

00191 HOS 009 007 The days <03117 +yowm > of visitation <06486 +p@quddah > are come <00935 +bow> > , the days <03117 +yowm > of recompence <07966 +shilluwm > are come <00935 +bow> > ; Israel <03478 +Yisra>el > shall know <03045 +yada< > [it] : the prophet <05030 +nabiy> > [is] a fool <{00191} +>eviyl > , the spiritual <07307 +ruwach > man <00376 +>iysh > [is] mad <07696 +shaga< > , for the multitude <07230 +rob > of thine iniquity <05771 +<avon > , and the great <07227 +rab > hatred <04895 +mastemah > .

00191 ISA 019 011 Surely <00389 +>ak > the princes <08269 +sar > of Zoan <06814 +Tso<an > [are] fools <{00191} +>eviyl > , the counsel <06098 +<etsah > of the wise <02450 +chakam > counsellors <03289 +ya<ats > of Pharaoh <06547 +Par<oh > is become <01197 +ba<ar > brutish <01197 +ba<ar > : how <00349 +>eyk > say <00559 +>amar > ye unto Pharaoh <06547 +Par<oh > , I [am] the son <01121 +ben > of the wise <02450 +chakam > , the son <01121 +ben > of ancient <06924 +qedem > kings <04428 +melek > ?

00191 ISA 035 008 And an highway <04547 +macluwl > shall be there <08033 +sham > , and a way <01870 +derek > , and it shall be called <07121 +qara> > The way <01870 +derek > of holiness <06944 +qodesh > ; the unclean <02931 +tame> > shall not pass <05674 +<abar > over <05674 +<abar > it ; but it [shall be] for those : the wayfaring men <00582 +>enowsh > , though fools <{00191} +>eviyl > , shall not err <08582 +ta<ah > [therein] .

00191 JER 004 022 For my people <05971 +<am > [is] foolish <{00191} +>eviyl > , they have not known <03045 +yada< > me ; they [are] sottish <05530 +cakal > children <01121 +ben > , and they have none <03808 +lo> > understanding <00995 +biyn > : they [are] wise <02450 +chakam > to do evil <07489 +ra<a< > , but to do good <03190 +yatab > they have no <03808 +lo> > knowledge <03045 +yada< > .

00191 JOB 005 002 For wrath <03708 +ka<ac > killeth <02026 +harag > the foolish <{00191} +>eviyl > man , and envy <07068 +qin>ah > slayeth <04191 +muwth > the silly <06601 +pathah > one .

00191 JOB 005 003 I have seen <07200 +ra>ah > the foolish <{00191} +>eviyl > taking root <08327 +sharash > : but suddenly <06597 +pi th>owm > I cursed <05344 +naqab > his habitation <05116 +naveh > .

00191 PRO 001 007 The fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [is] the beginning <07225 +re>shiyth > of knowledge <01847 +da<ath > : [but] fools <{00191} +>eviyl > despise <00936 +buwz > wisdom <02451 +chokmah > and instruction <04148 +muwcar > .

00191 PRO 007 022 He goeth <01980 +halak > after <00310 +>achar > her straightway <06597 +pi th>owm > , as an ox <07794 +showr > goeth <00925 +bahiyr > to the slaughter <02875 +Tebach > , or as a fool <{00191} +>eviyl > to the correction <04148 +muwcar > of the stocks <05914 +<ekec > ;

00191 PRO 010 008 The wise <02450 +chakam > in heart <03820 +leb > will receive <03947 +laqach > commandments <04687 +mi tsvah > : but a prating <08193 +saphah > fool <{00191} +>eviyl > shall fall <03832 +labat > .

00191 PRO 010 010 He that winketh <07169 +qarats > with the eye <05869 +<ayin > causeth <05414 +nathan > sorrow <06094 +<atstsebeth > : but a prating <08193 +saphah > fool <{00191} +>eviyl > shall

+>eviy l > shall fall <03832 +labat > .

00191 PRO 010 014 Wise <02450 +chakam > [men] lay <06845
+tsaphan > up knowledge <01847 +da<ath > : but the mouth <06310
+peh > of the foolish <{00191} +>eviy l > [is] near <07138
+qarowb > destruction <04288 +m@chittah > .

