmam > or by night <03915 +layil > that the cloud <06051 +<anan > was taken <05927 +<alah > up , they journeyed <05265 +naca< > .

00176 NUM 009 022 Or [whether <00176 +>ow > it were] two days <03117 +yowm > , or <{00176} +>ow > a month <02320 +chodesh > , or <00176 +>ow > a year <03117 +yowm > , that the cloud <06051 +<anan > tarried <00748 +>arak > upon the tabernacle <04908 +mishkan > , remaining <07931 +shakan > thereon <05921 +<al > , the children <01121 +ben > of Israel <03478 +Yisra>el > abode <02583 +chanah > in their tents , and journeyed <05265 +naca< > not : but when it was taken <05927 +<alah > up , they journeyed <05265 +naca< > .

00176 NUM 009 022 Or [whether <00176 +>ow > it were] two days <03117 +yowm > , or <00176 +>ow > a month <02320 +chodesh > , or <{00176} +>ow > a year <03117 +yowm > , that the cloud <06051 +<anan > tarried <00748 +>arak > upon the tabernacle <04908

+mishkan > , remaining <07931 +shakan > thereon <05921 +<al > ,
the children <01121 +ben > of Israel <03478 +Yisra>el > abode
<02583 +chanah > in their tents , and journeyed <05265 +naca< >
not : but when it was taken <05927 +<alah > up , they journeyed
<05265 +naca< > .

00176 NUM 009 022 Or [whether <{00176} +>ow > it were] two
days <03117 +yowm > , or <00176 +>ow > a month <02320 +chodesh >
, or <00176 +>ow > a year <03117 +yowm > , that the cloud <06051
+<anan > tarried <00748 +>arak > upon the tabernacle <04908
+mishkan > , remaining <07931 +shakan > thereon <05921 +<al > ,
the children <01121 +ben > of Israel <03478 +Yisra>el > abode
<02583 +chanah > in their tents , and journeyed <05265 +naca< >
not : but when it was taken <05927 +<alah > up , they journeyed
<05265 +naca< > .

00176 NUM 011 008 [And] the people <05971 +<am > went <07751
+shuwt > about <07751 +shuwt > , and gathered <03950 +laqat > [
it] , and ground <02912 +tachan > [it] in mills <07347
+recheh > , or <{00176} +>ow > beat <01743 +duwk > [it] in a
mortar <04085 +m@dokah > , and baked <01310 +bashal > [it] in
pans <06517 +paruwr > , and made <06213 +<asah > cakes <05692
+<uggah > of it : and the taste <02940 +ta<am > of it was as the
taste <02940 +ta<am > of fresh <03955 +l@shad > oil <08081
+shemen > .

00176 NUM 015 003 And will make <06213 +<asah > an offering by
fire unto the LORD <03068 +Y@hovah > , a burnt <05930 +<olah >
offering , or <00176 +>ow > a sacri fice <02077 +zebach > in
performing <06381 +pala> > a vow <05088 +neder > , or <00176
+>ow > in a freewill <05071 +n@dabah > offering , or <{00176}
+>ow > in your solemn <04150 +mow<ed > feasts <04150 +mow<ed > ,
to make <06213 +<asah > a sweet <05207 +nichowach > savour
<07381 +reyach > unto the LORD <03068 +Y@hovah > , of the herd
<01241 +baqar > , or <00176 +>ow > of the flock <06629 +tso>n > :

00176 NUM 015 003 And will make <06213 +<asah > an offering by
fire unto the LORD <03068 +Y@hovah > , a burnt <05930 +<olah >
offering , or <{00176} +>ow > a sacri fice <02077 +zebach > in
performing <06381 +pala> > a vow <05088 +neder > , or <00176
+>ow > in a freewill <05071 +n@dabah > offering , or <00176 +>ow
> in your solemn <04150 +mow<ed > feasts <04150 +mow<ed > , to
make <06213 +<asah > a sweet <05207 +nichowach > savour <07381
+reyach > unto the LORD <03068 +Y@hovah > , of the herd <01241
+baqar > , or <00176 +>ow > of the flock <06629 +tso>n > :

