

00188 1SA 004 007 And the Philistines <06430 +P@lishtiy > were afraid <03372 +yare> > , for they said <00559 +>amar > , God <00430 +>elohiyim > is come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > . And they said <00559 +>amar > , Woe <{00188} +>owy > unto us ! for there hath not been <01961 +hayah > > such <02063 +zo>th > a thing heretofore <00865 +>ethmowl > .

00188 1SA 004 008 Woe <{00188} +>owy > unto us ! who <04310 +miy > > shall deliver <05337 +natsal > us out of the hand <03027 +yad > > of these <00428 +>el - leh > mighty <00117 +>addiyir > Gods <00430 +>elohiyim > ? these <00428 +>el - leh > [are] the Gods <00430 +>elohiyim > that smote <05221 +nakah > the Egyptians <04714 +Mitsrayim > with all <03605 +kol > the plagues <04347 +makkah > in the wilderness <04057 +midbar > .

00188 EZE 016 023 And it came <01961 +hayah > to pass after <00310 +>achar > all <03605 +kol > thy wickedness <07451 +ra< > , (woe , woe <{00188} +>owy > unto thee ! saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ;)

00188 EZE 024 006 Wherefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Woe <{00188} +>owy > to the bloody <01818 +dam > city <05892 +<iyr > , to the pot <05518 +ciyr > whose <00834 +>aher > scum <02457 +chel>ah > [is] therein , and whose scum <02457 +chel>ah > is not gone <03318 +yatsa> > out of it ! bring <03318 +yatsa> > it out piece <05409 +nethach > by piece <05409 +nethach > ; let no <03808 +lo> > lot <01486 +gowral > fall <05307 +naphal > upon it .

00188 EZE 024 009 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Woe <{00188} +>owy > to the bloody <01818 +dam > city <05892 +<iyr > ! I will even make the pile <04071 +m@duwrah > for fire great <01431 +gadal > .

00188 HOS 007 013 Woe <{00188} +>owy > unto them ! for they have fled <05074 +nadad > from me : destruction <07701 +shod > unto them ! because <03588 +kiy > they have transgressed <06586 +pasha< > against me : though I have redeemed <06299 +padah > them , yet they have spoken <01696 +dabar > lies <03576 +kazab > against <05921 +<al > me .

00188 HOS 009 012 Though they bring <01431 +gadal > up their children <01121 +ben > , yet will I bereave <07921 +shakol > them , [that there shall] not [be] a man <00120 +>adam > [left] : yea <03588 +kiy > , woe <{00188} +>owy > also <01571 +gam > to them when I depart <05493 +cuwr > from them !

00188 ISA 003 009 The shew <01971 +hakkarah > of their countenance <06440 +paniyim > doth witness <05707 +<ed > against them ; and they declare <05046 +nagad > their sin <02403 +chatta>ah > as Sodom <05467 +C@dom > , they hide <03582 +kachad > [it] not . Woe <{00188} +>owy > unto their soul <05315 +nephesh > ! for they have rewarded <01580 +gamal > evil <07451 +ra< > unto themselves <01992 +hem > .

00188 ISA 003 011 Woe <{00188} +>owy > unto the wicked <07563 +rasha< > ! [it shall be] ill <07451 +ra< > [with him] : for the reward <01576 +g@muwl > of his hands <03027 +yad > shall be given <06213 +<asah > him .

00188 ISA 006 005 Then said <00559 +>amar > I , Woe <{00188} +>owy > [is] me ! for I am undone <01820 +damah > ; because <03588 +kiy > I [am] a man <00376 +>iysh > of unclean <02931 +tame> > lips <08193 +saphah > , and I dwell <03427 +yashab > in

the midst <08432 +tavek > of a people <05971 +<am > of unclean
<02931 +tame> > lips <08193 +saphah > : for mine eyes <05869
+<ayin > have seen <07200 +ra>ah > the King <04428 +melek > ,
the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

00188 ISA 024 016 From the uttermost <03671 +kanaph > part of
the earth <00776 +>erets > have we heard <08085 +shama< > songs
<02158 +zamiyr > , [even] glory <06643 +ts@biy > to the
righteous <06662 +tsaddiyq > . But I said <00559 +>amar > , My
leanness <07334 +raziy > , my leanness <07334 +raziy > , woe
<{00188} +>owy > unto me ! the treacherous <00898 +bagad >
dealers have dealt treacherously <00898 +bagad > ; yea , the
treacherous <00898 +bagad > dealers have dealt very <00899
+beged > treacherously <00898 +bagad > .

00188 JER 004 013 Behold <02009 +hinneh > , he shall come <05927
+<alah > up as clouds <06053 +<ananah > , and his chariots
<04818 +merkabah > [shall be] as a whirlwind <05492 +cuwphah >
: his horses <05483 +cuwc > are swifter <07043 +qalal > than
eagles <05404 +neshar > . Woe <{00188} +>owy > unto us ! for we
are spoiled <07703 +shadad > .