00191 PRO 010 021 The lips <08193 +saphah > of the righteous
<06662 +tsaddiyq > feed <07462 +ra<ah > many <07227 +rab > : but
fools <{00191} +>eviy l > die <04191 +muwth > for want <02638
+chacer > of wisdom <03820 +leb > .

00191 PRO 011 029 He that troubleth <05916 +<akar > his own
house <01004 +bayith > shall inherit <05157 +nachal > the wind
<07307 +ruwach > : and the fool <{00191} +>eviy l > [shall be]
servant <05650 +<ebed > to the wise <02450 +chakam > of heart
<03820 +leb > .

00191 PRO 012 015 The way <01870 +derek > of a fool <{00191}
+>eviy l > [is] right <03477 +yashar > in his own eyes <05869
+<ayin > : but he that hearkeneth <08085 +shama< > unto counsel
<06098 +<etsah > [is] wise <02450 +chakam > .

00191 PRO 012 016 A fool s <{00191} +>eviy l > wrath <03708
+ka<ac > is presently <03117 +yowm > known <03045 +yada< > : but
a prudent <06175 +<arumm > [man] covereth <03680 +kacah >
shame <07036 +qalown > .

00191 PRO 014 003 In the mouth <06310 +peh > of the foolish
<{00191} +>eviy l > [is] a rod <02415 +choter > of pride <01346
+ga<avah > : but the lips <08193 +saphah > of the wise <02450
+chakam > shall preserve <08104 +shamar > them .

00191 PRO 014 009 Fools <{00191} +>eviy l > make a mock <03887
+luwts > at sin <00817 +>asham > : but among <00996 +beyn > the
righteous <03477 +yashar > [there is] favour <07522 +ratsown >
.

00191 PRO 015 005 A fool <{00191} +>eviy l > despiseth <05006
+na>ats > his father s <1> instruction <04148 +muwcar > : but he
that regardeth <08104 +shamar > reproof <08433 +towkechah > is
prudent <06191 +<aram > .

00191 PRO 016 022 Understanding <07922 +sekel > [is] a
wellspring <04726 +maqwr > of life <02416 +chay > unto him that
hath <01167 +ba<al > it : but the instruction <04148 +muwcar >
of fools <{00191} +>eviy l > [is] folly <00200 +>ivveleth > .

00191 PRO 017 028 Even <01571 +gam > a fool <{00191} +>eviy l > ,
when he holdeth <02790 +charash > his peace <02790 +charash > ,
is counted <02803 +chashab > wise <02450 +chakam > : [and] he
that shutteth <00331 +>atam > his lips <08193 +saphah > [is
esteemed] a man of understanding <00995 +biyn > .

00191 PRO 020 003 [It is] an honour <03519 +kabowd > for a man
<00376 +>iysh > to cease <07647 +saba< > from strife <07379
+riyb > : but every <03605 +kol > fool <{00191} +>eviy l > will
be meddling <01566 +galac > .

00191 PRO 024 007 Wisdom <02454 +chokmowth > [is] too high
<07311 +ruwm > for a fool <{00191} +>eviy l > : he openeth <06605
+pathach > not his mouth <06310 +peh > in the gate <08179
+sha<ar > .

00191 PRO 027 003 A stone <68> [is] heavy <03514 +kobed > ,
and the sand <02344 +chowl > weighty <05192 +netel > ; but a
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fool s <{00191} +>eviyl > wrath <03708 +ka<ac > [is] heavier
<03513 +kabad > than them both <08147 +sh@nayim > .

00191 PRO 027 022 Though <00518 +>im > thou shouldest bray
<03806 +kathash > a fool <{00191} +>eviyl > in a mortar <04388
+maktesh > among <08432 +tavek > wheat <07383 +riyphah > with a
pestle <05940 +<eliy > , [yet] will not his foolishness <00200
+>ivveleth > depart <05493 +cuwr > from him .

00191 PRO 029 009 [If] a wise <02450 +chakam > man <00376
+>iysh > contendeth <08199 +shaphat > with a foolish <{00191}
+>eviyl > man <00376 +>iysh > , whether <00518 +>im > he rage
<07264 +ragaz > or laugh <07832 +sachaq > , [there is] no
<00369 +>ayin > rest <05183 +Nachath > .

00191 PSA 107 017 Fools <{00191} +>eviyl > because <01870 +derek
> of their transgression <06588 +pesha< > , and because of their
iniquities <05771 +<avon > , are afflicted <06031 +<anah > .

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