00176 NUM 015 003 And will make <06213 +<asah > an offering by
fire unto the LORD <03068 +Y@hovah > , a burnt <05930 +<olah >
offering , or <00176 +>ow > a sacri fice <02077 +zebach > in
performing <06381 +pala> > a vow <05088 +neder > , or <00176
+>ow > in a freewill <05071 +n@dabah > offering , or <00176 +>ow
> in your solemn <04150 +mow<ed > feasts <04150 +mow<ed > , to
make <06213 +<asah > a sweet <05207 +nichowach > savour <07381
+reyach > unto the LORD <03068 +Y@hovah > , of the herd <01241
+baqar > , or <{00176} +>ow > of the flock <06629 +tso>n > :

00176 NUM 015 003 And will make <06213 +<asah > an offering by
fire unto the LORD <03068 +Y@hovah > , a burnt <05930 +<olah >
offering , or <00176 +>ow > a sacri fice <02077 +zebach > in
performing <06381 +pala> > a vow <05088 +neder > , or <{00176}
+>ow > in a freewill <05071 +n@dabah > offering , or <00176 +>ow
> in your solemn <04150 +mow<ed > feasts <04150 +mow<ed > , to
make <06213 +<asah > a sweet <05207 +nichowach > savour <07381
+reyach > unto the LORD <03068 +Y@hovah > , of the herd <01241
+baqar > , or <00176 +>ow > of the flock <06629 +tso>n > :

00176 NUM 015 005 And the fourth <07243 +r@biy<iy > [part] of an hin <01969 +hiyn > of wine <03196 +yayin > for a drink <05262 +necek > offering shalt thou prepare <06213 +<asah > with the burnt <05930 +<olah > offering or <{00176} +>ow > sacrifice <02077 +zebach > , for one <00259 +>echad > lamb <03532 +kebes > .

00176 NUM 015 006 Or <{00176} +>ow > for a ram <00352 +>ayil > , thou shalt prepare <06213 +<asah > [for] a meat offering <04503 +minchah > two <08147 +sh@nayim > tenth <06241 +<issarown > deals of flour <05560 +coleth > mingled <01101 +balal > with the third <07992 +sh@liyshiy > [part] of an hin <01969 +hiyn > of oil <08081 +shemen > .

00176 NUM 015 008 And when <03588 +kiy > thou preparest <06213 +<asah > a bullock [for] a burnt <05930 +<olah > offering , or <00176 +>ow > [for] a sacrifice <02077 +zebach > in performing <06381 +pala> > a vow <05088 +neder > , or <{00176} +>ow > peace <08002 +shelem > offerings unto the LORD <03068 +Y@hovah > :

00176 NUM 015 008 And when <03588 +kiy > thou preparest <06213 +<asah > a bullock [for] a burnt <05930 +<olah > offering , or <{00176} +>ow > [for] a sacrifice <02077 +zebach > in performing <06381 +pala> > a vow <05088 +neder > , or <00176 +>ow > peace <08002 +shelem > offerings unto the LORD <03068 +Y@hovah > :

00176 NUM 015 011 Thus <03602 +kakah > shall it be done <06213 +<asah > for one <00259 +>echad > bullock <07794 +showr > , or for one <00259 +>echad > ram <00352 +>ayil > , or <{00176} +>ow > for a lamb <07716 +seh > , or <00176 +>ow > a kid <05795 +<ez > .

00176 NUM 015 011 Thus <03602 +kakah > shall it be done <06213 +<asah > for one <00259 +>echad > bullock <07794 +showr > , or for one <00259 +>echad > ram <00352 +>ayil > , or <00176 +>ow > for a lamb <07716 +seh > , or <{00176} +>ow > a kid <05795 +<ez > .