00188 JER 004 031 For I have heard <08085 +shama< > a voice
<06963 +qowl > as of a woman in travail <02470 +chalah > , [and
] the anguish <06869 +tsarah > as of her that bringeth <01069
+bakar > forth her first <01069 +bakar > child , the voice
<06963 +qowl > of the daughter <01323 +bath > of Zion <06726
+Tsiyown > , [that] bewaileth <03306 +yaphach > herself , [
that] spreadeth <06566 +paras > her hands <03709 +kaph > , [
saying] , Woe <{00188} +>owy > [is] me now <04994 +na> > !
for my soul <05315 +nephesh > is wearied <05888 +<ayeph >
because of murderers <02026 +harag > .

00188 JER 006 004 Prepare <06942 +qadash > ye war <04421
+milchamah > against <05921 +<al > her ; arise <06965 +quwm > ,
and let us go <05927 +<alah > up at noon <06672 +tsohar > . Woe
<{00188} +>owy > unto us ! for the day <03117 +yowm > goeth
<06437 +panah > away , for the shadows <06752 +tselel > of the
evening <06153 +<ereb > are stretched <05186 +natah > out .

00188 JER 010 019 Woe <{00188} +>owy > is me for my hurt <07667
+sheber > ! my wound <04347 +makkah > is grievous <02470 +chalah
> : but I said <00559 +>amar > , Truly <00389 +>ak > this <02088
+zeh > [is] a grief <02483 +choliy > , and I must bear <05375
+nasa> > it .

00188 JER 013 027 I have seen <07200 +ra>ah > thine adulteries
<05004 +ni>uph > , and thy neighings <04684 +matshalah > , the
lewdness <02154 +zimmah > of thy whoredom <02184 +z@nuwth > , [
and] thine abominations <08251 +shiqquwts > on <05921 +<al >
the hills <01389 +gib<ah > in the fields <07704 +sadeh > . Woe
<{00188} +>owy > unto thee , O Jerusalem <03389 +Y@ruwshalaim > !
wilt thou not be made clean <02891 +taher > ? when [shall it]
once <05750 +<owd > [be] ?

00188 JER 015 010 Woe <{00188} +>owy > is me , my mother <00517
+>em > , that thou hast borne <03205 +yalad > me a man <00376
+>iysh > of strife <07379 +riyb > and a man <00376 +>iysh > of
contention <04066 +madown > to the whole <03605 +kol > earth
<00776 +>erets > ! I have neither <03808 +lo> > lent <05383
+nashah > on usury <05383 +nashah > , nor <03808 +lo> > men have
lent <05383 +nashah > to me on usury <05383 +nashah > ; [yet]
every <03605 +kol > one of them doth curse <07043 +qalal > me .

00188 JER 045 003 Thou didst say <00559 +>amar > , Woe <{00188}
+>owy > is me now <04994 +na> > ! for the LORD <03068 +Y@hovah >
12/8/2021

hath added <03254 +yacaph > grief <03015 +yagown > to my sorrow
 <04341 +mak>ob > ; I fainted <03021 +yaga< > in my sighing
 <00585 +>anachah > , and I find <04672 +matsa> > no <03808 +lo>
 > rest <04496 +m@nuwchah > .

00188 JER 048 046 Woe <{00188} +>owy > be unto thee , O Moab
 <04124 +Mow>ab > ! the people <05971 +<am > of Chemosh <03645
 +K@mowsh > perisheth <6> : for thy sons <01121 +ben > are taken
 <03947 +laqach > captives <07628 +sh@biy > , and thy daughters
 <01121 +ben > captives <07633 +shi byah > .

00188 LAM 005 016 The crown <05850 +<atarah > is fallen <05307
 +naphal > [from] our head <07218 +ro>sh > : woe <{00188} +>owy
 > unto us , that we have sinned <02398 +chata> > !

00188 NUM 021 029 Woe <{00188} +>owy > to thee , Moab <04124
 +Mow>ab > ! thou art undone <6> , O people <05971 +<am > of
 Chemosh <03645 +K@mowsh > : he hath given <05414 +nathan > his
 sons <01121 +ben > that escaped <06412 +paliyt > , and his
 daughters <01121 +ben > , into captivity <07628 +sh@biy > unto
 Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites
 <00567 +>Emoriy > .

00188 NUM 024 023 And he took <05375 +nasa> > up his parable
 <04912 +mashal > , and said <00559 +>amar > , Alas <{00188}
 +>owy > , who <04310 +miy > shall live <02421 +chayah > when God
 <00410 +>el > doeth <07760 +summ > this !

00188 PRO 023 029 Who <04310 +miy > hath woe <{00188} +>owy > ?
 who <04310 +miy > hath sorrow <17> ? who <04310 +miy > hath
 contentions <04079 +midyan > ? who <04310 +miy > hath babbling
 <07879 +siyach > ? who <04310 +miy > hath wounds <06482 +petsa<
 > wi thout <02600 +chi nnam > cause <02600 +chi nnam > ? who <04310
 +miy > hath redness <02498 +chalaph > of eyes <05869 +<ayi n > ?

~~~~~

~~~~~