00176 NUM 015 014 And if <03588 +kiy > a stranger <01616 +ger > sojourn <01481 +guwr > with you , or <{00176} +>ow > whosoever <00834 +>aher > [be] among <08432 +tavek > you in your generations <01755 +dowr > , and will offer <06213 +<asah > an offering made by fire , of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; as ye do <06213 +<asah > , so <03651 +ken > he shall do <06213 +<asah > .

00176 NUM 016 029 If <00518 +>im > these <00428 +>el - leh > men die <04191 +muwth > the common death <04194 +maveth > of all <03605 +kol > men <00120 +>adam > , or <{00176} +>ow > if they be visited <06485 +paqad > after the visitation <06486 +p@quddah > of all <03605 +kol > men <00120 +>adam > ; [then] the LORD <03068 +Y@hovah > hath not sent <07971 +shalach > me .

00176 NUM 018 015 Every <03605 +kol > thing that openeth <06363 +peter > the matrix <07358 +rechem > in all <03605 +kol > flesh <01320 +basar > , which <00834 +>aher > they bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , [whether it be] of men <00120 +>adam > or <{00176} +>ow > beasts <00929 +b@hemah > , shall be thine : nevertheless <00389 +>ak > the firstborn <01060 +b@kowr > of man <00120 +>adam > shalt thou surely redeem <06299 +padah > , and the firstling <01060 +b@kowr > of unclean <02931 +tame> > beasts <00929 +b@hemah > shalt thou redeem <06299 +padah > .

00176 NUM 018 017 But the firstling <01060 +b@kowr > of a cow

<07794 +showr > , or the firstling <01060 +b@kowr > of a sheep
 <03775 +keseb > , or <{00176} +>ow > the firstling <01060
 +b@kowr > of a goat <05795 +<ez > , thou shalt not redeem <06299
 +padah > ; they [are] holy <06944 +qodesh > : thou shalt
 sprinkle <02236 +zaraq > their blood <01818 +dam > upon the
 altar <04196 +mizbeach > , and shalt burn <06999 +qatar > their
 fat <02459 +cheleb > [for] an offering made by fire , for a
 sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD
 <03068 +Y@hovah > .

00176 NUM 019 018 And a clean <02889 +tahowr > person shall take
 <03947 +laqach > hyssop <00231 +>ezowb > , and dip <02881 +tabal
 > [it] in the water <04325 +mayim > , and sprinkle <05137
 +nazah > [it] upon the tent <00168 +>ohel > , and upon all
 <03605 +kol > the vessels <03627 +k@liy > , and upon the persons
 <05315 +nephesh > that were there <08033 +sham > , and upon him
 that touched <05060 +naga< > a bone <06106 +<etsem > , or one
 slain <02491 +chalal > , or <{00176} +>ow > one dead <04191
 +muwth > , or <00176 +>ow > a grave <06913 +qeber > :

00176 NUM 019 018 And a clean <02889 +tahowr > person shall take
 <03947 +laqach > hyssop <00231 +>ezowb > , and dip <02881 +tabal
 > [it] in the water <04325 +mayim > , and sprinkle <05137
 +nazah > [it] upon the tent <00168 +>ohel > , and upon all
 <03605 +kol > the vessels <03627 +k@liy > , and upon the persons
 <05315 +nephesh > that were there <08033 +sham > , and upon him
 that touched <05060 +naga< > a bone <06106 +<etsem > , or one
 slain <02491 +chalal > , or <00176 +>ow > one dead <04191 +muwth
 > , or <{00176} +>ow > a grave <06913 +qeber > :

00176 NUM 022 018 And Balaam <01109 +Bil<am > answered <06030
 +<anah > and said <00559 +>amar > unto the servants <05650
 +<ebed > of Balak <01111 +Balaq > , If <00518 +>im > Balak
 <01111 +Balaq > would give <05414 +nathan > me his house <01004
 +bayi th > full <04393 +m@lo> > of silver <03701 +keceph > and
 gold <02091 +zahab > , I cannot go <05674 +<abar > beyond <05674
 +<abar > the word <06310 +peh > of the LORD <03068 +Y@hovah > my
 God <00430 +>elohiy m > , to do <06213 +<asah > less <06996
 +qatan > or <{00176} +>ow > more <01490 +gi zbar > .

00176 NUM 024 013 If <00518 +>im > Balak <01111 +Balaq > would
 give <05414 +nathan > me his house <01004 +bayi th > full <04393
 +m@lo> > of silver <03701 +keceph > and gold <02091 +zahab > , I
 cannot go <05674 +<abar > beyond <05674 +<abar > the commandment
 <06310 +peh > of the LORD <03068 +Y@hovah > , to do <06213
 +<asah > [either] good <02896 +towb > or <{00176} +>ow > bad
 <07451 +ra< > of mine own mind <03820 +leb > ; [but] what
 <00834 +>aher > the LORD <03068 +Y@hovah > saith <01696 +dabar >
 , that will I speak <01696 +dabar > ?

00176 NUM 030 002 If <03588 +kiy > a man <00376 +>iysh > vow
 <05087 +nadar > a vow <05088 +neder > unto the LORD <03068
 +Y@hovah > , or <{00176} +>ow > swear <07650 +shaba< > an oath
 <07621 +sh@buw<ah > to bind <00631 +>acar > his soul <05315
 +nephesh > with a bond <00632 +>ecar > ; he shall not break
 <02490 +chalal > his word <01697 +dabar > , he shall do <06213
 +<asah > according to all <03605 +kol > that proceedeth <03318
 +yatsa> > out of his mouth <06310 +peh > .

00176 NUM 030 006 And if <00518 +>im > she had <01961 +hayah >
 at all an husband <00376 +>iysh > , when she vowed <05088 +neder
 > , or <{00176} +>ow > uttered <04008 +mibta< > ought out of her
 lips <08193 +saphah > , wherewith <00834 +>aher > she bound
 <00631 +>acar > her soul <05315 +nephesh > ;

00176 NUM 030 010 And if <00518 +>im > she vowed <05087 +nadar >

in her husband s <00376 +>iysh > house <01004 +bayith > , or
<{00176} +>ow > bound <00631 +>acar > her soul <05315 +nephesh >
by a bond <00632 +>ecar > with an oath <07621 +sh@buw<ah > ;

00176 NUM 030 012 But if <00518 +>im > her husband <00376 +>iysh
> hath utterly made them void <06565 +parar > on the day <03117
+yowm > he heard <08085 +shama< > [them ; then] whatsoever
<03605 +kol > proceeded <04161 +mowtsa> > out of her lips <08193
+saphah > concerning her vows <05088 +neder > , or <{00176} +>ow
> concerning the bond <00632 +>ecar > of her soul <05315
+nephesh > , shall not stand <06965 +quwm > : her husband <00376
+>iysh > hath made them void <06565 +parar > ; and the LORD
<03068 +Y@hovah > shall forgive <05545 +calach > her .

00176 NUM 030 014 But if <00518 +>im > her husband <00376 +>iysh
> altogether hold <02790 +charash > his peace <02790 +charash >
at her from day <03117 +yowm > to day <03117 +yowm > ; then he
establisheth <06965 +quwm > all <03605 +kol > her vows <05088
+neder > , or <{00176} +>ow > all <03605 +kol > her bonds <00632
+>ecar > , which <00834 +>aher > [are] upon her : he
confirmeth <06965 +quwm > them , because <03588 +kiy > he held
<02790 +charash > his peace <02790 +charash > at her in the day
<03117 +yowm > that he heard <08085 +shama< > [them] .

00176 NUM 035 018 Or <{00176} +>ow > [if <00518 +>im >] he
smite <05221 +nakah > him with an hand <03027 +yad > weapon
<03627 +k@liy > of wood <06086 +<ets > , wherewith <00834 +>aher
> he may die <04191 +muwth > , and he die <04191 +muwth > , he [is]
a murderer <07523 +ratsach > : the murderer <07523 +ratsach
> shall surely be put to death <04191 +muwth > .

00176 NUM 035 020 But if <00518 +>im > he thrust <01920 +Hadaph
> him of hatred <08135 +sin>ah > , or <{00176} +>ow > hurl
<07993 +shalak > at him by laying of wait <06660 +ts@diyah > ,
that he die <04191 +muwth > ;

00176 NUM 035 021 Or <{00176} +>ow > in enmity <00342 +>eybah >
smite <05221 +nakah > him with his hand <03027 +yad > , that he
die <04191 +muwth > : he that smote <05221 +nakah > [him]
shall surely be put to death <04191 +muwth > ; [for] he [is]
a murderer <07523 +ratsach > : the revenger <01350 +ga>al > of
blood <01818 +dam > shall slay <04191 +muwth > the murderer
<07523 +ratsach > , when he meeteth <06293 +paga< > him .

00176 NUM 035 022 But if <00518 +>im > he thrust <01920 +Hadaph
> him suddenly <06621 +petha< > without <03808 +lo> > enmity ,
or <{00176} +>ow > have cast <07993 +shalak > upon him any
<03605 +kol > thing <03627 +k@liy > without <03808 +lo> > laying
of wait <06660 +ts@diyah > ,

00176 NUM 035 023 Or <{00176} +>ow > with any <03605 +kol >
stone <68> , wherewith <00834 +>aher > a man may die <04191
+muwth > , seeing <07200 +ra>ah > [him] not , and cast <05307
+naphal > [it] upon him , that he die <04191 +muwth > , and [was]
not his enemy <00341 +>oyeb > , neither <03808 +lo> >
sought <01245 +baqash > his harm <07451 +ra< > :

00176 PRO 030 031 A greyhound ; an he goat <08495 +tayish > also
<{00176} +>ow > ; and a king <04428 +melek > , against <05973
+<im > whom <05973 +<im > [there is] no <00510 +>alquwm >
rising <00510 +>alquwm > up .

00176 PSA 018 031 For who <04310 +miy > [is] God <00433
+>elowahh > save <01107 +bil<adey > the LORD <03068 +Y@hovah > ?
or <{00176} +>ow > who <04310 +miy > [is] a rock <06697 +tsuwr
> save <02108 +zuwlah > our God <00430 +>elohiyim > ?

00176 SON 002 009 My beloved <01730 +dowd > is like <01819 +damah > a roe <06643 +ts@biy > or <{00176} +>ow > a young <06082 +<opher > hart <00354 +>ayal > : behold <02009 +hi nneh > , he standeth <05975 +<amad > behind <00310 +>achar > our wall <03796 +kothel > , he looketh <07688 +shagach > forth at <04480 +min > the windows <02474 +challown > , shewing <06692 +tsuwts > himself through <04480 +min > the lattice <02762 +cherek > .

00176 SON 002 017 Until <05704 +<ad > the day <03117 +yowm > break <06315 +puwach > , and the shadows <06752 +tselel > flee <05127 +nuwc > away , turn <05437 +cabab > , my beloved <01730 +dowd > , and be thou like <01819 +damah > a roe <06643 +ts@biy > or <{00176} +>ow > a young <06082 +<opher > hart <00354 +>ayal > upon the mountains <02022 +har > of Bether <01336 +Bether > .

00176 SON 008 014 Make haste <01272 +barach > , my beloved <01730 +dowd > , and be thou like <01819 +damah > to a roe <06643 +ts@biy > or <{00176} +>ow > to a young <06082 +<opher > hart <00354 +>ayal > upon the mountains <02022 +har > of spices <01314 +besem > .

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